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Attorneys for Defendant/Cross-Complainant
MOJAVE WATER AGENCY

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

CITY OF BARSTOW, et al.,

Plaintiffs

v.

CITY OF ADELANTO, et al.,

Defendants

And Related Cross-Actions

**LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES**

**STIPULATION FOR INTERVENTION AND
SUBMISSION TO JUDGMENT; [PROPOSED]
ORDER THEREON**

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT

Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave Basin Area Watermaster, and intervening party, Foothill Estates LP, hereinafter referred to as "Foothill", agrees and stipulates as follows:

1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
2. Foothill was not previously a party to this action and thus was not bound by that judgment.
3. Foothill now agrees (a) to seek leave to intervene in this action and (b) to submit to and be bound by the Judgment entered in this matter on January 10, 1996, as subsequently amended.

1 4. Foothill further stipulates to a Base Annual Production Right of 0 (zero) acre-feet.

2
3 Dated: 10/13/26



4 Neal L. Grabowski, General Partner
5 Foothill Estates LP

6 **BRUNICK, McELHANEY & KENNEDY PLC**

7
8 Dated: _____

9 By: _____
10 William J. Brunick, Attorney for Defendant &
11 Cross-Complainant, MOJAVE WATER AGENCY
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF RIVERSIDE**

10 **CITY OF BARSTOW, et al.,**

11 **Plaintiffs**

12 **v.**

13 **CITY OF ADELANTO, et al.,**

14 **Defendants**

15 **And Related Cross-Actions**
16

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

ORDER PURSUANT TO STIPULATION

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

17 **ORDER PURSUANT TO STIPULATION**

18 Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- 19 A. The requested leave to intervene is granted. Foothill Estates LP is hereby made a party to
20 this action and is bound by the terms of the Judgment after Trial, dated January 10, 1996 as
21 thereafter amended.
- 22 B. This order is conditioned on there being no meritorious objections to the intervention. If any
23 party to this action opposes the intervention of Foothill Estates LP for any reason, that party
24 shall file a written objection to the intervention with the Court no later than 30 days from the
25 date that the Watermaster sends out written notice of this order.
- 26 C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's
27 objection to the Watermaster no later than three court days after the filing date.
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- 1 D. The Watermaster shall promptly serve copies of the objection on all other parties and shall
2 file a proof of service with the Court.
- 3 E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing
4 date from the Court.
- 5 F. If no objection is filed within the time specified above, then this order granting intervention
6 and submitting the intervenor to the terms of the Judgment after Trial shall become final and
7 unconditional without further order of this Court.
- 8 G. If an objection is filed but overruled following a hearing on that objection, then the order shall
9 become final and unconditional upon the entry of the order overruling that objection.
10
11

12 Dated: _____

Hon. Harold W. Hopp
Judge of the Superior Court

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

October 19, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

Stipulation for Intervention and Submission to Judgment; [Proposed] Order Thereon

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 19, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of October 19, 2026

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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Gabrych Family Trust dated October 9, 2007
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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Attn: Lori Clifton (lclifton@robar.com)
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Attn: Anne Roark
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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Attn: Bobby Boytor
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Jess Ranch Water Company (via email)
PO Box 542
Trabuco Canyon, CA 92678-0542

Attn: Cynthia Mahoney
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Attn: Paul Johnson
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10456 Deep Creek Road
Apple Valley, CA 92308-8330

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1156 Clovis Circle
Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Hesperia, CA 92340-1472

Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
Lucerne Valley, CA 92356-7237

Attn: Paul Jordan
Jordan Family Trust
1650 Silver Saddle Drive
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Attn: Ray Gagné
Jubilee Mutual Water Company
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Attn: Jilin Xiao
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19 Pemberly
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Mojave Basin Area Watermaster Service List as of October 19, 2026

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864 Sapphire Court
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Lee, Doo Hwan
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Lenhert, Ronald and Toni
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Eloy, AZ 85131-3410

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Attn: Robert Fimbres (rfimbres@terra-
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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Attn: Jeff Gaastra (jeffgaastra@gmail.com)
Newberry Springs Recreational Lakes
Association (via email)
32935 Dune Road, Space 10
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9876 Moon River Circle
Fountain Valley, CA 92708-7312

Núñez, Luis Segundo
9154 Golden Seal Court
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Apple Valley, CA 92307-0010

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Newberry Springs, CA 92365-9175

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Attn: John P. Oostdam
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24953 Three Springs Road
Hemet, CA 92545-2246

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Oro Grande, CA 92368-0386

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Mojave Basin Area Watermaster Service List as of October 19, 2026

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Mojave Basin Area Watermaster Service List as of October 19, 2026

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