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10 MOJAVE WATER AGENCY

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **COUNTY OF RIVERSIDE**

13 **CITY OF BARSTOW, et al.,**

14 **Plaintiffs**

15 **v.**

16 **CITY OF ADELANTO, et al.,**

17 **Defendants**

18 **And Related Cross-Actions**

19 **LEAD CASE NO.: CIV 208568**
20 **JCCP5265 MOJAVE BASIN WATER CASES**

21 **STIPULATION FOR INTERVENTION AND**
22 **SUBMISSION TO JUDGMENT; [PROPOSED]**
23 **ORDER THEREON**

24 Assigned for All Purposes to:
25 Judge Harold W. Hopp, Judge Presiding
26 Department 1

27 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

28 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave
Basin Area Watermaster, and intervening party, Run Well Ranches, LLC and Rocky McMartin and
Janine McMartin, hereinafter referred to as "RW Ranches, et al.", agrees and stipulates as follows:

1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
2. RW Ranches, et al. was not previously a party to this action and thus was not bound by that judgment.
3. RW Ranches, et al. now agrees (a) to seek leave to intervene in this action and (b) to submit to and be bound by the Judgment entered in this matter on January 10, 1996, as subsequently amended.

4. RW Ranches, et al. further stipulates to a Base Annual Production Right of 40 acre-feet.

Dated: 6/17/2026


Eric Steinmann, Manager
Run Well Ranches, LLC

Dated: _____

Rocky McMartin

Dated: _____

Janine McMartin

BRUNICK, McELHANEY & KENNEDY PLC

Dated: _____

By: _____
William J. Brunick, Attorney for Defendant &
Cross-Complainant, MOJAVE WATER AGENCY

1 4. RW Ranches, et al. further stipulates to a Base Annual Production Right of 40 acre-feet.

2
3 Dated: _____

Eric Steinmann, Manager
Run Well Ranches, LLC

4
5
6 Dated: 6/22/26

Rocky McMartin
Rocky McMartin

7
8 Dated: 6/22/26

Janine McMartin
Janine McMartin

9
10
11 **BRUNICK, McELHANEY & KENNEDY PLC**

12
13 Dated: _____

14 By: _____
William J. Brunick, Attorney for Defendant &
Cross-Complainant, MOJAVE WATER AGENCY

1
2
3
4
5
6
7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF RIVERSIDE**

10 **CITY OF BARSTOW, et al.,**

11 **Plaintiffs**

12 **v.**

13 **CITY OF ADELANTO, et al.,**

14 **Defendants**

15 **And Related Cross-Actions**

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

ORDER PURSUANT TO STIPULATION

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

16
17 **ORDER PURSUANT TO STIPULATION**

18 Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- 19 A. The requested leave to intervene is granted. Run Well Ranches, LLC et al. is hereby made
20 a party to this action and is bound by the terms of the Judgment after Trial, dated January
21 10, 1996 as thereafter amended.
- 22 B. This order is conditioned on there being no meritorious objections to the intervention. If any
23 party to this action opposes the intervention of Run Well Ranches, LLC et al. for any reason,
24 that party shall file a written objection to the intervention with the Court no later than 30 days
25 from the date that the Watermaster sends out written notice of this order.
- 26 C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's
27 objection to the Watermaster no later than three court days after the filing date.
- 28

- 1 D. The Watermaster shall promptly serve copies of the objection on all other parties and shall
2 file a proof of service with the Court.
- 3 E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing
4 date from the Court.
- 5 F. If no objection is filed within the time specified above, then this order granting intervention
6 and submitting the intervenor to the terms of the Judgment after Trial shall become final and
7 unconditional without further order of this Court.
- 8 G. If an objection is filed but overruled following a hearing on that objection, then the order shall
9 become final and unconditional upon the entry of the order overruling that objection.
10
11

12 Dated: _____

Hon. Harold W. Hopp
Judge of the Superior Court

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

July 7, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

Stipulation for Intervention and Submission to Judgment; [Proposed] Order Thereon

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 7, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of July 07, 2026

Attn: Roberto Munoz
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Chuckb193@outlook.com)
Bell, Charles H. Trust dated March 7, 2014
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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Gabrych Family Trust dated October 9, 2007
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Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
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Mojave Basin Area Watermaster Service List as of July 07, 2026

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email)
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Attn: Janie Martines
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Attn: Jeremy McDonald
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Hesperia, City of (via email)
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Attn: Carabeth Carter ()
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Barstow, CA 92311

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Newberry Springs, CA 92365-0052

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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Attn: Bobby Boytor
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Trabuco Canyon, CA 92678-0542

Attn: Cynthia Mahoney
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
Lucerne Valley, CA 92356-7237

Attn: Paul Jordan
Jordan Family Trust
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Attn: Ray Gagné
Jubilee Mutual Water Company
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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Newberry Community Services District
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Attn: Jeff Gaastra (jeffgaastra@gmail.com)
Newberry Springs Recreational Lakes
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32935 Dune Road, Space 10
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Fountain Valley, CA 92708-7312

Núñez, Luis Segundo
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Oasis World Mission (via email)
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Oro Grande School District
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Oro Grande, CA 92368-0386

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Mojave Basin Area Watermaster Service List as of July 07, 2026

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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of July 07, 2026

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