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NO FEE PER GOV'T. CODE SEC. 6103

Attorneys for Defendant/Cross-Complainant
MOJAVE WATER AGENCY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE

Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265
Lead Case No.: CIV 208568

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired

CITY OF BARSTOW, et al.,

Plaintiff,

vs.

CITY OF ADELANTO, et al.,

Defendant.

**NOTICE OF LODGING OF THE
THIRTY-SECOND ANNUAL
REPORT OF THE MOJAVE BASIN
AREA WATERMASTER, WATER
YEAR 2024-2025**

Assigned for All Purposes to:
Judge Craig Riemer
Dept. 1

DATE: August 12, 2026
TIME: 10:00 a.m.
DEPT: 1
**Reservation ID: Per Court Order dated
May 12, 2026**

AND RELATED CROSS-ACTIONS

PLEASE TAKE NOTICE THAT the Watermaster has lodged its Thirty-Second Annual
Watermaster Report (hereinafter "Annual Report") with the Riverside County Superior Court pursuant

1 to Paragraph 24(k) of the Judgment. All provisions of page 30, Paragraph 24, Section k (1) and (2) have
2 been complied with, and notice was given to all parties that the draft was available for review.

3 Those parties seeking to obtain copies of the Annual Report may do so at the offices of the
4 Mojave Water Agency located at 13846 Conference Center Drive, Apple Valley, California 92307.

5 Any party objecting to the filing or contents of the Annual Report must, pursuant to Paragraph
6 36 of the Judgment, file a noticed motion with the court.

7
8 Dated: July 6, 2026

BRUNICK, McELHANEY & KENNEDY PLC

9
10 BY: 

Leland P. McElhaney
Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

July 6, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

Notice of Lodging of the Thirty-Second Annual Report of the Mojave Basin Area Watermaster, Water Year 2024-2025

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 6, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of July 06, 2026

Attn: Roberto Munoz
35250 Yermo, LLC
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Attn: Emely and Joe Saltmeris
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Beinschroth Family Trust (via email)
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Beinschroth Trust, Andy
6719 Deep Creek Road
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Attn: Chuck Bell (Chuckb193@outlook.com;
Chuckb193@outlook.com)
Bell, Charles H. Trust dated March 7, 2014
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Best, Byron L.
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Lake Forest, CA 92630-2011

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Attn: Paul Johnson
Brown Family Trust Dated August 11, 1999
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Helendale, CA 92342-9789

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Bruneau, Karen
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Attn: Ian Bryant (irim@aol.com)
Bryant Family Trust dated May 9, 2007 (via
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CalPortland Company - Agriculture (via email)
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CDFW - Mojave Narrows Regional Park
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Attn: Gary Juatco
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Attn: Jin Hyung Kim
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Gabrych Family Trust dated October 9, 2007
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Fallbrook, CA 92028

Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
Fallbrook, CA 92028-8816

Gaeta, Miguel and Maria
9366 Joshua Avenue
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Attn: Jay Storer
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Attn: Kenny Harmsen (harmsencow@aol.com)
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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email)
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Attn: Kelly Henderson
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Attn: Jeff Gallistel
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Attn: Jeremy McDonald
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Attn: Jeremy McDonald
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Hesperia, City of (via email)
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Attn: Carabeth Carter ()
Hettinga Revocable Trust (via email)
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Attn: Gregory Hilarides
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Attn: Katherine Hill (Khill9@comcast.net)
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Ho, Ting-Seng and Ah-Git
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47716 Fairview Road
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PO Box 52
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
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Lucerne Valley, CA 92356-7237

Attn: Paul Jordan
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Attn: Ray Gagné
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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Mojave Basin Area Watermaster Service List as of July 06, 2026

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Mojave Basin Area Watermaster Service List as of July 06, 2026

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