

1 Riverside Superior Court
2 Department 1
3 4050 Main Street
4 Riverside, California 92401

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

MAY 12 2026

J. Castillo 

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **IN AND FOR THE COUNTY OF RIVERSIDE**

10 Coordination Proceeding Special Title
11 (Cal. Rules of Court, Rule 3.550)

CASE NO.: CIV 208568 / JCCP5265

12 MOJAVE BASIN WATER CASES

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired

13 CITY OF BARSTOW, et al.,

14 Plaintiff,

15 v.

16 CITY OF ADELANTO, et al.,

17 Defendant.

**(Proposed) ORDER ON STIPULATION
RE BRIEFING SCHEDULE AND DATE
FOR HEARING OF WATERMASTER'S
MOTIONS FOR THE COURT'S
CONSIDERATION OF
WATERMASTER'S PSY AND FPA
RECOMMENDATIONS FOR WATER
YEAR 2026-2027**

18 AND RELATED CROSS ACTIONS
19

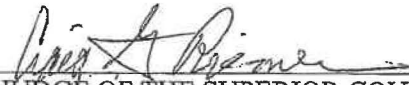
20
21 **ORDER**

22 Based upon the stipulation of the parties identified above, through their respective counsel of
23 record, and good cause appearing therefore, IT IS ORDERED that the following schedule shall be
24 adhered to pertaining to Watermaster's motion(s) for approval of PSY and FPA values for Water Year
25 2026-2027:

- 26 • On or before June 5, 2026, Watermaster shall circulate to all parties of record its
27 recommendations for PSY and FPA values for Water Year 2026-2027;

- 1 • On June 24, 2026, Watermaster shall conduct a public hearing regarding Watermaster
2 Engineer's PSY and FPA recommendations for Water Year 2026-2027;
- 3 • On or before July 6, 2026, Watermaster shall file and serve its motion(s) for approval of PSY
4 and FPA values for Water Year 2026-2027;
- 5 • On or before July 22, 2026, all briefs in Opposition to Watermaster's motion(s) shall be filed
6 and served;
- 7 • On or before August 5, 2026, Watermaster shall file and serve its Reply Brief; and
- 8 • On August 12, 2026, at 10:00 a.m. in Department 1 of the above-entitled Court, the Court will
9 conduct a hearing on Watermaster's motions for approval of PSY and FPA values for Water Year
10 2026-2027.
11

12 Dated: May 6, 2026


13 JUDGE OF THE SUPERIOR COURT

14 **Craig G. Riemer**
15 Judge of the Superior Court, *retired*
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21
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23
24
25
26
27

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 14, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

ORDER ON STIPULATION RE BRIEFING SCHEDULE AND DATE FOR HEARING OF WATERMASTER'S MOTIONS FOR THE COURT'S CONSIDERATION OF WATERMASTER'S PSY AND FPA RECOMMENDATIONS FOR WATER YEAR 2026-2027

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 14, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of May 14, 2026

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Hood Family Trust
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San Pedro, CA 90732-4557

Attn: Barry Horton
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47716 Fairview Road
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Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
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Attn: James Jackson Jr.
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Mojave Basin Area Watermaster Service List as of May 14, 2026

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Attn: Gary A. Ledford
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Attn: Cynthia Mahoney
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Johnston, Harriet and Johnston, Lawrence W.
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Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
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Attn: Paul Jordan
Jordan Family Trust
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Attn: Cherie Casey (ccasey@jrwd.org)
Juniper Riviera County Water District (via email)
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Mojave Basin Area Watermaster Service List as of May 14, 2026

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Mojave Basin Area Watermaster Service List as of May 14, 2026

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Mojave Basin Area Watermaster Service List as of May 14, 2026

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Mojave Basin Area Watermaster Service List as of May 14, 2026

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Mojave Basin Area Watermaster Service List as of May 14, 2026

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