

Riverside Superior Court
Department 1
4050 Main Street
Riverside, California 92401

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE**

Coordination Proceeding Special Title
(Cal. Rules of Court, Rule 3.550)

CASE NO.: CIV 208568 / JCCP5265

MOJAVE BASIN WATER CASES

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired

CITY OF BARSTOW, et al.,

Plaintiff,

v.

CITY OF ADELANTO, et al.,

Defendant.

**(Proposed) ORDER ON STIPULATION
RE BRIEFING SCHEDULE AND DATE
FOR HEARING OF WATERMASTER'S
MOTIONS FOR THE COURT'S
CONSIDERATION OF
WATERMASTER'S PSY AND FPA
RECOMMENDATIONS FOR WATER
YEAR 2026-2027**

AND RELATED CROSS ACTIONS

ORDER

Based upon the stipulation of the parties identified above, through their respective counsel of record, and good cause appearing therefore, IT IS ORDERED that the following schedule shall be adhered to pertaining to Watermaster's motion(s) for approval of PSY and FPA values for Water Year 2026-2027:

- On or before June 5, 2026, Watermaster shall circulate to all parties of record its recommendations for PSY and FPA values for Water Year 2026-2027;

1 • On June 24, 2026, Watermaster shall conduct a public hearing regarding Watermaster
2 Engineer's PSY and FPA recommendations for Water Year 2026-2027;

3 • On or before July 6, 2026, Watermaster shall file and serve its motion(s) for approval of PSY
4 and FPA values for Water Year 2026-2027;

5 • On or before July 22, 2026, all briefs in Opposition to Watermaster's motion(s) shall be filed
6 and served;

7 • On or before August 5, 2026, Watermaster shall file and serve its Reply Brief; and

8 • On August 12, 2026, at 10:00 a.m. in Department 1 of the above-entitled Court, the Court will
9
10 conduct a hearing on Watermaster's motions for approval of PSY and FPA values for Water Year
11 2026-2027.

12 Dated: May____, 2026

13 _____
14 JUDGE OF THE SUPERIOR COURT

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 11, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

(Proposed) Order on Stipulation Re Briefing Schedule and Date for Hearing of Watermaster's Motions for the Court's Considerations of Watermaster's PSY and FPA Recommendations for Water Year 2026-2027

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 11, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

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Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Barry Horton
Horton Family Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
47722 Kiloran St.
Newberry Springs, CA 92365-9529

Attn: Paul Johnson
Huerta, Hector
25684 Community Blvd
Barstow, CA 92311-

(huntconnie56@gmail.com)
Hunt, Connie (via email)
39392 Burnside Loop
Astoria, OR 97103-8248

Attn: Ralph Hunt
Hunt, Ralph M. and Penny Sue
P. O. Box 603
Yermo, CA 92398-0603

Attn: Brenda Hyatt
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Hyatt, James and Brenda (via email)
31726 Fremont Road
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Irvin, Bertrand W.
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Mojave Basin Area Watermaster Service List as of May 11, 2026

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Jackson, James N. Jr Revocable Living Trust
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Attn: Lawrence Dean (ldean28296@aol.com)
Jackson, Ray Revocable Trust No. 45801 (via email)
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Janovsky Revocable Trust No. 1 (via email)
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Encino, CA 91316-1437

Attn: Gary A. Ledford
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Jess Ranch Water Company (via email)
906 Old Ranch Road
Florissant, CO 80816-

Attn: Cynthia Mahoney
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Johnson, Carlean F. Trust Dated 10/29/2004
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Attn: Paul Johnson
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Johnson, Paul - Industrial (via email)
10456 Deep Creek Road
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Johnston, Harriet and Johnston, Lawrence W.
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Hesperia, CA 92340-1472

Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
Lucerne Valley, CA 92356-7237

Attn: Paul Jordan
Jordan Family Trust
1650 Silver Saddle Drive
Barstow, CA 92311-2057

Attn: Ray Gagné
Jubilee Mutual Water Company
P. O. Box 1016
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Attn: Jilin Xiao
Jujube Valley Farm, Inc.
19 Pemberly
Irvine, CA 92603-3452

Attn: Cherie Casey (ccasey@jrewd.org)
Juniper Riviera County Water District (via email)
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Lucerne Valley, CA 92356-0618

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Mojave Basin Area Watermaster Service List as of May 11, 2026

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Mojave Basin Area Watermaster Service List as of May 11, 2026

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Mojave Basin Area Watermaster Service List as of May 11, 2026

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9876 Moon River Circle
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Núñez, Luis Segundo
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Oasis World Mission (via email)
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Attn: Dorothy Ohai
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Attn: Craig Maetzold
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24953 Three Springs Road
Hemet, CA 92545-2246

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Oro Grande, CA 92368-0386

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Mojave Basin Area Watermaster Service List as of May 11, 2026

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Attn: Sam Marich
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Big Bear Lake, CA 92315-2074

Attn: Dale W. Ruisch
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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of May 11, 2026

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