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6 Attorneys for Defendant  
S.E. Combined Services of California, Inc.  
7 (erroneously sued as SE Combined Services, Inc.)

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF RIVERSIDE

10  
11 Coordination Proceeding Special Title  
(Cal. Rules of Court, rule 3.550)

12 MOJAVE BASIN WATER CASES

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14 MOJAVE WATER AGENCY, AS THE  
15 MOJAVE BASIN AREA WATERMASTER,

16 Plaintiff,

17 v.

18 All persons who are not presently parties to the  
comprehensive groundwater adjudication in  
19 *City of Barstow, et al., v. City of Adelanto, et*  
*al.*, Riverside Superior Court Case No.  
20 CIV208568, and are either producing more  
than 10 acre-feet of Basin groundwater  
21 annually, or using Basin groundwater for  
unlawful purposes, and Does 1 through 2,000,

22 Defendants.

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24 AND RELATED CROSS-ACTION.  
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JCCP No. 5265  
CIV208568 (LEAD CASE NUMBER)

Hon. Harold W. Hopp  
Dept. 1

Coordinated with:  
Case No. CIVSB 2218461

(Complex Case)

**NOTICE OF INTENT TO APPEAR  
REMOTELY**


FAC filed: June 25, 2024  
Trial Date: None Set

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TO ALL INTERESTED PARTIES AND THEIR ATTORNEYS OF RECORD: PLEASE  
TAKE notice that pursuant to California Rules of Court, Rule 3.670, attorney Tracie Stender for  
defendant S.E. Combined Services of California, Inc., intends to appear telephonically at the  
Hearing on Shadow Mountain Ranch’s Motion to Bifurcate Trial and Set the Earliest Possible  
Trial Date and Trial Setting Conference in Department 1 of the above captioned Court, scheduled  
on April 10, 2026, at 1:30 p.m.

Dated: March 27, 2026

SNELL & WILMER L.L.P.

By:   
\_\_\_\_\_  
Adriana Ochoa  
Tracie E. Stender

Attorneys for Defendant  
S.E. Combined Services of California, Inc.

4931-6905-0390

**PROOF OF SERVICE**

I, April A. Cesena Guzman, declare:

I am employed in San Diego County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is 3611 Valley Centre Drive, Suite 500, San Diego, California 92130-2090. On March 27, 2026, I served a copy of the within document(s):

**NOTICE OF INTENT TO APPEAR REMOTELY**

- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at San Diego, California addressed as set forth below.
- by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by transmitting via e-mail or electronic transmission the document(s) listed above to the person(s) at the e-mail address(es) set forth below.

<p><a href="mailto:bbrunick@bmklawplc.com">bbrunick@bmklawplc.com</a> <a href="mailto:lmcelhaney@bmklawplc.com">lmcelhaney@bmklawplc.com</a>, <a href="mailto:jquihuis@bmklawplc.com">jquihuis@bmklawplc.com</a>,</p> <p><i>Attorneys for THE MOJAVE WATER AGENCY AS THE MOJAVE BASIN AREA WATERMASTER</i></p> <p><a href="mailto:eric.garner@bbklaw.com">eric.garner@bbklaw.com</a>, <a href="mailto:alison.toivola@bbklaw.com">alison.toivola@bbklaw.com</a>, <a href="mailto:christopher.pisano@bbklaw.com">christopher.pisano@bbklaw.com</a>, <a href="mailto:vanessa.becerra@bbklaw.com">vanessa.becerra@bbklaw.com</a>,</p> <p><i>Attorneys for SHADOW MOUNTAIN RANCH, LLC</i></p> <p><a href="mailto:pkiel@cawaterlaw.com">pkiel@cawaterlaw.com</a></p> <p><i>Attorneys for CITY OF VICTORVILLE</i></p> <p><a href="mailto:litigation@pprclaw.com">litigation@pprclaw.com</a></p> <p><i>Attorneys for Defendant, WEILONG HUANG</i></p>	<p><a href="mailto:eric.katz@doj.ca.gov">eric.katz@doj.ca.gov</a> <a href="mailto:noah.goldenkrasner@doj.ca.gov">noah.goldenkrasner@doj.ca.gov</a></p> <p><i>Attorneys for CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE</i></p> <p><a href="mailto:tmahar@tinnellylaw.com">tmahar@tinnellylaw.com</a></p> <p><i>Attorneys for Specially-Appearing Petitioner SPRING VALLEY LAKE ASSOCIATES</i></p> <p><a href="mailto:rmcglathlin@omm.com">rmcglathlin@omm.com</a> <a href="mailto:gyost@omm.com">gyost@omm.com</a></p> <p><i>Attorneys for Defendant Buddhist-Town, LLC.</i></p> <p><a href="mailto:watermaster@mojavewater.org">watermaster@mojavewater.org</a></p> <p><a href="mailto:JMarkman@rwglaw.com">JMarkman@rwglaw.com</a> <a href="mailto:KBrochard@rwglaw.com">KBrochard@rwglaw.com</a> <a href="mailto:JMetz@rwglaw.com">JMetz@rwglaw.com</a></p>
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	<i>Attorneys for Defendant, THE FASOJA TRUST</i>
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<b>VIA US MAIL</b> Shunxing Weng 135 W. Newmark Ave., Apt. A Monterey Park, California 91754  <i>Defendant, In Pro Per</i>  Jae Hwan Lee 1520 James M. Wood Blvd Los Angeles, California 90015  <i>Defendant, In Pro Per</i>	Jasper Young Kim 2665 Amber Wood Place Thousand Oaks, California 91362  <i>Defendant, In Pro Per</i>  Byung Koo Chin 15648 Meridian Rd. Lucerne Valley, California 92356  <i>Defendant, In Pro Per</i>
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I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 27, 2026, at San Diego, California.



April A. Cesena Guzman