

Department 1
Riverside County Superior Court
4050 Main Street
Riverside, CA 92501
(951) 777-3067

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF RIVERSIDE**

Coordination Proceeding Special Title
(Cal. Rules of Court, Rule 3.550)

JCCP 5265
LEAD CASE NO.: CIV 208568

MOJAVE BASIN WATER CASES

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired Judge sitting by
assignment of the Chief Justice

CITY OF BARSTOW,

Plaintiff,

vs.

CITY OF ADELANTO, et al.,

Defendants.

**~~PROPOSED~~ ORDER POSTPONING
WATERMASTER DEADLINES TO
CIRCULATE FREE PRODUCTION
ALLOWANCE RECOMMENDATIONS AND TO
CONDUCT A PUBLIC HEARING THEREON**

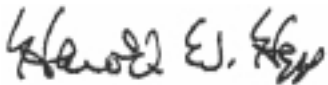
AND RELATED CROSS ACTIONS.

Hearing Date: February 20, 2026
Time: 2:30 p.m. in Department 4
RESERVATION ID: 516892201057

Watermaster's Rules and Regulations require that Watermaster circulate its Free Production Allowance recommendations by April 1st, and that it conduct a public hearing thereon by May 1st. For good cause and for 2026 only, the time for Watermaster to circulate its Free Production Allowance recommendations is extended to May 1, 2026, and the time for Watermaster to conduct a public hearing on its Free Production Allowance recommendations is extended to June 1, 2026.

Such extensions are without prejudice to Watermaster seeking a further extension of said deadlines for 2026 only.

Dated: March 6, 2026

By: 
JUDGE OF THE SUPERIOR COURT

Honorable Harold W. Hopp

ORDER POSTING WATERMASTER DEADLINES TO CIRCULATE FREE PRODUCTION ALLOWANCE RECOMMENDATIONS
AND TO CONDUCT A PUBLIC HEARING THEREON

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

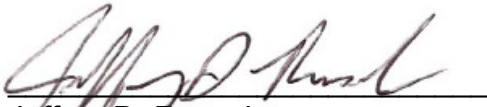
On March 18, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

ORDER POSTPONING WATERMASTER DEADLINES TO CIRCULATE FREE PRODUCTION ALLOWANCE RECOMMENDATIONS AND TO CONDUCT A PUBLIC HEARING THEREON

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 18, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of March 18, 2026

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Attn: Ian Bryant (irim@aol.com)
Bryant Family Trust dated May 9, 2007 (via
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Gabrych Family Trust dated October 9, 2007
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Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
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Ho, Ting-Seng and Ah-Git
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2142 W Paseo Del Mar
San Pedro, CA 90732-4557

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Horton Family Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
47722 Kiloran St.
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Attn: Paul Johnson
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Barstow, CA 92311-

(huntconnie56@gmail.com)
Hunt, Connie (via email)
39392 Burnside Loop
Astoria, OR 97103-8248

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Hunt, Ralph M. and Pennuy Sue
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Attn: Brenda Hyatt
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Hyatt, James and Brenda (via email)
31726 Fremont Road
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Irvin, Bertrand W.
3224 West 111th Street
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Attn: James Jackson Jr.
Jackson, James N. Jr Revocable Living Trust
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Mojave Basin Area Watermaster Service List as of March 18, 2026

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Encino, CA 91316-1437

Attn: Gary A. Ledford
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Florissant, CO 80816-

Attn: Cynthia Mahoney
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Attn: Paul Johnson
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Johnson, Paul - Industrial (via email)
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
Lucerne Valley, CA 92356-7237

Attn: Paul Jordan
Jordan Family Trust
1650 Silver Saddle Drive
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Attn: Ray Gagné
Jubilee Mutual Water Company
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Attn: Jilin Xiao
Jujube Valley Farm, Inc.
19 Pemberly
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Attn: Cherie Casey (ccasey@jrcwd.org)
Juniper Riviera County Water District (via email)
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Mojave Basin Area Watermaster Service List as of March 18, 2026

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Mojave Basin Area Watermaster Service List as of March 18, 2026

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Mojave Basin Area Watermaster Service List as of March 18, 2026

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Apple Valley, CA 92307-0001

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Attn: Kanwal P. Randhawa
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Mojave Basin Area Watermaster Service List as of March 18, 2026

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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of March 18, 2026

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