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10 CORPORATION, ROBERTSON'S READY  
11 MIX, LTD., and CALPORTLAND COMPANY

12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 COUNTY OF RIVERSIDE – CENTRAL DISTRICT

14 Coordination Proceeding Special Title  
15 (Cal. Rules of Court, Rule 3.550)  
16 MOJAVE BASIN WATER CASES

17 Case No. JCCP5265 Mojave Basin Water Cases  
18 Dept. 1, Riverside Superior Court  
19 Hon. Craig G. Reimer

20 Lead Case CIV208568  
21 Coordinated With San Bernardino Superior Court  
22 Case No. CIVSB2218461

23 \_\_\_\_\_  
24 CITY OF BARSTOW, et al.,  
25 Plaintiff,

26 v.

27 CITY OF ADELANTO, et al.,  
28 Defendant.

**NOTICE OF ERRATA RE MITSUBISHI  
CEMENT CORPORATION, ROBERTSON'S  
READY MIX, LTD., AND CALPORTLAND  
COMPANY'S MOTION TO SELECT  
HYDROLOGIC BASE PERIOD OF 1995-  
2024**

*Filed Concurrently With: Movants' Opposition;  
Declaration of Derek Hoffman ISO Movants'  
Opposition; and Objections to Declaration of  
Robert Wagner*

Date: March 18, 2026  
Time: 8:30 a.m.  
Dept: 1

Reservation No.: Per Court Order 2/20/2026

**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE that MITSUBISHI CEMENT CORPORATION,  
ROBERTSON'S READY MIX, LTD., and CALPORTLAND COMPANY's ("Movants")  
Motion to Select Hydrologic Base Period of 1995-2024, filed on February 24, 2026, contained  
errors as to the parallel citations referenced as "Movants Motion" abbreviated as MM.**

1 Below is a table showing the citation via page and line where the citation is in the Motion,  
 2 the Original MM citation, and the correct MM citation.

<b>(Citation) at Page: Line</b>	<b>Original MM Citation</b>	<b>Correct MM Citation</b>
(Exhibit 1, pp. 4-5) at 4:17	MM, pp. 8-9	MM, pp. 43-44
(Exs. 2 and 3, Court’s July 3, 2024 Order on Watermaster’s Annual Motion to Adjust FPA for Water Year 2024-2025, pp. 2-4) at 4:23-24	MM, pp. 142-146	MM, pp. 175-179
(Ex. 3 at p. 2) at 5:1-2	MM, p. 142	MM, p. 175
(Ex. 4, Court’s October 28, 2024 Order on Next Motion for Adjustments to FPA, pp. 5-7) at 5:6-7	MM, pp. 175-177	MM, pp. 208-210
(Ex. 5, Watermaster Motion to Approve PSY and Adjust FPA for 2025-2026, pp. 59-76) at 5:11-13	MM, pp. 256-273	MM, pp. 289-306
(Ex. 6, Court’s August 6, 2025 Order on FPA, PSY, and hydrologic Base Period, p. 4) at 5:21-22	MM, p. 612	MM, p. 645
(Ex. 7) at 5:24-25	MM, pp. 633-689	MM, pp. 665-722
(Ex. 8, Movant Opposition/Response to First Motion) at 5:25-26	MM, pp 691-772	MM, pp. 724-805
(See Ex. 9, EKI September 29, 2025 Letter) at 6:1-2	MM, pp. 774-779	MM, pp. 807-812
(Ex. 10) at 6:6-7	MM, pp. 781-784	MM, pp. 814-817
(Ex. 11) at 6:11-12	MM, pp. 786-811	MM, pp. 819-844
(Ex. 12) at 6:19-20	MM, pp. 813-1050	MM, pp. 847-1084
(See respectively Exs. 13 and 14) at 6:21-22	MM, pp. 1052 1075 and 1076-1082	MM, pp. 1086-1109 and 1110-1116
(Ex. 15) at 6:25-7:1	MM, pp. 1084-1088	MM, pp. 1118-1122
(See Exs. 16 and 17.) at 7:2-3	MM, pp. 1090-1143 and 1145-1150	MM, pp. 1124-1177 and 1178-1184
(See generally, Ex. 11) at 7:13-14	MM, pp. 788-790	MM, pp. 821-823
(Ex. 12, p. 6:8-10) at 8:1	MM, p. 816	MM, p. 852
Foot Note 4 (Ex. 13) at 8:27	MM, p. 1054	MM, p. 1088
Foot Note 4 (Ex. 15) at 8:28	MM, p. 1084	MM, p. 1118
(Ex. 18, pp. 48-49) at 9:8	MM, pp. 859-860	MM, pp. 893-894
(Ex. 19, p. 3) at 9:19	MM, p. 1312	MM, p. 1346

(Citation) at Page: Line	Original MM Citation	Correct MM Citation
(Ex. 20 section 4.aa.) at 9:27	MM, p. 1333	MM, p. 1367
(Ex. 1, p. 4-5) at 10:10-11	MM, pp. 8-9	MM, pp. 43-44
(Ex. 15, pp. 2-3) at 10:27-28	MM, pp. 1085-1086	MM, pp. 1119-1120
(Ex. 12, p. 16:17-18) at 11:3-4	MM, p. 828	MM, p. 862
(See Ex. 12, pp. 15:1-18:27) at 11:7	MM, pp. 827-830	MM, pp. 861-864
(See Ex. 12, p. 12:6-7 and 19:16) at 11:9	MM, p. 830 and 831	MM, p. 858 and 865
(Ex. 21) at 11:24	MM, pp. 1467-1560	MM, pp. 1501-1594
(Ex. 12, p.17:16) at 12:8	MM, p. 829	MM, p. 863
(Exs. 7 and 22, respectively) at 12:13-14	MM, pp. 632-689 and 1562-1588	MM, pp. 665-722 and 1596-1622
(Ex. 12, pp. 5-6) at 12:25-26	MM, pp. 817-818	MM, pp. 853-854
(Ex. 12, p. 17) at 12:27	MM, p. 829	MM, p. 863
(Ex. 12, p. 17:25-27) at 13:14	MM, p. 829	MM, p. 863
(Ex. 12, p. 6:8-10) at 13:23	MM, p. 818	MM, p. 854
(Ex. 12, p. 16, Table 2) at 14:11-12	MM, p. 828	MM, p. 862
(Ex. 12, p. 15-16, Tables 1-2) at 14:13	MM, pp. 827-828	MM, pp. 861-862
(Ex. 12, p. 18:17-19) at 14:21-22	MM, p. 830	MM, p. 864
(Ex. 12, p. 12:25-27) at 15:19	MM, p. 824	MM, p. 858
(Ex. 12, p. 14:19-20) at 16:23	MM, p. 826	MM, p. 860
(Ex. 1, pp. 4-5) at 16:25-26	MM, pp. 8-9	MM, pp. 43-44
(Ex. 12, p. 17:12-13) at 17:2-3	MM, p. 829	MM, p. 863
(Ex. 23, pp. 1-2) at 17:8	MM, pp. 1590-1591	MM, pp. 1624-1625
(Ex. 14, p. 5) at 18:3 – Should be (Ex. 17, p. 5)	MM, p. 1081	MM, pp. 1183
(Ex. 14, p. 4) at 18:10 – Should be (Ex. 17, p. 4)	MM, p. 1081	MM, pp. 1182

Dated: March 5, 2026

FENNEMORE LLP

By: 

Derek Hoffman

Darien K. Key

Attorneys for MITSUBISHI CEMENT CORPORATION, ROBERTSON'S READY MIX, LTD., and CALPORTLAND COMPANY

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**PROOF OF SERVICE**

**City of Barstow v. City of Adelanto, et al.  
Riverside Superior Court Case No. 208568**

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Fresno, State of California. My business address is 8080 N Palm Avenue, Third Floor, Fresno, CA 93711.

On March 5, 2026, I served true copies of the following document(s) described as:

**NOTICE OF ERRATA RE MITSUBISHI CEMENT CORPORATION, ROBERTSON'S READY MIX, LTD., AND CALPORTLAND COMPANY'S MOTION TO SELECT HYDROLOGIC BASE PERIOD OF 1995-2024**


on the interested parties in this action as follows:

**SEE ATTACHED SERVICE LIST**

**BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to be sent from e-mail address [kridenour@fennemorelaw.com](mailto:kridenour@fennemorelaw.com) to the persons at the e-mail addresses listed in the Service List.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated March 5, 2026.

  
\_\_\_\_\_  
Kelly A. Ridenour

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**SERVICE LIST**

***City of Barstow v. City of Adelanto, et al.***  
**Riverside Superior Court Case No. 208568**

William J. Brunick, Esq. Leland P. McElhaney, Esq. Brunick, McElhaney & Kennedy PLC 1839 Commercenter West P.O. Box 13130 San Bernardino, CA 92423-3130 Email: <a href="mailto:bbrunick@bmblawoffice.com">bbrunick@bmblawoffice.com</a>	Attorneys for Defendant/Cross-Complainant, MOJAVE WATER AGENCY  (Via Email)
Mojave Basin Area Watermaster c/o Jeff Ruesch, Watermaster Services Manager 13846 Conference Center Drive Apple Valley, CA 92307-4377 Email: <a href="mailto:jruesch@MojaveWater.org">jruesch@MojaveWater.org</a> <a href="mailto:watermaster@mojavewater.org">watermaster@mojavewater.org</a>	MOJAVE BASIN AREA WATERMASTER  (Via Email)

**PROOF OF SERVICE**

**STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

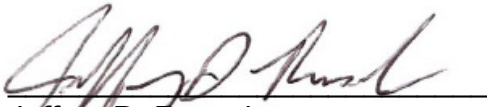
On March 5, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**Notice of Errata Re Mitsubishi Cement Corporation, Robertson’s Ready Mix, Ltd., and Calportland Company’s Motion to Select Hydrologic Base Period of 1995-2024**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 5, 2026 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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Attn: Tony Camanga  
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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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Dolch Living Trust Robert and Judith  
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Gabrych Family Trust dated October 9, 2007  
2006 Old Highway 395  
Fallbrook, CA 92028

Gabrych Family Trust dated October 9, 2007  
2006 Old Highway 395  
Fallbrook, CA 92028-8816

Gaeta, Miguel and Maria  
9366 Joshua Avenue  
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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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Attn: Toby Moore (toby.moore@gswater.com)  
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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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## Mojave Basin Area Watermaster Service List as of March 05, 2026

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