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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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9 Attorneys for Defendant\Cross-Complainant,
10 MOJAVE WATER AGENCY

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **IN AND FOR THE COUNTY OF RIVERSIDE**

13 Coordination Proceeding Special Title
14 (Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265
Lead Case No: CIV 208568

15 MOJAVE BASIN WATER CASES

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired Judge sitting by
Assignment of the Chief Justice

16 CITY OF BARSTOW,

17 Plaintiff,

18 vs.

19 CITY OF ADELANTO, et al.,

20 Defendant.

**NOTICE OF ORDER VACATING PART
OF JANUARY 21, 2026 ORDER, AND
SCHEDULING DATE FOR HEARING ON
MOTIONS FOR DETERMINATION OF
APPROPRIATE HYDROLOGIC BASE
PERIOD**

21 AND RELATED CROSS ACTIONS

Hearing Date: February 20, 2026
Time: 2:30 p.m.
Dept.: 4
RESERVATION ID: 516892201057

22 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

23 **PLEASE TAKE NOTICE THAT** on February 20, 2026, the Court granted Watermaster's
24 ex parte application that the motions of Watermaster, Mitsubishi Cement Corporation, Robertson's
25 Ready Mix, Ltd., and CalPortland Company for determination of an appropriate hydrologic base
26 period must be filed and served by February 24, 2026, opposition briefs must be filed and served by
27 March 5, 2026, Reply briefs must be filed and served by March 11, 2026, and the motions will be
28 heard and determined by the Court on March 18, 2026.

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**NOTICE OF ORDER VACATING PART OF JANUARY 21, 2026 ORDER, AND SCHEDULING DATE FOR HEARING ON MOTIONS FOR
DETERMINATION OF APPROPRIATE HYDROLOGIC BASE PERIOD**

1 The Court also vacated that portion of its January 21, 2026 Order which required that, prior
2 to filing its motion for determination of an appropriate hydrologic base period, Watermaster must first
3 serve on the Parties to this proceeding a copy of Watermaster's draft motion and also conduct an
4 additional public workshop thereon.

5 The Court further indicated that interested parties could meet and confer regarding the possible
6 selection of a different hearing date for the motions up to an including April 24, 2026, and if the
7 interested parties cannot reach agreement, Newberry Springs Recreational Lakes Association may file
8 an ex parte motion to change the hearing date for the motions and/or the briefing schedule relating
9 to the motions.

10 The Court also Ordered that for 2026 only, the time for Watermaster to circulate its Free
11 Production Allowance recommendations is extended to May 1, 2026, and the time for Watermaster
12 to conduct a public hearing on its Free Production Allowance recommendations is extended to June
13 1, 2026; such extensions are without prejudice to Watermaster seeking a further extension or
14 extensions of these deadlines for 2026 only.

15 Dated: February 23, 2026

BRUNICK, McELHANEY & KENNEDY PLC

16
17 By: 
18 _____
19 Leland P. McElhaney
20 Attorneys for Defendant/Cross-complainant,
21 MOJAVE WATER AGENCY
22
23
24
25
26
27
28

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On February 24, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**NOTICE OF ORDER VACATING PART OF JANUARY 21, 2026 ORDER,
AND SCHEDULING DATE FOR HEARING ON MOTIONS FOR
DETERMINATION OF APPROPRIATE HYDROLOGIC BASE PERIOD**

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 24, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of February 24, 2026

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Gabrych Family Trust dated October 9, 2007
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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Jordan Family Trust
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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Mojave Basin Area Watermaster Service List as of February 24, 2026

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Mojave Basin Area Watermaster Service List as of February 24, 2026

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