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8 MOJAVE WATER AGENCY

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF RIVERSIDE**

11 **CITY OF BARSTOW, et al.,**

12 **Plaintiffs**

13 **v.**

14 **CITY OF ADELANTO, et al.,**

15 **Defendants**

16 **And Related Cross-Actions**

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

STIPULATION FOR INTERVENTION AND
SUBMISSION TO JUDGMENT; [PROPOSED]
ORDER THEREON

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

17 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

18 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave
19 Basin Area Watermaster, and intervening party, Rainbow Transfer/Recycling, Inc., hereinafter
20 referred to as "Rainbow", agrees and stipulates as follows:

- 21 1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
- 22 2. Rainbow was not previously a party to this action and thus was not bound by that judgment.
- 23 3. Rainbow now agrees (a) to seek leave to intervene in this action and (b) to submit to and be
24 bound by the Judgment entered in this matter on January 10, 1996, as subsequently
25 amended.
- 26
- 27
- 28

1 4. Rainbow further stipulates to a Base Annual Production Right of 0 (zero) acre-feet.

2
3 Dated: 11/18/2025

Vince J. Sanudo
4 Vincent J. Sanudo, Vice President
Rainbow Transfer/Recycling, Inc.

5
6 **BRUNICK, McELHANEY & KENNEDY PLC**

7
8 Dated: 01/23/2025

William J. Brunick
9 By: _____
for William J. Brunick, Attorney for Defendant &
Cross-Complainant, MOJAVE WATER AGENCY

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3
4
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF RIVERSIDE**

10 **CITY OF BARSTOW, et al.,**

11 **Plaintiffs**

12 **v.**

13 **CITY OF ADELANTO, et al.,**

14 **Defendants**

15 **And Related Cross-Actions**
16

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

ORDER PURSUANT TO STIPULATION

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

17 **ORDER PURSUANT TO STIPULATION**

18 Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- 19 A. The requested leave to intervene is granted. Rainbow Transfer/Recycling, Inc. is hereby
20 made a party to this action and is bound by the terms of the Judgment after Trial, dated
21 January 10, 1996 as thereafter amended.
- 22 B. This order is conditioned on there being no meritorious objections to the intervention. If any
23 party to this action opposes the intervention of Rainbow Transfer/Recycling, Inc. for any
24 reason, that party shall file a written objection to the intervention with the Court no later than
25 30 days from the date that the Watermaster sends out written notice of this order.
- 26 C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's
27 objection to the Watermaster no later than three court days after the filing date.
28

- 1 D. The Watermaster shall promptly serve copies of the objection on all other parties and shall
2 file a proof of service with the Court.
- 3 E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing
4 date from the Court.
- 5 F. If no objection is filed within the time specified above, then this order granting intervention
6 and submitting the intervenor to the terms of the Judgment after Trial shall become final and
7 unconditional without further order of this Court.
- 8 G. If an objection is filed but overruled following a hearing on that objection, then the order shall
9 become final and unconditional upon the entry of the order overruling that objection.
10
11

12 Dated: _____

Hon. Harold W. Hopp
Judge of the Superior Court

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On January 23, 2026, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 23, 2026 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of January 23, 2026

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Mojave Basin Area Watermaster Service List as of January 23, 2026

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(jmcdonald@cityofhesperia.us)
Hesperia Water District (via email)
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Hesperia, CA 92345-3493

Attn: Jeremy McDonald
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Hesperia, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493

Attn: Carabeth Carter ()
Hettinga Revocable Trust (via email)
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Ehrenberg, AZ 85334-0455

Attn: Lisset Sardeson
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Barstow, CA 92311

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Daggett, CA 92327-0272

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Attn: Lori Clifton (lclifton@robar.com)
Hi-Grade Materials Company (via email)
17671 Bear Valley Rd
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Attn: Katherine Hill (Khill9@comcast.net)
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Attn: Anne Roark
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Lucerne Valley, CA 92356-0749

Ho, Ting-Seng and Ah-Git
P.O. Box 20001
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Holway, Jeffrey R
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Denver, CO 80202-1348

Attn: Weiya Noble
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10111 Choicena Avenue
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P. O. Box #1432
Covina, CA 91722-0432

Attn: Sandra D. Hood
Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Barry Horton
Horton Family Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
47722 Kiloran St.
Newberry Springs, CA 92365-9529

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Huerta, Hector
25684 Community Blvd
Barstow, CA 92311-

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Mojave Basin Area Watermaster Service List as of January 23, 2026

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Attn: Lawrence Dean (ldean28296@aol.com)
Jackson, Ray Revocable Trust No. 45801 (via email)
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Attn: Audrey Goller
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Encino, CA 91316-1437

Attn: Gary A. Ledford
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Jess Ranch Water Company (via email)
906 Old Ranch Road
Florissant, CO 80816-

Attn: Cynthia Mahoney
(cyndisue87@yahoo.com)
Johnson, Carlean F. Trust Dated 10/29/2004
(via email)
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Apple Valley, CA 92308-8769

Attn: Paul Johnson
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Johnson, Paul - Industrial (via email)
10456 Deep Creek Road
Apple Valley, CA 92308-8330

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1156 Clovis Circle
Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Hesperia, CA 92340-1472

Attn: Magdalena Jones
(mygoldenbiz9@gmail.com)
Jones Trust dated March 16, 2002 (via email)
35424 Old Woman Springs Road
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Attn: Paul Jordan
Jordan Family Trust
1650 Silver Saddle Drive
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Attn: Ray Gagné
Jubilee Mutual Water Company
P. O. Box 1016
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Attn: Jilin Xiao
Jujube Valley Farm, Inc.
19 Pamberly
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Attn: Cherie Casey (ccasey@jrcwd.org)
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Mojave Basin Area Watermaster Service List as of January 23, 2026

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864 Sapphire Court
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Attn: Robert Fimbres (rfimbres@terra-gen.com)
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Mojave Basin Area Watermaster Service List as of January 23, 2026

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19332 Balan Road
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Most Family Trust
39 Sundance Circle
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Attn: Dennis Hills
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Mojave Basin Area Watermaster Service List as of January 23, 2026

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Attn: Billy Liang (flossdaily@hotmail.com;
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4192 Biscayne St.
Chino, CA 91710-3196

Attn: Jodi Howard
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Attn: Jeff Gaastra (jeffgaastra@gmail.com)
Newberry Springs Recreational Lakes
Association (via email)
32935 Dune Road, Space 10
Newberry Springs, CA 92365-

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Norris Trust, Mary Ann
29611 Exeter Street
Lucerne Valley, CA 92356-8261

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NSSLC, Inc. (via email)
9876 Moon River Circle
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Attn: Dorothy Ohai
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Attn: Craig Maetzold
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Attn: John P. Oostdam
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Hemet, CA 92545-2246

Attn: Nick Higgs
Oro Grande School District
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Oro Grande, CA 92368-0386

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Loveland, CO 80537-7200

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Attn: Carin McKay
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Newberry Springs, CA 92365

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Quakenbush, Samuel R. (via email)
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Mojave Basin Area Watermaster Service List as of January 23, 2026

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Big Bear Lake, CA 92315-2074

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Attn: Rod Sexton
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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of January 23, 2026

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