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SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

MOJAVE BASIN AREA WATER CASES)

JCCP NO.: 5265

Lead Case No. CIV 208568

CITY OF BARSTOW, et al.)

Assigned for All Purposes to the
Honorable Harold W. Hopp, Dept. 1

Plaintiffs,)

vs.)

Honorable Craig G. Reimer, Judge
Presiding by assignment of the Chief
Justice

CITY OF ADELANTO, et al.)

Defendants,)

AND RELATED CROSS-ACTIONS)

NOTICE OF INTENT TO REGISTER
FOR ORAL ARGUMENT AT
THE HEARING ON THE MOTION
FOR DETERMINATION OF
HYDROLOGIC BASE PERIOD FOR
PRODUCTION SAFE YIELD
CALCULATIONS FILED BY THE
MOJAVE WATER AGENCY

Hearing Information:

Date: October 20, 2025

Time: 8:30 AM

Dept: 1

NOTICE IS HEREBY GIVEN, that Newberry Springs Recreational Lake Association,
by and through its counsel of record, intends to register with the clerk for purposes of
presenting oral argument at the hearing on the MOJAVE WATER AGENCY's MOTION FOR
DETERMINATION OF HYDROLOGIC BASE PERIOD FOR PRODUCTION SAFE YIELD
CALCULATIONS, set for October 20, 2025 at 8:30AM in Dept. 1 of the above-entitled Court.

Dated: October 6, 2025

Diana J. Carloni

DIANA J. CARLONI, ESQ
ATTORNEY FOR NEWBERRY
SPRINGS RECREATIONAL LAKES
ASSOCIATION

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I am employed in the County of San Bernardino, State of California. I am over the age of 18 and not a party to the within action. My business address is 21001 N. Tatum Blvd., Suite 1630-455, Phoenix, AZ 85050.

Mojave Basin Area Watermaster
c/o Valerie L. Wiegenstein,
Watermaster Services Manager
13846 Conference Center Drive Apple Valley, CA 92307-4377
watermaster@mojavewater.org
vwiegenstein@MojaveWater.org
jruesch@MojaveWater.org

Executed on October 7, 2025, at Hesperia, California.

Jackie J. Gray

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

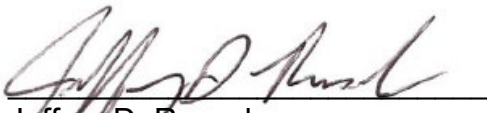
On October 7, 2025, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF INTENT TO REGISTER FOR ORAL ARGUMENT AT THE HEARING ON THE MOTION FOR DETERMINATION OF HYDROLOGIC BASE PERIOD FOR PRODUCTION SAFE YIELD CALCULATIONS FILED BY THE MOJAVE WATER AGENCY

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 7, 2025 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of October 07, 2025

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Valley
Apple Valley Unified School District
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Apple Valley, CA 92307-3061

Attn: Emely and Joe Saltmeris
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Attn: Ian Bryant (irim@aol.com)
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Gabrych Family Trust dated October 9, 2007
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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Hood Family Trust
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47716 Fairview Road
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Hubbard, Ester and Mizuno, Arlean
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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Attn: Cynthia Mahoney
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Attn: Paul Johnson
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Attn: Paul Jordan
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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Mojave Basin Area Watermaster Service List as of October 07, 2025

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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of October 07, 2025

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