

1 Department 1  
2 Riverside County Superior Court  
3 4050 Main Street  
4 Riverside, CA 92501  
5 (951) 777-3067  
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7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **COUNTY OF RIVERSIDE**  
9

10 **CITY OF BARSTOW, et al.,**

11 **Plaintiffs**

12 **v.**

13 **CITY OF ADELANTO, et al.,**

14 **Defendants**

15 **And Related Cross-Actions**

**LEAD CASE NO.: CIV 208568**  
**JCCP5265 MOJAVE BASIN WATER CASES**

**STIPULATION FOR INTERVENTION AND**  
**SUBMISSION TO JUDGMENT; [PROPOSED]**  
**ORDER THEREON**

Assigned for All Purposes to:  
Judge Harold W. Hopp, Judge Presiding  
Department 1

16  
17 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

18 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave  
19 Basin Area Watermaster, and intervening party, Ralph M. Hunt and Penny Sue Hunt, hereinafter  
20 referred to as "Hunt", agrees and stipulates as follows:

- 21 1. On January 10, 1996, the Court entered its Judgment after Trial in the above-entitled action.
- 22 2. Hunt was not previously a party to this action and thus was not bound by that judgment.
- 23 3. Hunt now agrees (a) to seek leave to intervene in this action and (b) to submit to and be  
24 bound by the Judgment entered in this matter on January 10, 1996, as subsequently  
25 amended.

1 4. Hunt further stipulates to a Base Annual Production Right of 51 acre-feet.

2  
3 Dated: 9-16-25

Ralph M. Hunt  
Ralph M. Hunt

4  
5 Dated: 9-16-25

Penny Sue Hunt  
Penny Sue Hunt

6  
7 **BRUNICK, McELHANEY & KENNEDY PLC**

8  
9 Dated: 09/16/2025

Leland P. McElhaney  
By: Leland P. McElhaney for William J. Brunick,  
Attorney for Defendant &  
Cross-Complainant, MOJAVE WATER AGENCY

Department 1  
Riverside County Superior Court  
4050 Main Street  
Riverside, CA 92501  
(951) 777-3067

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE**

**CITY OF BARSTOW, et al.,**  
**Plaintiffs**  
**v.**  
**CITY OF ADELANTO, et al.,**  
**Defendants**  
**And Related Cross-Actions**

**LEAD CASE NO.: CIV 208568  
JCCP5265 MOJAVE BASIN WATER CASES**

**ORDER PURSUANT TO STIPULATION**

Assigned for All Purposes to:  
Judge Harold W. Hopp, Judge Presiding  
Department 1

**ORDER PURSUANT TO STIPULATION**

Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- A. The requested leave to intervene is granted. Ralph M. Hunt and Penny Sue Hunt is hereby made a party to this action and is bound by the terms of the Judgment after Trial, dated January 10, 1996 as thereafter amended.
- B. This order is conditioned on there being no meritorious objections to the intervention. If any party to this action opposes the intervention of Ralph M. Hunt and Penny Sue Hunt for any reason, that party shall file a written objection to the intervention with the Court no later than 30 days from the date that the Watermaster sends out written notice of this order.
- C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's objection to the Watermaster no later than three court days after the filing date.
- D. The Watermaster shall promptly serve copies of the objection on all other parties and shall file a proof of service with the Court.

1 E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing  
2 date from the Court.

3 F. If no objection is filed within the time specified above, then this order granting intervention  
4 and submitting the intervenor to the terms of the Judgment after Trial shall become final and  
5 unconditional without further order of this Court.

6 G. If an objection is filed but overruled following a hearing on that objection, then the order shall  
7 become final and unconditional upon the entry of the order overruling that objection.  
8

9  
10 Dated: \_\_\_\_\_

\_\_\_\_\_  
11 Hon. Harold W. Hopp  
12 Judge of the Superior Court  
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## **PROOF OF SERVICE**

**STATE OF CALIFORNIA        }  
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 16, 2025, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 16, 2025 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of September 16, 2025

Attn: Roberto Munoz  
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Attn: John McCallum  
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Attn: Jessie Florez  
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Adelanto, CA 92301-1914

(adesdevon@gmail.com)  
Ades, John and Devon (via email)

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Valley  
Apple Valley Unified School District  
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Attn: Emely and Joe Saltmeris  
Apple Valley View Mutual Water Company  
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Apple Valley, CA 92307-0072

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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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CalMat Company  
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Claremont, CA 91711-4614

Attn: Tony Camanga  
Camanga, Tony and Marietta  
2309 Highland Heights Lane  
Carrollton, TX 75007-2033

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Attn: Chuck Bell (Chuckb193@outlook.com;  
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CalPortland Company - Agriculture (via email)  
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Attn: Paul Johnson  
Brown Family Trust Dated August 11, 1999  
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Helendale, CA 92342-9789

Attn: Ian Bryant (irim@aol.com)  
Bryant Family Trust dated May 9, 2007 (via  
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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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CDFW - Mojave Narrows Regional Park  
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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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Attn: Daisy Cruz  
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Frates, D. Cole (via email)  
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Attn: Deborah A. Friend  
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Gabrych Family Trust dated October 9, 2007  
2006 Old Highway 395  
Fallbrook, CA 92028

Gabrych Family Trust dated October 9, 2007  
2006 Old Highway 395  
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Gaeta, Miguel and Maria  
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## Mojave Basin Area Watermaster Service List as of September 16, 2025

Attn: Jay Storer  
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Grill, Nicholas P. and Millie D. (via email)  
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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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## Mojave Basin Area Watermaster Service List as of September 16, 2025

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