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EXEMPT FROM FILING FEES
[GOV. CODE, § 6103]

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

CITY OF BARSTOW, et al.,

Plaintiffs,

v.

CITY OF ADELANTO, et al.,

Defendants.

And All Related Cross-Actions

Case No. CIV208568/JCCP 5265

**CALIFORNIA DEPARTMENT OF FISH
AND WILDLIFE'S NOTICE OF
ADDITIONAL COUNSEL OF RECORD**

Judge: The Honorable Harold W. Hopp
Action Filed: November 21, 1990
Judgment Entered: January 10, 1996

TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

Please take notice that the California Department of Fish and Wildlife has additional
counsel of record for this matter, as follows:

Deputy Attorney General Carol A. Z. Boyd
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///

1 Forthwith, please add Ms. Boyd to your service list(s) and include her on all
2 communications directed at the California Department of Fish and Wildlife in this lawsuit.

3 Dated: September 3, 2025

Respectfully submitted,

4 ROB BONTA
5 Attorney General of California
6 ERIC M. KATZ
7 Supervising Deputy Attorney General

8 

9 CAROL A. Z. BOYD
10 Deputy Attorney General
11 Attorneys for California
12 Department of Fish & Wildlife

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LA1990CV1678
Notice of Additional Trial Counsel.docx

**DECLARATION OF SERVICE BY E-MAIL AND OVERNIGHT
COURIER**

Case Name: **City of Barstow v. City of Adelanto, et al.**

Case No.: **CIV208568 (Lead)**

I declare: I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is: 300 South Spring Street, Suite 1702, Los Angeles, CA 90013-1230. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for overnight mail with the **Federal Express** courier service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the overnight courier that same day in the ordinary course of business.

On September 4, 2025, I served the **CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE'S NOTICE OF ADDITIONAL COUNSEL OF RECORD** by transmitting a true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, for overnight delivery, addressed as follows:

William J. Brunick, Esq.
Leland P. McElhaney, Esq.
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Attorneys for Defendant/Cross-Complainant Mojave Water Agency

Jeffrey D. Ruesch
Watermaster Services Manager
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I declare under penalty of perjury under the laws of the State of California and the United States of America, the foregoing is true and correct and that this declaration was executed on September 4, 2025, at Los Angeles, California.

Blanca Cabrera

Declarant



Signature

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 9, 2025, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE'S NOTICE OF ADDITIONAL COUNSEL OF RECORD

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 9, 2025 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of September 08, 2025

Attn: Roberto Munoz
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Attn: Matthew Patterson
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Attn: Parks and Recreation Town of Apple
Valley
Apple Valley Unified School District
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061

Attn: Emely and Joe Saltmeris
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Attn: Ian Bryant (irim@aol.com)
Bryant Family Trust dated May 9, 2007 (via
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CDFW - Mojave Narrows Regional Park
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Contratto, Ersula
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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Attn: Richard Bruce Fitzwater
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Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
Fallbrook, CA 92028

Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
Fallbrook, CA 92028-8816

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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Helendale, CA 92342-0249

Attn: Jeff Gallistel
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Attn: Jeremy McDonald
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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Mojave Basin Area Watermaster Service List as of September 08, 2025

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Mojave Basin Area Watermaster Service List as of September 08, 2025

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