

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
ESTE SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|--|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| ABDUL, HARRY AND ANITA | | | | | | 0 | 0 | 97 | 107 | 97 | 107 | 204 |
| ABSHIRE, DAVID V. | | | | | | 0 | 0 | 12 | 0 | 12 | 0 | 12 |
| AHN REVOCABLE LIVING TRUST | | | | | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AHN REVOCABLE TRUST | | | | | | 0 | 0 | 14 | 16 | 14 | 16 | 30 |
| AHN, CHUN SOO AND DAVID | | | | | (115) | (115) | 0 | 200 | 220 | 200 | 105 | 305 |
| AMERICA UNITED DEVELOPMENT, LLC | | | | | | 0 | 0 | 250 | 275 | 250 | 275 | 525 |
| ANDERSON, ROSS C. AND BETTY J. | | | | | | 0 | 0 | 17 | 19 | 17 | 19 | 36 |
| AVILA, ANGEL AND EVALIA | | | | | | 0 | 0 | 287 | 316 | 287 | 316 | 603 |
| BAR H MUTUAL WATER COMPANY | | | | | | 0 | 0 | 27 | 30 | 27 | 30 | 57 |
| BELL, CHARLES H. TRUST DATED MARCH 7, 2014 | 56 | | 31 | | | 31 | 0 | 275 | 272 | 275 | 303 | 578 |
| CASA COLINA FOUNDATION | | | | | | 0 | 0 | 45 | 50 | 45 | 50 | 95 |
| CENTER WATER COMPANY | | | | | | 0 | 0 | 20 | 22 | 20 | 22 | 42 |
| CHIN FAMILY LIFE ESTATE TRUST | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHUNG, ET AL. | | | | | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLUB VIEW PARTNERS | | | | | (42) | (42) | 0 | 638 | 702 | 638 | 660 | 1,298 |
| COME MISSION, INC. | | | | | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CROSS, SHARON I. | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| CROWN CAMBRIA, LLC | | | | | | 0 | 0 | 45 | 50 | 45 | 50 | 95 |
| DACOSTA, DEAN EDWARD | (56) | | (31) | | | (31) | 0 | 0 | 31 | 0 | 0 | 0 |
| DAHLQUIST, GEORGE R. | (324) | | (179) | | | (179) | 0 | 0 | 179 | 0 | 0 | 0 |
| DESERT DAWN MUTUAL WATER COMPANY | | | | | | 0 | 0 | 8 | 0 | 8 | 0 | 8 |
| DESERT GIRLZ LLC | | | | | | 0 | 0 | 150 | 165 | 150 | 165 | 315 |
| DESERT SPRINGS MUTUAL WATER COMPANY | | | | | | 0 | 0 | 39 | 43 | 39 | 43 | 82 |
| DOUGLASS, TINA | | | | | | 0 | 0 | 25 | 28 | 25 | 28 | 53 |
| GABRYCH FAMILY TRUST DATED OCTOBER 9, 2007 | | | (60) | | (29) | (89) | 0 | 1,101 | 1,211 | 1,101 | 1,122 | 2,223 |
| GAETA, MIGUEL AND MARIA | | | | | | 0 | 0 | 750 | 825 | 750 | 825 | 1,575 |
| GAETA, TRINIDAD | | | | | | 0 | 0 | 256 | 282 | 256 | 282 | 538 |
| GARDENA MISSION CHURCH, INC. | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GAYJIKIAN, SAMUEL AND HAZEL | | | | | | 0 | 0 | 51 | 57 | 51 | 57 | 108 |
| GOLDEN STATE WATER COMPANY | | | | | | 0 | 0 | 89 | 43 | 89 | 43 | 132 |
| GOLF INVESTMENTS LLC | | | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GORDON ACRES WATER COMPANY | | | | | | 0 | 0 | 27 | 30 | 27 | 30 | 57 |
| GUBLER, HANS | | | | | | 0 | 0 | 15 | 17 | 15 | 17 | 32 |

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2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
ESTE SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| HARVEY, LISA M. | | | | | | 0 | 0 | 150 | 165 | 150 | 165 | 315 |
| HI-GRADE MATERIALS COMPANY | | | | | | 0 | 0 | 221 | 244 | 221 | 244 | 465 |
| HITCHIN LUCERNE, INC. | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| JONES TRUST DATED MARCH 16, 2002 | | | | | | 0 | 0 | 33 | 37 | 33 | 37 | 70 |
| JUBILEE MUTUAL WATER COMPANY | | | | | 29 | 0 | 0 | 71 | 0 | 71 | 0 | 71 |
| JUJUBE VALLEY FARM, INC. (FORMERLY: DAH001P) | 324 | | 179 | | | 179 | 0 | 162 | 0 | 162 | 179 | 341 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | | | 60 | | 29 | 60 | 0 | 19 | 0 | 19 | 60 | 79 |
| KIM, JU SANG | | | | | | 0 | 0 | 15 | 17 | 15 | 17 | 32 |
| LEE, ANNA K. AND ESHBAN K. | | | | | | 0 | 0 | 17 | 19 | 17 | 19 | 36 |
| LEE, DOO HWAN | | | | | | 0 | 0 | 39 | 43 | 39 | 43 | 82 |
| LOPEZ, BALTAZAR | | | | | | 0 | 0 | 193 | 212 | 193 | 212 | 405 |
| LUA, MICHAEL T. AND DONNA S. | | | | | | 0 | 0 | 174 | 192 | 174 | 192 | 366 |
| LUCERNE VALLEY 26, LLC (FORMERLY: SABA FAMILY TRUST DATED JULY 24, 2018) | 1,120 | | 616 | | | 616 | 0 | 560 | 0 | 560 | 616 | 1,176 |
| LUCERNE VALLEY MUTUAL WATER COMPANY (FORMERLY: DAHLQUIST, GEORGE R.) | | | | | | 0 | 0 | 27 | 30 | 27 | 30 | 57 |
| LUCERNE VALLEY PARTNERS | | | | | | 0 | 0 | 607 | 668 | 607 | 668 | 1,275 |
| LUCERNE VALLEY UNIFIED SCHOOL DISTRICT (FORMERLY: DAHLQUIST, GEORGE R.) | | | | | | 0 | 0 | 100 | 110 | 100 | 110 | 210 |
| LUCERNE VISTA MUTUAL WATER COMPANY | | | | | | 0 | 0 | 11 | 0 | 11 | 0 | 11 |
| M.B. LANDSCAPING AND NURSERY, INC. | | | | | | 0 | 0 | 887 | 243 | 887 | 243 | 1,130 |
| MITSUBISHI CEMENT CORPORATION | | | | | (196) | (196) | 0 | 698 | 768 | 698 | 572 | 1,270 |
| MONACO INVESTMENT COMPANY | | | | | | 0 | 0 | 35 | 39 | 35 | 39 | 74 |
| MOSS, LAWRENCE W. AND HELEN J. | | | | | | 0 | 0 | 22 | 24 | 22 | 24 | 46 |
| NORRIS TRUST, MARY ANN | | | | | | 0 | 0 | 37 | 41 | 37 | 41 | 78 |
| OASIS WORLD MISSION | | | | | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OMYA CALIFORNIA, INC. | | | | | 19 | 0 | 0 | 12 | 0 | 12 | 0 | 12 |
| PAK, KAE SOO AND MYONG HUI KANG | | | | | (18) | (18) | 0 | 124 | 136 | 124 | 118 | 242 |
| PETTIGREW, DAN | | | | | | 0 | 0 | 11 | 13 | 11 | 13 | 24 |
| REED, MIKE | | | | | | 0 | 0 | 29 | 32 | 29 | 32 | 61 |
| RHEE, ANDREW N. | | | | | | 0 | 0 | 35 | 39 | 35 | 39 | 74 |
| ROBERTSON'S READY MIX | | | | | 109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROYAL WAY | | | | | | 0 | 0 | 100 | 110 | 100 | 110 | 210 |

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|--|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| S AND E 786 ENTERPRISES, LLC | | | | | | 0 | 0 | 299 | 329 | 299 | 329 | 628 |
| SABA FAMILY TRUST DATED JULY 24, 2018 | (1,120) | | (616) | | | (616) | 0 | 0 | 616 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | | | | | 42 | 0 | 0 | 20 | 0 | 20 | 0 | 20 |
| SON'S RANCH | | | | | | 0 | 0 | 70 | 77 | 70 | 77 | 147 |
| SPECIALTY MINERALS, INC. | | | | | 39 | 0 | 0 | 26 | 0 | 26 | 0 | 26 |
| SPILLMAN, JAMES R. AND NANCY J. | | | | | | 0 | 0 | 12 | 13 | 12 | 13 | 25 |
| WEST END MUTUAL WATER COMPANY | | | | | | 0 | 0 | 15 | 6 | 15 | 6 | 21 |
| WILSHIRE ROAD PARTNERS | | | | | (2) | (2) | 0 | 346 | 381 | 346 | 379 | 725 |
| TOTAL (71 PRODUCERS IN THE ESTE SUBAREA) | 0 | 0 | 0 | 0 | (1) | (402) | 0 | 9,635 | 9,615 | 9,635 | 9,213 | 18,848 |

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|--|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| AEROCHEM, INC. | | | | | | 0 | 0 | 297 | 330 | 297 | 330 | 627 |
| CHAMISAL MUTUAL WATER COMPANY | | | | | | 0 | 0 | 44 | 48 | 44 | 48 | 92 |
| HANDRINOS, NICOLE A. | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| HETTINGA REVOCABLE TRUST | | | | | | 0 | 0 | 586 | 651 | 586 | 651 | 1,237 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | | | | | | 0 | 0 | 2,106 | 2,332 | 2,106 | 2,332 | 4,438 |
| TROEGER FAMILY TRUST, RICHARD H. | | | | | | 0 | 0 | 51 | 56 | 51 | 56 | 107 |
| TOTAL (6 PRODUCERS IN THE OESTE SUBAREA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,088 | 3,421 | 3,088 | 3,421 | 6,509 |

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| | | | | | | | | | | | | |
| ADELANTO, CITY OF | | | | | | 0 | 0 | 2,612 | 0 | 2,612 | 0 | 2,612 |
| ADES, JOHN AND DEVON | | | | | (17) | (17) | 0 | 19 | 17 | 19 | 0 | 19 |
| AGCON, INC. | | | | | 52 | 0 | 0 | 194 | 0 | 194 | 0 | 194 |
| AMERICAN STATES WATER COMPANY | | | | | (504) | (504) | 0 | 505 | 505 | 505 | 1 | 506 |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | | | | | | 0 | 0 | 85 | 36 | 85 | 36 | 121 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | 14 | | 35 | 14 | 0 | 70 | 0 | 70 | 14 | 84 |
| APPLE VALLEY UNIFIED SCHOOL DISTRICT | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | | | | | 3 | 0 | 0 | 19 | 0 | 19 | 0 | 19 |
| APPLE VALLEY, TOWN OF | | | | | (83) | (83) | 0 | 546 | 83 | 546 | 0 | 546 |
| BASS TRUST, NEWTON T. | | | | | (256) | (256) | 0 | 260 | 256 | 260 | 0 | 260 |
| BASTIANON REVOCABLE TRUST | | | | | (38) | (38) | 0 | 39 | 38 | 39 | 0 | 39 |
| BEINSCHROTH FAMILY TRUST | (75) | | | | (130) | (130) | 0 | 101 | 130 | 101 | 0 | 101 |
| BEINSCHROTH TRUST, ANDY | | | | | (126) | (126) | 0 | 127 | 126 | 127 | 0 | 127 |
| BOX, GEARY S. AND LAURA | | | | | (10) | (10) | 0 | 12 | 10 | 12 | 0 | 12 |
| BROWN FAMILY TRUST DATED AUGUST 11, 1999 | | | | | (21) | (21) | 0 | 22 | 21 | 22 | 0 | 22 |
| BROWN, JENNIFER | | | | | (19) | (19) | 0 | 21 | 19 | 21 | 0 | 21 |
| BRUNEAU, KAREN | | | | | (4) | (4) | 0 | 6 | 4 | 6 | 0 | 6 |
| BRYANT FAMILY TRUST DATED MAY 9, 2007 (FORMERLY: BRYANT, IAN) | 9 | | 5 | | (20) | (15) | 0 | 20 | 15 | 20 | 0 | 20 |
| BUNNELL, DICK | | | | | (11) | (11) | 0 | 13 | 11 | 13 | 0 | 13 |
| CALMAT COMPANY | | | (9) | | | (9) | 0 | 13 | 9 | 13 | 0 | 13 |
| CALPORTLAND COMPANY - AGRICULTURE | | | (325) | | | (325) | 0 | 325 | 325 | 325 | 0 | 325 |
| CALPORTLAND COMPANY - ORO GRANDE PLANT | | | (620) | | | (620) | 0 | 1,416 | 620 | 1,416 | 0 | 1,416 |
| CDFW - MOJAVE NARROWS REGIONAL PARK | | | | | | 0 | 0 | 1,062 | 0 | 1,062 | 0 | 1,062 |
| CDFW - MOJAVE RIVER FISH HATCHERY | | | | | | 0 | 0 | 11 | 0 | 11 | 0 | 11 |
| CEMEX, INC. | | | | | | 0 | 0 | 756 | 0 | 756 | 0 | 756 |
| DLW REVOCABLE TRUST | | | | | (36) | (36) | 0 | 36 | 36 | 36 | 0 | 36 |
| DOLCH LIVING TRUST ROBERT AND JUDITH | | | | | (46) | (46) | 0 | 46 | 46 | 46 | 0 | 46 |
| DORA LAND, INC. | | | | | (8) | (8) | 0 | 8 | 8 | 8 | 0 | 8 |
| EVENSON, EDWIN H. AND JOYCELAINE C. | | | | | | 0 | 0 | 36 | 36 | 36 | 36 | 72 |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE | | | (346) | | | (346) | 0 | 346 | 346 | 346 | 0 | 346 |
| FINCH, JENIFER | | | | | (16) | (16) | 0 | 16 | 16 | 16 | 0 | 16 |
| FISCHER REVOCABLE LIVING TRUST | | | | | (19) | (19) | 0 | 19 | 19 | 19 | 0 | 19 |

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| | | | | | | | | | | | | |
| FISHER TRUST, JEROME R. | | | | | (320) | (320) | 0 | 320 | 320 | 320 | 0 | 320 |
| GOLDEN STATE WATER COMPANY | | | | | 437 | 0 | 0 | 474 | 0 | 474 | 0 | 474 |
| GREEN ACRES ESTATES | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |
| GULBRANSON, MERLIN | | | | | | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| HAAS, BRYAN C. AND HINKLE, MARY H. | | | | | (5) | (5) | 0 | 5 | 5 | 5 | 0 | 5 |
| HALANNA EQUITIES III | | | | | (5) | (5) | 0 | 10 | 5 | 10 | 0 | 10 |
| HAMILTON FAMILY TRUST | | | | | (34) | (34) | 0 | 55 | 34 | 55 | 0 | 55 |
| HELENDALE COMMUNITY SERVICES DISTRICT | | | | | (601) | (601) | 0 | 2,096 | 601 | 2,096 | 0 | 2,096 |
| HELENDALE SCHOOL DISTRICT | | | | | | 0 | 0 | 10 | 10 | 10 | 10 | 20 |
| HESPERIA - GOLF COURSE, CITY OF | | | | | 6 | 0 | 0 | 342 | 0 | 342 | 0 | 342 |
| HESPERIA VENTURE I, LLC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HESPERIA WATER DISTRICT | 73 | | 33 | | 4,699 | 33 | 0 | 7,366 | 0 | 7,366 | 33 | 7,399 |
| HESPERIA, CITY OF | | | | | (3,395) | (3,395) | 0 | 3,395 | 3,395 | 3,395 | 0 | 3,395 |
| HI-GRADE MATERIALS COMPANY | | | | | (46) | (46) | 0 | 76 | 46 | 76 | 0 | 76 |
| HOLWAY JEFFREY R AND PATRICIA GAGE | (8) | | | | (5) | (5) | 0 | 0 | 5 | 0 | 0 | 0 |
| HOLWAY, JEFFREY R | | | | | (6) | (6) | 0 | 6 | 6 | 6 | 0 | 6 |
| HOLY HEAVENLY LAKE, LLC | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| HUNT, CONNIE | | | | | | 0 | 0 | 34 | 34 | 34 | 34 | 68 |
| JAMBOREE HOUSING CORPORATION | | | | | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JESS RANCH WATER COMPANY | | | | | (3,329) | (3,329) | 0 | 3,644 | 3,329 | 3,644 | 0 | 3,644 |
| JOHNSON, CARLEAN F. TRUST DATED 10/29/2004 | | | | | | 0 | 0 | 12 | 5 | 12 | 5 | 17 |
| JOHNSON, PAUL - INDUSTRIAL | | | 9 | | (9) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNSON, RONALD | | | | | | 0 | 0 | 16 | 16 | 16 | 16 | 32 |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | | | (63) | | | (63) | 0 | 65 | 63 | 65 | 0 | 65 |
| KANESAKA, KENJI AND YUKARI | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KEMPER CAMPBELL RANCH | | | | | (226) | (226) | 0 | 239 | 226 | 239 | 0 | 239 |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | | | | | (332) | (332) | 0 | 332 | 332 | 332 | 0 | 332 |
| LANGLEY, JAMES | | | 450 | | (453) | (3) | 0 | 3 | 3 | 3 | 0 | 3 |
| LANGLEY, JAMES - INDUSTRIAL | | | 620 | | (620) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAWSON, ERNEST AND BARBARA | | | | | (7) | (7) | 0 | 8 | 7 | 8 | 0 | 8 |
| LENHERT, RONALD AND TONI | | | | | | 0 | 0 | 19 | 19 | 19 | 19 | 38 |
| LHC ALLIGATOR, LLC | | | | | (251) | (251) | 0 | 251 | 251 | 251 | 0 | 251 |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | | | | | | 0 | 0 | 6,860 | 0 | 6,860 | 0 | 6,860 |

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| | | | | | | | | | | | | |
| LOW, DEAN | | | | | (101) | (101) | 0 | 101 | 101 | 101 | 0 | 101 |
| MARIANA RANCHOS COUNTY WATER DISTRICT | | | | | 72 | 0 | 0 | 142 | 0 | 142 | 0 | 142 |
| MCKINNEY, PAULA | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| MLH, LLC | | | | | | 0 | 0 | 7 | 5 | 7 | 5 | 12 |
| MOJAVE DESERT LAND TRUST | | | | | | 0 | 0 | 21 | 21 | 21 | 21 | 42 |
| MOJAVE WATER AGENCY | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NAVAJO MUTUAL WATER COMPANY | | | | | (40) | (40) | 0 | 45 | 45 | 45 | 5 | 50 |
| NUÑEZ, LUIS SEGUNDO | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUNN FAMILY TRUST | | | (18) | | | (18) | 0 | 19 | 18 | 19 | 0 | 19 |
| ORO GRANDE SCHOOL DISTRICT | | | | | | 0 | 0 | 54 | 0 | 54 | 0 | 54 |
| PAUSTELL, JOAN BEINSCHROTH | (10) | | | | (67) | (67) | 0 | 62 | 67 | 62 | 0 | 62 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | | | | | (179) | (179) | 0 | 179 | 179 | 179 | 0 | 179 |
| POLICH, DONNA | (65) | | (33) | | | (33) | 0 | 0 | 33 | 0 | 0 | 0 |
| RANCHERITOS MUTUAL WATER COMPANY | | | | | | 0 | 0 | 86 | 10 | 86 | 10 | 96 |
| RIM PROPERTIES, LLC (FORMERLY: RIM PROPERTIES, A GENERAL PARTNERSHIP) | (9) | | (5) | | | (5) | 0 | 0 | 5 | 0 | 0 | 0 |
| ROBERTSON'S READY MIX (FORMERLY: SERVICE ROCK PRODUCTS CORPORATION) | | | | | | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| RUE RANCH, INC. | | | | | (15) | (15) | 0 | 16 | 15 | 16 | 0 | 16 |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION CENTER | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | | | | | (157) | (157) | 0 | 235 | 157 | 235 | 0 | 235 |
| SAN BERNARDINO COUNTY SERVICE AREA 64 | | | | | 295 | 0 | 0 | 1,927 | 0 | 1,927 | 0 | 1,927 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | | | | | 381 | 0 | 0 | 512 | 0 | 512 | 0 | 512 |
| SCRAY, MICHELLE A. TRUST | | | (7) | | | (7) | 0 | 8 | 7 | 8 | 0 | 8 |
| SHEEP CREEK WATER COMPANY | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SILVER LAKES ASSOCIATION | | | | | 482 | 0 | 0 | 2,514 | 0 | 2,514 | 0 | 2,514 |
| SNOWBALL DEVELOPMENT, INC. | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPRING VALLEY LAKE ASSOCIATION | | | | | 132 | 0 | 0 | 1,900 | 0 | 1,900 | 0 | 1,900 |
| SPRING VALLEY LAKE COUNTRY CLUB | | | | | | 0 | 0 | 493 | 1 | 493 | 1 | 494 |
| STORM, RANDALL | | | | | (32) | (32) | 0 | 32 | 32 | 32 | 0 | 32 |
| SUDMEIER, GLENN W. | | | | | (10) | (10) | 0 | 11 | 10 | 11 | 0 | 11 |
| SUMMIT VALLEY RANCH, LLC | | | | | (11) | (11) | 0 | 29 | 11 | 29 | 0 | 29 |
| TAYLOR, SHARON L. (FORMERLY: WARD, BARBARA WAR001P) | | | | | (24) | (24) | 0 | 33 | 24 | 33 | 0 | 33 |

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | | | | | (209) | (209) | 0 | 211 | 209 | 211 | 0 | 211 |
| THOMPSON LIVING TRUST, R.L. AND R.A. | | | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| THRASHER, GARY | | | | | (187) | (187) | 0 | 188 | 187 | 188 | 0 | 188 |
| THUNDERBIRD COUNTY WATER DISTRICT | | | | | 58 | 0 | 0 | 64 | 0 | 64 | 0 | 64 |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | | | | | | 0 | 0 | 14 | 14 | 14 | 14 | 28 |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | | | | | 254 | 0 | 0 | 121 | 0 | 121 | 0 | 121 |
| VICTOR VALLEY MEMORIAL PARK | | | | | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTORVILLE WATER DISTRICT, ID#1 | 85 | | 346 | | 5,547 | 346 | 0 | 11,827 | 0 | 11,827 | 346 | 12,173 |
| VICTORVILLE WATER DISTRICT, ID#2 | | | | | 123 | 0 | 0 | 1,478 | 0 | 1,478 | 0 | 1,478 |
| VOGLER, ALBERT H. | | | (14) | | (18) | (32) | 0 | 32 | 32 | 32 | 0 | 32 |
| WAGNER LIVING TRUST | | | | | (617) | (617) | 0 | 617 | 617 | 617 | 0 | 617 |
| WAKULA FAMILY TRUST | | | | | (5) | (5) | 0 | 6 | 5 | 6 | 0 | 6 |
| WEST, HOWARD AND SUZY | | | (37) | | | (37) | 0 | 37 | 37 | 37 | 0 | 37 |
| WEST, JIMMIE E. | | | | | (5) | (5) | 0 | 6 | 5 | 6 | 0 | 6 |
| WESTERN WATER COMPANY | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| WESTLAND INDUSTRIES, INC. | | | | | | 0 | 0 | 28 | 4 | 28 | 4 | 32 |
| WIENER, MELVIN AND MARIAM S. | | | | | | 0 | 0 | 16 | 16 | 16 | 16 | 32 |
| TOTAL (113 PRODUCERS IN THE ALTO SUBAREA) | 0 | 0 | 0 | 0 | 0 | (12,685) | 0 | 57,521 | 13,362 | 57,521 | 677 | 58,198 |

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
CENTRO SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | | | 0 | 0 | 17 | 16 | 17 | 16 | 33 |
| BAR-LEN MUTUAL WATER COMPANY | | | | | | 0 | 0 | 27 | 23 | 27 | 23 | 50 |
| BARSTOW COMMUNITY DEVELOPERS, LLC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEST, BYRON L. | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| BNSF RAILWAY COMPANY (FORMERLY: ATCHISON TOPEKA AND SANTA FE RAIL WAY COMPANY) | | | | | | 0 | 0 | 888 | 872 | 888 | 872 | 1,760 |
| BROMMER HOUSE TRUST | | | | | | 0 | 0 | 203 | 199 | 203 | 199 | 402 |
| CALMAT COMPANY | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHOI, YONG IL AND JOUNG AE | | | | | | 0 | 0 | 22 | 21 | 22 | 21 | 43 |
| CHONG, JOAN | | | | | 17 | 0 | 0 | 6 | 0 | 6 | 0 | 6 |
| CHRISTISON, JOEL | | | | | | 0 | 0 | 42 | 42 | 42 | 42 | 84 |
| CONTRATTO, ERSULA | | | | | | 0 | 0 | 85 | 84 | 85 | 84 | 169 |
| DARR, JAMES S. | | | | | | 0 | 0 | 229 | 225 | 229 | 225 | 454 |
| DE VRIES, NEIL AND MARY FAMILY TRUST | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DORRANCE, DAVID W. AND TAMELA L. | | | | | | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| FOURFREE USA, INC. | | | | | | 0 | 0 | 24 | 24 | 24 | 24 | 48 |
| FRATES, D. COLE | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| FRIEND, JOSEPH AND DEBORAH | | | | | | 0 | 0 | 34 | 33 | 34 | 33 | 67 |
| GABRYCH FAMILY TRUST DATED OCTOBNER 9, 2007 | | | | | | 0 | 0 | 74 | 73 | 74 | 73 | 147 |
| GOLDEN STATE WATER COMPANY | | | | | | 0 | 0 | 8,068 | 7,924 | 8,068 | 7,924 | 15,992 |
| GRILL, NICHOLAS P. AND MILLIE D. | | | | | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GUTIERREZ, JOSE AND GLORIA | | | | | | 0 | 0 | 73 | 72 | 73 | 72 | 145 |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | | | | | | 0 | 0 | 86 | 84 | 86 | 84 | 170 |
| HARMSSEN FAMILY TRUST | | | | | (90) | (90) | 0 | 405 | 398 | 405 | 308 | 713 |
| HASKINS, JAMES J. | | | | | | 0 | 0 | 17 | 0 | 17 | 0 | 17 |
| HELENDALE COMMUNITY SERVICES DISTRICT | 50 | | | | (49) | (49) | 0 | 224 | 192 | 224 | 143 | 367 |
| HENSLEY, MARK P. | | | | | | 0 | 0 | 16 | 15 | 16 | 15 | 31 |
| HI DESERT MUTUAL WATER COMPANY | | | | | | 0 | 0 | 20 | 19 | 20 | 19 | 39 |
| HIGH DESERT ASSOCIATES, INC. | | | | | | 0 | 0 | 288 | 283 | 288 | 283 | 571 |
| HI-GRADE MATERIALS COMPANY | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | | | | | | 0 | 0 | 1,308 | 1,285 | 1,308 | 1,285 | 2,593 |
| HUERTA, HECTOR | | | | | | 0 | 0 | 368 | 361 | 368 | 361 | 729 |
| JORDAN FAMILY TRUST | | | | | | 0 | 0 | 258 | 253 | 258 | 253 | 511 |

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
CENTRO SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|--|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| KASNER FAMILY LIMITED PARTNERSHIP | | | | | | 0 | 0 | 236 | 232 | 236 | 232 | 468 |
| KIM, JIN S. AND HYUN H. | | | | | | 0 | 0 | 107 | 105 | 107 | 105 | 212 |
| LEE, ET AL., SEPOONG AND WOO POONG | | | | | | 0 | 0 | 44 | 43 | 44 | 43 | 87 |
| LOCKHART LAND HOLDING, LLC | | | | | | 0 | 0 | 803 | 789 | 803 | 789 | 1,592 |
| MCCOLLUM, CHARLES L. | | | | | | 0 | 0 | 65 | 64 | 65 | 64 | 129 |
| MEAD FAMILY TRUST | | | | | | 0 | 0 | 65 | 64 | 65 | 64 | 129 |
| MOJAVE SOLAR, LLC | | | | | | 0 | 0 | 2,934 | 2,882 | 2,934 | 2,882 | 5,816 |
| MOJAVE WATER AGENCY | | | | | | 0 | 0 | 17 | 17 | 17 | 17 | 34 |
| MOST FAMILY TRUST | | | | | | 0 | 0 | 32 | 31 | 32 | 31 | 63 |
| ODESSA WATER DISTRICT | | | | | | 0 | 0 | 168 | 165 | 168 | 165 | 333 |
| OHAI REYNOLDS AND DOROTHY | | | | | | 0 | 0 | 77 | 76 | 77 | 76 | 153 |
| OOSTDAM FAMILY TRUST, JOHN P. AND MARGIE K. | | | | | | 0 | 0 | 405 | 398 | 405 | 398 | 803 |
| PACIFIC GAS AND ELECTRIC COMPANY | | | (550) | | | (550) | 0 | 3,685 | 3,619 | 3,685 | 3,069 | 6,754 |
| REIDO FARMS, LLC | (50) | | | | | 0 | 0 | 0 | 28 | 0 | 28 | 28 |
| RIOS, MARIANO V. | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| RIVERO, FIDEL V. | | | | | | 0 | 0 | 12 | 11 | 12 | 11 | 23 |
| ROBERTSON'S READY MIX (FORMERLY: SERVICE ROCK PRODUCTS CORPORATION) | | | | | | 0 | 0 | 429 | 422 | 429 | 422 | 851 |
| RUISCH TRUST, DALE W. AND NELLIE H. | | | 550 | | | 550 | 0 | 364 | 44 | 364 | 594 | 958 |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | | | | | | 0 | 0 | 130 | 128 | 130 | 128 | 258 |
| SYNAGRO-WWT, INC. (DBA NURSURY PRODUCTS, LLC) | | | | | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TALLAKSON FAMILY REVOCABLE TRUST | | | | | | 0 | 0 | 10 | 10 | 10 | 10 | 20 |
| VERNOLA TRUST, PAT AND MARY ANN | | | | | | 0 | 0 | 1,745 | 1,714 | 1,745 | 1,714 | 3,459 |
| VICTORVILLE WATER DISTRICT, ID#1 | | | | | | 0 | 0 | 2,892 | 2,841 | 2,892 | 2,841 | 5,733 |
| WERNER, ANDREW J. | | | | | | 0 | 0 | 11 | 10 | 11 | 10 | 21 |
| WESTERN DEVELOPMENT AND STORAGE, LLC | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| WITHEY, CONNIE | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |
| TOTAL (58 PRODUCERS IN THE CENTRO SUBAREA) | 0 | 0 | 0 | 0 | (16) | (139) | 0 | 27,066 | 26,244 | 27,066 | 26,105 | 53,171 |

SUBJECT TO REVISION

MAY 28, 2025

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ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 35250 YERMO, LLC | | | | | | 0 | 0 | 5 | 0 | 5 | 0 | 5 |
| AHN, CHUN SOO AND WHA JA | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| AKE, CHARLES J. AND MARJORIE M. | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| ARCHIBEK, ERIC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| BARBER, JAMES B. | (167) | | (35) | | | (35) | 0 | 0 | 35 | 0 | 0 | 0 |
| BARON, SUSAN AND PALMER, CURTIS | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| BARTELS, GWENDOLYN J. (FORMERLY: CROSS, FRANCIS AND BEVERLY) | | | | | | 0 | 0 | 8 | 9 | 8 | 9 | 17 |
| BNSF RAILWAY COMPANY (FORMERLY: ATCHISON TOPEKA AND SANTA FE RAIL WAY COMPANY) | | | | | 90 | 0 | 0 | 16 | 0 | 16 | 0 | 16 |
| BORJA, LEONIL T. AND TITAL L. | | | | | | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| BREDELIS, RONALD C. AND JEAN | | | | | | 0 | 0 | 13 | 3 | 13 | 3 | 16 |
| BUBIER, DIANE GAIL | | | | | 11 | 0 | 0 | 11 | 0 | 11 | 0 | 11 |
| BUDGET FINANCE COMPANY | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| BUSH, KEVIN | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALICO LAKES HOMEOWNERS ASSOCIATION | 166 | | 225 | | (225) | 0 | 0 | 325 | 308 | 325 | 308 | 633 |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| CALMAT COMPANY | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMANGA, TONY AND MARIETTA | | | | | | 0 | 0 | 10 | 10 | 10 | 10 | 20 |
| CAMPBELL, M. A. AND DIANNE | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| CARLTON, SUSAN | | | | | | 0 | 0 | 31 | 32 | 31 | 32 | 63 |
| CDFW - CAMP CADY | | | | | | 0 | 0 | 180 | 189 | 180 | 189 | 369 |
| CHEYENNE LAKE, INC. | 166 | 37 | 39 | | | 39 | 37 | 202 | 139 | 239 | 178 | 417 |
| CHISRAM, ET AL. (FORMERLY: IM, NICHOLAS NAK-KYUN) | | | | | | 0 | 0 | 49 | 32 | 49 | 32 | 81 |
| CLARK, ARTHUR | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| CONNER, WILLIAM H. | | | | | | 0 | 0 | 5 | 6 | 5 | 6 | 11 |
| CORBRIDGE, LINDA S. | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 171 | | 49 | | 202 | 49 | 0 | 238 | 0 | 238 | 49 | 287 |
| DAGGETT COMMUNITY SERVICES DISTRICT | | | | | | 0 | 0 | 99 | 46 | 99 | 46 | 145 |
| DAGGETT LAND HOLDINGS LLC | | | 37 | | | 37 | 0 | 0 | 0 | 0 | 37 | 37 |
| DAGGETT RANCH, LLC | | | | | | 0 | 0 | 15 | 4 | 15 | 4 | 19 |
| DAGGETT SOLAR POWER 3 LLC | | | (37) | | | (37) | 0 | 35 | 37 | 35 | 0 | 35 |

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(ALL AMOUNTS IN ACRE-FEET)

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|--|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DE JONG FAMILY TRUST | | | 219 | | | 219 | 0 | 611 | 397 | 611 | 616 | 1,227 |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| DONALDSON, JERRY AND BEVERLY | | | | | | 0 | 0 | 18 | 19 | 18 | 19 | 37 |
| DOWELL, LEONARD | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| EVERT FAMILY TRUST | | | | | | 0 | 0 | 34 | 30 | 34 | 30 | 64 |
| FEJFAR, MONICA KAY | | | | | | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| FENG, JINBAO (FORMERLY: HU, MINSHENG) | | | | | | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| FERNANDEZ, ARTURO | | | | | | 0 | 0 | 15 | 16 | 15 | 16 | 31 |
| FERRO, DENNIS AND NORMA | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| FIRST CPA LLC | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| FOOTHILL ESTATES MHP, LLC | | | | | | 0 | 0 | 11 | 5 | 11 | 5 | 16 |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | | | | | | 0 | 0 | 83 | 73 | 83 | 73 | 156 |
| GARCIA, DANIEL | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| GARG, OM P. | | | | | | 0 | 0 | 95 | 100 | 95 | 100 | 195 |
| GENON CALIFORNIA SOUTH, LP | | | | | | 0 | 0 | 0 | 200 | 0 | 200 | 200 |
| GRAY, GEORGE F. AND BETTY E. | | | | | | 0 | 0 | 19 | 20 | 19 | 20 | 39 |
| GREEN HAY PACKERS LLC (FORMERLY: CLARK, GARY AND BETH A.) | | | 8 | | (8) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HACKBARTH, EDWARD E. | | | | | | 0 | 0 | 303 | 249 | 303 | 249 | 552 |
| HANG, PHU QUANG (FORMERLY: LANGLEY REVOCABLE TRUST AND SHARON LANAGLEY) | | | | | | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| HANSON AGGREGATES WRP, INC. | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| HARESON, NICHOLAS AND MARY | | | | | | 0 | 0 | 2 | 2 | 2 | 2 | 4 |
| HARTER, JOE AND SUE | | | | | | 0 | 0 | 1,002 | 769 | 1,002 | 769 | 1,771 |
| HASS, PAULINE L. | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| HENDLEY, RICK AND BARBARA | | | | | | 0 | 0 | 10 | 6 | 10 | 6 | 16 |
| HIETT, HARRY L. | | | | | | 0 | 0 | 6 | 4 | 6 | 4 | 10 |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | | | | | | 0 | 0 | 60 | 62 | 60 | 62 | 122 |
| HO, TING-SENG AND AH-GIT | | | | | | 0 | 0 | 59 | 62 | 59 | 62 | 121 |
| HOLLISTER, ROBERT H. AND RUTH M. | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| HONG, PAUL B. AND MAY | | (17) | | | | 0 | (17) | 17 | 0 | 0 | 0 | 0 |
| HOOD FAMILY TRUST | | | | | | 0 | 0 | 8 | 4 | 8 | 4 | 12 |
| HORTON FAMILY TRUST | | | 56 | | | 56 | 0 | 86 | 0 | 86 | 56 | 142 |

SUBJECT TO REVISION

MAY 28, 2025

| MOJAVE BASIN AREA WATERMASTER | | | | | | | | | | | | |
|---|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-------------------|---|--------------------------------|-------|
| PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP) | | | | | | | | | | | | |
| AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS | | | | | | | | | | | | |
| ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT | | | | | | | | | | | | |
| 2024-25 WATER YEAR | | | | | | | | | | | | |
| (ALL AMOUNTS IN ACRE-FEET) | | | | | | | | | | | | |
| BAJA SUBAREA | | | | | | | | | | | | |
| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| HUNT, RALPH M. AND LILLIAN F. | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| HYATT, JAMES AND BRENDA | | | | | | 0 | 0 | 41 | 34 | 41 | 34 | 75 |
| IM, NICHOLAS NAK-KYUN | | | | | | 0 | 0 | 30 | 31 | 30 | 31 | 61 |
| IRVIN, BERTRAND W. | | | 5 | | | 5 | 0 | 6 | 5 | 6 | 10 | 16 |
| JACKS, JAMES F. | | | | | | 0 | 0 | 2 | 3 | 2 | 3 | 5 |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | | | (12) | | | (12) | 0 | 11 | 12 | 11 | 0 | 11 |
| JACKSON, RAY REVOCABLE TRUST NO. 45801 | | | | | | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| JANOVSKY REVOCABLE TRUST NO. 1 (FORMERLY: HOY LEM AND PAULINE LEM REVOCABLE TRUST) | 32 | | 7 | | | 7 | 0 | 7 | 0 | 7 | 7 | 14 |
| KARIMI, HOOSHANG | | | | | | 0 | 0 | 14 | 15 | 14 | 15 | 29 |
| KASNER FAMILY LIMITED PARTNERSHIP | | | | | 867 | 0 | 0 | 165 | 0 | 165 | 0 | 165 |
| KASNER, ROBERT | | | (157) | | (994) | (1,151) | 0 | 1,095 | 1,151 | 1,095 | 0 | 1,095 |
| KATCHER, AUGUST M. AND MARCELINE | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| KEMP, ROBERT AND ROSE | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST | | | (157) | | | (157) | 0 | 149 | 157 | 149 | 0 | 149 |
| KIM, SEON JA | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| KOERING, RICHARD AND KOERING, DONNA | | | | | | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | 171 | | 49 | | 113 | 49 | 0 | 162 | 0 | 162 | 49 | 211 |
| LAKE WAIKIKI | | | | | | 0 | 0 | 20 | 21 | 20 | 21 | 41 |
| LAKE WAINANI OWNERS ASSOCIATION | | | (175) | | | (175) | 0 | 376 | 320 | 376 | 145 | 521 |
| LAM, PHILLIP | | | | | | 0 | 0 | 21 | 22 | 21 | 22 | 43 |
| LAVANH, ET AL. | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| LAWRENCE, WILLIAM W. | | | | | | 0 | 0 | 9 | 10 | 9 | 10 | 19 |
| LEE, VIN JANG T. | | | | | | 0 | 0 | 123 | 130 | 123 | 130 | 253 |
| LEM, HOY | (32) | | (7) | | | (7) | 0 | 0 | 7 | 0 | 0 | 0 |
| LIANG, YUAN - I AND TZU - MEI CHEN | | | (41) | | | (41) | 0 | 39 | 41 | 39 | 0 | 39 |
| LIBERTY UTILITIES (APPLE VALLEY RANCHOS WATER) CORP. | | | | | | 0 | 0 | 89 | 93 | 89 | 93 | 182 |
| LIN, KUAN JUNG AND CHUNG, DER-BING | | (88) | | | | 0 | (88) | 88 | 0 | 0 | 0 | 0 |
| LO, ET AL. | | | | | | 0 | 0 | 12 | 12 | 12 | 12 | 24 |
| M BIRD CONSTRUCTION | | | | | | 0 | 0 | 8 | 9 | 8 | 9 | 17 |
| MAHJOUBI, AFSAR S. | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |
| MANNING, SHARON S. | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |

SUBJECT TO REVISION

MAY 28, 2025

SUBJECT TO REVISION

MOJAVE BASIN AREA WATERMASTER

PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)

AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS

ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT

2024-25 WATER YEAR

(ALL AMOUNTS IN ACRE-FEET)

BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|--|--|--------------------------|--------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------|--|-----------|---|------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE | 2023-24 | BASE | 2023-24 | TOTAL |
| | | | | | | | | FPA | CARRYOVER | FPA | CARRYOVER ⁸ | |
| MARCROFT, JAMES A. AND JOAN | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| MARKLEY, CARMEN AND PRICE, ARIC (FORMERLY: PRICE, DONALD AND RUTH) | 42 | | 9 | | | 9 | 0 | 9 | 0 | 9 | 9 | 18 |
| MARSHALL, CHARLES | | | | | | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| MARTIN, MICHAEL D. AND ARLENE D. | | | 23 | | | 23 | 0 | 13 | 13 | 13 | 36 | 49 |
| MILBRAT, IRVING H. | | | | | | 0 | 0 | 15 | 2 | 15 | 2 | 17 |
| MILLER LIVING TRUST | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| MIZRAHIE, ET AL. | | | (30) | | | (30) | 0 | 29 | 30 | 29 | 0 | 29 |
| MOJAVE WATER AGENCY | | | | | | 0 | 0 | 1,403 | 1,275 | 1,403 | 1,275 | 2,678 |
| MORRIS TRUST, JULIA V. | | | (62) | | | (62) | 0 | 60 | 62 | 60 | 0 | 60 |
| MULLIGAN, ROBERT AND INEZ | | | | | | 0 | 0 | 7 | 8 | 7 | 8 | 15 |
| MURPHY, JEAN | | | | | | 0 | 0 | 5 | 1 | 5 | 1 | 6 |
| MUSIC, ZAJO | | | | | | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| NEW SPRINGS LIMITED PARTNERSHIP | | | (398) | | (80) | (478) | 0 | 455 | 478 | 455 | 0 | 455 |
| NEWBERRY COMMUNITY SERVICES DISTRICT | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION | (6) | | 447 | | (447) | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| NSSL, INC. | | | 84 | | | 84 | 0 | 22 | 23 | 22 | 107 | 129 |
| O. F. D. L., INC. | 166 | 36 | 26 | | | 26 | 36 | 159 | 133 | 195 | 159 | 354 |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | | | | | | 0 | 0 | 131 | 137 | 131 | 137 | 268 |
| PATINO, JOSÉ | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| PEARCE, CRAIG L. | | | | | | 0 | 0 | 30 | 30 | 30 | 30 | 60 |
| PERKO, BERT K. | | | | | | 0 | 0 | 26 | 28 | 26 | 28 | 54 |
| POLAND, JOHN R. AND KATHLEEN A. | | | | | | 0 | 0 | 18 | 19 | 18 | 19 | 37 |
| PORTER, TIMOTHY M. | | | | | | 0 | 0 | 6 | 7 | 6 | 7 | 13 |
| PRECISION INVESTMENTS SERVICES, LLC | | | | | | 0 | 0 | 165 | 93 | 165 | 93 | 258 |
| PRICE, DONALD AND RUTH | (42) | | (9) | | | (9) | 0 | 0 | 9 | 0 | 0 | 0 |
| PRUETT, ANDREA | | | | | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| QUAKENBUSH, SAMUEL R. | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| QUIROS, FRANSISCO J. AND HERRMANN, RONALD | | | 25 | | | 25 | 0 | 8 | 8 | 8 | 33 | 41 |
| RICE, HENRY C. AND DIANA | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| RIZVI, S.R ALI | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| ROBERTSON'S READY MIX (FORMERLY: SERVICE ROCK PRODUCTS CORPORATION) | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROSSI FAMILY TRUST, JAMES LAWRENCE ROSSI AND NAOMI | | | | | | 0 | 0 | 120 | 126 | 120 | 126 | 246 |

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|-------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| S AND B BROTHERS, LLC | | | | | | 0 | 0 | 44 | 46 | 44 | 46 | 90 |
| SAGABEAN-BARKER, KANOELOKELANI L. | | | | | 5 | 0 | 0 | 7 | 0 | 7 | 0 | 7 |
| SAMRA, JAGTAR S. | | | | | | 0 | 0 | 6 | 7 | 6 | 7 | 13 |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | | | | | | 0 | 0 | 33 | 35 | 33 | 35 | 68 |
| SHENG, JEN | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| SHEPPARD, THOMAS AND GLORIA | | | | | | 0 | 0 | 43 | 45 | 43 | 45 | 88 |
| SHORT, JEROME E. | | | | | | 0 | 0 | 6 | 7 | 6 | 7 | 13 |
| SINGH, ET AL. | | | | | | 0 | 0 | 7 | 7 | 7 | 7 | 14 |
| SMITH, DENISE DBA AMEREQUINE BEAUTY, INC | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SMITH, PORTER AND ANITA | | | | | | 0 | 0 | 5 | 6 | 5 | 6 | 11 |
| SOUTHERN CALIFORNIA EDISON COMPANY | | | | | | 0 | 0 | 117 | 123 | 117 | 123 | 240 |
| SOUTHERN CALIFORNIA GAS COMPANY | | | | | | 0 | 0 | 20 | 6 | 20 | 6 | 26 |
| SPERRY, WESLEY | | | | | | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | | | 167 | | | 167 | 0 | 26 | 13 | 26 | 180 | 206 |
| STARKE, GEORGE A. AND JAYNE E. | | | | | | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| SUNDOWN LAKES, INC. | | | 49 | | 43 | 49 | 0 | 142 | 0 | 142 | 49 | 191 |
| SUNRAY LAND COMPANY, LLC | | | | | | 0 | 0 | 13 | 13 | 13 | 13 | 26 |
| SZYNKOWSKI, RUTH J. | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| TAPIE, RAYMOND L. | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| TEISAN, JERRY | | | | | | 0 | 0 | 19 | 20 | 19 | 20 | 39 |
| TELLEZ, ET AL. (FORMERLY: BARBER, JAMES) | 167 | | 35 | | | 35 | 0 | 33 | 0 | 33 | 35 | 68 |
| THAYER, SHARON | | | | | 3 | 0 | 0 | 19 | 0 | 19 | 0 | 19 |
| THOMAS, STEPHEN AND LORI | | | | | | 0 | 0 | 10 | 11 | 10 | 11 | 21 |
| TRIPLE H PARTNERSHIP | | | | | | 0 | 0 | 43 | 0 | 43 | 0 | 43 |
| TURNER, TERRY | | | | | | 0 | 0 | 6 | 7 | 6 | 7 | 13 |
| UNION PACIFIC RAILROAD COMPANY | | | | | | 0 | 0 | 49 | 30 | 49 | 30 | 79 |
| UPPAL, GAGAN (FORMERLY: ITALMOOD INC., ET AL.) | | | (39) | | | (39) | 0 | 38 | 39 | 38 | 0 | 38 |
| VAAGE, GAGE V. (FORMERLY: KOSHAREK, NANCY) | | | | | | 0 | 0 | 11 | 12 | 11 | 12 | 23 |
| VACA, ANDY AND TERESITA S. | | | | | | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| VAN BASTELAAR, ALPHONSE | | | | | | 0 | 0 | 16 | 0 | 16 | 0 | 16 |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | | | (400) | | | (400) | 0 | 1,585 | 1,462 | 1,585 | 1,062 | 2,647 |

SUBJECT TO REVISION

MAY 28, 2025

MOJAVE BASIN AREA WATERMASTER
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT (BAP)
AND 2024-25 FREE PRODUCTION ALLOWANCE (FPA) RECONCILED FOR TRANSFERS
ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT
2024-25 WATER YEAR
(ALL AMOUNTS IN ACRE-FEET)
BAJA SUBAREA

| PRODUCER | TRANSFERS + OR (-) | | | | | SUM OF TRANSFERS TO DATE ⁶ | | 2024-25 FPA AS OF OCT 1, 2024 ⁶ | | TOTAL REMAINING FPA AS OF MAY 28, 2025 ⁷ | | |
|---|--|-----------------------------|-----------------------------------|-----------------------------------|--|--|----------------|---|----------------------|--|-----------------------------------|--------|
| | PERMANENT TRANSFER OF BAP ¹ | 2024-25 FPA ² | 2023-24 CARRYOVER ³ | IN LIEU OF MAKEUP ⁴ | IN LIEU OF REPLACEMENT ⁴ | 2023-24 CARRYOVER | 2024-25 FPA | BASE FPA | 2023-24 CARRYOVER | BASE FPA | 2023-24 CARRYOVER ⁸ | TOTAL |
| | | | | | | | | | | | | |
| VAN LEEUWEN TRUST, JOHN A. AND IETIE | | | | | | 0 | 0 | 394 | 414 | 394 | 414 | 808 |
| VANDER DUSSEN TRUST, AGNES AND EDWARD | | | | | | 0 | 0 | 315 | 331 | 315 | 331 | 646 |
| WANG, STEVEN | | | | | | 0 | 0 | 2 | 3 | 2 | 3 | 5 |
| WARD, RAYMOND | | | | | | 0 | 0 | 21 | 4 | 21 | 4 | 25 |
| WEEMS, LIZZIE | | | | | | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| WEERAISINGHE, MAITHRI N. | | | | | | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| WESTERN HORIZON ASSOCIATES, INC. | (1,000) | | | | 8 | 0 | 0 | 32 | 0 | 32 | 0 | 32 |
| WET SET, INC. | 166 | 32 | | | | 0 | 32 | 179 | 128 | 211 | 128 | 339 |
| WITTE, E. DANIEL AND MARCIA | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| WLSR, INC. | | | | | | 0 | 0 | 132 | 83 | 132 | 83 | 215 |
| WORSEY, JOSEPH A. AND REVAE | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| YANG, ZILAN | | | | | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| TOTAL (169 PRODUCERS IN THE BAJA SUBAREA) | 0 | 0 | 0 | 0 | (412) | (1,754) | 0 | 12,536 | 10,622 | 12,536 | 8,868 | 21,404 |

NOTES

- 1 PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT.
- 2 TRANSFERS OF 2024-2025 FREE PRODUCTION ALLOWANCE.
- 3 TRANSFERS OF 2023-2024 CARRYOVER (UNUSED FPA) FOR USE DURING 2024-2025.
- 4 2023-2024 CARRYOVER IN LIEU TRANSFERS ARE MADE ONLY FOR SATISFACTION OF REPLACEMENT WATER OR MAKEUP WATER OBLIGATIONS INCURRED DURING 2023-2024.
- 5 SUM OF TEMPORARY TRANSFERS ACCEPTED BY WATERMASTER AS OF THE DATE OF THIS REPORT.
- 6 2024-2025 FREE PRODUCTION ALLOWANCE INCLUDES BASE FREE PRODUCTION ALLOWANCE PLUS ANY UNUSED FPA CARRIED OVER TO 2024-2025 AS SHOWN ON APPENDIX H OF THE THIRTY-FIRST ANNUAL REPORT OF THE MOJAVE BASIN AREA WATERMASTER DATED JUNE 1, 2025.
- 7 PRODUCERS' AVAILABLE 2024-2025 FPA RECONCILED FOR ALL TEMPORARY TRANSFERS AS OF THE DATE OF THIS REPORT.
- 8 2023-2024 CARRYOVER IS ASSUMED TO BE THE FIRST WATER PUMPED IN 2024-2025. ALL UNUSED CARRYOVER WILL EXPIRE ON SEPTEMBER 30, 2025.