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NO FEE PER GOV'T. CODE SEC. 6103

Attorneys for Defendant/Cross-Complainant
MOJAVE WATER AGENCY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE

Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265
Lead Case No.: CIV 208568

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Retired

CITY OF BARSTOW, et al.,

Plaintiff,

vs.

CITY OF ADELANTO, et al.,

Defendant.

**NOTICE OF LODGING OF THE
THIRTY-FIRST ANNUAL REPORT
OF THE MOJAVE BASIN AREA
WATERMASTER, WATER YEAR
2023-2024**

Assigned for All Purposes to:
Judge Craig Riemer
Dept. 1

DATE: August 4, 2025
TIME: 1:30 p.m.
DEPT: 1

AND RELATED CROSS-ACTIONS

PLEASE TAKE NOTICE THAT the Watermaster has lodged its Thirty-First Annual Watermaster Report (hereinafter "Annual Report") with the Riverside County Superior Court pursuant to Paragraph 24(k) of the Judgment. All provisions of page 30, Paragraph 24, Section k (1) and (2) have been complied with, and notice was given to all parties that the draft was available for review.

1 Those parties seeking to obtain copies of the Annual Report may do so at the offices of the
2 Mojave Water Agency located at 13846 Conference Center Drive, Apple Valley, California 92307.

3 Any party objecting to the filing or contents of the Annual Report must, pursuant to Paragraph
4 36 of the Judgment, file a noticed motion with the court.

5
6 Dated: July 1, 2025

BRUNICK, McELHANEY & KENNEDY PLC

7
8 BY: _____

William J. Brunick

Leland P. McElhaney

Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On July 10, 2025, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF LODGING OF THE THIRTY-FIRST ANNUAL REPORT OF THE MOJAVE BASIN AREA WATERMASTER, WATER YEAR 2023-2024

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 10, 2025 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of July 10, 2025

Attn: Roberto Munoz
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Attn: Matthew Patterson
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Attn: Parks and Recreation Town of Apple
Valley
Apple Valley Unified School District
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061

Attn: Emely and Joe Saltmeris
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Chuckb193@outlook.com)
Bell, Charles H. Trust dated March 7, 2014
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Best, Byron L.
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Lake Forest, CA 92630-2011

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Gabrych Family Trust dated October 9, 2007
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Gabrych Family Trust dated October 9, 2007
2006 Old Highway 395
Fallbrook, CA 92028-8816

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Lucerne Valley, CA 92356-8273

Mojave Basin Area Watermaster Service List as of July 10, 2025

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Mojave Basin Area Watermaster Service List as of July 10, 2025

Attn: Craig Carlson (kcox@helendalecsd.org;
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Covina, CA 91722-0432

Attn: Sandra D. Hood
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Attn: Barry Horton
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47716 Fairview Road
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Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
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Mojave Basin Area Watermaster Service List as of July 10, 2025

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Attn: Cynthia Mahoney
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Mojave Basin Area Watermaster Service List as of July 10, 2025

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Mojave Basin Area Watermaster Service List as of July 10, 2025

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Mojave Basin Area Watermaster Service List as of July 10, 2025

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Mojave Basin Area Watermaster Service List as of July 10, 2025

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