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9 GOLDEN STATE WATER COMPANY

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
11 FOR THE COUNTY OF RIVERSIDE

12 Coordination Proceeding Special Title  
13 (Cal. Rules of Court, rule 3.550)

14 MOJAVE BASIN AREA WATER CASES

~~JCCP NO.: 5265~~

Lead Case No. CIV208568

Assigned for All Purposes to the  
Honorable Harold W. Hopp, Dept. 1

Honorable Craig G. Reimer, Judge  
Presiding by assignment of the Chief  
Justice

15 CITY OF BARSTOW, et al.,

16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al.,

19 Defendant.

20 **NOTICE OF LODGING OF  
21 PRESENTATION IN SUPPORT OF  
22 GOLDEN STATE WATER  
23 COMPANY'S MOTION TO  
24 ENFORCE JUDGMENT**

25 *[Filed concurrently with Golden State  
26 Water Company's Reply to Amended and  
27 Supplemental Oppositions to Motion to  
28 Enforce Judgment; Declaration of  
Stephanie Osler Hastings; Declaration of  
Anthony Brown; Objections]*

Date: October 22, 2024  
Time: 1:30 pm  
Dept.: M302 (Menifee Justice Center)  
Judge: Hon. Craig G. Reimer

**Reservation ID: 562595011427**

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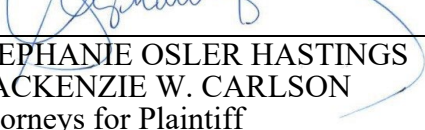
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT Golden State Water Company (“GSWC”) hereby lodges with this Court the following document in support of its Motion to Enforce Judgment (“Motion”) in accordance with the direction in the Court’s October 7, 2024 Order Continuing Hearing on [GSWC’s] Motion:

1. A thumb drive containing the native file of a document, titled “Presentation in Support of Golden State Water Company’s Motion to Enforce Judgment” (the “Presentation”), which is the PowerPoint Presentation to be made by Stephanie Osler Hastings, at the Court hearing on GSWC’s Motion scheduled for October 22, 2024.

Dated: October 16, 2024

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By:   
STEPHANIE OSLER HASTINGS  
MACKENZIE W. CARLSON  
Attorneys for Plaintiff  
GOLDEN STATE WATER COMPANY

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**PROOF OF SERVICE**

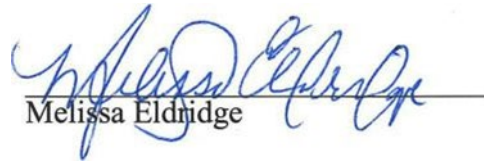
I am over the age of eighteen years and not a party to the within-entitled action. I am employed in Santa Barbara County, California. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. My electronic service address is Meldridge@bhfs.com. On October 16, 2024, I served a copy of the following document(s):

**NOTICE OF LODGING OF PRESENTATION IN SUPPORT OF GOLDEN STATE WATER COMPANY'S MOTION TO ENFORCE JUDGMENT**



BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) listed above to be sent to the persons at the e-mail addresses listed on the attached service list

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on October 16, 2024, at Santa Barbara, California.

  
Melissa Eldridge

1 City of Barstow v. City of Adelanto  
2 Riverside County Superior Court Case No. CIV208568

3 **SERVICE LIST**

<p>4 Pam K. Lee <a href="mailto:Plee@awattorneys.com">Plee@awattorneys.com</a> 5 Christine M. Carson <a href="mailto:ccarson@awattorneys.com">ccarson@awattorneys.com</a> 6 Robert M. Hensley <a href="mailto:rhensley@awattorneys.com">rhensley@awattorneys.com</a> 7 ALESHIRE &amp; WYNDER, LLP 8 3701 Wilshire Blvd., Suite 725 9 Los Angeles, CA 90010 10 Attorneys for City of Hesperia</p>	<p>Peter J. Kiel <a href="mailto:pkiel@cawaterlaw.com">pkiel@cawaterlaw.com</a> Vincent O. Goble <a href="mailto:vgoble@cawaterlaw.com">vgoble@cawaterlaw.com</a> LAW OFFICE OF PETER KIEL PC PO Box 422 Petaluma, California 94953  Attorneys for Defendant Victorville Water District, a Subsidiary District of the City Of Victorville (Formerly Victor Valley Water District and Baldy Mesa Water District)</p>
<p>12 Diana J. Carloni, Esq. 13 LAW OFFICES - DIANA J. CARLONI 21001 N. Tatum Blvd., Suite 1630-455 14 Phoenix, AZ 85050 <a href="mailto:diana@carlonilaw.com">diana@carlonilaw.com</a> 15 Attorneys for Newberry Springs 16 Recreational Lakes Association</p>	<p>Andre de Bortnowsky, Authority Attorney <a href="mailto:andre@gdblawoffices.com">andre@gdblawoffices.com</a> Joan Smyth, Deputy Authority Attorney <a href="mailto:joan@gdblawoffices.com">joan@gdblawoffices.com</a> GREEN DE BORTNOWSKY, LLP 30077 Agoura Court, Suite 210 Agoura Hills, California 91301  Attorneys for Defendant Victorville Water District, a Subsidiary District of the City Of Victorville (Formerly Victor Valley Water District and Baldy Mesa Water District)</p>
<p>20 Riverside County Superior Court 21 Attn: MCC – Jennifer Castillo 4050 Main Street 22 Riverside CA 92501 <a href="mailto:Jennifer.Castillo@riverside.courts.ca.gov">Jennifer.Castillo@riverside.courts.ca.gov</a></p>	<p>Courtroom Assistant – Department 07 Riverside Superior Court - Historic County of Riverside 4050 Main Street Riverside, CA 92501 <a href="mailto:Susan.Salazar@riverside.courts.ca.gov">Susan.Salazar@riverside.courts.ca.gov</a></p>

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On October 17, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **NOTICE OF LODGING OF PRESENTATION IN SUPPORT OF GOLDEN STATE WATER COMPANY'S MOTION TO ENFORCE JUDGMENT**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 17, 2024 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of October 17, 2024

Attn: Roberto Munoz  
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Los Angeles, CA 90066-2122

Attn: John McCallum  
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PO Box # 2059  
Lucerne Valley, CA 92356-2059

Attn: Jessie Florez  
Adelanto, City Of  
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Adelanto, CA 92301-1914

(adesdevon@gmail.com)  
Ades, John and Devon (via email)

Attn: Pedro Dumaua  
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America United Development, LLC (via  
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Attn: Ana Chavez  
American States Water Company  
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Attn: Matthew Schulenberg  
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Attn: Emely and Joe Saltmeris  
Apple Valley View Mutual Water Company  
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Apple Valley, CA 92307-0072

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Attn: Daniel Shaw (barhwater@gmail.com)  
Bar H Mutual Water Company (via email)  
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Barber, James B.  
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Attn: John Munoz  
(barlenwater@hotmail.com);  
Bar-Len Mutual Water Company (via email)  
P. O. Box 77  
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Baron, Susan and Palmer, Curtis  
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Aztec, NM 87410-9322

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Barstow, City of (via email)  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Jerome, ID 83338-5256

Attn: Barbara Davison  
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Bastianon Revocable Trust  
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Attn: Mike Beinschroth  
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Beinschroth Family Trust (via email)  
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Beinschroth, Andy Eric  
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Attn: Chuck Bell (Chuckb193@outlook.com;  
Chuckb193@outlook.com)  
Bell, Charles H. Trust dated March 7, 2014  
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Best, Byron L.  
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Lake Forest, CA 92630-2011

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Blaine.Bilderback@bnsf.com)  
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602 S. Ferguson Avenue, Suite 2  
Bozeman, MT 59718-

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Brommer House Trust  
9435 Strathmore Lane  
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Brown Family Trust Dated August 11, 1999  
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Helendale, CA 92342-9789

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Attn: Ian Bryant (irim@aol.com)  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Steve and Dana Rivett  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Dolch Living Trust Robert and Judith  
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Attn: Virginia Shaw  
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Frates, D. Cole (via email)  
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Friend, Joseph and Deborah  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Scot Gasper  
Gordon Acres Water Company  
P. O. Box 1035  
Lucerne Valley, CA 92356-1035

Gray, George F. and Betty E.  
975 Bryant  
Calimesa, CA 92320-1301

Attn: Brian E. Bolin  
Green Acres Estates  
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Attn: Eric Archibek  
Green Hay Packers LLC  
41717 Silver Valley Road  
Newberry Springs, CA 92365-9517

Attn: Nick Grill (terawatt@juno.com)  
Grill, Nicholas P. and Millie D. (via email)  
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Hinkley, CA 92347

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Attn: William Handrinos  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Helendale School District  
P. O. Box 249  
Helendale, CA 92342-0249

Attn: Jeff Gallistel  
Hendley, Rick and Barbara  
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Attn: Jeremy McDonald  
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Attn: Carabeth Carter ()  
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Attn: Katherine Hill (Khill9@comcast.net)  
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Attn: Ester Hubbard  
Hubbard, Ester and Mizuno, Arlean  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: James Jackson Jr.  
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Los Angeles, CA 90019-3517

Attn: Lawrence Dean  
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Attn: Gary A. Ledford  
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Jess Ranch Water Company (via email)  
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Attn: Cynthia Mahoney  
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Attn: Paul Jordan  
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Lucerne Valley, CA 92356

Attn: Lee Logsdon  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Robert Lawrence Jr.  
Lawrence, William W.  
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Lee, Doo Hwan  
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Attn: Billy Liang  
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Attn: Manshan Gan  
Lo, et al.  
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San Gabriel, CA 91776-1724

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Henderson, NV 89052-

Attn: Manoucher Sarbaz  
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Langley, James (via email)  
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Lawson, Ernest and Barbara  
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Attn: Sepoong & Woo Poong Lee  
Lee, et al., Sepoong and Woo Poong  
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Irvine, CA 92620-

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tony.pena@libertyutilities.com)  
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Attn: Marian Walent  
(LVVMC677@gmail.com)  
Lucerne Vista Mutual Water Company (via  
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Attn: c/o J.C. UPMC, Inc. Lori Rodgers  
(ljm9252@aol.com;  
timrohmbuilding@gmail.com)  
Lake Wainani Owners Association (via email)  
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Attn: Brad Francke  
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Attn: James Lin  
Lin, Kuan Jung and Chung, Der-Bing  
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Hacienda Heights, CA 91745-

Attn: Patricia Miranda  
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12318 Post Office Rd  
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Attn: Gwen L. Bedics  
Lucerne Valley Mutual Water Company  
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Attn: Eugene R. & Vickie R. Bird  
M Bird Construction  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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Attn: Olivia L. Mead  
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Attn: David I. Milbrat  
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Attn: Doug Kerns  
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Most Family Trust  
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Attn: Dennis Hills  
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Murphy, Jean  
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(z.music5909@gmail.com;  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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NSSL, Inc. (via email)  
9876 Moon River Circle  
Fountain Valley, CA 92708-7312

Núñez, Luis Segundo  
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Attn: Nick Higgs  
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Attn: Taghi Shoraka  
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## Mojave Basin Area Watermaster Service List as of October 17, 2024

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