


SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

CASE TITLE: Mojave Basin Water Cases / City of Barstow v. City of Adelanto	Department 1	FILED SUPERIOR COURT OF CALIFORNIA COUNTY OF RIVERSIDE
CASE NO.: JCCP5265 / CIV208568		OCT 07 2024
DATE: October 2, 2024		S. Salazar 

PROCEEDING: Order: Continuing Hearing on Golden State's Motion; and Advancing Status Conference.

Order Continuing Hearing on Motion

Golden State Water Company moved to enforce the judgment. That motion was scheduled to be heard on October 2, 2024. The City of Hesperia asked to continue the hearing. Shortly thereafter, Golden State requested leave to present oral testimony at the hearing. Those two requests were heard on October 2, 2024. At that time, Hesperia requested leave to depose Golden State's expert. After hearing from all parties expressing opinions on those requests, the Court rules as follows:


1. Hesperia's request to continue the hearing on Golden State's motion is granted. The hearing is continued to October 22, 2024, at 1:30 P.M. Contrary to what the Court stated at the time, the motion shall be heard in Department M302 at the Menifee Justice Center.
2. The request to present oral testimony is granted in part and denied in part, subject to the following conditions.
  - a. All evidence upon which a party intends to rely in support of its position shall be set forth in detail in declarations or exhibits filed either by that party or some other party. That evidence shall not consist merely of conclusions or opinions. To the contrary, the evidence must be sufficient in both quantity and quality to persuade the Court to reach the same conclusion on its own analysis. To meet that standard, the evidence should be detailed. Moreover, the significance of that evidence – i.e., why that evidence, if believed, supports the party's position – should be clearly explained. In short, the party's written arguments and evidence should be sufficient, without further evidence or explanation, to persuade the Court of the strength of the party's contentions.
  - b. At the hearing, any party wishing to orally review for the Court the party's factual contentions regarding the merits of the motion and the evidence supporting those contentions may do so. That presentation shall be made by counsel, shall be illustrated through a Power Point or similar presentation, and shall be limited to the evidence previously filed in the form of declarations or exhibits. No later than October 16, 2024, copies of the Power Point slides that a party intends to use shall

be shared with every other party that has filed documents supporting or opposing Golden State's motion.

- c. During the hearing, the Court may ask questions of counsel concerning the parties' respective contentions and the evidence the parties rely upon to support their contentions. If counsel is not able to adequately answer the Court's question, counsel may call upon a witness to do so through oral testimony. Any such answer should be limited to the evidence previously filed in connection with this action. If the witness needs to refer to other evidence in order to fully answer the Court's question, the witness shall advise the Court that the evidence goes beyond the written evidentiary record developed for the motion.
  - d. In the event that extra-record evidence is offered, the Court may or may not permit that evidence to be received. If extra-record evidence is received through a witness's testimony, the Court may permit cross-examination of that witness, may permit rebuttal witnesses, or may continue the hearing, in the Court's discretion.
  - e. If desired, any party that has filed documents supporting, opposing, or otherwise responding to the motion has leave to file and serve additional argument or evidence no later than October 9, 2024. If any such new document is in the form of additional declarations from witnesses who have already filed a declaration, the new declaration shall be in the form of an amended declaration rather than a separate supplemental declaration, so that all testimony of that witness shall be located in a single document.
  - f. Any opposition, reply, or objection to any such new declarations shall be filed and served no later than October 16, 2024. Any reply shall be limited to argument; no additional declaration will be permitted at that late date.
3. No deposition of Golden State's expert shall be allowed without further order of the Court.

#### Order Advancing Status Conference

The status conference in the coordinated proceeding, currently scheduled for October 24, 2024, in Department 1, is advanced to October 22, 2024, at 1:30 P.M. in Department M302.

  
\_\_\_\_\_  
Craig G. Rjemer, Retired Judge of the Riverside  
Superior Court, sitting by Assignment of the  
Chief Justice

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On October 8, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**PROCEEDING: ORDER: CONTINUING HEARING ON GOLDEN STATE'S MOTION; AND ADVANCING STATUS CONFERENCE**

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 8, 2024 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

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P. O. Box 972  
Yermo, CA 92398-0972

Hensley, Mark P.  
35523 Mountain View Rd  
Hinkley, CA 92347-9613

Attn: Jeremy McDonald  
(jmcdonald@cityofhesperia.us)  
Hesperia - Golf Course, City of (via email)  
9700 Seventh Avenue  
Hesperia, CA 92345-3493

Attn: Janie Martinez  
(janiemartines@gmail.com)  
Hesperia Venture I, LLC (via email)  
10 Western Road  
Wheatland, WY 82201-8936

Attn: Jeremy McDonald  
(jmcdonald@cityofhesperia.us)  
Hesperia Water District (via email)  
9700 7th Avenue  
Hesperia, CA 92345-3493

Attn: Jeremy McDonald  
(tsouza@cityofhesperia.us)  
Hesperia, City of (via email)  
9700 Seventh Avenue  
Hesperia, CA 92345-3493

Attn: Carabeth Carter ()  
Hettinga Revocable Trust (via email)  
P. O. Box 455  
Ehrenberg, AZ 84334-0455

Attn: Lisset Sardeson  
Hi Desert Mutual Water Company  
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Barstow, CA 92311

(leehiett@hotmail.com)  
Hiett, Harry L. (via email)  
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Daggett, CA 92327-0272

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High Desert Associates, Inc.  
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Attn: Lori Clifton (lclifton@robar.com)  
Hi-Grade Materials Company (via email)  
17671 Bear Valley Rd  
Hesperia, CA 92345-4902

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Attn: Frank Hilarides  
Hilarides 1998 Revocable Family Trust  
37404 Harvard Road  
Newberry Springs, CA 92365

Attn: Katherine Hill (Khill9@comcast.net)  
Hill Family Trust and Hill's Ranch, Inc. (via  
email)  
84 Dewey Street  
Ashland, OR 97520-

Attn: Anne Roark  
Hitchin Lucerne, Inc.  
P. O. Box 749  
Lucerne Valley, CA 92356-0749

Ho, Ting-Seng and Ah-Git  
P.O. Box 20001  
Bakersfield, CA 93390-0001

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Mission Viejo, CA 92691-

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Attn: Katherine K. Hsu  
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Covina, CA 91722-0432

Attn: Sandra D. Hood  
Hood Family Trust  
2142 W Paseo Del Mar  
San Pedro, CA 90732-4557

Attn: Barry Horton  
Horton Family Trust  
47716 Fairview Road  
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Attn: Ester Hubbard  
Hubbard, Ester and Mizuno, Arlean  
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Astoria, OR 97103-8248

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## Mojave Basin Area Watermaster Service List as of October 08, 2024

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Irvin, Bertrand W.  
3224 West 111th Street  
Inglewood, CA 90303-

Attn: James Jackson Jr.  
Jackson, James N. Jr Revocable Living Trust  
1245 S. Arlington Avenue  
Los Angeles, CA 90019-3517

Attn: Lawrence Dean  
Jackson, Ray Revocable Trust No. 45801  
P.O. Box 8250  
Redlands, CA 92375-1450

Attn: Audrey Goller  
(audrey.goller@newportpacific.com)  
Jamboree Housing Corporation (via email)  
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Victorville, CA 92395-2800

Attn: Gary A. Ledford  
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Jess Ranch Water Company (via email)  
906 Old Ranch Road  
Florissant, CO 80816-

Attn: Cynthia Mahoney  
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Johnson, Carlean F. Trust Dated 10/29/2004  
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Apple Valley, CA 92308-8769

Attn: Paul Johnson  
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Johnson, Paul - Industrial (via email)  
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Dammeron Valley, UT 84783-5211

Attn: Lawrence W. Johnston  
Johnston, Harriet and Johnston, Lawrence W.  
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Hesperia, CA 92340-1472

Attn: Magdalena Jones  
(mygoldenbiz9@gmail.com)  
Jones Trust dated March 16, 2002 (via email)  
35424 Old Woman Springs Road  
Lucerne Valley, CA 92356-7237

Attn: Paul Jordan  
Jordan Family Trust  
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Barstow, CA 92311-2057

Attn: Ray Gagné  
Jubilee Mutual Water Company  
P. O. Box 1016  
Lucerne Valley, CA 92356

Attn: Lee Logsdon  
Juniper Riviera County Water District  
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Lucerne Valley, CA 92356-0618

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Chino, CA 91710-

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Victorville, CA 92395-3357

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Attn: Richard Koering  
Koering, Richard and Koering, Donna  
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Attn: Catherine Cerri  
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Lake Arrowhead Community Services District  
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## Mojave Basin Area Watermaster Service List as of October 08, 2024

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West Hollywood, CA 90069-4120

(PhillipLam99@Yahoo.com)  
Lam, Phillip (via email)  
864 Sapphire Court  
Pomona, CA 91766-5171

Attn: Robert Lawrence Jr.  
Lawrence, William W.  
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Newberry Springs, CA 92365

Lee, Doo Hwan  
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Lucerne Valley, CA 92356-0556

Attn: Virginia Janovsky  
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Lem, Hoy (via email)  
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Encino, CA 91316-1473

Attn: Billy Liang  
Liang, Yuan - I and Tzu - Mei Chen  
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Chino, CA 91710-3196

Attn: Manshan Gan  
Lo, et al.  
5535 N Muscatel Ave  
San Gabriel, CA 91776-1724

Attn: Dean Low (lowgo.dean@gmail.com)  
Low, Dean (via email)  
3 Panther Creek Ct.  
Henderson, NV 89052-

Attn: Manoucher Sarbaz  
Lucerne Valley Partners  
9903 Santa Monica Blvd., PMB #541  
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Attn: Nancy Lan  
Lake Waikiki  
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(jlanglej@kurschgroup.com)  
Langley, James (via email)  
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Apple Valley, CA 92308-1701

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Attn: Sepoong & Woo Poong Lee  
Lee, et al., Sepoong and Woo Poong  
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Irvine, CA 92620-

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Eloy, AZ 85131-3410

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tony.pena@libertyutilities.com)  
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Water) Corp. (via email)  
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Attn: Marian Walent  
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Lucerne Vista Mutual Water Company (via  
email)  
P. O. Box 677  
Lucerne Valley, CA 92356-0677

Attn: c/o J.C. UPMC, Inc. Lori Rodgers  
(ljm9252@aol.com;  
timrohmbuilding@gmail.com)  
Lake Wainani Owners Association (via email)  
2812 Walnut Avenue, Suite A  
Tustin, CA 92780-7053

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Lin, Kuan Jung and Chung, Der-Bing  
2026 Turnball Canyon  
Hacienda Heights, CA 91745-

Attn: Patricia Miranda  
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12318 Post Office Rd  
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Attn: Gwen L. Bedics  
Lucerne Valley Mutual Water Company  
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Lucerne Valley, CA 92356

Attn: Eugene R. & Vickie R. Bird  
M Bird Construction  
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Barstow, CA 92311-4162

## Mojave Basin Area Watermaster Service List as of October 08, 2024

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46622 Fairview Road  
Newberry Springs, CA 92365

Attn: Jimmy Berry  
Manning, Sharon S.  
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Rowland Heights, CA 91748-4017

Attn: Allen Marcroft  
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32455 Lakeview Road  
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Martin, Michael D. and Arlene D.  
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San Juan Capistrano, CA 92675

Attn: Rod Sexton  
McCollum, Charles L.  
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McKinney, Paula  
144 East 72nd  
Tacoma, WA 98404-1060

Attn: Olivia L. Mead  
Mead Family Trust  
31314 Clay River Road  
Barstow, CA 92311-2057

Attn: David I. Milbrat  
Milbrat, Irving H.  
P. O. Box 487  
Newberry Springs, CA 92365-0487

Attn: Donna Miller  
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Attn: Freddy Garmo (freddy@garmolaw.com)  
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Attn: Philip Mizrahie  
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Attn: Thomas A. Hrubik (tahgolf@aol.com)  
MLH, LLC (via email)  
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Apple Valley, CA 92307-0049

Attn: Sarah Bliss  
Mojave Desert Land Trust  
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Joshua Tree, CA 92252-4130

Attn: Mahnaz Ghamati  
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Mojave Solar, LLC (via email)  
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Hinkley, CA 92347-9305

Attn: Doug Kerns  
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13846 Conference Center Drive  
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Attn: Doug Kerns  
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Attn: Ken Elliot (Billie@ElliotPlace.com)  
Morris Trust, Julia V. (via email)  
7649 Cypress Dr.  
Lanexa, VA 23089-9320

Moss, Lawrence W. and Helen J.  
38338 Old Woman Springs Road Spc# 56  
Lucerne Valley, CA 92356-8116

Attn: Bradford Ray Most  
Most Family Trust  
39 Sundance Circle  
Durango, CO 81303-8131

Attn: Dennis Hills  
Mulligan, Robert and Inez  
35575 Jakobi Street  
Saint Helens, OR 97051-1194

Murphy, Jean  
46126 Old National Trails Highway  
Newberry Springs, CA 92365-9025

(z.music5909@gmail.com;  
zajomusic@gmail.com)  
Music, Zajo (via email)  
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Navajo Mutual Water Company (via email)  
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Attn: Billy Liang (flossdaily@hotmail.com;  
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New Springs Limited Partnership (via email)  
4192 Biscayne St.  
Chino, CA 91710-3196

Attn: Jodi Howard  
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## Mojave Basin Area Watermaster Service List as of October 08, 2024

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Newberry Springs, CA 92365-

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Norris Trust, Mary Ann  
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Attn: Kenton Eatherton  
(keatherton@verizon.net)  
NSSL, Inc. (via email)  
9876 Moon River Circle  
Fountain Valley, CA 92708-7312

Núñez, Luis Segundo  
9154 Golden Seal Court  
Hesperia, CA 92345-0197

Attn: Pearl or Gail Nunn  
Nunn Family Trust  
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Attn: Dorothy Ohai  
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Attn: John P. Oostdam  
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24953 Three Springs Road  
Hemet, CA 92545-2246

Attn: Nick Higgs  
Oro Grande School District  
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Oro Grande, CA 92368-0386

Attn: Taghi Shoraka  
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Pettigrew, Dan  
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District (via email)  
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Polich, Donna  
75 3rd Avenue #4  
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Porter, Timothy M.  
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Newberry Springs, CA 92365-9646

Attn: Carin McKay  
Precision Investments Services, LLC  
791 Price Street, #160  
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Price, Donald and Ruth  
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(s\_quakenbush@yahoo.com)  
Quakenbush, Samuel R. (via email)  
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## Mojave Basin Area Watermaster Service List as of October 08, 2024

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Rice, Henry C. and Diana  
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Attn: Ian Bryant  
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Attn: Josie Rios  
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Robertson's Ready Mix (via email)  
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Santa Monica, CA 90403-4623

Attn: Sam Marich  
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Attn: Dale W. Ruisch  
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Apple Valley, CA 92308-3690

Attn: Sherwin Shoraka  
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S and E 786 Enterprises, LLC (via email)  
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Los Angeles, CA 90016-3115

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Saba Family Trust dated July 24, 2018 (via  
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212 Avenida Barcelona  
San Clemente, CA 92672-5468

Attn: Kanoë Barker  
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Sagabeen-Barker, Kanoëolokelani L. (via  
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Samra, Jagtar S. (via email)  
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Northridge, CA 91326-3952

San Bernardino Co Barstow - Daggett Airport  
268 W. Hospitality Lane, Suite 302  
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San Bernardino County - High Desert  
Detention Center (via email)  
222 W. Hospitality Lane, 2nd Floor - SDW  
San Bernardino, CA 92415-0415

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San Bernardino County Service Area 42 (via  
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waterquality@sdd.sbcounty.gov)  
San Bernardino County Service Area 70J (via  
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222 W. Hospitality Lane, 2nd Floor - SDW  
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Scray, Michelle A. Trust (via email)  
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Attn: Rod Sexton  
Sexton, Rodney A. and Sexton, Derek R.  
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