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9 GOLDEN STATE WATER COMPANY

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF RIVERSIDE

12 Coordination Proceeding Special Title
13 (Cal. Rules of Court, rule 3.550)
14 MOJAVE BASIN AREA WATER CASES

JCCP NO.: 5265
Lead Case No. CIV208568
Assigned for All Purposes to the
Honorable Harold W. Hopp, Dept. 1
Honorable Craig G. Reimer, Judge
Presiding by assignment of the Chief
Justice

15 CITY OF BARSTOW, et al.,
16 Plaintiff,
17 v.
18 CITY OF ADELANTO, et al.,
19 Defendant.
20

**NOTICE OF CHANGE OF
DEPARTMENT FOR HEARING ON
GOLDEN STATE WATER
COMPANY'S MOTION TO
ENFORCE JUDGMENT**

Date: October 2, 2024
Time: 8:30 am
Dept.: 7
Judge: Hon. Craig G. Reimer

Reservation ID: 562595011427

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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT the October 2, 2024, hearing on Golden State Water Company’s Motion to Enforce Judgment has been moved to **Department 7** of the above-entitled court.

The Remote Appearance Meeting Number for Department 7 is available on the court website at: <https://riverside.courts.ca.gov/general-information/remote-appearances/remote-appearance-meeting-numbers>.

If a Tentative Ruling is posted for this case it will be available under Department 7.

DATED: September 27, 2024

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

By: 

STEPHANIE OSLER HASTINGS
MACKENZIE W. CARLSON
Attorneys for Plaintiff
GOLDEN STATE WATER COMPANY

PROOF OF SERVICE

I am over the age of eighteen years and not a party to the within-entitled action. I am employed in Santa Barbara County, California. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. My electronic service address is Meldridge@bhfs.com. On September 27, 2024, I served a copy of the following document(s):

**NOTICE OF CHANGE OF DEPARTMENT FOR HEARING
ON GOLDEN STATE WATER COMPANY'S MOTION TO
ENFORCE JUDGMENT**



BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) listed above to be sent to the persons at the e-mail addresses listed below

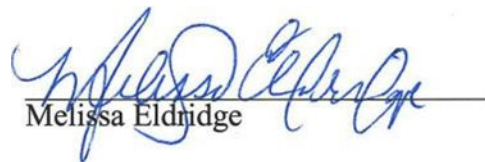
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Mojave Basin Area Watermaster

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 27, 2024, at Santa Barbara, California.


Melissa Eldridge

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 30, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CHANGE OF DEPARTMENT FOR HEARING ON GOLDEN STATE WATER COMPANY'S MOTION TO ENFORCE JUDGMENT

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 30, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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Daggett, CA 92327-0272

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High Desert Associates, Inc.
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Claremont, CA 91711-4614

Attn: Lori Clifton (lclifton@robar.com)
Hi-Grade Materials Company (via email)
17671 Bear Valley Rd
Hesperia, CA 92345-4902

Attn: Lori Clifton (lclifton@robar.com)
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17671 Bear Valley Road
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Attn: Frank Hilarides
Hilarides 1998 Revocable Family Trust
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Attn: Katherine Hill (Khill9@comcast.net)
Hill Family Trust and Hill's Ranch, Inc. (via
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84 Dewey Street
Ashland, OR 97520-

Attn: Anne Roark
Hitchin Lucerne, Inc.
P. O. Box 749
Lucerne Valley, CA 92356-0749

Ho, Ting-Seng and Ah-Git
P.O. Box 20001
Bakersfield, CA 93390-0001

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Mission Viejo, CA 92691-

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Holway Jeffrey R and Patricia Gage (via
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Denver, CO 80202-1348

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1261 S. Lincoln Ave.
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Hong, Paul B. and May
P. O. Box #1432
Covina, CA 91722-0432

Attn: Sandra D. Hood
Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Barry Horton
Horton Family Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
47722 Kiloran St.
Newberry Springs, CA 92365-9529

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Attn: Ralph Hunt
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Mojave Basin Area Watermaster Service List as of September 30, 2024

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3224 West 111th Street
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Jackson, James N. Jr Revocable Living Trust
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Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
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Redlands, CA 92375-1450

Attn: Audrey Goller
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Jamboree Housing Corporation (via email)
15940 Stoddard Wells Rd - Office
Victorville, CA 92395-2800

Attn: Gary A. Ledford
(gleddream@gmail.com)
Jess Ranch Water Company (via email)
906 Old Ranch Road
Florissant, CO 80816-

Attn: Cynthia Mahoney
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Attn: Paul Johnson
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Johnson, Paul - Industrial (via email)
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Johnston, Harriet and Johnston, Lawrence W.
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Hesperia, CA 92340-1472

Attn: Magdalena Jones
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Attn: Ray Gagné
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Lucerne Valley, CA 92356

Attn: Lee Logsdon
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Lucerne Valley, CA 92356-0618

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Lo, et al.
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Lee, et al., Sepoong and Woo Poong
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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Newberry Springs, CA 92365-

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Attn: Pearl or Gail Nunn
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Chino, CA 91710-5149

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Hemet, CA 92545-2246

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Oro Grande School District
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Oro Grande, CA 92368-0386

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Mojave Basin Area Watermaster Service List as of September 30, 2024

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Attn: Jafar Rashid
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Mojave Basin Area Watermaster Service List as of September 30, 2024

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