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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF RIVERSIDE

Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

MOJAVE BASIN AREA WATER CASES

CITY OF BARSTOW, et al.,

Plaintiff,

v.

CITY OF ADELANTO, et al.,

Defendant.

JCCP NO.: 5265
Lead Case No. CIV 208568

Assigned for All Purposes to the
Honorable Harold W. Hopp, Dept. 1

Honorable Craig G. Reimer, Judge Presiding
by assignment of the Chief Justice

**[PROPOSED] ORDER GRANTING
GOLDEN STATE WATER COMPANY'S
MOTION TO ENFORCE JUDGMENT**

[Filed concurrently with Golden State Water
Company's Motion to Enforce Judgment;
Declarations of Toby Moore, Anthony Brown,
and Stephanie Osler Hastings, Evidence in
Support of Motion to Enforce Judgment]

Date: September 17, 2024
Time: 10:00 am
Dept.: 1
Judge: Hon. Craig G. Reimer

Reservation ID: 562595011427

PROOF OF SERVICE

I am a citizen of the United States and employed in Santa Barbara County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address is Brownstein Hyatt Farber Schreck, LLP, 1021 Anacapa Street, 2nd Floor, Santa Barbara, California 93101-2711. On September 5, 2024, I served a copy of the within document(s):

[PROPOSED] ORDER GRANTING GOLDEN STATE WATER COMPANY'S MOTION TO ENFORCE JUDGMENT

BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) to be sent from e-mail address MEldridge@bhfs.com to the persons at the e-mail addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful

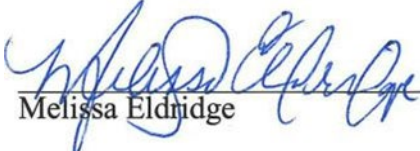
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Mojave Basin Area Watermaster

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 5, 2024, at Santa Barbara, California.


Melissa Eldridge

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 6, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**[PROPOSED] ORDER GRANTING GOLDEN STATE WATER COMPANY’S
MOTION TO ENFORCE JUDGMENT**

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 6, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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P.O. Box 20001
Bakersfield, CA 93390-0001

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Mission Viejo, CA 92691-

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Holway Jeffrey R and Patricia Gage (via
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Denver, CO 80202-1348

Holway, Jeffrey R
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1261 S. Lincoln Ave.
Monterey Park, CA 91755-5017

Attn: Paul Hong
Hong, Paul B. and May
P. O. Box #1432
Covina, CA 91722-0432

Attn: Sandra D. Hood
Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Barry Horton
Horton Family Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
47722 Kiloran St.
Newberry Springs, CA 92365-9529

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Mojave Basin Area Watermaster Service List as of September 06, 2024

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Jackson, James N. Jr Revocable Living Trust
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Los Angeles, CA 90019-3517

Attn: Lawrence Dean
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Attn: Audrey Goller
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Attn: Gary A. Ledford
(gleddream@gmail.com)
Jess Ranch Water Company (via email)
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Attn: Cynthia Mahoney
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
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Lucerne Valley, CA 92356

Attn: Lee Logsdon
Juniper Riviera County Water District
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Mojave Basin Area Watermaster Service List as of September 06, 2024

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Mojave Basin Area Watermaster Service List as of September 06, 2024

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Mojave Basin Area Watermaster Service List as of September 06, 2024

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9154 Golden Seal Court
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Mojave Basin Area Watermaster Service List as of September 06, 2024

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Mojave Basin Area Watermaster Service List as of September 06, 2024

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