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8 HESPERIA

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

10 **COUNTY OF RIVERSIDE**

11
12 Coordination Proceeding Special Title
(Cal. Rules of Court, Rule 3.550)

Case No. CIV 208568

13 MOJAVE BASIN WATER CASES

Assigned for All Purposes to:
Hon. Judge Harold W. Hopp, Dept. 1

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15

CITY OF BARSTOW, et al,

**NOTICE OF CHANGE IN HANDLING
ATTORNEY**

16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al,

19 Defendant.

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21

AND RELATED CROSS-ACTIONS
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**TO THE COURT, ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD
HEREIN:**

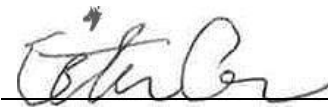
PLEASE TAKE NOTICE of the current new handling attorney information and handling attorney address for City of Hesperia, as follows:

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Service lists should be updated accordingly.

DATED: May 29, 2024

ALESHIRE & WYNDER, LLP
PAM K. LEE
CHRISTINE M. CARSON
ROBERT M. HENSLEY

By: 
CHRISTINE M. CARSON
Attorneys for CITY OF HESPERIA

1 **PROOF OF SERVICE**

2 **City of Barstow, et al v City of Adelanto, et al**
3 **Case No. CIV508568**

4 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

5 At the time of service, I was over 18 years of age and not a party to this action. I am
6 employed in the County of Los Angeles, State of California. My business address is 3701 Wilshire
7 Blvd., Suite 725, Los Angeles, CA 90010.

8 On **May 29, 2024**, I served true copies of the following document(s) described as **NOTICE**
9 **OF CHANGE IN HANDLING ATTORNEY** on the interested parties in this action as follows:

10 William J. Brunick, Esq.
11 Brunick, McElhaney & Kennedy PLC
12 1839 Commercenter West
13 P.O. Box 13130
14 San Bernardino, CA 92423-3130
15 Email: bbrunick@bmklawplc.com

Attorneys for Defendant/Cross-Complainant
Mojave Water Agency

16 Valerie Wiegenstein
17 Mojave Basin Area Watermaster
18 13846 Conference Center Drive
19 Apple Valley, CA 92307
20 Email: vwiegenstein@mojavewater.org
21 watermaster@mojavewater.org

Mojave Basin Area Watermaster

22 **BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the
23 persons at the addresses listed in the Service List and placed the envelope for collection and mailing,
24 following our ordinary business practices. I am readily familiar with the practice of Aleshire &
25 Wynder, LLP for collecting and processing correspondence for mailing. On the same day that
26 correspondence is placed for collection and mailing, it is deposited in the ordinary course of business
27 with the United States Postal Service, in a sealed envelope with postage fully prepaid. I am a
28 resident or employed in the county where the mailing occurred. The envelope was placed in the
mail at Los Angeles, California.

BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s)
to be sent from e-mail address lmadrid@awattorneys.com to the persons at the e-mail addresses
listed in the Service List. I did not receive, within a reasonable time after the transmission, any
electronic message or other indication that the transmission was unsuccessful.

I declare under penalty of perjury under the laws of the State of California that the foregoing
is true and correct.

Executed on **May 29, 2024**, at Los Angeles, California.

25 
26 _____
27 Lilia E. Madrid

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 30, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster’s Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency’s internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CHANGE IN HANDLING ATTORNEY

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 30, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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Ehrenberg, AZ 84334-0455

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Mojave Basin Area Watermaster Service List as of May 28, 2024

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Jones Trust dated March 16, 2002 (via email)
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Mojave Basin Area Watermaster Service List as of May 28, 2024

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Mojave Basin Area Watermaster Service List as of May 28, 2024

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Mojave Basin Area Watermaster Service List as of May 28, 2024

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Mojave Basin Area Watermaster Service List as of May 28, 2024

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Mojave Basin Area Watermaster Service List as of May 28, 2024

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