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MOJAVE WATER AGENCY

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **COUNTY OF RIVERSIDE**

10 **CITY OF BARSTOW, et al.,**

11 **Plaintiffs**

12 **v.**

13 **CITY OF ADELANTO, et al.,**

14 **Defendants**

15 **And Related Cross-Actions**

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

STIPULATION FOR INTERVENTION AND
SUBMISSION TO JUDGMENT; [PROPOSED]
ORDER THEREON

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

16
17 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

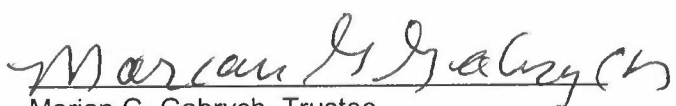
18 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave
19 Basin Area Watermaster, and intervening party, The Gabrych Family Trust dated October 9, 2007,
20 hereinafter referred to as "The Trust", agrees and stipulates as follows:

- 21 1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
- 22 2. The Trust was not previously a party to this action and thus was not bound by that judgment.
- 23 3. The Trust now agrees (a) to seek leave to intervene in this action and (b) to submit to and be
24 bound by the Judgment entered in this matter on January 10, 1996, as subsequently
25 amended.

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4. The Trust further stipulates to a Base Annual Production Right of 132 acre-feet in the Centro Subarea, 2,201 acre-feet in the Este Subarea and 1,637 acre-feet in the Baja Subarea

Dated: 4/4/24


Marian G. Gabrych, Trustee
The Gabrych Family Trust dated October 9, 2007

BRUNICK, McELHANEY & KENNEDY PLC

Dated: _____

By: _____
William J. Brunick, Attorney for Defendant &
Cross-Complainant, MOJAVE WATER AGENCY

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF RIVERSIDE**

CITY OF BARSTOW, et al.,

Plaintiffs

v.

CITY OF ADELANTO, et al.,

Defendants

And Related Cross-Actions

**LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES**

ORDER PURSUANT TO STIPULATION

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

ORDER PURSUANT TO STIPULATION

Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- A. The requested leave to intervene is granted. The Gabrych Family Trust dated October 9, 2007 is hereby made a party to this action and is bound by the terms of the Judgment after Trial, dated January 10, 1996 as thereafter amended.
- B. This order is conditioned on there being no meritorious objections to the intervention. If any party to this action opposes the intervention of The Gabrych Family Trust dated October 9, 2007 for any reason, that party shall file a written objection to the intervention with the Court no later than 30 days from the date that the Watermaster sends out written notice of this order.
- C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's objection to the Watermaster no later than three court days after the filing date.

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D. The Watermaster shall promptly serve copies of the objection on all other parties and shall file a proof of service with the Court.

E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing date from the Court.

F. If no objection is filed within the time specified above, then this order granting intervention and submitting the intervenor to the terms of the Judgment after Trial shall become final and unconditional without further order of this Court.

G. If an objection is filed but overruled following a hearing on that objection, then the order shall become final and unconditional upon the entry of the order overruling that objection.

Dated: _____

Hon. Harold W. Hopp
Judge of the Superior Court

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

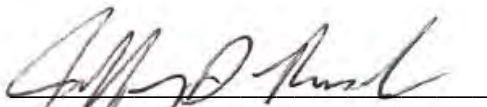
On April 8, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 8, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of April 08, 2024

Attn: Roberto Munoz
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Attn: John McCallum
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Chuckb193@outlook.com)
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Blaine.Bilderback@bnsf.com)
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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Attn: Jeff Gallistel
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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Hesperia Water District (via email)
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Hesperia, CA 92345-3493

Attn: Jeremy McDonald
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Hesperia, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493

Attn: Carabeth Carter ()
Hettinga Revocable Trust (via email)
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Ehrenberg, AZ 84334-0455

Attn: Lisset Sardeson
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Hiett, Harry L. (via email)
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Daggett, CA 92327-0272

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Attn: Lori Clifton (lclifton@robar.com)
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Attn: Katherine Hill (Khill9@comcast.net)
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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Los Angeles, CA 90019-3517

Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
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Attn: Audrey Goller
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Johnston, Harriet and Johnston, Lawrence W.
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Jones Trust dated March 16, 2002 (via email)
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Jones, Joette
81352 Fuchsia Ave.
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Attn: Paul Jordan
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Lucerne Valley, CA 92356

Attn: Lee Logsdon
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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Attn: Nick Higgs
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Rancharitos Mutual Water Company (via
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Mojave Basin Area Watermaster Service List as of April 08, 2024

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Mojave Basin Area Watermaster Service List as of April 08, 2024

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