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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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11 Attorneys for Defendant\Cross-Complainant,
12 MOJAVE WATER AGENCY

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

14 **IN AND FOR THE COUNTY OF RIVERSIDE**

15 Coordination Proceeding Special Title
16 (Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265

17 **MOJAVE BASIN WATER CASES**

**NOTICE OF CONTINUANCE OF STATUS
CONFERENCE**

18 **AND RELATED CROSS-ACTIONS.**

Date: February 7, 2024
Time: 8:30 a.m.
Dept.: 1

Assigned for all purposes to Dept. 1
Hon. Harold Hopp, Judge Presiding

19 **TO THE PARTIES IN THE COORDINATED ACTIONS** (Riverside Superior Court
20 Case Number CIV 208568 (*City of Barstow v. City of Adelanto, et al.*), and San Bernardino
21 Superior Court Case No. CIV SB 2218461 (*The Mojave Water Agency, etc. vs. All Persons etc.*):

22 **PLEASE TAKE NOTICE THAT**, by Court Order, the status conference scheduled for
23 January 9, 2024, has been continued to February 7, 2024, at 8:30 a.m. in Department 1 of the
24 Riverside Superior Court, located at 4050 Main Street, Riverside, California 92501.

Dated: January 9, 2024

BRUNICK, McELHANEY & KENNEDY PLC

By: 

Leland P. McElhaney
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

SERVICE LIST

The Mojave Water Agency, as the Mojave Basin Area Watermaster vs. All Persons Who are not presently parties to the comprehensive groundwater adjudication in the City of Barstow, et al., v. City of Adelanto, et al., Riverside Superior Court Case No. CIV208568, and are either producing more than 10 acre-feet of Basin groundwater annually, or using Basin groundwater for unlawful purposes, and Does 1 through 2,000

San Bernardino Superior Court Case No.: CIVSB 2218461

Mojave Basin Water Cases JCCP5265

| | |
|--|---------------------------------------|
| Shunxing Weng 135 W. Newmark Ave., Apt. A Monterey Park, California 91754 | Defendant, In Pro Per |
| Jasper Young Kim 2665 Amber Wood Pl. Thousand Oaks, California 91362 | Defendant, In Pro Per |
| Kyung Ja Kim 9494 Baker Rd Lucerne Valley, California 92356 | Defendant, In Pro Per |
| Chong C. Kim 9494 Baker Rd. Lucerne Valley, California 92356 | Defendant, In Pro Per |
| Kyung P. Kim 15565 Meridian Rd. Lucerne Valley, California 92356 | Defendant, In Pro Per |
| Jae Hwan Lee 1520 James M. Wood Blvd. Los Angeles, California 90015 | Defendant In Pro Per |
| Byung Koo Chin 15648 Meridian Rd. Lucerne Valley, California 92356 | Defendant In Pro Per |
| The Chin Family Life Estate Trust 15648 Meridian Rd. Lucerne Valley, California 92356 | Defendant In Pro Per |
| Law Offices of Matthew C. Mullhofer, PC Matthew C. Mullhofer, Esq. 18012 Sky Park Circle, Ste. 100A Irvine, California 92614 Telephone: (714) 827-9955 Facsimile: (714) 827-9966 E-Mail: mcm@matthewcmullhofer.com | Attorneys for Defendant, Jing Chen |

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| | |
|--|---|
| <p>Cameron H. Totten Paul P. Cheng Gene S. Lizaso PPRC Law, APC 790 E. Colorado Blvd., Suite 260 Pasadena, California 91101 Tele: (626) 356-8880 Fax: (888) 231-8196 E-Mail: litigation@pprclaw.com</p> | <p>Attorneys for Defendant, Weilong Huang</p> |
| <p>MICHAEL MEYER, Esq. 410 Greenwood Ave. San Bernardino, California 92407</p> | <p>Attorney for Defendant, Amanda Baxter</p> |

updated 08.11.23

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On January 10, 2024, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CONTINUANCE OF STATUS CONFERENCE

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 10, 2024 at Apple Valley, California.



Jeffrey D. Ruesch

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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Mojave Basin Area Watermaster Service List as of January 10, 2024

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