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MOJAVE WATER AGENCY
8

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **IN AND FOR THE COUNTY OF RIVERSIDE**

11 Coordination Proceeding Special Title
12 (Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265

13 **MOJAVE BASIN WATER CASES**

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Judge Presiding

14 **CITY OF BARSTOW,**

CASE NO.: CIV 208568

15 Plaintiff,

16 vs.

**WATERMASTER'S STATUS REPORT
REGARDING PRODUCTION SAFE
YIELD AND FREE PRODUCTION
ALLOWANCE CALCULATIONS**

17 **CITY OF ADELANTO, et al.,**

18 Defendant.

19 **AND RELATED CROSS-ACTIONS**
20

Assigned for All Purposes to:
Hon. Harold Hopp, Judge Presiding

21
22 The Mojave Water Agency, as court-appointed Watermaster, submits this status report
23 regarding Watermaster's progress in updating and refining Production Safe Yield and Free
24 Production Allowance calculations, as defined and required under the Judgment.

25 To establish Free Production Allowance ("The total amount of water, and any Producer's
26 share thereof, that may be Produced from a Subarea each Year free of any Replacement
27 Obligation," hereafter "FPA") for producers in the five Subareas of the Mojave Basin Area,

28 **WATERMASTER'S STATUS REPORT REGARDING CALCULATION OF PRODUCTION SAFE YIELD
AND FREE PRODUCTION ALLOWANCE**

1 Watermaster has undertaken the task of updating the Production Safe Yield (“The highest
2 average Annual amount of water that can be produced from a Subarea . . . without resulting in
3 a long-term net reduction of groundwater in storage in the Subarea,” hereafter “PSY”) for each
4 Subarea. The Judgment provides that PSY be equal to or within 5% of the Base Annual
5 Production (BAP) of FPA.

6 The current effort to update PSY is almost complete and will be presented to Producers
7 in the five Subareas in workshops before February 2024, when Watermaster commences public
8 hearings to establish FPA for the respective Subareas. The first public hearing will occur in
9 February 2024, followed by a hearing in March 2024, at which time the Watermaster to adopt
10 the PSY and FPA recommendations. Subsequently, Watermaster will provide its
11 recommendations to the Court in late April or early May, 2024, followed by a likely court
12 hearing thereon in June 2024.

13 The Mojave Water Agency developed a numerical groundwater model for the Upper
14 Mojave River Basin (Model) that encompasses the Oeste subarea, the Alto subarea, and a
15 portion of the Este subarea. The Model was used to calculate the deficit or surplus for the Alto
16 subarea and to estimate PSY. The Model output was then incorporated into the PSY calculation
17 as specified in the Judgment. Additionally, the Model was used to simulate changes in flow at
18 the Lower Narrows from importing annually the amount of deficit indicated in the Alto subarea.
19 The Model was also used to determine the PSY for the Oeste subarea and in part to estimate
20 PSY for the Centro subarea.

21 PSY for Este is not determined by the Model, as only a portion of the Este Subarea is
22 included within the Model’s domain.

23 A different analysis is being used to determine an appropriate PSY for the Baja subarea.

24 The following provides the status and timing for completion of the PSY analysis and
25 recommendation for FPA for each Subarea. As noted, the recommendations will be discussed
26 at public workshops to be scheduled in early 2024, based upon the following conclusions:

27 Alto – The recommendation will consider an increase in the PSY for Alto based on the

1 Model output.

2 Centro – The recommendation will consider an increase in the PSY for the Centro
3 subarea based in part on the Model output and on the calculation specified in the Judgment

4 Oeste - The recommendation for the PSY for Oeste will consider the Model output as
5 well as other factors relevant to the PSY; this will be presented at public workshop to be
6 scheduled in early 2024

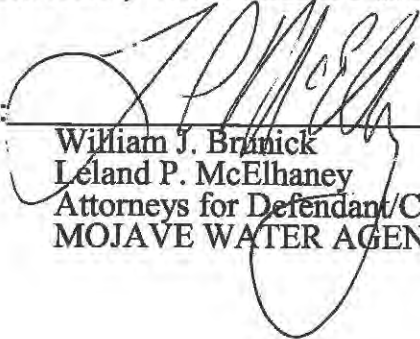
7 Este – The recommendation for the Este Subarea will be presented at a public workshop
8 in early 2024

9 Baja – The recommendation for PSY for the Baja subarea is still being evaluated and is
10 expected to be presented in early 2024.

11 Dated: December 21, 2023

BRUNICK, McELHANEY & KENNEDY PLC

12
13 By: _____


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16 Attorneys for Defendant/Cross-complainant,
17 MOJAVE WATER AGENCY
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27

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

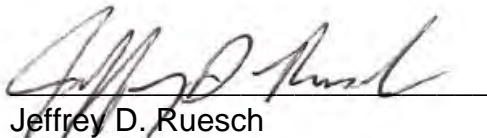
On December 27, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

WATERMASTER'S STATUS REPORT REGARDING PRODUCTION SAFE YIELD AND FREE PRODUCTION ALLOWANCE CALCULATIONS

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 27, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

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Attn: Jeremy McDonald
(jmcdonald@cityofhesperia.us)
Hesperia Water District (via email)
9700 7th Avenue
Hesperia, CA 92345-3493

Attn: Jeremy McDonald
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Hesperia, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493

Attn: Carabeth Carter ()
Hettinga Revocable Trust (via email)
P. O. Box 455
Ehrenberg, AZ 84334-0455

Attn: Lisset Sardeson
Hi Desert Mutual Water Company
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Barstow, CA 92311

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Daggett, CA 92327-0272

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Attn: Lori Clifton (lclifton@robar.com)
Hi-Grade Materials Company (via email)
17671 Bear Valley Road
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Attn: Katherine Hill (Khill9@comcast.net)
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Covina, CA 91722-0432

Attn: Sandra D. Hood
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Mojave Basin Area Watermaster Service List as of December 27, 2023

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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Jones, Joette
81352 Fuchsia Ave.
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Lucerne Valley, CA 92356

Attn: Lee Logsdon
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Mojave Basin Area Watermaster Service List as of December 27, 2023

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Mojave Basin Area Watermaster Service List as of December 27, 2023

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Mojave Basin Area Watermaster Service List as of December 27, 2023

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Mojave Basin Area Watermaster Service List as of December 27, 2023

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Mojave Basin Area Watermaster Service List as of December 27, 2023

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