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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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MOJAVE WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

10
11 Coordination Proceeding Special Title
(Cal. Rules of Court, rule 3.550)

JCCP NO.: 5265

12 **MOJAVE BASIN WATER CASES**

Dept. 1, Riverside Superior Court
Hon. Craig G. Riemer, Judge Presiding

13
14 **CITY OF BARSTOW,**

CASE NO.: CIV 208568

15 **Plaintiff,**
16 **vs.**

**CORRECTED NOTICE RE STATUS
CONFERENCE HEARING**

17 **CITY OF ADELANTO, et al.,**

18 **Defendant.**

Assigned for All Purposes to:
Hon. Harold Hopp, Judge Presiding

19 **AND RELATED CROSS ACTIONS**

20
21 On December 18, 2023, the Mojave Water Agency served a Notice that a status
22 conference will be held in these coordinated proceedings on January 9, 2024. After checking
23 further with the Court's calendar, MWA has now learned that a status conference will not be
24 heard in these proceedings on January 9, 2024.

25 Dated: December 19, 2023

BRUNICK, McELHANEY & KENNEDY PLC

26 By: _____


27 William J. Brunick
Leland P. McElhaney
Attorneys for Defendant/Cross-complainant,
28 MOJAVE WATER AGENCY

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On December 20, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

CORRECTED NOTICE RE STATUS CONFERENCE HEARING

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 20, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

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Im, Nicholas Nak-Kyun (via email)
23329 Almarosa Ave.
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Jackson, James N. Jr Revocable Living Trust
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Mojave Basin Area Watermaster Service List as of December 20, 2023

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Attn: Audrey Goller
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Jones, Joette
81352 Fuchsia Ave.
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Attn: Paul Jordan
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Attn: Ray Gagné
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Attn: Lee Logsdon
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Mojave Basin Area Watermaster Service List as of December 20, 2023

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Mojave Basin Area Watermaster Service List as of December 20, 2023

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Attn: David Kelly Gray
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Mojave Basin Area Watermaster Service List as of December 20, 2023

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