

1 Department 1
2 Riverside County Superior Court
3 4050 Main Street
4 Riverside, CA 92501
5 (951) 777-3067
6

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **COUNTY OF RIVERSIDE**

9 **CITY OF BARSTOW, et al.,**
10 **Plaintiffs**
11 **v.**
12 **CITY OF ADELANTO, et al.,**
13 **Defendants**
14 **And Related Cross-Actions**

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

STIPULATION FOR INTERVENTION AND
SUBMISSION TO JUDGMENT; [PROPOSED]
ORDER THEREON

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

15
16 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

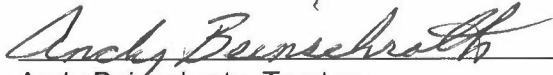
17 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave
18 Basin Area Watermaster, and intervening party, The Andy Beinschroth Trust, hereinafter referred to
19 as "The Trust", agrees and stipulates as follows:

- 20 1. On January 10, 1996, the Court entered Its Judgment after Trial in the above-entitled action.
21 2. The Trust was not previously a party to this action and thus was not bound by that judgment.
22 3. The Trust now agrees (a) to seek leave to intervene in this action and (b) to submit to and be
23 bound by the Judgment entered in this matter on January 10, 1996, as subsequently
24 amended.
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4. The Trust further stipulates to a Base Annual Production Right of 250 acre-feet.

Dated: 11/29/23



Andy Beinschroth, Trustee
The Andy Beinschroth Trust

BRUNICK, McELHANEY & KENNEDY PLC

Dated: _____

By: _____
William J. Brunick, Attorney for Defendant &
Cross-Complainant, MOJAVE WATER AGENCY

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7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
8 **COUNTY OF RIVERSIDE**

9 **CITY OF BARSTOW, et al.,**
10 **Plaintiffs**
11 **v.**
12 **CITY OF ADELANTO, et al.,**
13 **Defendants**
14 **And Related Cross-Actions**

LEAD CASE NO.: CIV 208568
JCCP5265 MOJAVE BASIN WATER CASES

ORDER PURSUANT TO STIPULATION

Assigned for All Purposes to:
Judge Harold W. Hopp, Judge Presiding
Department 1

15
16 **ORDER PURSUANT TO STIPULATION**

17 Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- 18 A. The requested leave to intervene is granted. The Andy Beinschroth Trust is hereby made a
19 party to this action and is bound by the terms of the Judgment after Trial, dated January 10,
20 1996 as thereafter amended.
- 21 B. This order is conditioned on there being no meritorious objections to the intervention. If any
22 party to this action opposes the intervention of The Andy Beinschroth Trust for any reason,
23 that party shall file a written objection to the intervention with the Court no later than 30 days
24 from the date that the Watermaster sends out written notice of this order.
- 25 C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's
26 objection to the Watermaster no later than three court days after the filing date.
- 27 D. The Watermaster shall promptly serve copies of the objection on all other parties and shall
28 file a proof of service with the Court.

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E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing date from the Court.

F. If no objection is filed within the time specified above, then this order granting intervention and submitting the intervenor to the terms of the Judgment after Trial shall become final and unconditional without further order of this Court.

G. If an objection is filed but overruled following a hearing on that objection, then the order shall become final and unconditional upon the entry of the order overruling that objection.

Dated: _____

Hon. Harold W. Hopp
Judge of the Superior Court

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On November 30, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 30, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of November 30, 2023

Attn: Roberto Munoz
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Los Angeles, CA 90066-2122

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Ades, John and Devon (via email)

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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Attn: Lori Clifton (lclifton@robar.com)
Hi-Grade Materials Company (via email)
17671 Bear Valley Road
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Attn: Frank Hilarides
Hilarides 1998 Revocable Family Trust
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Attn: Katherine Hill (Khill9@comcast.net)
Hill Family Trust and Hill's Ranch, Inc. (via email)
84 Dewey Street
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Attn: Anne Roark
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Lucerne Valley, CA 92356-0965

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P.O. Box 20001
Bakersfield, CA 93390-0001

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Mission Viejo, CA 92691-

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Denver, CO 80202-1348

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Monterey Park, CA 91755-5017

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Covina, CA 91722-0432

Attn: Sandra D. Hood
Hood Family Trust
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Jackson, James N. Jr Revocable Living Trust
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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Victorville, CA 92395-2800

Attn: Gary A. Ledford
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906 Old Ranch Road
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Hesperia, CA 92340-1472

Attn: Magdalena Jones
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Jones Trust dated March 16, 2002 (via email)
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Jones, Joette
81352 Fuchsia Ave.
Indio, CA 92201-5329

Attn: Paul Jordan
Jordan Family Trust
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Attn: Ray Gagné
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Lucerne Valley, CA 92356

Attn: Lee Logsdon
Juniper Riviera County Water District
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Kasner, Robert (via email)
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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Attn: Jimmy Berry
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Newberry Springs Recreational Lakes
Association (via email)
32935 Dune Road, Space 10
Newberry Springs, CA 92365-

Attn: Mary Ann Norris
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29611 Exeter Street
Lucerne Valley, CA 92356-8261

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NSSLC, Inc. (via email)
9876 Moon River Circle
Fountain Valley, CA 92708-7312

Núñez, Luis Segundo
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Mojave Basin Area Watermaster Service List as of November 30, 2023

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24953 Three Springs Road
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Attn: Nick Higgs
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Oro Grande, CA 92368-0386

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Mojave Basin Area Watermaster Service List as of November 30, 2023

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Attn: Joseph Tapia
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Mojave Basin Area Watermaster Service List as of November 30, 2023

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