

1 Department 1  
2 Riverside County Superior Court  
3 4050 Main Street  
4 Riverside, CA 92501  
5 (951) 777-3067  
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7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **COUNTY OF RIVERSIDE**

9 **CITY OF BARSTOW, et al.,**  
10 **Plaintiffs**  
11 **v.**  
12 **CITY OF ADELANTO, et al.,**  
13 **Defendants**  
14 **And Related Cross-Actions**

**LEAD CASE NO.: CIV 208568**  
**JCCP5265 MOJAVE BASIN WATER CASES**  
  
**STIPULATION FOR INTERVENTION AND**  
**SUBMISSION TO JUDGMENT; [PROPOSED]**  
**ORDER THEREON**  
  
Assigned for All Purposes to:  
Judge Craig Riemer, Judge Presiding  
Department 1

15  
16 **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT**

17 Cross-Complainant Mojave Water Agency ("MWA"), acting in its capacity as the Mojave  
18 Basin Area Watermaster, and intervening party, Hang, Phu Quang, hereinafter referred to as Hang,  
19 Phu Quang", agrees and stipulates as follows:

- 20 1. On January 10, 1996, the Court entered its Judgment after Trial in the above-entitled action.  
21 2. Hang was not previously a party to this action and thus was not bound by that judgment.  
22 3. Hang now agrees (a) to seek leave to intervene in this action and (b) to submit to and be  
23 bound by the Judgment entered in this matter on January 10, 1996, as subsequently  
24 amended.  
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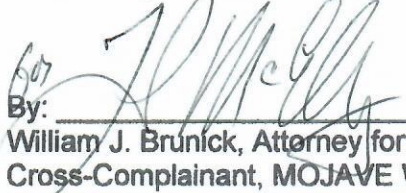
1 4. Hang further stipulates to a Base Annual Production Right of 20 acre-feet.

2  
3 Dated: 7/27/23

  
\_\_\_\_\_  
Hang, Phu Quang

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7 Dated: 8/3/2023

**BRUNICK, McELHANEY & KENNEDY PLC**

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By:   
\_\_\_\_\_  
William J. Brunick, Attorney for Defendant &  
Cross-Complainant, MOJAVE WATER AGENCY

1 Department 1  
2 Riverside County Superior Court  
3 4050 Main Street  
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7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
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9 **CITY OF BARSTOW, et al.,**  
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11 **v.**  
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**LEAD CASE NO.: CIV 208568**  
**JCCP5265 MOJAVE BASIN WATER CASES**

**ORDER PURSUANT TO STIPULATION**

Assigned for All Purposes to:  
Judge Harold W. Hopp, Judge Presiding  
Department 1

15  
16 **ORDER PURSUANT TO STIPULATION**

17 Pursuant to the stipulation recited above, IT IS HEREBY ORDERED:

- 18
- 19 A. The requested leave to intervene is granted. Hang, Phu Quang is hereby made a party to  
20 this action and is bound by the terms of the Judgment after Trial, dated January 10, 1996 as  
21 thereafter amended.
- 22 B. This order is conditioned on there being no meritorious objections to the intervention. If any  
23 party to this action opposes the intervention of Hang, Phu Quang for any reason, that party  
24 shall file a written objection to the intervention with the Court no later than 30 days from the  
25 date that the Watermaster sends out written notice of this order.
- 26 C. If any such objection is filed, the party filing the objection shall deliver a copy of that party's  
27 objection to the Watermaster no later than three court days after the filing date.
- 28 D. The Watermaster shall promptly serve copies of the objection on all other parties and shall  
file a proof of service with the Court.

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E. Upon receiving a conformed copy of an objection, the Watermaster shall request a hearing date from the Court.

F. If no objection is filed within the time specified above, then this order granting intervention and submitting the intervenor to the terms of the Judgment after Trial shall become final and unconditional without further order of this Court.

G. If an objection is filed but overruled following a hearing on that objection, then the order shall become final and unconditional upon the entry of the order overruling that objection.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Hon. Harold W. Hopp  
Judge of the Superior Court

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On August 3, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **STIPULATION FOR INTERVENTION AND SUBMISSION TO JUDGMENT; [PROPOSED] ORDER THEREON**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on August 3, 2023 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of August 03, 2023

Attn: Roberto Munoz  
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(adesdevon@gmail.com)  
Ades, John and Devon (via email)

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Chuckb193@outlook.com)  
Bell, Charles H. Trust dated March 7, 2014  
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21461 Camino Trebol  
Lake Forest, CA 92630-2011

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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Gutierrez, Jose and Gloria  
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Attn: Craig Carlson (kcox@helendalecsd.org;  
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Helendale Community Services District (via email)  
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Helendale, CA 92342-0359

## Mojave Basin Area Watermaster Service List as of August 03, 2023

Attn: Joshua Behnke  
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Attn: Jeff Gallistel  
Hendley, Rick and Barbara  
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Hinkley, CA 92347-9613

Attn: Jeremy McDonald  
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Hesperia - Golf Course, City of (via email)  
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Hesperia, CA 92345-3493

Attn: Janie Martines  
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10 Western Road  
Wheatland, WY 82201-8936

Attn: Jeremy McDonald  
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Hesperia Water District (via email)  
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Hesperia, CA 92345-3493

Attn: Jeremy McDonald  
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Hesperia, City of (via email)  
9700 Seventh Avenue  
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Attn: Patricia Mohr (ghd123@earthlink.net)  
Hettinga Revocable Trust (via email)  
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Attn: Lisset Sardeson  
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(leehiett@hotmail.com)  
Hiett, Harry L. (via email)  
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Attn: Robert W. Bowcock  
High Desert Associates, Inc.  
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Claremont, CA 91711-4614

Attn: Lori Clifton (lclifton@robar.com)  
Hi-Grade Materials Company (via email)  
17671 Bear Valley Road  
Hesperia, CA 92345-4902

Attn: Frank Hilarides  
Hilarides 1998 Revocable Family Trust  
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Newberry Springs, CA 92365

Attn: Katherine Hill (Khill9@comcast.net)  
Hill Family Trust and Hill's Ranch, Inc. (via email)  
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Attn: Anne Roark  
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Ho, Ting-Seng and Ah-Git  
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Bakersfield, CA 93390-0001

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Holway Jeffrey R and Patricia Gage (via email)  
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Hu, Minsheng (via email)  
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Im, Nicholas Nak-Kyun (via email)  
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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Attn: James Jackson Jr.  
Jackson, James N. Jr Revocable Living Trust  
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Attn: Lawrence Dean  
Jackson, Ray Revocable Trust No. 45801  
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Attn: Audrey Goller  
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Jamboree Housing Corporation (via email)  
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Victorville, CA 92395-2800

Attn: Gary A. Ledford  
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Jess Ranch Water Company (via email)  
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Johnson, Carlean  
8626 Deep Creek Road  
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Johnson, Paul - Industrial (via email)  
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Attn: Lawrence W. Johnston  
Johnston, Harriet and Johnston, Lawrence W.  
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Attn: Magdalena Jones  
(mygoldenbiz9@gmail.com)  
Jones Trust dated March 16, 2002 (via email)  
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Jones, Joette  
81352 Fuchsia Ave.  
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Attn: Paul Jordan  
Jordan Family Trust  
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Attn: Ray Gagné  
Jubilee Mutual Water Company  
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Lucerne Valley, CA 92356

Attn: Lee Logsdon  
Juniper Riviera County Water District  
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Attn: c/o J.C. UPMC, Inc. Lori Rodgers  
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Lake Wainani Owners Association (via email)  
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(PhillipLam99@Yahoo.com)  
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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Attn: Robert Lawrence Jr.  
Lawrence, William W.  
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Lawson, Ernest and Barbara  
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Attn: Sepoong & Woo Poong Lee  
Lee, et al., Sepoong and Woo Poong  
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Irvine, CA 92620-

Attn: Eric Archibek  
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Attn: Virginia Janovsky  
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Lem, Hoy (via email)  
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Encino, CA 91316-1473

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Attn: Brad Francke  
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Low, Dean (via email)  
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Lucerne Valley, CA 92356

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Lucerne Valley Partners  
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Attn: Marian Walent  
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Attn: Eugene R. & Vickie R. Bird  
M Bird Construction  
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Barstow, CA 92311-4162

Attn: Maria Martinez  
M.B. Landscaping and Nursery, Inc.  
6831 Lime Avenue  
Long Beach, CA 90805-1423

Attn: Robert Saidi  
Mahjoubi, Afsar S.  
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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Attn: Allen Marcroft  
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32455 Lakeview Road  
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Martin, Michael D. and Arlene D.  
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Attn: Rod Sexton  
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Attn: Olivia L. Mead  
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Milbrat, Irving H.  
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Attn: David Rib (drib@mitsubishicement.com)  
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Attn: Bradford Ray Most  
Most Family Trust  
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Music, Zajo (via email)  
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Attn: Jeff Gaastra (jeff@weaponsedge.com)  
Newberry Springs Recreational Lakes  
Association (via email)  
32935 Dune Road, Space 10  
Newberry Springs, CA 92365-

Attn: Mary Ann Norris  
Norris Trust, Mary Ann  
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Attn: Kenton Eatherton  
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NSSLC, Inc. (via email)  
9876 Moon River Circle  
Fountain Valley, CA 92708-7312

Nuñez, Luis Segundo  
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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Attn: Dorothy Ohai  
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Attn: John P. Oostdam  
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Attn: Nick Higgs  
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Attn: Taghi Shoraka  
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District (via email)  
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Newberry Springs, CA 92365-

Attn: Ian Bryant  
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## Mojave Basin Area Watermaster Service List as of August 03, 2023

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Attn: Susan Sommers  
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