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8
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF RIVERSIDE, RIVERSIDE HALL OF JUSTICE**

11 Coordination Proceeding Special Title
(Cal. Rules of Court, Rule 3.550)

JCCP 5621
Case No. CIV 208568

12 MOJAVE BASIN WATER CASES

**CITY OF HESPERIA’S REQUEST FOR
JUDICIAL NOTICE IN SUPPORT OF ITS
OPPOSITION TO THE
WATERMASTER’S MOTION TO
ADJUST THE FREE PRODUCTION
ALLOWANCE; DECLARATION OF
CHRISTINE CARSON IN SUPPORT
THEREOF**

13 _____
14 CITY OF BARSTOW, et al.,

15 Plaintiffs,

16 v.

17 CITY OF ADELANTO,

18 Defendants.

[Filed with City of Hesperia’s Opposition to
Watermaster Motion to Adjust Free Production
Allowance and with Declaration of Michael
Thornton]

Date: June 9, 2023
Time: 1:30
Dept.: 1

19 _____
20 AND RELATED CROSS-ACTIONS

[Assigned for all purposes to Dept. 1]

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22
23 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

24 **PLEASE TAKE NOTICE**, in connection with the Opposition to the Watermaster’s Motion to
25 Adjust the Free Production Allowance, City of Hesperia, hereby request that this Court take judicial
26 notice of the following facts and true and correct copies of the following documents:
27
28




1 1. California Governor Executive Order N-1-23, a true and correct copy of which is
2 attached hereto as **Exhibit A.**

3 2. The April 20, 2023 Announcement by the California Department of Water Resources
4 that “State Water Project to Further Increase Water Supply Allocation to 100%”, a true and correct
5 copy of which is attached as **Exhibit B.**

6 3. There has been significant rainfall during the first part of 2023 as part of winter storms
7 in California, and the California Department of Water Resources announced “State Water Project to
8 Further Increase Water Supply Allocation to 100%”.

9 The basis for this request for judicial notice are this notice, the points and authorities, the
10 attached Declaration of Christine Carson, and Evidence Code Sections 450, 452, 452(b)-(c), (g)-(h),
11 and 453, the court records, and matter which may be presented at the hearing hereon.

12 DATED: May 26, 2023 ALESHIRE & WYNDER

13
14 By: 
15 Christine Carson
16 Attorneys for CITY OF HESPERIA

ALESHIRE &
WYNDER ^{LLP}
ATTORNEYS AT LAW



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1 **MEMORANDUM OF POINTS AND AUTHORITIES**

2 **I. THIS COURT MAY CONSIDER MATTERS OF WHICH JUDICIAL NOTICE MAY**
3 **BE TAKEN**

4 Judicial notice may only be taken of matter as to which judicial notice is authorized or required
5 by law. (Evidence Code § 450.) In addition, a trial court must take judicial notice of any matter
6 specified in Evidence Code § 452 if a party requests it and (a) gives adverse parties sufficient notice of
7 the request to enable the adverse party to prepare to meet the request, and (2) furnishes the court with
8 sufficient information to enable it to take judicial notice of the matter. (Evidence Code § 453.) By
9 providing copies of the matter of which judicial notice is requested, and by this Memorandum of
10 Points and Authorities, MCWD has met the requirements of Evidence Code § 453.

11 **II. UNDER EVIDENCE CODE § 452, JUDICIAL NOTICE OF EXHIBITS A AND B ARE**
12 **PROPER**

13 Under Evidence Code Section 452, the following are subject to judicial notice:

14 (b) Regulations and legislative enactments issued by or under the authority of the United States
15 or any public entity in the United States.

16 (c) Official acts of the legislative, executive, and judicial departments of the United States and
17 of any state of the United States.

18 (g) Facts and propositions that are of such common knowledge within the territorial
19 jurisdiction of the court that they cannot reasonably be the subject of dispute.

20 (h) Facts and propositions that are not reasonably subject to dispute and are capable of
21 immediate and accurate determination by resort to sources of reasonably indisputable accuracy.

22 Thus, Exhibit A, which is an Executive Order, E.O. N-1-23, of the Governor of California is a
23 proper subject of Judicial Notice.

24 Further Exhibit B is an action of the Department of Water Resources of the State of California
25 announcing the Department of Water Resources would resume honoring 100% of State Water Project
26 Contract deliveries due to substantial rainfall.

27 Taking judicial notice of these provisions is proper under the Evidence Code and will further

1 judicial economy.

2 **III. THE ATTACHED RECORDS ARE RELEVANT TO THIS MATTER**

3 City of Hesperia requests judicial notice of the following which demonstrate that this winter
4 has been unusually wet in California featuring rain and storms. These facts and documents are
5 relevant to the central issue in the Watermaster’s motion, whether a rampdown is needed at this time:

6 1. California Governor Executive order number N-1-23, a true and correct copy of which
7 is attached hereto as **Exhibit A**.

8 2. April 20, 2023 Announcement by the California Department of Water Resources that
9 “State Water Project to Further Increase Water Supply Allocation to 100%”, a true and correct copy of
10 which is attached hereto as **Exhibit B**.

11 3. There has been significant rainfall during the first part of 2023 as part of winter storms
12 in California, and the California Department of Water Resources announced “State Water Project to
13 Further Increase Water Supply Allocation to 100%”.

14 DATED: May 26, 2023 ALESHIRE & WYNDER, LLP



15
16 By: _____
17 CHRISTINE M. CARSON
18 Attorneys for CITY OF HESPERIA

ALESHIRE &
WYNDER LLP
ATTORNEYS AT LAW



1 DECLARATION OF CHRISTINE M. CARSON

2
3 I, Christine M. Carson declare as follows.

4
5 1. I am an attorney at law duly licensed to practice between this and all courts of the State
6 of California, employed by Aleshire & Wynder, LLP, counsel of record for City of Hesperia in the
7 above-entitled action.

8 2. I have personal knowledge of the facts set forth herein, except as to those stated on
9 information and belief and, as to those, I am informed and believe them to be true. If called as a
10 witness, I could and would competently testify to the matters stated herein.

11 3. On May 24, 2023, I downloaded the California Governor Executive Order number N-
12 1-23 via [https://www.gov.ca.gov/2023/01/31/governor-newsom-signs-executive-order-to-support-](https://www.gov.ca.gov/2023/01/31/governor-newsom-signs-executive-order-to-support-storm-response-and-recovery-efforts-1-31-23/)
13 [storm-response-and-recovery-efforts-1-31-23/](https://www.gov.ca.gov/2023/01/31/governor-newsom-signs-executive-order-to-support-storm-response-and-recovery-efforts-1-31-23/) which I was directed to via the link for the California
14 Governor’s executive orders on the worldwide web at: [https://www.gov.ca.gov/category/executive-](https://www.gov.ca.gov/category/executive-orders/)
15 [orders/](https://www.gov.ca.gov/category/executive-orders/) . Attached hereto as **Exhibit A** is a true and correct copy of California Governor Newsom’s
16 Executive Order Number N-1-23 which I downloaded via such links on May 24, 2023.

17 4. On May 24, 2023, I downloaded the April 20, 2023 Announcement by the California
18 Department of Water Resources that “State Water Project to Further Increase Water Supply Allocation
19 to 100%” via the following URL [https://water.ca.gov/News/News-Releases/2023/April-23/State-](https://water.ca.gov/News/News-Releases/2023/April-23/State-Water-Project-to-Further-Increase-Water-Supply-Allocation)
20 [Water-Project-to-Further-Increase-Water-Supply-Allocation](https://water.ca.gov/News/News-Releases/2023/April-23/State-Water-Project-to-Further-Increase-Water-Supply-Allocation) of the California Department of Water
21 Resources, a department which is a branch of the California executive, which link I linked to via
22 <https://water.ca.gov> on the worldwide web. A true and correct copy of the April 20, 2023
23 Announcement by the California Department of Water Resources that “State Water Project to Further
24 Increase Water Supply Allocation to 100%”, which I downloaded on May 24, 2023, is attached hereto
25 as **Exhibit B**.

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5. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 26th day of May 2023, at El Segundo, California.



Christine M. Carson

ALESHIRE &
WYNDER^{LLP}
ATTORNEYS AT LAW



EXHIBIT A

EXECUTIVE DEPARTMENT STATE OF CALIFORNIA

EXECUTIVE ORDER N-1-23

WHEREAS on January 4, 2023, I proclaimed a State of Emergency to exist in California as a result of severe winter storms related to an Atmospheric River event beginning on December 24, 2022; and

WHEREAS starting around December 27, 2022, this Atmospheric River event resulted and continues to result in significant impacts to the State including, but not limited to, widespread flooding and power outages, downed trees, hazardous debris flows, mudslides, landslides, swelling of waterways, dam overflows, and levee failures; and

WHEREAS thousands of homes, structures, and roadways, including multiple major highways, have been destroyed or damaged; and

WHEREAS as a result of this Atmospheric River event, tens of thousands of residents are under evacuation orders, and the impacts of this Atmospheric River event will likely continue to force more evacuations of residents, businesses, and health and other care facilities; and

WHEREAS the closure and evacuation of health and other care facilities will increase pressure on those facilities that continue to provide much needed care; and

WHEREAS flooding to schools, specifically in the Planada Elementary School District in Merced County, has caused an undue hardship on students, parents, and school administrators; and

WHEREAS there have been at least 20 fatalities caused by the impacts of this Atmospheric River event; and

WHEREAS the State of California and local governments, in collaboration with the Federal government, continue sustained efforts to respond to and mitigate the effects of this Atmospheric River event; and

WHEREAS on January 8, 2023, I requested a Presidential Emergency Declaration related to this Atmospheric River event, which was expeditiously approved by President Joseph R. Biden, Jr.; and

WHEREAS on January 12, 2023, I also requested the President issue an Expedited Major Disaster Declaration related to this Atmospheric River event, which was again expeditiously approved by President Joseph R. Biden, Jr.; and

WHEREAS under the provisions of Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this Order would prevent, hinder, or delay the mitigation of the effects of this Atmospheric River event.

NOW, THEREFORE, I, GAVIN NEWSOM, Governor of the State of California,

in accordance with the authority vested in me by the State Constitution and statutes, and in particular, Government Code sections 8567, 8571, and 8627 do hereby issue the following Order to become effective immediately.

IT IS HEREBY ORDERED THAT:

1. Adequate state staffing during this emergency is necessary for all state agencies and departments with an assigned response and/or recovery role. Consistent with applicable federal law, work hour limitations for retired annuitants, permanent and intermittent personnel, and state management and senior supervisors, are suspended. Furthermore, reinstatement and work hour limitations in Government Code sections 21220, 21224(a), and 7522.56(b), (d), (f), and (g), and the time limitations in Government Code section 19888.1 and California Code of Regulations, title 2, sections 300-303 are suspended. The Director of the California Department of Human Resources must be notified of any individual employed pursuant to these waivers.
2. The limitation for the period of employment for State Personnel Board emergency appointments, as provided in Government Code section 19888.1, is waived for positions required for emergency and recovery operations. The requirements and period of employment for such appointments will be determined by the Office of Emergency Services, but shall not extend beyond the termination date of the State of Emergency.
3. Health and Safety Code sections 103525.5 and 103625, and Penal Code section 14251, requiring the imposition of fees are hereby suspended with regard to any request for copies of certificates of birth, death, marriage, and dissolution of marriage records, by any individual who lost such records as a result of the Atmospheric River event identified in this Order. Such copies shall be provided without charge.
4. In order to ensure hospitals, clinics, and other health facilities remain open, the Director of the California Department of Public Health (CDPH) may waive any of the licensing requirements of chapters 1, 2, 8, and 8.5 of division 2 of the Health and Safety Code and accompanying regulations with respect to any hospital, clinic, other health facility, home health agency, or hospice agency identified in Health and Safety Code sections 1200, 1250, 1727, or 1746 that is impacted by this Atmospheric River event. Any waiver shall include alternative measures that, under the circumstances, will allow the facilities to remain open while protecting public health and safety. Any health facilities or agencies being granted a waiver shall be established and operated in accordance with their disaster and mass casualty plan or emergency preparedness

plan. Any waivers granted pursuant to this paragraph shall be posted on the CDPH website and shall be in effect only so long as necessary to address the direct impacts of the Atmospheric River event identified in this Order.

5. In order to directly respond to the needs of impacted adult and senior care facilities, child care facilities, children's residential facilities, resource family homes, home care organizations and other similar care facilities and care providers within the State Department of Social Services' (CDSS) jurisdiction, the Director of CDSS may waive any provisions of the Family Code, Health and Safety Code or Welfare and Institutions Code, and accompanying regulations or written directives, with respect to the use, licensing, certification, registration or approval of care providers, facilities or homes within CDSS jurisdiction set forth in the California Community Care Facilities Act (Health and Safety Code section 1500 et seq.), Child Care Provider Registration (Health and Safety Code section 1596.60 et seq.), the California Child Day Care Facilities Act (Health and Safety Code section 1596.70 et seq.), Residential Care Facilities for Persons With Chronic Life-Threatening Illness (Health and Safety Code section 1568.01 et seq.), the California Residential Care Facilities for the Elderly Act (Health and Safety Code section 1569 et seq.), Continuing Care Contracts (Health and Safety Code section 1770 et seq.), the Home Care Services Consumer Protection Act (Health and Safety Code section 1796.10 et seq.), and the Resource Family Approval Program (Welfare and Institutions Code section 16519.5 et seq.). Any waivers granted pursuant to this paragraph shall be posted on the CDSS website and shall be in effect only so long as necessary to address the direct impacts of the Atmospheric River event identified in this Order.
6. The requirement in Education Code section 49501.5 that a school district or county superintendent of schools maintaining kindergarten or any of grades 1 to 12, inclusive, shall provide two school meals free of charge during each school day to any pupil who requests a meal without consideration of the pupil's eligibility for a federally funded free or reduced-price meal, is waived for Planada Elementary School District and those other local educational agencies in Merced County that are impacted by flooding. The waiver provided under this paragraph shall be in effect only so long as necessary to address the direct impacts of the Atmospheric River event identified in this Order.

I FURTHER DIRECT that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 16th day of January 2023.



GAVIN NEWSOM
Governor of California

ATTEST:

SHIRLEY WEBER, PH.D.
Secretary of State

EXHIBIT B



State Water Project to Further Increase Water Supply Allocation to 100%

Published: Apr 20, 2023

SACRAMENTO, Calif. – The Department of Water Resources (DWR) today announced another increase in the forecasted State Water Project (SWP) deliveries this year. With reservoirs nearing capacity and snowmelt runoff starting to occur, DWR now expects to deliver 100 percent of requested water supplies, up from 75 percent announced in March. This water will be delivered throughout the year to the SWP’s 29 public water agencies that serve 27 million Californians and 750,000 acres of farmland. The last time the SWP allocated 100 percent was in 2006.

San Luis Reservoir in Merced County, which holds water supply for both the SWP and U.S. Bureau of Reclamation’s Central Valley Project (CVP), is now full. Additionally, Lake Oroville, the SWP’s largest reservoir, and SWP reservoirs in Southern California are expected to be full by the end of May. Statewide, reservoir storage is at 105 percent of average for this date.

“Water supply conditions and careful management of reservoir operations during this extreme winter allows DWR to maximize water deliveries while enhancing protections for the environment,” said DWR Director Karla Nemeth. “DWR is moving and storing as much water as possible to the benefit of communities, agriculture, and the environment.”

This wet winter and strong runoff conditions has allowed the SWP to make additional water available to any contractor that has the ability to store the water in its own system, including through groundwater recharge. DWR is maximizing the capture and storage of this abundance of snowpack across the state. Formally known as [Article 21 water](#), this additional water does not count toward SWP allocation amounts. Since March 22, the SWP has delivered 228,000 acre-feet of Article 21 water to local water agencies with 37,000 acre-feet planned for next week.

The SWP typically evaluates the allocation forecasts monthly using the latest snow survey data, reservoir storage and spring runoff forecasts. The 100 percent forecasted allocation announced today takes into account that data from April. Runoff analysis will continue, and an additional snow survey will be conducted in May.

While California’s surface water conditions have greatly improved this year following three years of historic drought, several water supply challenges remain in the northern part of the state and in over-drafted groundwater basins that are slow to recover. Millions of Californians rely on groundwater supplies as a sole source of water.

The Colorado River Basin, which is a critical water supply source for Southern California, is still in the midst of a 23-year drought. Californians should continue to use water wisely to help the state adapt to a hotter, drier future.

Additional Resources

- [Track Statewide Water Conditions on California Water Watch](#)
- [Current Statewide Reservoir Conditions](#)
- [Bulletin 120 Seasonal Runoff Forecasts](#)

Contact:

Ryan Endean, Public Affairs, Department of Water Resources

media@water.ca.gov

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

3 At the time of service, I was over 18 years of age and not a party to this action. I am employed
4 in the County of Los Angeles, State of California. My business address is 2361 Rosecrans Ave., Suite
475, El Segundo, CA 90245.

5 On **May 26, 2023**, I served true copies of the following document(s) described as **CITY OF**
6 **HESPERIA’S OPPOSITION TO WATERMASTER’S MOTION TO ADJUST THE FREE**
6 **PRODUCTION ALLOWANCE** on the interested parties in this action as follows:

7 William J. Brunick, Esq. *Attorneys for Defendant/Cross-Complainant*
8 Brunick, McElhaney & Kennedy PLC *Mojave Water Agency*
8 1839 Commercenter West
9 P.O. Box 13130
9 San Bernardino, CA 92423-3130
10 Email: bbrunick@bmklawplc.com

11 Valerie Wiegenstein *Mojave Basin Area Watermaster*
12 Mojave Basin Area Watermaster
12 13846 Conference Center Drive
13 Apple Valley, CA 92307
13 Email: vwiegenstein@mojavewater.org
14 watermaster@mojavewater.org

14 **BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the
15 persons at the addresses listed in the Service List and placed the envelope for collection and mailing,
16 following our ordinary business practices. I am readily familiar with the practice of Aleshire &
16 Wynder, LLP for collecting and processing correspondence for mailing. On the same day that
17 correspondence is placed for collection and mailing, it is deposited in the ordinary course of business
17 with the United States Postal Service, in a sealed envelope with postage fully prepaid. I am a resident
18 or employed in the county where the mailing occurred. The envelope was placed in the mail at El
18 Segundo, California.

19 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to be sent
20 from e-mail address lmadrid@awattorneys.com to the persons at the e-mail addresses listed in the
20 Service List. I did not receive, within a reasonable time after the transmission, any electronic message
21 or other indication that the transmission was unsuccessful. The parties agreed to waive the 2 extra
21 days

22 normally required for electronic service for this filing.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is
23 true and correct.

24 Executed on **May 26, 2023**, at El Segundo, California.

26 

27

Lilia E. Madrid



PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 30, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

CITY OF HESPERIA'S OPPOSITION TO WATERMASTER'S MOTION TO ADJUST THE FREE PRODUCTION ALLOWANCE

DECLARATION OF MICHAEL THORNTON IN SUPPORT OF THE CITY OF HESPERIA'S OPPOSITION TO THE WATERMASTER'S MOTION TO ADJUST THE FREE PRODUCTION ALLOWANCE

CITY OF HESPERIA'S REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF ITS OPPOSITION TO THE WATERMASTER'S MOTION TO ADJUST THE FREE PRODUCTION ALLOWANCE, DECLARATION OF CHRISTINE CARSON IN SUPPORT THEREOF

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 30, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of May 30, 2023

Attn: Roberto Munoz
35250 Yermo, LLC
11273 Palms Blvd., Ste. D.
Los Angeles, CA 90066-2122

Attn: John McCallum
Abshire, David V.
P. O. Box # 2059
Lucerne Valley, CA 92356-2059

Attn: Daniel Best
Adelanto, City Of
11600 Air Expressway
Adelanto, CA 92301-4914

(adesdevon@gmail.com)
Ades, John and Devon (via email)

Attn: Pedro Dumaua
(pdumaua@ducommun.com)
Aerochem, Inc. (via email)
4001 El Mirage Rd.
Adelanto, CA 92301-9489

Attn: Lori Clifton (lclifton@robar.com)
Agcon, Inc. (via email)
17671 Bear Valley Road
Hesperia, CA 92345-4902

Attn: Chun Soo and Wha Ja Ahn
(chunsooahn@naver.com)
Ahn Revocable Living Trust (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Attn: Simon Ahn (ssahn58@gmail.com)
Ahn Revocable Trust (via email)
29775 Hunter Road
Murrieta, CA 92563-6710

Attn: Chun Soo Ahn
(davidahnmd@gmail.com,
chunsooahn@naver.com;
davidahn0511@gmail.com)
Ahn, Chun Soo and David (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Attn: Chun Soo Ahn (chunsooahn@naver.com)
Ahn, Chun Soo and Wha Ja (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Ake, Charles J. and Marjorie M.
2301 Muriel Drive, Apt. 67
Barstow, CA 92311-6757

Attn: Paul Tsai (paul@ezzlife.com)
America United Development, LLC (via email)
19625 Shelyn Drive
Rowland Heights, CA 91748-3246

Attn: Ana Chavez
American States Water Company
160 Via Verde, Ste. 100
San Dimas, CA 91773-5121

Anderson, Ross C. and Betty J.
13853 Oakmont Dr.
Victorville, CA 92395-4832

Attn: Daniel B. Smith (avfwd@gmail.com)
Apple Valley Foothill County Water District
(via email)
22545 Del Oro Road
Apple Valley, CA 92308-8206

Attn: Matthew Patterson
Apple Valley Heights County Water District
P. O. Box 938
Apple Valley, CA 92308-0938

Attn: Mathew Schulenberg
Apple Valley Unified School District
12555 Navajo Road
Apple Valley, CA 92308-7256

Attn: Emely and Joe Saltmeris
Apple Valley View Mutual Water Company
P. O. Box 3680
Apple Valley, CA 92307-0072

Attn: Tina Kuhns
Apple Valley, Town Of
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061

Archibek, Eric
41717 Silver Valley Road
Newberry Springs, CA 92365-9517

Attn: Deborah Stephenson
(stephenson@dmsnaturalresources.com)
Atchison, Topeka, Santa Fe Railway Company
(via email)
602 S. Ferguson Avenue, Suite 2
Bozeman, MT 59718-

Attn: Debrah Stephenson
Atchison, Topeka, Santa Fe Railway Company
602 S. Ferguson Avenue, Suite 2
Bozeman, MT 59718-

Avila, Angel and Evalia
1523 S. Visalia
Compton, CA 90220-3946

Attn: Sheré R. Bailey
(LegalPeopleService@gmail.com)
Bailey 2007 Living Revocable Trust, Sheré R.
(via email)
10428 National Blvd
Los Angeles, CA 90034-4664

Attn: Daniel Shaw (barhwater@gmail.com)
Bar H Mutual Water Company (via email)
P. O. Box 844
Lucerne Valley, CA 92356-0844

Barber, James B.
43774 Cottonwood Road
Newberry Springs, CA 92365

Attn: Casey Slusser
(barlenwater@hotmail.com;
casey.slusser@gmail.com)
Bar-Len Mutual Water Company (via email)
P. O. Box 77
Barstow, CA 92312-0077

Mojave Basin Area Watermaster Service List as of May 30, 2023

Attn: Curtis Palmer
Baron, Susan and Palmer, Curtis
141 Road 2390
Aztec, NM 87410-9322

Attn: Jennifer Riley (hriley@barstowca.org)
Barstow, City of (via email)
220 East Mountain View Street -Suite A
Barstow, CA 92311

Attn: Barbara Davison
Bass Trust, Newton T.
14924 Chamber Lane
Apple Valley, CA 92307-4912

Attn: Remo E. Bastianon
Bastianon Revocable Trust
9484 Iroquois Rd.
Apple Valley, CA 92308-9151

Attn: Mike Beinschroth
(Beinschroth@gmail.com)
Beinschroth Family Trust (via email)
18794 Sentenac
Apple Valley, CA 92307-5342

Beinschroth, Andy Eric
6719 Deep Creek Road
Apple Valley, CA 92308-8711

Attn: Chuck Bell (Chuckb193@outlook.com;
Chuckb193@outlook.com)
Bell, Charles H. Trust dated March 7, 2014
(via email)
P. O. Box 193
Lucerne Valley, CA 92356-0193

Best, Byron L.
21461 Camino Trebol
Lake Forest, CA 92630-2011

Borja, Leonil T. and Tital L.
20784 Iris Canyon Road
Riverside, CA 92508-

Box, Geary S. and Laura
P. O. Box 402564
Hesperia, CA 92340-2564

Attn: Marvin Brommer
Brommer House Trust
9435 Strathmore Lane
Riverside, CA 92509-0941

Attn: Paul Johnson
Brown, Bobby G. and Valeria R.
26776 Vista Road
Helendale, CA 92342-9789

Brown, Jennifer
10001 Choicena Ave.
Hesperia, CA 92345

Bruneau, Karen
19575 Bear Valley Rd.
Apple Valley, CA 92308-5104

(irim@aol.com)
Bryant, Ian (via email)
15434 Sequoia Avenue - Office
Hesperia, CA 92345-1667

(bubierbear@msn.com)
Bubier, Diane Gail (via email)
46263 Bedford Rd.
Newberry Springs, CA 92365-9819

Attn: Noah Furie
Budget Finance Company
PO BOX 641339
Los Angeles, CA 90064-6339

Bunnell, Dick
8589 Volga River Circle
Fountain Valley, CA 92708-5536

(kjbco@yahoo.com)
Bush, Kevin (via email)
7768 Sterling Ave.
San Bernardino, CA 92410-4741

Attn: Robert Muratalla
(Robert.Muratalla@associa.us)
Calico Lakes Homeowners Association (via
email)
11860 Pierce Street, Suite 100
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California Department Of Transportation (via
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175 W. Cluster
San Bernardino, CA 92408-1310

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Attn: Catalina Fernandez-Moores
(cfernandez@calportland.com)
CalPortland Company - Agriculture (via email)
P. O. Box 146
Oro Grande, CA 92368-0146

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CalPortland Company - Oro Grande Plant (via
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Attn: Myron Campbell II
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Mojave Basin Area Watermaster Service List as of May 30, 2023

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4775 Bird Farm Road
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CDFW - Mojave Narrows Regional Park
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daggettwater427@gmail.com)
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Mojave Basin Area Watermaster Service List as of May 30, 2023

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160 Via Verde, Ste. 100
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Gordon Acres Water Company
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Mojave Basin Area Watermaster Service List as of May 30, 2023

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Attn: Katherine Hill (Khill9@comcast.net)
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Bakersfield, CA 93390-0001

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Holway Jeffrey R and Patricia Gage (via email)
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Mojave Basin Area Watermaster Service List as of May 30, 2023

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Jackson, Ray Revocable Trust No. 45801
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Attn: Lee Logsdon
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Mojave Basin Area Watermaster Service List as of May 30, 2023

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Mojave Basin Area Watermaster Service List as of May 30, 2023

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Mojave Basin Area Watermaster Service List as of May 30, 2023

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Mojave Basin Area Watermaster Service List as of May 30, 2023

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