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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

11 CITY OF BARSTOW, et al

12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al

15 Defendant.

CASE NO.: CIV 208568

**NOTICE OF ADVANCEMENT OF
HEARING ON PETITION FOR
COORDINATION OF ACTIONS
(MOJAVE BASIN CASES, JCCP5265)**

Date: February 17, 2023
Time: 8:30 a.m.
Dept.: 1

17 **AND RELATED CROSS ACTIONS**

Assigned for All Purposes to:
Hon. Craig G. Riemer, Judge Presiding

19 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

20 **PLEASE TAKE NOTICE THAT** upon the court's own motion, the hearing on the
21 Mojave Water Agency's Petition for coordination of actions referenced in the *Mojave Basin*
22 *Water Cases*, JCCP5265, previously scheduled to be heard on February 27, 2023, has been
23 advanced to **February 17, 2023 at 8:30 a.m. in Department 1** of the above-entitled court.

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1 Attached hereto is a copy of the Court's Minute Order advancing the hearing date.
2 Notice to be given by Watermaster.

3 Dated: January 26, 2023

BRUNICK, McELHANEY & KENNEDY PLC

4
5
6 By: _____

William J. Brunick
Leland P. McElhane
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House

Court Ruling re: Order Setting Hearing on Coordination Petition

01/20/2023

8:30 AM

Department 1

JCCP5265

MOJAVE BASIN WATER CASES

Honorable Craig Riemer, Judge

L. Howell, Courtroom Assistant

Court Reporter: None

APPEARANCES:

No Appearances

Continue (future hearing) 02/27/2023 08:30 AM Hearing on Petition for Judicial Council Coordination Proceeding to 02/17/2023 at 08:30 AM in Department 1.
Minute entry completed.

**BRUNICK, McELHANEY & KENNEDY
PROFESSIONAL LAW CORP**

JAN 20 2023

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House
4050 Main Street, Riverside, CA 92501

Case Number: JCCP5265

Case Name: MOJAVE BASIN WATER CASES

MOJAVE BASIN WATER CASES

CERTIFICATE OF MAILING

I certify that I am currently employed by the Superior Court of California, County of Riverside, and that I am not a party to this action or proceeding. In my capacity, I am familiar with the practices and procedures used in connection with the mailing of correspondence. Such correspondence is deposited in the outgoing mail of the Superior Court. Outgoing mail is delivered to and mailed by the United States Postal Service, postage prepaid, the same day in the ordinary course of business. I certify that I served a copy of the foregoing Case Number JCCP5265 Minute Order dated: 01/23/2023 on this date by depositing said copy as stated above.

Dated: 01/23/2023

MARITA C. FORD,
Court Executive Officer/Clerk of Court

by: 

J. Alvarez, Deputy Clerk

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House
Court on its Own Motion

01/23/2023
8:30 AM
Department 1

JCCP5265
MOJAVE BASIN WATER CASES

Honorable Craig Riemer, Judge
Courtroom Assistant: None
Court Reporter: None
J. Alvarez, Court Services Supervisor

APPEARANCES:

No Appearances

On Court's own motion:

It appears to the court through inadvertence and/or clerical error, the named petitioner was entered incorrectly, the named petitioner will be updated to reflect Mojave Basin Water Cases. In addition, a blank Notice of Hearing was generated in error, the proper Notice of Hearing will be generated and mailed to all parties listed in the action.

Notice to be given by Clerk to MOJAVE BASIN WATER CASES, JUDICIAL COUNCIL OF CALIFORNIA, Leland Paul McElhaney.
Minute entry completed.

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House
4050 Main Street, Riverside, CA 92501

Case Number: JCCP5265

Case Name: MOJAVE BASIN WATER CASES

Leland Paul McElhaney
1839 COMMERCENTER W
San Bernardino, CA 92408

CERTIFICATE OF MAILING

I certify that I am currently employed by the Superior Court of California, County of Riverside, and that I am not a party to this action or proceeding. In my capacity, I am familiar with the practices and procedures used in connection with the mailing of correspondence. Such correspondence is deposited in the outgoing mail of the Superior Court. Outgoing mail is delivered to and mailed by the United States Postal Service, postage prepaid, the same day in the ordinary course of business. I certify that I served a copy of the foregoing Case Number JCCP5265 Minute Order dated: 01/23/2023 on this date by depositing said copy as stated above.

Dated: 01/23/2023

MARITA C. FORD,
Court Executive Officer/Clerk of Court

by: 

J. Alvarez, Deputy Clerk

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On January 26, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF ADVANCEMENT OF HEARING ON PETITION FOR COORDINATION OF ACTIONS (MOJAVE BASIN CASES, JCCP5265)

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 26, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of January 26, 2023

Attn: Roberto Munoz
35250 Yermo, LLC
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Attn: John McCallum
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Lucerne Valley, CA 92356-2059

Attn: Daniel Best
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Adelanto, CA 92301-1914

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Attn: Ana Chavez
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Attn: Emely and Joe Saltmeris
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Attn: Randy Wagner
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Gabrych, Eugene
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Attn: Mitch Hammack
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Attn: Jay Storer
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Attn: Doug and Cheryl Hamilton
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Attn: William Handrinos
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Attn: Donald F. Hanify
Hanify, Michael D., dba - White Bear Ranch
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Attn: Matt Wood (Matt.Wood@Hanson.com)
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Attn: Mary Jane Hareson
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Attn: Kenny Harmsen (harmsecow@aol.com)
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Hass, Pauline L.
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Attn: Jeff Gallistel
Hendley, Rick and Barbara
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Hesperia - Golf Course, City of (via email)
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Attn: Janie Martines
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Attn: Jeremy McDonald
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Attn: Jeremy McDonald
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Johnston, Harriet and Johnston, Lawrence W.
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Jones, Joette
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Attn: Jodi Howard
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Attn: Kenton Eatherton
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NSSL, Inc. (via email)
9876 Moon River Circle
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9154 Golden Seal Court
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Attn: Craig Maetzold
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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Mojave Basin Area Watermaster Service List as of January 26, 2023

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Mojave Basin Area Watermaster Service List as of January 26, 2023

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