

Superior Court of California
County of Riverside
4050 Main Street
Riverside, CA 92501

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

JAN 09 2023

J. Hendrickson

JH

NOTICE OF HEARING ON PETITION

Hearing on Petition For Judicial Council Coordination Proceeding

In Re: the Matter of:
Mojave Basin Water Cases

Case Number:
JCCP5265

You are hereby noticed that a Status Conference regarding the Petition for Coordination has been set for February 27, 2023 at 8:30 am in Department 01.

Clerk's Certificate of Mailing

I, Clerk of the above entitled Court, do hereby certify I am not a party to the within action or proceeding; that on the date below indicated, I served a copy of the attached Notice by depositing said copy enclosed in a sealed envelope with postage thereon fully prepaid in the mail addressed to the following:

William J. Brunick Esq.
Leland P. McElhaney, Esq.
Brunick, McElhaney & Kennedy PLC
1839 Commercenter West
P.O. Box 13130
San Bernardino, CA 92423-3130

Chair, Judicial Council of California
Attn: Appellate Court Services
(Civil Case Coordination)
455 Golden Gate Avenue, 5th Floor
San Francisco, CA 94102-3688

Date: January 12, 2023

Clerk of the Court, Jaime Hendrickson



BRUNICK, McELHANEY & KENNEDY
PROFESSIONAL LAW CORP

JAN 19 2023

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House
4050 Main Street, Riverside, CA 92501

Case Number: JCCP5265

Case Name: MOJAVE BASIN WATER CASES



MOJAVE BASIN WATER CASES

NOTICE OF CASE REASSIGNMENT FOR ALL PURPOSES

You are hereby notified that the above-entitled case has been reassigned to the Honorable Craig Riemer in Department 1 for all purposes.

Any disqualification pursuant to CCP Section 170.6 shall be filed in accordance with that section.

Pursuant to Local Rule 3120, the plaintiff/petitioner shall serve a copy of this Notice of Case Reassignment on all parties who have not yet appeared in this action.

	Interpreter services are available upon request. If you need an interpreter, please complete and submit the online Interpreter Request Form (www.riverside.courts.ca.gov/interpreter/form_IN005.pdf) or contact the clerk's office and verbally request an interpreter. All requests must be made in advance with as much notice as possible, and prior to the hearing date in order to secure an interpreter.
	Assistive listening systems, computer-assisted real time captioning, or sign language interpreter services are available upon request if at least 5 days notice is provided. Contact the Office of the ADA Coordinator by calling (951) 777-3023 or TDD (951) 777-3769 between 8:00 am and 4:30 pm or by emailing ADA@riverside.courts.ca.gov to request an accommodation. A <i>Request for Accommodations by Persons With Disabilities and Order</i> (form MC-410) must be submitted when requesting an accommodation. (Civil Code section 54.8.)

CERTIFICATE OF MAILING

I certify that I am currently employed by the Superior Court of California, County of Riverside, and that I am not a party to this action or proceeding. In my capacity, I am familiar with the practices and procedures used in connection with the mailing of correspondence. Such correspondence is deposited in the outgoing mail of the Superior Court. Outgoing mail is delivered to and mailed by the United States Postal Service, postage prepaid, the same day in the ordinary course of business. I certify that I served a copy of the foregoing notice on this date, by depositing said copy as stated above.

Dated: 01/12/2023

MARITA C. FORD,
Court Executive Officer/Clerk of Court

by:



J. Hendrickson, Deputy Clerk

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On January 19, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF HEARING ON PETITION FOR COORDINATION

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 19, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of January 19, 2023

Attn: Roberto Munoz
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Attn: Ana Chavez
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Mojave Basin Area Watermaster Service List as of January 19, 2023

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Attn: Donald F. Hanify
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Mojave Basin Area Watermaster Service List as of January 19, 2023

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Mojave Basin Area Watermaster Service List as of January 19, 2023

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Mojave Basin Area Watermaster Service List as of January 19, 2023

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Mojave Basin Area Watermaster Service List as of January 19, 2023

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Mojave Basin Area Watermaster Service List as of January 19, 2023

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