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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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11 Attorneys for Defendant/Cross-Complainant,
12 MOJAVE WATER AGENCY

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **IN AND FOR THE COUNTY OF RIVERSIDE**

15 CITY OF BARSTOW, et al
16 Plaintiff,

17 v.

18 CITY OF ADELANTO, et al
19 Defendant.

CASE NO.: CIV 208568

**NOTICE OF JUDICIAL COUNCIL
ORDER ASSIGNING
COORDINATION MOTION JUDGE**

Assigned for All Purposes to:
Hon. Craig G. Riemer, Judge Presiding
Dept. 1

20 **AND RELATED CROSS ACTIONS**

21 **TO ALL PARTIES WHO HAVE APPEARED IN THIS ACTION AND THEIR
22 COUNSEL OF RECORD:**

23 **PLEASE TAKE NOTICE THAT** on December 23, 2022, the Chair of the Judicial
24 Council of California issued an Order Assigning Coordination Motion Judge in the
25 coordination proceeding titled "MOJAVE BASIN WATER CASES" and numbered JCCP
26 5265.

27 ///

28 ///

NOTICE OF JUDICIAL COUNCIL ORDER ASSIGNING COORDINATION MOTION JUDGE

1 A true and correct copy of the Order is attached as Exhibit 1 hereto.

2
3 Dated: January 6, 2023

BRUNICK, McELHANEY & KENNEDY PLC

4 By: _____

5 William G. Brunick
6 Leland P. McElhaney
7 Attorneys for Defendant/Cross-Complainant,
8 MOJAVE WATER AGENCY
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12
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14
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EXHIBIT 1

CHAIR, JUDICIAL COUNCIL OF CALIFORNIA
455 Golden Gate Avenue, San Francisco, CA 94102-3688

Coordination Proceeding)	
Special Title (Rule 3.550))	
)	
)	
MOJAVE BASIN WATER CASES)	JUDICIAL COUNCIL
)	COORDINATION PROCEEDING
)	NO. 5265
)	
Included actions:)	
)	
)	
City of Barstow, et al. v. City of)	SUPERIOR COURT OF CALIFORNIA
Adelanto, et al.)	COUNTY OF RIVERSIDE
)	NO. CIV208568
)	
)	
The Mojave Water Agency v. All)	SUPERIOR COURT OF CALIFORNIA
Persons who are not presently parties.)	COUNTY OF SAN BERNARDINO
)	NO. CIVSB2218461
)	
)	

ORDER ASSIGNING COORDINATION MOTION JUDGE

THE PRESIDING JUDGE of the Superior Court of California, County of Riverside, is hereby authorized to assign this matter to a judge of the court pursuant to Code of Civil Procedure section 404 and rule 3.524 of the California Rules of Court to sit as coordination motion judge to determine whether the included actions set forth in the caption are complex (rule 3.502), and if so, whether coordination of those actions is appropriate. If the coordination motion judge grants the petition for coordination, the judge must (1) recommend a particular superior court for the site of the coordination proceedings, pursuant to rule 3.530, and (2) select the reviewing court having appellate jurisdiction if the actions to be coordinated are within the jurisdiction of more than one reviewing court, pursuant to rule 3.505(a).

Pursuant to Code of Civil Procedure section 404.5 and rule 3.515, pending the determination of whether coordination is appropriate, the coordination motion judge may stay any action being considered for, or affecting an action being considered for, coordination.

Pursuant to rule 3.524, the clerk of each court in which an included action is pending is directed to file this order in the included action. Also pursuant to rule 3.524, all documents required to be submitted to the coordination motion judge must be transmitted to the court address designated below:

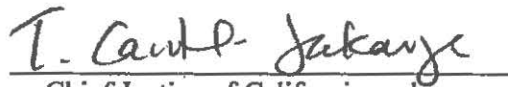
Presiding Judge of the Superior Court of California,
County of Riverside
4050 Main Street
Riverside, CA 92501-3702

Pursuant to rule 3.511, a copy of every notice of opposition, application for stay order, stay order, notice of hearing on the petition, and order granting or denying coordination must be transmitted to the Chair of the Judicial Council at the following address:

Chair, Judicial Council of California
Attn: Appellate Court Services
(Civil Case Coordination)
455 Golden Gate Avenue, 5th Floor
San Francisco, CA 94102-3688

Petitioner is directed to serve a copy of this order on (1) all parties to the included actions, and (2) the clerk of each court for filing in each included action.

Dated: December 23, 2022



Chief Justice of California and
Chair of the Judicial Council

CHAIR, JUDICIAL COUNCIL OF CALIFORNIA

PROOF OF SERVICE BY MAIL

JUDICIAL COUNCIL COORDINATION NUMBER: 5265	CASE NUMBER:
--	--------------

1. I am over the age of 18 and not a party to this legal action.
2. I am employed in the City and County of San Francisco and my business address is

**455 Golden Gate Avenue
San Francisco, CA 94102-3688**

3. On December 28, 2022, I served a copy of the following documents:

☒

ORDER ASSIGNING COORDINATION MOTION JUDGE

☐

ORDER ASSIGNING COORDINATION TRIAL JUDGE

☐

ORDER ASSIGNING COORDINATION MOTION JUDGE
AND SETTING DATE FOR HEARING

☐

AMENDED ORDER ASSIGNING COORDINATION MOTION JUDGE

☐

AMENDED ORDER ASSIGNING COORDINATION TRIAL JUDGE

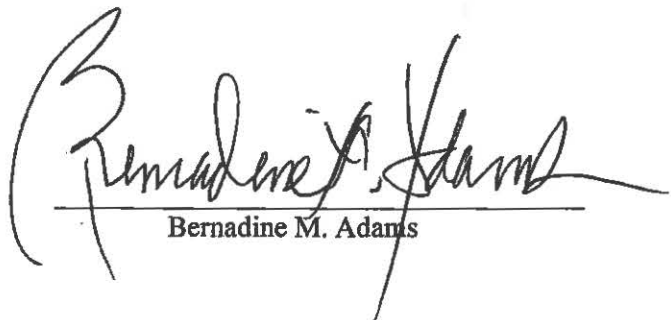
☐

OTHER

on the interested parties listed on the attached mailing list by placing a true copy enclosed in a sealed envelope with postage fully prepaid in the outgoing mailbox in my office, in accordance with ordinary business practices for deposit with the United States Postal Service in San Francisco, California. I am readily familiar with my office's business practice for collection of and processing of correspondence for mailing, and under that practice the above document is being deposited with the United States Postal Service this date in San Francisco, California, in the ordinary course of business.

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Wednesday, December 28, 2022


Bernadine M. Adams

MAILING LIST

JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 5265

William J. Brunick
Leland P. McElhaney
BRUNICK, McELHANEY & KENNEDY PLC
1839 Commercenter West
P.O. Box 13130
San Bernardino, CA 92423-3130

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On January 9, 2023, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF JUDICIAL COUNCIL ORDER ASSIGNING COORDINATION MOTION JUDGE

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 9, 2023 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of January 09, 2023

Attn: Roberto Munoz
35250 Yermo, LLC
11273 Palms Blvd., Ste. D.
Los Angeles, CA 90066-2122

Attn: John McCallum
Abshire, David V.
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Lucerne Valley, CA 92356-2059

Attn: Daniel Best
Adelanto, City Of
11600 Air Expressway
Adelanto, CA 92301-1914

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Ades, John and Devon (via email)

Attn: Pedro Dumaua
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Attn: Lori Clifton (lclifton@robar.com)
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Attn: Chun Soo and Wha Ja Ahn
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Ahn Revocable Living Trust (via email)
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Attn: Simon Ahn (ssahn58@gmail.com)
Ahn Revocable Trust (via email)
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Attn: Ana Chavez
American States Water Company
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Attn: Matthew Patterson
Apple Valley Heights County Water District
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Attn: Mathew Schulenberg
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Attn: Emely and Joe Saltmeris
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14955 Dale Evans Parkway
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Attn: Blaine Bilderback
Atchison, Topeka, Santa Fe Railway Company
2301 Lou Menk Drive, GOB-3W
Fort Worth, TX 76131-2825

Attn: Melissa Cannon ()
Atchison, Topeka, Santa Fe Railway Company
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Fort Worth, TX 76131-

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Bailey 2007 Living Revocable Trust, Sheré R.
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Attn: Daniel Shaw (barhwater@gmail.com)
Bar H Mutual Water Company (via email)
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Barber, James B.
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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Baron, Susan and Palmer, Curtis
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Attn: Jennifer Riley (hriley@barstowca.org)
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Barstow, CA 92311

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Bastianon Revocable Trust
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Beinschroth, Andy Eric
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Chuckb193@outlook.com)
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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Attn: Marie McDaniel
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Lucerne Valley, CA 92356-0392

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Attn: Judith Dolch-Partridge, Trustee
Dolch Living Trust Robert and Judith
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Donaldson, Jerry and Beverly
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Delta, CO 81416-8501

Attn: Jeffery Lidman
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Attn: David Dorrance
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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Attn: Jay Storer
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Attn: Jeffrey Edwards
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Nereida.Gonzalez@gswater.com)
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Attn: Brian E. Bolin
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Gutierrez, Jose and Gloria
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Attn: Bryan C. Haas and Mary H. Hinkle
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(hackbarthoffice@gmail.com)
Hackbarth, Edward E. (via email)
12221 Poplar Street, Unit #3
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Attn: Doug and Cheryl Hamilton
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Apple Valley, CA 92308-8338

Attn: William Handrinos
Handrinos, Nicole A.
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Adelanto, CA 92301-9308

Attn: Donald F. Hanify
Hanify, Michael D., dba - White Bear Ranch
PO BOX 1021
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Attn: Matt Wood (Matt.Wood@Hanson.com)
Hanson Aggregates WRP, Inc. (via email)
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Corona, CA 92878-1115

Attn: Mary Jane Hareson
Hareson, Nicholas and Mary
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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Mojave Basin Area Watermaster Service List as of January 09, 2023

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Mojave Basin Area Watermaster Service List as of January 09, 2023

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