

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1994-95 Water Year

| Transferee<br>(Transferred To:) | Transferor<br>(Transferred From:) | Type of Transfer | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------|-----------------------------------|------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Reed, Delbert and Linda         | Clark, Kenneth and Barbara        | Permanent        | 105                                  | -----                  | -----                     | 01/25/95                           | Alto    |
| 1994-95 Water Year Total (1)    |                                   |                  | 105                                  |                        |                           |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1995-96 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:) | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Rozell, Robert                       | Chafa, Larry and Delinda          | Permanent                               | 96                                   | \$416.67               | \$40,000.00               | 11/22/95                           | Centro  |
| Beinschroth Family Trust             | Tatum, James                      | Permanent - Foreclosure                 | 829                                  | -----                  | -----                     | 01/24/96                           | Alto    |
| Poser Investments, Inc.              | Mutual Funding Corp.              | Permanent                               | 101                                  | -----                  | -----                     | 03/27/96                           | Alto    |
| Simmons, Jack and Ethun, Claudia     | Copeland et al.                   | Permanent                               | 175                                  | -----                  | -----                     | 05/22/96                           | Alto    |
| Martin, Micheal and Arlene           | Puckhaber Trust, William F.       | Permanent                               | 63                                   | \$1.00                 | \$63.00                   | 06/19/96                           | Baja    |
| Torrado, Jesus and Aida              | Stewart, Stanly and Patricia      | Permanent                               | 27                                   | \$200.00               | \$5,400.00                | 07/24/96                           | Baja    |
| Mizrahie et al.                      | Arguelles, Alfredo A.             | Permanent                               | 400                                  | \$80.00                | \$32,000.00               | 08/28/96                           | Baja    |
| Vogler, et al.                       | Boileau, E. Burdette              | Permanent                               | 162                                  | -----                  | -----                     | 08/28/96                           | Alto    |
| Frederick Trust, Kenneth A.          | Gracetown Investment, Inc.        | Permanent - Deed in Lieu of Foreclosure | 752                                  | -----                  | -----                     | 08/28/96                           | Este    |
| Son of Caduceus                      | Hrubik, Thomas A.                 | Permanent                               | 1,224                                | -----                  | -----                     | 08/28/96                           | Alto    |
| Boileau, E. Burdette                 | Murphy Trust, Bernard             | Permanent - Foreclosure                 | 162                                  | -----                  | -----                     | 08/28/96                           | Alto    |
| Keel, Al J. and Barbara              | Ormsby, Harry G.                  | Permanent                               | 90                                   | -----                  | -----                     | 08/28/96                           | Alto    |
| Hettinga, Hein and Ellen             | Ressegue, Bill                    | Permanent                               | 259                                  | -----                  | -----                     | 08/28/96                           | Oeste   |
| SeoulBank                            | Rotex Construction, Inc.          | Permanent - Foreclosure                 | 2,529                                | -----                  | -----                     | 08/28/96                           | Baja    |
| Newberry Calico Group                | Calico Lakes Homeowners Assoc.    | Permanent                               | 854                                  | -----                  | -----                     | 09/25/96                           | Baja    |
| Lee, Jon                             | Poser Investments, Inc.           | Permanent                               | 101                                  | -----                  | -----                     | 09/25/96                           | Alto    |
| <b>1995-96 Water Year Total (16)</b> |                                   |                                         | <b>7,824</b>                         |                        | <b>\$77,463.00</b>        |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1996-97 Water Year

| Transferee<br>(Transferred To:)       | Transferor<br>(Transferred From:) | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Ward, et al.                          | Price, Alan E.                    | Permanent                               | 37                                   | -----                  | \$1.00                    | 10/30/96                           | Baja    |
| New Springs Limited Partnership       | SeoulBank                         | Permanent                               | 2,529                                | -----                  | -----                     | 10/30/96                           | Baja    |
| Umair Management Corporation          | Desert Community Bank             | Permanent                               | 156                                  | -----                  | -----                     | 11/20/96                           | Centro  |
| Liang, Yuan I. and Tzu-Mei            | New Springs Limited Partnership   | Permanent                               | 200                                  | -----                  | -----                     | 12/11/96                           | Baja    |
| R.G. Harris Company                   | Tatro, Richard K. and Sandra A.   | Permanent                               | 280                                  | -----                  | -----                     | 12/11/96                           | Alto    |
| M.L.J. Corporation                    | Cirilo Gomez Living Trust         | Permanent (Inc. 267 A-F Carryover FPA)  | 330                                  | -----                  | -----                     | 02/26/97                           | Alto    |
| Morano, Amerio and Lana               | Davis, Paul                       | Permanent (Inc. 7 A-F Carryover FPA)    | 19                                   | -----                  | -----                     | 02/26/97                           | Oeste   |
| Soppeland, Wayne A.                   | DeLeeuw, William and Wilma        | Permanent (Inc. 351 A-F Carryover FPA)  | 609                                  | -----                  | -----                     | 02/26/97                           | Centro  |
| Southern California Water Company     | Newberry Springs Company          | Permanent (Inc. 2241 A-F Carryover FPA) | 2,489                                | \$642.83               | \$1,600,000.00            | 02/26/97                           | Centro  |
| Rodriguez, Janet                      | San Filippo, Joseph and Shelley   | Permanent                               | 25                                   | \$400.00               | \$10,000.00               | 02/26/97                           | Alto    |
| DeLeeuw, William and Wilma            | St. Charles, Donald               | Permanent - Foreclosure                 | 609                                  | -----                  | -----                     | 02/26/97                           | Centro  |
| Tran, Anthony and Hy, Thap A.         | Visser, Annie                     | Permanent (Inc. 82 A-F Carryover FPA)   | 91                                   | -----                  | \$1.00                    | 02/26/97                           | Centro  |
| Calico Junction                       | Swartz, Irene                     | Permanent                               | 20                                   | \$500.00               | \$10,000.00               | 03/26/97                           | Baja    |
| Contratto, Robert and Ersula          | Barnes, Fay                       | Permanent (Inc. 161 A-F Carryover FPA)  | 241                                  | -----                  | -----                     | 05/28/97                           | Centro  |
| Baker, George E. and Gloria L.        | Ellison, Susan                    | Permanent (Inc. 0 A-F Carryover FPA)    | 15                                   | -----                  | -----                     | 05/28/97                           | Baja    |
| Rees, Michael J. and Sue A.           | Ludington, James E. and Jo Ann    | Permanent (Inc. 53 A-F Carryover FPA)   | 58                                   | -----                  | -----                     | 05/28/97                           | Centro  |
| Jones, Kenneth and Joette             | Moffit, Thomas and Edith          | Permanent (Inc. 56 A-F Carryover FPA)   | 62                                   | -----                  | -----                     | 05/28/97                           | Centro  |
| Fundamental Christian Endeavors, Inc. | Chastain, W. C.                   | Permanent (Inc. 82 A-F Carryover FPA)   | 100                                  | -----                  | -----                     | 06/25/97                           | Baja    |
| Gray, George and Betty                | Hosking, John W. and Jean         | Permanent (Inc. 34 A-F Carryover FPA)   | 94                                   | -----                  | -----                     | 06/25/97                           | Baja    |
| Adelanto, City Of                     | Hrubik, Thomas A.                 | Permanent                               | 1,866                                | \$920.00               | \$1,716,720.00            | 06/25/97                           | Alto    |
| Manning, Sharon S.                    | Moore, Wayne and Julia            | Permanent (Inc. 79 A-F Carryover FPA)   | 103                                  | -----                  | -----                     | 09/24/97                           | Baja    |
| <b>1996-97 Water Year Total (21)</b>  |                                   |                                         | <b>9,933</b>                         |                        | <b>\$3,336,722.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1997-98 Water Year

| Transferee<br>(Transferred To:)          | Transferor<br>(Transferred From:)           | Type of Transfer                                     | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|------------------------------------------|---------------------------------------------|------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Gutierrez, Jose and Gloria               | Lyon, Erika                                 | Permanent (Inc. 111 A-F Carryover FPA)               | 130                                  | -----                  | -----                     | 10/22/97                           | Centro  |
| Artz, Richard and Gloria                 | Scoggins, Jerry                             | Permanent                                            | 105                                  | -----                  | -----                     | 10/22/97                           | Baja    |
| Southern California Water Company        | Soppeland, Wayne                            | Permanent                                            | 609                                  | \$625.00               | \$380,625.00              | 10/22/97                           | Centro  |
| Daggett Leasing Corporation              | Weidknecht, Arthur and Peggy                | Permanent (Inc. 68 A-F Carryover FPA)                | 63                                   | \$238.10               | \$15,000.30               | 12/17/97                           | Baja    |
| Seals, Elizabeth                         | Seals, Lawrence                             | Permanent (Inc. 62 A-F Carryover FPA)                | 80                                   | -----                  | -----                     | 01/28/98                           | Este    |
| Seals, William and Tibbett Vicki Seals   | Seals, Lawrence                             | Permanent (Inc. 35 A-F Carryover FPA)                | 33                                   | -----                  | -----                     | 01/28/98                           | Este    |
| Docimo, Allen and Kathryn                | Silver Valley Ranch, Inc.                   | Permanent                                            | 109                                  | -----                  | -----                     | 02/25/98                           | Baja    |
| Ho, Ting-Seng and Ah-Git                 | Steimle, Alan                               | Permanent                                            | 300                                  | -----                  | \$1.00                    | 02/25/98                           | Baja    |
| Rim Properties, A California Partnership | Grube, Robert                               | Permanent (Inc. 8 A-F Carryover FPA)                 | 9                                    | \$277.78               | \$2,500.00                | 03/25/98                           | Alto    |
| Ramirez, Jaime and Alicia                | Kenyon Family Trust                         | Permanent (Inc. 59 A-F Carryover FPA)                | 70                                   | \$357.14               | \$24,999.80               | 03/25/98                           | Centro  |
| Arrowhead Services Corporation           | Mitchell, Charles                           | Permanent - Foreclosure                              | 201                                  | -----                  | -----                     | 03/25/98                           | Centro  |
| Western Heritage, Inc.                   | Newberry-Calico Group                       | Permanent - Foreclosure (Inc. 388 A-F Carryover FPA) | 854                                  | -----                  | -----                     | 03/25/98                           | Baja    |
| Kasner, Robert                           | Nu View Development, Inc.                   | Permanent                                            | 1,450                                | -----                  | -----                     | 03/25/98                           | Baja    |
| Victor Valley Water District             | Robinson, Jimmy F.                          | Permanent                                            | 126                                  | \$800.00               | \$100,800.00              | 04/22/98                           | Alto    |
| Askew, S. Louise                         | Rodriguez, Janet                            | Permanent (Inc. 22 A-F Carryover FPA)                | 25                                   | \$400.00               | \$10,000.00               | 04/22/98                           | Alto    |
| Hettinga, Hein and Ellen                 | Van Dam Brothers                            | Permanent                                            | 450                                  | \$866.67               | \$390,000.00              | 04/22/98                           | Oeste   |
| Western Water Company                    | Abbott, Leonard C.                          | Permanent                                            | 140                                  | \$1,050.00             | \$147,000.00              | 05/27/98                           | Alto    |
| Western Water Company                    | Boyce, Kenneth and Willa                    | Permanent                                            | 80                                   | \$1,000.00             | \$80,000.00               | 05/27/98                           | Alto    |
| Western Water Company                    | Hrubik, Thomas A.                           | Permanent                                            | 280                                  | \$1,000.00             | \$280,000.00              | 05/27/98                           | Alto    |
| Bank of America, NT and SA               | Most, Milton                                | Permanent (Inc. 4705 A-F Carryover FPA)              | 9,380                                | -----                  | -----                     | 05/27/98                           | Centro  |
| Campbell Family Trust                    | Park, Chanh                                 | Permanent - Deed in Lieu of Foreclosure              | 597                                  | -----                  | -----                     | 05/27/98                           | Este    |
| Alta Power Generation L.L.C.             | Southern California Edison Co. - Industrial | Permanent                                            | 4,565                                | -----                  | -----                     | 05/27/98                           | Baja    |
| Western Water Company                    | Vogler, Albert H.                           | Permanent                                            | 132                                  | \$1,053.79             | \$139,100.00              | 05/27/98                           | Alto    |
| Western Water Company                    | Cardozo, Manuel                             | Permanent                                            | 909                                  | -----                  | -----                     | 07/01/98                           | Alto    |

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| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:) | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Kim, Ju Sang                         | Seals, Elizabeth                  | Permanent                               | 30                                   | -----                  | -----                     | 07/01/98                           | Este    |
| Wyatt Family Trust                   | Turner, Zena                      | Permanent                               | 70                                   | -----                  | -----                     | 07/01/98                           | Alto    |
| Klevins, Chester                     | Hall, Larry                       | Permanent - Deed in Lieu of Foreclosure | 23                                   | -----                  | -----                     | 07/22/98                           | Baja    |
| Dowell, Leonard                      | Klevins, Chester                  | Permanent (Inc. 20 A-F Carryover FPA)   | 23                                   | -----                  | \$1,000.00                | 07/22/98                           | Baja    |
| Western Water Company                | Askew, S. Louise                  | Permanent                               | 25                                   | \$1,000.00             | \$25,000.00               | 08/26/98                           | Alto    |
| Radco Resources, LLC                 | Baca, Enrique                     | Permanent                               | 74                                   | -----                  | -----                     | 08/26/98                           | Alto    |
| Western Water Company                | Clark, Kenneth R.                 | Permanent                               | 59                                   | \$1,059.32             | \$62,500.00               | 08/26/98                           | Alto    |
| Radco Resources, LLC                 | Dexter, J. P.                     | Permanent                               | 500                                  | \$1,000.00             | \$500,000.00              | 08/26/98                           | Alto    |
| Rees, Michael J. and Sue A.          | Duran, Frank T.                   | Permanent                               | 50                                   | -----                  | -----                     | 08/26/98                           | Centro  |
| Radco Resources, LLC                 | Garcia, Sonia L.                  | Permanent                               | 288                                  | -----                  | -----                     | 08/26/98                           | Alto    |
| Van Leeuwen, John                    | Groen, Cornelis                   | Permanent                               | 1,043                                | -----                  | -----                     | 08/26/98                           | Centro  |
| Radco Resources, LLC                 | R. G. Harris Company              | Permanent                               | 280                                  | -----                  | -----                     | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 70                                   | \$1,125.00             | \$78,750.00               | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 74                                   | \$1,125.00             | \$83,250.00               | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 100                                  | \$1,125.00             | \$112,500.00              | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 280                                  | \$1,125.00             | \$315,000.00              | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 288                                  | \$1,125.00             | \$324,000.00              | 08/26/98                           | Alto    |
| Western Water Company                | Radco Resources, LLC              | Permanent                               | 500                                  | \$1,125.00             | \$562,500.00              | 08/26/98                           | Alto    |
| Radco Resources, LLC                 | Vogler, et al.                    | Permanent                               | 100                                  | \$1,030.00             | \$103,000.00              | 08/26/98                           | Alto    |
| Radco Resources, LLC                 | Weber, Dave                       | Permanent                               | 70                                   | \$1,030.00             | \$72,100.00               | 08/26/98                           | Alto    |
| Wells Fargo Bank, N. A.              | Clear View Farms                  | Permanent - Foreclosure                 | 501                                  | -----                  | -----                     | 09/23/98                           | Alto    |
| Hickman, Alex and Debe               | Swartz, Irene                     | Permanent (Inc. 26 A-F Carryover FPA)   | 30                                   | -----                  | -----                     | 09/23/98                           | Baja    |
| <b>1997-98 Water Year Total (46)</b> |                                   |                                         | <b>25,175</b>                        |                        | <b>\$3,809,626.10</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1998-99 Water Year

| Transferee<br>(Transferred To:)    | Transferor<br>(Transferred From:)  | Type of Transfer                                      | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Cross, Sharon I.                   | Cross, Lawrence E. and Sharon I.   | Permanent (Inc. 10 A-F Carryover FPA)                 | 23                                   | -----                  | -----                     | 10/28/98                           | Este    |
| Victor Valley Water District       | Hrubik, Thomas A.                  | Permanent                                             | 475                                  | \$1,250.00             | \$593,750.00              | 12/16/98                           | Alto    |
| Victor Valley Water District       | Lee, Jon                           | Permanent                                             | 50                                   | \$1,250.00             | \$62,500.00               | 12/16/98                           | Alto    |
| Victor Valley Water District       | Phenix Properties Ltd.             | Permanent                                             | 652                                  | \$1,250.00             | \$815,000.00              | 12/16/98                           | Alto    |
| Victor Valley Water District       | Taylor, Allen C. - Haymaker Ranch  | Permanent                                             | 456                                  | \$1,250.00             | \$570,000.00              | 12/16/98                           | Alto    |
| Victor Valley Water District       | Wakula, John and Helen             | Permanent                                             | 100                                  | \$1,250.00             | \$125,000.00              | 12/16/98                           | Alto    |
| Victor Valley Water District       | Beinschroth Family Trust           | Permanent                                             | 100                                  | \$1,250.00             | \$125,000.00              | 01/27/99                           | Alto    |
| Western Water Company              | Clark, Kenneth R.                  | Permanent                                             | 59                                   | \$1,059.32             | \$62,500.00               | 01/27/99                           | Alto    |
| Victor Valley Water District       | Keel, Al J. and Barbara            | Permanent                                             | 60                                   | \$1,250.00             | \$75,000.00               | 01/27/99                           | Alto    |
| Victor Valley Water District       | Longman, Jack                      | Permanent                                             | 110                                  | \$1,250.00             | \$137,500.00              | 01/27/99                           | Alto    |
| Victor Valley Water District       | M. L. J. Corporation               | Permanent                                             | 325                                  | \$1,250.00             | \$406,250.00              | 01/27/99                           | Alto    |
| Victor Valley Water District       | Murphy, Bernard H.                 | Permanent                                             | 23                                   | \$1,250.00             | \$28,750.00               | 01/27/99                           | Alto    |
| Petersen Kindred Irrevocable Trust | Rikuo Corporation                  | Permanent - Foreclosure (Inc. 1214 A-F Carryover FPA) | 1,517                                | -----                  | -----                     | 01/27/99                           | Baja    |
| Victor Valley Water District       | Thomas Farms                       | Permanent                                             | 200                                  | \$1,250.00             | \$250,000.00              | 01/27/99                           | Alto    |
| Victor Valley Water District       | Dibernardo, John                   | Permanent                                             | 150                                  | \$1,250.00             | \$187,500.00              | 02/24/99                           | Alto    |
| Kasner, Robert                     | Nu View Development, Inc.          | Permanent (Inc. 985 A-F Carryover FPA)                | 1,449                                | -----                  | -----                     | 02/24/99                           | Baja    |
| Van Berg, Jack C.                  | Rancho Las Flores Ltd. Partnership | Permanent                                             | 360                                  | -----                  | -----                     | 02/24/99                           | Alto    |
| Victor Valley Water District       | Apple Valley Development           | Permanent                                             | 200                                  | \$1,250.00             | \$250,000.00              | 03/24/99                           | Alto    |
| LHC Alligator, LLC                 | Lewis Homes of California          | Permanent (Inc. 1355 A-F Carryover FPA)               | 1,693                                | -----                  | -----                     | 03/24/99                           | Alto    |
| Victor Valley Water District       | Johnson, Larry and Carlean         | Permanent                                             | 30                                   | \$1,250.00             | \$37,500.00               | 04/28/99                           | Alto    |
| Hettinga, Hein and Ellen           | Van Dam Brothers                   | Permanent                                             | 500                                  | -----                  | -----                     | 04/28/99                           | Oeste   |
| Victor Valley Water District       | Wackeen, Caesar                    | Permanent                                             | 500                                  | \$1,250.00             | \$625,000.00              | 04/28/99                           | Alto    |
| Bryant, Jerry and Donna            | Dibernardo, John                   | Permanent                                             | 53                                   | -----                  | -----                     | 05/26/99                           | Alto    |
| Holliday, Fredrick                 | Lee, Jon                           | Permanent (Inc. 81 A-F Carryover FPA)                 | 51                                   | -----                  | -----                     | 05/26/99                           | Alto    |

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| Transferee<br>(Transferred To:)               | Transferor<br>(Transferred From:)            | Type of Transfer                                     | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Alva, Thomas G.                               | Long, Ballard                                | Permanent - Foreclosure                              | 35                                   | -----                  | -----                     | 06/23/99                           | Baja    |
| Scoggins, Ronald and Kimberly                 | Murphy, Kenneth                              | Permanent - Deed in Lieu of Foreclosure              | 42                                   | -----                  | -----                     | 06/23/99                           | Alto    |
| Victor Valley Water District                  | Ormsby, Harry G.                             | Permanent                                            | 126                                  | \$1,250.00             | \$157,500.00              | 06/23/99                           | Alto    |
| Coleman, Lewis S.                             | Suga, Takeaki                                | Permanent (Inc. 124 A-F Carryover FPA)               | 154                                  | -----                  | \$1.00                    | 06/23/99                           | Baja    |
| Berke, Daniel                                 | Webster, Thomas M. and Patricia J.           | Permanent - Deed in Lieu of Foreclosure              | 24                                   | -----                  | -----                     | 06/23/99                           | Baja    |
| Victor Valley Water District                  | Cunningham, William E. and Gloria M.         | Permanent                                            | 24                                   | \$1,250.00             | \$30,000.00               | 07/28/99                           | Alto    |
| Daggett Community Services District           | Hartley, Lonnie                              | Permanent                                            | 19                                   | -----                  | -----                     | 07/28/99                           | Baja    |
| Sanford, Wilbur Clarence                      | Pacheco, Alejandro                           | Permanent                                            | 125                                  | -----                  | -----                     | 07/28/99                           | Alto    |
| HP Development Company                        | Wells Fargo Bank, N.A.                       | Permanent                                            | 501                                  | -----                  | -----                     | 07/28/99                           | Alto    |
| Hutchison, William O. and Hutchison, Gayle A. | Young, Keith O. - Desert Turf                | Permanent - Foreclosure (Inc. 250 A-F Carryover FPA) | 312                                  | -----                  | -----                     | 08/25/99                           | Baja    |
| Orlosky Family Trust                          | Bank of America, NTSA                        | Permanent (Inc. 7504 A-F Carryover FPA)              | 9,380                                | -----                  | -----                     | 09/22/99                           | Centro  |
| Low, Dean                                     | Low, Robert                                  | Permanent                                            | 399                                  | -----                  | -----                     | 09/22/99                           | Alto    |
| Victorville, City Of                          | Luckey, Manley J.                            | Permanent                                            | 500                                  | \$1,000.00             | \$500,000.00              | 09/22/99                           | Alto    |
| Hainje, Kenneth Edward                        | M. L. J. Corporation                         | Permanent                                            | 5                                    | -----                  | -----                     | 09/22/99                           | Alto    |
| DJC Corporation                               | Turner, Loyd and Carol, C/o Benton-turner, I | Permanent - Foreclosure (Inc. 60 A-F Carryover FPA)  | 66                                   | -----                  | -----                     | 09/22/99                           | Este    |
| <b>1998-99 Water Year Total (39)</b>          |                                              |                                                      | <b>20,848</b>                        |                        | <b>\$5,038,751.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1999-00 Water Year

| Transferee<br>(Transferred To:)       | Transferor<br>(Transferred From:)          | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Johnson, James R. and Ellen           | Hareson, Nicholas and Mary                 | Permanent (Inc. 24 A-F Carryover FPA)  | 22                                   | -----                  | -----                     | 01/26/00                           | Baja    |
| Murphy, Jean                          | Angerer, Robert J. and Peggy               | Permanent                              | 24                                   | -----                  | -----                     | 02/23/00                           | Baja    |
| Victor Valley Water District          | Ormsby, Harry G.                           | Permanent                              | 50                                   | \$1,250.00             | \$62,500.00               | 02/23/00                           | Alto    |
| Hutchison, William O.                 | Hutchison, William O. and Hutchison, Gayle | Permanent (Inc. 250 A-F Carryover FPA) | 312                                  | -----                  | -----                     | 03/22/00                           | Baja    |
| West, Jimmie E.                       | Ormsby, Harry G.                           | Permanent                              | 10                                   | -----                  | -----                     | 04/26/00                           | Alto    |
| Hrubik, Thomas A.                     | Victor Valley Mortgage Income              | Permanent                              | 132                                  | -----                  | -----                     | 04/26/00                           | Alto    |
| Victor Valley Water District          | Apple Valley Development                   | Permanent                              | 100                                  | \$1,125.00             | \$112,500.00              | 05/24/00                           | Alto    |
| Beinschroth, A. J.                    | Candlewood Investment Properties           | Permanent                              | 10                                   | \$0.00                 | \$0.00                    | 05/24/00                           | Alto    |
| Ben Hinkle Real Estate, Inc.          | Candlewood Investment Properties           | Permanent                              | 68                                   | \$0.00                 | \$0.00                    | 05/24/00                           | Alto    |
| Victor Valley Water District          | Candlewood Investment Properties           | Permanent                              | 107                                  | \$1,125.00             | \$120,375.00              | 05/24/00                           | Alto    |
| Victor Valley Water District          | HP Development Company                     | Permanent                              | 480                                  | \$1,125.00             | \$540,000.00              | 05/24/00                           | Alto    |
| Victor Valley Water District          | Hrubik, Thomas A.                          | Permanent                              | 132                                  | \$1,125.00             | \$148,500.00              | 05/24/00                           | Alto    |
| Victor Valley Water District          | Ormsby, Harry G.                           | Permanent                              | 50                                   | \$1,250.00             | \$62,500.00               | 05/24/00                           | Alto    |
| Van Vliet, Hugo Nicholaas and Geri    | Tillema, Harold                            | Permanent (Inc. 700 A-F Carryover FPA) | 874                                  | -----                  | \$10.00                   | 05/24/00                           | Centro  |
| Mead, G. C.                           | Gaines, Jack and Mary                      | Permanent                              | 25                                   | \$65.00                | \$1,625.00                | 07/26/00                           | Centro  |
| Kasner Family Limited Partnership     | Justice, Chris                             | Permanent (Inc. 263 A-F Carryover FPA) | 421                                  | \$415.00               | \$174,715.00              | 07/26/00                           | Centro  |
| Malin, Andy and Solomon, Paula        | Malin, Lily                                | Permanent (Inc. 44 A-F Carryover FPA)  | 54                                   | -----                  | -----                     | 07/26/00                           | Baja    |
| Trekell, Brian                        | O'Bryant, Robert C. and Barbara            | Permanent                              | 107                                  | -----                  | -----                     | 07/26/00                           | Alto    |
| Bar-Len Mutual Water Company          | Sun 'N Sky Country Club                    | Permanent                              | 38                                   | -----                  | \$1.00                    | 07/26/00                           | Centro  |
| Lo, Peter C. N. and Wei, Debbie D. J. | Tran, Anthony and Hy, Thap A.              | Permanent (Inc. 73 A-F Carryover FPA)  | 91                                   | -----                  | -----                     | 07/26/00                           | Centro  |
| Victor Valley Water District          | Victor Valley Mortgage Income              | Permanent                              | 133                                  | \$1,125.00             | \$149,625.00              | 07/26/00                           | Alto    |
| Victor Valley Water District          | Ormsby, Harry G.                           | Permanent                              | 60                                   | \$1,125.00             | \$67,500.00               | 09/27/00                           | Alto    |
| Victor Valley Water District          | Perry, Thomas A.                           | Permanent                              | 30                                   | \$1,125.00             | \$33,750.00               | 09/27/00                           | Alto    |
| Victor Valley Water District          | Sanford, Wilbur Clarence                   | Permanent                              | 115                                  | \$1,125.00             | \$129,375.00              | 09/27/00                           | Alto    |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 1999-00 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:) | Type of Transfer        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-----------------------------------|-------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Desert Community Bank                | Umair Management Corporation      | Permanent - Foreclosure | 156                                  | -----                  | -----                     | 09/27/00                           | Centro  |
| First CPA LLC                        | Woo, Chen                         | Permanent               | 57                                   | -----                  | -----                     | 09/27/00                           | Baja    |
| <b>1999-00 Water Year Total (26)</b> |                                   |                         | <b>3,658</b>                         |                        | <b>\$1,602,976.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2000-01 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:)       | Type of Transfer                                     | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-----------------------------------------|------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Arnold, Marcia Ann                   | Gilbert, Herbert and Bernice            | Permanent (Inc. 5 A-F Carryover FPA)                 | 15                                   | -----                  | \$100.00                  | 12/06/00                           | Baja    |
| Camanga, Tony and Marietta           | Hardesty, Leslie E. and Becky J.        | Permanent (Inc. 25 A-F Carryover FPA)                | 47                                   | -----                  | -----                     | 12/06/00                           | Baja    |
| Davis Family Trust                   | Morano, Americo and Lana                | Permanent - Deed in Lieu of Foreclosure              | 19                                   | -----                  | -----                     | 12/06/00                           | Oeste   |
| American States Water Company        | Western Water Company                   | Permanent                                            | 1,000                                | \$1,301.00             | \$1,301,000.00            | 12/06/00                           | Alto    |
| Lee, Chun Hwa and Myung Sook         | Coleman, Lewis S.                       | Permanent (Inc. 124 A-F Carryover FPA)               | 154                                  | -----                  | \$1.00                    | 01/24/01                           | Baja    |
| Huerta, Hector                       | Desert Community Bank                   | Permanent (Inc. 125 A-F Carryover FPA)               | 156                                  | -----                  | -----                     | 01/24/01                           | Centro  |
| Gabrych, Eugene                      | Hoy, Mike                               | Permanent (Inc. 423 A-F Carryover FPA)               | 632                                  | -----                  | \$213,900.00              | 01/24/01                           | Centro  |
| Gordon Acres Water Company           | Stewart Water Company                   | Permanent (Inc. 20 A-F Carryover FPA)                | 54                                   | -----                  | -----                     | 01/24/01                           | Este    |
| Duran, Frank T.                      | Rees, Michael J. and Sue A.             | Permanent                                            | 50                                   | -----                  | -----                     | 02/28/01                           | Centro  |
| Bruneau, Karen                       | Boyce Living Trust, Willa M.            | Permanent                                            | 10                                   | -----                  | -----                     | 03/28/01                           | Alto    |
| Sullivan, Ellen M.                   | Randolph, Joan E.                       | Permanent                                            | 24                                   | -----                  | -----                     | 03/28/01                           | Baja    |
| Patino, José                         | Johnson, James R. and Ellen             | Permanent (Inc. 10 A-F Carryover FPA)                | 22                                   | -----                  | -----                     | 04/25/01                           | Baja    |
| Harter, Joe and Sue                  | Leshin, Sol                             | Permanent (Inc. 1598 A-F Carryover FPA)              | 1,997                                | -----                  | -----                     | 05/23/01                           | Baja    |
| Sheng, Jen                           | Browy, Louise                           | Permanent (Inc. 26 A-F Carryover FPA)                | 33                                   | \$0.00                 | \$0.00                    | 07/25/01                           | Baja    |
| Hesperia Water District              | Candlewood Investment Properties        | Permanent                                            | 44                                   | \$1,250.00             | \$55,000.00               | 07/25/01                           | Alto    |
| Byers, Dolores Lily                  | Desert Lakes Corporation - Lake Dolores | Permanent - Foreclosure (Inc. 387 A-F Carryover FPA) | 483                                  | -----                  | -----                     | 07/25/01                           | Baja    |
| Hesperia Water District              | San Filippo, Joseph and Shelley         | Permanent                                            | 10                                   | \$900.00               | \$9,000.00                | 07/25/01                           | Alto    |
| Apple Valley, Town Of                | Apple Valley Recreation and Parks       | Permanent                                            | 45                                   | \$0.00                 | \$0.00                    | 09/26/01                           | Alto    |
| SL Investment Group, LLC             | Byers, Dolores Lily                     | Permanent (Inc. 387 A-F Carryover FPA)               | 483                                  | -----                  | -----                     | 09/26/01                           | Baja    |
| Victorville, City Of                 | Dolch, Robert and Judy                  | Permanent                                            | 326                                  | \$1,300.00             | \$423,800.00              | 09/26/01                           | Alto    |
| Artinyan, Ludvik and Lucy            | Rice, Mary                              | Permanent (Inc. 97 A-F Carryover FPA)                | 121                                  | -----                  | -----                     | 09/26/01                           | Baja    |
| Silver Lakes Association             | Wackeen, Caesar                         | Permanent                                            | 1,000                                | -----                  | -----                     | 09/26/01                           | Alto    |
| <b>2000-01 Water Year Total (22)</b> |                                         |                                                      | <b>6,725</b>                         |                        | <b>\$2,002,801.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2001-02 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:)   | Type of Transfer                                     | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-------------------------------------|------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Bodine, et al.                       | Balderrama, Alfred and Linda        | Permanent - Foreclosure (Inc. 200 A-F Carryover FPA) | 250                                  | -----                  | -----                     | 10/24/01                           | Baja    |
| Halanna Equities III                 | Dombrowski, Michael W. and Susan M. | Permanent                                            | 19                                   | -----                  | -----                     | 10/24/01                           | Alto    |
| Short, Jerome E.                     | Short, James B.                     | Permanent                                            | 30                                   | -----                  | -----                     | 10/24/01                           | Baja    |
| Artinyan, Ludvik and Lucy            | Bodine, et al.                      | Permanent                                            | 100                                  | \$330.00               | \$33,000.00               | 01/23/02                           | Baja    |
| Kim, et al.                          | Jams Ranch                          | Permanent (Inc. 23 A-F Carryover FPA)                | 28                                   | -----                  | -----                     | 01/23/02                           | Este    |
| Sperry, Wesley                       | Berke, Daniel                       | Permanent (Inc. 84 A-F Carryover FPA)                | 104                                  | -----                  | -----                     | 02/27/02                           | Baja    |
| Franco, Alfonso and Elisa            | Burns, Bobby J. and Evelyn J.       | Permanent (Inc. 281 A-F Carryover FPA)               | 1,300                                | -----                  | -----                     | 02/27/02                           | Este    |
| Harter, Joe and Sue                  | Leshin, Connie and Sol              | Permanent (Inc. 1133 A-F Carryover FPA)              | 1,416                                | -----                  | -----                     | 02/27/02                           | Baja    |
| Clark, Arthur                        | O'Keefe, Sarah-Lee and Joke E.      | Permanent (Inc. 40 A-F Carryover FPA)                | 50                                   | -----                  | -----                     | 02/27/02                           | Baja    |
| Virosteck, Steve and Julie           | Delperdang, Robert H.               | Permanent (Inc. 26 A-F Carryover FPA)                | 56                                   | -----                  | -----                     | 03/27/02                           | Este    |
| Gabrych, Eugene                      | Frederick Trust, Kenneth A.         | Permanent (Inc. 602 A-F Carryover FPA)               | 752                                  | -----                  | -----                     | 03/27/02                           | Este    |
| Barstow, City of                     | Sun 'N Sky Country Club             | Permanent                                            | 299                                  | \$284.28               | \$85,000.00               | 05/22/02                           | Centro  |
| Weeraisinghe, Maithri N.             | Arnold, Marcia Ann                  | Permanent (Inc. 2 A-F Carryover FPA)                 | 15                                   | -----                  | -----                     | 06/26/02                           | Baja    |
| Dorman, Dudley D. and Billie B.      | Davis, Ronald and Donna             | Permanent (Inc. 43 A-F Carryover FPA)                | 53                                   | -----                  | -----                     | 06/26/02                           | Baja    |
| Elisabella, LLC                      | Rogers, Roy - Oro Grande Ranch      | Permanent (Inc. 7 A-F Carryover FPA)                 | 115                                  | -----                  | -----                     | 06/26/02                           | Alto    |
| Sawyers Motor Sports Group           | Weber, F. R. and Junell             | Permanent (Inc. 77 A-F Carryover FPA)                | 96                                   | -----                  | -----                     | 06/26/02                           | Baja    |
| Hesperia Water District              | Ben Hinkle Real Estate, Inc.        | Permanent                                            | 68                                   | \$1,250.00             | \$85,000.00               | 07/24/02                           | Alto    |
| Gabrych, Eugene                      | Rogers, Roy                         | Permanent (Inc. 1160 A-F Carryover FPA)              | 1,449                                | -----                  | -----                     | 07/24/02                           | Este    |
| Odessa Water District                | Barstow, City of                    | Permanent                                            | 299                                  | \$0.00                 | \$0.00                    | 08/28/02                           | Centro  |
| Rubsch Family Trust, G. A. and M. A. | Daljo Corporation                   | Permanent (Inc. 25 A-F Carryover FPA)                | 31                                   | \$0.00                 | \$0.00                    | 08/28/02                           | Baja    |
| Hesperia Water District              | LHC Alligator, LLC                  | Permanent                                            | 265                                  | \$1,300.00             | \$344,500.00              | 08/28/02                           | Alto    |
| Hesperia Water District              | LHC Alligator, LLC                  | Permanent                                            | 539                                  | \$1,300.00             | \$700,700.00              | 08/28/02                           | Alto    |
| Kemper, Walter R. and Jonna S.       | Arrowhead Service Corporation       | Permanent (Inc. 161 A-F Carryover FPA)               | 201                                  | -----                  | -----                     | 09/25/02                           | Centro  |
| Hesperia Water District              | Boyce Living Trust, Willa M.        | Permanent                                            | 12                                   | \$1,250.00             | \$15,000.00               | 09/25/02                           | Alto    |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2001-02 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:)    | Type of Transfer                      | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Eygnor, Robert E. and Patsy C.       | Duran, Frank T. and Duran, Glenda K. | Permanent                             | 50                                   | -----                  | -----                     | 09/25/02                           | Centro  |
| CDFG - Camp Cady                     | Hilarides, Frank                     | Permanent                             | 907                                  | -----                  | -----                     | 09/25/02                           | Baja    |
| Brown, Jennifer                      | Holliday, Fredrick                   | Permanent                             | 41                                   | -----                  | -----                     | 09/25/02                           | Alto    |
| Jo, Myung Hyun                       | Kim, et al.                          | Permanent (Inc. 23 A-F Carryover FPA) | 28                                   | -----                  | -----                     | 09/25/02                           | Este    |
| Mitchell, Charles Thomas             | Mitchell, Charlotte                  | Permanent                             | 25                                   | -----                  | -----                     | 09/25/02                           | Baja    |
| Brooklier, Nancy L.                  | Sanford, Wilbur Clarence             | Permanent                             | 10                                   | -----                  | -----                     | 09/25/02                           | Alto    |
| Westland Industries, Inc.            | Vanni, Mike                          | Permanent                             | 54                                   | -----                  | -----                     | 09/25/02                           | Alto    |
| <b>2001-02 Water Year Total (31)</b> |                                      |                                       | <b>8,662</b>                         |                        | <b>\$1,263,200.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2002-03 Water Year

| Transferee<br>(Transferred To:)        | Transferor<br>(Transferred From:)       | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------------|-----------------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Hesperia Water District                | Cunningham, William E. and Gloria M.    | Permanent                               | 5                                    | \$1,250.00             | \$6,250.00                | 10/23/02                           | Alto    |
| Riggs, John H. and Millicent L.        | Parker, George R.                       | Permanent (Inc. 44 A-F Carryover FPA)   | 44                                   | -----                  | -----                     | 10/23/02                           | Baja    |
| Callahan, Bernerd J.                   | Pitts, Joe and Stella                   | Permanent (Inc. 24 A-F Carryover FPA)   | 30                                   | -----                  | -----                     | 10/23/02                           | Baja    |
| Service Rock Products Corporation      | Southdown California Cement, L.L.C.     | Permanent                               | 20                                   | -----                  | -----                     | 10/23/02                           | Alto    |
| Adelanto, City Of                      | Western Water Company                   | Permanent                               | 200                                  | \$1,350.00             | \$270,000.00              | 10/23/02                           | Alto    |
| Victorville, City Of                   | Western Water Company                   | Permanent                               | 1,766                                | \$1,350.00             | \$2,384,100.00            | 10/23/02                           | Alto    |
| Pearce, Craig L.                       | Bodine, et al.                          | Permanent (Inc. 120 A-F Carryover FPA)  | 150                                  | \$330.00               | \$49,500.00               | 01/22/03                           | Baja    |
| De Jong Family Trust                   | Carter, John Thomas                     | Permanent (Inc. 597 A-F Carryover FPA)  | 746                                  | -----                  | -----                     | 01/22/03                           | Baja    |
| Lem, Hoy                               | Haigh, Whilldyn and Margaret            | Permanent (Inc. 26 A-F Carryover FPA)   | 32                                   | \$330.00               | \$10,560.00               | 01/22/03                           | Baja    |
| Hesperia Water District                | LHC Alligator, LLC                      | Permanent                               | 391                                  | \$1,350.00             | \$527,850.00              | 01/22/03                           | Alto    |
| Kim, Jin S. and Hyun H.                | Oropeza, Jose M. and Concepcion         | Permanent (Inc. 152 A-F Carryover FPA)  | 190                                  | -----                  | -----                     | 01/22/03                           | Centro  |
| Bender, Marlene                        | Steimle Family Trust, A.B. and Y.O.     | Permanent (Inc. 48 A-F Carryover FPA)   | 60                                   | \$0.00                 | \$0.00                    | 01/22/03                           | Baja    |
| Borja, Leonil T. and Tital L.          | Steimle Family Trust, A.B. and Y.O.     | Permanent                               | 20                                   | -----                  | \$1.00                    | 01/22/03                           | Baja    |
| Kasner Family Limited Partnership      | Triple H Partnership                    | Permanent (Inc. 450 A-F Carryover FPA)  | 843                                  | \$0.00                 | \$0.00                    | 01/22/03                           | Baja    |
| Ades, John and Devon                   | Parker Revocable Trust, D. E. and G. J. | Permanent                               | 37                                   | -----                  | -----                     | 02/26/03                           | Alto    |
| Hackbarth, Edward E.                   | Petersen Kindred Irrevocable Trust      | Permanent (Inc. 1214 A-F Carryover FPA) | 1,517                                | -----                  | -----                     | 02/26/03                           | Baja    |
| San Bernardino County Service Area 70L | San Bernardino County Service Area 70G  | Permanent (Inc. 28 A-F Carryover FPA)   | 110                                  | \$0.00                 | \$0.00                    | 02/26/03                           | Oeste   |
| Pruett, Andrea                         | Felix, Alan E. and Carol L.             | Permanent (Inc. 29 A-F Carryover FPA)   | 36                                   | -----                  | -----                     | 03/26/03                           | Baja    |
| Victor Valley Water District           | Rios, Mariano V.                        | Permanent                               | 96                                   | \$700.00               | \$67,200.00               | 03/26/03                           | Centro  |
| Victor Valley Water District           | Van Leeuwen, John                       | Permanent                               | 600                                  | \$700.00               | \$420,000.00              | 03/26/03                           | Centro  |
| Jessen, Linda                          | Jess Ranch Water Company                | Permanent                               | 250                                  | \$0.00                 | \$0.00                    | 04/23/03                           | Alto    |
| Baldy Mesa Water District              | Dexter Revocable Living Trust, Clair F. | Permanent                               | 175                                  | \$1,450.00             | \$253,750.00              | 06/25/03                           | Alto    |
| Baldy Mesa Water District              | Holliday, Fredrick                      | Permanent                               | 10                                   | \$1,450.00             | \$14,500.00               | 06/25/03                           | Alto    |
| Mountain View, L.L.C.                  | Little, Don and Mustafa, Ed             | Permanent                               | 60                                   | \$366.67               | \$22,000.00               | 06/25/03                           | Centro  |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2002-03 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:)    | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|--------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Service Rock Products Corporation    | Soppeland, Wayne                     | Permanent                              | 300                                  | \$750.00               | \$225,000.00              | 06/25/03                           | Centro  |
| Baldy Mesa Water District            | Wakula, John and Helen               | Permanent                              | 140                                  | \$1,450.00             | \$203,000.00              | 06/25/03                           | Alto    |
| Baron, Susan and Palmer, Curtis      | Baur, Karl and Rita                  | Permanent (Inc. 21 A-F Carryover FPA)  | 26                                   | -----                  | -----                     | 07/23/03                           | Baja    |
| Victor Valley Water District         | King, Genevieve E.                   | Permanent                              | 50                                   | \$700.00               | \$35,000.00               | 07/23/03                           | Centro  |
| Victor Valley Water District         | Rozell, James Robert                 | Permanent                              | 50                                   | \$700.00               | \$35,000.00               | 07/23/03                           | Centro  |
| Baldy Mesa Water District            | Simmons, Jack H. and Ethun, Claudia  | Permanent                              | 68                                   | \$1,450.00             | \$98,600.00               | 07/23/03                           | Alto    |
| Reliant Energy Coolwater L.L.C.      | Southern California Edison Company   | Permanent                              | 5,258                                | -----                  | -----                     | 08/27/03                           | Baja    |
| Baldy Mesa Water District            | Holway, C. Robert                    | Permanent                              | 45                                   | \$1,450.00             | \$65,250.00               | 09/24/03                           | Alto    |
| Hrubik, Thomas A.                    | HP Development Company               | Permanent                              | 10                                   | \$1.00                 | \$10.00                   | 09/24/03                           | Alto    |
| Petelski, Richard A.                 | HP Development Company               | Permanent                              | 11                                   | \$1.00                 | \$11.00                   | 09/24/03                           | Alto    |
| Lua, Michael T. and Donna S.         | Lua, Antonio                         | Permanent (Inc. 279 A-F Carryover FPA) | 348                                  | \$0.00                 | \$0.00                    | 09/24/03                           | Este    |
| Riggs, John H. and Millicent L.      | Parker, George R.                    | Permanent (Inc. 72 A-F Carryover FPA)  | 100                                  | -----                  | -----                     | 09/24/03                           | Baja    |
| Harvey, Jeffrey W. and Lisa M.       | Pettigrew, Dan                       | Permanent (Inc. 560 A-F Carryover FPA) | 700                                  | -----                  | -----                     | 09/24/03                           | Este    |
| Hesperia Water District              | Thompson Living Trust, R.L. and R.A. | Permanent                              | 35                                   | \$1,400.00             | \$49,000.00               | 09/24/03                           | Alto    |
| <b>2002-03 Water Year Total (38)</b> |                                      |                                        | <b>14,529</b>                        |                        | <b>\$4,736,582.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2003-04 Water Year

| Transferee<br>(Transferred To:)             | Transferor<br>(Transferred From:)      | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Baldy Mesa Water District                   | Apple Valley Development               | Permanent                                           | 424                                  | \$1,600.00             | \$678,400.00              | 10/22/03                           | Alto    |
| Baldy Mesa Water District                   | Holway, C. Robert                      | Permanent                                           | 14                                   | \$1,450.00             | \$20,300.00               | 10/22/03                           | Alto    |
| Baldy Mesa Water District                   | Sudmeier, Glenn W.                     | Permanent                                           | 101                                  | \$1,600.00             | \$161,600.00              | 10/22/03                           | Alto    |
| Farley, Gregory J.                          | Torrado, Jesus and Aida                | Permanent - Foreclosure (Inc. 22 A-F Carryover FPA) | 27                                   | -----                  | -----                     | 10/22/03                           | Baja    |
| Baldy Mesa Water District                   | Jessen, Linda                          | Permanent                                           | 250                                  | \$1,650.00             | \$412,500.00              | 12/03/03                           | Alto    |
| Baldy Mesa Water District                   | Weber, Dave                            | Permanent                                           | 10                                   | \$1,550.00             | \$15,500.00               | 12/03/03                           | Alto    |
| Channell, Dale E.                           | Channell, Kathrynne J.                 | Permanent (Inc. 74 A-F Carryover FPA)               | 92                                   | -----                  | -----                     | 01/28/04                           | Baja    |
| Baldy Mesa Water District                   | Low, Dean                              | Permanent                                           | 200                                  | \$1,600.00             | \$320,000.00              | 01/28/04                           | Alto    |
| Hass, Pauline L.                            | Alva, Thomas G.                        | Permanent (Inc. 28 A-F Carryover FPA)               | 35                                   | -----                  | -----                     | 02/25/04                           | Baja    |
| Crandall, Esther                            | Steimle Family Trust, A.B. and Y.O.    | Permanent (Inc. 36 A-F Carryover FPA)               | 45                                   | -----                  | -----                     | 02/25/04                           | Baja    |
| Harrison, Connie and Harold                 | Bryant, Jerry and Donna                | Permanent                                           | 53                                   | -----                  | -----                     | 03/24/04                           | Alto    |
| Handrinos, Nicole A.                        | Dossey, D. A.                          | Permanent (Inc. 12 A-F Carryover FPA)               | 7                                    | -----                  | -----                     | 03/24/04                           | Oeste   |
| Love, Charles and Deanna                    | King, Genevieve E.                     | Permanent                                           | 19                                   | -----                  | -----                     | 03/24/04                           | Centro  |
| Crandall, Esther                            | Steimle Family Trust, A.B. and Y.O.    | Permanent (Inc. 32 A-F Carryover FPA)               | 40                                   | -----                  | -----                     | 03/24/04                           | Baja    |
| Shintaku, Richard and Cheryl                | Sullivan, Ellen M.                     | Permanent                                           | 24                                   | -----                  | -----                     | 03/24/04                           | Baja    |
| Hesperia Water District                     | Dexter Family Trust                    | Permanent                                           | 6                                    | \$1,600.00             | \$9,600.00                | 05/26/04                           | Alto    |
| M.B. Landscaping and Nursery, Inc.          | Franco, Alfonso and Elisa              | Permanent (Inc. 599 A-F Carryover FPA)              | 1,300                                | -----                  | -----                     | 05/26/04                           | Este    |
| Bracht, William F. and Alexander, Alicia M. | Seals, Elizabeth A. and Bothwell, Tina | Permanent (Inc. 40 A-F Carryover FPA)               | 50                                   | -----                  | -----                     | 05/26/04                           | Este    |
| Ryken, Paul, et al.                         | Van Vliet, Hendrika                    | Permanent                                           | 100                                  | -----                  | -----                     | 05/26/04                           | Centro  |
| Kerne, Keith and Priscilla                  | Pohl, Andreas and Cathlyn              | Permanent (Inc. 14 A-F Carryover FPA)               | 17                                   | -----                  | -----                     | 06/23/04                           | Centro  |
| Apple Valley, Town Of                       | Abbond, Edward                         | Permanent                                           | 10                                   | \$1,500.00             | \$15,000.00               | 07/28/04                           | Alto    |
| Apple Valley, Town Of                       | Nunn, Donald and Pearl                 | Permanent                                           | 20                                   | \$1,650.00             | \$33,000.00               | 07/28/04                           | Alto    |
| Bailey, Richard N.                          | Reynolds, Arden and Mary               | Permanent (Inc. 44 A-F Carryover FPA)               | 54                                   | \$0.00                 | \$0.00                    | 07/28/04                           | Baja    |
| Munn and Thurston Family Trust              | Avdeef, Thomas and Lucille             | Permanent (Inc. 25 A-F Carryover FPA)               | 34                                   | -----                  | -----                     | 09/22/04                           | Centro  |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2003-04 Water Year

| Transferee<br>(Transferred To:)         | Transferor<br>(Transferred From:) | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------|-----------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Howser, Huell B.                        | Bailey, Richard N.                | Permanent (Inc. 44 A-F Carryover FPA)  | 54                                   | -----                  | -----                     | 09/22/04                           | Baja    |
| Greenhouse Family Trust                 | Berg, Terry and Sharon            | Permanent                              | 56                                   | -----                  | -----                     | 09/22/04                           | Alto    |
| Fahim, Ashraf and Mikhail, Mervat W.    | Martin, Lendell                   | Permanent (Inc. 12 A-F Carryover FPA)  | 14                                   | -----                  | -----                     | 09/22/04                           | Centro  |
| San Bernardino County Service Area 70J  | Nunn, Donald and Pearl            | Permanent                              | 10                                   | \$1,700.00             | \$17,000.00               | 09/22/04                           | Alto    |
| Campbell, Bryan M.                      | Rozell, James Robert              | Permanent (Inc. 7 A-F Carryover FPA)   | 46                                   | -----                  | -----                     | 09/22/04                           | Centro  |
| De Jong Family Trust                    | Rubendall, Gerald L.              | Permanent (Inc. 43 A-F Carryover FPA)  | 53                                   | \$300.00               | \$15,900.00               | 09/22/04                           | Baja    |
| Avila, Angel and Evalia                 | Stringer, Edward and Sandra       | Permanent (Inc. 459 A-F Carryover FPA) | 573                                  | -----                  | -----                     | 09/22/04                           | Este    |
| Kasner, Robert                          | Taylor, Carole                    | Permanent (Inc. 403 A-F Carryover FPA) | 503                                  | -----                  | -----                     | 09/22/04                           | Baja    |
| Shaw, Robert M. and Lori A. Slater-Shaw | Vaught, Robert E. and Karen M.    | Permanent (Inc. 35 A-F Carryover FPA)  | 43                                   | -----                  | -----                     | 09/22/04                           | Baja    |
| Bunnell, Dick                           | West, Carolyn and Smith, Richard  | Permanent                              | 24                                   | -----                  | -----                     | 09/22/04                           | Alto    |
| <b>2003-04 Water Year Total (34)</b>    |                                   |                                        | <b>4,308</b>                         |                        | <b>\$1,698,800.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2004-05 Water Year

| Transferee<br>(Transferred To:)            | Transferor<br>(Transferred From:)       | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------------|-----------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Apple Valley Ranchos Water Company         | Gulbranson, Merlin                      | Permanent                                           | 158                                  | \$1,700.00             | \$268,600.00              | 10/27/04                           | Alto    |
| D'Silva, Melanie                           | J. V. A. Air, Inc.                      | Permanent                                           | 54                                   | -----                  | -----                     | 10/27/04                           | Baja    |
| Carlton, Susan                             | Mitchell, James L. and Cheryl A.        | Permanent (Inc. 124 A-F Carryover FPA)              | 155                                  | -----                  | -----                     | 10/27/04                           | Baja    |
| Harper Lake, LLC                           | Orlosky Family Trust                    | Permanent                                           | 9,380                                | \$0.00                 | \$0.00                    | 10/27/04                           | Centro  |
| Desert Wind LLC                            | Thomas Farms                            | Permanent                                           | 240                                  | \$1,800.00             | \$432,000.00              | 10/27/04                           | Alto    |
| Pacific Gas and Electric                   | Van Vliet, Hendrika                     | Permanent (Inc. 183 A-F Carryover FPA)              | 720                                  | -----                  | -----                     | 10/27/04                           | Centro  |
| Morck, Gregory M. and Lisa A.              | Western Water Company                   | Permanent                                           | 15                                   | -----                  | -----                     | 10/27/04                           | Alto    |
| Apple Valley Heights County Water District | Fahim, Ashraf and Mikhail, Mervat W.    | Permanent                                           | 14                                   | \$1,000.00             | \$14,000.00               | 01/26/05                           | Centro  |
| Apple Valley Heights County Water District | Rios, Mariano V.                        | Permanent                                           | 15                                   | \$1,000.00             | \$15,000.00               | 01/26/05                           | Centro  |
| Huntbach, David J.                         | Spink, Walthall                         | Permanent (Inc. 36 A-F Carryover FPA)               | 44                                   | -----                  | -----                     | 01/26/05                           | Centro  |
| Gardena Mission Church, Inc.               | Park, Hea Ja and Jeong Il               | Permanent - Foreclosure (Inc. 77 A-F Carryover FPA) | 96                                   | -----                  | -----                     | 02/23/05                           | Este    |
| Karimi, Hooshang                           | Abiltiy First                           | Permanent                                           | 70                                   | -----                  | -----                     | 03/23/05                           | Baja    |
| Abiltiy First                              | Chuang, Marshal                         | Permanent                                           | 70                                   | -----                  | -----                     | 03/23/05                           | Baja    |
| Koroghlian, Ted and Najwa                  | Baker, Gloria L.                        | Permanent                                           | 15                                   | -----                  | -----                     | 05/25/05                           | Baja    |
| Gaeta, Miguel and Maria                    | Pettigrew, Howard L.                    | Permanent (Inc. 794 A-F Carryover FPA)              | 1,500                                | -----                  | -----                     | 05/25/05                           | Este    |
| Rivero, Fidel V.                           | Ramirez, Jaime and Alicia               | Permanent (Inc. 40 A-F Carryover FPA)               | 70                                   | -----                  | -----                     | 05/25/05                           | Centro  |
| Werner, Andrew J.                          | Rios, Mariano V.                        | Permanent (Inc. 15 A-F Carryover FPA)               | 10                                   | \$975.00               | \$9,750.00                | 05/25/05                           | Centro  |
| Rock Foundation, LLC                       | The 160 Newberry Ranch California, Ltd. | Permanent (Inc. 820 A-F Carryover FPA)              | 1,033                                | -----                  | -----                     | 05/25/05                           | Baja    |
| Eirich Family Trust                        | Ward, et al.                            | Permanent (Inc. 27 A-F Carryover FPA)               | 37                                   | -----                  | -----                     | 05/25/05                           | Baja    |
| WLSR, Inc.                                 | Western Horizon Associates, Inc.        | Permanent                                           | 60                                   | \$400.00               | \$24,000.00               | 05/25/05                           | Baja    |
| SB Brothers, LLC                           | Artinyan, Ludvik and Lucy               | Permanent (Inc. 177 A-F Carryover FPA)              | 221                                  | -----                  | -----                     | 07/27/05                           | Baja    |
| Levine, David and Margaret                 | Cool Water Ranch                        | Permanent (Inc. 61 A-F Carryover FPA)               | 76                                   | -----                  | -----                     | 07/27/05                           | Baja    |
| Abdul, Harry and Anita                     | Crystal Hills Water Company             | Permanent (Inc. 156 A-F Carryover FPA)              | 194                                  | \$1.00                 | \$194.00                  | 07/27/05                           | Este    |
| Kim, Seon Ja                               | Mizrahie, et al.                        | Permanent (Inc. 50 A-F Carryover FPA)               | 50                                   | -----                  | -----                     | 07/27/05                           | Baja    |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2004-05 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:) | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|-----------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Royal Way                                       | Pettigrew, Dan                    | Permanent                              | 200                                  | \$425.00               | \$85,000.00               | 07/27/05                           | Este    |
| Adelanto, City Of                               | Wakula, John and Helen            | Permanent                              | 40                                   | \$2,400.00             | \$96,000.00               | 07/27/05                           | Alto    |
| Calico Lakes Homeowners Association             | Western Horizon Associates, Inc.  | Permanent                              | 200                                  | \$400.00               | \$80,000.00               | 07/27/05                           | Baja    |
| Lin, Kuan Jung and Chung, Der-Bing              | Chiao Mei Development             | Permanent (Inc. 361 A-F Carryover FPA) | 451                                  | -----                  | -----                     | 09/28/05                           | Baja    |
| Rubendall Living Trust, Gerald L. and Judith A. | Fisher, Dolores                   | Permanent                              | 5                                    | -----                  | -----                     | 09/28/05                           | Alto    |
| Mitsubishi Cement Corporation                   | Gardena Mission Church, Inc.      | Permanent (Inc. 77 A-F Carryover FPA)  | 96                                   | \$1,239.58             | \$119,000.00              | 09/28/05                           | Este    |
| Wang, Larry and Low, Jannette                   | Hong, Paul B. and May             | Permanent                              | 10                                   | -----                  | -----                     | 09/28/05                           | Baja    |
| Fundamental Christian Endeavors, Inc.           | Manning, Sharon S.                | Permanent                              | 40                                   | \$400.00               | \$16,000.00               | 09/28/05                           | Baja    |
| Pak, Edwin H.                                   | Mizrahi, et al.                   | Permanent                              | 50                                   | -----                  | -----                     | 09/28/05                           | Baja    |
| Corbridge, Linda                                | Payan, Paul and Felima            | Permanent (Inc. 26 A-F Carryover FPA)  | 32                                   | -----                  | -----                     | 09/28/05                           | Baja    |
| Van Leeuwen, John                               | Van Diest, Cornelius              | Permanent (Inc. 748 A-F Carryover FPA) | 934                                  | -----                  | -----                     | 09/28/05                           | Baja    |
| Quiros, Fransisco J. and Hermann, Ronald        | Ward, Ernest and Laura            | Permanent (Inc. 29 A-F Carryover FPA)  | 38                                   | -----                  | -----                     | 09/28/05                           | Baja    |
| Dorrance, David and Tamela                      | Werner, Andrew J.                 | Permanent                              | 5                                    | \$794.80               | \$3,974.00                | 09/28/05                           | Centro  |
| Koegler, Ronald and Carolyn                     | Yard, William and Betty           | Permanent (Inc. 21 A-F Carryover FPA)  | 26                                   | -----                  | -----                     | 09/28/05                           | Baja    |
| <b>2004-05 Water Year Total (38)</b>            |                                   |                                        | <b>16,424</b>                        |                        | <b>\$1,163,518.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2005-06 Water Year

| Transferee<br>(Transferred To:)             | Transferor<br>(Transferred From:)     | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Apple Valley Ranchos Water Company          | Pettis Family Trust                   | Permanent                                           | 38                                   | \$2,400.00             | \$91,200.00               | 10/26/05                           | Alto    |
| Victorville, City Of                        | Pettis Family Trust                   | Permanent                                           | 38                                   | \$2,400.00             | \$91,200.00               | 10/26/05                           | Alto    |
| Wagner Family Trust                         | Son of Caduceus                       | Permanent                                           | 1,224                                | -----                  | \$100.00                  | 10/26/05                           | Alto    |
| Kasner, Robert                              | Vernola, Pat                          | Permanent                                           | 1,310                                | -----                  | -----                     | 10/26/05                           | Baja    |
| Kladstrup, Kitty L.                         | Lee, Chun Hwa and Myung Sook          | Permanent (Inc. 124 A-F Carryover FPA)              | 154                                  | -----                  | -----                     | 01/25/06                           | Baja    |
| Bell, Thomas                                | McCall, Vivian E.                     | Permanent (Inc. 35 A-F Carryover FPA)               | 44                                   | -----                  | -----                     | 01/25/06                           | Alto    |
| Frazier, et al                              | Pettis Family Trust                   | Permanent                                           | 50                                   | \$2,400.00             | \$120,000.00              | 01/25/06                           | Alto    |
| Bredelis, Ronald C. and Jean                | Snyder, Kryl K. and Routh, Richard J. | Permanent (Inc. 52 A-F Carryover FPA)               | 64                                   | \$0.00                 | \$0.00                    | 01/25/06                           | Baja    |
| Thomas, Stephen and Lori                    | Lee, Moonyoung and Okhea              | Permanent (Inc. 40 A-F Carryover FPA)               | 49                                   | -----                  | -----                     | 02/22/06                           | Baja    |
| High Desert Associates, Inc.                | Van Leeuwen, John                     | Permanent                                           | 400                                  | \$1,030.00             | \$412,000.00              | 02/22/06                           | Centro  |
| Bank of America, NT and SA                  | Ball, David P.                        | Permanent - Foreclosure (Inc. 65 A-F Carryover FPA) | 81                                   | -----                  | -----                     | 03/22/06                           | Baja    |
| Quigg and Company, Inc.                     | Bank of America, NT and SA            | Permanent (Inc. 65 A-F Carryover FPA)               | 81                                   | -----                  | -----                     | 03/22/06                           | Baja    |
| Aqua Capital Management, LP                 | Jones, Joette                         | Permanent (Inc. 24 A-F Carryover FPA)               | 30                                   | \$1,030.00             | \$30,900.00               | 03/22/06                           | Centro  |
| Udderly Gold Farms, LLC                     | Luth, Ken                             | Permanent (Inc. 21 A-F Carryover FPA)               | 27                                   | -----                  | -----                     | 03/22/06                           | Alto    |
| Jackson, James N. Jr Revocable Living Trust | Malin, Andy and Solomon, Paula        | Permanent (Inc. 44 A-F Carryover FPA)               | 54                                   | -----                  | -----                     | 03/22/06                           | Baja    |
| Trahan, Elaine                              | Mitchell, Robin and Judith            | Permanent (Inc. 29 A-F Carryover FPA)               | 36                                   | -----                  | -----                     | 03/22/06                           | Alto    |
| Dora Land, Inc.                             | Morck, Gregory M. and Lisa A.         | Permanent (Inc. 12 A-F Carryover FPA)               | 15                                   | \$2,500.00             | \$37,500.00               | 03/22/06                           | Alto    |
| Haas, Bryan C. and Hinkle, Mary H.          | Purcio, Thomas R. and Patricia A.     | Permanent (Inc. 64 A-F Carryover FPA)               | 80                                   | -----                  | -----                     | 03/22/06                           | Baja    |
| Trahan, et al.                              | Trahan, Elaine                        | Permanent (Inc. 29 A-F Carryover FPA)               | 36                                   | -----                  | -----                     | 03/22/06                           | Alto    |
| Smith, Porter and Anita                     | Ward, Raymond                         | Permanent                                           | 25                                   | -----                  | -----                     | 03/22/06                           | Baja    |
| Aqua Capital Management, LP-Agriculture     | Burns, Annie L.                       | Permanent                                           | 164                                  | \$2,800.00             | \$459,200.00              | 05/24/06                           | Alto    |
| High Desert Associates, Inc.                | Little, Don and Mustafa, Ed           | Permanent (Inc. 88 A-F Carryover FPA)               | 109                                  | \$1,500.00             | \$163,500.00              | 05/24/06                           | Centro  |
| High Desert Associates, Inc.                | Rios, Mariano V.                      | Permanent                                           | 4                                    | \$1,100.00             | \$4,400.00                | 05/24/06                           | Centro  |
| Sapp, Robert D. and Lee, Teresa J.          | Scoggins, Ronald and Kimberly         | Permanent - Foreclosure (Inc. 34 A-F Carryover FPA) | 42                                   | -----                  | -----                     | 05/24/06                           | Alto    |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2005-06 Water Year

| Transferee<br>(Transferred To:)              | Transferor<br>(Transferred From:)        | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------------------|------------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Hermanas Misioneras Servidoras de la Palabra | Gesiriech, Wayne D.                      | Permanent                                           | 121                                  | -----                  | -----                     | 07/26/06                           | Centro  |
| CF Properties, LLC                           | Hutchison, William O.                    | Permanent (Inc. 800 A-F Carryover FPA)              | 845                                  | -----                  | -----                     | 07/26/06                           | Baja    |
| The Wala and Wala Company, LLC               | Kaplan, Abraham M.                       | Permanent - Foreclosure (Inc. 61 A-F Carryover FPA) | 76                                   | -----                  | -----                     | 07/26/06                           | Baja    |
| Valentine, Vito                              | Kernek, Keith and Priscilla              | Permanent (Inc. 14 A-F Carryover FPA)               | 17                                   | -----                  | -----                     | 07/26/06                           | Centro  |
| Aqua Capital Management, LP-Agriculture      | Van Leeuwen Family Trust                 | Permanent                                           | 341                                  | -----                  | -----                     | 07/26/06                           | Alto    |
| Weems, Lizzie                                | Dorman, Dudley D. and Billie B.          | Permanent (Inc. 43 A-F Carryover FPA)               | 53                                   | -----                  | -----                     | 09/27/06                           | Baja    |
| Apple Valley Ranchos Water Company           | Longman, Jack                            | Permanent (Inc. 4 A-F Carryover FPA)                | 5                                    | \$2,800.00             | \$14,000.00               | 09/27/06                           | Alto    |
| Aqua Capital Management, LP-Agriculture      | Vail, Joseph B. and Paula E.             | Permanent                                           | 126                                  | \$2,700.00             | \$340,200.00              | 09/27/06                           | Alto    |
| Aqua Capital Management, LP-Industrial       | Yeager Construction Company, Inc., E. L. | Permanent (Inc. 23 A-F Carryover FPA)               | 34                                   | -----                  | -----                     | 09/27/06                           | Alto    |
| <b>2005-06 Water Year Total (33)</b>         |                                          |                                                     | <b>5,773</b>                         |                        | <b>\$1,764,200.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2006-07 Water Year

| Transferee<br>(Transferred To:)         | Transferor<br>(Transferred From:)      | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Wazzan, et al.                          | Barak, Richard                         | Permanent (Inc. 106 A-F Carryover FPA)  | 132                                  | -----                  | -----                     | 11/29/06                           | Baja    |
| Dorrance, David W. and Tamela L.        | Contratto, Ersula                      | Permanent (Inc. 88 A-F Carryover FPA)   | 40                                   | \$1,500.00             | \$60,000.00               | 11/29/06                           | Centro  |
| Newberry Corporation                    | Eirich Family Trust                    | Permanent (Inc. 30 A-F Carryover FPA)   | 37                                   | -----                  | -----                     | 11/29/06                           | Baja    |
| Aqua Capital Management, LP             | Huntbach, David J.                     | Permanent (Inc. 36 A-F Carryover FPA)   | 44                                   | \$1,591.00             | \$70,004.00               | 11/29/06                           | Centro  |
| Pacific Gas and Electric                | Nelson, Mildred L.                     | Permanent (Inc. 42 A-F Carryover FPA)   | 52                                   | -----                  | -----                     | 11/29/06                           | Centro  |
| Frates, D. Cole                         | Dorrance, David W. and Tamela L.       | Permanent (Inc. 28 A-F Carryover FPA)   | 13                                   | \$1,500.00             | \$19,500.00               | 01/24/07                           | Centro  |
| Werner, Andrew J.                       | Dorrance, David W. and Tamela L.       | Permanent (Inc. 28 A-F Carryover FPA)   | 13                                   | \$1,500.00             | \$19,500.00               | 01/24/07                           | Centro  |
| M.B. Landscaping and Nursery, Inc.      | Hart, Merrill W.                       | Permanent (Inc. 379 A-F Carryover FPA)  | 473                                  | -----                  | -----                     | 01/24/07                           | Este    |
| Aqua Capital Management, LP-Agriculture | Candlewood Investment Properties       | Permanent                               | 36                                   | \$3,250.00             | \$117,000.00              | 02/28/07                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Desert Wind LLC                        | Permanent                               | 240                                  | \$3,333.33             | \$800,000.00              | 02/28/07                           | Alto    |
| Russavage, Paul and Sandra L            | Keel, Al J. and Barbara                | Permanent                               | 30                                   | \$2,850.00             | \$85,500.00               | 02/28/07                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Abbond, Edward                         | Permanent                               | 10                                   | \$3,250.00             | \$32,500.00               | 03/28/07                           | Alto    |
| Porter, Timothy M.                      | Callahan, Bernerd J.                   | Permanent (Inc. 23 A-F Carryover FPA)   | 30                                   | -----                  | -----                     | 03/28/07                           | Baja    |
| Aqua Capital Management, LP-Agriculture | Elisabella, LLC                        | Permanent                               | 25                                   | \$3,333.00             | \$83,325.00               | 03/28/07                           | Alto    |
| Aqua Capital Management, LP             | Munn, Thurston and Scott Partnership   | Permanent                               | 34                                   | \$1,600.00             | \$54,400.00               | 03/28/07                           | Centro  |
| Teisan, Jerry                           | Sawyers Motor Sports Group             | Permanent (Inc. 72 A-F Carryover FPA)   | 96                                   | -----                  | -----                     | 03/28/07                           | Baja    |
| Old Grove Properties, LLC               | Barstow Calico K O A                   | Permanent (Inc. 4 A-F Carryover FPA)    | 24                                   | -----                  | -----                     | 05/23/07                           | Baja    |
| Aqua Capital Management, LP             | Grill, Nicholas P. and Millie D.       | Permanent                               | 21                                   | \$1,600.00             | \$33,600.00               | 05/23/07                           | Centro  |
| Pettigrew, James and Cherlyn            | Pettigrew, Dan                         | Permanent (Inc. 418 A-F Carryover FPA)  | 500                                  | -----                  | -----                     | 05/23/07                           | Este    |
| Helendale Community Services District   | San Bernardino County Service Area 70C | Permanent                               | 2,346                                | \$0.00                 | \$0.00                    | 05/23/07                           | Alto    |
| Bar-Len Mutual Water Company            | Smith, Robert A.                       | Permanent                               | 5                                    | \$2,000.00             | \$10,000.00               | 05/23/07                           | Centro  |
| Aqua Capital Management, LP-Agriculture | Thompson Living Trust, R.L. and R.A.   | Permanent                               | 28                                   | \$3,400.00             | \$95,200.00               | 05/23/07                           | Alto    |
| Solucar, Inc.                           | Harper Lake, LLC                       | Permanent (Inc. 7504 A-F Carryover FPA) | 9,380                                | \$1,865.00             | \$17,493,700.00           | 07/25/07                           | Centro  |
| Kenwood Management, LLC                 | Rees, Michael J. and Sue A             | Permanent                               | 52                                   | \$1,500.00             | \$78,000.00               | 07/25/07                           | Centro  |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2006-07 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:) | Type of Transfer                      | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Aqua Capital Management, LP          | Rock Foundation, LLC              | Permanent                             | 516                                  | \$450.00               | \$232,200.00              | 07/25/07                           | Baja    |
| Victorville Water District, ID#2     | Baldy Mesa Water District         | Permanent                             | 2,932                                | -----                  | -----                     | 09/26/07                           | Alto    |
| Italmood Inc., et. al.               | Crandall, Esther                  | Permanent (Inc. 60 A-F Carryover FPA) | 80                                   | -----                  | -----                     | 09/26/07                           | Baja    |
| Victorville Water District, ID#1     | Victor Valley Water District      | Permanent                             | 796                                  | -----                  | -----                     | 09/26/07                           | Centro  |
| Victorville Water District, ID#1     | Victor Valley Water District      | Permanent                             | 18,318                               | -----                  | -----                     | 09/26/07                           | Alto    |
| Victorville Water District, ID#1     | Victorville, City Of              | Permanent                             | 2,642                                | -----                  | -----                     | 09/26/07                           | Alto    |
| <b>2006-07 Water Year Total (30)</b> |                                   |                                       | <b>38,945</b>                        |                        | <b>\$19,284,429.00</b>    |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2007-08 Water Year

| Transferee<br>(Transferred To:)         | Transferor<br>(Transferred From:)            | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------|----------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Aqua Capital Management, LP             | Gabrych, Eugene                              | Permanent                              | 500                                  | \$2,000.00             | \$1,000,000.00            | 10/24/07                           | Centro  |
| Driffin, Travis and Linda               | Gaines, Jack and Mary                        | Permanent                              | 92                                   | -----                  | -----                     | 10/24/07                           | Centro  |
| Turman, Vickie S.                       | Haralik, Bess and Robert                     | Permanent (Inc. 21 A-F Carryover FPA)  | 27                                   | -----                  | -----                     | 10/24/07                           | Baja    |
| Aqua Capital Management, LP             | Howard Revocable Trust                       | Permanent                              | 100                                  | \$2,000.00             | \$200,000.00              | 10/24/07                           | Centro  |
| Aqua Capital Management, LP-Agriculture | Basura Family Trust                          | Permanent                              | 8                                    | \$3,300.00             | \$26,400.00               | 01/23/08                           | Alto    |
| Aqua Capital Management, LP             | Jones, Joette                                | Permanent                              | 10                                   | \$1,800.00             | \$18,000.00               | 01/23/08                           | Centro  |
| Aqua Capital Management, LP             | Hileman, Katherine                           | Permanent                              | 19                                   | \$1,894.74             | \$36,000.00               | 02/27/08                           | Centro  |
| Aqua Capital Management, LP             | Kemper, Walter R. and Jonna S.               | Permanent                              | 201                                  | \$2,000.00             | \$402,000.00              | 02/27/08                           | Centro  |
| Hamilton Family Trust                   | Hamilton Trust, Don and Ruth M.              | Permanent (Inc. 34 A-F Carryover FPA)  | 50                                   | -----                  | -----                     | 02/28/08                           | Alto    |
| Hamilton Family Trust                   | Hamilton, et al.                             | Permanent                              | 42                                   | -----                  | -----                     | 02/28/08                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Fisher, Dolores                              | Permanent                              | 43                                   | \$3,650.00             | \$156,950.00              | 03/24/08                           | Alto    |
| John and Donna L., Elmer                | Graves, Chester B.                           | Permanent (Inc. 24 A-F Carryover FPA)  | 32                                   | -----                  | -----                     | 03/24/08                           | Baja    |
| Aqua Capital Management, LP             | Reddy, Bommi V. and Karuna V.                | Permanent (Inc. 20 A-F Carryover FPA)  | 24                                   | \$1,875.00             | \$45,000.00               | 03/26/08                           | Centro  |
| Van Dam, Craig                          | Van Dam Brothers                             | Permanent (Inc. 728 A-F Carryover FPA) | 910                                  | \$0.00                 | \$0.00                    | 03/26/08                           | Oeste   |
| Kasner Family Limited Partnership       | Cho Brothers Ranch                           | Permanent (Inc. 569 A-F Carryover FPA) | 758                                  | -----                  | -----                     | 05/28/08                           | Baja    |
| Fejfar, Monica Kay                      | Bowman, Edwin L.                             | Permanent                              | 20                                   | -----                  | -----                     | 07/23/08                           | Baja    |
| Wells, Daniel W. and Carmen             | Meyers, Lonnie                               | Permanent                              | 27                                   | -----                  | -----                     | 07/23/08                           | Centro  |
| Helendale Community Services District   | Murphy, Bernard H.                           | Permanent                              | 2                                    | \$3,500.00             | \$7,000.00                | 07/23/08                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Petelski, Richard A.                         | Permanent                              | 11                                   | \$3,650.00             | \$40,150.00               | 07/23/08                           | Alto    |
| Western Development and Storage LLC     | Rees, Michael J. and Sue A                   | Permanent                              | 6                                    | \$1,900.00             | \$11,400.00               | 07/23/08                           | Centro  |
| Aqua Capital Management, LP-Agriculture | Rubendall Living Trust, Gerald L. and Judith | Permanent                              | 5                                    | \$3,650.00             | \$18,250.00               | 07/23/08                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Abbond, Edward                               | Permanent                              | 6                                    | \$3,700.00             | \$22,200.00               | 09/24/08                           | Alto    |
| Helendale Community Services District   | Bell, Thomas                                 | Permanent                              | 44                                   | \$3,500.00             | \$154,000.00              | 09/24/08                           | Alto    |
| Aqua Capital Management, LP-Agriculture | Greenhouse Family Trust                      | Permanent                              | 13                                   | \$3,700.00             | \$48,100.00               | 09/24/08                           | Alto    |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2007-08 Water Year

| Transferee<br>(Transferred To:)                | Transferor<br>(Transferred From:)      | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|------------------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Perez, Trinidad Jr.                            | Perez, Eva                             | Permanent (Inc. 198 A-F Carryover FPA) | 247                                  | \$0.00                 | \$0.00                    | 09/24/08                           | Este    |
| Pak, Kae Soo and Myong Hui Kang                | Perez, Trinidad Jr.                    | Permanent (Inc. 198 A-F Carryover FPA) | 247                                  | -----                  | -----                     | 09/24/08                           | Este    |
| Phelan Piñon Hills Community Services District | San Bernardino County Service Area 70L | Permanent                              | 355                                  | -----                  | -----                     | 09/24/08                           | Alto    |
| Phelan Piñon Hills Community Services District | San Bernardino County Service Area 70L | Permanent                              | 1,416                                | -----                  | -----                     | 09/24/08                           | Oeste   |
| Aqua Capital Management, LP                    | Van Dam, Craig                         | Permanent                              | 910                                  | \$1,868.13             | \$1,699,998.30            | 09/24/08                           | Oeste   |
| Helendale Community Services District          | Wackeen, Caesar                        | Permanent (Inc. 4 A-F Carryover FPA)   | 135                                  | \$3,700.00             | \$499,500.00              | 09/24/08                           | Alto    |
| Daggett Community Services District            | Western Horizon Associates, Inc.       | Permanent                              | 50                                   | \$400.00               | \$20,000.00               | 09/24/08                           | Baja    |
| Lake Wainani Owners Association                | Western Horizon Associates, Inc.       | Permanent                              | 175                                  | \$400.00               | \$70,000.00               | 09/24/08                           | Baja    |
| <b>2007-08 Water Year Total (32)</b>           |                                        |                                        | <b>6,485</b>                         |                        | <b>\$4,474,948.30</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2008-09 Water Year

| Transferee<br>(Transferred To:)           | Transferor<br>(Transferred From:)    | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------|--------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Western Development and Storage, LLC      | Contratto, Ersula                    | Permanent                              | 50                                   | \$1,900.00             | \$95,000.00               | 10/29/08                           | Centro  |
| Aqua Capital Management, LP               | Davis Family Trust                   | Permanent                              | 19                                   | \$1,868.00             | \$35,492.00               | 10/29/08                           | Oeste   |
| Hiett, Harry L.                           | Hiett, Harry J. and Clarice M.       | Permanent                              | 29                                   | \$0.00                 | \$0.00                    | 10/29/08                           | Baja    |
| Crystal Lakes Property Owners Association | Kladstrup, Kitty L.                  | Permanent                              | 100                                  | \$430.00               | \$43,000.00               | 10/29/08                           | Baja    |
| Aqua Capital Management, LP               | Lo, Peter C. N. and Debbie D. J.     | Permanent                              | 91                                   | \$1,800.00             | \$163,800.00              | 10/29/08                           | Centro  |
| Aqua Capital Management, LP               | Aguayo, Jeanette L.                  | Permanent                              | 79                                   | \$1,900.00             | \$150,100.00              | 01/28/09                           | Centro  |
| Aqua Capital Management, LP               | Contratto, Ersula                    | Permanent                              | 50                                   | \$1,900.00             | \$95,000.00               | 01/28/09                           | Centro  |
| Abengoa Solar, Inc.                       | Most Family Trust                    | Permanent (Inc. 224 A-F Carryover FPA) | 224                                  | \$2,000.00             | \$448,000.00              | 01/28/09                           | Centro  |
| Most Family Trust                         | Most, Jennie                         | Permanent (Inc. 224 A-F Carryover FPA) | 280                                  | \$0.00                 | \$0.00                    | 01/28/09                           | Centro  |
| Most, Jennie                              | Most, Milton and Jennie              | Permanent (Inc. 224 A-F Carryover FPA) | 280                                  | \$0.00                 | \$0.00                    | 01/28/09                           | Centro  |
| Contratto, Ersula                         | Western Development and Storage, LLC | Permanent                              | 50                                   | \$1,900.00             | \$95,000.00               | 01/28/09                           | Centro  |
| Cheyenne Lake, Inc.                       | Western Horizon Associates, Inc.     | Permanent                              | 10                                   | \$400.00               | \$4,000.00                | 01/28/09                           | Baja    |
| Lake Wainani Owners Association           | Western Horizon Associates, Inc.     | Permanent                              | 38                                   | \$400.00               | \$15,200.00               | 01/28/09                           | Baja    |
| Triple H Partnership                      | Western Horizon Associates, Inc.     | Permanent                              | 50                                   | \$400.00               | \$20,000.00               | 01/28/09                           | Baja    |
| Helendale Community Services District     | Johnson, Carlean                     | Permanent                              | 10                                   | \$3,700.00             | \$37,000.00               | 02/25/09                           | Alto    |
| Helendale Community Services District     | Love, Charles and Deanna             | Permanent (Inc. 0 A-F Carryover FPA)   | 19                                   | \$1,800.00             | \$34,200.00               | 02/25/09                           | Centro  |
| Campbell, Reginald F. and Janet S.        | Rubsch Family Trust, G. A. and M. A. | Permanent (Inc. 24 A-F Carryover FPA)  | 31                                   | \$0.00                 | \$0.00                    | 02/25/09                           | Baja    |
| Apple Valley Ranchos Water Company        | Trekell, Brian                       | Permanent                              | 107                                  | \$3,800.00             | \$406,600.00              | 03/25/09                           | Alto    |
| Aqua Capital Management, LP               | Aguayo, Jeanette L.                  | Permanent                              | 133                                  | \$1,800.00             | \$239,400.00              | 05/27/09                           | Centro  |
| Aqua Capital Management, LP               | Rock Foundation, LLC                 | Permanent (Inc. 0 A-F Carryover FPA)   | 400                                  | \$400.00               | \$160,000.00              | 05/27/09                           | Baja    |
| Hesperia Water District                   | Summit Valley Ranch                  | Permanent                              | 100                                  | \$3,900.00             | \$390,000.00              | 05/27/09                           | Alto    |
| Langley, James                            | Dowse, Philip                        | Permanent                              | 5                                    | \$3,000.00             | \$15,000.00               | 07/22/09                           | Alto    |
| Helendale Community Services District     | Greenhouse Family Trust              | Permanent                              | 39                                   | \$3,800.00             | \$148,200.00              | 07/22/09                           | Alto    |
| Crystal Lakes Property Owners Association | Kladstrup, Kitty L.                  | Permanent (Inc. 0 A-F Carryover FPA)   | 54                                   | \$430.00               | \$23,220.00               | 07/22/09                           | Baja    |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2008-09 Water Year

| Transferee<br>(Transferred To:)              | Transferor<br>(Transferred From:)       | Type of Transfer                      | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------------------|-----------------------------------------|---------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Helendale Community Services District        | Russavage, Paul and Sandra L            | Permanent (Inc. 0 A-F Carryover FPA)  | 30                                   | \$3,700.00             | \$111,000.00              | 07/22/09                           | Alto    |
| Cheyenne Lake, Inc.                          | Steimle Family Trust, A.B. and Y.O.     | Permanent                             | 200                                  | \$450.00               | \$90,000.00               | 07/22/09                           | Baja    |
| Bailey 2007 Living Revocable Trust, Sheré R. | Turman, Vickie S.                       | Permanent (Inc. 21 A-F Carryover FPA) | 27                                   | \$0.00                 | \$0.00                    | 07/22/09                           | Baja    |
| Helendale Community Services District        | Dowse, Philip                           | Permanent                             | 15                                   | \$3,800.00             | \$57,000.00               | 09/23/09                           | Alto    |
| Aqua Capital Management, LP                  | Harmsen, James and Ruth Ann             | Permanent                             | 500                                  | \$1,800.00             | \$900,000.00              | 09/23/09                           | Centro  |
| Aqua Capital Management, LP-Agriculture      | Rudman, Robert T. and Shirley P. Trusts | Permanent                             | 300                                  | -----                  | -----                     | 09/23/09                           | Alto    |
| Koering, Richard and Koering, Donna          | Steimle Family Trust, A.B and Y.O.      | Permanent                             | 20                                   | -----                  | -----                     | 09/23/09                           | Baja    |
| Aqua Capital Management, LP-Agriculture      | Trahan, Elaine                          | Permanent                             | 36                                   | -----                  | -----                     | 09/23/09                           | Alto    |
| Trahan, Elaine                               | Trahan, et al.                          | Permanent                             | 36                                   | \$0.00                 | \$0.00                    | 09/23/09                           | Alto    |
| Aqua Capital Management, LP                  | Van Leeuwen, John                       | Permanent                             | 500                                  | \$1,800.00             | \$900,000.00              | 09/23/09                           | Centro  |
| <b>2008-09 Water Year Total (34)</b>         |                                         |                                       | <b>3,912</b>                         |                        | <b>\$4,676,212.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2009-10 Water Year

| Transferee<br>(Transferred To:)         | Transferor<br>(Transferred From:) | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------|-----------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Aqua Capital Management, LP-Agriculture | Elisabella, LLC                   | Permanent (Inc. 20 A-F Carryover FPA)               | 25                                   | \$3,850.00             | \$96,250.00               | 10/28/09                           | Alto    |
| Hunt, Ralph M. and Lillian F.           | Harvey, Frank                     | Permanent                                           | 20                                   | \$450.00               | \$9,000.00                | 10/28/09                           | Baja    |
| Triple H Partnership                    | Harvey, Frank                     | Permanent                                           | 18                                   | \$450.00               | \$8,100.00                | 10/28/09                           | Baja    |
| Gabrych, Eugene                         | Levine, Leslie                    | Permanent (Inc. 752 A-F Carryover FPA)              | 1,637                                | \$0.00                 | \$0.00                    | 10/28/09                           | Baja    |
| Italmood Inc., et. al.                  | Wazzan, et al.                    | Permanent                                           | 110                                  | \$0.00                 | \$0.00                    | 10/28/09                           | Baja    |
| Szynkowski, Ruth J.                     | Bruins, Nicholas                  | Permanent (Inc. 21 A-F Carryover FPA)               | 29                                   | -----                  | -----                     | 01/27/10                           | Baja    |
| Bush, Kevin                             | Evkhanian, James H. and Phyllis   | Permanent (Inc. 77 A-F Carryover FPA)               | 110                                  | -----                  | -----                     | 02/24/10                           | Baja    |
| Chafa, Larry R. and Delinda C.          | Campbell, Bryan M.                | Permanent - Foreclosure (Inc. 37 A-F Carryover FPA) | 46                                   | -----                  | -----                     | 03/24/10                           | Centro  |
| Daggett Ranch, LLC                      | Levine, David and Margaret        | Permanent (Inc. 48 A-F Carryover FPA)               | 76                                   | -----                  | -----                     | 03/24/10                           | Baja    |
| Lam, Phillip                            | Artz, Richard and Gloria          | Permanent (Inc. 74 A-F Carryover FPA)               | 105                                  | -----                  | -----                     | 05/26/10                           | Baja    |
| Miller Living Trust 02/01/05            | Chang, Timothy and Jane           | Permanent (Inc. 13 A-F Carryover FPA)               | 18                                   | -----                  | -----                     | 05/26/10                           | Baja    |
| Abengoa Solar, Inc.                     | Desert View Dairy                 | Permanent (Inc. 700 A-F Carryover FPA)              | 874                                  | \$2,000.00             | \$1,748,000.00            | 05/26/10                           | Centro  |
| Hensley, Mark P.                        | Wells, Daniel W. and Carmen       | Permanent (Inc. 22 A-F Carryover FPA)               | 27                                   | -----                  | -----                     | 05/26/10                           | Centro  |
| Aqua Capital Management, LP-Agriculture | Abbond, Edward                    | Permanent                                           | 2                                    | \$3,600.00             | \$7,200.00                | 07/28/10                           | Alto    |
| Aqua Capital Management, LP-Industrial  | CalMat Company                    | Permanent                                           | 685                                  | \$4,100.00             | \$2,808,500.00            | 07/28/10                           | Alto    |
| Hesperia, City of                       | Hesperia Golf and Country Club    | Permanent                                           | 678                                  | \$3,900.00             | \$2,644,200.00            | 07/28/10                           | Alto    |
| Bar-Len Mutual Water Company            | Soppeland, Wayne                  | Permanent                                           | 5                                    | \$1,800.00             | \$9,000.00                | 09/22/10                           | Centro  |
| Aldersley, Lynn M.                      | Holway Family Irrevocable Trust   | Permanent (Inc. 8 A-F Carryover FPA)                | 10                                   | \$1.00                 | \$10.00                   | 10/27/10                           | Alto    |
| Holway Jeffrey R and Patricia Gage      | Holway Family Irrevocable Trust   | Permanent (Inc. 7 A-F Carryover FPA)                | 8                                    | \$1.00                 | \$8.00                    | 10/27/10                           | Alto    |
| Holway, Jeffrey R                       | Holway Family Irrevocable Trust   | Permanent (Inc. 9 A-F Carryover FPA)                | 11                                   | \$1.00                 | \$11.00                   | 10/27/10                           | Alto    |
| Vanhoops Holdings, LP                   | Van Berg, Jack C.                 | Permanent                                           | 360                                  | -----                  | -----                     | 10/27/10                           | Alto    |
| Adelanto, City Of                       | Adelanto, City Of - George A F B  | Permanent                                           | 687                                  | -----                  | -----                     | 12/09/10                           | Alto    |
| Federal Bureau of Prisons, Victorville  | Adelanto, City Of - George A F B  | Permanent                                           | 686                                  | -----                  | -----                     | 12/09/10                           | Alto    |
| Victorville, City Of                    | Adelanto, City Of - George A F B  | Permanent                                           | 2,060                                | -----                  | -----                     | 12/09/10                           | Alto    |

Subject To Revision

Mojave Basin Area Watermaster  
Permanent Transfers of Base Annual Production Right  
2009-10 Water Year

| Transferee<br>(Transferred To:)  | Transferor<br>(Transferred From:) | Type of Transfer | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------|-----------------------------------|------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Victorville Water District, ID#1 | Victorville, City Of              | Permanent        | 2,060                                | -----                  | -----                     | 12/09/10                           | Alto    |
| 2009-10 Water Year Total (25)    |                                   |                  | 10,347                               |                        | \$7,330,279.00            |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2010-11 Water Year

| Transferee<br>(Transferred To:)                    | Transferor<br>(Transferred From:)   | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------------------------|-------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Aqua Capital Management, LP-Agriculture            | Beebe, Robert W. and Dorothy K.     | Permanent                                           | 30                                   | \$4,166.67             | \$125,000.10              | 12/09/10                           | Alto    |
| Sudmeier, Tod R and Tabitha A                      | Whittingham, Richard V.             | Permanent (Inc. 12 A-F Carryover FPA)               | 15                                   | -----                  | -----                     | 12/09/10                           | Alto    |
| Gaines, Jack and Mary                              | Driffin, Travis and Linda           | Permanent - Foreclosure (Inc. 74 A-F Carryover FPA) | 92                                   | -----                  | -----                     | 01/26/11                           | Centro  |
| Cheyenne Lake, Inc.                                | Mizrahi, et al.                     | Permanent                                           | 55                                   | \$425.00               | \$23,375.00               | 01/26/11                           | Baja    |
| De Jong Family Trust                               | Mizrahi, et al.                     | Permanent                                           | 100                                  | \$425.00               | \$42,500.00               | 01/26/11                           | Baja    |
| Aqua Capital Management, LP-Agriculture            | Pearl, Alice                        | Permanent (Inc. 118 A-F Carryover FPA)              | 147                                  | -----                  | -----                     | 01/26/11                           | Alto    |
| Vaca, Andy and Teresita S.                         | Bagley, Roy                         | Permanent (Inc. 14 A-F Carryover FPA)               | 20                                   | \$50.00                | \$1,000.00                | 03/23/11                           | Baja    |
| Van Dam Family Trust, Dated October 28, 2009       | Dick Van Dam Dairy                  | Permanent                                           | 5,430                                | \$0.00                 | \$0.00                    | 03/23/11                           | Baja    |
| Turner, Terry                                      | Hickman, Alex and Debe              | Permanent (Inc. 23 A-F Carryover FPA)               | 30                                   | -----                  | -----                     | 03/23/11                           | Baja    |
| US Bank National Association                       | Hodge, Stanley W.                   | Permanent - Foreclosure                             | 67                                   | -----                  | -----                     | 03/23/11                           | Alto    |
| Aqua Capital Management, LP-Agriculture            | US Bank National Association        | Permanent                                           | 67                                   | -----                  | -----                     | 03/23/11                           | Alto    |
| Helendale Community Services District              | Harrison, Connie and Harold         | Permanent                                           | 48                                   | \$4,000.00             | \$192,000.00              | 05/25/11                           | Alto    |
| Mojave Solar, LLC                                  | Abengoa Solar, Inc.                 | Permanent (Inc. 8383 A-F Carryover FPA)             | 10,478                               | \$0.00                 | \$0.00                    | 07/27/11                           | Centro  |
| Federal National Mortgage Association - Fannie Mae | Wieder, Raymond H. and Dorisanne    | Permanent - Foreclosure (Inc. 24 A-F Carryover FPA) | 30                                   | -----                  | -----                     | 07/27/11                           | Centro  |
| Apple Valley, Town Of                              | Apple Valley Country Club           | Permanent (Inc. 396 A-F Carryover FPA)              | 709                                  | -----                  | -----                     | 09/28/11                           | Alto    |
| Aqua Capital Management, LP-Agriculture            | Basura Family Trust                 | Permanent                                           | 10                                   | \$4,125.00             | \$41,250.00               | 09/28/11                           | Alto    |
| Western Horizon Associates, Inc.                   | Kasner Family Limited Partnership   | Permanent                                           | 100                                  | \$0.00                 | \$0.00                    | 09/28/11                           | Baja    |
| Tsui, Richard                                      | Pathfinder Investors                | Permanent (Inc. 319 A-F Carryover FPA)              | 472                                  | -----                  | -----                     | 09/28/11                           | Baja    |
| Oro Grande School District                         | Simmons, Jack H. and Ethun, Claudia | Permanent (Inc. 11 A-F Carryover FPA)               | 107                                  | -----                  | -----                     | 09/28/11                           | Alto    |
| Huerta, Hector                                     | Ykema Trust                         | Permanent (Inc. 175 A-F Carryover FPA)              | 500                                  | -----                  | -----                     | 09/28/11                           | Centro  |
| <b>2010-11 Water Year Total (20)</b>               |                                     |                                                     | <b>18,507</b>                        |                        | <b>\$425,125.10</b>       |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2011-12 Water Year

| Transferee<br>(Transferred To:)       | Transferor<br>(Transferred From:)   | Type of Transfer                                     | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------|-------------------------------------|------------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Haas, Bryan C. and Hinkle, Mary H.    | Dexter Family Trust                 | Permanent                                            | 9                                    | \$2,500.00             | \$22,500.00               | 12/08/11                           | Alto    |
| Crocker, Theodore J.                  | Greenhouse Family Trust             | Permanent                                            | 4                                    | \$500.00               | \$2,000.00                | 12/08/11                           | Alto    |
| Helendale Community Services District | Johnson, Carlean                    | Permanent                                            | 9                                    | \$4,200.00             | \$37,800.00               | 01/25/12                           | Alto    |
| Santucci, et al.                      | Santucci, Antonio and Wilsa         | Permanent (Inc. 20 A-F Carryover FPA)                | 30                                   | \$0.00                 | \$0.00                    | 01/25/12                           | Baja    |
| Hesperia, City of                     | Summit Valley Ranch                 | Permanent                                            | 40                                   | \$4,010.00             | \$160,400.00              | 02/22/12                           | Alto    |
| Singh, et al.                         | Campbell, Reginald F. and Janet S.  | Permanent (Inc. 21 A-F Carryover FPA)                | 31                                   | -----                  | -----                     | 05/23/12                           | Baja    |
| De Jong Family Trust                  | Gold, Harold                        | Permanent (Inc. 155 A-F Carryover FPA)               | 249                                  | -----                  | -----                     | 05/23/12                           | Baja    |
| Sundown Lakes, Inc.                   | Rock Foundation, LLC                | Permanent (Inc. 77 A-F Carryover FPA)                | 117                                  | \$307.69               | \$35,999.73               | 05/23/12                           | Baja    |
| Scray, Michelle A.                    | Sudmeier, Tod R and Tabitha A       | Permanent (Inc. 12 A-F Carryover FPA)                | 15                                   | -----                  | -----                     | 05/23/12                           | Alto    |
| Saba, Saba A. and Shirley L.          | Visosky, Estate of Joseph F., Sr.   | Permanent (Inc. 896 A-F Carryover FPA)               | 1,120                                | -----                  | -----                     | 05/23/12                           | Este    |
| Wazzan, Bourhan A. K.                 | Wazzan, et al.                      | Permanent (Inc. 15 A-F Carryover FPA)                | 22                                   | -----                  | -----                     | 05/23/12                           | Baja    |
| Starke, Gerge A. and Jayne E.         | Docimo, Donald P.                   | Permanent (Inc. 15 A-F Carryover FPA)                | 23                                   | \$1.00                 | \$23.00                   | 07/25/12                           | Baja    |
| Withey, Connie                        | Rowland Watkins 1996 Trust, Helen   | Permanent (Inc. 18 A-F Carryover FPA)                | 22                                   | -----                  | -----                     | 07/25/12                           | Centro  |
| Hesperia, City of                     | Summit Valley Ranch LLC             | Permanent                                            | 25                                   | \$4,035.00             | \$100,875.00              | 07/25/12                           | Alto    |
| Pacific Gas and Electric              | Yang Family Trust                   | Permanent (Inc. 297 A-F Carryover FPA)               | 371                                  | \$1,250.00             | \$463,750.00              | 07/25/12                           | Centro  |
| Wells Fargo Bank, NA                  | Farley, Gregory J.                  | Permanent - Foreclosure (Inc. 18 A-F Carryover FPA)  | 27                                   | -----                  | -----                     | 09/26/12                           | Baja    |
| Fernandez, Arturo                     | Wala and Wala Company, LLC          | Permanent (Inc. 50 A-F Carryover FPA)                | 76                                   | -----                  | -----                     | 09/26/12                           | Baja    |
| Wang, Steven                          | Wang, Larry T. and Low, Jannette Y. | Permanent (Inc. 7 A-F Carryover FPA)                 | 10                                   | \$0.00                 | \$0.00                    | 09/26/12                           | Baja    |
| Rizvi, S. R. Ali                      | Wells Fargo Bank, NA                | Permanent                                            | 27                                   | -----                  | -----                     | 09/26/12                           | Baja    |
| Helendale Community Services District | Aldersley, Lynn M.                  | Permanent (Inc. 5 A-F Carryover FPA)                 | 5                                    | \$4,590.00             | \$22,950.00               | 11/28/12                           | Alto    |
| Helendale Community Services District | Hainje, Kenneth Edward              | Permanent (Inc. 1 A-F Carryover FPA)                 | 5                                    | \$4,200.00             | \$21,000.00               | 11/28/12                           | Alto    |
| Chapman University                    | Howser, Huell B.                    | Permanent (Inc. 36 A-F Carryover FPA)                | 54                                   | -----                  | -----                     | 11/28/12                           | Baja    |
| Im, Nicholas Nak-Kyun                 | Riggs, John H. and Millicent L.     | Permanent (Inc. 94 A-F Carryover FPA)                | 144                                  | -----                  | -----                     | 11/28/12                           | Baja    |
| United Central Bank                   | SL Investment Group, LLC            | Permanent - Foreclosure (Inc. 314 A-F Carryover FPA) | 483                                  | -----                  | -----                     | 11/28/12                           | Baja    |

**Subject To Revision**

**Mojave Basin Area Watermaster  
Permanent Transfers of Base Annual Production Right  
2011-12 Water Year**

| <b>Transferee<br/>(Transferred To:)</b> | <b>Transferor<br/>(Transferred From:)</b> | <b>Type of Transfer</b>              | <b>Amount<br/>Transferred<br/>(Acre-feet)</b> | <b>Price per<br/>Acre-foot</b> | <b>Total Cost<br/>of Transfer</b> | <b>Date<br/>Accepted by<br/>Watermaster</b> | <b>Subarea</b> |
|-----------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------|-----------------------------------|---------------------------------------------|----------------|
|                                         |                                           | <b>2011-12 Water Year Total (24)</b> | <b>2,918</b>                                  |                                | <b>\$867,297.73</b>               |                                             |                |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2012-13 Water Year

| Transferee<br>(Transferred To:)                | Transferor<br>(Transferred From:)           | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|------------------------------------------------|---------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Phelan Piñon Hills Community Services District | Meadowbrook Dairy                           | Permanent                              | 2,335                                | \$4,200.00             | \$9,807,000.00            | 11/28/12                           | Oeste   |
| Hesperia, City of                              | R.E. Loans, LLC                             | Permanent                              | 5,971                                | \$5,024.28             | \$29,999,975.88           | 11/28/12                           | Alto    |
| R.E. Loans, LLC                                | Rancho Las Flores, LLC                      | Permanent - Foreclosure                | 5,971                                | -----                  | -----                     | 11/28/12                           | Alto    |
| Helendale Community Services District          | Reed Family Trust, Delbert E. Jr. and Linda | Permanent                              | 105                                  | \$4,300.00             | \$451,500.00              | 11/28/12                           | Alto    |
| Crystal Lakes Property Owners Association      | Steimle Family Trust, A.B. and Y.O.         | Permanent                              | 20                                   | \$1.00                 | \$20.00                   | 11/28/12                           | Baja    |
| Crystal Lakes Property Owners Association      | Steimle Family Trust, A.B. and Y.O.         | Permanent (Inc. 27 A-F Carryover FPA)  | 23                                   | \$400.00               | \$9,200.00                | 11/28/12                           | Baja    |
| Helendale Community Services District          | Aldersley, Lynn M.                          | Permanent                              | 2                                    | \$4,590.00             | \$9,180.00                | 01/23/13                           | Alto    |
| Aqua Capital Management, LP-Agriculture        | Brooklier, Nancy L.                         | Permanent (Inc. 7 A-F Carryover FPA)   | 10                                   | \$4,300.00             | \$43,000.00               | 01/23/13                           | Alto    |
| Pacific Gas and Electric Company               | Mountain View, L.L.C.                       | Permanent (Inc. 48 A-F Carryover FPA)  | 60                                   | \$2,000.00             | \$120,000.00              | 01/23/13                           | Centro  |
| Pacific Gas and Electric Company               | Shirkey, Alan G. and Mary E.                | Permanent (Inc. 28 A-F Carryover FPA)  | 35                                   | \$1,250.00             | \$43,750.00               | 01/23/13                           | Centro  |
| Vogler, Albert H. and Rita K.                  | Vogler, et al.                              | Permanent (Inc. 50 A-F Carryover FPA)  | 62                                   | -----                  | -----                     | 01/23/13                           | Alto    |
| Helendale Community Services District          | Summit Valley Ranch LLC                     | Permanent                              | 30                                   | \$4,500.00             | \$135,000.00              | 02/27/13                           | Alto    |
| Pacific Gas and Electric Company               | Estate of Luther C. Vanhoy                  | Permanent (Inc. 23 A-F Carryover FPA)  | 28                                   | \$1,250.00             | \$35,000.00               | 03/27/13                           | Centro  |
| Garg, Om P.                                    | United Central Bank                         | Permanent (Inc. 302 A-F Carryover FPA) | 483                                  | -----                  | -----                     | 03/27/13                           | Baja    |
| Pacific Gas and Electric Company               | Hare Trust                                  | Permanent                              | 84                                   | \$1,250.00             | \$105,000.00              | 05/22/13                           | Centro  |
| Pacific Gas and Electric Company               | Ryken, Paul, et al.                         | Permanent                              | 100                                  | \$2,500.00             | \$250,000.00              | 05/22/13                           | Centro  |
| Helendale Community Services District          | Aldersley, Lynn M.                          | Permanent                              | 3                                    | \$4,600.00             | \$13,800.00               | 07/24/13                           | Alto    |
| Im, Nicholas Nak-Kyun                          | Reeves, Richard                             | Permanent                              | 6                                    | \$400.00               | \$2,400.00                | 07/24/13                           | Baja    |
| Pacific Gas and Electric Company               | Rivero, Fidel V.                            | Permanent                              | 50                                   | \$2,000.00             | \$100,000.00              | 07/24/13                           | Centro  |
| De Jong Family Trust                           | Channell, Dale E.                           | Permanent (Inc. 58 A-F Carryover FPA)  | 92                                   | \$275.00               | \$25,300.00               | 09/25/13                           | Baja    |
| Ahn Revocable Trust                            | Jo, Myung Hyun                              | Permanent (Inc. 3 A-F Carryover FPA)   | 28                                   | -----                  | -----                     | 09/25/13                           | Este    |
| Helendale Community Services District          | MLH, LLC                                    | Permanent                              | 5                                    | \$4,600.00             | \$23,000.00               | 09/25/13                           | Alto    |
| Helendale Community Services District          | MLH, LLC                                    | Permanent                              | 9                                    | \$4,600.00             | \$41,400.00               | 09/25/13                           | Alto    |
| Samra, Jagtar S.                               | Santucci, et al.                            | Permanent (Inc. 19 A-F Carryover FPA)  | 30                                   | -----                  | -----                     | 12/12/13                           | Baja    |

Subject To Revision

Mojave Basin Area Watermaster  
Permanent Transfers of Base Annual Production Right  
2012-13 Water Year

| Transferee<br>(Transferred To:) | Transferor<br>(Transferred From:) | Type of Transfer              | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------|-----------------------------------|-------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
|                                 |                                   | 2012-13 Water Year Total (24) | 15,542                               |                        | \$41,214,525.88           |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2013-14 Water Year

| Transferee<br>(Transferred To:)       | Transferor<br>(Transferred From:)           | Type of Transfer                                    | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|---------------------------------------|---------------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Apple Valley Ranchos Water Company    | Cramer Revocable Living Trust               | Permanent                                           | 280                                  | \$4,700.00             | \$1,316,000.00            | 12/12/13                           | Alto    |
| Park, Stewart C.                      | Pak, Edwin H.                               | Permanent (Inc. 30 A-F Carryover FPA)               | 50                                   | -----                  | -----                     | 12/12/13                           | Baja    |
| Helendale Community Services District | Crocker, Theodore J.                        | Permanent (Inc. 4 A-F Carryover FPA)                | 4                                    | \$5,000.00             | \$20,000.00               | 01/22/14                           | Alto    |
| Budget Finance Company                | Elmer, John and Donna L.                    | Permanent - Foreclosure (Inc. 20 A-F Carryover FPA) | 32                                   | -----                  | -----                     | 01/22/14                           | Baja    |
| Pacific Gas and Electric Company      | Hermanas Misioneras Servidoras de la Palabr | Permanent (Inc. 70 A-F Carryover FPA)               | 121                                  | \$2,500.00             | \$302,500.00              | 02/26/14                           | Centro  |
| Harmsen Family Trust                  | Ykema Trust                                 | Permanent (Inc. 501 A-F Carryover FPA)              | 1,022                                | \$0.00                 | \$0.00                    | 02/26/14                           | Centro  |
| Spring Valley Lake Association        | Aqua Capital Management, LP-Agriculture     | Permanent                                           | 606                                  | \$5,000.00             | \$3,030,000.00            | 03/26/14                           | Alto    |
| Spring Valley Lake Association        | Aqua Capital Management, LP-Industrial      | Permanent                                           | 34                                   | \$5,000.00             | \$170,000.00              | 03/26/14                           | Alto    |
| Pacific Gas and Electric Company      | Harmsen Family Trust                        | Permanent                                           | 800                                  | \$2,500.00             | \$2,000,000.00            | 03/26/14                           | Centro  |
| Wazzan, Bourhan A. K.                 | Newberry Corporation                        | Permanent (Inc. 23 A-F Carryover FPA)               | 37                                   | \$0.00                 | \$0.00                    | 03/26/14                           | Baja    |
| Hesperia, City of                     | Summit Valley Ranch, LLC                    | Permanent                                           | 200                                  | \$5,000.00             | \$1,000,000.00            | 03/26/14                           | Alto    |
| Lavanh, et al.                        | Shintaku, Richard and Cheryl                | Permanent (Inc. 15 A-F Carryover FPA)               | 24                                   | -----                  | -----                     | 05/28/14                           | Baja    |
| Lo, et al.                            | Wazzan, Bourhan A. K.                       | Permanent (Inc. 37 A-F Carryover FPA)               | 59                                   | -----                  | -----                     | 05/28/14                           | Baja    |
| Howard, et al.                        | Howard Revocable Trust                      | Permanent (Inc. 35 A-F Carryover FPA)               | 43                                   | \$0.00                 | \$0.00                    | 07/23/14                           | Centro  |
| Helendale Community Services District | Johnson, Carlean                            | Permanent                                           | 5                                    | \$4,900.00             | \$24,500.00               | 07/23/14                           | Alto    |
| De Jong Family Trust                  | White, Leann R.                             | Permanent                                           | 35                                   | \$275.00               | \$9,625.00                | 07/24/14                           | Baja    |
| Spring Valley Lake Association        | Basura Family Trust                         | Permanent                                           | 7                                    | \$4,800.00             | \$33,600.00               | 09/24/14                           | Alto    |
| De Jong Family Trust                  | Mitchell, Charles Thomas                    | Permanent (Inc. 15 A-F Carryover FPA)               | 25                                   | \$375.00               | \$9,375.00                | 09/24/14                           | Baja    |
| Ahn, Chun Soo and Wha Ja              | Park, Stewart C.                            | Permanent (Inc. 30 A-F Carryover FPA)               | 50                                   | -----                  | -----                     | 09/24/14                           | Baja    |
| Helendale Community Services District | Udderly Gold Farms, LLC                     | Permanent                                           | 27                                   | \$5,000.00             | \$135,000.00              | 09/24/14                           | Alto    |
| De Jong Family Trust                  | Mitchell, Charlotte C. Living Trust         | Permanent (Inc. 54 A-F Carryover FPA)               | 90                                   | \$375.00               | \$33,750.00               | 10/22/14                           | Baja    |
| <b>2013-14 Water Year Total (21)</b>  |                                             |                                                     | <b>3,551</b>                         |                        | <b>\$8,084,350.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2014-15 Water Year

| Transferee<br>(Transferred To:)                | Transferor<br>(Transferred From:)          | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|------------------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Helendale Community Services District          | Ross, Carl E. Living Trust                 | Permanent                              | 814                                  | \$5,000.00             | \$4,070,000.00            | 09/24/14                           | Alto    |
| Bryant, Ian                                    | Beinschroth Family Trust                   | Permanent                              | 9                                    | \$5,000.00             | \$45,000.00               | 10/22/14                           | Alto    |
| Lake Wainani Owners Association                | Cline, Vivian D.                           | Permanent                              | 20                                   | \$312.50               | \$6,250.00                | 02/25/15                           | Baja    |
| Helendale Community Services District          | Perry Revocable Living Trust, Thomas and P | Permanent                              | 5                                    | \$5,000.00             | \$25,000.00               | 02/25/15                           | Alto    |
| De Jong Family Trust                           | Weidknecht, Arthur J. and Peggy A.         | Permanent (Inc. 10 A-F Carryover FPA)  | 16                                   | \$375.00               | \$6,000.00                | 02/25/15                           | Baja    |
| De Jong Family Trust                           | Rieger Family Trust, Walter M.             | Permanent (Inc. 36 A-F Carryover FPA)  | 62                                   | \$400.00               | \$24,800.00               | 03/25/15                           | Baja    |
| Calico Lakes Homeowners Association            | Aqua Capital Management, LP                | Permanent                              | 916                                  | \$500.00               | \$458,000.00              | 05/27/15                           | Baja    |
| Hesperia, City of                              | Aqua Capital Management, LP-Industrial     | Permanent                              | 500                                  | \$5,000.00             | \$2,500,000.00            | 05/27/15                           | Alto    |
| Paustell, Joan Beinschroth                     | Beinschroth Family Trust                   | Permanent                              | 20                                   | \$0.00                 | \$0.00                    | 05/27/15                           | Alto    |
| Bryant, Ian                                    | Paustell, Joan Beinschroth                 | Permanent                              | 20                                   | \$5,000.00             | \$100,000.00              | 05/27/15                           | Alto    |
| Phelan Piñon Hills Community Services District | Aqua Capital Management, LP                | Permanent                              | 929                                  | \$2,750.00             | \$2,554,750.00            | 07/22/15                           | Oeste   |
| Wet Set, Inc.                                  | Dolores M. Bender Trust                    | Permanent (Inc. 35 A-F Carryover FPA)  | 60                                   | \$500.00               | \$30,000.00               | 07/22/15                           | Baja    |
| Helendale Community Services District          | Harrison, Connie and Harold                | Permanent (Inc. 4 A-F Carryover FPA)   | 5                                    | \$5,000.00             | \$25,000.00               | 07/22/15                           | Alto    |
| Helendale Community Services District          | Johnson, Carlean                           | Permanent                              | 5                                    | \$5,000.00             | \$25,000.00               | 07/22/15                           | Alto    |
| Abbott, Carron                                 | Abbott Family Trust                        | Permanent (Inc. 12 A-F Carryover FPA)  | 12                                   | -----                  | -----                     | 09/23/15                           | Alto    |
| Cunningham, Jerry                              | Abbott Family Trust                        | Permanent (Inc. 25 A-F Carryover FPA)  | 33                                   | -----                  | -----                     | 09/23/15                           | Alto    |
| Hunt, Connie                                   | Abbott Family Trust                        | Permanent (Inc. 52 A-F Carryover FPA)  | 66                                   | -----                  | -----                     | 09/23/15                           | Alto    |
| McKinney, Paula                                | Abbott Family Trust                        | Permanent (Inc. 25 A-F Carryover FPA)  | 33                                   | -----                  | -----                     | 09/23/15                           | Alto    |
| McDonnell, Jeffrey P. and Michael F.           | Bedingfield, Lyndell and Charlene          | Permanent (Inc. 33 A-F Carryover FPA)  | 56                                   | \$0.00                 | \$0.00                    | 09/23/15                           | Baja    |
| O. F. D. L., Inc.                              | McDonnell, Jeffrey P. and Michael F.       | Permanent (Inc. 33 A-F Carryover FPA)  | 56                                   | \$184.38               | \$10,325.28               | 09/23/15                           | Baja    |
| Apple Valley Ranchos Water Company             | Yermo Water Company                        | Permanent (Inc. 261 A-F Carryover FPA) | 453                                  | \$344.37               | \$155,999.61              | 09/23/15                           | Baja    |
| <b>2014-15 Water Year Total (21)</b>           |                                            |                                        | <b>4,090</b>                         |                        | <b>\$10,036,124.89</b>    |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2015-16 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:)          | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Pacific Gas and Electric Company                | Smith, Robert A.                           | Permanent (Inc. 31 A-F Carryover FPA)   | 38                                   | \$2,500.00             | \$95,000.00               | 02/25/15                           | Centro  |
| Lake Wainani Owners Association                 | Cline, Vivian D.                           | Permanent                               | 16                                   | \$400.00               | \$6,400.00                | 10/28/15                           | Baja    |
| Hesperia Water District                         | Cunningham, Jerry                          | Permanent (Inc. 9 A-F Carryover FPA)    | 9                                    | \$5,000.00             | \$45,000.00               | 10/28/15                           | Alto    |
| Jackes, James F.                                | Fawcett, Edward C.                         | Permanent                               | 10                                   | -----                  | -----                     | 10/28/15                           | Baja    |
| Newberry Springs Recreational Lakes Association | Fawcett, Edward C.                         | Permanent                               | 10                                   | \$500.00               | \$5,000.00                | 10/28/15                           | Baja    |
| Wet Set, Inc.                                   | Haas, Bryan C. and Hinkle, Mary H.         | Permanent                               | 80                                   | \$500.00               | \$40,000.00               | 10/28/15                           | Baja    |
| CalPortland Company - Agriculture               | Riverside Cement Company - Agriculture     | Permanent (Inc. 515 A-F Carryover FPA)  | 643                                  | -----                  | -----                     | 10/28/15                           | Alto    |
| CalPortland Company - Oro Grande Plant          | Riverside Cement Company - Oro Grande Pl   | Permanent (Inc. 1398 A-F Carryover FPA) | 2,809                                | -----                  | -----                     | 10/28/15                           | Alto    |
| DaCosta, Dean Edward                            | Virosteck, Steve and Julie                 | Permanent (Inc. 45 A-F Carryover FPA)   | 56                                   | -----                  | -----                     | 10/28/15                           | Este    |
| Ahn, Chun Soo and David                         | Harvey, Lisa M.                            | Permanent                               | 400                                  | \$412.50               | \$165,000.00              | 01/27/16                           | Este    |
| Hesperia Water District                         | Cunningham, Jerry                          | Permanent (Inc. 6 A-F Carryover FPA)    | 10                                   | \$4,700.00             | \$47,000.00               | 02/24/16                           | Alto    |
| Newberry Springs Recreational Lakes Association | Quigg and Company, Inc.                    | Permanent (Inc. 45 A-F Carryover FPA)   | 81                                   | \$500.00               | \$40,500.00               | 02/24/16                           | Baja    |
| Newberry Springs Recreational Lakes Association | Reeves, Richard                            | Permanent                               | 224                                  | \$500.00               | \$112,000.00              | 02/24/16                           | Baja    |
| Western Rivers Conservancy                      | Ross, Carl E. Living Trust                 | Permanent                               | 10                                   | -----                  | -----                     | 02/24/16                           | Alto    |
| S and E 786 Enterprises, LLC                    | Campbell Family Trust                      | Permanent (Inc. 391 A-F Carryover FPA)  | 597                                  | -----                  | -----                     | 03/23/16                           | Este    |
| Evert Family Trust                              | Chapman University                         | Permanent                               | 54                                   | -----                  | -----                     | 03/23/16                           | Baja    |
| Spring Valley Lake Association                  | Elisabella, LLC                            | Permanent                               | 65                                   | \$5,000.00             | \$325,000.00              | 03/23/16                           | Alto    |
| Cheyenne Lake, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 0 A-F Carryover FPA)    | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Crystal Lakes Property Owners Association       | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Lake Jodie Property Owners Association          | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Lake Wainani Owners Association                 | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| O. F. D. L., Inc.                               | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Sundown Lakes, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Wet Set, Inc.                                   | Newberry Springs Recreational Lakes Associ | Permanent                               | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2015-16 Water Year

| Transferee<br>(Transferred To:)      | Transferor<br>(Transferred From:)          | Type of Transfer | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|--------------------------------------|--------------------------------------------|------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| WLSR, Inc.                           | Newberry Springs Recreational Lakes Associ | Permanent        | 39                                   | \$0.00                 | \$0.00                    | 05/25/16                           | Baja    |
| Chong, Joan                          | Kenwood Management, LLC                    | Permanent        | 52                                   | -----                  | -----                     | 07/27/16                           | Centro  |
| 35250 Yermo, LLC                     | Old Grove Properties, LLC                  | Permanent        | 24                                   | -----                  | -----                     | 07/27/16                           | Baja    |
| Sagabeen-Barker, Kanocolokelani L.   | Kiel, Mary                                 | Permanent        | 34                                   | -----                  | -----                     | 09/28/16                           | Baja    |
| <b>2015-16 Water Year Total (28)</b> |                                            |                  | <b>5,534</b>                         |                        | <b>\$880,900.00</b>       |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2016-17 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:)          | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Hesperia Water District                         | Abbott, Carron                             | Permanent (Inc. 10 A-F Carryover FPA)  | 12                                   | \$4,300.00             | \$51,600.00               | 10/26/16                           | Alto    |
| Western Horizon Associates, Inc.                | Kasner Family Limited Partnership          | Permanent                              | 658                                  | \$0.00                 | \$0.00                    | 10/26/16                           | Baja    |
| Pozzato Partners, Limited                       | D'Silva, Melanie                           | Permanent                              | 54                                   | \$0.00                 | \$0.00                    | 02/22/17                           | Baja    |
| Newberry Springs Recreational Lakes Association | Bowman Family Trust                        | Permanent (Inc. 6 A-F Carryover FPA)   | 11                                   | \$500.00               | \$5,500.00                | 05/24/17                           | Baja    |
| Newberry Springs Recreational Lakes Association | Crandall, Esther                           | Permanent (Inc. 3 A-F Carryover FPA)   | 5                                    | \$500.00               | \$2,500.00                | 05/24/17                           | Baja    |
| Evert Family Trust                              | Ray Jackson Revocable Trust No. 45801      | Permanent                              | 19                                   | \$650.00               | \$12,350.00               | 05/24/17                           | Baja    |
| Lake Wainani Owners Association                 | Hutchison Trust, William O.                | Permanent                              | 368                                  | \$500.00               | \$184,000.00              | 07/26/17                           | Baja    |
| Hesperia Water District                         | Lounsbury, Carolyn Joy                     | Permanent                              | 181                                  | \$4,200.00             | \$760,200.00              | 07/26/17                           | Alto    |
| Newberry Springs Recreational Lakes Association | Bush, Kevin                                | Permanent (Inc. 55 A-F Carryover FPA)  | 110                                  | \$500.00               | \$55,000.00               | 09/27/17                           | Baja    |
| Hesperia Water District                         | Cunningham, Jerry                          | Permanent (Inc. 3 A-F Carryover FPA)   | 4                                    | \$4,200.00             | \$16,800.00               | 09/27/17                           | Alto    |
| Cheyenne Lake, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 18 A-F Carryover FPA)  | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Crystal Lakes Property Owners Association       | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 232 A-F Carryover FPA) | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Lake Jodie Property Owners Association          | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 203 A-F Carryover FPA) | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Lake Wainani Owners Association                 | Newberry Springs Recreational Lakes Associ | Permanent                              | 2                                    | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| O. F. D. L., Inc.                               | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 68 A-F Carryover FPA)  | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Sundown Lakes, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 172 A-F Carryover FPA) | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Wet Set, Inc.                                   | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 70 A-F Carryover FPA)  | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| WLSR, Inc.                                      | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 84 A-F Carryover FPA)  | 18                                   | \$0.00                 | \$0.00                    | 09/27/17                           | Baja    |
| Lee, Anna K. and Eshban K.                      | Seals Tibbett, et al.                      | Permanent                              | 33                                   | \$450.00               | \$14,850.00               | 09/27/17                           | Este    |
| Sunray Land Company, LLC                        | Sunray Energy, Inc.                        | Permanent (Inc. 32 A-F Carryover FPA)  | 63                                   | \$1.00                 | \$63.00                   | 09/27/17                           | Baja    |
| Hettinga, Hein and Ellen                        | Thoreson-Slaterry Revocable Living Trust   | Permanent (Inc. 19 A-F Carryover FPA)  | 40                                   | \$2,200.00             | \$88,000.00               | 09/27/17                           | Oeste   |
| <b>2016-17 Water Year Total (21)</b>            |                                            |                                        | <b>1,686</b>                         |                        | <b>\$1,190,863.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2017-18 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:)          | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Laguna Water II, Ltd.                           | Aqua Capital Management, LP-Agriculture    | Permanent                              | 200                                  | \$4,200.00             | \$840,000.00              | 10/25/17                           | Alto    |
| Hettinga, Hein and Ellen                        | Dossey, D. A.                              | Permanent (Inc. 6 A-F Carryover FPA)   | 7                                    | \$2,000.00             | \$14,000.00               | 02/28/18                           | Oeste   |
| Box, Geary S. and Laura                         | Pearson, Deryl B.                          | Permanent (Inc. 18 A-F Carryover FPA)  | 22                                   | -----                  | -----                     | 03/28/18                           | Alto    |
| Hawkins, James B.                               | Western Heritage, Inc.                     | Permanent (Inc. 354 A-F Carryover FPA) | 854                                  | -----                  | -----                     | 03/28/18                           | Baja    |
| Cheyenne Lake, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 53 A-F Carryover FPA)  | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| Lake Wainani Owners Association                 | Newberry Springs Recreational Lakes Associ | Permanent                              | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| O. F. D. L., Inc.                               | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 53 A-F Carryover FPA)  | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| Sundown Lakes, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 53 A-F Carryover FPA)  | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| Wet Set, Inc.                                   | Newberry Springs Recreational Lakes Associ | Permanent                              | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| WLSR, Inc.                                      | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 53 A-F Carryover FPA)  | 78                                   | \$0.00                 | \$0.00                    | 05/23/18                           | Baja    |
| Newberry Springs Recreational Lakes Association | Tsui, Richard                              | Permanent (Inc. 213 A-F Carryover FPA) | 472                                  | -----                  | -----                     | 05/23/18                           | Baja    |
| Hesperia Water District                         | Cunningham, Jerry                          | Permanent                              | 10                                   | \$4,200.00             | \$42,000.00               | 07/25/18                           | Alto    |
| Bubier, Diane Gail                              | Short, Charles H. Revocable Trust          | Permanent                              | 54                                   | -----                  | -----                     | 07/25/18                           | Baja    |
| Adelanto, City Of                               | Aqua Capital Management, LP-Agriculture    | Permanent                              | 805                                  | \$4,750.00             | \$3,823,750.00            | 09/26/18                           | Alto    |
| Quakenbush, Samuel R.                           | Smith, William E. and Patricia A.          | Permanent (Inc. 9 A-F Carryover FPA)   | 19                                   | \$1.00                 | \$19.00                   | 09/26/18                           | Baja    |
| Evert Family Trust                              | Sperry, Wesley                             | Permanent                              | 100                                  | \$650.00               | \$65,000.00               | 09/26/18                           | Baja    |
| Adelanto, City Of                               | Thompson Living Trust, R.L. and R.A.       | Permanent                              | 11                                   | \$4,750.00             | \$52,250.00               | 09/26/18                           | Alto    |
| <b>2017-18 Water Year Total (17)</b>            |                                            |                                        | <b>3,022</b>                         |                        | <b>\$4,837,019.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2018-19 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:)       | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|-----------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Hesperia Water District                         | Aqua Capital Management, LP-Agriculture | Permanent                              | 72                                   | \$4,750.00             | \$342,000.00              | 10/24/18                           | Alto    |
| Hesperia Water District                         | Aqua Capital Management, LP-Industrial  | Permanent                              | 185                                  | \$4,750.00             | \$878,750.00              | 10/24/18                           | Alto    |
| Helendale Community Services District           | Aqua Capital Management, LP             | Permanent                              | 200                                  | \$1,000.00             | \$200,000.00              | 01/23/19                           | Centro  |
| Rhee, Andrew N.                                 | Dahlquist, George R.                    | Permanent                              | 70                                   | \$500.00               | \$35,000.00               | 01/23/19                           | Este    |
| Foothill Estates MHP, LLC                       | Pozzato Partners, Limited               | Permanent                              | 54                                   | -----                  | -----                     | 01/23/19                           | Baja    |
| Mojave Desert Land Trust                        | Western Rivers Conservancy              | Permanent (Inc. 7 A-F Carryover FPA)   | 10                                   | \$0.00                 | \$0.00                    | 01/23/19                           | Alto    |
| Jones Trust dated March 16, 2002                | DJC Corporation                         | Permanent (Inc. 72 A-F Carryover FPA)  | 89                                   | \$0.00                 | \$0.00                    | 02/27/19                           | Este    |
| DJC Corporation                                 | Hal-Dor Ltd.                            | Permanent (Inc. 19 A-F Carryover FPA)  | 23                                   | \$0.00                 | \$0.00                    | 02/27/19                           | Este    |
| Beinschroth Family Trust                        | Beinschroth Family Trust                | Permanent                              | 25                                   | \$0.00                 | \$0.00                    | 03/27/19                           | Alto    |
| Beinschroth, Andy Eric                          | Beinschroth Family Trust                | Permanent                              | 25                                   | \$0.00                 | \$0.00                    | 03/27/19                           | Alto    |
| Mojave Desert Land Trust                        | Beinschroth Family Trust                | Permanent                              | 30                                   | \$4,750.00             | \$142,500.00              | 03/27/19                           | Alto    |
| Mariana Ranchos County Water District           | Andy Eric, Beinschroth                  | Permanent                              | 25                                   | \$5,000.00             | \$125,000.00              | 05/22/19                           | Alto    |
| Helendale Community Services District           | Laguna Water II, Ltd.                   | Permanent                              | 200                                  | \$4,850.00             | \$970,000.00              | 05/22/19                           | Alto    |
| Helendale Community Services District           | Sapp, Robert D. and Lee, Teresa J.      | Permanent                              | 42                                   | \$4,850.00             | \$203,700.00              | 05/22/19                           | Alto    |
| Samples, Bernard D. and Janice E.               | Shaw, Robert M. and Lori A. Slater-Shaw | Permanent                              | 43                                   | \$0.00                 | \$0.00                    | 05/22/19                           | Baja    |
| Helendale Community Services District           | Beinschroth Family Trust                | Permanent                              | 50                                   | \$5,000.00             | \$250,000.00              | 07/24/19                           | Alto    |
| Precision Invesments Services, LLC              | CF Properties, LLC                      | Permanent (Inc. 338 A-F Carryover FPA) | 845                                  | -----                  | -----                     | 07/24/19                           | Baja    |
| Fourfree USA, Inc.                              | Chong, Joan                             | Permanent                              | 42                                   | \$0.00                 | \$0.00                    | 07/24/19                           | Centro  |
| NSSLC, Inc.                                     | Docimo Living Trust, Allen Lee          | Permanent (Inc. 28 A-F Carryover FPA)  | 109                                  | \$0.00                 | \$0.00                    | 07/24/19                           | Baja    |
| Haskins, James J.                               | Aqua Capital Management, LP             | Permanent                              | 30                                   | \$1,100.00             | \$33,000.00               | 09/25/19                           | Centro  |
| Newberry Springs Recreational Lakes Association | Brown, Ronald A.                        | Permanent                              | 1,080                                | \$450.00               | \$486,000.00              | 09/25/19                           | Baja    |
| Finch, Jenifer                                  | McInnis, William S.                     | Permanent                              | 30                                   | \$0.00                 | \$0.00                    | 09/25/19                           | Alto    |
| <b>2018-19 Water Year Total (22)</b>            |                                         |                                        | <b>3,279</b>                         |                        | <b>\$3,665,950.00</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2019-20 Water Year

| Transferee<br>(Transferred To:)                 | Transferor<br>(Transferred From:)           | Type of Transfer                        | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-------------------------------------------------|---------------------------------------------|-----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Mojave Water Agency                             | GenOn California South, LP                  | Permanent (Inc. 1983 A-F Carryover FPA) | 7,194                                | \$791.21               | \$5,691,964.74            | 09/25/19                           | Baja    |
| Hettinga Revocable Trust                        | Brown, Sue                                  | Permanent (Inc. 37 A-F Carryover FPA)   | 46                                   | \$1,960.00             | \$90,160.00               | 10/23/19                           | Oeste   |
| Cheyenne Lake, Inc.                             | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Crystal Lakes Property Owners Association       | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Lake Jodie Property Owners Association          | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Lake Wainani Owners Association                 | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| O. F. D. L., Inc.                               | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Sundown Lakes, Inc.                             | Newberry Springs Recreational Lakes Associ  | Permanent                               | 100                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Wet Set, Inc.                                   | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| WLSR, Inc.                                      | Newberry Springs Recreational Lakes Associ  | Permanent                               | 140                                  | \$0.00                 | \$0.00                    | 10/23/19                           | Baja    |
| Van Dam Family Trust, Glen and Jennifer         | Borgogno Revocable Living Trust             | Permanent (Inc. 646 A-F Carryover FPA)  | 1,844                                | -----                  | -----                     | 12/12/19                           | Baja    |
| Im, Nicholas Nak-Kyun                           | Johnson, James R. and Ellen                 | Permanent                               | 247                                  | -----                  | -----                     | 12/12/19                           | Baja    |
| Crown Cambria, LLC                              | Weiser, et al.                              | Permanent                               | 90                                   | -----                  | -----                     | 01/22/20                           | Este    |
| Newberry Springs Recreational Lakes Association | Calico Junction                             | Permanent (Inc. 7 A-F Carryover FPA)    | 20                                   | \$500.00               | \$10,000.00               | 02/26/20                           | Baja    |
| Music, Zajo                                     | Koroghlian, Ted and Najwa                   | Permanent (Inc. 1 A-F Carryover FPA)    | 15                                   | \$0.00                 | \$0.00                    | 02/26/20                           | Baja    |
| Holy Heavenly Lake, LLC                         | Beebe, Dorothey K.                          | Permanent                               | 6                                    | -----                  | -----                     | 04/22/20                           | Alto    |
| Beinschroth Family Trust                        | Beinschroth Family Trust                    | Permanent (Inc. 192 A-F Carryover FPA)  | 250                                  | \$0.00                 | \$0.00                    | 04/22/20                           | Alto    |
| Beinschroth, Andy Eric                          | Beinschroth Family Trust                    | Permanent (Inc. 200 A-F Carryover FPA)  | 250                                  | \$0.00                 | \$0.00                    | 04/22/20                           | Alto    |
| Paustell, Joan Beinschroth                      | Beinschroth Family Trust                    | Permanent (Inc. 136 A-F Carryover FPA)  | 170                                  | \$0.00                 | \$0.00                    | 04/22/20                           | Alto    |
| Lake Wainani Owners Association                 | Arguelles Revocable Trust, Alfredo A. and A | Permanent (Inc. 227 A-F Carryover FPA)  | 647                                  | \$500.00               | \$323,500.00              | 05/27/20                           | Baja    |
| America United Development, LLC                 | Pettigrew, James and Cherlyn                | Permanent (Inc. 400 A-F Carryover FPA)  | 500                                  | -----                  | -----                     | 05/27/20                           | Este    |
| Calico Lakes Homeowners Association             | Newberry Springs Recreational Lakes Associ  | Permanent                               | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| Cheyenne Lake, Inc.                             | Newberry Springs Recreational Lakes Associ  | Permanent (Inc. 84 A-F Carryover FPA)   | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| Crystal Lakes Property Owners Association       | Newberry Springs Recreational Lakes Associ  | Permanent (Inc. 389 A-F Carryover FPA)  | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |

## Subject To Revision

### Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2019-20 Water Year

| Transferee<br>(Transferred To:)        | Transferor<br>(Transferred From:)          | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|----------------------------------------|--------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Lake Jodie Property Owners Association | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 203 A-F Carryover FPA) | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| O. F. D. L., Inc.                      | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 136 A-F Carryover FPA) | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| Sundown Lakes, Inc.                    | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 132 A-F Carryover FPA) | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| Wet Set, Inc.                          | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 56 A-F Carryover FPA)  | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| WLSR, Inc.                             | Newberry Springs Recreational Lakes Associ | Permanent (Inc. 106 A-F Carryover FPA) | 3                                    | \$0.00                 | \$0.00                    | 07/22/20                           | Baja    |
| Helendale Community Services District  | Dolch Living Trust Robert and Judith       | Permanent                              | 10                                   | \$5,000.00             | \$50,000.00               | 09/23/20                           | Alto    |
| <b>2019-20 Water Year Total (30)</b>   |                                            |                                        | <b>12,393</b>                        |                        | <b>\$6,165,624.74</b>     |                                    |         |

# Subject To Revision

## Mojave Basin Area Watermaster Permanent Transfers of Base Annual Production Right 2020-21 Water Year

| Transferee<br>(Transferred To:)         | Transferor<br>(Transferred From:)           | Type of Transfer                       | Amount<br>Transferred<br>(Acre-feet) | Price per<br>Acre-foot | Total Cost<br>of Transfer | Date<br>Accepted by<br>Watermaster | Subarea |
|-----------------------------------------|---------------------------------------------|----------------------------------------|--------------------------------------|------------------------|---------------------------|------------------------------------|---------|
| Daggett Community Services District     | Harter, Joe and Sue                         | Permanent                              | 100                                  | \$0.00                 | \$0.00                    | 12/09/20                           | Baja    |
| Helendale Community Services District   | Pittman Revocable Trust, Diana J.           | Permanent (Inc. 111 A-F Carryover FPA) | 148                                  | \$5,000.00             | \$740,000.00              | 12/09/20                           | Alto    |
| Pacific Gas and Electric Company        | Aqua Capital Management LP                  | Permanent                              | 2,106                                | \$1,200.00             | \$2,527,200.00            | 01/27/21                           | Centro  |
| Daggett Community Services District     | Kasner, Robert                              | Permanent                              | 100                                  | \$0.00                 | \$0.00                    | 01/27/21                           | Baja    |
| Van Dam Family Trust, Glen and Jennifer | Hawkins, James B.                           | Permanent                              | 854                                  | -----                  | -----                     | 02/24/21                           | Baja    |
| Desert Girlz LLC                        | Jones Trust dated March 16, 2002            | Permanent (Inc. 19 A-F Carryover FPA)  | 23                                   | -----                  | -----                     | 03/24/21                           | Este    |
| Yang, Zilan                             | Koegler, Ronald R. and Carolyn V.           | Permanent (Inc. 7 A-F Carryover FPA)   | 26                                   | -----                  | -----                     | 03/24/21                           | Baja    |
| Douglas, Tina                           | Bracht, William F. and Alexander, Alicia M. | Permanent (Inc. 24 A-F Carryover FPA)  | 50                                   | -----                  | -----                     | 05/26/21                           | Este    |
| Mariana Ranchos County Water District   | Paustell, Joan Beinschroth                  | Permanent                              | 10                                   | \$5,200.00             | \$52,000.00               | 05/26/21                           | Alto    |
| Thunderbird County Water District       | Paustell, Joan Beinschroth                  | Permanent                              | 8                                    | \$5,200.00             | \$41,600.00               | 05/26/21                           | Alto    |
| Johnson, Paul                           | Valenti, Vito                               | Permanent (Inc. 13 A-F Carryover FPA)  | 17                                   | \$1.00                 | \$17.00                   | 05/26/21                           | Centro  |
| Daggett Solar Power 3 LLC               | Vander Dussen Trust, Agnes and Edward       | Permanent                              | 179                                  | \$0.00                 | \$0.00                    | 05/26/21                           | Baja    |
| Specialty Minerals, Inc.                | The Cushenbury Trust, c/o Specialty Mineral | Permanent (Inc. 8 A-F Carryover FPA)   | 10                                   | -----                  | -----                     | 07/28/21                           | Este    |
| <b>2020-21 Water Year Total (13)</b>    |                                             |                                        | <b>3,631</b>                         |                        | <b>\$3,360,817.00</b>     |                                    |         |
| <b>Total for all Water Years (707)</b>  |                                             |                                        | <b>257,806</b>                       |                        | <b>\$142,989,104.74</b>   |                                    |         |