

**RESOLUTION NO. 1063-19**

**A RESOLUTION OF THE MOJAVE WATER AGENCY BOARD OF DIRECTORS  
ESTABLISHING THE PRICING OF CONSTRUCTION WATER  
FOR THE PERIOD OF JULY 1, 2019 THROUGH JUNE 30, 2020**

**WHEREAS**, under Part 97, Section 15, of the California State Water Codes, the Mojave Water Agency is empowered to "...do any and every act necessary to be done so that sufficient water may be available for any present or future beneficial use or uses of the lands or inhabitants of the agency " and;

**WHEREAS**, the California Department of Water Resources Project Analysis Office through the annual Statement of Charges, together with known costs for operation, maintenance, power, and replacement, including capital recovery and administrative burdens, attending the several recently constructed water conveyance facilities, and water available through the Yuba Accord, has enabled the Mojave Water Agency to project the cost of State Project Water for supplemental water delivered construction purposes for the period of July 2019 through June 2020 and;

**WHEREAS**, some water used for construction are government or other non profit entities not paying for the State Water Project facilities necessary to convey the water.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Mojave Water Agency hereby adopts the pricing projection of supplemental water in accordance with the table below.

Resolution 1063-19			
For Period of			
July 1, 2019 to June 30, 2020			
FY 2019/20			
<b>Yuba Water Purchase Cost</b>			
Fixed cost of water per AF	\$	7	
Avg variable cost per AF	\$	308	
<b>Power to Move Water</b>			
Total delivery cost from Delta	\$	578	
			\$ 893
<b>DWR Fixed Cost per AF**</b>			
Fixed cost per AF	\$	341	
<b>Local Fixed Cost per AF**</b>			
Fixed cost per AF	\$	184	
			\$ 525
<b>Total cost per AF</b>	<b>\$</b>	<b>1,418</b>	<b>\$ 1,418</b>
<b>Per HCF</b>	<b>\$</b>	<b>3.26</b>	

\*\*Paid through property taxes. Charged only to customers not paying taxes.

ADOPTED this 14<sup>th</sup> day of February 2019.

SIGNED:

  
Carl Coleman, President

ATTEST:

  
Jeanette Hayhurst, Secretary