

## **MEETING NOTICE**

### **WATERMASTER ALTO SUBAREA ADVISORY COMMITTEE WEDNESDAY, NOVEMBER 6, 2019**

**10:00 A.M.**

Meeting Location:  
Mojave Water Agency  
13846 Conference Center Drive  
Apple Valley, CA 92307  
(760) 946-7000

### **AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes from July 24, 2019
5. R<sup>3</sup> Update/Upper Mojave Regional Update
6. Workshop on the Recent Court Order related to the Alto Subarea Free Production Allowance for Water Year 2019-20.
7. Public Comments
8. Items for Next Agenda
9. Adjournment