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James C. Hanson, Engineer

**FIFTH ANNUAL REPORT**

**OF THE**

**MOJAVE BASIN AREA WATERMASTER**

**WATER YEAR 1997-98**

**VOLUME II**

CITY OF BARSTOW, ET AL, VS. CITY OF ADELANTO, ET AL,  
CASE NO. 208568 -- RIVERSIDE COUNTY SUPERIOR COURT

**APRIL 1, 1999**

## VOLUME II

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**FIFTH ANNUAL REPORT OF THE  
MOJAVE BASIN AREA WATERMASTER  
FOR THE WATER YEAR 1997-98**

**VOLUME II**

**VERIFIED EXTRACTIONS  
FROM THE MOJAVE BASIN AREA  
CALENDAR YEARS 1986-90  
AND  
WATER YEARS 1993-94 THROUGH 1997-98**

**INTRODUCTION**

The provisions of Paragraphs 24 (c) and 24 (p) of the Judgment After Trial in Case No. 208568 provide that the Watermaster shall perform the following duties:

- 24 (c) " . . . determine the Makeup Obligations for each Subarea and Replacement Obligations for each Producer and each Subarea, pursuant to the terms of the Judgment."
- 24 (p) " . . . require each Producer to file with Watermaster, pursuant to procedures and time schedules to be established by Watermaster, a report on a form to be prescribed by Watermaster showing the total Production of such Party for each reporting period rounded off to the nearest tenth of an acre-foot, and such additional information and supporting documentation as Watermaster may require."

Paragraph 25 (b) also provides that:

"Replacement Water Assessments shall be levied against each Producer on account of such Producer's Production, after any adjustment pursuant to Paragraph 24 (q), in excess of such Producer's share of the Free Production Allowance in each Subarea during the prior year."

Compliance with these provisions of the Judgment requires an annual accounting and verification of the actual production of surface and groundwater within the Mojave Basin Area. Included in

this Volume I I is the verified accounting of such production by all parties for Water Year 1997-98. The Base Annual Production (“BAP”) for the five year Base Period 1986-90 is also included, as well as the verified amounts for 1993-94, 1994-95, 1995-96, 1996-97.

Two indexes are included which provide a cross index by Owner's Name and State Well Number. In addition, each index shows the Subarea within which the well is located and, to the extent available, the local designation for the well. Also shown is the type of notice or report filed with the State Water Resources Control Board (“SWRCB”), i.e. Recordation Notice (G), Report Pursuant to an Appropriative Water Right (A), or Statement of Water Diversion and Use (S or F). Those wells for which some type of production report is not filed with the SWRCB are designated NF.

Table 1 in this report lists the individual wells by owner and the BAP for each well together with the year of maximum production, and the verified production for Water Years 1993-94, 1994-95, 1995-96, 1996-97 and 1997-98. Where production amounts for a well are not shown, the facility may have produced water but the amount was indeterminate due in part to a lack of power records, meter records, or the existence of multiple electrical loads. Transfers of Base Annual Production Right and facility transfers are referred to in Table 1 and shown in Tables 9A and 10.

Table 1A shows total water production for certain producers of water for aquaculture and recreational lake purposes and the allocation of such production as verified BAP and Recirculated Water Production. The total verified production and recirculated water production for Water Year 1997-98 is also shown.

Table 2 is a summary of verified owner total BAP together with the year of maximum production and the total verified water production by each owner for Water Years 1993-94 through 1997-98.

Tables 3 through 7 are summaries of verified owner total BAP and owner total production for Water Years 1993-94 through 1997-98 for each of the five Subareas within the Mojave Basin Area: Alto, Baja, Centro, Este, and Oeste respectively.

Table 8 is a list of party designees to receive notices under the Judgment.

Table 9 is a list of BAP transfers processed by the Watermaster during the 1997-98 Water Year.

Table 9A is a list of all BAP transfers processed by the Watermaster for the period October 1, 1993 through September 30, 1998.

Table 10 is a list of the facility changes reported to the Watermaster for the period October 1, 1993 through September 30, 1998.

The total Verified Production by the Stipulating Parties from each Subarea within the Mojave Basin Area during Water Years 1993-94 and 1994-95 and the total Verified Production for all parties for the 1995-96, 1996-97 and 1997-98 Water Years is as follows:

| <b><u>Subarea</u></b> | <b>Verified Production</b>        |                       |                           |                       |                       |
|-----------------------|-----------------------------------|-----------------------|---------------------------|-----------------------|-----------------------|
|                       | <b><u>Stipulating Parties</u></b> |                       | <b><u>All Parties</u></b> |                       |                       |
|                       | <b><u>1993-94</u></b>             | <b><u>1994-95</u></b> | <b><u>1995-96</u></b>     | <b><u>1996-97</u></b> | <b><u>1997-98</u></b> |
| Alto                  | 81,050                            | 75,103                | 87,574                    | 88,522                | 75,942                |
| Baja                  | 40,722                            | 35,824                | 45,172                    | 41,651                | 36,272                |
| Centro                | 25,964                            | 25,513                | 38,683                    | 34,822                | 25,313                |
| Este                  | 8,769                             | 8,668                 | 9,698                     | 8,797                 | 7,149                 |
| Oeste                 | 6,814                             | 5,623                 | 6,261                     | 6,264                 | 5,050                 |
| <b>Total</b>          | <b>163,319</b>                    | <b>150,731</b>        | <b>187,388</b>            | <b>180,056</b>        | <b>149,726</b>        |

**MOJAVE BASIN AREA WATER  
PRODUCTION FACILITIES,  
CROSS INDEX BY OWNER**

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY OWNER**

| <b>OWNER NAME</b>                | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>STATE WELL<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b>         | <b>SUBAREA</b> |
|----------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------------|----------------|
| ABBOND, EDWARD & GRACE           | NF                                            | 03330A-1                       | 04N/03W-06Q03                | WELL NO. 7                       | ALTO           |
| ABBOTT, LEONARD C.               | NF                                            | 03197A-2                       | 07N/05W-36H01                | WELL #02 - DOMESTIC              | ALTO           |
| ABBOTT, LEONARD C.               | NF                                            | 03197A-1                       | 07N/05W-36H02                | WELL #01 - 30 HP                 | ALTO           |
| ABSHIRE, DAVID V.                | NF                                            | 00015E-1                       | 05N/01E-33N02                |                                  | ESTE           |
| ADELANTO, CITY OF                | NF                                            | 09140A-7                       | 05N/05W-04A01                | WELL #08                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-5                       | 05N/05W-18Q01                | WELL #06                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-6                       | 05N/05W-18Q02                | WELL #07                         | ALTO           |
| ADELANTO, CITY OF                | UNK                                           | 9140A-16                       | 06N/04W-30K07                | WELL #14                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-2                       | 06N/04W-30N04                | WELL #03                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-1                       | 06N/04W-30N07                | WELL #02                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-3                       | 06N/04W-30N08                | WELL #04                         | ALTO           |
| ADELANTO, CITY OF                | NF                                            | 09140A-4                       | 06N/04W-30N09                | WELL #05                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362048                                       | 9140A-13                       | 06N/04W-30G01                | WELL #06                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | NF                                            | 9140A-14                       | 06N/04W-30G02                | WELL #07                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362047                                       | 9140A-12                       | 06N/04W-30G03                | WELL #05                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362044                                       | 09140A-9                       | 06N/04W-30K03                | WELL #02                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362046                                       | 9140A-11                       | 06N/04W-30K04                | WELL #04                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362336                                       | 9140A-15                       | 06N/04W-30K05                | WELL #08                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362410                                       | 09140A-8                       | 06N/04W-30P05                | WELL #01                         | ALTO           |
| ADELANTO, CITY OF - GEORGE A F B | G362045                                       | 9140A-10                       | 06N/04W-30Q06                | WELL #03                         | ALTO           |
| AEROCHEM, INC.                   | NF                                            | 00028O-1                       | 06N/07W-23A01                | WELL PUMP - 200 HP               | OESTE          |
| AEROCHEM, INC.                   | NF                                            | 00028O-2                       | 06N/07W-23A10                | NEW WELL - 20 HP                 | OESTE          |
| AEROCHEM, INC.                   | UNK                                           |                                | 06N/07W-23A12                | NEW MONITORING WELL              | OESTE          |
| AGCON, INC.                      | UNK                                           |                                | 07N/04W-19K07                | AL'S WELL (N. PROPERTY)          | ALTO           |
| AGCON, INC.                      | UNK                                           | 03354A-5                       | 07N/04W-19Q01                | SHED WELL                        | ALTO           |
| AGCON, INC.                      | UNK                                           | 03354A-3                       | 07N/04W-19Q02                | DOMESTIC- OUTSIDE SHED, INACTIVE | ALTO           |
| AGCON, INC.                      | UNK                                           | 03354A-4                       | 07N/04W-19Q03                | WINDMILL-INACTIVE                | ALTO           |
| AGCON, INC.                      | NF                                            | 03354A-1                       | 07N/04W-19Q04                | ORO GRANDE WELL-ROCK PLANT       | ALTO           |
| AGCON, INC.                      | NF                                            | 03354A-2                       | 07N/04W-19Q08                | BATCH PLANT                      | ALTO           |
| AGUAYO, JEANETTE L.              | NF                                            | 03818C-3                       | 10N/03W-23M01                | WELL #01 - 15 HP                 | CENTRO         |
| AGUAYO, JEANETTE L.              | NF                                            | 03818C-1                       | 10N/03W-23M02                |                                  | CENTRO         |
| AGUAYO, JEANETTE L.              | NF                                            | 03818C-2                       | 10N/03W-23M04                |                                  | CENTRO         |
| AKE, CHARLES J. & MARJORIE M.    | NF                                            | 00039B-1                       | 09N/03E-18B04                |                                  | BAJA           |



**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY OWNER**

| <b>OWNER NAME</b>                           | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>STATE WELL<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b>            | <b>SUBAREA</b> |
|---------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------------|----------------|
| ALTA POWER GENERATION L.L.C.                | G362707                                       | 9128B-13                       | 09N/01E-13H02                | WELL 151 CWSS-C                     | BAJA           |
| ALTA POWER GENERATION L.L.C.                | NF                                            | 09128B-8                       | 09N/01E-13K02                | WELL "A"                            | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G361935                                       | 9128B-10                       | 09N/01E-14K03                | WELL #11 - SERVICE WATER WELL       | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362355                                       | 9128B-12                       | 09N/01E-15N03                | WELL #70 - DAGGETT RANCH DOMESTIC   | BAJA           |
| ALTA POWER GENERATION L.L.C.                | UNK                                           | 9128B-21                       | 09N/01E-23C01                | DOMESTIC WELL                       | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362217                                       | 09128B-3                       | 09N/01E-23D01                | COOLWATER STEAM STATION DOMESTIC #4 | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362018                                       | 9128B-14                       | 09N/01E-23D02                | WELL 49 CWSS #12                    | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362837                                       | 09128B-1                       | 09N/01E-23D04                | COAL GAS DOM #01                    | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362834                                       | 09128B-9                       | 09N/01E-23D06                | WELL "D"                            | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G362833                                       | 09128B-2                       | 09N/01E-23E04                | COAL GAS DOMESTIC #02               | BAJA           |
| ALTA POWER GENERATION L.L.C.                | G361935                                       | 9128B-11                       | 09N/01E-23G01                | WELL #13                            | BAJA           |
| ANDERSON, ROSS C. & BETTY J.                | NF                                            | 03742E-1                       | 04N/01W-15E05                |                                     | ESTE           |
| ANDERSON, ROSS C. & BETTY J.                | NF                                            | 03742E-2                       | 04N/01W-15E08                | WELL #02                            | ESTE           |
| ANGERER, ROBERT J. & PEGGY                  | NF                                            | 00081B-1                       | 08N/03E-03K05                | AG                                  | BAJA           |
| ANGERER, ROBERT J. & PEGGY                  | NF                                            | 00081B-2                       | 08N/03E-03K08                | DOMESTIC                            | BAJA           |
| APPLE VALLEY COUNTRY CLUB                   | G362990                                       | 09157A-1                       | 05N/03W-18R03                | ONLY WELL                           | ALTO           |
| APPLE VALLEY DEVELOPMENT                    | G362671                                       | 03985A-1                       | 05N/03W-30C01                | WELL #20A - AVR 95                  | ALTO           |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | NF                                            | 09135A-2                       | 04N/03W-11D01                | WELL #01 - STANDBY                  | ALTO           |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | G363115                                       | 09135A-1                       | 04N/03W-11D02                | WELL #02                            | ALTO           |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363168                                       | 00090A-1                       | 04N/03W-15C02                | WELL #02                            | ALTO           |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363169                                       | 00090A-2                       | 04N/03W-15C03                | WELL #03                            | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361926                                       | 09117A-8                       | 04N/03W-04G01                | WELL #11 - ABANDONED                | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363238                                       | 09117A-9                       | 04N/03W-04G02                | WELL #11R                           | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361738                                       | 09117A-5                       | 04N/03W-09E01                | WELL #09                            | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                            | 09117A-6                       | 05N/03W-03E01                | WELL #10 - ABANDONED                | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361820                                       | 09117A-7                       | 05N/03W-03E02                | WELL #10R                           | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363019                                       | 9117A-20                       | 05N/03W-04B02                | WELL #24                            | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                            | 00024A-1                       | 05N/03W-04C02                | WELL #01-FORMERLY ADAMSON CO        | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                            | 00024A-2                       | 05N/03W-04C03                | WELL #02-FORMERLY ADAMSON CO        | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G362349                                       | 9117A-11                       | 05N/03W-22G01                | WELL #15 - STANDBY WELL             | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G360638                                       | 09117A-2                       | 05N/03W-27E01                | WELL #04                            | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G362845                                       | 9117A-17                       | 05N/03W-28C01                | WELL #21                            | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363020                                       | 9117A-18                       | 05N/03W-28L01                | WELL #22                            | ALTO           |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY OWNER**

| <b>OWNER NAME</b>                          | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>STATE WELL<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b>    | <b>SUBAREA</b> |
|--------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|
| APPLE VALLEY RANCHOS WATER COMPANY         | G361995                                       | 9117A-10                       | 05N/03W-30L01                | WELL #12                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362366                                       | 9117A-12                       | 05N/03W-30Q01                | WELL #16                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362448                                       | 9117A-15                       | 05N/03W-33B01                | WELL #19                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | NF                                            | 09117A-4                       | 05N/03W-33N01                | WELL #08 - ABANDONED        | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G363018                                       | 9117A-19                       | 05N/04W-12N03                | WELL #23                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G363143                                       | 9117A-21                       | 05N/04W-13E05                | WELL #25                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362421                                       | 9117A-13                       | 05N/04W-13M04                | WELL #17                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | NF                                            | 9117A-22                       | 05N/04W-13N04                | WELL #26                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362670                                       | 9117A-16                       | 05N/04W-13P01                | WELL #20                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362447                                       | 9117A-14                       | 05N/04W-23A02                | WELL #18                    | ALTO           |
| APPLE VALLEY RANCHOS WATER COMPANY         | G361703                                       | 09117A-3                       | 06N/04W-34E02                | WELL #07                    | ALTO           |
| APPLE VALLEY RECREATION & PARKS            | NF                                            | 09003A-2                       | 04N/03W-10N01                | MENDELL PARK WELL           | ALTO           |
| APPLE VALLEY RECREATION & PARKS            | G362639                                       | 09003A-1                       | 05N/03W-25Q02                | HORSEMENS CENTER PARK       | ALTO           |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                            | 00094A-2                       | 05N/02W-06N01                | WELL #02                    | ALTO           |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                            | 00094A-3                       | 05N/02W-06N03                | WELL #03                    | ALTO           |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                            | 00094A-1                       | 05N/02W-06N04                | WELL #01                    | ALTO           |
| APPLE VALLEY, TOWN OF                      | G363052                                       | 09161A-1                       | 05N/04W-11N04                | AVIP #01                    | ALTO           |
| ARGUELLES, ALFREDO                         | NF                                            | 00103B-4                       | 09N/03E-24A01                | WELL #02                    | BAJA           |
| ARGUELLES, ALFREDO                         | NF                                            | 00103B-2                       | 09N/03E-24H01                |                             | BAJA           |
| ARROWHEAD SERVICE CORPORATION              | NF                                            | 01831C-1                       | 10N/01W-32F01                |                             | CENTRO         |
| ARROWHEAD SERVICE CORPORATION              | NF                                            | 01831C-2                       | 10N/01W-32F12                |                             | CENTRO         |
| ARTZ, RICHARD & GLORIA                     | NF                                            | 02398B-2                       | 08N/03E-03G01                | WELL #02                    | BAJA           |
| ARTZ, RICHARD & GLORIA                     | NF                                            | 02398B-1                       | 08N/03E-03G04                | WELL #01                    | BAJA           |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G362591                                       | 03113C-1                       | 09N/02W-02M01                | WELL #02 - BARSTOW          | CENTRO         |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G360173                                       | 03113B-1                       | 09N/03E-33E01                | NEWBERRY #02                | BAJA           |
| AVDEEF, THOMAS & LUCILLE                   | NF                                            | 00114C-3                       | 09N/01W-04G06                | SOUTH WELL #01              | CENTRO         |
| AVDEEF, THOMAS & LUCILLE                   | NF                                            | 00114C-2                       | 09N/01W-04G08                | NORTH WELL #02              | CENTRO         |
| AVDEEF, THOMAS & LUCILLE                   | NF                                            | 00114C-1                       | 09N/01W-04G09                | EAST WELL                   | CENTRO         |
| AVDEEF, THOMAS & LUCILLE                   | UNK                                           |                                | 09N/01W-04G10                | NEW WELL                    | CENTRO         |
| BAGLEY, ROY                                | NF                                            | 00127B-1                       | 09N/03E-19E03                |                             | BAJA           |
| BAKER, GEORGE B. & GLORIA L.               | NF                                            | 03458B-1                       | 09N/03E-19Q03                | DOMESTIC                    | BAJA           |
| BAKER, GEORGE B. & GLORIA L.               | NF                                            | 03458B-2                       | 09N/03E-19Q04                | AG                          | BAJA           |
| BALDERRAMA, ALFRED & LINDA                 | G360314                                       | 03904B-2                       | 08N/04E-07E01                | 30137 Ft. Cady Rd., NBS, CA | BAJA           |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY OWNER**

| <b>OWNER NAME</b>          | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>STATE WELL<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b> | <b>SUBAREA</b> |
|----------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| BALDERRAMA, ALFRED & LINDA | NF                                            | 03904B-1                       | 08N/04E-07E03                |                          | BAJA           |
| BALDY MESA WATER DISTRICT  | UNK                                           |                                | 04N/05W-01C03                | WELL #08                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363272                                       | 09163A-1                       | 04N/05W-01D01                | WELL #01                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363276                                       | 09163A-6                       | 04N/05W-01E01                | WELL #06                 | ALTO           |
| BALDY MESA WATER DISTRICT  | NF                                            | 09163A-4                       | 04N/05W-01G01                | WELL #04                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363277                                       | 09163A-7                       | 05N/05W-35C03                | WELL #07                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363274                                       | 09163A-3                       | 05N/05W-35G01                | WELL #03                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363275                                       | 09163A-5                       | 05N/05W-35P02                | WELL #05                 | ALTO           |
| BALDY MESA WATER DISTRICT  | G363273                                       | 09163A-2                       | 05N/06W-36R01                | WELL #02                 | ALTO           |
| BALL, DAVID P.             | NF                                            | 00135B-1                       | 10N/03E-23L01                |                          | BAJA           |
| BANK OF AMERICA, NT & SA   | G362951                                       | 9111C-14                       | 11N/04W-29J01                | WELL #29                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362947                                       | 9111C-10                       | 11N/04W-29P01                | WELL #19                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362944                                       | 09111C-6                       | 11N/04W-30B01                | WELL #07                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362950                                       | 9111C-12                       | 11N/04W-30D01                | WELL #22                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362948                                       | 09111C-9                       | 11N/04W-30E01                | WELL #15                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362946                                       | 9111C-11                       | 11N/04W-30M01                | WELL #21                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362945                                       | 09111C-8                       | 11N/04W-30N06                | WELL #14                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362949                                       | 9111C-13                       | 11N/04W-30N07                | WELL #28                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362943                                       | 09111C-5                       | 11N/04W-30P02                | WELL #06                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362952                                       | 9111C-15                       | 11N/04W-30Q03                | WELL #33                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362940                                       | 09111C-2                       | 11N/04W-33B02                | WELL #02                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362939                                       | 09111C-1                       | 11N/04W-33C02                | WELL #01                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362941                                       | 09111C-3                       | 11N/04W-33G04                | WELL #03                 | CENTRO         |
| BANK OF AMERICA, NT & SA   | G362942                                       | 09111C-4                       | 11N/04W-33J01                | WELL #04                 | CENTRO         |
| BAR H MUTUAL WATER COMPANY | NF                                            | 03228E-1                       | 04N/01E-10G01                | WELL #01                 | ESTE           |
| BAR H MUTUAL WATER COMPANY | NF                                            | 03228E-2                       | 04N/01E-10G02                | WELL #02                 | ESTE           |
| BAR H MUTUAL WATER COMPANY | NF                                            | 03228E-3                       | 04N/01E-10G03                | WELL #03                 | ESTE           |
| BARAK, RICHARD             | NF                                            | 00143B-1                       | 11N/03E-32E01                | WELL #1                  | BAJA           |
| BARAK, RICHARD             | NF                                            | 00143B-2                       | 11N/03E-32E02                | WELL #02                 | BAJA           |
| BARBER, JAMES B.           | NF                                            | 00146B-1                       | 09N/03E-19Q02                |                          | BAJA           |
| BARSTOW CALICO K O A       | NF                                            | 01861B-1                       | 09N/01E-05H03                | CAMP WELL                | BAJA           |
| BASS TRUST, NEWTON T.      | NF                                            | 03757A-6                       | 05N/03W-31E02                | WELL #04                 | ALTO           |
| BASS TRUST, NEWTON T.      | NF                                            | 03757A-2                       | 05N/03W-31E03                | WELL #06                 | ALTO           |

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|---------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------------|----------------|
| BASS TRUST, NEWTON T.           | NF                                            | 03757A-5                       | 05N/04W-13E03                | WELL #05                         | ALTO           |
| BASS TRUST, NEWTON T.           | NF                                            | 03757A-1                       | 05N/04W-13F01                | WELL #03                         | ALTO           |
| BASS TRUST, NEWTON T.           | G363137                                       | 03757A-3                       | 05N/04W-13F02                | WELL #01 - HORSE & OSTRICH       | ALTO           |
| BASS TRUST, NEWTON T.           | G360156                                       | 03757A-4                       | 05N/04W-13P02                | WELL #02 - SENECA                | ALTO           |
| BASTIANON, REMO E.              | NF                                            | 00166A-1                       | 03N/03W-07F06                | RIVERLAND RANCH                  | ALTO           |
| BASURA FAMILY TRUST             | NF                                            | 00167A-1                       | 04N/03W-18R06                | WELL #1                          | ALTO           |
| BAUR, KARL & RITA               | NF                                            | 03136B-1                       | 09N/02E-11R07                |                                  | BAJA           |
| BAUR, KARL & RITA               | NF                                            | 03136B-2                       | 09N/02E-11R08                |                                  | BAJA           |
| BEDINGFIELD, LYNDELL & CHARLENE | G363325                                       | 00187B-1                       | 09N/03E-30D03                | WELL #01 - 5 HP/1HP              | BAJA           |
| BEEBE, ROBERT W. & DOROTHY K.   | NF                                            | 03350A-1                       | 04N/04W-13K03                |                                  | ALTO           |
| BEINSCHROTH FAMILY TRUST        | NF                                            | 03110A-2                       | 04N/03W-08P01                | DOMESTIC WELL                    | ALTO           |
| BEINSCHROTH FAMILY TRUST        | NF                                            | 03110A-1                       | 04N/03W-08P02                | IRRIGATION WELL                  | ALTO           |
| BEINSCHROTH, A. J.              | NF                                            | 00190A-1                       | 05N/04W-24F02                | DOMESTIC                         | ALTO           |
| BEINSCHROTH, A. J.              | NF                                            | 00190A-2                       | 05N/04W-24F03                | IRRIGATION                       | ALTO           |
| BELL, CHUCK                     | G363138                                       | 03194E-2                       | 04N/01E-09C01                | IRRIGATION WELL #01              | ESTE           |
| BELL, CHUCK                     | NF                                            | 03194E-1                       | 04N/01E-09D04                | DOMESTIC WELL                    | ESTE           |
| BENTON, PHILIP G.               | G363256                                       | 03820B-1                       | 09N/03E-02E01                | WELL #01                         | BAJA           |
| BEST, BYRON L.                  | UNK                                           | 09167C-2                       | 10N/02W-33H01                |                                  | CENTRO         |
| BEST, BYRON L.                  | UNK                                           | 09167C-1                       | 10N/02W-33K07                | ACTIVE WELL                      | CENTRO         |
| BORGOGNO REVOCABLE LIVING TRUST | G363245                                       | 00268B-2                       | 09N/02E-17H01                | WELL #02 - IRRIGATION - 100 H.P. | BAJA           |
| BORGOGNO REVOCABLE LIVING TRUST | G363244                                       | 00268B-1                       | 09N/02E-17J01                | WELL #01 - IRRIGATION - 75 H.P.  | BAJA           |
| BORGOGNO REVOCABLE LIVING TRUST | NF                                            | 00268B-3                       | 09N/02E-17Q01                | WELL #03 - DOMESTIC              | BAJA           |
| BOWMAN, EDWIN L.                | NF                                            | 03821B-1                       | 09N/03E-12L01                | ONLY WELL                        | BAJA           |
| BOYCE, KENNETH & WILLA          | NF                                            | 03383A-1                       | 04N/03W-06F02                | WELL #01                         | ALTO           |
| BROMMER, MARVIN                 | NF                                            | 03254C-1                       | 10N/02W-31G01                | WELL #01 - 60 HP                 | CENTRO         |
| BROWN, BOBBY G. & VALERIA R.    | NF                                            | 03823A-1                       | 08N/04W-31R03                | WELL #01 - 280/GN-6              | ALTO           |
| BROWN, RONALD A.                | NF                                            | 03478B-1                       | 09N/03E-14J01                | CENTER WELL                      | BAJA           |
| BROWN, RONALD A.                | NF                                            | 03478B-2                       | 09N/03E-14Q01                | ROAD PUMP                        | BAJA           |
| BROWN, SUE & DOUG               | NF                                            | 03749O-1                       | 06N/07W-16R06                | WELL #01 - 10 HP FARM            | OESTE          |
| BROWN, SUE & DOUG               | NF                                            | 03749O-2                       | 06N/07W-16R07                | WELL #02 - 2 HP FARM             | OESTE          |
| BROWY, ORVILLE & LOUISE         | G363307                                       | 03381B-1                       | 09N/03E-03G01                | PARK PUMP                        | BAJA           |
| BRUINS, NICHOLAS                | NF                                            | 03480B-1                       | 10N/03E-35P01                | SHALLOW WELL                     | BAJA           |
| BRUINS, NICHOLAS                | UNK                                           |                                | 10N/03E-35P02                | NOT A WELL                       | BAJA           |

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|-----------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------------|----------------|
| BRUINS, NICHOLAS                        | NF                                            | 03480B-3                       | 10N/03E-35P03                | DEEP WELL                           | BAJA           |
| BRUINS, NICHOLAS                        | NF                                            | 03480B-4                       | 10N/03E-35P04                | ABANDONED                           | BAJA           |
| BURNS, ANNIE L.                         | NF                                            | 03753A-1                       | 04N/03W-02R02                | WELL #01 - 30 HP                    | ALTO           |
| BURNS, BOBBY J. & EVELYN J.             | G363337                                       | 00357E-1                       | 05N/01E-29Q02                | WELL #01 90AC AG                    | ESTE           |
| BURNS, BOBBY J. & EVELYN J.             | G363338                                       | 00357E-2                       | 05N/01E-29Q03                | WELL #02 DOMESTIC                   | ESTE           |
| BURNS, BOBBY J. & EVELYN J.             | G363339                                       | 00357E-3                       | 05N/01E-32B02                | WELL #03                            | ESTE           |
| BURNS, BOBBY J. & EVELYN J.             | G363559                                       | 00357E-4                       | 05N/01E-32G02                | WELL #04 - 80AC AG                  | ESTE           |
| BURNS, RITA J. & PAMELA E.              | NF                                            | 03825C-1                       | 10N/03W-34N07                |                                     | CENTRO         |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | NF                                            | 00385B-1                       | 09N/02E-05F01                | WELL #01                            | BAJA           |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | NF                                            | 00385B-3                       | 09N/02E-05F02                | WELL #2-NEW WELL                    | BAJA           |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | G362541                                       | 09155B-1                       | 08N/04E-12M03                | 093804 DESERT OASIS SAFETY REST WEL | BAJA           |
| CAMPBELL FAMILY TRUST                   | NF                                            | 03766E-1                       | 04N/01E-05G02                |                                     | ESTE           |
| CAMPBELL, M. A. & DIANNE                | NF                                            | 00404B-1                       | 09N/04E-20A01                | LAKE WELL                           | BAJA           |
| CAMPBELL, M. A. & DIANNE                | NF                                            | 00404B-2                       | 09N/04E-20A02                | DOMESTIC WELL                       | BAJA           |
| CARTER, JOHN THOMAS                     | G363151                                       | 00218B-1                       | 09N/03E-17A02                | 72 VALLEY CENTER OF MTN VIEW        | BAJA           |
| CASA COLINA FOUNDATION                  | NF                                            | 03754E-1                       | 04N/01E-05G01                | WELL #01 - 30 HP                    | ESTE           |
| CASA COLINA FOUNDATION                  | NF                                            | 03754E-2                       | 04N/01E-05G03                | WELL #02 - DOMESTIC                 | ESTE           |
| CDFG - CAMP CADY                        | NF                                            | 09154B-1                       | 10N/03E-25B01                | DOMESTIC WELL #01                   | BAJA           |
| CDFG - CAMP CADY                        | NF                                            | 09154B-2                       | 10N/03E-25B02                | IRRIGATION WELL #02                 | BAJA           |
| CDFG - CAMP CADY                        | NF                                            | 09154B-3                       | 10N/03E-25B03                | NEW WELL                            | BAJA           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | UNK                                           |                                | 05N/04W-14P04                | WELL #03                            | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | UNK                                           |                                | 05N/04W-23C01                | ABANDONED WINDMILL WELL             | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | NF                                            | 09154A-6                       | 05N/04W-23C02                | SILO WELL                           | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | UNK                                           |                                | 05N/04W-23C03                |                                     | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | UNK                                           |                                | 05N/04W-23C04                |                                     | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | NF                                            | 09154A-7                       | 05N/04W-23G01                | SOUTH #01 WELL                      | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | NF                                            | 09154A-8                       | 05N/04W-23G02                | SOUTH #02 WELL                      | ALTO           |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | UNK                                           | 09154A-9                       | 05N/04W-25GD01               | INFLOW - OUTFLOW                    | ALTO           |
| CDFG - MOJAVE RIVER FISH HATCHERY       | G362444                                       | 09154A-3                       | 05N/04W-35H04                | WELL #07                            | ALTO           |
| CDFG - MOJAVE RIVER FISH HATCHERY       | G362688                                       | 09154A-5                       | 05N/04W-35H05                | WELL #09                            | ALTO           |
| CDFG - MOJAVE RIVER FISH HATCHERY       | G360352                                       | 09154A-2                       | 05N/04W-35J01                | WELL #04                            | ALTO           |
| CDFG - MOJAVE RIVER FISH HATCHERY       | G360351                                       | 09154A-1                       | 05N/04W-35J02                | WELL #10                            | ALTO           |
| CDFG - MOJAVE RIVER FISH HATCHERY       | G362687                                       | 09154A-4                       | 05N/04W-35J03                | WELL #08                            | ALTO           |

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|-------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------------|----------------|
| CENTER WATER COMPANY          | NF                                            | 00438E-1                       | 04N/01W-11R03                | CENTER WELL #01 - STANDBY      | ESTE           |
| CENTER WATER COMPANY          | NF                                            | 00438E-3                       | 04N/01W-14A06                | MCDUGALL WELL #03 - ALTERNATE  | ESTE           |
| CENTER WATER COMPANY          | NF                                            | 00438E-2                       | 04N/01W-14A07                | CENTER WELL #02 - PRIMARY      | ESTE           |
| CENTER WATER COMPANY          | NF                                            | 00438E-4                       | 04N/01W-14A08                | WELL #4                        | ESTE           |
| CHAMISAL MUTUAL WATER COMPANY | NF                                            | 00446O-1                       | 06N/07W-17Q05                | WELL #01                       | OESTE          |
| CHAMISAL MUTUAL WATER COMPANY | NF                                            | 00446O-2                       | 06N/07W-17Q06                | WELL #2, BACK UP               | OESTE          |
| CHANG, TIMOTHY & JANE         | NF                                            | 03369B-1                       | 09N/03E-24C03                |                                | BAJA           |
| CHANNELL, KATHRYNE J.         | NF                                            | 04033B-1                       | 09N/02E-24R01                | DOMESTIC WELL                  | BAJA           |
| CHANNELL, KATHRYNE J.         | NF                                            | 04033B-2                       | 09N/02E-24R02                | AG WELL                        | BAJA           |
| CHEYENNE LAKE, INC.           | G363311                                       | 03126B-1                       | 09N/03E-08K04                | DOMESTIC WELL - 10 HP          | BAJA           |
| CHEYENNE LAKE, INC.           | G363310                                       | 03126B-2                       | 09N/03E-08K05                | LAKE WELL - 30 HP              | BAJA           |
| CHIAO MEI DEVELOPMENT         | NF                                            | 03258B-1                       | 09N/03E-26D01                | WELL #01                       | BAJA           |
| CHO BROTHERS RANCH            | NF                                            | 00475B-1                       | 09N/03E-10K01                | WELL #01                       | BAJA           |
| CHO BROTHERS RANCH            | G361519                                       | 00475B-2                       | 09N/03E-10Q01                | WELL #02                       | BAJA           |
| CHO BROTHERS RANCH            | G361521                                       | 00475B-3                       | 09N/03E-10R01                | WELL #03                       | BAJA           |
| CHOI, YONG IL & JOUNG AE      | NF                                            | 03981C-2                       | 09N/03W-15A01                | WELL #01- 7HP                  | CENTRO         |
| CHOI, YONG IL & JOUNG AE      | NF                                            | 03981C-3                       | 09N/03W-15A02                | WELL #02                       | CENTRO         |
| CHOI, YONG IL & JOUNG AE      | NF                                            | 03981C-1                       | 09N/03W-15A03                | NEW WELL                       | CENTRO         |
| CHRISTISON, JOEL              | NF                                            | 00481C-2                       | 09N/03W-21J04                |                                | CENTRO         |
| CHRISTISON, JOEL              | NF                                            | 00481C-1                       | 09N/03W-21J05                |                                | CENTRO         |
| CHUANG, MARSHAL               | G361123                                       | 03207B-1                       | 09N/03E-35K01                | WELL #03 EAST                  | BAJA           |
| CLARK, KENNETH R.             | NF                                            | 03239A-2                       | 04N/03W-17E05                | NEW WELL #04                   | ALTO           |
| CLINE, VIVIAN D.              | UNK                                           | 09169B-1                       | 09N/03E-03M02                |                                | BAJA           |
| CLUB VIEW PARTNERS            | NF                                            | 02355E-2                       | 04N/01E-06L01                | WELL #02                       | ESTE           |
| CLUB VIEW PARTNERS            | NF                                            | 02355E-1                       | 05N/01E-31F01                | WELL #01                       | ESTE           |
| CLUB VIEW PARTNERS            | NF                                            | 02355E-3                       | 05N/01E-31N02                | WELL #03                       | ESTE           |
| CONNER, WILLIAM H.            | G363312                                       | 00538B-1                       | 10N/03E-36H01                | 47994 PALMA VISTA              | BAJA           |
| CONTRATTO, ROBERT & ERSULA    | NF                                            | 00150C-2                       | 09N/03W-27E07                | Well #2 - Agriculture - 7.5 HP | CENTRO         |
| CONTRATTO, ROBERT & ERSULA    | NF                                            | 00150C-4                       | 09N/03W-27E09                | Abandoned                      | CENTRO         |
| CONTRATTO, ROBERT & ERSULA    | NF                                            | 00150C-1                       | 09N/03W-27M02                | Well #1 - Agriculture          | CENTRO         |
| CONTRATTO, ROBERT & ERSULA    | NF                                            | 00150C-3                       | 09N/03W-27M05                | Well #3 - Domestic             | CENTRO         |
| COOL WATER RANCH              | G362809                                       | 09158B-2                       | 09N/01E-15N01                | WELL #03 - 10HP                | BAJA           |
| COOL WATER RANCH              | G361091                                       | 09158B-1                       | 09N/01E-15N02                | WELL #04 - 5HP                 | BAJA           |

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|-------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------|----------------|
| COOL WATER RANCH                          | UNK                                           | 09158B-3                       | 09N/01E-15N06                | WELL #05 - 3HP             | BAJA           |
| COOL WATER RANCH                          | UNK                                           |                                | 09N/01E-15N07                | WELL #06 - 5HP             | BAJA           |
| COOL WATER RANCH                          | UNK                                           |                                | 09N/01E-15P01                | ABANDONED AG WELL          | BAJA           |
| CRAMER, MARGARET MUIR                     | G360154                                       | 09025A-1                       | 05N/04W-13M01                |                            | ALTO           |
| CROSS, FRANCIS & BEVERLY                  | UNK                                           | 09170B-1                       | 12N/02E-33E01                | COYOTE LAKE AREA           | BAJA           |
| CROSS, SHARON I.                          | NF                                            | 03780E-1                       | 05N/01E-32K02                | AG WELL                    | ESTE           |
| CROSS, SHARON I.                          | UNK                                           |                                | 05N/01E-32K03                | DOM WELL                   | ESTE           |
| CRYSTAL HILLS WATER COMPANY               | G363124                                       | 00604E-1                       | 03N/01W-01R01                | WELL #02                   | ESTE           |
| CRYSTAL HILLS WATER COMPANY               | G363125                                       | 00604E-2                       | 03N/01W-01R02                | WELL #03                   | ESTE           |
| CRYSTAL HILLS WATER COMPANY               | G363126                                       | 00604E-3                       | 03N/01W-12A01                | WELL #04                   | ESTE           |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363324                                       | 03127B-2                       | 10N/03E-30L01                | WELL #02- DOMESTIC         | BAJA           |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363323                                       | 03127B-4                       | 10N/03E-30L02                | WELL #04 - 125 HP          | BAJA           |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363321                                       | 03127B-3                       | 10N/03E-30P01                | WELL #03 - 100 HP          | BAJA           |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363322                                       | 03127B-1                       | 10N/03E-30P02                | WELL #01 - 75 HP           | BAJA           |
| CUNNINGHAM, WILLIAM E. & GLORIA M.        | NF                                            | 03260A-1                       | 04N/03W-06H04                |                            | ALTO           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                            | 03201B-5                       | 09N/01E-16P01                | WELL #05                   | BAJA           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                            | 03201B-4                       | 09N/01E-17H01                | WELL #04                   | BAJA           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                            | 03201B-3                       | 09N/01E-17H02                | WELL #03                   | BAJA           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | UNK                                           |                                | 09N/01E-17H03                |                            | BAJA           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                            | 03201B-1                       | 09N/01E-21F01                | WELL #01                   | BAJA           |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                            | 03201B-2                       | 09N/01E-21F02                | WELL #02                   | BAJA           |
| DAGGETT LEASING CORPORATION               | G362835                                       | 09128B-5                       | 09N/01E-13K01                | SEGS I PLANT               | BAJA           |
| DAGGETT LEASING CORPORATION               | G362836                                       | 09128B-4                       | 09N/01E-13Q09                | SEGS I COOLING TOWERS      | BAJA           |
| DAGGETT LEASING CORPORATION               | NF                                            | 09128B-6                       | 09N/01E-24A02                | SEGS II PLANT              | BAJA           |
| DAGGETT LEASING CORPORATION               | UNK                                           |                                | 09N/01E-24G01                | SEGES II TOWER (SE CORNER) | BAJA           |
| DAGGETT LEASING CORPORATION               | NF                                            | 09128B-7                       | 09N/01E-24G02                | SEGS II TOWERS (SOUTH)     | BAJA           |
| DAGGETT LEASING CORPORATION               | UNK                                           |                                | 09N/02E-19M03                | WELL # SWM-2               | BAJA           |
| DAHLQUIST, GEORGE R.                      | NF                                            | 03191E-1                       | 04N/01W-12H01                | WELL #01 - 75 HP           | ESTE           |
| DAHLQUIST, GEORGE R.                      | NF                                            | 03191E-2                       | 04N/01W-12H02                | WELL #02 - DOM             | ESTE           |
| DALJO CORPORATION                         | G363335                                       | 03331B-1                       | 09N/04E-31J01                | WELL #01                   | BAJA           |
| DAVIS, RONALD & DONNA                     | G363332                                       | 03261B-1                       | 09N/02E-27E02                | WELL #01                   | BAJA           |
| DAVIS, RONALD & DONNA                     | UNK                                           |                                | 09N/02E-27E04                | WELL #02                   | BAJA           |
| DE JONG, ALAN L.                          | G363106                                       | 03262B-4                       | 09N/03E-09L01                | WELL #01 - 100 HP          | BAJA           |

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|-------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| DE JONG, ALAN L.  | G363108                                       | 03262B-2                       | 09N/03E-34H01                | 30 HP PUMP               | BAJA           |
| DE JONG, ALAN L.  | NF                                            | 03262B-1                       | 09N/03E-35D01                | ABANDONED WELL           | BAJA           |
| DE JONG, ALAN L.  | UNK                                           | 03262B-                        | 09N/03E-35D02                |                          | BAJA           |
| DE JONG, ALAN L.  | UNK                                           | 03262B-                        | 09N/03E-35D03                |                          | BAJA           |
| DE JONG, ALAN L.  | G363107                                       | 03262B-3                       | 09N/03E-35D04                | 50 HP PUMP               | BAJA           |
| DE JONG, ALAN L.  | UNK                                           | 03262B-                        | 09N/03E-35D05                | 5 HP PUMP                | BAJA           |
| DE VRIES, NEIL    | NF                                            | 0663C-13                       | 08N/04W-11K01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-11                       | 08N/04W-11Q01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-12                       | 08N/04W-11Q02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-26                       | 08N/04W-12J01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-23                       | 08N/04W-12J02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-21                       | 08N/04W-12K01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-22                       | 08N/04W-12K02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-14                       | 08N/04W-12L01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-17                       | 08N/04W-12L02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-18                       | 08N/04W-12L03                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-20                       | 08N/04W-12L04                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-19                       | 08N/04W-12P01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-24                       | 08N/04W-12Q01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-25                       | 08N/04W-12Q02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-4                       | 08N/04W-14B01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-8                       | 08N/04W-14B02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-9                       | 08N/04W-14B03                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-10                       | 08N/04W-14B04                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-15                       | 08N/04W-14H01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-16                       | 08N/04W-14H02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-1                       | 08N/04W-15E01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-3                       | 08N/04W-15E02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-5                       | 08N/04W-15G01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-6                       | 08N/04W-15G02                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-7                       | 08N/04W-15G03                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 00663C-2                       | 08N/04W-15M01                |                          | CENTRO         |
| DE VRIES, NEIL    | NF                                            | 0663C-27                       | 08N/04W-15M03                |                          | CENTRO         |



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|----------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| DELPERDANG, ROBERT H.                        | NF                                            | 00649E-1                       | 04N/01W-23C10                | NORTH WELL               | ESTE           |
| DELPERDANG, ROBERT H.                        | NF                                            | 00649E-2                       | 04N/01W-23C11                | SOUTH WELL               | ESTE           |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | NF                                            | 00652B-1                       | 09N/03E-10L01                |                          | BAJA           |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | NF                                            | 00652B-2                       | 09N/03E-10L03                |                          | BAJA           |
| DESERT DAWN MUTUAL WATER COMPANY             | NF                                            | 03987E-1                       | 04N/01W-16J01                | WELL #1                  | ESTE           |
| DESERT DAWN MUTUAL WATER COMPANY             | NF                                            | 03987E-2                       | 04N/01W-16J02                | WELL #2                  | ESTE           |
| DESERT LAKES CORPORATION - LAKE DOLORES      | UNK                                           |                                | 10N/03E-20C02                | NEW WELL #3              | BAJA           |
| DESERT LAKES CORPORATION - LAKE DOLORES      | G363319                                       | 00658B-2                       | 10N/03E-20D01                | WELL #02                 | BAJA           |
| DESERT LAKES CORPORATION - LAKE DOLORES      | G363320                                       | 00658B-1                       | 10N/03E-20E01                | WELL #01                 | BAJA           |
| DESERT SPRINGS MUTUAL WATER COMPANY          | NF                                            | 04025E-3                       | 04N/01E-16F01                | ABANDONED                | ESTE           |
| DESERT SPRINGS MUTUAL WATER COMPANY          | NF                                            | 04025E-1                       | 04N/01E-16F02                | WELL#2- 15HP             | ESTE           |
| DESERT SPRINGS MUTUAL WATER COMPANY          | NF                                            | 04025E-2                       | 04N/01E-16F03                | WELL #3 - 10HP           | ESTE           |
| DEXTER, CLAIR F.                             | G362879                                       | 00665A-2                       | 06N/04W-19K03                | WELL #02                 | ALTO           |
| DEXTER, CLAIR F.                             | G362843                                       | 00665A-1                       | 06N/04W-19K04                | WELL #01                 | ALTO           |
| DEXTER, CLAIR F.                             | UNK                                           | 00665A-3                       | 06N/04W-19K05                | NEW WELL - 1996          | ALTO           |
| DEXTER, J. P.                                | G360819                                       | 09160A-1                       | 05N/04W-36H01                | WELL #01                 | ALTO           |
| DIBERNARDO, JOHN                             | UNK                                           |                                | 07N/04W-31E01                | ABANDONED                | ALTO           |
| DIBERNARDO, JOHN                             | NF                                            | 03202A-1                       | 07N/04W-31E03                | WELL #2-AGRICULTURE      | ALTO           |
| DIBERNARDO, JOHN                             | NF                                            | 03202A-2                       | 07N/04W-31E06                | WELL #01-DOMESTIC        | ALTO           |
| DICK VAN DAM DAIRY                           | NF                                            | 02719B-3                       | 09N/02E-18F03                | WELL #02 - 125 HP        | BAJA           |
| DICK VAN DAM DAIRY                           | NF                                            | 02719B-2                       | 09N/02E-18H02                | WELL #01 - 150 HP        | BAJA           |
| DICK VAN DAM DAIRY                           | UNK                                           |                                | 09N/02E-18H04                | INACTIVE AG WELL         | BAJA           |
| DICK VAN DAM DAIRY                           | NF                                            | 02719B-4                       | 09N/02E-19E01                | WELL #03 - 150 HP        | BAJA           |
| DICK VAN DAM DAIRY                           | NF                                            | 02719B-1                       | 09N/02E-19L01                | WELL #04 - 200 HP        | BAJA           |
| DOCIMO, ALLEN & KATHRYN                      | NF                                            | 04026B-1                       | 09N/04E-19C01                | 15HP                     | BAJA           |
| DOCIMO, DONALD P. & PATRICIA J.              | NF                                            | 03263B-1                       | 09N/02E-14N06                |                          | BAJA           |
| DOLCH, ROBERT & JUDY                         | G360155                                       | 00677A-1                       | 05N/04W-10C01                | CEMENT WELL #01          | ALTO           |
| DOLCH, ROBERT & JUDY                         | G360614                                       | 00677A-2                       | 05N/04W-10F02                | WELL #01                 | ALTO           |
| DOLCH, ROBERT & JUDY                         | NF                                            | 00677A-4                       | 05N/04W-10F05                | WELL #03 - 50 HP         | ALTO           |
| DOLCH, ROBERT & JUDY                         | NF                                            | 00677A-5                       | 05N/04W-10F06                | PERRY ACE WELL           | ALTO           |
| DOLCH, ROBERT & JUDY                         | NF                                            | 00677A-3                       | 05N/04W-10F08                | WELL #02                 | ALTO           |
| DOMBROWSKI, MICHAEL W. & SUSAN M.            | NF                                            | 00678A-1                       | 03N/05W-26E03                | 5 HP                     | ALTO           |
| DONALDSON, JERRY & BEVERLY                   | NF                                            | 00687B-1                       | 09N/03E-20H01                | WELL #01 - 20 HP         | BAJA           |

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|---------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------------|----------------|
| DOSSEY, D. A.                         | NF                                            | 034300-1                       | 06N/07W-29P02                | 3HP                            | OESTE          |
| DOWELL, LEONARD                       | NF                                            | 03838B-1                       | 09N/03E-01H01                |                                | BAJA           |
| DOWSE, PHILIP                         | NF                                            | 00702A-1                       | 03N/05W-24D01                |                                | ALTO           |
| DURAN, FRANK T.                       | NF                                            | 00736C-2                       | 08N/04W-14M01                |                                | CENTRO         |
| EVENSON, EDWIN H. & JOYCELAINE C.     | NF                                            | 00784A-2                       | 07N/05W-36K01                | WELL #02                       | ALTO           |
| EVENSON, EDWIN H. & JOYCELAINE C.     | NF                                            | 00784A-1                       | 07N/05W-36K04                | WELL #01                       | ALTO           |
| EVKHANIAN, JAMES H. & PHYLLIS         | NF                                            | 03267B-1                       | 09N/04E-06L01                | 1 HP                           | BAJA           |
| EVKHANIAN, JAMES H. & PHYLLIS         | NF                                            | 03267B-2                       | 09N/04E-06L02                | ABANDONED                      | BAJA           |
| EVKHANIAN, JAMES H. & PHYLLIS         | UNK                                           |                                | 09N/04E-06L03                | 30 HP                          | BAJA           |
| FAWCETT, EDWARD C.                    | G363368                                       | 00796B-1                       | 09N/02E-12P03                | WELL #01                       | BAJA           |
| FELIX, ALAN E. & CAROL L.             | UNK                                           |                                | 09N/04E-18K01                | DOMESTIC WELL                  | BAJA           |
| FELIX, ALAN E. & CAROL L.             | NF                                            | 03989B-1                       | 09N/04E-18K02                | WELL #01 - LAKE                | BAJA           |
| FERRO, DENNIS & NORMA                 | NF                                            | 00812B-1                       | 09N/04E-20H01                |                                | BAJA           |
| FISCHER, ELMER G. & BEVERLY C.        | UNK                                           | 09171A-1                       | 03N/05W-14N01                | 7 1/2 HP DIESEL                | ALTO           |
| FISCHER, ELMER G. & BEVERLY C.        | UNK                                           | 09171A-2                       | 03N/05W-14N02                | 3 HP                           | ALTO           |
| FISHER, DOLORES, DR.                  | NF                                            | 03420A-2                       | 03N/05W-12G01                | ABANDONED/INACTIVE             | ALTO           |
| FISHER, DOLORES, DR.                  | NF                                            | 03420A-3                       | 03N/05W-12G02                | ABANDONED /INACTIVE            | ALTO           |
| FISHER, DOLORES, DR.                  | NF                                            | 03420A-1                       | 03N/05W-12K03                | WELL #01-DOMESTIC              | ALTO           |
| FISHER, JEROME                        | NF                                            | 00827A-5                       | 07N/04W-19E01                | DOMESTIC WELL                  | ALTO           |
| FISHER, JEROME                        | NF                                            | 00827A-1                       | 07N/04W-19E02                | WELL #01                       | ALTO           |
| FISHER, JEROME                        | NF                                            | 00827A-2                       | 07N/04W-19E03                | WELL #02 - DIESEL WELL         | ALTO           |
| FISHER, JEROME                        | NF                                            | 00827A-3                       | 07N/05W-24H02                | WELL #03 - DOMESTIC WELL       | ALTO           |
| FISHER, JEROME                        | NF                                            | 00827A-4                       | 07N/05W-24H03                | WELL #04                       | ALTO           |
| FITZWATER, R. E.                      | G363195                                       | 02182A-1                       | 07N/04W-18L01                | WELL #01 - 3 HP                | ALTO           |
| FITZWATER, R. E.                      | G363202                                       | 02182A-2                       | 07N/04W-18L03                | WELL #02 - 40 HP               | ALTO           |
| FITZWATER, R. E.                      | G363201                                       | 02182A-3                       | 07N/04W-18L04                | WELL #03 - 80 HP               | ALTO           |
| FREDERICK TRUST, KENNETH A.           | NF                                            | 03200E-1                       | 06N/01W-36H01                | NORTH WELL                     | ESTE           |
| FREDERICK TRUST, KENNETH A.           | NF                                            | 03200E-2                       | 06N/01W-36H02                | SOUTH WELL                     | ESTE           |
| FRIEND, JOSEPH & DEBORAH              | NF                                            | 03269C-2                       | 09N/01W-10B03                | WELL #02 - 5 HP                | CENTRO         |
| FRIEND, JOSEPH & DEBORAH              | NF                                            | 03269C-1                       | 09N/01W-10B04                | WELL #01                       | CENTRO         |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | G362221                                       | 03257B-2                       | 10N/03E-36N02                | SOUTH WELL (FORMERLY CHASTAIN) | BAJA           |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | UNK                                           |                                | 10N/04E-18R02                | NEW WELL - MOBILE HOME         | BAJA           |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-2                       | 10N/04E-20C01                | WELL #02 - DOMESTIC            | BAJA           |

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| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-3                       | 10N/04E-20C02                | WELL #03 - AG            | BAJA           |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-1                       | 10N/04E-20C03                | WELL #01 - LAKE          | BAJA           |
| GAETA, TRINIDAD                       | NF                                            | 02675E-2                       | 04N/01E-11H01                | NORTH DOMESTIC WELL      | ESTE           |
| GAETA, TRINIDAD                       | G362713                                       | 02675E-5                       | 04N/01E-11H02                | WELL #04 - 30 HP         | ESTE           |
| GAETA, TRINIDAD                       | G362692                                       | 02675E-4                       | 04N/01E-12M02                | WELL #03 - 15 HP         | ESTE           |
| GAETA, TRINIDAD                       | G362611                                       | 02675E-3                       | 04N/01E-12N03                | WELL #02 - 15 HP         | ESTE           |
| GAETA, TRINIDAD                       | NF                                            | 02675E-1                       | 04N/01E-12N04                | SOUTH DOMESTIC WELL      | ESTE           |
| GAINES, JACK & MARY                   | NF                                            | 00886C-1                       | 10N/01W-33P07                | WELL #01                 | CENTRO         |
| GARCIA, DANIEL                        | G363357                                       | 03341B-1                       | 09N/02E-23J01                | NEWBERRY SPRINGS         | BAJA           |
| GAYJIKIAN, SAMUEL & HAZEL             | NF                                            | 03776E-1                       | 05N/01E-20N01                | AGRICULTURE WELL         | ESTE           |
| GAYJIKIAN, SAMUEL & HAZEL             | NF                                            | 03776E-2                       | 05N/01E-20N03                | DOMESTIC WELL            | ESTE           |
| GESIRIECH, WAYNE D.                   | NF                                            | 00939C-1                       | 09N/03W-01F01                |                          | CENTRO         |
| GILBERT, HERBERT & BERNICE            | G363237                                       | 03919B-1                       | 09N/03E-21D02                | ONLY WELL                | BAJA           |
| GOLD, HAROLD                          | G363210                                       | 03030B-1                       | 09N/03E-27R01                | WELL #01 ; 363210        | BAJA           |
| GORMAN, VIRGIL                        | NF                                            | 00748C-1                       | 10N/03W-23K01                |                          | CENTRO         |
| GORMAN, VIRGIL (AZTEC)                | G360217                                       | 03391C-3                       | 10N/03W-23Q01                | WELL #01 - WEST          | CENTRO         |
| GORMAN, VIRGIL (AZTEC)                | G362056                                       | 03391C-4                       | 10N/03W-23Q02                | WELL #03 - 40 HP         | CENTRO         |
| GORMAN, VIRGIL (AZTEC)                | G362237                                       | 03391C-2                       | 10N/03W-23Q03                | PAG NO 4                 | CENTRO         |
| GORMAN, VIRGIL (AZTEC)                | NF                                            | 03391C-1                       | 10N/03W-23Q04                | ABANDONED                | CENTRO         |
| GRAVES, CHESTER B.                    | G363295                                       | 03491B-1                       | 09N/03E-24B01                | SILVER VALLEY - NORTH    | BAJA           |
| GRAVES, CHESTER B.                    | G363296                                       | 03491B-2                       | 09N/03E-24G03                | SILVER VALLEY - SOUTH    | BAJA           |
| GRAY, GEORGE F. & BETTY E.            | NF                                            | 03506B-1                       | 09N/03E-36E01                | WELL #01-15HP            | BAJA           |
| GRAY, GEORGE F. & BETTY E.            | NF                                            | 03506B-2                       | 09N/03E-36E03                | WELL #02-7.5HP           | BAJA           |
| GREEN ACRES ESTATES                   | NF                                            | 01004A-1                       | 05N/03W-12F02                | WELL #01                 | ALTO           |
| GRIEDER, RAYMOND H. & DORISANNE       | NF                                            | 01101C-1                       | 11N/04W-31J03                | HARPER LAKE RD - HINKLEY | CENTRO         |
| GRILL, NICHOLAS P. & MILLIE D.        | NF                                            | 01017C-2                       | 09N/03W-03Q04                | WELL #01                 | CENTRO         |
| GRILL, NICHOLAS P. & MILLIE D.        | NF                                            | 01017C-1                       | 09N/03W-03R03                | WELL #02                 | CENTRO         |
| GRILL, NICHOLAS P. & MILLIE D.        | NF                                            | 01017C-3                       | 09N/03W-03R04                | WELL #03                 | CENTRO         |
| GROEN, CORNELIS                       | NF                                            | 01020C-2                       | 09N/03W-23N01                | WELL #03 - 20 HP         | CENTRO         |
| GUBLER, HANS                          | NF                                            | 03968E-3                       | 04N/01E-03P01                | ABANDONED                | ESTE           |
| GUBLER, HANS                          | NF                                            | 03968E-1                       | 04N/01E-03P02                | 25 H.P. WELL #1          | ESTE           |
| GUBLER, HANS                          | NF                                            | 03968E-2                       | 04N/01E-03P03                | 40 H.P. WELL #2          | ESTE           |
| GULBRANSON, MERLIN                    | UNK                                           |                                | 06N/04W-19R03                | 5HP AG                   | ALTO           |

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|-------------------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| GULBRANSON, MERLIN                                    | NF                                            | 03357A-1                       | 06N/04W-19R04                | WELL #01 15 HP AG        | ALTO           |
| GUTIERREZ, JOSE & GLORIA                              | NF                                            | 03579C-1                       | 10N/02W-30N05                | WELL #01 - 3.0HP         | CENTRO         |
| HAIGH, WHILLDYN & MARGARET                            | NF                                            | 01055B-1                       | 09N/03E-26H03                |                          | BAJA           |
| HAIGH, WHILLDYN & MARGARET                            | NF                                            | 01055B-2                       | 09N/03E-26H04                |                          | BAJA           |
| HAL-DOR LTD.                                          | NF                                            | 03837E-1                       | 04N/01E-09N01                |                          | ESTE           |
| HAMILTON TRUST, DON & RUTH M.                         | UNK                                           | 09175A-1                       | 04N/03W-19G01                | OLD WELL                 | ALTO           |
| HAMILTON TRUST, DON & RUTH M.                         | UNK                                           | 09175A-2                       | 04N/03W-19G07                | NEW WELL                 | ALTO           |
| HAMILTON, DOUG & CHERYL                               | UNK                                           | 09173A-1                       | 04N/03W-19J02                |                          | ALTO           |
| HAMILTON, ET AL.                                      | UNK                                           | 09174A-2                       | 04N/03W-19H03                | ABANDONED                | ALTO           |
| HAMILTON, ET AL.                                      | UNK                                           | 09174A-1                       | 04N/03W-19H05                |                          | ALTO           |
| HANDLEY, DON R. & MARY ANN                            | NF                                            | 01083E-1                       | 05N/01W-31J01                | OLD TURBINE BY HOUSE     | ESTE           |
| HANDLEY, DON R. & MARY ANN                            | NF                                            | 01083E-2                       | 05N/01W-32M01                | SUBMERSIBLE AG           | ESTE           |
| HANDLEY, DON R. & MARY ANN                            | NF                                            | 01083E-3                       | 05N/01W-32M02                | TURBINE AG               | ESTE           |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | G360960                                       | 09144C-1                       | 10N/02W-32E01                | DOMESTIC                 | CENTRO         |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | G362210                                       | 09144C-2                       | 10N/02W-32E02                | AG WELL #1               | CENTRO         |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | NF                                            | 09144C-3                       | 10N/02W-32E03                | AG WELL #2               | CENTRO         |
| HARALIK, BESS & ROBERT                                | NF                                            | 01094B-1                       | 09N/03E-22R02                |                          | BAJA           |
| HARALIK, BESS & ROBERT                                | UNK                                           |                                | 09N/03E-22R03                | NEW WELL                 | BAJA           |
| HARDESTY, LESLIE E. & BECKY J.                        | NF                                            | 01098B-1                       | 09N/04E-05N01                |                          | BAJA           |
| HARDESTY, LESLIE E. & BECKY J.                        | NF                                            | 01098B-2                       | 09N/04E-05N02                |                          | BAJA           |
| HARE, THOMAS R. & HELEN P.                            | UNK                                           |                                | 09N/02W-06E07                |                          | CENTRO         |
| HARESON, NICHOLAS & MARY                              | NF                                            | 03166B-1                       | 09N/02E-27C02                |                          | BAJA           |
| HARMSSEN, JAMES & RUTHANN, DBA: HARMSSEN FAMILY DAIRY | G363300                                       | 03230C-1                       | 10N/02W-31Q02                | WELL #06 - FARM WELL     | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363097                                       | 03190C-3                       | 11N/04W-19E01                | WELL #34                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363098                                       | 03190C-4                       | 11N/04W-19E02                | WELL #35                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363142                                       | 03190C-7                       | 11N/04W-19J01                | WELL #40                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363096                                       | 03190C-2                       | 11N/04W-19Q02                | WELL #36                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363099                                       | 03190C-5                       | 11N/05W-24L01                | WELL #37                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363100                                       | 03190C-6                       | 11N/05W-24P02                | WELL #38                 | CENTRO         |
| HARPER LAKE COMPANY VIII                              | G363101                                       | 03190C-1                       | 11N/05W-24Q02                | WELL "D"                 | CENTRO         |
| HART, MERRILL W.                                      | NF                                            | 03195E-2                       | 05N/01E-32H01                | HART WELL                | ESTE           |
| HART, MERRILL W.                                      | NF                                            | 03195E-1                       | 05N/01E-32H02                | DOMESTIC WELL            | ESTE           |
| HARTER, JOE & SUE                                     | G363123                                       | 01122B-1                       | 09N/02E-07Q01                | WELL #01 - 60 HP         | BAJA           |

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|--------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------|----------------|
| HARTER, JOE & SUE              | UNK                                           |                                | 09N/02E-07Q02                | SUBMERSIBLE DOMESTIC          | BAJA           |
| HARTER, JOE & SUE              | UNK                                           |                                | 09N/02E-07Q03                | DOMESTIC BY TANK              | BAJA           |
| HARTER, JOE & SUE              | NF                                            | 01122B-2                       | 09N/02E-09R02                | WELL #02 - 3 HP               | BAJA           |
| HARTER, JOE & SUE              | G363122                                       | 00794B-2                       | 09N/02E-22E02                | WELL #04 - 100 HP             | BAJA           |
| HARTER, JOE & SUE              | NF                                            | 00794B-1                       | 09N/02E-22E04                | WELL #03 - 3HP                | BAJA           |
| HARTLEY, LONNIE                | NF                                            | 03277B-1                       | 09N/01E-09M03                |                               | BAJA           |
| HARVEY, FRANK                  | NF                                            | 03839B-1                       | 09N/02E-03F01                |                               | BAJA           |
| HELENDALE SCHOOL DISTRICT      | NF                                            | 01149A-2                       | 08N/04W-32E08                | RIVERVIEW SCHOOL #1           | ALTO           |
| HELENDALE SCHOOL DISTRICT      | NF                                            | 01149A-1                       | 08N/04W-32E09                | RIVERVIEW SCHOOL #2           | ALTO           |
| HENDLEY, RICK & BARBARA        | NF                                            | 01160B-1                       | 09N/02E-06E01                |                               | BAJA           |
| HERT, SCOTT                    | G363460                                       | 01172E-1                       | 05N/01E-32C01                | WELL #01, MWC                 | ESTE           |
| HERT, SCOTT                    | NF                                            | 01172E-2                       | 05N/01E-32L01                | WELL #01, DOMESTIC            | ESTE           |
| HERT, SCOTT                    | G363461                                       | 01172E-3                       | 05N/01E-32L02                | WELL #02, AG                  | ESTE           |
| HESPERIA GOLF AND COUNTRY CLUB | G363460                                       | 03840A-1                       | 04N/04W-26C01                | 150 HP WELL                   | ALTO           |
| HESPERIA WATER DISTRICT        | G362841                                       | 9136A-13                       | 03N/04W-02C01                | WELL #18                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362579                                       | 09136A-9                       | 04N/04W-08G02                | WELL #14A                     | ALTO           |
| HESPERIA WATER DISTRICT        | G362886                                       | 9136A-10                       | 04N/04W-08G03                | WELL #14B                     | ALTO           |
| HESPERIA WATER DISTRICT        | G362785                                       | 9136A-14                       | 04N/04W-08N01                | WELL #20-REDLANDS PLANT       | ALTO           |
| HESPERIA WATER DISTRICT        | G362987                                       | 9136A-19                       | 04N/04W-15F01                | WELL #26                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362728                                       | 09136A-5                       | 04N/04W-24G01                | WELL #04                      | ALTO           |
| HESPERIA WATER DISTRICT        | G363029                                       | 09136A-6                       | 04N/04W-24G02                | WELL #04A                     | ALTO           |
| HESPERIA WATER DISTRICT        | G362784                                       | 09136A-4                       | 04N/04W-24P02                | WELL #03A - ROCK SPRINGS/MAIN | ALTO           |
| HESPERIA WATER DISTRICT        | G362576                                       | 09136A-7                       | 04N/04W-26Q01                | WELL #05                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362885                                       | 09136A-8                       | 04N/04W-26Q02                | WELL #05A                     | ALTO           |
| HESPERIA WATER DISTRICT        | G362890                                       | 9136A-18                       | 04N/04W-28C01                | WELL #25                      | ALTO           |
| HESPERIA WATER DISTRICT        | G363105                                       | 9136A-17                       | 04N/04W-28H01                | WELL #24                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362580                                       | 9136A-11                       | 04N/04W-29F02                | WELL #15A                     | ALTO           |
| HESPERIA WATER DISTRICT        | G362746                                       | 9136A-12                       | 04N/04W-29J01                | WELL #17                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362891                                       | 9136A-16                       | 04N/04W-32R02                | WELL #22                      | ALTO           |
| HESPERIA WATER DISTRICT        | G363104                                       | 9136A-20                       | 04N/04W-36G03                | WELL #29                      | ALTO           |
| HESPERIA WATER DISTRICT        | G362786                                       | 09136A-1                       | 04N/04W-36Q01                | TF-1                          | ALTO           |
| HESPERIA WATER DISTRICT        | G362787                                       | 09136A-2                       | 04N/04W-36Q02                | TF-2                          | ALTO           |
| HESPERIA WATER DISTRICT        | G362789                                       | 09136A-3                       | 04N/04W-36R01                | TF-7                          | ALTO           |

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|--------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| HESPERIA WATER DISTRICT        | G362892                                       | 9136A-15                       | 04N/05W-13J01                | WELL #21                 | ALTO           |
| HETTINGA, HEIN & ELLEN         | NF                                            | 027170-3                       | 06N/07W-14C01                | WELL #03                 | OESTE          |
| HETTINGA, HEIN & ELLEN         | UNK                                           | 035990-3                       | 06N/07W-14N01                | SHOP WELL                | OESTE          |
| HETTINGA, HEIN & ELLEN         | UNK                                           | 035990-4                       | 06N/07W-14N02                | BARN WELL - A&H #01      | OESTE          |
| HETTINGA, HEIN & ELLEN         | NF                                            | 035990-2                       | 06N/07W-15Q02                | FIELD WELL - EDISON      | OESTE          |
| HETTINGA, HEIN & ELLEN         | NF                                            | 035990-1                       | 06N/07W-15R01                | FIELD WELL - A&H #02     | OESTE          |
| HI DESERT MUTUAL WATER COMPANY | NF                                            | 01181C-2                       | 09N/03W-24Q01                | WELL #02 - MAIN 10HP     | CENTRO         |
| HI DESERT MUTUAL WATER COMPANY | NF                                            | 01181C-3                       | 09N/03W-25C02                | WELL #03 15HP            | CENTRO         |
| HI DESERT MUTUAL WATER COMPANY | NF                                            | 01181C-1                       | 09N/03W-25C03                | WELL #01 - CAPPED        | CENTRO         |
| HICKMAN, ALEX & DEBE           | NF                                            | 03875B-2                       | 10N/04E-31Q02                | PA - 1                   | BAJA           |
| HICKMAN, ALEX & DEBE           | NF                                            | 03875B-1                       | 10N/04E-31Q03                | DOMESTIC                 | BAJA           |
| HIETT, HARRY J. & CLARICE M.   | UNK                                           | 03497B-2                       | 09N/01E-22B03                | WELL #2                  | BAJA           |
| HIETT, HARRY J. & CLARICE M.   | NF                                            | 03497B-1                       | 09N/01E-22B04                | WINDMILL WELL            | BAJA           |
| HI-GRADE MATERIALS COMPANY     | NF                                            | 03353E-1                       | 04N/01E-30D01                | LUCERNE VALLEY WELL      | ESTE           |
| HI-GRADE MATERIALS COMPANY     | NF                                            | 03353A-2                       | 04N/04W-03A01                | HESPERIA WELL - 50 HP    | ALTO           |
| HI-GRADE MATERIALS COMPANY     | NF                                            | 03353A-1                       | 07N/04W-30E01                | HELENDALE WELL           | ALTO           |
| HILARIDES, FRANK               | G363198                                       | 01195B-3                       | 10N/03E-27A01                | WELL #03 - 50 HP         | BAJA           |
| HILARIDES, FRANK               | G363196                                       | 01195B-1                       | 10N/03E-27G01                | WELL #01 - 30 HP         | BAJA           |
| HILARIDES, FRANK               | G363197                                       | 01195B-2                       | 10N/03E-27K01                | WELL #02 - 75 HP         | BAJA           |
| HILARIDES, FRANK               | G363199                                       | 01195B-4                       | 10N/03E-27Q01                | WELL #04 - 10 HP         | BAJA           |
| HILEMAN, KATHERINE             | NF                                            | 01197C-3                       | 09N/03W-34B03                | WELL #3                  | CENTRO         |
| HILEMAN, KATHERINE             | NF                                            | 01197C-1                       | 09N/03W-34B05                | WELL #1                  | CENTRO         |
| HILEMAN, KATHERINE             | NF                                            | 01197C-2                       | 09N/03W-34B06                | WELL #2                  | CENTRO         |
| HILL, MELVIN                   | G360112                                       | 09047C-3                       | 09N/02W-04D01                | EAST WELL                | CENTRO         |
| HILL, MELVIN                   | G360115                                       | 09047C-1                       | 09N/02W-04D02                | DOMESTIC                 | CENTRO         |
| HILL, MELVIN                   | G360114                                       | 09047C-2                       | 09N/02W-05A01                | CENTER WELL              | CENTRO         |
| HILL, MELVIN                   | G360113                                       | 09047C-5                       | 09N/02W-05A02                | WEST WELL                | CENTRO         |
| HILL, MELVIN                   | G360116                                       | 09047C-4                       | 10N/02W-33N01                | NORTH WELL               | CENTRO         |
| HITCHIN LUCERNE, INC.          | NF                                            | 03843E-1                       | 04N/01W-13D01                | COMMUNITY GRADE WELL     | ESTE           |
| HODGE, STANLEY W.              | NF                                            | 01212A-1                       | 05N/04W-14C01                |                          | ALTO           |
| HOLLISTER, ROBERT H. & RUTH M. | NF                                            | 03521B-1                       | 08N/03E-03F08                | 3 HP                     | BAJA           |
| HOLWAY, ROBERT C.              | NF                                            | 01237A-1                       | 07N/05W-25J08                | IRRIGATION               | ALTO           |
| HOLWAY, ROBERT C.              | NF                                            | 01237A-2                       | 07N/05W-25J09                |                          | ALTO           |

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|---------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------|----------------|
| HONG, PAUL B. & MAY             | NF                                            | 01241B-4                       | 08N/04E-06H01                | WELL #04                      | BAJA           |
| HONG, PAUL B. & MAY             | NF                                            | 01241B-2                       | 08N/04E-07C03                | WELL #02 - 3/4HP              | BAJA           |
| HONG, PAUL B. & MAY             | NF                                            | 01241B-3                       | 08N/04E-07D04                | WELL #03                      | BAJA           |
| HONG, PAUL B. & MAY             | NF                                            | 01241B-1                       | 08N/04E-07F02                | WELL #01-3 HP (STAND BY PUMP) | BAJA           |
| HORTON, JOHN, M.D.              | NF                                            | 01252B-1                       | 09N/03E-25K02                | WELL #02 - 25 HP              | BAJA           |
| HORTON'S CHILDREN'S TRUST       | NF                                            | 03969B-3                       | 09N/03E-25Q01                | WELL #04 - 3 HP               | BAJA           |
| HORTON'S CHILDREN'S TRUST       | NF                                            | 03969B-1                       | 09N/03E-25Q02                | WELL #01 - 20 HP              | BAJA           |
| HORTON'S CHILDREN'S TRUST       | NF                                            | 03969B-2                       | 09N/03E-25Q05                | WELL #03 - 5 HP               | BAJA           |
| HORTON'S CHILDREN'S TRUST       | NF                                            | 03969B-4                       | 09N/03E-25Q06                | WELL #05 - 1 HP               | BAJA           |
| HOWARD, NORMAN N.               | NF                                            | 03991C-4                       | 10N/02W-36J08                | EAST WELL (WELL #04)          | CENTRO         |
| HOWARD, NORMAN N.               | NF                                            | 03991C-2                       | 10N/02W-36J09                | SHOP WELL (WELL #02)          | CENTRO         |
| HOWARD, NORMAN N.               | NF                                            | 03991C-3                       | 10N/02W-36J10                | 2 1/2 ACRE WELL (WELL #03)    | CENTRO         |
| HOWARD, NORMAN N.               | NF                                            | 03991C-1                       | 10N/02W-36J12                | RIVER WELL (WELL #01)         | CENTRO         |
| HOWARD, NORMAN N.               | NF                                            | 03991C-5                       | 10N/02W-36P06                | DIESEL WELL (WELL #05)        | CENTRO         |
| HOY, MIKE                       | NF                                            | 01264C-1                       | 09N/03W-22D01                | WELL #01                      | CENTRO         |
| HOY, MIKE                       | NF                                            | 01264C-2                       | 09N/03W-22F01                | WELL #02                      | CENTRO         |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-1                       | 04N/03W-05M01                | AG WELL                       | ALTO           |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-2                       | 04N/03W-05N01                | DOMESTIC WELL                 | ALTO           |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-3                       | 04N/03W-05N02                | DOMESTIC WELL                 | ALTO           |
| HRUBIK, THOMAS A.               | G362219                                       | 9049A-11                       | 05N/03W-30N04                | WELL #11A - 40 HP             | ALTO           |
| HRUBIK, THOMAS A.               | G362606                                       | 9049A-12                       | 05N/03W-31Q02                | WELL #18A - 60 HP             | ALTO           |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-6                       | 05N/03W-31Q03                | DOMESTIC WELL                 | ALTO           |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-4                       | 05N/03W-31R02                | AG WELL                       | ALTO           |
| HRUBIK, THOMAS A.               | NF                                            | 09049A-5                       | 05N/03W-31R03                | DOMESTIC WELL                 | ALTO           |
| HUBBARD, ESTER & MIZUNO, ARLEAN | NF                                            | 03449B-1                       | 09N/03E-01G01                |                               | BAJA           |
| HUNT, RALPH M. & LILLIAN F.     | NF                                            | 03886B-1                       | 09N/02E-03B01                | DOMESTIC                      | BAJA           |
| HUNT, RALPH M. & LILLIAN F.     | NF                                            | 03886B-2                       | 09N/02E-03B02                | AG                            | BAJA           |
| HUNT, RALPH M. & LILLIAN F.     | UNK                                           |                                | 09N/02E-03B03                | NEW DOMESTIC WELL             | BAJA           |
| HUTCHISON, WILLIAM O.           | NF                                            | 01288B-1                       | 09N/02E-10E01                | MINNEOLA #01                  | BAJA           |
| HUTCHISON, WILLIAM O.           | NF                                            | 03997B-1                       | 09N/03E-22L01                | NEWBERRY #1 (PAGE LAND)       | BAJA           |
| HYATT, JAMES & BRENDA           | NF                                            | 03920B-3                       | 09N/03E-35H01                |                               | BAJA           |
| HYATT, JAMES & BRENDA           | NF                                            | 03920B-1                       | 09N/03E-35H02                |                               | BAJA           |
| HYATT, JAMES & BRENDA           | NF                                            | 03920B-2                       | 09N/03E-35H03                |                               | BAJA           |

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|--------------------------|-----------------------------------------------|--------------------------------|------------------------------|---------------------------------|----------------|
| INDUSTRIAL ASPHALT       | NF                                            | 01307A-2                       | 06N/04W-07D07                | WELL #2                         | ALTO           |
| INDUSTRIAL ASPHALT       | NF                                            | 01307A-1                       | 06N/04W-18C02                | WELL #1                         | ALTO           |
| IRVIN, BERTRAND W.       | NF                                            | 03284B-1                       | 09N/04E-06K05                |                                 | BAJA           |
| J. V. A. AIR, INC.       | NF                                            | 03286B-2                       | 10N/01E-35N03                |                                 | BAJA           |
| J. V. A. AIR, INC.       | NF                                            | 03286B-1                       | 10N/01E-35P02                |                                 | BAJA           |
| JACKSON, RAY             | NF                                            | 01328B-2                       | 08N/03E-03M01                |                                 | BAJA           |
| JACKSON, RAY             | NF                                            | 01328B-1                       | 08N/03E-03M02                |                                 | BAJA           |
| JAMS RANCH               | NF                                            | 03832E-1                       | 04N/02E-17J02                |                                 | ESTE           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-23                      | 04N/03W-06E01                | PHILLIPS WELL                   | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-6                      | 04N/03W-06E02                | ABANDONED                       | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-25                      | 04N/03W-06E04                | TOWN CENTER DRIVE (HILLTOP) #30 | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-16                      | 04N/03W-06L01                | MESA #03                        | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-17                      | 04N/03W-06L02                | MESA #04                        | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-18                      | 04N/03W-06L03                | MESA #05                        | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           |                                | 04N/03W-06LD01               | Outflow sold to golf course     | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-11                      | 04N/03W-06N01                | DOMESTIC WELL                   | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-7                      | 04N/03W-06N02                | BUNKHOUSE WELL                  | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-10                      | 04N/03W-06N03                | DEL ORO ROAD #32                | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-15                      | 04N/03W-06P01                | MESA #02                        | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-14                      | 04N/03W-06P04                | MESA #01                        | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-5                      | 04N/03W-06Q01                | ABANDONED                       | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-26                      | 04N/03W-07C01                | WATSON WELL                     | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-21                      | 04N/03W-07D01                | NORTH CARDEN (TERMITE)          | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-1                      | 04N/03W-07E01                |                                 | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-20                      | 04N/03W-07K02                | NEW LEWIS (ROXBURY)             | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-22                      | 04N/03W-07K03                | OLD LEWIS WELL                  | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-4                      | 04N/03W-07M01                | ABANDONED                       | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-8                      | 04N/03W-07M02                | CENTRAL CARDEN                  | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-24                      | 04N/03W-07N01                | SOUTH CARDEN WELL               | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-9                      | 04N/03W-07P03                | COLDWATER WELL                  | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-3                      | 04N/03W-18E01                |                                 | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 009110A-2                      | 04N/03W-18E02                |                                 | ALTO           |
| JESS RANCH WATER COMPANY | UNK                                           | 09110A-12                      | 04N/04W-01A01                | JOE'S WELL                      | ALTO           |



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|-------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-----------------------------------|----------------|
| JESS RANCH WATER COMPANY                  | UNK                                           | 09110A-13                      | 04N/04W-01A02                | MALL WELL (APPLE VALLEY MALL) #31 | ALTO           |
| JESS RANCH WATER COMPANY                  | UNK                                           | 09110A-19                      | 04N/04W-01F01                | N ALFALFA WELL                    | ALTO           |
| JESS RANCH WATER COMPANY                  | UNK                                           | 09110A-27                      | 04N/04W-01R01                | WEST SCALE (CORRAL)               | ALTO           |
| JOHNSON, JAMES R. & ELLEN                 | G363235                                       | 03052B-2                       | 09N/03E-25R04                | WELL #02                          | BAJA           |
| JOHNSON, JAMES R. & ELLEN                 | NF                                            | 03052B-1                       | 09N/03E-25R05                | DOMESTIC WELL                     | BAJA           |
| JOHNSON, JAMES R. & ELLEN                 | G363184                                       | 03052B-3                       | 09N/04E-30P01                | WELL #01                          | BAJA           |
| JOHNSON, JAMES R. & ELLEN                 | UNK                                           |                                | 09N/04E-30P02                | NEW #1 - AG                       | BAJA           |
| JOHNSON, LARRY & CARLEAN                  | NF                                            | 03554A-1                       | 04N/03W-30H04                | WELL #01 - 10 HP                  | ALTO           |
| JOHNSON, RONALD                           | NF                                            | 01389A-1                       | 04N/03W-18J01                |                                   | ALTO           |
| JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W. | NF                                            | 03559A-1                       | 04N/03W-30C01                | WELL #01                          | ALTO           |
| JONES, KENNETH & JOETTE                   | NF                                            | 03453C-2                       | 10N/02W-36K12                | DOMESTIC WELL                     | CENTRO         |
| JONES, KENNETH & JOETTE                   | NF                                            | 03453C-1                       | 10N/02W-36K13                |                                   | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-1                       | 09N/01W-09A03                |                                   | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-6                       | 09N/01W-10C01                | ABANDONED                         | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-4                       | 09N/01W-10C03                | JORDAN II WELL                    | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-3                       | 09N/01W-10C04                | DOM (E. PROP. HOUSE)              | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-5                       | 09N/01W-10D02                | TEEPEE WELL                       | CENTRO         |
| JORDAN, RAYMOND                           | NF                                            | 01404C-2                       | 09N/01W-10D03                | CAPPED AG WELL                    | CENTRO         |
| JORDAN, RAYMOND                           | UNK                                           |                                | 09N/01W-10D06                | DOM (WISHING WELL)                | CENTRO         |
| JORDAN, RAYMOND                           | UNK                                           |                                | 09N/01W-10D07                | INACTIVE AG (FRONT YARD)          | CENTRO         |
| JUBILEE MUTUAL WATER COMPANY              | G363294                                       | 01409E-3                       | 04N/01E-15P01                | WELL #03                          | ESTE           |
| JUBILEE MUTUAL WATER COMPANY              | UNK                                           | 01409E-4                       | 04N/01E-15P02                | WELL #4                           | ESTE           |
| JUBILEE MUTUAL WATER COMPANY              | NF                                            | 01409E-2                       | 04N/01E-21A01                | WELL #02                          | ESTE           |
| JUBILEE MUTUAL WATER COMPANY              | NF                                            | 01409E-1                       | 04N/01E-21C01                | ABANDONED                         | ESTE           |
| JUNIPER RIVIERA COUNTY WATER DISTRICT     | NF                                            | 01414E-2                       | 04N/02W-21F01                | WELL #02                          | ESTE           |
| JUNIPER RIVIERA COUNTY WATER DISTRICT     | NF                                            | 01414E-1                       | 04N/02W-22E01                | WELL #01                          | ESTE           |
| JUSTICE, CHRIS                            | NF                                            | 03781C-1                       | 09N/01W-04C06                |                                   | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-3                       | 09N/01W-04C07                |                                   | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-4                       | 09N/01W-04D01                |                                   | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-5                       | 09N/01W-04D02                |                                   | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-2                       | 09N/01W-04F01                | DOMESTIC - HOUSE                  | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-7                       | 09N/01W-04F02                | 15 HP NEAR HOME (PASTURE)         | CENTRO         |
| JUSTICE, CHRIS                            | NF                                            | 03781C-6                       | 10N/01W-32J05                | WIYCANDER RENTAL                  | CENTRO         |

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|--------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------|----------------|
| KAPLAN, ABRAHAM M.                         | NF                                            | 03978B-2                       | 09N/03E-01M01                |                            | BAJA           |
| KAPLAN, ABRAHAM M.                         | NF                                            | 03978B-1                       | 09N/03E-01N01                |                            | BAJA           |
| KASNER, ROBERT                             | G363333                                       | 03571B-3                       | 09N/02E-13R01                | LAKEWES                    | BAJA           |
| KASNER, ROBERT                             | G363327                                       | 03571B-2                       | 09N/02E-15B01                | CENTER POINT ON 160 AC PCL | BAJA           |
| KASNER, ROBERT                             | NF                                            | 03183B-2                       | 09N/02E-23C01                | WELL #02 - HOME            | BAJA           |
| KASNER, ROBERT                             | UNK                                           |                                | 09N/02E-23D01                | OLD AG WELL                | BAJA           |
| KASNER, ROBERT                             | NF                                            | 03183B-1                       | 09N/02E-23L01                | WELL #01 - HOME            | BAJA           |
| KASNER, ROBERT                             | G363328                                       | 03571B-4                       | 09N/03E-08N03                | PISTACHIO                  | BAJA           |
| KASNER, ROBERT                             | G363334                                       | 03571B-1                       | 09N/04E-05D01                | ALFALFA FARM               | BAJA           |
| KATCHER, AUGUST M. & MARCELINE             | NF                                            | 01428B-1                       | 09N/03E-36K01                |                            | BAJA           |
| KEEL, AL J. & BARBARA                      | UNK                                           | 09180A-1                       | 07N/05W-36B01                | WELL #1 - DOMESTIC         | ALTO           |
| KEEL, AL J. & BARBARA                      | UNK                                           |                                | 07N/05W-36B03                | NEW DOMESTIC WELL          | ALTO           |
| KEMP, ROBERT & ROSE                        | NF                                            | 03289B-1                       | 08N/04E-06L02                |                            | BAJA           |
| KEMPER CAMPBELL RANCH                      | UNK                                           | 03376A-2                       | 05N/04W-15C02                | DOMESTIC WELL              | ALTO           |
| KEMPER CAMPBELL RANCH                      | G360533                                       | 03376A-1                       | 05N/04W-15G01                | SOUTHEAST WELL (ABANDONED) | ALTO           |
| KEMPER CAMPBELL RANCH                      | UNK                                           | 03376A-3                       | 05N/04W-15K01                | SURFACE FLOW               | ALTO           |
| KEMPER CAMPBELL RANCH                      | UNK                                           | 03376A-4                       | 05N/04W-15KS01               | INLET WEIR                 | ALTO           |
| KIEL, MARY                                 | G363308                                       | 03401B-3                       | 09N/02E-11Q01                | WELL #01                   | BAJA           |
| KIEL, MARY                                 | NF                                            | 03401B-1                       | 09N/02E-11Q06                |                            | BAJA           |
| KIEL, MARY                                 | NF                                            | 03401B-2                       | 09N/02E-11Q07                |                            | BAJA           |
| KIM, JOON HO                               | NF                                            | 03578B-1                       | 09N/03E-07J01                | WELL #01                   | BAJA           |
| KIM, JU SANG                               | NF                                            | 03348E-2                       | 04N/01W-14L05                | NEW WELL - 15HP            | ESTE           |
| KING, GENEVIEVE E.                         | NF                                            | 03170C-1                       | 09N/03W-27L03                | WELL #03-DOMESTIC          | CENTRO         |
| KING, GENEVIEVE E.                         | NF                                            | 03170C-2                       | 09N/03W-27L05                | WELL #01                   | CENTRO         |
| KING, GENEVIEVE E.                         | NF                                            | 03170C-3                       | 09N/03W-27L06                | WELL #02                   | CENTRO         |
| KING, GENEVIEVE E.                         | NF                                            | 03170C-4                       | 09N/03W-27L07                | WELL #04                   | CENTRO         |
| KOSHAREK, JOHN & JOANN                     | NF                                            | 03589B-1                       | 09N/03E-23H02                |                            | BAJA           |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-1                       | 03N/04W-01B01                | ACKERMAN WELL              | ALTO           |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-2                       | 03N/04W-01K06                | FARM WELL                  | ALTO           |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-3                       | 03N/04W-01K08                | HOUSE WELL                 | ALTO           |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363346                                       | 03165B-1                       | 09N/03E-04A03                | DOMESTIC WELL - 10 HP      | BAJA           |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363343                                       | 03165B-2                       | 09N/03E-04A07                | WELL #01 - 50 HP           | BAJA           |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363344                                       | 03165B-3                       | 09N/03E-04A11                | WELL #02 - 40 HP           | BAJA           |

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|----------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------|----------------|
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | G363345                                       | 03165B-4                       | 09N/03E-04A12                | WELL #03 - 50 HP              | BAJA           |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | NF                                            | 03165B-5                       | 09N/03E-04A13                | NEW DOMESTIC WELL - 15HP      | BAJA           |
| LAKE WAIKIKI                           | UNK                                           |                                | 09N/04E-08E04                | LANDSCAPE WELL                | BAJA           |
| LAKE WAIKIKI                           | G363318                                       | 03124B-1                       | 09N/04E-08E05                | WELL #02 - 25 HP              | BAJA           |
| LAKE WAINANI OWNERS ASSOCIATION        | NF                                            | 03143B-4                       | 09N/04E-18D01                | WELL #02 - 60HP (Turbine)     | BAJA           |
| LAKE WAINANI OWNERS ASSOCIATION        | NF                                            | 03143B-3                       | 09N/04E-18D02                | WELL #01 - 30HP (Submersible) | BAJA           |
| LAKE WAINANI OWNERS ASSOCIATION        | NF                                            | 03143B-2                       | 09N/04E-18E05                | DOMESTIC - 10 HP              | BAJA           |
| LAKE WAINANI OWNERS ASSOCIATION        | NF                                            | 03143B-1                       | 09N/04E-18E07                | DOMESTIC - 20 HP              | BAJA           |
| LAKE WAINANI OWNERS ASSOCIATION        | UNK                                           |                                | 09N/04E-18E16                | NEW LAKE WELL                 | BAJA           |
| LANGLEY, MICHAEL R. & SHARON           | NF                                            | 03591B-1                       | 11N/03E-20L01                |                               | BAJA           |
| LAWRENCE, WILLIAM W.                   | NF                                            | 01565B-1                       | 09N/03E-16N01                |                               | BAJA           |
| LAWSON, ERNEST & BARBARA               | NF                                            | 03976A-1                       | 04N/03W-20N07                | WELL #01 - 7.5 HP             | ALTO           |
| LEE, ET AL., SEPOONG & WOO POONG       | NF                                            | 03964C-1                       | 10N/02W-33F09                |                               | CENTRO         |
| LEE, DOO HWAN                          | NF                                            | 00690E-1                       | 05N/01E-33E03                |                               | ESTE           |
| LEE, JON                               | NF                                            | 03238A-1                       | 04N/04W-13K01                | 15 HP - WEST WELL             | ALTO           |
| LEE, JON                               | NF                                            | 03238A-2                       | 04N/04W-13K02                | EAST WELL                     | ALTO           |
| LEE, JON                               | UNK                                           | 03238A-3                       | 04N/04W-13K04                | 5 HP - NEW WELL               | ALTO           |
| LEE, MOONYOUNG & OKHEA                 | NF                                            | 01585B-2                       | 09N/03E-22D01                |                               | BAJA           |
| LEE, MOONYOUNG & OKHEA                 | NF                                            | 01585B-1                       | 09N/03E-22D02                |                               | BAJA           |
| LEE, VIN JANG T., PHD.                 | G361191                                       | 03344B-1                       | 09N/02E-25M01                | 80AC.                         | BAJA           |
| LEE, VIN JANG T., PHD.                 | G361797                                       | 03344B-2                       | 09N/02E-25M02                |                               | BAJA           |
| LEE, VIN JANG T., PHD.                 | NF                                            | 03344B-4                       | 09N/02E-25M03                | ABANDONED                     | BAJA           |
| LEE, VIN JANG T., PHD.                 | NF                                            | 03344B-3                       | 09N/02E-25M04                |                               | BAJA           |
| LENHERT, RONALD & TONI                 | NF                                            | 01595A-5                       | 04N/03W-17M01                | WELL #4 - ABANDONED           | ALTO           |
| LENHERT, RONALD & TONI                 | NF                                            | 01595A-4                       | 04N/03W-17M02                | WELL #03 - 1 HP               | ALTO           |
| LENHERT, RONALD & TONI                 | NF                                            | 01595A-1                       | 04N/03W-17M03                | OLD AG WELL                   | ALTO           |
| LENHERT, RONALD & TONI                 | NF                                            | 01595A-3                       | 04N/03W-17M04                | WELL #02 - 5 HP (HOSPITAL)    | ALTO           |
| LESHIN, CONNIE & SOL                   | NF                                            | 03790B-1                       | 09N/02E-21H01                | WELL #01 - 25HP               | BAJA           |
| LESHIN, CONNIE & SOL                   | UNK                                           |                                | 09N/02E-21H02                | DOMESTIC WELL (GARAGE)        | BAJA           |
| LESHIN, CONNIE & SOL                   | UNK                                           |                                | 09N/02E-21H03                | WELL #01A - 100 HP            | BAJA           |
| LESHIN, CONNIE & SOL                   | NF                                            | 03790B-2                       | 09N/02E-21J01                | WELL #02 - 40 HP              | BAJA           |
| LESHIN, SOL                            | NF                                            | 01599B-1                       | 09N/02E-15Q01                | WELL #03 - 150 HP             | BAJA           |
| LESHIN, SOL                            | NF                                            | 01599B-2                       | 09N/02E-15R03                | WELL #04 - 150 HP             | BAJA           |

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|-------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|
| LEVINE, LESLIE, DR.                 | G363330                                       | 01600B-1                       | 08N/04E-07N01                | FT. CADY ROAD WELL #01      | BAJA           |
| LEVINE, LESLIE, DR.                 | G363331                                       | 01600B-2                       | 09N/03E-13Q02                | SILVER VALLEY ROAD WELL #03 | BAJA           |
| LEWIS HOMES OF CALIFORNIA           | NF                                            | 03221A-1                       | 04N/03W-17N01                |                             | ALTO           |
| LEWIS HOMES OF CALIFORNIA           | NF                                            | 03221A-4                       | 04N/03W-17N02                | WELL #A                     | ALTO           |
| LEWIS HOMES OF CALIFORNIA           | NF                                            | 03221A-3                       | 04N/03W-20B01                | WELL #B                     | ALTO           |
| LEWIS HOMES OF CALIFORNIA           | NF                                            | 03221A-2                       | 04N/03W-20E01                | WELL #C                     | ALTO           |
| LEWIS HOMES OF CALIFORNIA           | NF                                            | 03221A-5                       | 04N/03W-20G01                | WELL #01                    | ALTO           |
| LEYERLY, GENEVA                     | NF                                            | 01606C-2                       | 10N/03W-27P03                | DAIRY PUMP                  | CENTRO         |
| LEYERLY, GENEVA                     | NF                                            | 01606C-1                       | 10N/03W-27P04                |                             | CENTRO         |
| LEYERLY, RICHARD                    | NF                                            | 01606C-3                       | 10N/02W-31P01                | WELL #01                    | CENTRO         |
| LIANG, YUAN - I & TZU - MEI CHEN    | UNK                                           | 09179B-1                       | 09N/03E-17D01                |                             | BAJA           |
| LITTLE, DON & MUSTAFA, ED           | UNK                                           |                                | 10N/03W-34A02                | ABANDONED AG                | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-4                       | 10N/03W-34A03                | WELL #04                    | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-1                       | 10N/03W-34A04                | ACTIVE DOMESTIC WELL        | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-2                       | 10N/03W-34A05                | WELL #02                    | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-3                       | 10N/03W-34A07                | WELL #03                    | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-5                       | 10N/03W-34B01                | WELL #05                    | CENTRO         |
| LITTLE, DON & MUSTAFA, ED           | NF                                            | 03489C-6                       | 10N/03W-34B03                | WELL #06                    | CENTRO         |
| LONG, BALLARD                       | NF                                            | 03335B-1                       | 09N/03E-36B04                |                             | BAJA           |
| LONGMAN, JACK                       | NF                                            | 03849A-1                       | 04N/03W-18A03                | WELL #01                    | ALTO           |
| LONGMAN, JACK                       | NF                                            | 03849A-2                       | 04N/03W-18A07                | WELL #02                    | ALTO           |
| LOPEZ, BALTAZAR                     | NF                                            | 03775E-1                       | 05N/01E-31L01                |                             | ESTE           |
| LOPEZ, BALTAZAR                     | NF                                            | 03775E-2                       | 05N/01E-31L02                |                             | ESTE           |
| LOPEZ, BALTAZAR                     | UNK                                           | 03775E-3                       | 05N/01E-31M03                | DIESEL WELL                 | ESTE           |
| LOUNSBURY, J. PETER & CAROLYN       | G361190                                       | 03204A-3                       | 06N/05W-01H03                | WELL #02 - DOMESTIC         | ALTO           |
| LOUNSBURY, J. PETER & CAROLYN       | G361189                                       | 03204A-2                       | 06N/05W-01H04                | WELL #01 - AG               | ALTO           |
| LOUNSBURY, J. PETER & CAROLYN       | NF                                            | 03204A-1                       | 06N/05W-01H13                | ABANDONED                   | ALTO           |
| LOUNSBURY, J. PETER & CAROLYN       | UNK                                           |                                | 06N/05W-01H14                | NEW DOMESTIC WELL           | ALTO           |
| LOUNSBURY, J. PETER & CAROLYN       | UNK                                           | 03204A-4                       | 06N/05W-01J03                | COMMUNITY WELL              | ALTO           |
| LOW, ROBERT                         | NF                                            | 01642A-1                       | 04N/03W-18K02                | 9292 DEEP CREEK ROAD        | ALTO           |
| LUA, ANTONIO                        | NF                                            | 03345E-1                       | 05N/01E-29N04                | ONLY WELL                   | ESTE           |
| LUCERNE VALLEY MUTUAL WATER COMPANY | G361687                                       | 09162E-1                       | 04N/01W-23K01                | WELL #01                    | ESTE           |
| LUCERNE VALLEY MUTUAL WATER COMPANY | G362438                                       | 09162E-2                       | 04N/01W-23K02                | WELL #02                    | ESTE           |

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|---------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|---------------------------|----------------|
| LUCERNE VALLEY PARTNERS               | NF                                            | 01649E-1                       | 04N/01E-06A01                | 125 HP                    | ESTE           |
| LUCERNE VALLEY PARTNERS               | UNK                                           | 01649E-5                       | 04N/01E-06H01                | ABANDONED AG WELL         | ESTE           |
| LUCERNE VALLEY PARTNERS               | NF                                            | 01649E-3                       | 04N/01E-06H02                | DOMESTIC WELL #1          | ESTE           |
| LUCERNE VALLEY PARTNERS               | NF                                            | 01649E-4                       | 04N/01E-06H03                | DOMESTIC WELL #2          | ESTE           |
| LUCERNE VALLEY PARTNERS               | NF                                            | 01649E-2                       | 05N/01E-31Q01                | 75 HP                     | ESTE           |
| LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-3                       | 04N/01W-13A01                | ABANDONED                 | ESTE           |
| LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-1                       | 04N/01W-13K01                | WELL #1 - IN PUMP HOUSE   | ESTE           |
| LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-2                       | 04N/01W-13K02                | WELL #2                   | ESTE           |
| LUCKEY, MANLEY J.                     | G360420                                       | 09060A-2                       | 04N/03W-19N01                | WELL #02 - RAILROAD PLACE | ALTO           |
| LUCKEY, MANLEY J.                     | G362343                                       | 09060A-1                       | 04N/03W-30E01                | FIELD WELL                | ALTO           |
| LUCKEY, MANLEY J.                     | UNK                                           | 09060A-3                       | 04N/03W-30E04                | DOMESTIC WELL             | ALTO           |
| LUTH, KEN                             | NF                                            | 01657A-1                       | 07N/04W-19P06                | 3/4 HP                    | ALTO           |
| M BIRD CONSTRUCTION                   | NF                                            | 03603B-1                       | 10N/02E-32Q01                |                           | BAJA           |
| M. L. J. CORPORATION                  | NF                                            | 00964A-1                       | 07N/04W-18P01                | WELL #01                  | ALTO           |
| MAHJOUBI, AFSAR S.                    | NF                                            | 03606B-1                       | 09N/03E-26P02                |                           | BAJA           |
| MALIN, LILY                           | NF                                            | 03615B-1                       | 09N/04E-06J01                |                           | BAJA           |
| MALONEY, JANICE                       | NF                                            | 03977B-1                       | 09N/02E-24D01                |                           | BAJA           |
| MALONEY, JANICE                       | NF                                            | 03977B-2                       | 09N/02E-24D02                |                           | BAJA           |
| MANNING, SHARON S.                    | NF                                            | 01864B-1                       | 09N/02E-07P01                | LAKE WELL                 | BAJA           |
| MARCROFT, JAMES A. & JOAN             | NF                                            | 03608B-2                       | 09N/03E-02E02                | AGRICULTURE               | BAJA           |
| MARCROFT, JAMES A. & JOAN             | NF                                            | 03608B-1                       | 09N/03E-02E03                | DOMESTIC                  | BAJA           |
| MARCROFT, JAMES A. & JOAN             | NF                                            | 03608B-1                       | 09N/03E-02E03                | DOMESTIC                  | BAJA           |
| MARIANA RANCHOS COUNTY WATER DISTRICT | G362262                                       | 09137A-2                       | 04N/03W-21D01                | WELL #02                  | ALTO           |
| MARIANA RANCHOS COUNTY WATER DISTRICT | G361589                                       | 09137A-1                       | 04N/03W-21E01                | WELL #01                  | ALTO           |
| MARSHALL, CHARLES                     | UNK                                           |                                | 09N/03E-26K01                | DOMESTIC WELL             | BAJA           |
| MARSHALL, CHARLES                     | NF                                            | 03885B-1                       | 09N/03E-26K02                | AG WELL                   | BAJA           |
| MARTIN, LENDELL                       | NF                                            | 03853C-1                       | 09N/02W-17G01                |                           | CENTRO         |
| MARTIN, MICHAEL D. & ARLENE D.        | G363329                                       | 02172B-1                       | 09N/04E-05B01                | MARBIL RANCH              | BAJA           |
| MAYBERRY, DONALD J. & SANDRA D.       | NF                                            | 01733B-1                       | 09N/02E-10L01                |                           | BAJA           |
| MCCALL, REX                           | UNK                                           |                                | 07N/05W-24J02                | NORTH WELL                | ALTO           |
| MCCALL, REX                           | NF                                            | 03210A-1                       | 07N/05W-24J03                | HOUSE WELL                | ALTO           |
| MCCOLLUM, CHARLES L.                  | NF                                            | 03799C-1                       | 08N/04W-15A04                | WELL #01 - 140 HP         | CENTRO         |
| MCCOLLUM, CHARLES L.                  | NF                                            | 03799C-4                       | 08N/04W-15A05                | WELL #04 - ABANDONED      | CENTRO         |

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|--------------------------------|-----------------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|
| MCCOLLUM, CHARLES L.           | NF                                            | 03799C-3                       | 08N/04W-15A07                | WELL #03 - ABANDONED         | CENTRO         |
| MCCOLLUM, CHARLES L.           | NF                                            | 03799C-2                       | 08N/04W-15A08                | WELL #02 - 2 HP              | CENTRO         |
| MCINNIS, WILLIAM S.            | NF                                            | 03967A-1                       | 04N/03W-30A03                | WELL #01                     | ALTO           |
| MCINNIS, WILLIAM S.            | NF                                            | 03967A-2                       | 04N/03W-30A09                | WELL #02                     | ALTO           |
| MEAD, G. C.                    | NF                                            | 03622C-1                       | 09N/01W-03N06                | DOMESTIC WELL                | CENTRO         |
| MEAD, G. C.                    | UNK                                           |                                | 09N/01W-03N07                | OLD AG WELL                  | CENTRO         |
| MEAD, G. C.                    | NF                                            | 03622C-2                       | 09N/01W-03N08                | 15HP - AG                    | CENTRO         |
| MEAD, G. C.                    | NF                                            | 03622C-3                       | 09N/01W-04R01                |                              | CENTRO         |
| MEADOWBROOK DAIRY              | G363550                                       | 013170-5                       | 06N/07W-14K01                | HOME IRRIGATION WELL         | OESTE          |
| MEADOWBROOK DAIRY              | G363549                                       | 013170-3                       | 06N/07W-14Q02                | DOMESTIC WELL                | OESTE          |
| MEADOWBROOK DAIRY              | G363552                                       | 013170-4                       | 06N/07W-23F01                | GEORGE'S WELL                | OESTE          |
| MEADOWBROOK DAIRY              | G363551                                       | 013170-1                       | 06N/07W-26J01                | DAIRY CORNER (SUB)           | OESTE          |
| MEADOWBROOK DAIRY              | G363553                                       | 013170-2                       | 06N/07W-26J02                | CENTER WELL (DAIRY)          | OESTE          |
| MEYERS, LONNIE                 | NF                                            | 04038C-1                       | 09N/03W-02M02                | WELL #01                     | CENTRO         |
| MILBRAT, IRVING H.             | NF                                            | 03628B-1                       | 09N/04E-06M02                |                              | BAJA           |
| MITCHELL, CHARLOTTE            | NF                                            | 03299B-2                       | 09N/02E-03C02                | WELL NEAR FRANKS             | BAJA           |
| MITCHELL, CHARLOTTE            | NF                                            | 03299B-3                       | 09N/02E-03F02                | 8-374040                     | BAJA           |
| MITCHELL, CHARLOTTE            | NF                                            | 03299B-1                       | 09N/02E-03K03                | D724-1759                    | BAJA           |
| MITCHELL, CHARLOTTE            | NF                                            | 03299B-4                       | 09N/02E-03K04                | OLD AG WELL                  | BAJA           |
| MITCHELL, JAMES L. & CHERYL A. | UNK                                           |                                | 09N/02E-03L04                | OLD AG WELL (ABANDONED)      | BAJA           |
| MITCHELL, JAMES L. & CHERYL A. | NF                                            | 01832B-1                       | 09N/02E-03M01                | WELL #01 - 30 HP             | BAJA           |
| MITCHELL, JAMES L. & CHERYL A. | UNK                                           |                                | 09N/02E-03M02                | DOMESTIC WELL                | BAJA           |
| MITCHELL, ROBIN & JUDITH       | NF                                            | 03994A-3                       | 05N/03W-11E02                | ABANDONED                    | ALTO           |
| MITCHELL, ROBIN & JUDITH       | NF                                            | 03994A-1                       | 05N/03W-11E04                | WELL #1 - 7.5 HP             | ALTO           |
| MITCHELL, ROBIN & JUDITH       | NF                                            | 03994A-2                       | 05N/03W-11E05                | WELL #2 - 2HP                | ALTO           |
| MITSUBISHI CEMENT CORPORATION  | G361846                                       | 09123E-4                       | 03N/01E-10J01                | WELL #04                     | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G361701                                       | 09123E-2                       | 03N/01E-10J02                | WELL #02 - ABANDONED         | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G361700                                       | 09123E-1                       | 03N/01E-10R01                | WELL #01                     | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G361702                                       | 09123E-3                       | 03N/01E-11P01                | WELL #03 - QUARRY WELL       | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G362414                                       | 09123E-8                       | 04N/01E-10A01                | WELL #08                     | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G362416                                       | 9123E-10                       | 04N/01E-10F01                | WELL #10                     | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G362335                                       | 09123E-6                       | 04N/01E-10H02                | WELL #06 - CARTER RANCH WELL | ESTE           |
| MITSUBISHI CEMENT CORPORATION  | G362042                                       | 09123E-5                       | 04N/01E-10J01                | WELL #05                     | ESTE           |

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|-------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|---------------------------|----------------|
| MITSUBISHI CEMENT CORPORATION       | G362415                                       | 09123E-9                       | 04N/01E-10L01                | WELL #09                  | ESTE           |
| MITSUBISHI CEMENT CORPORATION       | G362413                                       | 09123E-7                       | 04N/01E-10R01                | WELL #07                  | ESTE           |
| MIZRAHIE, ET AL.                    | UNK                                           |                                | 09N/03E-08E03                | PIUTE WELL                | BAJA           |
| MIZRAHIE, ET AL.                    | NF                                            | 00103B-3                       | 09N/03E-14E01                | WELL #01 - 0.5 PIVOT (AG) | BAJA           |
| MIZRAHIE, ET AL.                    | NF                                            | 00103B-1                       | 09N/03E-14E02                | DOMESTIC WELL             | BAJA           |
| MONACO INVESTMENT COMPANY           | NF                                            | 01841E-1                       | 04N/01E-06F01                | WELL #01                  | ESTE           |
| MORANO, AMERICO & LANA              | NF                                            | 03214O-2                       | 06N/07W-21P02                | ABANDONED                 | OESTE          |
| MORANO, AMERICO & LANA              | NF                                            | 03214O-1                       | 06N/07W-21P03                |                           | OESTE          |
| MORRIS, JULIA V.                    | NF                                            | 03199B-2                       | 09N/03E-18Q01                | DOMESTIC WELL #2          | BAJA           |
| MORRIS, JULIA V.                    | G363182                                       | 03199B-1                       | 09N/03E-18Q03                | WELL #01 - 75 HP          | BAJA           |
| MOSS, LAWRENCE W. & HELEN J.        | NF                                            | 03764E-1                       | 04N/01E-13H01                |                           | ESTE           |
| MOST, MILTON & JENNIE               | NF                                            | 09111C-7                       | 11N/04W-32D03                | WELL #11                  | CENTRO         |
| MULLIGAN, ROBERT & INEZ             | NF                                            | 01896B-1                       | 09N/04E-07E01                |                           | BAJA           |
| MURPHY, BERNARD H.                  | NF                                            | 03792A-1                       | 03N/04W-12Q05                |                           | ALTO           |
| MURPHY, KENNETH - SCOGGINS, RON     | G363239                                       | 01906A-1                       | 04N/03W-17L04                |                           | ALTO           |
| NAVAJO MUTUAL WATER COMPANY         | NF                                            | 03076A-2                       | 05N/03W-10D01                | WELL #02                  | ALTO           |
| NAVAJO MUTUAL WATER COMPANY         | NF                                            | 03076A-1                       | 05N/03W-10D02                | WELL #01                  | ALTO           |
| NELSON, MILDRED L.                  | NF                                            | 03996C-2                       | 10N/03W-26M04                | NORTH DOM. WELL           | CENTRO         |
| NELSON, MILDRED L.                  | UNK                                           |                                | 10N/03W-26N02                | N. CENTER WELL            | CENTRO         |
| NELSON, MILDRED L.                  | NF                                            | 03996C-3                       | 10N/03W-26N04                | DAIRY WELL                | CENTRO         |
| NELSON, MILDRED L.                  | NF                                            | 03996C-4                       | 10N/03W-26N05                | CORRAL WELL               | CENTRO         |
| NELSON, MILDRED L.                  | NF                                            | 03996C-5                       | 10N/03W-26N06                | SW CORNER OF PROP.        | CENTRO         |
| NELSON, MILDRED L.                  | NF                                            | 03996C-1                       | 10N/03W-26N07                | EAST DOMESTIC WELL        | CENTRO         |
| NELSON, MILDRED L.                  | NF                                            | 03996C-6                       | 10N/03W-26N08                | NW CORNER BY HOUSE        | CENTRO         |
| NEW SPRINGS LIMITED PARTNERSHIP     | G363234                                       | 03185B-1                       | 10N/03E-14L01                | NORTH LAKE PUMP           | BAJA           |
| NEW SPRINGS LIMITED PARTNERSHIP     | G363233                                       | 03185B-2                       | 10N/03E-14L02                | SOUTH LAKE PUMP           | BAJA           |
| NEW SPRINGS LIMITED PARTNERSHIP     | UNK                                           |                                | 10N/03E-14L04                | DOMESTIC WELL BY LAKE     | BAJA           |
| NEW SPRINGS LIMITED PARTNERSHIP     | G363232                                       | 03185B-5                       | 10N/03E-23C01                | WELL #03                  | BAJA           |
| NEW SPRINGS LIMITED PARTNERSHIP     | G363231                                       | 03185B-4                       | 10N/03E-23K01                | WELL #02                  | BAJA           |
| NEW SPRINGS LIMITED PARTNERSHIP     | G363230                                       | 03185B-3                       | 10N/03E-23Q01                | WELL #01                  | BAJA           |
| NEWBERRY COMMUNITY SERVICE DISTRICT | NF                                            | 01954B-2                       | 08N/03E-04J02                | WELL #02 - 5 HP           | BAJA           |
| NEWBERRY COMMUNITY SERVICE DISTRICT | NF                                            | 01954B-1                       | 08N/03E-04J03                | WELL #01                  | BAJA           |
| NEWBERRY SPRINGS COMPANY            | G362471                                       | 03748C-1                       | 09N/02W-07N01                | WELL #01                  | CENTRO         |

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|---------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| NEWBERRY SPRINGS COMPANY                    | G362472                                       | 03748C-2                       | 09N/02W-07N02                | WELL #02                           | CENTRO         |
| NEWBERRY SPRINGS COMPANY                    | G362473                                       | 03748C-5                       | 09N/02W-07Q02                | WELL #03                           | CENTRO         |
| NEWBERRY SPRINGS COMPANY                    | G362722                                       | 03748C-3                       | 09N/03W-13B01                | WELL #04                           | CENTRO         |
| NEWBERRY SPRINGS COMPANY                    | G362723                                       | 03748C-4                       | 09N/03W-13F01                | WELL #05                           | CENTRO         |
| NU VIEW DEVELOPMENT, INC.                   | NF                                            | 03183B-3                       | 09N/02E-08N02                | WELL #04- PIVOT; VALLEY CENTER     | BAJA           |
| NUNN, DONALD & PEARL                        | NF                                            | 03326A-1                       | 05N/03W-24E04                | WELL #01 - 1 HP                    | ALTO           |
| NUNN, DONALD & PEARL                        | NF                                            | 03326A-2                       | 05N/03W-24E05                | WELL #02 - 3 HP                    | ALTO           |
| NUNN, DONALD & PEARL                        | NF                                            | 03326A-3                       | 05N/03W-24E06                | WELL #03 - 3 HP                    | ALTO           |
| O. F. D. L., INC.                           | G363352                                       | 03125B-3                       | 09N/03E-19N01                | OLD AG WELL - NOW DOM              | BAJA           |
| O. F. D. L., INC.                           | G363351                                       | 03125B-1                       | 09N/03E-19N02                | AG WELL                            | BAJA           |
| O. F. D. L., INC.                           | G363353                                       | 03125B-2                       | 09N/03E-19N03                | DOMESTIC WELL                      | BAJA           |
| O'BRYANT, ROBERT C. & BARBARA               | NF                                            | 01992A-2                       | 04N/03W-17D04                | WELL #01 - 15 HP                   | ALTO           |
| O'BRYANT, ROBERT C. & BARBARA               | NF                                            | 01992A-1                       | 04N/03W-17D06                | WELL #2 - DOMESTIC                 | ALTO           |
| OHAI, REYNOLDS & DOROTHY                    | NF                                            | 04031C-1                       | 11N/03W-33G01                | AG WELL - 25HP                     | CENTRO         |
| OHAI, REYNOLDS & DOROTHY                    | UNK                                           | 04031C-3                       | 11N/03W-33G02                | LANDSCAPE WELL                     | CENTRO         |
| OHAI, REYNOLDS & DOROTHY                    | NF                                            | 04031C-2                       | 11N/03W-33H03                | DOMESTIC                           | CENTRO         |
| O'KEEFE, SARAH-LEE & JOKE E.                | NF                                            | 03858B-1                       | 09N/03E-29Q05                |                                    | BAJA           |
| OMYA CALIFORNIA, INC.                       | G363011                                       | 09126E-2                       | 03N/01W-01D01                | PLANT SITE WELL                    | ESTE           |
| OMYA CALIFORNIA, INC.                       | G363173                                       | 09126E-1                       | 03N/01W-14A01                | HAUL ROAD WELL                     | ESTE           |
| ORMSBY, HARRY G.                            | G363194                                       | 03793A-1                       | 07N/05W-36B02                | WELL #01 - AG WELL                 | ALTO           |
| OROPEZA, JOSE M. & CONCEPCION               | NF                                            | 03649C-1                       | 09N/03W-28A02                |                                    | CENTRO         |
| OROPEZA, JOSE M. & CONCEPCION               | NF                                            | 03649C-2                       | 09N/03W-28A03                |                                    | CENTRO         |
| OSTERKAMP, GEROLD                           | NF                                            | 02035C-1                       | 08N/04W-15C01                | WELL #01 - 40 HP                   | CENTRO         |
| OSTERKAMP, GEROLD                           | NF                                            | 02035C-3                       | 08N/04W-15F03                | WELL #03 - 15 HP                   | CENTRO         |
| OSTERKAMP, GEROLD                           | NF                                            | 02035C-2                       | 08N/04W-15F04                | WELL #02 - 15 HP                   | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | NF                                            | 03206C-2                       | 09N/01W-10P01                | BARSTOW - BATCH PLANT              | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | UNK                                           | 03206C-4                       | 09N/01W-10P03                | NEW BATCH PLANT                    | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | UNK                                           | 03206C-5                       | 09N/01W-10P04                | NEW ROCK PLANT WELL #2             | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | G362592                                       | 03206C-1                       | 09N/01W-15A01                | BARSTOW - ASPHALT CONE BATCH PLANT | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | G362593                                       | 03206C-3                       | 09N/01W-15B01                | BARSTOW SAND/GRAVEL HOT PLANT      | CENTRO         |
| OWL ROCK PRODUCTS COMPANY                   | UNK                                           | 03206C-6                       | 09N/01W-15C01                | NEW ROCK PLANT WELL #1             | CENTRO         |
| P & H ENGINEERING & DEVELOPMENT CORPORATION | NF                                            | 03403B-1                       | 10N/03E-22D02                |                                    | BAJA           |
| P G & E                                     | NF                                            | 9112C-58                       | 09N/03W-02A01                | PG&E-08                            | CENTRO         |



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|-------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| P G & E           | G363565                                       | 9112C-57                       | 09N/03W-02A02                | PG&E-07                  | CENTRO         |
| P G & E           | UNK                                           | 9112C-65                       | 09N/03W-02A04                | PMW-01                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-66                       | 09N/03W-02A05                | PMW-02                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-67                       | 09N/03W-02A06                | PMW-03                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-68                       | 09N/03W-02A07                | PMW-04                   | CENTRO         |
| P G & E           | G363564                                       | 9112C-50                       | 09N/03W-02B02                | MW-15                    | CENTRO         |
| P G & E           | G363563                                       | 9112C-78                       | 09N/03W-02B03                | X-1                      | CENTRO         |
| P G & E           | G363562                                       | 9112C-80                       | 09N/03W-02B04                | X-2                      | CENTRO         |
| P G & E           | UNK                                           | 9112C-69                       | 09N/03W-02B06                | PMW-05                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-70                       | 09N/03W-02B07                | PMW-06                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-94                       | 09N/03W-02B08                | MW 2-2                   | CENTRO         |
| P G & E           | G360287                                       | 9112C-52                       | 09N/03W-02G01                | PG&E-02                  | CENTRO         |
| P G & E           | NF                                            | 9112C-51                       | 09N/03W-02G02                | PG&E-01                  | CENTRO         |
| P G & E           | G362437                                       | 9112C-59                       | 09N/03W-02G03                | PG&E-09                  | CENTRO         |
| P G & E           | NF                                            | 9112C-53                       | 09N/03W-02H01                | PG&E-03                  | CENTRO         |
| P G & E           | NF                                            | 9112C-54                       | 09N/03W-02H02                | PG&E-04                  | CENTRO         |
| P G & E           | G360290                                       | 9112C-56                       | 09N/03W-02H03                | PG&E-06                  | CENTRO         |
| P G & E           | NF                                            | 9112C-60                       | 09N/03W-02H05                | PG&E-10                  | CENTRO         |
| P G & E           | G363228                                       | 9112C-63                       | 09N/03W-02J01                | PG&E-13                  | CENTRO         |
| P G & E           | G363226                                       | 9112C-61                       | 09N/03W-02J02                | PG&E-11                  | CENTRO         |
| P G & E           | G363227                                       | 9112C-62                       | 09N/03W-02J03                | PG&E-12                  | CENTRO         |
| P G & E           | NF                                            | 9112C-55                       | 09N/03W-02K01                | PG&E-05                  | CENTRO         |
| P G & E           | G363417                                       | 9112C-64                       | 09N/03W-02K03                | PG&E-14                  | CENTRO         |
| P G & E           | G363427                                       | 09112C-3                       | 10N/03W-26K03                | 26-15                    | CENTRO         |
| P G & E           | NF                                            | 9112C-14                       | 10N/03W-26L03                | 26-62                    | CENTRO         |
| P G & E           | G363423                                       | 09112C-2                       | 10N/03W-26L08                | 26-11                    | CENTRO         |
| P G & E           | G363422                                       | 9112C-48                       | 10N/03W-26L11                | IW-2                     | CENTRO         |
| P G & E           | NF                                            | 9112C-10                       | 10N/03W-26L12                | 26-39                    | CENTRO         |
| P G & E           | G363421                                       | 9112C-47                       | 10N/03W-26M02                | IW-1                     | CENTRO         |
| P G & E           | NF                                            | 09112C-1                       | 10N/03W-26P01                | 26-10                    | CENTRO         |
| P G & E           | NF                                            | 9112C-13                       | 10N/03W-26P02                | 26-52                    | CENTRO         |
| P G & E           | NF                                            | 9112C-11                       | 10N/03W-26P03                | 26-46                    | CENTRO         |
| P G & E           | G363428                                       | 09112C-8                       | 10N/03W-26P04                | 26-28                    | CENTRO         |

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| P G & E           | G363425                                       | 09112C-7                       | 10N/03W-26P07                | 26-27                    | CENTRO         |
| P G & E           | UNK                                           | 09112C-6                       | 10N/03W-26P08                | 26-26                    | CENTRO         |
| P G & E           | NF                                            | 09112C-5                       | 10N/03W-26P14                | 26-25                    | CENTRO         |
| P G & E           | NF                                            | 9112C-12                       | 10N/03W-26P15                | 26-47                    | CENTRO         |
| P G & E           | G363426                                       | 09112C-4                       | 10N/03W-26Q01                | 26-16                    | CENTRO         |
| P G & E           | G363424                                       | 09112C-9                       | 10N/03W-26Q05                | 26-29                    | CENTRO         |
| P G & E           | UNK                                           | 9112C-33                       | 10N/03W-35C01                | 35-24                    | CENTRO         |
| P G & E           | NF                                            | 9112C-38                       | 10N/03W-35F01                | 35-37                    | CENTRO         |
| P G & E           | NF                                            | 9112C-15                       | 10N/03W-35F04                | 35-06                    | CENTRO         |
| P G & E           | NF                                            | 9112C-39                       | 10N/03W-35F05                | 35-38                    | CENTRO         |
| P G & E           | G363566                                       | 9112C-25                       | 10N/03W-35J01                | 35-17A                   | CENTRO         |
| P G & E           | NF                                            | 9112C-30                       | 10N/03W-35J02                | 35-21                    | CENTRO         |
| P G & E           | NF                                            | 9112C-31                       | 10N/03W-35J03                | 35-22A                   | CENTRO         |
| P G & E           | NF                                            | 9112C-28                       | 10N/03W-35J04                | 35-19                    | CENTRO         |
| P G & E           | NF                                            | 9112C-29                       | 10N/03W-35J05                | 35-20                    | CENTRO         |
| P G & E           | NF                                            | 9112C-24                       | 10N/03W-35J06                | 35-16                    | CENTRO         |
| P G & E           | NF                                            | 9112C-23                       | 10N/03W-35J07                | 35-15                    | CENTRO         |
| P G & E           | NF                                            | 9112C-27                       | 10N/03W-35J08                | 35-18                    | CENTRO         |
| P G & E           | NF                                            | 9112C-32                       | 10N/03W-35J09                | 35-22B                   | CENTRO         |
| P G & E           | NF                                            | 9112C-26                       | 10N/03W-35J11                | 35-17B                   | CENTRO         |
| P G & E           | UNK                                           | 9112C-90                       | 10N/03W-35J12                | X-14                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-91                       | 10N/03W-35J13                | X-15                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-92                       | 10N/03W-35J14                | X-16                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-93                       | 10N/03W-35J15                | X-17                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-86                       | 10N/03W-35K02                | X-9                      | CENTRO         |
| P G & E           | G363567                                       | 9112C-79                       | 10N/03W-35K03                | X-10                     | CENTRO         |
| P G & E           | NF                                            | 9112C-40                       | 10N/03W-35K05                | 35-39                    | CENTRO         |
| P G & E           | G363415                                       | 9112C-20                       | 10N/03W-35K06                | 35-12                    | CENTRO         |
| P G & E           | UNK                                           | 9112C-87                       | 10N/03W-35K07                | X-11                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-88                       | 10N/03W-35K08                | X-12                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-89                       | 10N/03W-35K09                | X-13                     | CENTRO         |
| P G & E           | UNK                                           | 9112C-36                       | 10N/03W-35Q01                | 35-31B                   | CENTRO         |
| P G & E           | G361419                                       | 09095C-1                       | 10N/03W-35Q02                | WELL #10 - 10HP          | CENTRO         |

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|---------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| P G & E                               | NF                                            | 9112C-17                       | 10N/03W-35Q03                | 35-10B                   | CENTRO         |
| P G & E                               | G363412                                       | 9112C-21                       | 10N/03W-35Q04                | 35-13                    | CENTRO         |
| P G & E                               | G363413                                       | 9112C-34                       | 10N/03W-35Q05                | 35-26                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-18                       | 10N/03W-35Q09                | 35-10C                   | CENTRO         |
| P G & E                               | G363416                                       | 9112C-16                       | 10N/03W-35Q10                | 35-10A                   | CENTRO         |
| P G & E                               | G363414                                       | 9112C-19                       | 10N/03W-35Q11                | 35-11                    | CENTRO         |
| P G & E                               | UNK                                           | 9112C-35                       | 10N/03W-35Q12                | 35-31A                   | CENTRO         |
| P G & E                               | UNK                                           | 9112C-95                       | 10N/03W-35Q13                | MW-2-3                   | CENTRO         |
| P G & E                               | UNK                                           | 9112C-37                       | 10N/03W-35R01                | 35-32                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-22                       | 10N/03W-35R02                | 35-14                    | CENTRO         |
| P G & E                               | G363420                                       | 9112C-49                       | 10N/03W-35R04                | MW-11B                   | CENTRO         |
| P G & E                               | UNK                                           | 9112C-81                       | 10N/03W-35R07                | X-4                      | CENTRO         |
| P G & E                               | UNK                                           | 9112C-82                       | 10N/03W-35R08                | X-5                      | CENTRO         |
| P G & E                               | G363418                                       | 9112C-83                       | 10N/03W-35R09                | X-6                      | CENTRO         |
| P G & E                               | G363419                                       | 9112C-84                       | 10N/03W-35R10                | X-7                      | CENTRO         |
| P G & E                               | G363561                                       | 9112C-85                       | 10N/03W-35R11                | X-8                      | CENTRO         |
| P G & E                               | NF                                            | 9112C-42                       | 10N/03W-36M01                | 36-07                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-44                       | 10N/03W-36M02                | 36-35                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-41                       | 10N/03W-36M03                | 36-03 DOM                | CENTRO         |
| P G & E                               | NF                                            | 9112C-43                       | 10N/03W-36M04                | 36-08                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-46                       | 10N/03W-36M05                | 36-38                    | CENTRO         |
| P G & E                               | NF                                            | 9112C-45                       | 10N/03W-36M06                | 36-36                    | CENTRO         |
| PACHECO, ALEJANDRO                    | UNK                                           |                                | 07N/05W-25G04                | ABANDONED AG             | ALTO           |
| PACHECO, ALEJANDRO                    | UNK                                           | 09181A-1                       | 07N/05W-25G09                | AG                       | ALTO           |
| PALISADES RANCH                       | NF                                            | 02050A-1                       | 07N/05W-24B01                | WELL #01                 | ALTO           |
| PALISADES RANCH                       | NF                                            | 02050A-2                       | 07N/05W-24G01                | WELL #02                 | ALTO           |
| PALISADES RANCH                       | NF                                            | 02050A-3                       | 07N/05W-24P05                | WELL #03                 | ALTO           |
| PARK, HEA JA & JEONG IL               | NF                                            | 03767E-1                       | 05N/01E-34N01                |                          | ESTE           |
| PARK, HEA JA & JEONG IL               | NF                                            | 03767E-2                       | 05N/01E-34N02                | WELL #01 - 30 HP         | ESTE           |
| PARK, HEA JA & JEONG IL               | UNK                                           |                                | 05N/01E-34N04                |                          | ESTE           |
| PARKER REVOCABLE TRUST, D. E. & G. J. | NF                                            | 02058A-1                       | 05N/03W-19P03                | WELL #01                 | ALTO           |
| PARKER, GEORGE R.                     | G363121                                       | 09067B-3                       | 09N/04E-31H01                | WELL #03                 | BAJA           |
| PARKER, GEORGE R.                     | G363119                                       | 09067B-1                       | 09N/04E-32D01                | WELL #01, DOMESTIC       | BAJA           |

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|-------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| PARKER, GEORGE R.             | G363120                                       | 09067B-2                       | 09N/04E-32E01                | WELL #02                 | BAJA           |
| PATHFINDER INVESTORS          | NF                                            | 03861B-1                       | 09N/03E-14B01                | CATFISH WELL             | BAJA           |
| PATHFINDER INVESTORS          | NF                                            | 03861B-3                       | 09N/03E-14G01                | 30HP TURBINE             | BAJA           |
| PATHFINDER INVESTORS          | NF                                            | 03861B-2                       | 09N/03E-14H01                | WELL #01 - 100 HP        | BAJA           |
| PAYAN, PAUL & FELMA           | NF                                            | 03305B-2                       | 10N/03E-15Q02                | DOMESTIC                 | BAJA           |
| PAYAN, PAUL & FELMA           | NF                                            | 03305B-3                       | 10N/03E-15Q03                | CENTER AGRICULTURAL      | BAJA           |
| PAYAN, PAUL & FELMA           | NF                                            | 03305B-1                       | 10N/03E-15R01                | PISTACHIO TREES          | BAJA           |
| PEARL, ALICE                  | NF                                            | 03379A-1                       | 07N/04W-06J02                |                          | ALTO           |
| PEARSON, DERYL B.             | NF                                            | 03439A-1                       | 04N/03W-31A01                | WELL #1                  | ALTO           |
| PEARSON, DERYL B.             | NF                                            | 03439A-2                       | 04N/03W-31A02                | WELL #2                  | ALTO           |
| PEREZ, EVA                    | NF                                            | 03769E-1                       | 05N/01E-31P01                |                          | ESTE           |
| PERKO, BERT K.                | NF                                            | 03782B-1                       | 11N/03E-29C01                | WELL #01 - 15HP          | BAJA           |
| PERKO, BERT K.                | NF                                            | 03782B-2                       | 11N/03E-29F01                | WELL #02 - 20HP          | BAJA           |
| PERRY, THOMAS A.              | G360126                                       | 03863A-1                       | 05N/04W-13L01                | WELL #01                 | ALTO           |
| PETTIGREW, DAN                | G363293                                       | 02118E-4                       | 05N/01E-29R01                | WELL #04 / CARSON        | ESTE           |
| PETTIGREW, DAN                | NF                                            | 02118E-3                       | 05N/01E-29R02                | WELL #03 / DOMESTIC #02  | ESTE           |
| PETTIGREW, DAN                | G363292                                       | 02118E-1                       | 05N/01E-31A04                | WELL #01 / HOME          | ESTE           |
| PETTIGREW, DAN                | NF                                            | 02118E-2                       | 05N/01E-31A05                | WELL #02 / DOMESTIC #01  | ESTE           |
| PETTIGREW, HOWARD L.          | G362733                                       | 09071E-1                       | 05N/01E-30H01                | N. IRRIGATION WELL #1    | ESTE           |
| PETTIGREW, HOWARD L.          | G360149                                       | 09071E-2                       | 05N/01E-30R02                | S. IRRIGATION WELL #2    | ESTE           |
| PETTIS FAMILY TRUST           | NF                                            | 03888A-1                       | 04N/03W-06B01                | WELL #01                 | ALTO           |
| PETTIS FAMILY TRUST           | G363225                                       | 03888A-2                       | 04N/03W-06B08                | WELL #02 - 15 HP         | ALTO           |
| PHENIX PROPERTIES LTD.        | NF                                            | 03816A-1                       | 06N/03W-34E01                | WELL #01                 | ALTO           |
| PHENIX PROPERTIES LTD.        | NF                                            | 03816A-2                       | 06N/03W-34F01                | WELL #02                 | ALTO           |
| PITTMAN, LEROY W.             | NF                                            | 02140A-3                       | 06N/05W-01A02                | WELL #03 - 1.5 HP        | ALTO           |
| PITTMAN, LEROY W.             | NF                                            | 02140A-4                       | 06N/05W-01A05                | WELL #04 - 1.5 HP        | ALTO           |
| PITTMAN, LEROY W.             | NF                                            | 02140A-2                       | 06N/05W-01B02                | WELL #02 - 7 HP          | ALTO           |
| PITTMAN, LEROY W.             | NF                                            | 02140A-1                       | 06N/05W-01B03                | WELL #01 - 20 HP         | ALTO           |
| PITTS, JOE & STELLA           | NF                                            | 02141B-1                       | 09N/03E-08P02                |                          | BAJA           |
| PITTS, JOE & STELLA           | NF                                            | 02141B-2                       | 09N/03E-08P03                | ABANDONED                | BAJA           |
| POHL, ANDREAS & CATHLYN       | UNK                                           | 02146B-1                       | 09N/01W-03Q01                | 04043-200                | CENTRO         |
| POLAND, JOHN R. & KATHLEEN A. | NF                                            | 03593B-1                       | 08N/04E-06J01                | LAKE                     | BAJA           |
| POLAND, JOHN R. & KATHLEEN A. | NF                                            | 03593B-2                       | 08N/04E-11C01                | DOMESTIC                 | BAJA           |

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|------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------|----------------|
| POLICH, LEE & DONNA                | NF                                            | 03864A-2                       | 04N/03W-06J02                |                            | ALTO           |
| POLICH, LEE & DONNA                | NF                                            | 03864A-1                       | 04N/03W-06J06                |                            | ALTO           |
| PRICE, DONALD & RUTH               | G3631622                                      | 02162B-1                       | 09N/01E-22B05                | JK 5774 JOHNSON            | BAJA           |
| PURCIO, THOMAS F. & PATRICIA A.    | NF                                            | 03951B-1                       | 09N/03E-01B01                | DOMESTIC WELL - 1 HP       | BAJA           |
| PURCIO, THOMAS F. & PATRICIA A.    | NF                                            | 03951B-2                       | 09N/03E-01B02                | LAKE WELL - 5 HP           | BAJA           |
| RAMIREZ, JAIME & ALICIA            | UNK                                           | 9176C-1                        | 09N/02W-06H01                |                            | CENTRO         |
| RANCHERITOS MUTUAL WATER COMPANY   | NF                                            | 02200A-1                       | 04N/03W-09G01                | WELL #01 - 50 HP           | ALTO           |
| RANCHERITOS MUTUAL WATER COMPANY   | NF                                            | 02200A-2                       | 04N/03W-10D03                | WELL #02 - 100 HP          | ALTO           |
| RANCHERITOS MUTUAL WATER COMPANY   | NF                                            | 02200A-3                       | 04N/03W-17J01                | WELL #03A - 100 HP         | ALTO           |
| RANCHERITOS MUTUAL WATER COMPANY   | UNK                                           |                                | 04N/03W-17J04                | WELL #3 - SAND             | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | S001461                                       | 9114A-31                       | 02N/04W-05ED01               | UPPER WEST FORK            | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363155                                       | 09114A-5                       | 03N/04W-20P01                | 3N/4W-20P1; 363155         | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363156                                       | 09114A-6                       | 03N/04W-21N01                | 3N/4W-21N1; 363156         | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 09114A-8                       | 03N/04W-22K01                | 3N/4W-22K1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363158                                       | 09114A-9                       | 03N/04W-26B01                | 3N/4W-26B1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363159                                       | 9114A-10                       | 03N/04W-26B02                | NURSERY WELL; 363159       | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | A010831                                       | 09114A-2                       | 03N/04W-26JS01               | EAST SPRING; LIC (1) 5716  | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | A010550-2                                     | 09114A-4                       | 03N/04W-26JS02               | GRASS VALLEY; LIC (2) 5716 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | A010550-1                                     | 09114A-3                       | 03N/04W-26KD01               | LIC 5717                   | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | S001458                                       | 9114A-28                       | 03N/04W-26QD01               | GRASS VALLEY; STMT 1458    | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-11                       | 03N/04W-27C01                | 3N/4W-27C1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363160                                       | 9114A-12                       | 03N/04W-27G01                | 3N/4W-27G1; 363160         | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363157                                       | 09114A-7                       | 03N/04W-28C01                | 3N/4W-28C1; 363157         | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-13                       | 03N/04W-28G01                | 3N/4W-28G1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363161                                       | 9114A-14                       | 03N/04W-28J01                | 3N/4W-28J1; 363161         | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | S001459                                       | 9114A-27                       | 03N/04W-28MD01               | BEAVER POND; STMT 1459     | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363162                                       | 9114A-15                       | 03N/04W-28P01                | CORRAL WELL; 363162        | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-16                       | 03N/04W-28P02                | 3N/4W-28P2                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363163                                       | 9114A-17                       | 03N/04W-29L01                | NEW NO 1; 363163           | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-18                       | 03N/04W-29M01                | 3N/4W-29M1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-19                       | 03N/04W-30D01                | 3N/4W-30D1                 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                            | 9114A-20                       | 03N/04W-30E01                | 3N/4W-30E                  | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP | G363164                                       | 9114A-21                       | 03N/04W-31A01                | HORSE PASTURE; 363164      | ALTO           |

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|---------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|---------------------------|----------------|
| RANCHO LAS FLORES LTD. PARTNERSHIP          | S001457                                       | 9114A-29                       | 03N/04W-31AD01               | HORSETHIEF; STMT 1457     | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | G363165                                       | 9114A-22                       | 03N/04W-31B02                | FIRE STATION; 363165      | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | S001460                                       | 9114A-30                       | 03N/04W-32AD01               | WEST FORK; STMT 1460-1461 | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | NF                                            | 9114A-23                       | 03N/04W-32C01                | 3N/4W-32C1                | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | G363166                                       | 9114A-24                       | 03N/04W-32D01                | OLD RANCH WELL            | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | G363167                                       | 9114A-25                       | 03N/04W-32D02                | NEW RANCH WELL; 363167    | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | A009768                                       | 09114A-1                       | 03N/04W-33FS01               | SPRING; LIC 2750          | ALTO           |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | NF                                            | 9114A-26                       | 03N/05W-25J01                | 3N/5W-25J1                | ALTO           |
| RANDOLPH, JOAN E.                           | NF                                            | 03309B-2                       | 09N/02E-14N07                |                           | BAJA           |
| RANDOLPH, JOAN E.                           | UNK                                           | 03309B-1                       | 09N/02E-14N08                |                           | BAJA           |
| REDDY, BOMMI V. & KARUNA V.                 | NF                                            | 03678C-1                       | 09N/01W-10B02                | 3HP - BIG WELL            | CENTRO         |
| REDDY, BOMMI V. & KARUNA V.                 | NF                                            | 03678C-2                       | 09N/01W-10B05                | .5HP - SMALL WELL         | CENTRO         |
| REED, DELBERT E. & LINDA                    | NF                                            | 03239A-4                       | 04N/03W-17E02                | WELL #01 - 20 HP          | ALTO           |
| REED, DELBERT E. & LINDA                    | NF                                            | 03239A-1                       | 04N/03W-17E03                | GUEST HSE WELL #02-1HP    | ALTO           |
| REED, DELBERT E. & LINDA                    | NF                                            | 03239A-3                       | 04N/03W-17E04                | HOUSE WELL #03 - 3HP      | ALTO           |
| REED, MIKE                                  | NF                                            | 02222E-1                       | 04N/01E-13R02                |                           | ESTE           |
| REES, MICHAEL J. & SUE A.                   | NF                                            | 03414C-1                       | 08N/04W-10G01                | DOMESTIC                  | CENTRO         |
| REES, MICHAEL J. & SUE A.                   | NF                                            | 00736C-1                       | 08N/04W-15R03                | 15HP IRRIGATION WELL      | CENTRO         |
| REEVES, RICHARD                             | NF                                            | 03866B-2                       | 09N/04E-32M01                | WELL #01 - 10 HP          | BAJA           |
| REEVES, RICHARD                             | NF                                            | 03866B-3                       | 09N/04E-32M02                | WELL #02 - 50 HP          | BAJA           |
| REEVES, RICHARD                             | NF                                            | 03866B-1                       | 09N/04E-32M03                |                           | BAJA           |
| REYNOLDS, ARDEN & MARY                      | NF                                            | 03680B-1                       | 09N/04E-21R01                | WELL #01 - 30 HP          | BAJA           |
| REYNOLDS, ARDEN & MARY                      | NF                                            | 03680B-2                       | 09N/04E-21R02                | WELL #02                  | BAJA           |
| RICE, HENRY C. & DIANA                      | NF                                            | 02243B-1                       | 09N/04E-31E01                |                           | BAJA           |
| RICE, MARY                                  | NF                                            | 03338B-1                       | 09N/04E-18A01                | ABANDONED                 | BAJA           |
| RICE, MARY                                  | NF                                            | 03338B-2                       | 09N/04E-18A02                | SOUTHEAST WELL            | BAJA           |
| RICE, MARY                                  | NF                                            | 03338B-3                       | 09N/04E-18A03                | NORTHWEST WELL            | BAJA           |
| RIEGER FAMILY TRUST, WALTER M.              | G363258                                       | 02254B-1                       | 09N/02E-13A03                | RIEGER #01                | BAJA           |
| RIKUO CORPORATION                           | NF                                            | 03407B-1                       | 09N/03E-09A01                | WELL #02                  | BAJA           |
| RIKUO CORPORATION                           | NF                                            | 03407B-2                       | 09N/03E-09F01                | WELL #05                  | BAJA           |
| RIOS, MARIANO V.                            | UNK                                           |                                | 09N/02W-21M01                | 20 HP WELL                | CENTRO         |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360888                                       | 9127A-10                       | 06N/04W-18F05                | UNDERPASS WELL 1          | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360875                                       | 09127A-7                       | 06N/04W-18L03                | ORCHARD WELL              | ALTO           |

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|---------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | NF                                            | 09127A-8                       | 06N/04W-18N01                | POND/FARM                | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363204                                       | 09127A-3                       | 06N/04W-19C09                | FARR PARK WELL 91-3      | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363205                                       | 09127A-6                       | 06N/04W-19C10                | MONTGOMERY WELL 91-4     | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362690                                       | 09127A-9                       | 06N/04W-19E01                | RIVER WELL/68-1          | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362115                                       | 09127A-2                       | 06N/04W-30J01                | CLANTON WELL 63-2        | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362663                                       | 09127A-4                       | 06N/04W-30J02                | HORTON WELL 74-4         | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363016                                       | 09127A-5                       | 06N/04W-30J03                | JACOBS WELL 88-1         | ALTO           |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362783                                       | 09127A-1                       | 06N/04W-30J04                | 10 LOOMIS WELL 82-10     | ALTO           |
| ROBINSON, JIMMY F.                          | UNK                                           | 09177A-2                       | 06N/04W-30C08                |                          | ALTO           |
| ROBINSON, JIMMY F.                          | UNK                                           | 09177A-1                       | 06N/04W-30E02                |                          | ALTO           |
| ROGERS, ROY                                 | G360518                                       | 02309E-5                       | 04N/01W-02A01                | WELL #02                 | ESTE           |
| ROGERS, ROY                                 | NF                                            | 02309E-1                       | 04N/01W-02B01                |                          | ESTE           |
| ROGERS, ROY                                 | G360519                                       | 02309E-6                       | 04N/01W-02F01                | WELL #03                 | ESTE           |
| ROGERS, ROY                                 | G360517                                       | 02309E-4                       | 04N/01W-02H01                | WELL #01                 | ESTE           |
| ROGERS, ROY                                 | G362782                                       | 02309E-3                       | 04N/01W-02J01                | WELL #01                 | ESTE           |
| ROGERS, ROY                                 | G362610                                       | 02309E-2                       | 04N/01W-03H01                | WELL #06                 | ESTE           |
| ROGERS, ROY - ORO GRANDE RANCH              | NF                                            | 02309A-1                       | 07N/04W-31N03                | WELL #01 - DOMESTIC      | ALTO           |
| ROGERS, ROY - ORO GRANDE RANCH              | G362110                                       | 02309A-2                       | 07N/05W-36R01                | SOUTH AG WELL            | ALTO           |
| ROGERS, ROY - ORO GRANDE RANCH              | UNK                                           |                                | 07N/05W-36R04                | DOMESTIC BY STANDPIPE    | ALTO           |
| ROGERS, ROY - ORO GRANDE RANCH              | NF                                            | 02309A-3                       | 07N/05W-36R05                | NORTH AG                 | ALTO           |
| ROGERS, ROY - ORO GRANDE RANCH              | UNK                                           |                                | 07N/05W-36R07                | WEST AG                  | ALTO           |
| ROSSI, JAMES L. & NAOMI I.                  | NF                                            | 09080B-2                       | 09N/03E-18M04                | WELL #02                 | BAJA           |
| ROSSI, JAMES L. & NAOMI I.                  | G361096                                       | 09080B-1                       | 09N/03E-18M05                | WELL #01 - WEST          | BAJA           |
| ROWLAND, JAMES & HELEN                      | NF                                            | 03626C-2                       | 09N/01W-10R02                |                          | CENTRO         |
| ROWLAND, JAMES & HELEN                      | NF                                            | 03626C-1                       | 09N/01W-10R03                | DOMESTIC WELL            | CENTRO         |
| ROZELL, JAMES ROBERT                        | NF                                            | 03956C-1                       | 10N/01W-31J01                | WELL #1                  | CENTRO         |
| ROZELL, JAMES ROBERT                        | NF                                            | 03956C-2                       | 10N/01W-31J02                | WELL #2                  | CENTRO         |
| RUBENDALL, GERALD L.                        | UNK                                           |                                | 09N/02E-27F02                | WELL #2 - 10 HP AG       | BAJA           |
| RUBENDALL, GERALD L.                        | UNK                                           |                                | 09N/02E-27F06                | 1 HP DOMESTIC            | BAJA           |
| RUDMAN, ROBERT T.                           | G362824                                       | 09082A-2                       | 04N/03W-06G01                | WELL #01 - CULLINERY     | ALTO           |
| RUDMAN, ROBERT T.                           | UNK                                           |                                | 04N/03W-06G02                | AG WELL (ABANDONED)      | ALTO           |
| RUDMAN, ROBERT T.                           | G362823                                       | 09082A-1                       | 04N/03W-06G03                | WELL #01 - AG WELL       | ALTO           |
| RUE RANCH                                   | NF                                            | 03773A-1                       | 03N/04W-31C01                |                          | ALTO           |

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|---------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------------------------|----------------|
| RUE RANCH                                   | NF                                            | 03773A-3                       | 03N/04W-31C02                | FELTS WELL                       | ALTO           |
| RUE RANCH                                   | NF                                            | 03773A-2                       | 03N/04W-31C04                | LANCIANESE WELL                  | ALTO           |
| RUE RANCH                                   | NF                                            | 03773A-5                       | 03N/04W-31D01                | ABANDONED                        | ALTO           |
| RUE RANCH                                   | NF                                            | 03773A-6                       | 03N/04W-31D03                | ABANDONED                        | ALTO           |
| RUE RANCH                                   | NF                                            | 03773A-4                       | 03N/04W-31D04                | RANCH WELL                       | ALTO           |
| RUISCH, DALE W.                             | G363347                                       | 03237C-1                       | 09N/02W-06C04                | WELL #01                         | CENTRO         |
| RUISCH, DALE W.                             | G363349                                       | 03237C-3                       | 09N/02W-06C05                | WELL #03                         | CENTRO         |
| RUISCH, DALE W.                             | G363348                                       | 03237C-2                       | 09N/02W-06C06                | WELL #02                         | CENTRO         |
| RUISCH, DALE W.                             | NF                                            | 03237C-5                       | 09N/02W-06E10                | WELL #05                         | CENTRO         |
| RUISCH, DALE W.                             | G363350                                       | 03237C-4                       | 09N/02W-06F01                | WELL #04                         | CENTRO         |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                            | 02373B-2                       | 09N/02E-20G01                | WELL #02 - 15 HP                 | BAJA           |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | UNK                                           |                                | 09N/02E-20G03                | WELL #04                         | BAJA           |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                            | 02373B-1                       | 09N/02E-20K01                | WELL #01 - 15 HP                 | BAJA           |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                            | 02373B-3                       | 09N/02E-20K02                | WELL #03 - 3 HP                  | BAJA           |
| SAN BERNARDINO COUNTY SERVICE AREA 29       | NF                                            | 02370E-3                       | 04N/01E-05Q01                | MIDWAY PARK WELL #02             | ESTE           |
| SAN BERNARDINO COUNTY SERVICE AREA 29       | NF                                            | 02370E-2                       | 04N/01E-05Q04                | MIDWAY PARK WELL #01             | ESTE           |
| SAN BERNARDINO COUNTY SERVICE AREA 29       | NF                                            | 02370E-4                       | 04N/01W-13C02                | PIONEER PARK WELL #04            | ESTE           |
| SAN BERNARDINO COUNTY SERVICE AREA 29       | NF                                            | 02370E-1                       | 04N/01W-14B03                | MEMORIAL PARK WELL #03           | ESTE           |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | UNK                                           |                                | 06N/04W-19B11                | WELL #04                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | G360885                                       | 09145A-1                       | 06N/04W-29M06                | WELL #01 - DOM WELL AT UNDERPASS | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | G360880                                       | 09145A-2                       | 06N/04W-29M09                | 54-2 KNIGHT WELL (WEST)          | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | G363306                                       | 09145A-3                       | 06N/04W-29M10                | WELL #03                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | G363034                                       | 09146A-5                       | 04N/04W-03K02                | WELL #06                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | G362796                                       | 09146A-3                       | 05N/04W-26R02                | WELL #04                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | G362598                                       | 09146A-1                       | 05N/04W-35A04                | WELL #01                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | G362599                                       | 09146A-2                       | 05N/04W-36G01                | WELL #03                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | G362909                                       | 09146A-4                       | 05N/04W-36Q04                | WELL #05                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | G363035                                       | 09147A-4                       | 07N/04W-06E04                | WELL #04                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | G362641                                       | 09147A-2                       | 07N/04W-06E06                | WELL #02                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | G363218                                       | 09147A-5                       | 07N/04W-06M06                | WELL #05                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | G363219                                       | 09147A-6                       | 07N/04W-06M07                | WELL #06                         | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | NF                                            | 09147A-9                       | 08N/04W-29D03                | WELL #9                          | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | G363220                                       | 09147A-8                       | 08N/04W-31A01                | WELL #08                         | ALTO           |



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| SAN BERNARDINO COUNTY SERVICE AREA 70C | G362859                                       | 09147A-3                       | 08N/04W-31G01                | WELL #03                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C | NF                                            | 09147A-7                       | 08N/04W-31G02                | WELL #07                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C | G362640                                       | 09147A-1                       | 08N/04W-31P02                | WELL #01                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70G | G362860                                       | 09148O-2                       | 04N/07W-33J02                | WELL #02                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70G | G362797                                       | 09148O-1                       | 04N/07W-33J04                | WELL #01                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | G363066                                       | 09149A-3                       | 04N/05W-36B01                | WELL #03                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | G362908                                       | 09149A-1                       | 04N/05W-36R02                | WELL #01                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | G362862                                       | 09149A-2                       | 04N/05W-36R04                | WELL #02                 | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G363033                                       | 09150A-1                       | 04N/06W-04D01                | WELL #09A                | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G363217                                       | 09150A-2                       | 04N/06W-04D02                | WELL #09B                | ALTO           |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G362825                                       | 09150O-5                       | 05N/07W-23A01                | WELL #05                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G362729                                       | 09150O-2                       | 05N/07W-24D03                | WELL #02 - ZONE L        | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G362826                                       | 09150O-4                       | 05N/07W-24D04                | WELL #04                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G362757                                       | 09150O-3                       | 05N/07W-24D07                | WELL #03 - PINON HILLS   | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G363222                                       | 09150O-8                       | 05N/07W-30D01                | WELL #10                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | UNK                                           | 09150O-9                       | 05N/07W-30D02                | WELL #11                 | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G362861                                       | 09150O-6                       | 05N/07W-31J03                | WELL #06A                | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | G363221                                       | 09150O-7                       | 05N/07W-31J04                | WELL #06B                | OESTE          |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | NF                                            | 09150O-1                       | 05N/07W-36E01                | WELL #08-TEST            | OESTE          |
| SAN FILIPPO, JOSEPH & SHELLEY          | NF                                            | 03896A-1                       | 03N/03W-06P10                | 6585 DEEP CREEK          | ALTO           |
| SANTUCCI, ANTONIO & WILSA              | NF                                            | 03812B-2                       | 08N/03E-01A03                |                          | BAJA           |
| SANTUCCI, ANTONIO & WILSA              | NF                                            | 03812B-1                       | 08N/03E-01A04                |                          | BAJA           |
| SEALS, ELIZABETH A.                    | NF                                            | 03348E-1                       | 04N/01W-14F03                | OLD WELL - 7.5HP         | ESTE           |
| SHEPPARD, THOMAS & GLORIA              | UNK                                           |                                | 09N/03E-24D03                | 5 HP                     | BAJA           |
| SHEPPARD, THOMAS & GLORIA              | NF                                            | 03701B-1                       | 09N/03E-24E02                | 3 HP                     | BAJA           |
| SHEPPARD, THOMAS & GLORIA              | NF                                            | 03701B-2                       | 09N/03E-24E03                | NOT IN SERVICE           | BAJA           |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-2                       | 10N/03W-14D01                |                          | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-7                       | 10N/03W-14E01                | ABANDONED                | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-4                       | 10N/03W-14E02                |                          | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-6                       | 10N/03W-14E03                | ABANDONED                | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-5                       | 10N/03W-14E04                | ABANDONED                | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-3                       | 10N/03W-14E05                |                          | CENTRO         |
| SHIRKEY, ALAN G. & MARY E.             | NF                                            | 02441C-1                       | 10N/03W-14E06                |                          | CENTRO         |

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| SHORT, CHARLES & MARGARET           | NF                                            | 02445B-1                       | 09N/03E-10B01                | 46263 BEDFORD                | BAJA           |
| SHORT, JAMES B.                     | NF                                            | 03447B-1                       | 09N/03E-10C01                |                              | BAJA           |
| SILVER LAKES ASSOCIATION            | G362739                                       | 09159A-2                       | 07N/04W-06E01                | WELL #13                     | ALTO           |
| SILVER LAKES ASSOCIATION            | G362738                                       | 09159A-3                       | 07N/04W-06M05                | WELL #14 - ABANDONED         | ALTO           |
| SILVER LAKES ASSOCIATION            | G363021                                       | 09159A-8                       | 07N/04W-06M08                | WELL #19A                    | ALTO           |
| SILVER LAKES ASSOCIATION            | G363053                                       | 09159A-9                       | 07N/04W-06M09                | WELL #19B                    | ALTO           |
| SILVER LAKES ASSOCIATION            | G362741                                       | 09159A-4                       | 07N/04W-06N01                | WELL #15                     | ALTO           |
| SILVER LAKES ASSOCIATION            | G362740                                       | 09159A-1                       | 08N/04W-30P01                | WELL #10                     | ALTO           |
| SILVER LAKES ASSOCIATION            | G362735                                       | 09159A-7                       | 08N/04W-31E01                | WELL #18                     | ALTO           |
| SILVER LAKES ASSOCIATION            | G362737                                       | 09159A-5                       | 08N/04W-31P03                | WELL #16                     | ALTO           |
| SIMMONS, JACK H. & ETHUN, CLAUDIA   | NF                                            | 04027A-1                       | 06N/04W-19K02                | DIESEL WELL                  | ALTO           |
| SMITH, ROBERT A.                    | NF                                            | 02488C-1                       | 09N/02W-06B01                | SMITH WELL #1                | CENTRO         |
| SMITH, ROBERT A.                    | UNK                                           |                                | 09N/02W-06B06                | SMITH WELL #1A               | CENTRO         |
| SMITH, WILLIAM E. & PATRICIA A.     | G360902                                       | 03973B-2                       | 09N/04E-18R01                | OLD WELL (ABANDONED)         | BAJA           |
| SMITH, WILLIAM E. & PATRICIA A.     | NF                                            | 03973B-1                       | 09N/04E-18R02                | NEW WELL                     | BAJA           |
| SNYDER, KRYL K. & ROUTH, RICHARD J. | NF                                            | 03805B-1                       | 10N/03E-28N01                | COMMERCIAL WELL              | BAJA           |
| SNYDER, KRYL K. & ROUTH, RICHARD J. | NF                                            | 03805B-2                       | 10N/03E-28N03                | DOMESTIC WELL                | BAJA           |
| SON OF CADUCEUS                     | NF                                            | 9049A-10                       | 05N/03W-31B01                | WELL #10A - 40 HP            | ALTO           |
| SON OF CADUCEUS                     | G360661                                       | 09049A-8                       | 05N/03W-31D02                | WELL #04A (792)              | ALTO           |
| SON OF CADUCEUS                     | G360665                                       | 09049A-7                       | 05N/03W-31H01                | WELL #03 (794)               | ALTO           |
| SON OF CADUCEUS                     | G361999                                       | 09049A-9                       | 05N/03W-31N01                | WELL #09A - 100 HP           | ALTO           |
| SON'S RANCH                         | NF                                            | 02504E-2                       | 04N/01E-13E01                | OSTRICH WELL                 | ESTE           |
| SON'S RANCH                         | NF                                            | 02504E-1                       | 05N/01E-33D01                | APPLE WELL                   | ESTE           |
| SOPPELAND, WAYNE                    | NF                                            | 03115C-1                       | 09N/02W-05B01                |                              | CENTRO         |
| SOPPELAND, WAYNE                    | NF                                            | 03115C-2                       | 09N/02W-05B02                | SUB WELL                     | CENTRO         |
| SOPPELAND, WAYNE                    | NF                                            | 03115C-5                       | 09N/02W-05B03                | DOMESTIC - 1.5HP             | CENTRO         |
| SOPPELAND, WAYNE                    | G363176                                       | 03115C-4                       | 09N/02W-05F01                | WEST WELL                    | CENTRO         |
| SOPPELAND, WAYNE                    | NF                                            | 03115C-3                       | 09N/02W-05G01                | WELL #02 - 50 HP             | CENTRO         |
| SOPPELAND, WAYNE                    | G363203                                       | 03196C-1                       | 09N/03W-23E01                | WELL #04                     | CENTRO         |
| SOUTHDOWN, INC.                     | G360771                                       | 09131A-7                       | 05N/04W-04B01                | WELL #05 - MACHINE SHOP WELL | ALTO           |
| SOUTHDOWN, INC.                     | G363236                                       | 09131A-5                       | 05N/04W-04B04                | WELL #03 - WATER WELL        | ALTO           |
| SOUTHDOWN, INC.                     | UNK                                           |                                | 05N/04W-04B05                | NEW WELL #5                  | ALTO           |
| SOUTHDOWN, INC.                     | G360770                                       | 09131A-6                       | 05N/04W-04G01                | WELL #04 - CLUB HOUSE WELL   | ALTO           |

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| SOUTHDOWN, INC.                                  | G360769                                       | 09131A-4                       | 05N/04W-04G02                | WELL #02 - STOREROOM WELL           | ALTO           |
| SOUTHDOWN, INC.                                  | G362794                                       | 09131A-1                       | 05N/04W-04G03                | WELL #01 - BRICK SHED WELL          | ALTO           |
| SOUTHDOWN, INC.                                  | G362808                                       | 09131A-2                       | 06N/02W-17F01                | WELL #01 - QUARRY WELL, Q#1         | ALTO           |
| SOUTHDOWN, INC.                                  | G362847                                       | 09131A-3                       | 06N/02W-17G01                | WELL #02 - QUARRY WELL, Q#2         | ALTO           |
| SOUTHDOWN, INC.                                  | G362283                                       | 9131A-13                       | 06N/04W-33K01                | WELL #17 - SANITARY DIST WELL       | ALTO           |
| SOUTHDOWN, INC.                                  | G362371                                       | 9131A-14                       | 06N/04W-33L03                | WELL #19 - RIPARIAN WELL            | ALTO           |
| SOUTHDOWN, INC.                                  | G360777                                       | 9131A-10                       | 06N/04W-33N01                | WELL #11 - EQUIP SHED WELL          | ALTO           |
| SOUTHDOWN, INC.                                  | G362795                                       | 9131A-11                       | 06N/04W-33N02                | WELL #12 - DOMESTIC WELL            | ALTO           |
| SOUTHDOWN, INC.                                  | G360781                                       | 9131A-12                       | 06N/04W-33N03                | WELL #15 - TRANSIT MIX WELL         | ALTO           |
| SOUTHDOWN, INC.                                  | NF                                            | 9131A-15                       | 06N/04W-33N06                | WELL #20 - RIVER PLANT              | ALTO           |
| SOUTHDOWN, INC.                                  | G360772                                       | 09131A-8                       | 06N/04W-33P01                | WELL #06 - MAINLINE SOUTH WELL      | ALTO           |
| SOUTHDOWN, INC.                                  | G360773                                       | 09131A-9                       | 06N/04W-33P02                | WELL #07 - MAIN LINE MIDDLE WELL    | ALTO           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362849                                       | 9128B-15                       | 09N/01E-13C01                | WELL #01A                           | BAJA           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362706                                       | 9128B-20                       | 09N/01E-13P02                | WELL 150 CWSS-B                     | BAJA           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362851                                       | 9128B-17                       | 09N/01E-14K02                | WELL #03A                           | BAJA           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362850                                       | 9128B-16                       | 09N/01E-14K04                | WELL #02A                           | BAJA           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G361026                                       | 9128B-19                       | 09N/01E-15Q01                | WELL #07 (125 HP) DAGGETT RANCH #77 | BAJA           |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362852                                       | 9128B-18                       | 09N/01E-24M01                | WELL #04A                           | BAJA           |
| SOUTHERN CALIFORNIA GAS COMPANY                  | G362408                                       | 09129B-2                       | 08N/04E-18K02                | WELL #02 NEWBERRY STATION           | BAJA           |
| SOUTHERN CALIFORNIA GAS COMPANY                  | G362407                                       | 09129B-1                       | 08N/04E-18Q02                | WELL #01 NEWBERRY                   | BAJA           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361597                                       | 09130E-4                       | 04N/01W-21J01                | SUTTER - V.V. #06                   | ESTE           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361599                                       | 09130E-3                       | 04N/01W-26C01                | MEB #11 - V.V. #06                  | ESTE           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G362877                                       | 09130E-5                       | 04N/01W-26J01                | TOPAZ - V.V. #06                    | ESTE           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G362874                                       | 09130E-2                       | 04N/02W-09Q01                | DESERT VIEW - V.V. #03              | ESTE           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361596                                       | 09130E-1                       | 04N/02W-16C01                | STAND BY - DEL SOL - V.V. #03       | ESTE           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361590                                       | 09130A-9                       | 04N/03W-09N01                | TUSSING                             | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361591                                       | 09130A-7                       | 04N/03W-09Q01                | MOHAWK #03A - V.V. #01              | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G362902                                       | 09130A-6                       | 04N/03W-09Q03                | MOHAWK #02 - V.V. #01               | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361594                                       | 09130A-2                       | 05N/03W-26E01                | ANOKA - V.V. #06                    | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G362258                                       | 09130A-1                       | 05N/03W-34N02                | BEAR VALLEY #02 - DESERT - V.V. #01 | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361593                                       | 09130A-5                       | 05N/03W-35F01                | MESQUITE - V.V. #01                 | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G362903                                       | 09130A-8                       | 06N/03W-34J03                | PAPAGO - V.V. #05                   | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY                | G361595                                       | 09130A-4                       | 06N/03W-34K01                | CENTRAL #07 - V.V. #05              | ALTO           |

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| SOUTHERN CALIFORNIA WATER COMPANY | G362876                                       | 09130A-3                       | 06N/03W-34K02                | CENTRAL #02 - V.V. #05   | ALTO           |
| SOUTHERN CALIFORNIA WATER COMPANY | G360384                                       | 09130C-7                       | 09N/02W-01F01                | BRADSHAW #02 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G360383                                       | 9130C-19                       | 09N/02W-01F02                | BRADSHAW #01 -BARSTOW    | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G360385                                       | 09130C-8                       | 09N/02W-01F03                | BRADSHAW #03 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G361726                                       | 09130C-9                       | 09N/02W-01F04                | BRADSHAW #04 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362398                                       | 9130C-22                       | 09N/02W-01F06                | BRADSHAW #05 -BARSTOW    | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362674                                       | 9130C-13                       | 09N/02W-01F07                | BRADSHAW #09 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362878                                       | 9130C-14                       | 09N/02W-01F08                | BRADSHAW #10 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362520                                       | 9130C-10                       | 09N/02W-01M07                | BRADSHAW #06 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362561                                       | 9130C-11                       | 09N/02W-01M08                | BRADSHAW #07 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362673                                       | 9130C-12                       | 09N/02W-01M09                | BRADSHAW #08 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362898                                       | 9130C-15                       | 09N/02W-01M10                | BRADSHAW #11 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362899                                       | 9130C-16                       | 09N/02W-01M11                | BRADSHAW #12 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G361603                                       | 9130C-23                       | 09N/02W-05Q02                | AGATE #15 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362189                                       | 9130C-20                       | 09N/02W-05Q04                | AGATE #02 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362613                                       | 09130C-1                       | 09N/02W-05Q05                | AGATE #03 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362718                                       | 09130C-2                       | 09N/02W-05R03                | AGATE #04 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362720                                       | 09130C-4                       | 09N/02W-05R04                | AGATE #06 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362719                                       | 09130C-3                       | 09N/02W-05R05                | AGATE #05 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G363474                                       | 9130C-28                       | 09N/02W-06H02                | GLEN ROAD #02 - BARSTOW  | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G363473                                       | 9130C-27                       | 09N/02W-06H03                | GLEN ROAD #01 - BARSTOW  | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G361604                                       | 9130C-18                       | 09N/02W-10A02                | ROBINSON #16 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G361602                                       | 9130C-25                       | 09N/02W-10A03                | ROBINSON #14 - BARSTOW   | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G360388                                       | 09130C-6                       | 10N/01W-31L06                | ARROWHEAD #03 - BARSTOW  | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G360387                                       | 09130C-5                       | 10N/01W-31L07                | ARROWHEAD #02 - BARSTOW  | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362190                                       | 9130C-24                       | 10N/01W-31L18                | ARROWHEAD #04 - BARSTOW  | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | A001486                                       | 9130C-26                       | 10N/01W-31LD01               | DIVERSION                | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G363088                                       | 9130C-17                       | 10N/01W-31Q02                | CROOKS #1 - BARSTOW      | CENTRO         |
| SOUTHERN CALIFORNIA WATER COMPANY | G362191                                       | 9130C-21                       | 10N/01W-33P05                | SOAPMINE #02 - BARSTOW   | CENTRO         |
| SPECIALTY MINERALS, INC.          | A018982                                       | 09124E-1                       | 03N/01E-07J03                | BOUSIC SPRINGS           | ESTE           |
| SPECIALTY MINERALS, INC.          | NF                                            | 09124E-4                       | 03N/01E-07J04                | WELL #03                 | ESTE           |
| SPECIALTY MINERALS, INC.          | NF                                            | 09124E-3                       | 03N/01E-07K01                | WELL #02                 | ESTE           |
| SPECIALTY MINERALS, INC.          | NF                                            | 09124E-6                       | 03N/01E-07L01                | WELL #06                 | ESTE           |

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| SPECIALTY MINERALS, INC.             | NF                                            | 09124E-5                       | 03N/01E-07L02                | WELL #05                 | ESTE           |
| SPECIALTY MINERALS, INC.             | NF                                            | 09124E-2                       | 03N/01E-07Q04                | WELL #01                 | ESTE           |
| SPILLMAN, JAMES R. & NANCY J.        | NF                                            | 03706E-1                       | 05N/01E-32R01                | AG WELL                  | ESTE           |
| SPILLMAN, JAMES R. & NANCY J.        | NF                                            | 03706E-2                       | 05N/01E-32R03                | DOMESTIC WELL            | ESTE           |
| SPINK, WALTHALL                      | NF                                            | 03708C-1                       | 10N/01W-33M01                |                          | CENTRO         |
| SPINK, WALTHALL                      | NF                                            | 03708C-2                       | 10N/01W-33M05                | ABANDONED                | CENTRO         |
| SPRING VALLEY LAKE ASSOCIATION       | G362648                                       | 03101A-7                       | 05N/04W-23M01                | WELL #07                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                           |                                | 05N/04W-23M02                | WELL #07A                | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362645                                       | 03101A-8                       | 05N/04W-23R01                | WELL #09                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362650                                       | 03101A-9                       | 05N/04W-23R02                | WELL #10                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362649                                       | 3101A-12                       | 05N/04W-25E04                | WELL #14                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362651                                       | 3101A-10                       | 05N/04W-25E05                | WELL #11                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362646                                       | 03101A-5                       | 05N/04W-26C01                | WELL #05                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362647                                       | 03101A-6                       | 05N/04W-26C02                | WELL #06                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362643                                       | 03101A-3                       | 05N/04W-26F02                | WELL #02                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362642                                       | 03101A-2                       | 05N/04W-26F03                | WELL #01                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                           |                                | 05N/04W-26F04                | WELL #01A                | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362644                                       | 03101A-1                       | 05N/04W-26G04                | BEACH WELL #16           | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362838                                       | 03101A-4                       | 05N/04W-26G05                | WELL #03                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | G362652                                       | 3101A-11                       | 05N/04W-26H01                | WELL #13                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                           |                                | 05N/04W-26J03                | WELL #15                 | ALTO           |
| SPRING VALLEY LAKE ASSOCIATION       | NF                                            | 3101A-13                       | 05N/04W-26KD01               | INLET WEIR               | ALTO           |
| SPRING VALLEY LAKE COUNTRY CLUB      | G362770                                       | 03116A-1                       | 05N/04W-35H06                | ONLY WELL                | ALTO           |
| SPRING VALLEY LAKE COUNTRY CLUB      | UNK                                           |                                | 05N/04W-35HD07               | INFLOW FROM HATCHERY     | ALTO           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 03552B-1                       | 09N/02E-12R11                | VALLEY CENTER WELL       | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-7                       | 10N/03E-06G01                | INACTIVE WELL            | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-6                       | 11N/03E-29B01                | WELL #04 - FRESH WATER   | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-5                       | 11N/03E-29C02                |                          | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-1                       | 11N/03E-30J01                | INACTIVE WELL            | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-3                       | 11N/03E-30J02                | WELL #02 - CORNER WELL   | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-4                       | 11N/03E-30K01                | WELL #03 - LAKE WELL     | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-2                       | 11N/03E-30K02                | WELL #01 - OLD WELL      | BAJA           |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                           |                                | 11N/03E-30K03                | WELL #05 - NEW WELL      | BAJA           |

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| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                            | 02525B-8                       | 11N/03E-30Q01                | SAINT MOSES               | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-29J02                | WELL #G                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-29P01                | WELL #E                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-29Q01                | WELL #F                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-32J01                | WELL #D                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-32R01                | WELL #C                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-33M01                | WELL #A                   | BAJA           |
| STEIMLE, ALLEN B.                    | UNK                                           |                                | 11N/03E-33N01                | WELL #B                   | BAJA           |
| STEWART WATER COMPANY                | NF                                            | 02552E-1                       | 04N/01E-11Q04                | WELL #01                  | ESTE           |
| STEWART WATER COMPANY                | NF                                            | 02552E-2                       | 04N/01E-11Q05                | WELL #02                  | ESTE           |
| STORM, RANDALL                       | NF                                            | 02569A-1                       | 04N/03W-18J03                | WELL #01 - 10 HP          | ALTO           |
| STRINGER, W. EDWARD                  | G361045                                       | 00008E-1                       | 04N/01E-06C01                | WELL #01                  | ESTE           |
| SUDMEIER, GLENN W.                   | NF                                            | 03808A-2                       | 03N/05W-36B02                | DOMESTIC WELL - 1 HP      | ALTO           |
| SUDMEIER, GLENN W.                   | NF                                            | 03808A-1                       | 03N/05W-36B04                | AG WELL - 7.5 HP          | ALTO           |
| SUDMEIER, GLENN W.                   | NF                                            | 03808A-3                       | 03N/05W-36BD01               | DIVERSION                 | ALTO           |
| SUGA, TAKEAKI                        | NF                                            | 03783B-1                       | 09N/03E-01F01                | AG WELL                   | BAJA           |
| SUGA, TAKEAKI                        | UNK                                           |                                | 09N/03E-01F03                | DOMESTIC WELL             | BAJA           |
| SUMMIT VALLEY RANCH                  | NF                                            | 09165A-1                       | 03N/04W-09B01                | BELLA MESA                | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-2                       | 03N/05W-26F01                | F1:                       | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-3                       | 03N/05W-26F02                | F2:                       | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-4                       | 03N/05W-26K01                | A1: Well No. 1            | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-5                       | 03N/05W-26L01                | A5: Old Windmill Well     | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-6                       | 03N/05W-26R01                | A3: Well No. 2            | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-7                       | 03N/05W-35A01                | A4: Well No. 4            | ALTO           |
| SUMMIT VALLEY RANCH                  | UNK                                           | 09165A-8                       | 03N/05W-35A02                | A2: Well No. 3            | ALTO           |
| SUN 'N SKY COUNTRY CLUB              | G363363                                       | 03281C-6                       | 09N/02W-19G01                | SUN 'N SKY WELL #01       | CENTRO         |
| SUN 'N SKY COUNTRY CLUB              | G363364                                       | 03281C-5                       | 09N/02W-19G02                |                           | CENTRO         |
| SUN 'N SKY COUNTRY CLUB              | G363365                                       | 03281C-3                       | 09N/02W-19K01                | BAR - LEN WELL #01        | CENTRO         |
| SUN 'N SKY COUNTRY CLUB              | G363366                                       | 03281C-4                       | 09N/02W-19L02                | BAR - LEN WELL #02        | CENTRO         |
| SUN 'N SKY COUNTRY CLUB              | NF                                            | 03281C-2                       | 09N/02W-19P01                | ABANDONED                 | CENTRO         |
| SUN 'N SKY COUNTRY CLUB              | NF                                            | 03281C-1                       | 09N/02W-19P02                | SUN 'N' SKY CLUB HOUSE #2 | CENTRO         |
| SUNDOWN LAKES, INC.                  | G363316                                       | 02592B-3                       | 09N/03E-08K02                | MAIN WELL - 60 HP         | BAJA           |
| SUNDOWN LAKES, INC.                  | G363314                                       | 02592B-1                       | 09N/03E-08K03                | 5 HP DOMESTIC WELL        | BAJA           |

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|---------------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| SUNDOWN LAKES, INC.                               | G363315                                       | 02592B-2                       | 09N/03E-08Q01                | 7.5 HP DOMESTIC WELL     | BAJA           |
| TALLAKSON, WILLIAM V. & ELIZABETH A.              | NF                                            | 03877C-4                       | 10N/03W-30K02                | ABANDONED (N. WELL)      | CENTRO         |
| TALLAKSON, WILLIAM V. & ELIZABETH A.              | NF                                            | 03877C-5                       | 10N/03W-30Q04                | ABANDONED (BY POOL)      | CENTRO         |
| TALLAKSON, WILLIAM V. & ELIZABETH A.              | NF                                            | 03877C-1                       | 10N/03W-30Q06                | ~250' NORTH OF POOL      | CENTRO         |
| TALLAKSON, WILLIAM V. & ELIZABETH A.              | NF                                            | 03877C-2                       | 10N/03W-30Q07                | ~150' NORTH OF POOL      | CENTRO         |
| TALLAKSON, WILLIAM V. & ELIZABETH A.              | NF                                            | 03877C-3                       | 10N/03W-30Q08                | SW CORNER OF POOL        | CENTRO         |
| TAPIE, RAYMOND L., SR.                            | NF                                            | 03470B-1                       | 09N/04E-08N01                |                          | BAJA           |
| TAPIE, RAYMOND L., SR.                            | NF                                            | 03470B-2                       | 09N/04E-08N02                |                          | BAJA           |
| TAYLOR, ALLEN C. - HAYMAKER RANCH                 | NF                                            | 03878A-1                       | 06N/03W-34G04                | WELL #01                 | ALTO           |
| TAYLOR, TOM                                       | NF                                            | 03193B-1                       | 10N/03E-14J01                | WELL #01                 | BAJA           |
| TAYLOR, TOM                                       | NF                                            | 03193B-3                       | 10N/03E-14J02                | WELL #03 - DOMESTIC      | BAJA           |
| TAYLOR, TOM                                       | NF                                            | 03193B-2                       | 10N/03E-14K01                | WELL #02                 | BAJA           |
| THAYER, SHARON                                    | UNK                                           | 03939B-3                       | 09N/03E-03G02                | WELL #1                  | BAJA           |
| THAYER, SHARON                                    | UNK                                           | 03939B-4                       | 09N/03E-03G04                | WELL #2                  | BAJA           |
| THAYER, SHARON                                    | NF                                            | 03939B-1                       | 09N/03E-03H02                |                          | BAJA           |
| THAYER, SHARON                                    | NF                                            | 03939B-2                       | 09N/03E-03H03                |                          | BAJA           |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD.           | G363213                                       | 01952B-3                       | 09N/03E-28J02                | 100 HP                   | BAJA           |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD.           | G363211                                       | 01952B-2                       | 09N/03E-28R02                | 7.5 HP                   | BAJA           |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD.           | G363212                                       | 01952B-1                       | 09N/03E-28R03                | 40 HP                    | BAJA           |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC | A026518                                       | 09124E-7                       | 03N/01E-07RS02               | ARCTIC CANYON SPRING     | ESTE           |
| THOMAS FARMS                                      | NF                                            | 02632A-4                       | 08N/04W-20L01                | WELL #03 - 25 HP         | ALTO           |
| THOMAS FARMS                                      | NF                                            | 02632A-5                       | 08N/04W-20L02                | WELL #04                 | ALTO           |
| THOMAS FARMS                                      | NF                                            | 02632A-1                       | 08N/04W-20P01                | DOMESTIC WELL            | ALTO           |
| THOMAS FARMS                                      | NF                                            | 02632A-2                       | 08N/04W-20P02                | WELL #01                 | ALTO           |
| THOMAS FARMS                                      | NF                                            | 02632A-3                       | 08N/04W-20P03                | WELL #02 - 25 HP         | ALTO           |
| THOMPSON, JAMES A.                                | NF                                            | 02637A-3                       | 04N/03W-02P02                | WELL #03 - 40 HP         | ALTO           |
| THOMPSON, JAMES A.                                | NF                                            | 02637A-1                       | 04N/03W-11B01                | WELL #01 - 60 HP         | ALTO           |
| THOMPSON, JAMES A.                                | NF                                            | 02637A-2                       | 04N/03W-11C01                | WELL #02 - 10 HP         | ALTO           |
| THOMPSON, RODGER                                  | NF                                            | 02640A-3                       | 04N/03W-20N05                | DOMESTIC WELL            | ALTO           |
| THOMPSON, RODGER                                  | NF                                            | 02640A-2                       | 04N/03W-20N08                | IRRIGATION WELL          | ALTO           |
| THOMPSON, RODGER                                  | NF                                            | 02640A-1                       | 04N/03W-20N09                | PASTURE & DOMESTIC WELL  | ALTO           |
| THORESON, ROBERT F. & KATHLEEN                    | NF                                            | 03879O-2                       | 06N/07W-27B01                | BOOKASTA WELL            | OESTE          |
| THORESON, ROBERT F. & KATHLEEN                    | NF                                            | 03879O-1                       | 06N/07W-27K01                | KEATS RD WELL            | OESTE          |

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|-----------------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------------|----------------|
| THRASHER, GARY                                      | NF                                            | 02649A-1                       | 07N/05W-25K09                | DOMESTIC WELL                  | ALTO           |
| THRASHER, GARY                                      | NF                                            | 02649A-2                       | 07N/05W-25K10                | IRRIGATION WELL-30HP           | ALTO           |
| THUNDERBIRD COUNTY WATER DISTRICT                   | G363153                                       | 02650A-2                       | 05N/02W-18A01                | WELL #02 - TCWD                | ALTO           |
| THUNDERBIRD COUNTY WATER DISTRICT                   | G363154                                       | 02650A-3                       | 05N/02W-18A02                | WELL #03 - TCWD                | ALTO           |
| THUNDERBIRD COUNTY WATER DISTRICT                   | G363152                                       | 02650A-1                       | 05N/02W-18A03                | WELL #01 - TCWD                | ALTO           |
| TILLEMA, HAROLD                                     | NF                                            | 02653C-1                       | 11N/04W-32A02                | WELL #01                       | CENTRO         |
| TORRADO, JESUS & AIDA                               | G363223                                       | 02555B-1                       | 10N/04E-31M01                | WELL #01 - 5 HP                | BAJA           |
| TORRADO, JESUS & AIDA                               | G363224                                       | 02555B-2                       | 10N/04E-31M02                | WELL #02 - 1.5 HP              | BAJA           |
| TRAN, ANTHONY & HY, THAP A.                         | NF                                            | 04022C-2                       | 10N/03W-23H06                | DOMESTIC                       | CENTRO         |
| TRAN, ANTHONY & HY, THAP A.                         | NF                                            | 04022C-1                       | 10N/03W-23H07                | AGRICULTURAL                   | CENTRO         |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA | NF                                            | 03504A-1                       | 05N/03W-11N02                |                                | ALTO           |
| TRIPLE H PARTNERSHIP                                | NF                                            | 09115B-1                       | 08N/03E-12R01                | WELL #02                       | BAJA           |
| TRIPLE H PARTNERSHIP                                | G362363                                       | 09115B-2                       | 09N/03E-25D01                | WELL #01                       | BAJA           |
| TROEGER FAMILY TRUST, RICHARD H.                    | NF                                            | 02681O-2                       | 04N/07W-32C01                | WELL #01 - 2 HP                | OESTE          |
| TROEGER FAMILY TRUST, RICHARD H.                    | NF                                            | 02681O-3                       | 04N/07W-32F01                | WELL #02 - 2 HP                | OESTE          |
| TROEGER FAMILY TRUST, RICHARD H.                    | NF                                            | 02681O-4                       | 04N/07W-32F02                | WELL #03 - 2 HP                | OESTE          |
| TROEGER FAMILY TRUST, RICHARD H.                    | NF                                            | 02681O-1                       | 04N/07W-32FS01               | OAK SPRINGS                    | OESTE          |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S009986                                       | 09091E-1                       | 03N/01W-12D01                | CRYSTAL HILLS SAND & GRAVEL    | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | A005713                                       | 09091E-9                       | 03N/01W-12F01                | INDIAN SPRINGS - VERT WELL #11 | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | A005713                                       | 9091E-10                       | 03N/01W-12F02                | INDIAN SPRINGS - VERT WELL #12 | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | A005713                                       | 9091E-11                       | 03N/01W-12F03                | INDIAN SPRINGS - VERT WELL #13 | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-5                       | 03N/01W-12H05                | HORIZONTAL WELL #07            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-2                       | 03N/01W-12J01                | FURNACE SPRINGS #03            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-3                       | 03N/01W-12J02                | HORIZONTAL WELL #05            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-4                       | 03N/01W-12J03                | HORIZONTAL WELL #06            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-6                       | 03N/01W-12J04                | HORIZONTAL WELL #08            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 09091E-7                       | 03N/01W-12J05                | HORIZONTAL WELL #09            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013702                                       | 9091E-14                       | 03N/01W-12J06                | SEVERAL SPRINGS #04            | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | A005713                                       | 09091E-8                       | 03N/01W-12L01                | INDIAN SPRINGS - HORZ WELL #10 | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013473                                       | 9091E-12                       | 03N/01W-13G01                | SENECA SPRINGS #01             | ESTE           |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | S013473                                       | 9091E-13                       | 03N/01W-13G02                | SENECA SPRINGS #02             | ESTE           |
| UMAIR MANAGEMENT CORPORATION                        | NF                                            | 04019C-1                       | 09N/02W-06G01                |                                | CENTRO         |
| UMAIR MANAGEMENT CORPORATION                        | NF                                            | 04019C-3                       | 09N/02W-06G02                |                                | CENTRO         |



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|--------------------------------|-----------------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|
| UMAIR MANAGEMENT CORPORATION   | NF                                            | 04019C-2                       | 09N/02W-06G03                |                              | CENTRO         |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-4                       | 09N/01E-01L01                | YERMO WELL #02               | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-1                       | 09N/01E-01L02                | ABANDONED                    | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-3                       | 09N/01E-01M01                | YERMO - NEW WELL             | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-7                       | 09N/01E-02P03                | YERMO YARD OFFICE            | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-5                       | 09N/01E-02R01                | YERMO WELL #03               | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | G362314                                       | 09132B-2                       | 09N/01E-15C02                | DAGGETT WELL                 | BAJA           |
| UNION PACIFIC RAILROAD COMPANY | NF                                            | 09132B-6                       | 10N/03E-15P01                | HARVARD WELL                 | BAJA           |
| VAIL, JOSEPH B. & PAULA E.     | NF                                            | 02708A-2                       | 06N/04W-31B01                | WELL #1                      | ALTO           |
| VAIL, JOSEPH B. & PAULA E.     | NF                                            | 02708A-3                       | 06N/04W-31BS01               | TURNER SPRINGS               | ALTO           |
| VAIL, JOSEPH B. & PAULA E.     | NF                                            | 02708A-1                       | 06N/04W-33R01                | ABBNEY RANCH WELL            | ALTO           |
| VAN BASTELAAR, ALPHONSE        | UNK                                           |                                | 09N/03E-03N04                | WELL #03                     | BAJA           |
| VAN BASTELAAR, ALPHONSE        | NF                                            | 02715B-1                       | 09N/03E-04J02                | WELL #1 - DOMESTIC - 5 HP    | BAJA           |
| VAN BASTELAAR, ALPHONSE        | NF                                            | 02715B-2                       | 09N/03E-04R03                | WELL #2 - AG - 10 HP         | BAJA           |
| VAN BURGER, CARL               | NF                                            | 03431A-1                       | 06N/04W-18F07                |                              | ALTO           |
| VAN DAM BROTHERS               | NF                                            | 02717O-4                       | 06N/07W-11R01                | WELL #04                     | OESTE          |
| VAN DAM BROTHERS               | NF                                            | 02717O-1                       | 06N/07W-14A01                | WELL #01                     | OESTE          |
| VAN DAM BROTHERS               | NF                                            | 02717O-2                       | 06N/07W-14B03                | WELL #02                     | OESTE          |
| VAN DAM, ELDERT & SUSAN        | NF                                            | 09093C-2                       | 09N/02W-03D03                | IRRIGATION WELL              | CENTRO         |
| VAN DAM, ELDERT & SUSAN        | NF                                            | 09093C-3                       | 09N/02W-03D05                | BARN WELL #2                 | CENTRO         |
| VAN DAM, ELDERT & SUSAN        | G362372                                       | 09093C-1                       | 09N/02W-03D06                | BARN WELL #01                | CENTRO         |
| VAN DIEST, CORNELIUS           | G363192                                       | 02722B-1                       | 09N/03E-11K02                | WELL #01- VALLEY CENTER ROAD | BAJA           |
| VAN DIEST, CORNELIUS           | G363193                                       | 02722B-2                       | 09N/03E-27M01                | WELL #02 - NEWBERRY ROAD     | BAJA           |
| VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-3                       | 07N/05W-25Q01                | WELL #03                     | ALTO           |
| VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-2                       | 07N/05W-25Q02                | WELL #02 - 20 HP             | ALTO           |
| VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-1                       | 07N/05W-25R03                | WELL #01 - 20 HP             | ALTO           |
| VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-4                       | 07N/05W-25R04                | WELL #04                     | ALTO           |
| VAN LEEUWEN, JOHN              | G363266                                       | 02727B-2                       | 09N/03E-17L01                | WELL #10 - NEWBERRY          | BAJA           |
| VAN LEEUWEN, JOHN              | NF                                            | 02727B-1                       | 09N/03E-17N03                | DOM-NEWBERRY                 | BAJA           |
| VAN LEEUWEN, JOHN              | G363264                                       | 02727C-6                       | 09N/03W-22J02                | WELL #08                     | CENTRO         |
| VAN LEEUWEN, JOHN              | G363268                                       | 02727C-3                       | 09N/03W-22J03                | WELL #05 - RANCH             | CENTRO         |
| VAN LEEUWEN, JOHN              | G363267                                       | 02727C-2                       | 09N/03W-22Q01                | WELL #02 - BOWEN RANCH       | CENTRO         |
| VAN LEEUWEN, JOHN              | G363263                                       | 02727C-4                       | 09N/03W-22R02                | WELL #06                     | CENTRO         |

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|-------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|---------------------------|----------------|
| VAN LEEUWEN, JOHN                   | G363265                                       | 02727C-5                       | 09N/03W-22R03                | WELL #07                  | CENTRO         |
| VAN LEEUWEN, JOHN                   | NF                                            | 01020C-1                       | 09N/03W-23N02                | PIVOT WELL - 60 HP        | CENTRO         |
| VAN LEEUWEN, JOHN                   | NF                                            | 02727C-1                       | 09N/03W-27A01                | ABANDONED                 | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-8                       | 10N/03W-26C01                | WELL #07 - 10 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-4                       | 10N/03W-26F08                | WELL #03 - 30 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-5                       | 10N/03W-26F09                | WELL #04 - 15 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-2                       | 10N/03W-26F11                | WELL #01 - 15 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-3                       | 10N/03W-26F12                | WELL #02 - 10 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-6                       | 10N/03W-26F13                | WELL #05 - 20 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-7                       | 10N/03W-26F14                | WELL #06 - 15 HP          | CENTRO         |
| VAN VLIET, HENDRIKA                 | UNK                                           |                                | 10N/03W-26F15                | AG WELL (SOUTH HOUSE)     | CENTRO         |
| VAN VLIET, HENDRIKA                 | UNK                                           |                                | 10N/03W-26F16                | NEW DOMESTIC              | CENTRO         |
| VAN VLIET, HENDRIKA                 | UNK                                           |                                | 10N/03W-27M01                | NORTH DOMESTIC (S. PROP)  | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 09095C-9                       | 10N/03W-27M02                | SOUTH DOMESTIC (S. PROP)  | CENTRO         |
| VAN VLIET, HENDRIKA                 | NF                                            | 9095C-10                       | 10N/03W-27M03                | WELL #09 - 5 HP (S. Prop) | CENTRO         |
| VANDER DUSSEN TRUST, AGNES & EDWARD | NF                                            | 03179B-2                       | 09N/02E-16N01                | 150HP - AIRPORT WELL      | BAJA           |
| VANDER DUSSEN TRUST, AGNES & EDWARD | NF                                            | 03179B-1                       | 09N/02E-16R01                | 100HP - WELL #3           | BAJA           |
| VANHOY, LUTHER C. & ROBERTA L.      | NF                                            | 02734C-1                       | 10N/03W-04J01                | WELL #1 - NORTHERN        | CENTRO         |
| VANHOY, LUTHER C. & ROBERTA L.      | NF                                            | 02734C-2                       | 10N/03W-04J02                | WELL #2 - SOUTHERN        | CENTRO         |
| VANNI, MIKE                         | NF                                            | 03359A-1                       | 05N/03W-35P01                |                           | ALTO           |
| VANNI, MIKE                         | NF                                            | 03359A-2                       | 05N/03W-35P02                |                           | ALTO           |
| VAUGHT, ROBERT E. & KAREN M.        | NF                                            | 03892B-1                       | 09N/03E-13M02                | WELL #01                  | BAJA           |
| VERNOLA, PAT                        | UNK                                           |                                | 09N/03E-27Q02                | ABANDONED DOM             | BAJA           |
| VERNOLA, PAT                        | G363250                                       | 03184B-3                       | 09N/03E-27Q03                | WELL #03                  | BAJA           |
| VERNOLA, PAT                        | G363251                                       | 03184B-4                       | 09N/03E-27Q04                | WELL #04                  | BAJA           |
| VERNOLA, PAT                        | G362492                                       | 03184C-6                       | 09N/03W-01C01                | WELL #02                  | CENTRO         |
| VERNOLA, PAT                        | NF                                            | 03184C-4                       | 09N/03W-01E02                | DOMESTIC WELL             | CENTRO         |
| VERNOLA, PAT                        | NF                                            | 03184C-1                       | 09N/03W-01F02                | HEFFER WELL               | CENTRO         |
| VERNOLA, PAT                        | G362557                                       | 03184C-8                       | 09N/03W-01J03                | WELL #06                  | CENTRO         |
| VERNOLA, PAT                        | UNK                                           |                                | 09N/03W-01K01                | ABANDONED                 | CENTRO         |
| VERNOLA, PAT                        | G362683                                       | 03184C-9                       | 09N/03W-01Q01                | WELL #08                  | CENTRO         |
| VERNOLA, PAT                        | G362726                                       | 3184C-10                       | 09N/03W-01Q03                | WELL #11                  | CENTRO         |
| VERNOLA, PAT                        | UNK                                           |                                | 09N/03W-01Q04                | ABANDONED                 | CENTRO         |

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| VERNOLA, PAT                             | UNK                                           |                                | 09N/03W-01Q05                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | G363248                                       | 03184B-1                       | 10N/03E-35H02                | WELL #01                    | BAJA           |
| VERNOLA, PAT                             | G363249                                       | 03184B-2                       | 10N/03E-35J01                | WELL #02                    | BAJA           |
| VERNOLA, PAT                             | NF                                            | 03184C-2                       | 10N/03W-35A01                | DOMESTIC WELL               | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-35A02                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-35H01                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-35H02                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-35H03                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-35H04                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | NF                                            | 03184C-3                       | 10N/03W-36F02                | DOMESTIC WELL               | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-36F03                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-36P02                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | NF                                            | 03184C-5                       | 10N/03W-36P05                | ELECTRIC PUMP               | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-36P06                | ABANDONED                   | CENTRO         |
| VERNOLA, PAT                             | G362703                                       | 3184C-11                       | 10N/03W-36Q01                | WELL SPD - DIESEL           | CENTRO         |
| VERNOLA, PAT                             | G362702                                       | 03184C-7                       | 10N/03W-36Q02                | WELL #04                    | CENTRO         |
| VERNOLA, PAT                             | UNK                                           |                                | 10N/03W-36Q04                | NEW WELL (11/98)            | CENTRO         |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360940                                       | 09153A-4                       | 05N/04W-35R01                | WELL #03 (HUMANITIES BLDG.) | ALTO           |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                           |                                | 05N/04W-35R03                | CENTRAL PLANT WELL          | ALTO           |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360951                                       | 09153A-5                       | 05N/04W-36E01                | WELL #12                    | ALTO           |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360938                                       | 09153A-1                       | 05N/04W-36N01                | WELL #01 (AG WELL)          | ALTO           |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360947                                       | 09153A-2                       | 05N/04W-36N03                | WELL #01A (AG WELL)         | ALTO           |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360939                                       | 09153A-3                       | 05N/04W-36N04                | WELL #02 (AG WELL)          | ALTO           |
| VICTOR VALLEY MEMORIAL PARK              | UNK                                           |                                | 05N/04W-10P01                | ONLY WELL                   | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G363025                                       | 9139A-24                       | 04N/05W-02H01                | WELL #29                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G363282                                       | 9139A-16                       | 05N/04W-06R01                | WELL #21                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G363541                                       | 9139A-25                       | 05N/04W-08B02                | WELL #30                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G362854                                       | 9139A-22                       | 05N/04W-08N01                | WELL #27                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G360330                                       | 09139A-3                       | 05N/04W-08Q01                | WELL #05                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G361720                                       | 9139A-10                       | 05N/04W-09G03                | WELL #13 - DESTROYED        | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G363544                                       | 9139A-28                       | 05N/04W-09G04                | WELL #33                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G360329                                       | 09139A-2                       | 05N/04W-09K01                | WELL #04                    | ALTO           |
| VICTOR VALLEY WATER DISTRICT             | G360336                                       | 09139A-8                       | 05N/04W-09N01                | WELL #11                    | ALTO           |

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| <b>OWNER NAME</b>            | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>STATE WELL<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b> | <b>SUBAREA</b> |
|------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| VICTOR VALLEY WATER DISTRICT | G360327                                       | 09139A-1                       | 05N/04W-09R01                | WELL #02                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G360331                                       | 09139A-4                       | 05N/04W-10N01                | WELL #06                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | UNK                                           |                                | 05N/04W-10N04                | Well #35                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G360332                                       | 09139A-5                       | 05N/04W-16M01                | WELL #07                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G360334                                       | 09139A-6                       | 05N/04W-19J01                | WELL #09                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G360335                                       | 09139A-7                       | 05N/04W-20B01                | WELL #10                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362103                                       | 9139A-11                       | 05N/04W-20J02                | WELL #15                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362803                                       | 9139A-12                       | 05N/04W-27D08                | WELL #16                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363542                                       | 9139A-26                       | 05N/04W-30A01                | WELL #31                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362819                                       | 9139A-18                       | 05N/04W-30E02                | WELL #23                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362853                                       | 9139A-21                       | 05N/04W-30K02                | WELL #26                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362581                                       | 9139A-19                       | 05N/04W-30M01                | WELL #24                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362747                                       | 9139A-20                       | 05N/04W-30M02                | WELL #25                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363281                                       | 9139A-17                       | 05N/04W-33H02                | WELL #22                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363026                                       | 9139A-15                       | 05N/04W-34N01                | WELL #20                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363543                                       | 9139A-27                       | 05N/05W-14P01                | WELL #32                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363545                                       | 9139A-29                       | 05N/05W-23K01                | WELL #34                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G360337                                       | 09139A-9                       | 05N/05W-24R01                | WELL #12                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G363024                                       | 9139A-23                       | 05N/05W-25K02                | WELL #28                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362802                                       | 9139A-13                       | 06N/04W-34M10                | WELL #18                 | ALTO           |
| VICTOR VALLEY WATER DISTRICT | G362818                                       | 9139A-14                       | 06N/04W-34M12                | WELL #19                 | ALTO           |
| VICTORVILLE, CITY OF         | UNK                                           |                                | 05N/04W-20H02                | GREENTREE #01            | ALTO           |
| VICTORVILLE, CITY OF         | UNK                                           |                                | 05N/04W-20P01                | BURNING TREE #02         | ALTO           |
| VICTORVILLE, CITY OF         | UNK                                           |                                | 05N/04W-21M03                | CAMELBACK #03            | ALTO           |
| VICTORVILLE, CITY OF         | NF                                            | 02743A-1                       | 06N/04W-34M08                | GRADY TRAMMEL WELL       | ALTO           |
| VISOSKY, JOSEPH F., JR.      | UNK                                           | 09098E-2                       | 04N/01W-01E02                | DOMESTIC WELL            | ESTE           |
| VISOSKY, JOSEPH F., JR.      | NF                                            | 09098E-1                       | 04N/01W-01F01                |                          | ESTE           |
| VOGLER, ALBERT H.            | G363200                                       | 03236A-1                       | 04N/04W-25F01                | WELL #01                 | ALTO           |
| VOGLER, ET AL.               | G363240                                       | 03301A-1                       | 04N/03W-30D03                |                          | ALTO           |
| WACKEEN, CAESAR              | NF                                            | 02779A-2                       | 08N/04W-19J01                | WELL #02 - 75 HP         | ALTO           |
| WACKEEN, CAESAR              | NF                                            | 02779A-3                       | 08N/04W-19L01                | WELL #05 - 60 HP         | ALTO           |
| WACKEEN, CAESAR              | NF                                            | 02779A-1                       | 08N/04W-19R01                | WELL #01 - 40 HP         | ALTO           |
| WACKEEN, CAESAR              | UNK                                           |                                | 08N/04W-20M01                | SHED WELL                | ALTO           |

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|----------------------------------|-----------------------------------------------|--------------------------------|------------------------------|-------------------------------|----------------|
| WACKEEN, CAESAR                  | UNK                                           |                                | 08N/04W-20N02                | DOMESTIC WELL                 | ALTO           |
| WACKEEN, CAESAR                  | UNK                                           |                                | 08N/04W-20N03                | HAY BARN WELL                 | ALTO           |
| WAKULA, JOHN & HELEN             | NF                                            | 02790A-1                       | 07N/05W-25G08                | AG WELL                       | ALTO           |
| WAKULA, JOHN & HELEN             | NF                                            | 02790A-2                       | 07N/05W-25H03                | DOMESTIC WELL                 | ALTO           |
| WARD, ERNEST & LAURA             | NF                                            | 04020B-1                       | 09N/03E-03C04                | 3HP PUMP                      | BAJA           |
| WARD, ET AL.                     | G363362                                       | 02161B-1                       | 10N/03E-16Q04                | WELL #01 - 5 HP               | BAJA           |
| WARD, KEN & BARBARA              | NF                                            | 03784A-1                       | 03N/05W-25Q01                | WELL #1 - AG                  | ALTO           |
| WARD, KEN & BARBARA              | NF                                            | 03784A-2                       | 03N/05W-25Q02                | WELL #2                       | ALTO           |
| WARD, RONNY H.                   | NF                                            | 03963B-2                       | 09N/03E-33Q01                | WELL #02 - 2 HP               | BAJA           |
| WARD, RONNY H.                   | NF                                            | 03963B-3                       | 09N/03E-33Q02                | WELL #03 - NO PUMP            | BAJA           |
| WARD, RONNY H.                   | NF                                            | 03963B-4                       | 09N/03E-33Q03                | WELL #04 - 30 HP              | BAJA           |
| WARD, RONNY H.                   | NF                                            | 03963B-1                       | 09N/03E-33R01                | WELL #01 - 5 HP               | BAJA           |
| WARD, RONNY H.                   | NF                                            | 03316B-1                       | 09N/04E-06K03                | AG - NORTH PROP.              | BAJA           |
| WARD, RONNY H.                   | UNK                                           |                                | 09N/04E-06K06                | DOMESTIC - NORTH PROP.        | BAJA           |
| WEBER, DAVE                      | NF                                            | 03317A-1                       | 03N/05W-14A01                | Well #1                       | ALTO           |
| WEBER, DAVE                      | NF                                            | 03317A-2                       | 03N/05W-14A02                | Well #2                       | ALTO           |
| WEBER, F. R. & JUNELL            | NF                                            | 02831B-1                       | 09N/04E-20D02                | 20 HP PUMP                    | BAJA           |
| WEBSTER, THOMAS M. & PATRICIA J. | NF                                            | 03972B-2                       | 09N/03E-34D07                | 5 HP                          | BAJA           |
| WEBSTER, THOMAS M. & PATRICIA J. | NF                                            | 03972B-1                       | 09N/03E-34D08                |                               | BAJA           |
| WEIDKNECHT, ARTHUR J. & PEGGY A. | NF                                            | 02842B-1                       | 08N/03E-12E02                | S.W. OF HOUSE                 | BAJA           |
| WEIDKNECHT, ARTHUR J. & PEGGY A. | NF                                            | 02842B-2                       | 08N/03E-12F01                | HOUSE WELL                    | BAJA           |
| WEISER, SIDNEY & RAQUEL          | NF                                            | 03800E-4                       | 05N/01E-33B02                | WELL #2 - NORTH WELL - 15HP   | ESTE           |
| WEISER, SIDNEY & RAQUEL          | NF                                            | 03800E-1                       | 05N/01E-33G03                | WELL #3 - DOMESTIC            | ESTE           |
| WEISER, SIDNEY & RAQUEL          | NF                                            | 03800E-2                       | 05N/01E-33G04                | EAST SIDE OF GATE (ABANDONED) | ESTE           |
| WEISER, SIDNEY & RAQUEL          | UNK                                           |                                | 05N/01E-33G05                | WEST SIDE OF GATE (ABANDONED) | ESTE           |
| WEISER, SIDNEY & RAQUEL          | NF                                            | 03800E-3                       | 05N/01E-33G06                | WELL #1 - AG - 40 HP          | ESTE           |
| WELLS FARGO BANK, N.A.           | G363170                                       | 00508A-1                       | 05N/03W-30E02                | WELL #01 - CVF                | ALTO           |
| WELLS FARGO BANK, N.A.           | G363171                                       | 00508A-2                       | 05N/03W-30N05                | WELL #02 - CVF                | ALTO           |
| WELLS FARGO BANK, N.A.           | G363172                                       | 00508A-3                       | 05N/03W-30N06                | WELL #03 - CVF                | ALTO           |
| WEST, CAROLYN & SMITH, RICHARD   | NF                                            | 03882A-1                       | 07N/04W-06G05                | DESTROYED                     | ALTO           |
| WEST, CAROLYN & SMITH, RICHARD   | NF                                            | 03882A-2                       | 07N/04W-06G06                | INACTIVE WELL BY HOUSE        | ALTO           |
| WEST, CAROLYN & SMITH, RICHARD   | NF                                            | 03882A-3                       | 07N/04W-06G07                | OLD AG WELL                   | ALTO           |
| WEST, CAROLYN & SMITH, RICHARD   | UNK                                           |                                | 07N/04W-06G09                | DOMESTIC WELL                 | ALTO           |

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| WEST, HOWARD & SUZY               | NF                                            | 03928A-1                       | 06N/05W-01J02                |                             | ALTO           |
| WESTERN HERITAGE, INC.            | NF                                            | 00385B-2                       | 09N/02E-05B01                | AG WELL-WALDO ADAMS         | BAJA           |
| WESTERN HORIZON ASSOCIATES, INC.  | NF                                            | 09133B-1                       | 09N/03E-13B01                | NW WELL - ABANDONED         | BAJA           |
| WESTERN HORIZON ASSOCIATES, INC.  | G360620                                       | 09133B-2                       | 09N/03E-13B02                | WELL #01 - SEC 13-MIDDLE    | BAJA           |
| WESTERN HORIZON ASSOCIATES, INC.  | G360622                                       | 09133B-3                       | 09N/03E-13H01                | WELL #02 - SEC 13-SHED      | BAJA           |
| WESTERN ROCK PRODUCTS             | NF                                            | 03318B-1                       | 09N/03E-32D01                |                             | BAJA           |
| WESTERN WATER COMPANY             | NF                                            | 02075A-2                       | 03N/03W-07M04                | WELL #01 (R.G. HARRIS)      | ALTO           |
| WESTERN WATER COMPANY             | G362866                                       | 09018A-5                       | 07N/04W-06K01                | 7N/4W-6H-1 (Cardozo)        | ALTO           |
| WESTERN WATER COMPANY             | G360515                                       | 9018A-10                       | 07N/04W-06K02                | WELL #03 - 50 HP (Cardozo)  | ALTO           |
| WESTERN WATER COMPANY             | G360514                                       | 09018A-9                       | 07N/04W-06Q01                | WELL #02 - 7.5 HP (Cardozo) | ALTO           |
| WESTERN WATER COMPANY             | G360513                                       | 09018A-8                       | 07N/04W-06Q02                | WELL #01 - 25 HP (Cardozo)  | ALTO           |
| WESTERN WATER COMPANY             | G362865                                       | 09018A-6                       | 07N/04W-07F01                | 7N/4W-7F-1 (Cardozo)        | ALTO           |
| WESTERN WATER COMPANY             | NF                                            | 09018A-4                       | 07N/04W-07G01                | (Cardozo)                   | ALTO           |
| WESTERN WATER COMPANY             | G361905                                       | 9018A-11                       | 07N/04W-07K01                | WELL #16 - 30 HP (Cardozo)  | ALTO           |
| WESTERN WATER COMPANY             | G361906                                       | 9018A-12                       | 07N/04W-07L01                | WELL #17 - 50 HP (Cardozo)  | ALTO           |
| WESTERN WATER COMPANY             | G361909                                       | 09018A-3                       | 07N/04W-07N01                | (Cardozo)                   | ALTO           |
| WESTERN WATER COMPANY             | G361907                                       | 09018A-1                       | 07N/04W-07P01                | (Cardozo)                   | ALTO           |
| WESTERN WATER COMPANY             | G361908                                       | 09018A-2                       | 07N/04W-07P02                | (Cardozo)                   | ALTO           |
| WESTERN WATER COMPANY             | NF                                            | 00125A-1                       | 07N/04W-18C01                | (BACA)                      | ALTO           |
| WESTERN WATER COMPANY             | NF                                            | 03971A-1                       | 07N/04W-19N01                | ABANDONED (GARCIA)          | ALTO           |
| WESTERN WATER COMPANY             | G362929                                       | 03971A-2                       | 07N/04W-19N03                | NEW WELL #01 (GARCIA)       | ALTO           |
| WET SET, INC.                     | G363305                                       | 03122B-2                       | 09N/03E-20B02                | 5 HP WELL                   | BAJA           |
| WET SET, INC.                     | G363304                                       | 03122B-1                       | 09N/03E-20B03                | 30 HP WELL                  | BAJA           |
| WET SET, INC.                     | UNK                                           |                                | 09N/03E-20B04                | 10HP                        | BAJA           |
| WET SET, INC.                     | UNK                                           | 03187B-3                       | 09N/03E-20G01                | 75HP                        | BAJA           |
| WHITTINGHAM, RICHARD V.           | NF                                            | 03441A-1                       | 03N/04W-33H05                | WELL #01                    | ALTO           |
| WHITTINGHAM, RICHARD V.           | NF                                            | 03441A-2                       | 03N/04W-33H06                | WELL #02                    | ALTO           |
| WHITTINGHAM, RICHARD V.           | A009785                                       | 03441A-3                       | 03N/04W-33HS04               | SPRING                      | ALTO           |
| WIENER, MELVIN & MARIAM S.        | UNK                                           | 09178A-1                       | 04N/03W-02D02                |                             | ALTO           |
| WILLOW WELLS MUTUAL WATER COMPANY | NF                                            | 02916E-1                       | 04N/01W-19C01                | WELL #01                    | ESTE           |
| WILLOW WELLS MUTUAL WATER COMPANY | NF                                            | 02916E-2                       | 04N/01W-19C02                | WELL #02                    | ESTE           |
| WILSHIRE ROAD PARTNERS            | NF                                            | 03187E-1                       | 04N/01W-01G01                | ABANDONED                   | ESTE           |
| WILSHIRE ROAD PARTNERS            | NF                                            | 03187E-2                       | 04N/01W-01H01                | DOMESTIC WELL #03           | ESTE           |

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| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-7                       | 04N/01W-01H02                | WELL #04                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 3187E-10                       | 04N/01W-01M01                | WELL #07                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 3187E-12                       | 04N/01W-01P04                | DOMESTIC WELL #01        | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-4                       | 04N/01W-01P05                | WELL #01                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-5                       | 04N/01W-01Q01                | WELL #02                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-3                       | 04N/01W-01Q02                | ABANDONED                | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 3187E-11                       | 04N/01W-01R01                | DOMESTIC WELL #02        | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-6                       | 04N/01W-01R03                | WELL #03                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-9                       | 05N/01W-36P01                | WELL #06                 | ESTE           |
| WILSHIRE ROAD PARTNERS                   | NF                                            | 03187E-8                       | 05N/01W-36R01                | WELL #05                 | ESTE           |
| WITTE, E. DANIEL & MARCIA                | NF                                            | 02936B-2                       | 09N/02E-36C02                |                          | BAJA           |
| WITTE, E. DANIEL & MARCIA                | NF                                            | 02936B-1                       | 09N/02E-36C03                |                          | BAJA           |
| WITTE, E. DANIEL & MARCIA                | NF                                            | 02936B-3                       | 09N/02E-36C04                |                          | BAJA           |
| WLSR, INC.                               | NF                                            | 02937B-1                       | 09N/03E-19A01                | ABANDONED                | BAJA           |
| WLSR, INC.                               | NF                                            | 02937B-3                       | 09N/03E-19A02                | SMALL WELL               | BAJA           |
| WLSR, INC.                               | NF                                            | 02937B-4                       | 09N/03E-19A03                | SOUTH DOMESTIC WELL      | BAJA           |
| WLSR, INC.                               | UNK                                           | 02937B-5                       | 09N/03E-19A04                | NEW LARGE WELL           | BAJA           |
| WLSR, INC.                               | NF                                            | 02937B-2                       | 09N/03E-19H01                | OLD LARGE WELL           | BAJA           |
| WOO, CHEN                                | NF                                            | 04039B-1                       | 09N/03E-14D01                | WELL #01                 | BAJA           |
| WOO, CHEN                                | NF                                            | 04039B-2                       | 09N/03E-14D02                | WELL #02                 | BAJA           |
| WORSEY, JOSEPH A. & REVAE                | NF                                            | 04000B-1                       | 09N/03E-13N01                | WELL #01 - DOMESTIC      | BAJA           |
| WORSEY, JOSEPH A. & REVAE                | NF                                            | 04000B-2                       | 09N/03E-13N03                | WELL #02 - AG            | BAJA           |
| WYATT FAMILY TRUST                       | NF                                            | 02693A-1                       | 05N/03W-19P01                | WELL #01 - 10 HP         | ALTO           |
| YANG, YOUNG MO                           | NF                                            | 04002C-2                       | 10N/03W-26G01                | WELL #02                 | CENTRO         |
| YANG, YOUNG MO                           | NF                                            | 04002C-1                       | 10N/03W-26G02                | WELL #01 - ABANDONED     | CENTRO         |
| YANG, YOUNG MO                           | NF                                            | 04002C-3                       | 10N/03W-26G03                | WELL #03                 | CENTRO         |
| YANG, YOUNG MO                           | NF                                            | 04002C-4                       | 10N/03W-26K02                | WELL #04                 | CENTRO         |
| YARD, WILLIAM & BETTY                    | NF                                            | 02963B-1                       | 10N/03E-04F02                |                          | BAJA           |
| YEAGER CONSTRUCTION COMPANY, INC., E. L. | G362769                                       | 09119A-1                       | 07N/04W-18L02                | YEAGER WELL #01          | ALTO           |
| YERMO WATER COMPANY                      | NF                                            | 03898B-7                       | 09N/01E-01A01                | YERMO #03                | BAJA           |
| YERMO WATER COMPANY                      | NF                                            | 03898B-3                       | 09N/01E-01C01                | MARINE #01               | BAJA           |
| YERMO WATER COMPANY                      | NF                                            | 03898B-4                       | 09N/01E-01C02                | MARINE #02               | BAJA           |
| YERMO WATER COMPANY                      | NF                                            | 03898B-1                       | 09N/01E-02B01                | HELBRO #01               | BAJA           |

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|-------------------------------|-----------------------------------------------|--------------------------------|------------------------------|--------------------------|----------------|
| YERMO WATER COMPANY           | NF                                            | 03898B-2                       | 09N/01E-02B05                | HELBRO #02               | BAJA           |
| YERMO WATER COMPANY           | NF                                            | 03898B-8                       | 09N/02E-06C01                | YERMO #04                | BAJA           |
| YERMO WATER COMPANY           | NF                                            | 03898B-5                       | 09N/02E-06D01                | YERMO #01                | BAJA           |
| YERMO WATER COMPANY           | NF                                            | 03898B-6                       | 10N/02E-31N05                | YERMO #02 - ABANDONED    | BAJA           |
| YKEMA TRUST                   | G363301                                       | 02967C-6                       | 10N/02W-32P01                | WELL #07 - 100 HP        | CENTRO         |
| YKEMA TRUST                   | G363302                                       | 02967C-4                       | 10N/03W-36J03                | WELL #04 - 15 HP         | CENTRO         |
| YKEMA TRUST                   | G363299                                       | 02967C-3                       | 10N/03W-36J04                | WELL #03 - 15 HP         | CENTRO         |
| YKEMA TRUST                   | G363303                                       | 02967C-5                       | 10N/03W-36K02                | WELL #05 - 30 HP         | CENTRO         |
| YKEMA TRUST                   | G363297                                       | 02967C-2                       | 10N/03W-36R03                | WELL #02 - 25 HP         | CENTRO         |
| YKEMA TRUST                   | G363298                                       | 02967C-1                       | 10N/03W-36R06                | WELL #01 - 60 HP         | CENTRO         |
| YOUNG, KEITH O. - DESERT TURF | G363270                                       | 01517B-1                       | 09N/03E-26L06                | WELL #01 - DESERT TURF   | BAJA           |

**NOTES:**

**1 RECORD TYPE IS INDICATED BY LETTER PRECEDING THE RECORD NUMBER (ie):**

**G = ANNUAL RECORDATION NOTICE**

**A = APPROPRIATIVE WATER RIGHT, APPLICATION NUMBER**

**S = STATEMENT OF WATER DIVERSION AND USE**

**NF = EXTRACTION RECORDS NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD**

**UNK = UNKNOWN**



**MOJAVE BASIN AREA**  
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| <b>STATE WELL<br/>NUMBER</b> | <b>OWNER NAME</b>                                 | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b>       | <b>SUBAREA</b> |
|------------------------------|---------------------------------------------------|-----------------------------------------------|--------------------------------|--------------------------------|----------------|
| 02N/04W-05ED01               | RANCHO LAS FLORES LTD. PARTNERSHIP                | S001461                                       | 9114A-31                       | UPPER WEST FORK                | ALTO           |
| 03N/01E-07J03                | SPECIALTY MINERALS, INC.                          | A018982                                       | 09124E-1                       | BOUSIC SPRINGS                 | ESTE           |
| 03N/01E-07J04                | SPECIALTY MINERALS, INC.                          | NF                                            | 09124E-4                       | WELL #03                       | ESTE           |
| 03N/01E-07K01                | SPECIALTY MINERALS, INC.                          | NF                                            | 09124E-3                       | WELL #02                       | ESTE           |
| 03N/01E-07L01                | SPECIALTY MINERALS, INC.                          | NF                                            | 09124E-6                       | WELL #06                       | ESTE           |
| 03N/01E-07L02                | SPECIALTY MINERALS, INC.                          | NF                                            | 09124E-5                       | WELL #05                       | ESTE           |
| 03N/01E-07Q04                | SPECIALTY MINERALS, INC.                          | NF                                            | 09124E-2                       | WELL #01                       | ESTE           |
| 03N/01E-07RS02               | THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC | A026518                                       | 09124E-7                       | ARCTIC CANYON SPRING           | ESTE           |
| 03N/01E-10J01                | MITSUBISHI CEMENT CORPORATION                     | G361846                                       | 09123E-4                       | WELL #04                       | ESTE           |
| 03N/01E-10J02                | MITSUBISHI CEMENT CORPORATION                     | G361701                                       | 09123E-2                       | WELL #02 - ABANDONED           | ESTE           |
| 03N/01E-10R01                | MITSUBISHI CEMENT CORPORATION                     | G361700                                       | 09123E-1                       | WELL #01                       | ESTE           |
| 03N/01E-11P01                | MITSUBISHI CEMENT CORPORATION                     | G361702                                       | 09123E-3                       | WELL #03 - QUARRY WELL         | ESTE           |
| 03N/01W-01D01                | OMYA CALIFORNIA, INC.                             | G363011                                       | 09126E-2                       | PLANT SITE WELL                | ESTE           |
| 03N/01W-01R01                | CRYSTAL HILLS WATER COMPANY                       | G363124                                       | 00604E-1                       | WELL #02                       | ESTE           |
| 03N/01W-01R02                | CRYSTAL HILLS WATER COMPANY                       | G363125                                       | 00604E-2                       | WELL #03                       | ESTE           |
| 03N/01W-12A01                | CRYSTAL HILLS WATER COMPANY                       | G363126                                       | 00604E-3                       | WELL #04                       | ESTE           |
| 03N/01W-12D01                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S009986                                       | 09091E-1                       | CRYSTAL HILLS SAND & GRAVEL    | ESTE           |
| 03N/01W-12F01                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | A005713                                       | 09091E-9                       | INDIAN SPRINGS - VERT WELL #11 | ESTE           |
| 03N/01W-12F02                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | A005713                                       | 9091E-10                       | INDIAN SPRINGS - VERT WELL #12 | ESTE           |
| 03N/01W-12F03                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | A005713                                       | 9091E-11                       | INDIAN SPRINGS - VERT WELL #13 | ESTE           |
| 03N/01W-12H05                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-5                       | HORIZONTAL WELL #07            | ESTE           |
| 03N/01W-12J01                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-2                       | FURNACE SPRINGS #03            | ESTE           |
| 03N/01W-12J02                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-3                       | HORIZONTAL WELL #05            | ESTE           |
| 03N/01W-12J03                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-4                       | HORIZONTAL WELL #06            | ESTE           |
| 03N/01W-12J04                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-6                       | HORIZONTAL WELL #08            | ESTE           |
| 03N/01W-12J05                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 09091E-7                       | HORIZONTAL WELL #09            | ESTE           |
| 03N/01W-12J06                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013702                                       | 9091E-14                       | SEVERAL SPRINGS #04            | ESTE           |
| 03N/01W-12L01                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | A005713                                       | 09091E-8                       | INDIAN SPRINGS - HORZ WELL #10 | ESTE           |
| 03N/01W-13G01                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013473                                       | 9091E-12                       | SENECA SPRINGS #01             | ESTE           |
| 03N/01W-13G02                | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.     | S013473                                       | 9091E-13                       | SENECA SPRINGS #02             | ESTE           |
| 03N/01W-14A01                | OMYA CALIFORNIA, INC.                             | G363173                                       | 09126E-1                       | HAUL ROAD WELL                 | ESTE           |
| 03N/03W-06P10                | SAN FILIPPO, JOSEPH & SHELLEY                     | NF                                            | 03896A-1                       | 6585 DEEP CREEK                | ALTO           |
| 03N/03W-07F06                | BASTIANON, REMO E.                                | NF                                            | 00166A-1                       | RIVERLAND RANCH                | ALTO           |

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|------------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------|----------------|
| 03N/03W-07M04                | WESTERN WATER COMPANY                      | NF                                            | 02075A-2                       | WELL #01 (R.G. HARRIS)     | ALTO           |
| 03N/04W-01B01                | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-1                       | ACKERMAN WELL              | ALTO           |
| 03N/04W-01K06                | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-2                       | FARM WELL                  | ALTO           |
| 03N/04W-01K08                | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                            | 01532A-3                       | HOUSE WELL                 | ALTO           |
| 03N/04W-02C01                | HESPERIA WATER DISTRICT                    | G362841                                       | 9136A-13                       | WELL #18                   | ALTO           |
| 03N/04W-09B01                | SUMMIT VALLEY RANCH                        | NF                                            | 09165A-1                       | BELLA MESA                 | ALTO           |
| 03N/04W-12Q05                | MURPHY, BERNARD H.                         | NF                                            | 03792A-1                       |                            | ALTO           |
| 03N/04W-20P01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363155                                       | 09114A-5                       | 3N/4W-20P1; 363155         | ALTO           |
| 03N/04W-21N01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363156                                       | 09114A-6                       | 3N/4W-21N1; 363156         | ALTO           |
| 03N/04W-22K01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 09114A-8                       | 3N/4W-22K1                 | ALTO           |
| 03N/04W-26B01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363158                                       | 09114A-9                       | 3N/4W-26B1                 | ALTO           |
| 03N/04W-26B02                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363159                                       | 9114A-10                       | NURSERY WELL; 363159       | ALTO           |
| 03N/04W-26JS01               | RANCHO LAS FLORES LTD. PARTNERSHIP         | A010831                                       | 09114A-2                       | EAST SPRING; LIC (1) 5716  | ALTO           |
| 03N/04W-26JS02               | RANCHO LAS FLORES LTD. PARTNERSHIP         | A010550-2                                     | 09114A-4                       | GRASS VALLEY; LIC (2) 5716 | ALTO           |
| 03N/04W-26KD01               | RANCHO LAS FLORES LTD. PARTNERSHIP         | A010550-1                                     | 09114A-3                       | LIC 5717                   | ALTO           |
| 03N/04W-26QD01               | RANCHO LAS FLORES LTD. PARTNERSHIP         | S001458                                       | 9114A-28                       | GRASS VALLEY; STMT 1458    | ALTO           |
| 03N/04W-27C01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-11                       | 3N/4W-27C1                 | ALTO           |
| 03N/04W-27G01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363160                                       | 9114A-12                       | 3N/4W-27G1; 363160         | ALTO           |
| 03N/04W-28C01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363157                                       | 09114A-7                       | 3N/4W-28C1; 363157         | ALTO           |
| 03N/04W-28G01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-13                       | 3N/4W-28G1                 | ALTO           |
| 03N/04W-28J01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363161                                       | 9114A-14                       | 3N/4W-28J1; 363161         | ALTO           |
| 03N/04W-28MD01               | RANCHO LAS FLORES LTD. PARTNERSHIP         | S001459                                       | 9114A-27                       | BEAVER POND; STMT 1459     | ALTO           |
| 03N/04W-28P01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363162                                       | 9114A-15                       | CORRAL WELL; 363162        | ALTO           |
| 03N/04W-28P02                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-16                       | 3N/4W-28P2                 | ALTO           |
| 03N/04W-29L01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363163                                       | 9114A-17                       | NEW NO 1; 363163           | ALTO           |
| 03N/04W-29M01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-18                       | 3N/4W-29M1                 | ALTO           |
| 03N/04W-30D01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-19                       | 3N/4W-30D1                 | ALTO           |
| 03N/04W-30E01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | NF                                            | 9114A-20                       | 3N/4W-30E                  | ALTO           |
| 03N/04W-31A01                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363164                                       | 9114A-21                       | HORSE PASTURE; 363164      | ALTO           |
| 03N/04W-31AD01               | RANCHO LAS FLORES LTD. PARTNERSHIP         | S001457                                       | 9114A-29                       | HORSETHIEF; STMT 1457      | ALTO           |
| 03N/04W-31B02                | RANCHO LAS FLORES LTD. PARTNERSHIP         | G363165                                       | 9114A-22                       | FIRE STATION; 363165       | ALTO           |
| 03N/04W-31C01                | RUE RANCH                                  | NF                                            | 03773A-1                       |                            | ALTO           |
| 03N/04W-31C02                | RUE RANCH                                  | NF                                            | 03773A-3                       | FELTS WELL                 | ALTO           |

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|----------------------|------------------------------------|----------------------------------------|------------------------|---------------------------|---------|
| 03N/04W-31C04        | RUE RANCH                          | NF                                     | 03773A-2               | LANCIANESE WELL           | ALTO    |
| 03N/04W-31D01        | RUE RANCH                          | NF                                     | 03773A-5               | ABANDONED                 | ALTO    |
| 03N/04W-31D03        | RUE RANCH                          | NF                                     | 03773A-6               | ABANDONED                 | ALTO    |
| 03N/04W-31D04        | RUE RANCH                          | NF                                     | 03773A-4               | RANCH WELL                | ALTO    |
| 03N/04W-32AD01       | RANCHO LAS FLORES LTD. PARTNERSHIP | S001460                                | 9114A-30               | WEST FORK; STMT 1460-1461 | ALTO    |
| 03N/04W-32C01        | RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                     | 9114A-23               | 3N/4W-32C1                | ALTO    |
| 03N/04W-32D01        | RANCHO LAS FLORES LTD. PARTNERSHIP | G363166                                | 9114A-24               | OLD RANCH WELL            | ALTO    |
| 03N/04W-32D02        | RANCHO LAS FLORES LTD. PARTNERSHIP | G363167                                | 9114A-25               | NEW RANCH WELL; 363167    | ALTO    |
| 03N/04W-33FS01       | RANCHO LAS FLORES LTD. PARTNERSHIP | A009768                                | 09114A-1               | SPRING; LIC 2750          | ALTO    |
| 03N/04W-33H05        | WHITTINGHAM, RICHARD V.            | NF                                     | 03441A-1               | WELL #01                  | ALTO    |
| 03N/04W-33H06        | WHITTINGHAM, RICHARD V.            | NF                                     | 03441A-2               | WELL #02                  | ALTO    |
| 03N/04W-33HS04       | WHITTINGHAM, RICHARD V.            | A009785                                | 03441A-3               | SPRING                    | ALTO    |
| 03N/05W-12G01        | FISHER, DOLORES, DR.               | NF                                     | 03420A-2               | ABANDONED/INACTIVE        | ALTO    |
| 03N/05W-12G02        | FISHER, DOLORES, DR.               | NF                                     | 03420A-3               | ABANDONED /INACTIVE       | ALTO    |
| 03N/05W-12K03        | FISHER, DOLORES, DR.               | NF                                     | 03420A-1               | WELL #01-DOMESTIC         | ALTO    |
| 03N/05W-14A01        | WEBER, DAVE                        | NF                                     | 03317A-1               | Well #1                   | ALTO    |
| 03N/05W-14A02        | WEBER, DAVE                        | NF                                     | 03317A-2               | Well #2                   | ALTO    |
| 03N/05W-14N01        | FISCHER, ELMER G. & BEVERLY C.     | UNK                                    | 09171A-1               | 7 1/2 HP DIESEL           | ALTO    |
| 03N/05W-14N02        | FISCHER, ELMER G. & BEVERLY C.     | UNK                                    | 09171A-2               | 3 HP                      | ALTO    |
| 03N/05W-24D01        | DOWSE, PHILIP                      | NF                                     | 00702A-1               |                           | ALTO    |
| 03N/05W-25J01        | RANCHO LAS FLORES LTD. PARTNERSHIP | NF                                     | 9114A-26               | 3N/5W-25J1                | ALTO    |
| 03N/05W-25Q01        | WARD, KEN & BARBARA                | NF                                     | 03784A-1               | WELL #1 - AG              | ALTO    |
| 03N/05W-25Q02        | WARD, KEN & BARBARA                | NF                                     | 03784A-2               | WELL #2                   | ALTO    |
| 03N/05W-26E03        | DOMBROWSKI, MICHAEL W. & SUSAN M.  | NF                                     | 00678A-1               | 5 HP                      | ALTO    |
| 03N/05W-26F01        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-2               | F1:                       | ALTO    |
| 03N/05W-26F02        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-3               | F2:                       | ALTO    |
| 03N/05W-26K01        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-4               | A1: Well No. 1            | ALTO    |
| 03N/05W-26L01        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-5               | A5: Old Windmill Well     | ALTO    |
| 03N/05W-26R01        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-6               | A3: Well No. 2            | ALTO    |
| 03N/05W-35A01        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-7               | A4: Well No. 4            | ALTO    |
| 03N/05W-35A02        | SUMMIT VALLEY RANCH                | UNK                                    | 09165A-8               | A2: Well No. 3            | ALTO    |
| 03N/05W-36B02        | SUDMEIER, GLENN W.                 | NF                                     | 03808A-2               | DOMESTIC WELL - 1 HP      | ALTO    |
| 03N/05W-36B04        | SUDMEIER, GLENN W.                 | NF                                     | 03808A-1               | AG WELL - 7.5 HP          | ALTO    |

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|----------------------|---------------------------------------|----------------------------------------|------------------------|------------------------------|---------|
| 03N/05W-36BD01       | SUDMEIER, GLENN W.                    | NF                                     | 03808A-3               | DIVERSION                    | ALTO    |
| 04N/01E-03P01        | GUBLER, HANS                          | NF                                     | 03968E-3               | ABANDONED                    | ESTE    |
| 04N/01E-03P02        | GUBLER, HANS                          | NF                                     | 03968E-1               | 25 H.P. WELL #1              | ESTE    |
| 04N/01E-03P03        | GUBLER, HANS                          | NF                                     | 03968E-2               | 40 H.P. WELL #2              | ESTE    |
| 04N/01E-05G01        | CASA COLINA FOUNDATION                | NF                                     | 03754E-1               | WELL #01 - 30 HP             | ESTE    |
| 04N/01E-05G02        | CAMPBELL FAMILY TRUST                 | NF                                     | 03766E-1               |                              | ESTE    |
| 04N/01E-05G03        | CASA COLINA FOUNDATION                | NF                                     | 03754E-2               | WELL #02 - DOMESTIC          | ESTE    |
| 04N/01E-05Q01        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-3               | MIDWAY PARK WELL #02         | ESTE    |
| 04N/01E-05Q04        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-2               | MIDWAY PARK WELL #01         | ESTE    |
| 04N/01E-06A01        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-1               | 125 HP                       | ESTE    |
| 04N/01E-06C01        | STRINGER, W. EDWARD                   | G361045                                | 00008E-1               | WELL #01                     | ESTE    |
| 04N/01E-06F01        | MONACO INVESTMENT COMPANY             | NF                                     | 01841E-1               | WELL #01                     | ESTE    |
| 04N/01E-06H01        | LUCERNE VALLEY PARTNERS               | UNK                                    | 01649E-5               | ABANDONED AG WELL            | ESTE    |
| 04N/01E-06H02        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-3               | DOMESTIC WELL #1             | ESTE    |
| 04N/01E-06H03        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-4               | DOMESTIC WELL #2             | ESTE    |
| 04N/01E-06L01        | CLUB VIEW PARTNERS                    | NF                                     | 02355E-2               | WELL #02                     | ESTE    |
| 04N/01E-09C01        | BELL, CHUCK                           | G363138                                | 03194E-2               | IRRIGATION WELL #01          | ESTE    |
| 04N/01E-09D04        | BELL, CHUCK                           | NF                                     | 03194E-1               | DOMESTIC WELL                | ESTE    |
| 04N/01E-09N01        | HAL-DOR LTD.                          | NF                                     | 03837E-1               |                              | ESTE    |
| 04N/01E-10A01        | MITSUBISHI CEMENT CORPORATION         | G362414                                | 09123E-8               | WELL #08                     | ESTE    |
| 04N/01E-10F01        | MITSUBISHI CEMENT CORPORATION         | G362416                                | 9123E-10               | WELL #10                     | ESTE    |
| 04N/01E-10G01        | BAR H MUTUAL WATER COMPANY            | NF                                     | 03228E-1               | WELL #01                     | ESTE    |
| 04N/01E-10G02        | BAR H MUTUAL WATER COMPANY            | NF                                     | 03228E-2               | WELL #02                     | ESTE    |
| 04N/01E-10G03        | BAR H MUTUAL WATER COMPANY            | NF                                     | 03228E-3               | WELL #03                     | ESTE    |
| 04N/01E-10H02        | MITSUBISHI CEMENT CORPORATION         | G362335                                | 09123E-6               | WELL #06 - CARTER RANCH WELL | ESTE    |
| 04N/01E-10J01        | MITSUBISHI CEMENT CORPORATION         | G362042                                | 09123E-5               | WELL #05                     | ESTE    |
| 04N/01E-10L01        | MITSUBISHI CEMENT CORPORATION         | G362415                                | 09123E-9               | WELL #09                     | ESTE    |
| 04N/01E-10R01        | MITSUBISHI CEMENT CORPORATION         | G362413                                | 09123E-7               | WELL #07                     | ESTE    |
| 04N/01E-11H01        | GAETA, TRINIDAD                       | NF                                     | 02675E-2               | NORTH DOMESTIC WELL          | ESTE    |
| 04N/01E-11H02        | GAETA, TRINIDAD                       | G362713                                | 02675E-5               | WELL #04 - 30 HP             | ESTE    |
| 04N/01E-11Q04        | STEWART WATER COMPANY                 | NF                                     | 02552E-1               | WELL #01                     | ESTE    |
| 04N/01E-11Q05        | STEWART WATER COMPANY                 | NF                                     | 02552E-2               | WELL #02                     | ESTE    |
| 04N/01E-12M02        | GAETA, TRINIDAD                       | G362692                                | 02675E-4               | WELL #03 - 15 HP             | ESTE    |

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|------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------|---------------------------|----------------|
| 04N/01E-12N03                | GAETA, TRINIDAD                     | G362611                                       | 02675E-3                       | WELL #02 - 15 HP          | ESTE           |
| 04N/01E-12N04                | GAETA, TRINIDAD                     | NF                                            | 02675E-1                       | SOUTH DOMESTIC WELL       | ESTE           |
| 04N/01E-13E01                | SON'S RANCH                         | NF                                            | 02504E-2                       | OSTRICH WELL              | ESTE           |
| 04N/01E-13H01                | MOSS, LAWRENCE W. & HELEN J.        | NF                                            | 03764E-1                       |                           | ESTE           |
| 04N/01E-13R02                | REED, MIKE                          | NF                                            | 02222E-1                       |                           | ESTE           |
| 04N/01E-15P01                | JUBILEE MUTUAL WATER COMPANY        | G363294                                       | 01409E-3                       | WELL #03                  | ESTE           |
| 04N/01E-15P02                | JUBILEE MUTUAL WATER COMPANY        | UNK                                           | 01409E-4                       | WELL #4                   | ESTE           |
| 04N/01E-16F01                | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                            | 04025E-3                       | ABANDONED                 | ESTE           |
| 04N/01E-16F02                | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                            | 04025E-1                       | WELL#2- 15HP              | ESTE           |
| 04N/01E-16F03                | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                            | 04025E-2                       | WELL #3 - 10HP            | ESTE           |
| 04N/01E-21A01                | JUBILEE MUTUAL WATER COMPANY        | NF                                            | 01409E-2                       | WELL #02                  | ESTE           |
| 04N/01E-21C01                | JUBILEE MUTUAL WATER COMPANY        | NF                                            | 01409E-1                       | ABANDONED                 | ESTE           |
| 04N/01E-30D01                | HI-GRADE MATERIALS COMPANY          | NF                                            | 03353E-1                       | LUCERNE VALLEY WELL       | ESTE           |
| 04N/01W-01E02                | VISOSKY, JOSEPH F., JR.             | UNK                                           | 09098E-2                       | DOMESTIC WELL             | ESTE           |
| 04N/01W-01F01                | VISOSKY, JOSEPH F., JR.             | NF                                            | 09098E-1                       |                           | ESTE           |
| 04N/01W-01G01                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-1                       | ABANDONED                 | ESTE           |
| 04N/01W-01H01                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-2                       | DOMESTIC WELL #03         | ESTE           |
| 04N/01W-01H02                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-7                       | WELL #04                  | ESTE           |
| 04N/01W-01M01                | WILSHIRE ROAD PARTNERS              | NF                                            | 3187E-10                       | WELL #07                  | ESTE           |
| 04N/01W-01P04                | WILSHIRE ROAD PARTNERS              | NF                                            | 3187E-12                       | DOMESTIC WELL #01         | ESTE           |
| 04N/01W-01P05                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-4                       | WELL #01                  | ESTE           |
| 04N/01W-01Q01                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-5                       | WELL #02                  | ESTE           |
| 04N/01W-01Q02                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-3                       | ABANDONED                 | ESTE           |
| 04N/01W-01R01                | WILSHIRE ROAD PARTNERS              | NF                                            | 3187E-11                       | DOMESTIC WELL #02         | ESTE           |
| 04N/01W-01R03                | WILSHIRE ROAD PARTNERS              | NF                                            | 03187E-6                       | WELL #03                  | ESTE           |
| 04N/01W-02A01                | ROGERS, ROY                         | G360518                                       | 02309E-5                       | WELL #02                  | ESTE           |
| 04N/01W-02B01                | ROGERS, ROY                         | NF                                            | 02309E-1                       |                           | ESTE           |
| 04N/01W-02F01                | ROGERS, ROY                         | G360519                                       | 02309E-6                       | WELL #03                  | ESTE           |
| 04N/01W-02H01                | ROGERS, ROY                         | G360517                                       | 02309E-4                       | WELL #01                  | ESTE           |
| 04N/01W-02J01                | ROGERS, ROY                         | G362782                                       | 02309E-3                       | WELL #01                  | ESTE           |
| 04N/01W-03H01                | ROGERS, ROY                         | G362610                                       | 02309E-2                       | WELL #06                  | ESTE           |
| 04N/01W-11R03                | CENTER WATER COMPANY                | NF                                            | 00438E-1                       | CENTER WELL #01 - STANDBY | ESTE           |
| 04N/01W-12H01                | DAHLQUIST, GEORGE R.                | NF                                            | 03191E-1                       | WELL #01 - 75 HP          | ESTE           |

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|------------------------------|---------------------------------------|-----------------------------------------------|--------------------------------|-------------------------------|----------------|
| 04N/01W-12H02                | DAHLQUIST, GEORGE R.                  | NF                                            | 03191E-2                       | WELL #02 - DOM                | ESTE           |
| 04N/01W-13A01                | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-3                       | ABANDONED                     | ESTE           |
| 04N/01W-13C02                | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                            | 02370E-4                       | PIONEER PARK WELL #04         | ESTE           |
| 04N/01W-13D01                | HITCHIN LUCERNE, INC.                 | NF                                            | 03843E-1                       | COMMUNITY GRADE WELL          | ESTE           |
| 04N/01W-13K01                | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-1                       | WELL #1 - IN PUMP HOUSE       | ESTE           |
| 04N/01W-13K02                | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                            | 01652E-2                       | WELL #2                       | ESTE           |
| 04N/01W-14A06                | CENTER WATER COMPANY                  | NF                                            | 00438E-3                       | MCDUGALL WELL #03 - ALTERNATE | ESTE           |
| 04N/01W-14A07                | CENTER WATER COMPANY                  | NF                                            | 00438E-2                       | CENTER WELL #02 - PRIMARY     | ESTE           |
| 04N/01W-14A08                | CENTER WATER COMPANY                  | NF                                            | 00438E-4                       | WELL #4                       | ESTE           |
| 04N/01W-14B03                | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                            | 02370E-1                       | MEMORIAL PARK WELL #03        | ESTE           |
| 04N/01W-14F03                | SEALS, ELIZABETH A.                   | NF                                            | 03348E-1                       | OLD WELL - 7.5HP              | ESTE           |
| 04N/01W-14L05                | KIM, JU SANG                          | NF                                            | 03348E-2                       | NEW WELL - 15HP               | ESTE           |
| 04N/01W-15E05                | ANDERSON, ROSS C. & BETTY J.          | NF                                            | 03742E-1                       |                               | ESTE           |
| 04N/01W-15E08                | ANDERSON, ROSS C. & BETTY J.          | NF                                            | 03742E-2                       | WELL #02                      | ESTE           |
| 04N/01W-16J01                | DESERT DAWN MUTUAL WATER COMPANY      | NF                                            | 03987E-1                       | WELL #1                       | ESTE           |
| 04N/01W-16J02                | DESERT DAWN MUTUAL WATER COMPANY      | NF                                            | 03987E-2                       | WELL #2                       | ESTE           |
| 04N/01W-19C01                | WILLOW WELLS MUTUAL WATER COMPANY     | NF                                            | 02916E-1                       | WELL #01                      | ESTE           |
| 04N/01W-19C02                | WILLOW WELLS MUTUAL WATER COMPANY     | NF                                            | 02916E-2                       | WELL #02                      | ESTE           |
| 04N/01W-21J01                | SOUTHERN CALIFORNIA WATER COMPANY     | G361597                                       | 09130E-4                       | SUTTER - V.V. #06             | ESTE           |
| 04N/01W-23C10                | DELPEDANG, ROBERT H.                  | NF                                            | 00649E-1                       | NORTH WELL                    | ESTE           |
| 04N/01W-23C11                | DELPEDANG, ROBERT H.                  | NF                                            | 00649E-2                       | SOUTH WELL                    | ESTE           |
| 04N/01W-23K01                | LUCERNE VALLEY MUTUAL WATER COMPANY   | G361687                                       | 09162E-1                       | WELL #01                      | ESTE           |
| 04N/01W-23K02                | LUCERNE VALLEY MUTUAL WATER COMPANY   | G362438                                       | 09162E-2                       | WELL #02                      | ESTE           |
| 04N/01W-26C01                | SOUTHERN CALIFORNIA WATER COMPANY     | G361599                                       | 09130E-3                       | MEB #11 - V.V. #06            | ESTE           |
| 04N/01W-26J01                | SOUTHERN CALIFORNIA WATER COMPANY     | G362877                                       | 09130E-5                       | TOPAZ - V.V. #06              | ESTE           |
| 04N/02E-17J02                | JAMS RANCH                            | NF                                            | 03832E-1                       |                               | ESTE           |
| 04N/02W-09Q01                | SOUTHERN CALIFORNIA WATER COMPANY     | G362874                                       | 09130E-2                       | DESERT VIEW - V.V. #03        | ESTE           |
| 04N/02W-16C01                | SOUTHERN CALIFORNIA WATER COMPANY     | G361596                                       | 09130E-1                       | STAND BY - DEL SOL - V.V. #03 | ESTE           |
| 04N/02W-21F01                | JUNIPER RIVIERA COUNTY WATER DISTRICT | NF                                            | 01414E-2                       | WELL #02                      | ESTE           |
| 04N/02W-22E01                | JUNIPER RIVIERA COUNTY WATER DISTRICT | NF                                            | 01414E-1                       | WELL #01                      | ESTE           |
| 04N/03W-02D02                | WIENER, MELVIN & MARIAM S.            | UNK                                           | 09178A-1                       |                               | ALTO           |
| 04N/03W-02P02                | THOMPSON, JAMES A.                    | NF                                            | 02637A-3                       | WELL #03 - 40 HP              | ALTO           |
| 04N/03W-02R02                | BURNS, ANNIE L.                       | NF                                            | 03753A-1                       | WELL #01 - 30 HP              | ALTO           |

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|----------------------|------------------------------------|----------------------------------------|------------------------|---------------------------------|---------|
| 04N/03W-04G01        | APPLE VALLEY RANCHOS WATER COMPANY | G361926                                | 09117A-8               | WELL #11 - ABANDONED            | ALTO    |
| 04N/03W-04G02        | APPLE VALLEY RANCHOS WATER COMPANY | G363238                                | 09117A-9               | WELL #11R                       | ALTO    |
| 04N/03W-05M01        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-1               | AG WELL                         | ALTO    |
| 04N/03W-05N01        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-2               | DOMESTIC WELL                   | ALTO    |
| 04N/03W-05N02        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-3               | DOMESTIC WELL                   | ALTO    |
| 04N/03W-06B01        | PETTIS FAMILY TRUST                | NF                                     | 03888A-1               | WELL #01                        | ALTO    |
| 04N/03W-06B08        | PETTIS FAMILY TRUST                | G363225                                | 03888A-2               | WELL #02 - 15 HP                | ALTO    |
| 04N/03W-06E01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-23              | PHILLIPS WELL                   | ALTO    |
| 04N/03W-06E02        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-6              | ABANDONED                       | ALTO    |
| 04N/03W-06E04        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-25              | TOWN CENTER DRIVE (HILLTOP) #30 | ALTO    |
| 04N/03W-06F02        | BOYCE, KENNETH & WILLA             | NF                                     | 03383A-1               | WELL #01                        | ALTO    |
| 04N/03W-06G01        | RUDMAN, ROBERT T.                  | G362824                                | 09082A-2               | WELL #01 - CULLINERY            | ALTO    |
| 04N/03W-06G02        | RUDMAN, ROBERT T.                  | UNK                                    |                        | AG WELL (ABANDONED)             | ALTO    |
| 04N/03W-06G03        | RUDMAN, ROBERT T.                  | G362823                                | 09082A-1               | WELL #01 - AG WELL              | ALTO    |
| 04N/03W-06H04        | CUNNINGHAM, WILLIAM E. & GLORIA M. | NF                                     | 03260A-1               |                                 | ALTO    |
| 04N/03W-06J02        | POLICH, LEE & DONNA                | NF                                     | 03864A-2               |                                 | ALTO    |
| 04N/03W-06J06        | POLICH, LEE & DONNA                | NF                                     | 03864A-1               |                                 | ALTO    |
| 04N/03W-06L01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-16              | MESA #03                        | ALTO    |
| 04N/03W-06L02        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-17              | MESA #04                        | ALTO    |
| 04N/03W-06L03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-18              | MESA #05                        | ALTO    |
| 04N/03W-06LD01       | JESS RANCH WATER COMPANY           | UNK                                    |                        | Outflow sold to golf course     | ALTO    |
| 04N/03W-06N01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-11              | DOMESTIC WELL                   | ALTO    |
| 04N/03W-06N02        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-7              | BUNKHOUSE WELL                  | ALTO    |
| 04N/03W-06N03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-10              | DEL ORO ROAD #32                | ALTO    |
| 04N/03W-06P01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-15              | MESA #02                        | ALTO    |
| 04N/03W-06P04        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-14              | MESA #01                        | ALTO    |
| 04N/03W-06Q01        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-5              | ABANDONED                       | ALTO    |
| 04N/03W-06Q03        | ABBOND, EDWARD & GRACE             | NF                                     | 03330A-1               | WELL NO. 7                      | ALTO    |
| 04N/03W-07C01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-26              | WATSON WELL                     | ALTO    |
| 04N/03W-07D01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-21              | NORTH CARDEN (TERMITE)          | ALTO    |
| 04N/03W-07E01        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-1              |                                 | ALTO    |
| 04N/03W-07K02        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-20              | NEW LEWIS (ROXBURY)             | ALTO    |
| 04N/03W-07K03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-22              | OLD LEWIS WELL                  | ALTO    |



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|------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------|----------------|
| 04N/03W-07M01                | JESS RANCH WATER COMPANY                    | UNK                                           | 009110A-4                      | ABANDONED                  | ALTO           |
| 04N/03W-07M02                | JESS RANCH WATER COMPANY                    | UNK                                           | 009110A-8                      | CENTRAL CARDEN             | ALTO           |
| 04N/03W-07N01                | JESS RANCH WATER COMPANY                    | UNK                                           | 09110A-24                      | SOUTH CARDEN WELL          | ALTO           |
| 04N/03W-07P03                | JESS RANCH WATER COMPANY                    | UNK                                           | 009110A-9                      | COLDWATER WELL             | ALTO           |
| 04N/03W-08P01                | BEINSCHROTH FAMILY TRUST                    | NF                                            | 03110A-2                       | DOMESTIC WELL              | ALTO           |
| 04N/03W-08P02                | BEINSCHROTH FAMILY TRUST                    | NF                                            | 03110A-1                       | IRRIGATION WELL            | ALTO           |
| 04N/03W-09E01                | APPLE VALLEY RANCHOS WATER COMPANY          | G361738                                       | 09117A-5                       | WELL #09                   | ALTO           |
| 04N/03W-09G01                | RANCHERITOS MUTUAL WATER COMPANY            | NF                                            | 02200A-1                       | WELL #01 - 50 HP           | ALTO           |
| 04N/03W-09N01                | SOUTHERN CALIFORNIA WATER COMPANY           | G361590                                       | 09130A-9                       | TUSSING                    | ALTO           |
| 04N/03W-09Q01                | SOUTHERN CALIFORNIA WATER COMPANY           | G361591                                       | 09130A-7                       | MOHAWK #03A - V.V. #01     | ALTO           |
| 04N/03W-09Q03                | SOUTHERN CALIFORNIA WATER COMPANY           | G362902                                       | 09130A-6                       | MOHAWK #02 - V.V. #01      | ALTO           |
| 04N/03W-10D03                | RANCHERITOS MUTUAL WATER COMPANY            | NF                                            | 02200A-2                       | WELL #02 - 100 HP          | ALTO           |
| 04N/03W-10N01                | APPLE VALLEY RECREATION & PARKS             | NF                                            | 09003A-2                       | MENDELL PARK WELL          | ALTO           |
| 04N/03W-11B01                | THOMPSON, JAMES A.                          | NF                                            | 02637A-1                       | WELL #01 - 60 HP           | ALTO           |
| 04N/03W-11C01                | THOMPSON, JAMES A.                          | NF                                            | 02637A-2                       | WELL #02 - 10 HP           | ALTO           |
| 04N/03W-11D01                | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | NF                                            | 09135A-2                       | WELL #01 - STANDBY         | ALTO           |
| 04N/03W-11D02                | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | G363115                                       | 09135A-1                       | WELL #02                   | ALTO           |
| 04N/03W-15C02                | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363168                                       | 00090A-1                       | WELL #02                   | ALTO           |
| 04N/03W-15C03                | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363169                                       | 00090A-2                       | WELL #03                   | ALTO           |
| 04N/03W-17D04                | O'BRYANT, ROBERT C. & BARBARA               | NF                                            | 01992A-2                       | WELL #01 - 15 HP           | ALTO           |
| 04N/03W-17D06                | O'BRYANT, ROBERT C. & BARBARA               | NF                                            | 01992A-1                       | WELL #2 - DOMESTIC         | ALTO           |
| 04N/03W-17E02                | REED, DELBERT E. & LINDA                    | NF                                            | 03239A-4                       | WELL #01 - 20 HP           | ALTO           |
| 04N/03W-17E03                | REED, DELBERT E. & LINDA                    | NF                                            | 03239A-1                       | GUEST HSE WELL #02-1HP     | ALTO           |
| 04N/03W-17E04                | REED, DELBERT E. & LINDA                    | NF                                            | 03239A-3                       | HOUSE WELL #03 - 3HP       | ALTO           |
| 04N/03W-17E05                | CLARK, KENNETH R.                           | NF                                            | 03239A-2                       | NEW WELL #04               | ALTO           |
| 04N/03W-17J01                | RANCHERITOS MUTUAL WATER COMPANY            | NF                                            | 02200A-3                       | WELL #03A - 100 HP         | ALTO           |
| 04N/03W-17J04                | RANCHERITOS MUTUAL WATER COMPANY            | UNK                                           |                                | WELL #3 - SAND             | ALTO           |
| 04N/03W-17L04                | MURPHY, KENNETH - SCOGGINS, RON             | G363239                                       | 01906A-1                       |                            | ALTO           |
| 04N/03W-17M01                | LENHERT, RONALD & TONI                      | NF                                            | 01595A-5                       | WELL #4 - ABANDONED        | ALTO           |
| 04N/03W-17M02                | LENHERT, RONALD & TONI                      | NF                                            | 01595A-4                       | WELL #03 - 1 HP            | ALTO           |
| 04N/03W-17M03                | LENHERT, RONALD & TONI                      | NF                                            | 01595A-1                       | OLD AG WELL                | ALTO           |
| 04N/03W-17M04                | LENHERT, RONALD & TONI                      | NF                                            | 01595A-3                       | WELL #02 - 5 HP (HOSPITAL) | ALTO           |
| 04N/03W-17N01                | LEWIS HOMES OF CALIFORNIA                   | NF                                            | 03221A-1                       |                            | ALTO           |

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|----------------------|-------------------------------------------|----------------------------------------|------------------------|---------------------------|---------|
| 04N/03W-17N02        | LEWIS HOMES OF CALIFORNIA                 | NF                                     | 03221A-4               | WELL #A                   | ALTO    |
| 04N/03W-18A03        | LONGMAN, JACK                             | NF                                     | 03849A-1               | WELL #01                  | ALTO    |
| 04N/03W-18A07        | LONGMAN, JACK                             | NF                                     | 03849A-2               | WELL #02                  | ALTO    |
| 04N/03W-18E01        | JESS RANCH WATER COMPANY                  | UNK                                    | 009110A-3              |                           | ALTO    |
| 04N/03W-18E02        | JESS RANCH WATER COMPANY                  | UNK                                    | 009110A-2              |                           | ALTO    |
| 04N/03W-18J01        | JOHNSON, RONALD                           | NF                                     | 01389A-1               |                           | ALTO    |
| 04N/03W-18J03        | STORM, RANDALL                            | NF                                     | 02569A-1               | WELL #01 - 10 HP          | ALTO    |
| 04N/03W-18K02        | LOW, ROBERT                               | NF                                     | 01642A-1               | 9292 DEEP CREEK ROAD      | ALTO    |
| 04N/03W-18R06        | BASURA FAMILY TRUST                       | NF                                     | 00167A-1               | WELL #1                   | ALTO    |
| 04N/03W-19G01        | HAMILTON TRUST, DON & RUTH M.             | UNK                                    | 09175A-1               | OLD WELL                  | ALTO    |
| 04N/03W-19G07        | HAMILTON TRUST, DON & RUTH M.             | UNK                                    | 09175A-2               | NEW WELL                  | ALTO    |
| 04N/03W-19H03        | HAMILTON, ET AL.                          | UNK                                    | 09174A-2               | ABANDONED                 | ALTO    |
| 04N/03W-19H05        | HAMILTON, ET AL.                          | UNK                                    | 09174A-1               |                           | ALTO    |
| 04N/03W-19J02        | HAMILTON, DOUG & CHERYL                   | UNK                                    | 09173A-1               |                           | ALTO    |
| 04N/03W-19N01        | LUCKEY, MANLEY J.                         | G360420                                | 09060A-2               | WELL #02 - RAILROAD PLACE | ALTO    |
| 04N/03W-20B01        | LEWIS HOMES OF CALIFORNIA                 | NF                                     | 03221A-3               | WELL #B                   | ALTO    |
| 04N/03W-20E01        | LEWIS HOMES OF CALIFORNIA                 | NF                                     | 03221A-2               | WELL #C                   | ALTO    |
| 04N/03W-20G01        | LEWIS HOMES OF CALIFORNIA                 | NF                                     | 03221A-5               | WELL #01                  | ALTO    |
| 04N/03W-20N05        | THOMPSON, RODGER                          | NF                                     | 02640A-3               | DOMESTIC WELL             | ALTO    |
| 04N/03W-20N07        | LAWSON, ERNEST & BARBARA                  | NF                                     | 03976A-1               | WELL #01 - 7.5 HP         | ALTO    |
| 04N/03W-20N08        | THOMPSON, RODGER                          | NF                                     | 02640A-2               | IRRIGATION WELL           | ALTO    |
| 04N/03W-20N09        | THOMPSON, RODGER                          | NF                                     | 02640A-1               | PASTURE & DOMESTIC WELL   | ALTO    |
| 04N/03W-21D01        | MARIANA RANCHOS COUNTY WATER DISTRICT     | G362262                                | 09137A-2               | WELL #02                  | ALTO    |
| 04N/03W-21E01        | MARIANA RANCHOS COUNTY WATER DISTRICT     | G361589                                | 09137A-1               | WELL #01                  | ALTO    |
| 04N/03W-30A03        | MCINNIS, WILLIAM S.                       | NF                                     | 03967A-1               | WELL #01                  | ALTO    |
| 04N/03W-30A09        | MCINNIS, WILLIAM S.                       | NF                                     | 03967A-2               | WELL #02                  | ALTO    |
| 04N/03W-30C01        | JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W. | NF                                     | 03559A-1               | WELL #01                  | ALTO    |
| 04N/03W-30D03        | VOGLER, ET AL.                            | G363240                                | 03301A-1               |                           | ALTO    |
| 04N/03W-30E01        | LUCKEY, MANLEY J.                         | G362343                                | 09060A-1               | FIELD WELL                | ALTO    |
| 04N/03W-30E04        | LUCKEY, MANLEY J.                         | UNK                                    | 09060A-3               | DOMESTIC WELL             | ALTO    |
| 04N/03W-30H04        | JOHNSON, LARRY & CARLEAN                  | NF                                     | 03554A-1               | WELL #01 - 10 HP          | ALTO    |
| 04N/03W-31A01        | PEARSON, DERYL B.                         | NF                                     | 03439A-1               | WELL #1                   | ALTO    |
| 04N/03W-31A02        | PEARSON, DERYL B.                         | NF                                     | 03439A-2               | WELL #2                   | ALTO    |

**MOJAVE BASIN AREA  
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CROSS INDEXED BY STATE WELL NUMBER**

| STATE WELL<br>NUMBER | OWNER NAME                            | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | LOCAL DESIGNATION                 | SUBAREA |
|----------------------|---------------------------------------|----------------------------------------|------------------------|-----------------------------------|---------|
| 04N/04W-01A01        | JESS RANCH WATER COMPANY              | UNK                                    | 09110A-12              | JOE'S WELL                        | ALTO    |
| 04N/04W-01A02        | JESS RANCH WATER COMPANY              | UNK                                    | 09110A-13              | MALL WELL (APPLE VALLEY MALL) #31 | ALTO    |
| 04N/04W-01F01        | JESS RANCH WATER COMPANY              | UNK                                    | 09110A-19              | N ALFALFA WELL                    | ALTO    |
| 04N/04W-01R01        | JESS RANCH WATER COMPANY              | UNK                                    | 09110A-27              | WEST SCALE (CORRAL)               | ALTO    |
| 04N/04W-03A01        | HI-GRADE MATERIALS COMPANY            | NF                                     | 03353A-2               | HESPERIA WELL - 50 HP             | ALTO    |
| 04N/04W-03K02        | SAN BERNARDINO COUNTY SERVICE AREA 64 | G363034                                | 09146A-5               | WELL #06                          | ALTO    |
| 04N/04W-08G02        | HESPERIA WATER DISTRICT               | G362579                                | 09136A-9               | WELL #14A                         | ALTO    |
| 04N/04W-08G03        | HESPERIA WATER DISTRICT               | G362886                                | 9136A-10               | WELL #14B                         | ALTO    |
| 04N/04W-08N01        | HESPERIA WATER DISTRICT               | G362785                                | 9136A-14               | WELL #20-REDLANDS PLANT           | ALTO    |
| 04N/04W-13K01        | LEE, JON                              | NF                                     | 03238A-1               | 15 HP - WEST WELL                 | ALTO    |
| 04N/04W-13K02        | LEE, JON                              | NF                                     | 03238A-2               | EAST WELL                         | ALTO    |
| 04N/04W-13K03        | BEEBE, ROBERT W. & DOROTHY K.         | NF                                     | 03350A-1               |                                   | ALTO    |
| 04N/04W-13K04        | LEE, JON                              | UNK                                    | 03238A-3               | 5 HP - NEW WELL                   | ALTO    |
| 04N/04W-15F01        | HESPERIA WATER DISTRICT               | G362987                                | 9136A-19               | WELL #26                          | ALTO    |
| 04N/04W-24G01        | HESPERIA WATER DISTRICT               | G362728                                | 09136A-5               | WELL #04                          | ALTO    |
| 04N/04W-24G02        | HESPERIA WATER DISTRICT               | G363029                                | 09136A-6               | WELL #04A                         | ALTO    |
| 04N/04W-24P02        | HESPERIA WATER DISTRICT               | G362784                                | 09136A-4               | WELL #03A - ROCK SPRINGS/MAIN     | ALTO    |
| 04N/04W-25F01        | VOGLER, ALBERT H.                     | G363200                                | 03236A-1               | WELL #01                          | ALTO    |
| 04N/04W-26C01        | HESPERIA GOLF AND COUNTRY CLUB        | G363460                                | 03840A-1               | 150 HP WELL                       | ALTO    |
| 04N/04W-26Q01        | HESPERIA WATER DISTRICT               | G362576                                | 09136A-7               | WELL #05                          | ALTO    |
| 04N/04W-26Q02        | HESPERIA WATER DISTRICT               | G362885                                | 09136A-8               | WELL #05A                         | ALTO    |
| 04N/04W-28C01        | HESPERIA WATER DISTRICT               | G362890                                | 9136A-18               | WELL #25                          | ALTO    |
| 04N/04W-28H01        | HESPERIA WATER DISTRICT               | G363105                                | 9136A-17               | WELL #24                          | ALTO    |
| 04N/04W-29F02        | HESPERIA WATER DISTRICT               | G362580                                | 9136A-11               | WELL #15A                         | ALTO    |
| 04N/04W-29J01        | HESPERIA WATER DISTRICT               | G362746                                | 9136A-12               | WELL #17                          | ALTO    |
| 04N/04W-32R02        | HESPERIA WATER DISTRICT               | G362891                                | 9136A-16               | WELL #22                          | ALTO    |
| 04N/04W-36G03        | HESPERIA WATER DISTRICT               | G363104                                | 9136A-20               | WELL #29                          | ALTO    |
| 04N/04W-36Q01        | HESPERIA WATER DISTRICT               | G362786                                | 09136A-1               | TF-1                              | ALTO    |
| 04N/04W-36Q02        | HESPERIA WATER DISTRICT               | G362787                                | 09136A-2               | TF-2                              | ALTO    |
| 04N/04W-36R01        | HESPERIA WATER DISTRICT               | G362789                                | 09136A-3               | TF-7                              | ALTO    |
| 04N/05W-01C03        | BALDY MESA WATER DISTRICT             | UNK                                    |                        | WELL #08                          | ALTO    |
| 04N/05W-01D01        | BALDY MESA WATER DISTRICT             | G363272                                | 09163A-1               | WELL #01                          | ALTO    |
| 04N/05W-01E01        | BALDY MESA WATER DISTRICT             | G363276                                | 09163A-6               | WELL #06                          | ALTO    |

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|------------------------------|----------------------------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 04N/05W-01G01                | BALDY MESA WATER DISTRICT              | NF                                            | 09163A-4                       | WELL #04                 | ALTO           |
| 04N/05W-02H01                | VICTOR VALLEY WATER DISTRICT           | G363025                                       | 9139A-24                       | WELL #29                 | ALTO           |
| 04N/05W-13J01                | HESPERIA WATER DISTRICT                | G362892                                       | 9136A-15                       | WELL #21                 | ALTO           |
| 04N/05W-36B01                | SAN BERNARDINO COUNTY SERVICE AREA 70J | G363066                                       | 09149A-3                       | WELL #03                 | ALTO           |
| 04N/05W-36R02                | SAN BERNARDINO COUNTY SERVICE AREA 70J | G362908                                       | 09149A-1                       | WELL #01                 | ALTO           |
| 04N/05W-36R04                | SAN BERNARDINO COUNTY SERVICE AREA 70J | G362862                                       | 09149A-2                       | WELL #02                 | ALTO           |
| 04N/06W-04D01                | SAN BERNARDINO COUNTY SERVICE AREA 70L | G363033                                       | 09150A-1                       | WELL #09A                | ALTO           |
| 04N/06W-04D02                | SAN BERNARDINO COUNTY SERVICE AREA 70L | G363217                                       | 09150A-2                       | WELL #09B                | ALTO           |
| 04N/07W-32C01                | TROEGER FAMILY TRUST, RICHARD H.       | NF                                            | 02681O-2                       | WELL #01 - 2 HP          | OESTE          |
| 04N/07W-32F01                | TROEGER FAMILY TRUST, RICHARD H.       | NF                                            | 02681O-3                       | WELL #02 - 2 HP          | OESTE          |
| 04N/07W-32F02                | TROEGER FAMILY TRUST, RICHARD H.       | NF                                            | 02681O-4                       | WELL #03 - 2 HP          | OESTE          |
| 04N/07W-32FS01               | TROEGER FAMILY TRUST, RICHARD H.       | NF                                            | 02681O-1                       | OAK SPRINGS              | OESTE          |
| 04N/07W-33J02                | SAN BERNARDINO COUNTY SERVICE AREA 70G | G362860                                       | 09148O-2                       | WELL #02                 | OESTE          |
| 04N/07W-33J04                | SAN BERNARDINO COUNTY SERVICE AREA 70G | G362797                                       | 09148O-1                       | WELL #01                 | OESTE          |
| 05N/01E-20N01                | GAYJIKIAN, SAMUEL & HAZEL              | NF                                            | 03776E-1                       | AGRICULTURE WELL         | ESTE           |
| 05N/01E-20N03                | GAYJIKIAN, SAMUEL & HAZEL              | NF                                            | 03776E-2                       | DOMESTIC WELL            | ESTE           |
| 05N/01E-29N04                | LUA, ANTONIO                           | NF                                            | 03345E-1                       | ONLY WELL                | ESTE           |
| 05N/01E-29Q02                | BURNS, BOBBY J. & EVELYN J.            | G363337                                       | 00357E-1                       | WELL #01 90AC AG         | ESTE           |
| 05N/01E-29Q03                | BURNS, BOBBY J. & EVELYN J.            | G363338                                       | 00357E-2                       | WELL #02 DOMESTIC        | ESTE           |
| 05N/01E-29R01                | PETTIGREW, DAN                         | G363293                                       | 02118E-4                       | WELL #04 / CARSON        | ESTE           |
| 05N/01E-29R02                | PETTIGREW, DAN                         | NF                                            | 02118E-3                       | WELL #03 / DOMESTIC #02  | ESTE           |
| 05N/01E-30H01                | PETTIGREW, HOWARD L.                   | G362733                                       | 09071E-1                       | N. IRRIGATION WELL #1    | ESTE           |
| 05N/01E-30R02                | PETTIGREW, HOWARD L.                   | G360149                                       | 09071E-2                       | S. IRRIGATION WELL #2    | ESTE           |
| 05N/01E-31A04                | PETTIGREW, DAN                         | G363292                                       | 02118E-1                       | WELL #01 / HOME          | ESTE           |
| 05N/01E-31A05                | PETTIGREW, DAN                         | NF                                            | 02118E-2                       | WELL #02 / DOMESTIC #01  | ESTE           |
| 05N/01E-31F01                | CLUB VIEW PARTNERS                     | NF                                            | 02355E-1                       | WELL #01                 | ESTE           |
| 05N/01E-31L01                | LOPEZ, BALTAZAR                        | NF                                            | 03775E-1                       |                          | ESTE           |
| 05N/01E-31L02                | LOPEZ, BALTAZAR                        | NF                                            | 03775E-2                       |                          | ESTE           |
| 05N/01E-31M03                | LOPEZ, BALTAZAR                        | UNK                                           | 03775E-3                       | DIESEL WELL              | ESTE           |
| 05N/01E-31N02                | CLUB VIEW PARTNERS                     | NF                                            | 02355E-3                       | WELL #03                 | ESTE           |
| 05N/01E-31P01                | PEREZ, EVA                             | NF                                            | 03769E-1                       |                          | ESTE           |
| 05N/01E-31Q01                | LUCERNE VALLEY PARTNERS                | NF                                            | 01649E-2                       | 75 HP                    | ESTE           |
| 05N/01E-32B02                | BURNS, BOBBY J. & EVELYN J.            | G363339                                       | 00357E-3                       | WELL #03                 | ESTE           |

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|------------------------------|----------------------------------------|-----------------------------------------------|--------------------------------|-------------------------------|----------------|
| 05N/01E-32C01                | HERT, SCOTT                            | G363460                                       | 01172E-1                       | WELL #01, MWC                 | ESTE           |
| 05N/01E-32G02                | BURNS, BOBBY J. & EVELYN J.            | G363559                                       | 00357E-4                       | WELL #04 - 80AC AG            | ESTE           |
| 05N/01E-32H01                | HART, MERRILL W.                       | NF                                            | 03195E-2                       | HART WELL                     | ESTE           |
| 05N/01E-32H02                | HART, MERRILL W.                       | NF                                            | 03195E-1                       | DOMESTIC WELL                 | ESTE           |
| 05N/01E-32K02                | CROSS, SHARON I.                       | NF                                            | 03780E-1                       | AG WELL                       | ESTE           |
| 05N/01E-32K03                | CROSS, SHARON I.                       | UNK                                           |                                | DOM WELL                      | ESTE           |
| 05N/01E-32L01                | HERT, SCOTT                            | NF                                            | 01172E-2                       | WELL #01, DOMESTIC            | ESTE           |
| 05N/01E-32L02                | HERT, SCOTT                            | G363461                                       | 01172E-3                       | WELL #02, AG                  | ESTE           |
| 05N/01E-32R01                | SPILLMAN, JAMES R. & NANCY J.          | NF                                            | 03706E-1                       | AG WELL                       | ESTE           |
| 05N/01E-32R03                | SPILLMAN, JAMES R. & NANCY J.          | NF                                            | 03706E-2                       | DOMESTIC WELL                 | ESTE           |
| 05N/01E-33B02                | WEISER, SIDNEY & RAQUEL                | NF                                            | 03800E-4                       | WELL #2 - NORTH WELL - 15HP   | ESTE           |
| 05N/01E-33D01                | SON'S RANCH                            | NF                                            | 02504E-1                       | APPLE WELL                    | ESTE           |
| 05N/01E-33E03                | LEE, DOO HWAN                          | NF                                            | 00690E-1                       |                               | ESTE           |
| 05N/01E-33G03                | WEISER, SIDNEY & RAQUEL                | NF                                            | 03800E-1                       | WELL #3 - DOMESTIC            | ESTE           |
| 05N/01E-33G04                | WEISER, SIDNEY & RAQUEL                | NF                                            | 03800E-2                       | EAST SIDE OF GATE (ABANDONED) | ESTE           |
| 05N/01E-33G05                | WEISER, SIDNEY & RAQUEL                | UNK                                           |                                | WEST SIDE OF GATE (ABANDONED) | ESTE           |
| 05N/01E-33G06                | WEISER, SIDNEY & RAQUEL                | NF                                            | 03800E-3                       | WELL #1 - AG - 40 HP          | ESTE           |
| 05N/01E-33N02                | ABSHIRE, DAVID V.                      | NF                                            | 00015E-1                       |                               | ESTE           |
| 05N/01E-34N01                | PARK, HEA JA & JEONG IL                | NF                                            | 03767E-1                       |                               | ESTE           |
| 05N/01E-34N02                | PARK, HEA JA & JEONG IL                | NF                                            | 03767E-2                       | WELL #01 - 30 HP              | ESTE           |
| 05N/01E-34N04                | PARK, HEA JA & JEONG IL                | UNK                                           |                                |                               | ESTE           |
| 05N/01W-31J01                | HANDLEY, DON R. & MARY ANN             | NF                                            | 01083E-1                       | OLD TURBINE BY HOUSE          | ESTE           |
| 05N/01W-32M01                | HANDLEY, DON R. & MARY ANN             | NF                                            | 01083E-2                       | SUBMERSIBLE AG                | ESTE           |
| 05N/01W-32M02                | HANDLEY, DON R. & MARY ANN             | NF                                            | 01083E-3                       | TURBINE AG                    | ESTE           |
| 05N/01W-36P01                | WILSHIRE ROAD PARTNERS                 | NF                                            | 03187E-9                       | WELL #06                      | ESTE           |
| 05N/01W-36R01                | WILSHIRE ROAD PARTNERS                 | NF                                            | 03187E-8                       | WELL #05                      | ESTE           |
| 05N/02W-06N01                | APPLE VALLEY VIEW MUTUAL WATER COMPANY | NF                                            | 00094A-2                       | WELL #02                      | ALTO           |
| 05N/02W-06N03                | APPLE VALLEY VIEW MUTUAL WATER COMPANY | NF                                            | 00094A-3                       | WELL #03                      | ALTO           |
| 05N/02W-06N04                | APPLE VALLEY VIEW MUTUAL WATER COMPANY | NF                                            | 00094A-1                       | WELL #01                      | ALTO           |
| 05N/02W-18A01                | THUNDERBIRD COUNTY WATER DISTRICT      | G363153                                       | 02650A-2                       | WELL #02 - TCWD               | ALTO           |
| 05N/02W-18A02                | THUNDERBIRD COUNTY WATER DISTRICT      | G363154                                       | 02650A-3                       | WELL #03 - TCWD               | ALTO           |
| 05N/02W-18A03                | THUNDERBIRD COUNTY WATER DISTRICT      | G363152                                       | 02650A-1                       | WELL #01 - TCWD               | ALTO           |
| 05N/03W-03E01                | APPLE VALLEY RANCHOS WATER COMPANY     | NF                                            | 09117A-6                       | WELL #10 - ABANDONED          | ALTO           |

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| 05N/03W-03E02        | APPLE VALLEY RANCHOS WATER COMPANY                  | G361820                                | 09117A-7               | WELL #10R                    | ALTO    |
| 05N/03W-04B02        | APPLE VALLEY RANCHOS WATER COMPANY                  | G363019                                | 9117A-20               | WELL #24                     | ALTO    |
| 05N/03W-04C02        | APPLE VALLEY RANCHOS WATER COMPANY                  | NF                                     | 00024A-1               | WELL #01-FORMERLY ADAMSON CO | ALTO    |
| 05N/03W-04C03        | APPLE VALLEY RANCHOS WATER COMPANY                  | NF                                     | 00024A-2               | WELL #02-FORMERLY ADAMSON CO | ALTO    |
| 05N/03W-10D01        | NAVAJO MUTUAL WATER COMPANY                         | NF                                     | 03076A-2               | WELL #02                     | ALTO    |
| 05N/03W-10D02        | NAVAJO MUTUAL WATER COMPANY                         | NF                                     | 03076A-1               | WELL #01                     | ALTO    |
| 05N/03W-11E02        | MITCHELL, ROBIN & JUDITH                            | NF                                     | 03994A-3               | ABANDONED                    | ALTO    |
| 05N/03W-11E04        | MITCHELL, ROBIN & JUDITH                            | NF                                     | 03994A-1               | WELL #1 - 7.5 HP             | ALTO    |
| 05N/03W-11E05        | MITCHELL, ROBIN & JUDITH                            | NF                                     | 03994A-2               | WELL #2 - 2HP                | ALTO    |
| 05N/03W-11N02        | TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA | NF                                     | 03504A-1               |                              | ALTO    |
| 05N/03W-12F02        | GREEN ACRES ESTATES                                 | NF                                     | 01004A-1               | WELL #01                     | ALTO    |
| 05N/03W-18R03        | APPLE VALLEY COUNTRY CLUB                           | G362990                                | 09157A-1               | ONLY WELL                    | ALTO    |
| 05N/03W-19P01        | WYATT FAMILY TRUST                                  | NF                                     | 02693A-1               | WELL #01 - 10 HP             | ALTO    |
| 05N/03W-19P03        | PARKER REVOCABLE TRUST, D. E. & G. J.               | NF                                     | 02058A-1               | WELL #01                     | ALTO    |
| 05N/03W-22G01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G362349                                | 9117A-11               | WELL #15 - STANDBY WELL      | ALTO    |
| 05N/03W-24E04        | NUNN, DONALD & PEARL                                | NF                                     | 03326A-1               | WELL #01 - 1 HP              | ALTO    |
| 05N/03W-24E05        | NUNN, DONALD & PEARL                                | NF                                     | 03326A-2               | WELL #02 - 3 HP              | ALTO    |
| 05N/03W-24E06        | NUNN, DONALD & PEARL                                | NF                                     | 03326A-3               | WELL #03 - 3 HP              | ALTO    |
| 05N/03W-25Q02        | APPLE VALLEY RECREATION & PARKS                     | G362639                                | 09003A-1               | HORSEMENS CENTER PARK        | ALTO    |
| 05N/03W-26E01        | SOUTHERN CALIFORNIA WATER COMPANY                   | G361594                                | 09130A-2               | ANOKA - V.V. #06             | ALTO    |
| 05N/03W-27E01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G360638                                | 09117A-2               | WELL #04                     | ALTO    |
| 05N/03W-28C01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G362845                                | 9117A-17               | WELL #21                     | ALTO    |
| 05N/03W-28L01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G363020                                | 9117A-18               | WELL #22                     | ALTO    |
| 05N/03W-30C01        | APPLE VALLEY DEVELOPMENT                            | G362671                                | 03985A-1               | WELL #20A - AVR 95           | ALTO    |
| 05N/03W-30E02        | WELLS FARGO BANK, N.A.                              | G363170                                | 00508A-1               | WELL #01 - CVF               | ALTO    |
| 05N/03W-30L01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G361995                                | 9117A-10               | WELL #12                     | ALTO    |
| 05N/03W-30N04        | HRUBIK, THOMAS A.                                   | G362219                                | 9049A-11               | WELL #11A - 40 HP            | ALTO    |
| 05N/03W-30N05        | WELLS FARGO BANK, N.A.                              | G363171                                | 00508A-2               | WELL #02 - CVF               | ALTO    |
| 05N/03W-30N06        | WELLS FARGO BANK, N.A.                              | G363172                                | 00508A-3               | WELL #03 - CVF               | ALTO    |
| 05N/03W-30Q01        | APPLE VALLEY RANCHOS WATER COMPANY                  | G362366                                | 9117A-12               | WELL #16                     | ALTO    |
| 05N/03W-31B01        | SON OF CADUCEUS                                     | NF                                     | 9049A-10               | WELL #10A - 40 HP            | ALTO    |
| 05N/03W-31D02        | SON OF CADUCEUS                                     | G360661                                | 09049A-8               | WELL #04A (792)              | ALTO    |
| 05N/03W-31E02        | BASS TRUST, NEWTON T.                               | NF                                     | 03757A-6               | WELL #04                     | ALTO    |

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| 05N/03W-31E03        | BASS TRUST, NEWTON T.              | NF                                     | 03757A-2               | WELL #06                            | ALTO    |
| 05N/03W-31H01        | SON OF CADUCEUS                    | G360665                                | 09049A-7               | WELL #03 (794)                      | ALTO    |
| 05N/03W-31N01        | SON OF CADUCEUS                    | G361999                                | 09049A-9               | WELL #09A - 100 HP                  | ALTO    |
| 05N/03W-31Q02        | HRUBIK, THOMAS A.                  | G362606                                | 9049A-12               | WELL #18A - 60 HP                   | ALTO    |
| 05N/03W-31Q03        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-6               | DOMESTIC WELL                       | ALTO    |
| 05N/03W-31R02        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-4               | AG WELL                             | ALTO    |
| 05N/03W-31R03        | HRUBIK, THOMAS A.                  | NF                                     | 09049A-5               | DOMESTIC WELL                       | ALTO    |
| 05N/03W-33B01        | APPLE VALLEY RANCHOS WATER COMPANY | G362448                                | 9117A-15               | WELL #19                            | ALTO    |
| 05N/03W-33N01        | APPLE VALLEY RANCHOS WATER COMPANY | NF                                     | 09117A-4               | WELL #08 - ABANDONED                | ALTO    |
| 05N/03W-34N02        | SOUTHERN CALIFORNIA WATER COMPANY  | G362258                                | 09130A-1               | BEAR VALLEY #02 - DESERT - V.V. #01 | ALTO    |
| 05N/03W-35F01        | SOUTHERN CALIFORNIA WATER COMPANY  | G361593                                | 09130A-5               | MESQUITE - V.V. #01                 | ALTO    |
| 05N/03W-35P01        | VANNI, MIKE                        | NF                                     | 03359A-1               |                                     | ALTO    |
| 05N/03W-35P02        | VANNI, MIKE                        | NF                                     | 03359A-2               |                                     | ALTO    |
| 05N/04W-04B01        | SOUTHDOWN, INC.                    | G360771                                | 09131A-7               | WELL #05 - MACHINE SHOP WELL        | ALTO    |
| 05N/04W-04B04        | SOUTHDOWN, INC.                    | G363236                                | 09131A-5               | WELL #03 - WATER WELL               | ALTO    |
| 05N/04W-04B05        | SOUTHDOWN, INC.                    | UNK                                    |                        | NEW WELL #5                         | ALTO    |
| 05N/04W-04G01        | SOUTHDOWN, INC.                    | G360770                                | 09131A-6               | WELL #04 - CLUB HOUSE WELL          | ALTO    |
| 05N/04W-04G02        | SOUTHDOWN, INC.                    | G360769                                | 09131A-4               | WELL #02 - STOREROOM WELL           | ALTO    |
| 05N/04W-04G03        | SOUTHDOWN, INC.                    | G362794                                | 09131A-1               | WELL #01 - BRICK SHED WELL          | ALTO    |
| 05N/04W-06R01        | VICTOR VALLEY WATER DISTRICT       | G363282                                | 9139A-16               | WELL #21                            | ALTO    |
| 05N/04W-08B02        | VICTOR VALLEY WATER DISTRICT       | G363541                                | 9139A-25               | WELL #30                            | ALTO    |
| 05N/04W-08N01        | VICTOR VALLEY WATER DISTRICT       | G362854                                | 9139A-22               | WELL #27                            | ALTO    |
| 05N/04W-08Q01        | VICTOR VALLEY WATER DISTRICT       | G360330                                | 09139A-3               | WELL #05                            | ALTO    |
| 05N/04W-09G03        | VICTOR VALLEY WATER DISTRICT       | G361720                                | 9139A-10               | WELL #13 - DESTROYED                | ALTO    |
| 05N/04W-09G04        | VICTOR VALLEY WATER DISTRICT       | G363544                                | 9139A-28               | WELL #33                            | ALTO    |
| 05N/04W-09K01        | VICTOR VALLEY WATER DISTRICT       | G360329                                | 09139A-2               | WELL #04                            | ALTO    |
| 05N/04W-09N01        | VICTOR VALLEY WATER DISTRICT       | G360336                                | 09139A-8               | WELL #11                            | ALTO    |
| 05N/04W-09R01        | VICTOR VALLEY WATER DISTRICT       | G360327                                | 09139A-1               | WELL #02                            | ALTO    |
| 05N/04W-10C01        | DOLCH, ROBERT & JUDY               | G360155                                | 00677A-1               | CEMENT WELL #01                     | ALTO    |
| 05N/04W-10F02        | DOLCH, ROBERT & JUDY               | G360614                                | 00677A-2               | WELL #01                            | ALTO    |
| 05N/04W-10F05        | DOLCH, ROBERT & JUDY               | NF                                     | 00677A-4               | WELL #03 - 50 HP                    | ALTO    |
| 05N/04W-10F06        | DOLCH, ROBERT & JUDY               | NF                                     | 00677A-5               | PERRY ACE WELL                      | ALTO    |
| 05N/04W-10F08        | DOLCH, ROBERT & JUDY               | NF                                     | 00677A-3               | WELL #02                            | ALTO    |

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|----------------------|-------------------------------------|----------------------------------------|------------------------|----------------------------|---------|
| 05N/04W-10N01        | VICTOR VALLEY WATER DISTRICT        | G360331                                | 09139A-4               | WELL #06                   | ALTO    |
| 05N/04W-10N04        | VICTOR VALLEY WATER DISTRICT        | UNK                                    |                        | Well #35                   | ALTO    |
| 05N/04W-10P01        | VICTOR VALLEY MEMORIAL PARK         | UNK                                    |                        | ONLY WELL                  | ALTO    |
| 05N/04W-11N04        | APPLE VALLEY, TOWN OF               | G363052                                | 09161A-1               | AVIP #01                   | ALTO    |
| 05N/04W-12N03        | APPLE VALLEY RANCHOS WATER COMPANY  | G363018                                | 9117A-19               | WELL #23                   | ALTO    |
| 05N/04W-13E03        | BASS TRUST, NEWTON T.               | NF                                     | 03757A-5               | WELL #05                   | ALTO    |
| 05N/04W-13E05        | APPLE VALLEY RANCHOS WATER COMPANY  | G363143                                | 9117A-21               | WELL #25                   | ALTO    |
| 05N/04W-13F01        | BASS TRUST, NEWTON T.               | NF                                     | 03757A-1               | WELL #03                   | ALTO    |
| 05N/04W-13F02        | BASS TRUST, NEWTON T.               | G363137                                | 03757A-3               | WELL #01 - HORSE & OSTRICH | ALTO    |
| 05N/04W-13L01        | PERRY, THOMAS A.                    | G360126                                | 03863A-1               | WELL #01                   | ALTO    |
| 05N/04W-13M01        | CRAMER, MARGARET MUIR               | G360154                                | 09025A-1               |                            | ALTO    |
| 05N/04W-13M04        | APPLE VALLEY RANCHOS WATER COMPANY  | G362421                                | 9117A-13               | WELL #17                   | ALTO    |
| 05N/04W-13N04        | APPLE VALLEY RANCHOS WATER COMPANY  | NF                                     | 9117A-22               | WELL #26                   | ALTO    |
| 05N/04W-13P01        | APPLE VALLEY RANCHOS WATER COMPANY  | G362670                                | 9117A-16               | WELL #20                   | ALTO    |
| 05N/04W-13P02        | BASS TRUST, NEWTON T.               | G360156                                | 03757A-4               | WELL #02 - SENECA          | ALTO    |
| 05N/04W-14C01        | HODGE, STANLEY W.                   | NF                                     | 01212A-1               |                            | ALTO    |
| 05N/04W-14P04        | CDFG - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | WELL #03                   | ALTO    |
| 05N/04W-15C02        | KEMPER CAMPBELL RANCH               | UNK                                    | 03376A-2               | DOMESTIC WELL              | ALTO    |
| 05N/04W-15G01        | KEMPER CAMPBELL RANCH               | G360533                                | 03376A-1               | SOUTHEAST WELL (ABANDONED) | ALTO    |
| 05N/04W-15K01        | KEMPER CAMPBELL RANCH               | UNK                                    | 03376A-3               | SURFACE FLOW               | ALTO    |
| 05N/04W-15KS01       | KEMPER CAMPBELL RANCH               | UNK                                    | 03376A-4               | INLET WEIR                 | ALTO    |
| 05N/04W-16M01        | VICTOR VALLEY WATER DISTRICT        | G360332                                | 09139A-5               | WELL #07                   | ALTO    |
| 05N/04W-19J01        | VICTOR VALLEY WATER DISTRICT        | G360334                                | 09139A-6               | WELL #09                   | ALTO    |
| 05N/04W-20B01        | VICTOR VALLEY WATER DISTRICT        | G360335                                | 09139A-7               | WELL #10                   | ALTO    |
| 05N/04W-20H02        | VICTORVILLE, CITY OF                | UNK                                    |                        | GREENTREE #01              | ALTO    |
| 05N/04W-20J02        | VICTOR VALLEY WATER DISTRICT        | G362103                                | 9139A-11               | WELL #15                   | ALTO    |
| 05N/04W-20P01        | VICTORVILLE, CITY OF                | UNK                                    |                        | BURNING TREE #02           | ALTO    |
| 05N/04W-21M03        | VICTORVILLE, CITY OF                | UNK                                    |                        | CAMELBACK #03              | ALTO    |
| 05N/04W-23A02        | APPLE VALLEY RANCHOS WATER COMPANY  | G362447                                | 9117A-14               | WELL #18                   | ALTO    |
| 05N/04W-23C01        | CDFG - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | ABANDONED WINDMILL WELL    | ALTO    |
| 05N/04W-23C02        | CDFG - MOJAVE NARROWS REGIONAL PARK | NF                                     | 09154A-6               | SILO WELL                  | ALTO    |
| 05N/04W-23C03        | CDFG - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        |                            | ALTO    |
| 05N/04W-23C04        | CDFG - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        |                            | ALTO    |



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|----------------------|---------------------------------------|----------------------------------------|------------------------|-------------------|---------|
| 05N/04W-23G01        | CDFG - MOJAVE NARROWS REGIONAL PARK   | NF                                     | 09154A-7               | SOUTH #01 WELL    | ALTO    |
| 05N/04W-23G02        | CDFG - MOJAVE NARROWS REGIONAL PARK   | NF                                     | 09154A-8               | SOUTH #02 WELL    | ALTO    |
| 05N/04W-23M01        | SPRING VALLEY LAKE ASSOCIATION        | G362648                                | 03101A-7               | WELL #07          | ALTO    |
| 05N/04W-23M02        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #07A         | ALTO    |
| 05N/04W-23R01        | SPRING VALLEY LAKE ASSOCIATION        | G362645                                | 03101A-8               | WELL #09          | ALTO    |
| 05N/04W-23R02        | SPRING VALLEY LAKE ASSOCIATION        | G362650                                | 03101A-9               | WELL #10          | ALTO    |
| 05N/04W-24F02        | BEINSCHROTH, A. J.                    | NF                                     | 00190A-1               | DOMESTIC          | ALTO    |
| 05N/04W-24F03        | BEINSCHROTH, A. J.                    | NF                                     | 00190A-2               | IRRIGATION        | ALTO    |
| 05N/04W-25E04        | SPRING VALLEY LAKE ASSOCIATION        | G362649                                | 3101A-12               | WELL #14          | ALTO    |
| 05N/04W-25E05        | SPRING VALLEY LAKE ASSOCIATION        | G362651                                | 3101A-10               | WELL #11          | ALTO    |
| 05N/04W-25GD01       | CDFG - MOJAVE NARROWS REGIONAL PARK   | UNK                                    | 09154A-9               | INFLOW - OUTFLOW  | ALTO    |
| 05N/04W-26C01        | SPRING VALLEY LAKE ASSOCIATION        | G362646                                | 03101A-5               | WELL #05          | ALTO    |
| 05N/04W-26C02        | SPRING VALLEY LAKE ASSOCIATION        | G362647                                | 03101A-6               | WELL #06          | ALTO    |
| 05N/04W-26F02        | SPRING VALLEY LAKE ASSOCIATION        | G362643                                | 03101A-3               | WELL #02          | ALTO    |
| 05N/04W-26F03        | SPRING VALLEY LAKE ASSOCIATION        | G362642                                | 03101A-2               | WELL #01          | ALTO    |
| 05N/04W-26F04        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #01A         | ALTO    |
| 05N/04W-26G04        | SPRING VALLEY LAKE ASSOCIATION        | G362644                                | 03101A-1               | BEACH WELL #16    | ALTO    |
| 05N/04W-26G05        | SPRING VALLEY LAKE ASSOCIATION        | G362838                                | 03101A-4               | WELL #03          | ALTO    |
| 05N/04W-26H01        | SPRING VALLEY LAKE ASSOCIATION        | G362652                                | 3101A-11               | WELL #13          | ALTO    |
| 05N/04W-26J03        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #15          | ALTO    |
| 05N/04W-26KD01       | SPRING VALLEY LAKE ASSOCIATION        | NF                                     | 3101A-13               | INLET WEIR        | ALTO    |
| 05N/04W-26R02        | SAN BERNARDINO COUNTY SERVICE AREA 64 | G362796                                | 09146A-3               | WELL #04          | ALTO    |
| 05N/04W-27D08        | VICTOR VALLEY WATER DISTRICT          | G362803                                | 9139A-12               | WELL #16          | ALTO    |
| 05N/04W-30A01        | VICTOR VALLEY WATER DISTRICT          | G363542                                | 9139A-26               | WELL #31          | ALTO    |
| 05N/04W-30E02        | VICTOR VALLEY WATER DISTRICT          | G362819                                | 9139A-18               | WELL #23          | ALTO    |
| 05N/04W-30K02        | VICTOR VALLEY WATER DISTRICT          | G362853                                | 9139A-21               | WELL #26          | ALTO    |
| 05N/04W-30M01        | VICTOR VALLEY WATER DISTRICT          | G362581                                | 9139A-19               | WELL #24          | ALTO    |
| 05N/04W-30M02        | VICTOR VALLEY WATER DISTRICT          | G362747                                | 9139A-20               | WELL #25          | ALTO    |
| 05N/04W-33H02        | VICTOR VALLEY WATER DISTRICT          | G363281                                | 9139A-17               | WELL #22          | ALTO    |
| 05N/04W-34N01        | VICTOR VALLEY WATER DISTRICT          | G363026                                | 9139A-15               | WELL #20          | ALTO    |
| 05N/04W-35A04        | SAN BERNARDINO COUNTY SERVICE AREA 64 | G362598                                | 09146A-1               | WELL #01          | ALTO    |
| 05N/04W-35H04        | CDFG - MOJAVE RIVER FISH HATCHERY     | G362444                                | 09154A-3               | WELL #07          | ALTO    |
| 05N/04W-35H05        | CDFG - MOJAVE RIVER FISH HATCHERY     | G362688                                | 09154A-5               | WELL #09          | ALTO    |

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|------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------|-----------------------------|----------------|
| 05N/04W-35H06                | SPRING VALLEY LAKE COUNTRY CLUB          | G362770                                       | 03116A-1                       | ONLY WELL                   | ALTO           |
| 05N/04W-35HD07               | SPRING VALLEY LAKE COUNTRY CLUB          | UNK                                           |                                | INFLOW FROM HATCHERY        | ALTO           |
| 05N/04W-35J01                | CDFG - MOJAVE RIVER FISH HATCHERY        | G360352                                       | 09154A-2                       | WELL #04                    | ALTO           |
| 05N/04W-35J02                | CDFG - MOJAVE RIVER FISH HATCHERY        | G360351                                       | 09154A-1                       | WELL #10                    | ALTO           |
| 05N/04W-35J03                | CDFG - MOJAVE RIVER FISH HATCHERY        | G362687                                       | 09154A-4                       | WELL #08                    | ALTO           |
| 05N/04W-35R01                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360940                                       | 09153A-4                       | WELL #03 (HUMANITIES BLDG.) | ALTO           |
| 05N/04W-35R03                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                           |                                | CENTRAL PLANT WELL          | ALTO           |
| 05N/04W-36E01                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360951                                       | 09153A-5                       | WELL #12                    | ALTO           |
| 05N/04W-36G01                | SAN BERNARDINO COUNTY SERVICE AREA 64    | G362599                                       | 09146A-2                       | WELL #03                    | ALTO           |
| 05N/04W-36H01                | DEXTER, J. P.                            | G360819                                       | 09160A-1                       | WELL #01                    | ALTO           |
| 05N/04W-36N01                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360938                                       | 09153A-1                       | WELL #01 (AG WELL)          | ALTO           |
| 05N/04W-36N03                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360947                                       | 09153A-2                       | WELL #01A (AG WELL)         | ALTO           |
| 05N/04W-36N04                | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360939                                       | 09153A-3                       | WELL #02 (AG WELL)          | ALTO           |
| 05N/04W-36Q04                | SAN BERNARDINO COUNTY SERVICE AREA 64    | G362909                                       | 09146A-4                       | WELL #05                    | ALTO           |
| 05N/05W-04A01                | ADELANTO, CITY OF                        | NF                                            | 09140A-7                       | WELL #08                    | ALTO           |
| 05N/05W-14P01                | VICTOR VALLEY WATER DISTRICT             | G363543                                       | 9139A-27                       | WELL #32                    | ALTO           |
| 05N/05W-18Q01                | ADELANTO, CITY OF                        | NF                                            | 09140A-5                       | WELL #06                    | ALTO           |
| 05N/05W-18Q02                | ADELANTO, CITY OF                        | NF                                            | 09140A-6                       | WELL #07                    | ALTO           |
| 05N/05W-23K01                | VICTOR VALLEY WATER DISTRICT             | G363545                                       | 9139A-29                       | WELL #34                    | ALTO           |
| 05N/05W-24R01                | VICTOR VALLEY WATER DISTRICT             | G360337                                       | 09139A-9                       | WELL #12                    | ALTO           |
| 05N/05W-25K02                | VICTOR VALLEY WATER DISTRICT             | G363024                                       | 9139A-23                       | WELL #28                    | ALTO           |
| 05N/05W-35C03                | BALDY MESA WATER DISTRICT                | G363277                                       | 09163A-7                       | WELL #07                    | ALTO           |
| 05N/05W-35G01                | BALDY MESA WATER DISTRICT                | G363274                                       | 09163A-3                       | WELL #03                    | ALTO           |
| 05N/05W-35P02                | BALDY MESA WATER DISTRICT                | G363275                                       | 09163A-5                       | WELL #05                    | ALTO           |
| 05N/06W-36R01                | BALDY MESA WATER DISTRICT                | G363273                                       | 09163A-2                       | WELL #02                    | ALTO           |
| 05N/07W-23A01                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G362825                                       | 091500-5                       | WELL #05                    | OESTE          |
| 05N/07W-24D03                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G362729                                       | 091500-2                       | WELL #02 - ZONE L           | OESTE          |
| 05N/07W-24D04                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G362826                                       | 091500-4                       | WELL #04                    | OESTE          |
| 05N/07W-24D07                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G362757                                       | 091500-3                       | WELL #03 - PINON HILLS      | OESTE          |
| 05N/07W-30D01                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G363222                                       | 091500-8                       | WELL #10                    | OESTE          |
| 05N/07W-30D02                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | UNK                                           | 091500-9                       | WELL #11                    | OESTE          |
| 05N/07W-31J03                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G362861                                       | 091500-6                       | WELL #06A                   | OESTE          |
| 05N/07W-31J04                | SAN BERNARDINO COUNTY SERVICE AREA 70L   | G363221                                       | 091500-7                       | WELL #06B                   | OESTE          |

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| 05N/07W-36E01        | SAN BERNARDINO COUNTY SERVICE AREA 70L      | NF                                     | 091500-1               | WELL #08-TEST                    | OESTE   |
| 06N/01W-36H01        | FREDERICK TRUST, KENNETH A.                 | NF                                     | 03200E-1               | NORTH WELL                       | ESTE    |
| 06N/01W-36H02        | FREDERICK TRUST, KENNETH A.                 | NF                                     | 03200E-2               | SOUTH WELL                       | ESTE    |
| 06N/02W-17F01        | SOUTHDOWN, INC.                             | G362808                                | 09131A-2               | WELL #01 - QUARRY WELL, Q#1      | ALTO    |
| 06N/02W-17G01        | SOUTHDOWN, INC.                             | G362847                                | 09131A-3               | WELL #02 - QUARRY WELL, Q#2      | ALTO    |
| 06N/03W-34E01        | PHENIX PROPERTIES LTD.                      | NF                                     | 03816A-1               | WELL #01                         | ALTO    |
| 06N/03W-34F01        | PHENIX PROPERTIES LTD.                      | NF                                     | 03816A-2               | WELL #02                         | ALTO    |
| 06N/03W-34G04        | TAYLOR, ALLEN C. - HAYMAKER RANCH           | NF                                     | 03878A-1               | WELL #01                         | ALTO    |
| 06N/03W-34J03        | SOUTHERN CALIFORNIA WATER COMPANY           | G362903                                | 09130A-8               | PAPAGO - V.V. #05                | ALTO    |
| 06N/03W-34K01        | SOUTHERN CALIFORNIA WATER COMPANY           | G361595                                | 09130A-4               | CENTRAL #07 - V.V. #05           | ALTO    |
| 06N/03W-34K02        | SOUTHERN CALIFORNIA WATER COMPANY           | G362876                                | 09130A-3               | CENTRAL #02 - V.V. #05           | ALTO    |
| 06N/04W-07D07        | INDUSTRIAL ASPHALT                          | NF                                     | 01307A-2               | WELL #2                          | ALTO    |
| 06N/04W-18C02        | INDUSTRIAL ASPHALT                          | NF                                     | 01307A-1               | WELL #1                          | ALTO    |
| 06N/04W-18F05        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360888                                | 9127A-10               | UNDERPASS WELL 1                 | ALTO    |
| 06N/04W-18F07        | VAN BURGER, CARL                            | NF                                     | 03431A-1               |                                  | ALTO    |
| 06N/04W-18L03        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360875                                | 09127A-7               | ORCHARD WELL                     | ALTO    |
| 06N/04W-18N01        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | NF                                     | 09127A-8               | POND/FARM                        | ALTO    |
| 06N/04W-19B11        | SAN BERNARDINO COUNTY SERVICE AREA 42       | UNK                                    |                        | WELL #04                         | ALTO    |
| 06N/04W-19C09        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363204                                | 09127A-3               | FARR PARK WELL 91-3              | ALTO    |
| 06N/04W-19C10        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363205                                | 09127A-6               | MONTGOMERY WELL 91-4             | ALTO    |
| 06N/04W-19E01        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362690                                | 09127A-9               | RIVER WELL/68-1                  | ALTO    |
| 06N/04W-19K02        | SIMMONS, JACK H. & ETHUN, CLAUDIA           | NF                                     | 04027A-1               | DIESEL WELL                      | ALTO    |
| 06N/04W-19K03        | DEXTER, CLAIR F.                            | G362879                                | 00665A-2               | WELL #02                         | ALTO    |
| 06N/04W-19K04        | DEXTER, CLAIR F.                            | G362843                                | 00665A-1               | WELL #01                         | ALTO    |
| 06N/04W-19K05        | DEXTER, CLAIR F.                            | UNK                                    | 00665A-3               | NEW WELL - 1996                  | ALTO    |
| 06N/04W-19R03        | GULBRANSON, MERLIN                          | UNK                                    |                        | 5HP AG                           | ALTO    |
| 06N/04W-19R04        | GULBRANSON, MERLIN                          | NF                                     | 03357A-1               | WELL #01 15 HP AG                | ALTO    |
| 06N/04W-29M06        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G360885                                | 09145A-1               | WELL #01 - DOM WELL AT UNDERPASS | ALTO    |
| 06N/04W-29M09        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G360880                                | 09145A-2               | 54-2 KNIGHT WELL (WEST)          | ALTO    |
| 06N/04W-29M10        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G363306                                | 09145A-3               | WELL #03                         | ALTO    |
| 06N/04W-30C08        | ROBINSON, JIMMY F.                          | UNK                                    | 09177A-2               |                                  | ALTO    |
| 06N/04W-30E02        | ROBINSON, JIMMY F.                          | UNK                                    | 09177A-1               |                                  | ALTO    |
| 06N/04W-30G01        | ADELANTO, CITY OF - GEORGE A F B            | G362048                                | 9140A-13               | WELL #06                         | ALTO    |

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|------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------------|----------------|
| 06N/04W-30G02                | ADELANTO, CITY OF - GEORGE A F B            | NF                                            | 9140A-14                       | WELL #07                         | ALTO           |
| 06N/04W-30G03                | ADELANTO, CITY OF - GEORGE A F B            | G362047                                       | 9140A-12                       | WELL #05                         | ALTO           |
| 06N/04W-30J01                | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362115                                       | 09127A-2                       | CLANTON WELL 63-2                | ALTO           |
| 06N/04W-30J02                | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362663                                       | 09127A-4                       | HORTON WELL 74-4                 | ALTO           |
| 06N/04W-30J03                | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363016                                       | 09127A-5                       | JACOBS WELL 88-1                 | ALTO           |
| 06N/04W-30J04                | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362783                                       | 09127A-1                       | 10 LOOMIS WELL 82-10             | ALTO           |
| 06N/04W-30K03                | ADELANTO, CITY OF - GEORGE A F B            | G362044                                       | 09140A-9                       | WELL #02                         | ALTO           |
| 06N/04W-30K04                | ADELANTO, CITY OF - GEORGE A F B            | G362046                                       | 9140A-11                       | WELL #04                         | ALTO           |
| 06N/04W-30K05                | ADELANTO, CITY OF - GEORGE A F B            | G362336                                       | 9140A-15                       | WELL #08                         | ALTO           |
| 06N/04W-30K07                | ADELANTO, CITY OF                           | UNK                                           | 9140A-16                       | WELL #14                         | ALTO           |
| 06N/04W-30N04                | ADELANTO, CITY OF                           | NF                                            | 09140A-2                       | WELL #03                         | ALTO           |
| 06N/04W-30N07                | ADELANTO, CITY OF                           | NF                                            | 09140A-1                       | WELL #02                         | ALTO           |
| 06N/04W-30N08                | ADELANTO, CITY OF                           | NF                                            | 09140A-3                       | WELL #04                         | ALTO           |
| 06N/04W-30N09                | ADELANTO, CITY OF                           | NF                                            | 09140A-4                       | WELL #05                         | ALTO           |
| 06N/04W-30P05                | ADELANTO, CITY OF - GEORGE A F B            | G362410                                       | 09140A-8                       | WELL #01                         | ALTO           |
| 06N/04W-30Q06                | ADELANTO, CITY OF - GEORGE A F B            | G362045                                       | 9140A-10                       | WELL #03                         | ALTO           |
| 06N/04W-31B01                | VAIL, JOSEPH B. & PAULA E.                  | NF                                            | 02708A-2                       | WELL #1                          | ALTO           |
| 06N/04W-31BS01               | VAIL, JOSEPH B. & PAULA E.                  | NF                                            | 02708A-3                       | TURNER SPRINGS                   | ALTO           |
| 06N/04W-33K01                | SOUTHDOWN, INC.                             | G362283                                       | 9131A-13                       | WELL #17 - SANITARY DIST WELL    | ALTO           |
| 06N/04W-33L03                | SOUTHDOWN, INC.                             | G362371                                       | 9131A-14                       | WELL #19 - RIPARIAN WELL         | ALTO           |
| 06N/04W-33N01                | SOUTHDOWN, INC.                             | G360777                                       | 9131A-10                       | WELL #11 - EQUIP SHED WELL       | ALTO           |
| 06N/04W-33N02                | SOUTHDOWN, INC.                             | G362795                                       | 9131A-11                       | WELL #12 - DOMESTIC WELL         | ALTO           |
| 06N/04W-33N03                | SOUTHDOWN, INC.                             | G360781                                       | 9131A-12                       | WELL #15 - TRANSIT MIX WELL      | ALTO           |
| 06N/04W-33N06                | SOUTHDOWN, INC.                             | NF                                            | 9131A-15                       | WELL #20 - RIVER PLANT           | ALTO           |
| 06N/04W-33P01                | SOUTHDOWN, INC.                             | G360772                                       | 09131A-8                       | WELL #06 - MAINLINE SOUTH WELL   | ALTO           |
| 06N/04W-33P02                | SOUTHDOWN, INC.                             | G360773                                       | 09131A-9                       | WELL #07 - MAIN LINE MIDDLE WELL | ALTO           |
| 06N/04W-33R01                | VAIL, JOSEPH B. & PAULA E.                  | NF                                            | 02708A-1                       | ABBNEY RANCH WELL                | ALTO           |
| 06N/04W-34E02                | APPLE VALLEY RANCHOS WATER COMPANY          | G361703                                       | 09117A-3                       | WELL #07                         | ALTO           |
| 06N/04W-34M08                | VICTORVILLE, CITY OF                        | NF                                            | 02743A-1                       | GRADY TRAMMEL WELL               | ALTO           |
| 06N/04W-34M10                | VICTOR VALLEY WATER DISTRICT                | G362802                                       | 9139A-13                       | WELL #18                         | ALTO           |
| 06N/04W-34M12                | VICTOR VALLEY WATER DISTRICT                | G362818                                       | 9139A-14                       | WELL #19                         | ALTO           |
| 06N/05W-01A02                | PITTMAN, LEROY W.                           | NF                                            | 02140A-3                       | WELL #03 - 1.5 HP                | ALTO           |
| 06N/05W-01A05                | PITTMAN, LEROY W.                           | NF                                            | 02140A-4                       | WELL #04 - 1.5 HP                | ALTO           |

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|----------------------|--------------------------------|----------------------------------------|------------------------|-----------------------|---------|
| 06N/05W-01B02        | PITTMAN, LEROY W.              | NF                                     | 02140A-2               | WELL #02 - 7 HP       | ALTO    |
| 06N/05W-01B03        | PITTMAN, LEROY W.              | NF                                     | 02140A-1               | WELL #01 - 20 HP      | ALTO    |
| 06N/05W-01H03        | LOUNSBURY, J. PETER & CAROLYN  | G361190                                | 03204A-3               | WELL #02 - DOMESTIC   | ALTO    |
| 06N/05W-01H04        | LOUNSBURY, J. PETER & CAROLYN  | G361189                                | 03204A-2               | WELL #01 - AG         | ALTO    |
| 06N/05W-01H13        | LOUNSBURY, J. PETER & CAROLYN  | NF                                     | 03204A-1               | ABANDONED             | ALTO    |
| 06N/05W-01H14        | LOUNSBURY, J. PETER & CAROLYN  | UNK                                    |                        | NEW DOMESTIC WELL     | ALTO    |
| 06N/05W-01J02        | WEST, HOWARD & SUZY            | NF                                     | 03928A-1               |                       | ALTO    |
| 06N/05W-01J03        | LOUNSBURY, J. PETER & CAROLYN  | UNK                                    | 03204A-4               | COMMUNITY WELL        | ALTO    |
| 06N/07W-11R01        | VAN DAM BROTHERS               | NF                                     | 027170-4               | WELL #04              | OESTE   |
| 06N/07W-14A01        | VAN DAM BROTHERS               | NF                                     | 027170-1               | WELL #01              | OESTE   |
| 06N/07W-14B03        | VAN DAM BROTHERS               | NF                                     | 027170-2               | WELL #02              | OESTE   |
| 06N/07W-14C01        | HETTINGA, HEIN & ELLEN         | NF                                     | 027170-3               | WELL #03              | OESTE   |
| 06N/07W-14K01        | MEADOWBROOK DAIRY              | G363550                                | 013170-5               | HOME IRRIGATION WELL  | OESTE   |
| 06N/07W-14N01        | HETTINGA, HEIN & ELLEN         | UNK                                    | 035990-3               | SHOP WELL             | OESTE   |
| 06N/07W-14N02        | HETTINGA, HEIN & ELLEN         | UNK                                    | 035990-4               | BARN WELL - A&H #01   | OESTE   |
| 06N/07W-14Q02        | MEADOWBROOK DAIRY              | G363549                                | 013170-3               | DOMESTIC WELL         | OESTE   |
| 06N/07W-15Q02        | HETTINGA, HEIN & ELLEN         | NF                                     | 035990-2               | FIELD WELL - EDISON   | OESTE   |
| 06N/07W-15R01        | HETTINGA, HEIN & ELLEN         | NF                                     | 035990-1               | FIELD WELL - A&H #02  | OESTE   |
| 06N/07W-16R06        | BROWN, SUE & DOUG              | NF                                     | 037490-1               | WELL #01 - 10 HP FARM | OESTE   |
| 06N/07W-16R07        | BROWN, SUE & DOUG              | NF                                     | 037490-2               | WELL #02 - 2 HP FARM  | OESTE   |
| 06N/07W-17Q05        | CHAMISAL MUTUAL WATER COMPANY  | NF                                     | 004460-1               | WELL #01              | OESTE   |
| 06N/07W-17Q06        | CHAMISAL MUTUAL WATER COMPANY  | NF                                     | 004460-2               | WELL #2, BACK UP      | OESTE   |
| 06N/07W-21P02        | MORANO, AMERICO & LANA         | NF                                     | 032140-2               | ABANDONED             | OESTE   |
| 06N/07W-21P03        | MORANO, AMERICO & LANA         | NF                                     | 032140-1               |                       | OESTE   |
| 06N/07W-23A01        | AEROCHEM, INC.                 | NF                                     | 000280-1               | WELL PUMP - 200 HP    | OESTE   |
| 06N/07W-23A10        | AEROCHEM, INC.                 | NF                                     | 000280-2               | NEW WELL - 20 HP      | OESTE   |
| 06N/07W-23A12        | AEROCHEM, INC.                 | UNK                                    |                        | NEW MONITORING WELL   | OESTE   |
| 06N/07W-23F01        | MEADOWBROOK DAIRY              | G363552                                | 013170-4               | GEORGE'S WELL         | OESTE   |
| 06N/07W-26J01        | MEADOWBROOK DAIRY              | G363551                                | 013170-1               | DAIRY CORNER (SUB)    | OESTE   |
| 06N/07W-26J02        | MEADOWBROOK DAIRY              | G363553                                | 013170-2               | CENTER WELL (DAIRY)   | OESTE   |
| 06N/07W-27B01        | THORESON, ROBERT F. & KATHLEEN | NF                                     | 038790-2               | BOOKASTA WELL         | OESTE   |
| 06N/07W-27K01        | THORESON, ROBERT F. & KATHLEEN | NF                                     | 038790-1               | KEATS RD WELL         | OESTE   |
| 06N/07W-29P02        | DOSSEY, D. A.                  | NF                                     | 034300-1               | 3HP                   | OESTE   |

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|----------------------|------------------------------------------|----------------------------------------|------------------------|-----------------------------|---------|
| 07N/04W-06E01        | SILVER LAKES ASSOCIATION                 | G362739                                | 09159A-2               | WELL #13                    | ALTO    |
| 07N/04W-06E04        | SAN BERNARDINO COUNTY SERVICE AREA 70C   | G363035                                | 09147A-4               | WELL #04                    | ALTO    |
| 07N/04W-06E06        | SAN BERNARDINO COUNTY SERVICE AREA 70C   | G362641                                | 09147A-2               | WELL #02                    | ALTO    |
| 07N/04W-06G05        | WEST, CAROLYN & SMITH, RICHARD           | NF                                     | 03882A-1               | DESTROYED                   | ALTO    |
| 07N/04W-06G06        | WEST, CAROLYN & SMITH, RICHARD           | NF                                     | 03882A-2               | INACTIVE WELL BY HOUSE      | ALTO    |
| 07N/04W-06G07        | WEST, CAROLYN & SMITH, RICHARD           | NF                                     | 03882A-3               | OLD AG WELL                 | ALTO    |
| 07N/04W-06G09        | WEST, CAROLYN & SMITH, RICHARD           | UNK                                    |                        | DOMESTIC WELL               | ALTO    |
| 07N/04W-06J02        | PEARL, ALICE                             | NF                                     | 03379A-1               |                             | ALTO    |
| 07N/04W-06K01        | WESTERN WATER COMPANY                    | G362866                                | 09018A-5               | 7N/4W-6H-1 (Cardozo)        | ALTO    |
| 07N/04W-06K02        | WESTERN WATER COMPANY                    | G360515                                | 9018A-10               | WELL #03 - 50 HP (Cardozo)  | ALTO    |
| 07N/04W-06M05        | SILVER LAKES ASSOCIATION                 | G362738                                | 09159A-3               | WELL #14 - ABANDONED        | ALTO    |
| 07N/04W-06M06        | SAN BERNARDINO COUNTY SERVICE AREA 70C   | G363218                                | 09147A-5               | WELL #05                    | ALTO    |
| 07N/04W-06M07        | SAN BERNARDINO COUNTY SERVICE AREA 70C   | G363219                                | 09147A-6               | WELL #06                    | ALTO    |
| 07N/04W-06M08        | SILVER LAKES ASSOCIATION                 | G363021                                | 09159A-8               | WELL #19A                   | ALTO    |
| 07N/04W-06M09        | SILVER LAKES ASSOCIATION                 | G363053                                | 09159A-9               | WELL #19B                   | ALTO    |
| 07N/04W-06N01        | SILVER LAKES ASSOCIATION                 | G362741                                | 09159A-4               | WELL #15                    | ALTO    |
| 07N/04W-06Q01        | WESTERN WATER COMPANY                    | G360514                                | 09018A-9               | WELL #02 - 7.5 HP (Cardozo) | ALTO    |
| 07N/04W-06Q02        | WESTERN WATER COMPANY                    | G360513                                | 09018A-8               | WELL #01 - 25 HP (Cardozo)  | ALTO    |
| 07N/04W-07F01        | WESTERN WATER COMPANY                    | G362865                                | 09018A-6               | 7N/4W-7F-1 (Cardozo)        | ALTO    |
| 07N/04W-07G01        | WESTERN WATER COMPANY                    | NF                                     | 09018A-4               | (Cardozo)                   | ALTO    |
| 07N/04W-07K01        | WESTERN WATER COMPANY                    | G361905                                | 9018A-11               | WELL #16 - 30 HP (Cardozo)  | ALTO    |
| 07N/04W-07L01        | WESTERN WATER COMPANY                    | G361906                                | 9018A-12               | WELL #17 - 50 HP (Cardozo)  | ALTO    |
| 07N/04W-07N01        | WESTERN WATER COMPANY                    | G361909                                | 09018A-3               | (Cardozo)                   | ALTO    |
| 07N/04W-07P01        | WESTERN WATER COMPANY                    | G361907                                | 09018A-1               | (Cardozo)                   | ALTO    |
| 07N/04W-07P02        | WESTERN WATER COMPANY                    | G361908                                | 09018A-2               | (Cardozo)                   | ALTO    |
| 07N/04W-18C01        | WESTERN WATER COMPANY                    | NF                                     | 00125A-1               | (BACA)                      | ALTO    |
| 07N/04W-18L01        | FITZWATER, R. E.                         | G363195                                | 02182A-1               | WELL #01 - 3 HP             | ALTO    |
| 07N/04W-18L02        | YEAGER CONSTRUCTION COMPANY, INC., E. L. | G362769                                | 09119A-1               | YEAGER WELL #01             | ALTO    |
| 07N/04W-18L03        | FITZWATER, R. E.                         | G363202                                | 02182A-2               | WELL #02 - 40 HP            | ALTO    |
| 07N/04W-18L04        | FITZWATER, R. E.                         | G363201                                | 02182A-3               | WELL #03 - 80 HP            | ALTO    |
| 07N/04W-18P01        | M. L. J. CORPORATION                     | NF                                     | 00964A-1               | WELL #01                    | ALTO    |
| 07N/04W-19E01        | FISHER, JEROME                           | NF                                     | 00827A-5               | DOMESTIC WELL               | ALTO    |
| 07N/04W-19E02        | FISHER, JEROME                           | NF                                     | 00827A-1               | WELL #01                    | ALTO    |

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|------------------------------|--------------------------------|-----------------------------------------------|--------------------------------|----------------------------------|----------------|
| 07N/04W-19E03                | FISHER, JEROME                 | NF                                            | 00827A-2                       | WELL #02 - DIESEL WELL           | ALTO           |
| 07N/04W-19K07                | AGCON, INC.                    | UNK                                           |                                | AL'S WELL (N. PROPERTY)          | ALTO           |
| 07N/04W-19N01                | WESTERN WATER COMPANY          | NF                                            | 03971A-1                       | ABANDONED (GARCIA)               | ALTO           |
| 07N/04W-19N03                | WESTERN WATER COMPANY          | G362929                                       | 03971A-2                       | NEW WELL #01 (GARCIA)            | ALTO           |
| 07N/04W-19P06                | LUTH, KEN                      | NF                                            | 01657A-1                       | 3/4 HP                           | ALTO           |
| 07N/04W-19Q01                | AGCON, INC.                    | UNK                                           | 03354A-5                       | SHED WELL                        | ALTO           |
| 07N/04W-19Q02                | AGCON, INC.                    | UNK                                           | 03354A-3                       | DOMESTIC- OUTSIDE SHED, INACTIVE | ALTO           |
| 07N/04W-19Q03                | AGCON, INC.                    | UNK                                           | 03354A-4                       | WINDMILL-INACTIVE                | ALTO           |
| 07N/04W-19Q04                | AGCON, INC.                    | NF                                            | 03354A-1                       | ORO GRANDE WELL-ROCK PLANT       | ALTO           |
| 07N/04W-19Q08                | AGCON, INC.                    | NF                                            | 03354A-2                       | BATCH PLANT                      | ALTO           |
| 07N/04W-30E01                | HI-GRADE MATERIALS COMPANY     | NF                                            | 03353A-1                       | HELENDALE WELL                   | ALTO           |
| 07N/04W-31E01                | DIBERNARDO, JOHN               | UNK                                           |                                | ABANDONED                        | ALTO           |
| 07N/04W-31E03                | DIBERNARDO, JOHN               | NF                                            | 03202A-1                       | WELL #2-AGRICULTURE              | ALTO           |
| 07N/04W-31E06                | DIBERNARDO, JOHN               | NF                                            | 03202A-2                       | WELL #01-DOMESTIC                | ALTO           |
| 07N/04W-31N03                | ROGERS, ROY - ORO GRANDE RANCH | NF                                            | 02309A-1                       | WELL #01 - DOMESTIC              | ALTO           |
| 07N/05W-24B01                | PALISADES RANCH                | NF                                            | 02050A-1                       | WELL #01                         | ALTO           |
| 07N/05W-24G01                | PALISADES RANCH                | NF                                            | 02050A-2                       | WELL #02                         | ALTO           |
| 07N/05W-24H02                | FISHER, JEROME                 | NF                                            | 00827A-3                       | WELL #03 - DOMESTIC WELL         | ALTO           |
| 07N/05W-24H03                | FISHER, JEROME                 | NF                                            | 00827A-4                       | WELL #04                         | ALTO           |
| 07N/05W-24J02                | MCCALL, REX                    | UNK                                           |                                | NORTH WELL                       | ALTO           |
| 07N/05W-24J03                | MCCALL, REX                    | NF                                            | 03210A-1                       | HOUSE WELL                       | ALTO           |
| 07N/05W-24P05                | PALISADES RANCH                | NF                                            | 02050A-3                       | WELL #03                         | ALTO           |
| 07N/05W-25G04                | PACHECO, ALEJANDRO             | UNK                                           |                                | ABANDONED AG                     | ALTO           |
| 07N/05W-25G08                | WAKULA, JOHN & HELEN           | NF                                            | 02790A-1                       | AG WELL                          | ALTO           |
| 07N/05W-25G09                | PACHECO, ALEJANDRO             | UNK                                           | 09181A-1                       | AG                               | ALTO           |
| 07N/05W-25H03                | WAKULA, JOHN & HELEN           | NF                                            | 02790A-2                       | DOMESTIC WELL                    | ALTO           |
| 07N/05W-25J08                | HOLWAY, ROBERT C.              | NF                                            | 01237A-1                       | IRRIGATION                       | ALTO           |
| 07N/05W-25J09                | HOLWAY, ROBERT C.              | NF                                            | 01237A-2                       |                                  | ALTO           |
| 07N/05W-25K09                | THRASHER, GARY                 | NF                                            | 02649A-1                       | DOMESTIC WELL                    | ALTO           |
| 07N/05W-25K10                | THRASHER, GARY                 | NF                                            | 02649A-2                       | IRRIGATION WELL-30HP             | ALTO           |
| 07N/05W-25Q01                | VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-3                       | WELL #03                         | ALTO           |
| 07N/05W-25Q02                | VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-2                       | WELL #02 - 20 HP                 | ALTO           |
| 07N/05W-25R03                | VAN LEEUWEN FAMILY TRUST       | NF                                            | 03410A-1                       | WELL #01 - 20 HP                 | ALTO           |

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|------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------|-----------------------------|----------------|
| 07N/05W-25R04                | VAN LEEUWEN FAMILY TRUST            | NF                                            | 03410A-4                       | WELL #04                    | ALTO           |
| 07N/05W-36B01                | KEEL, AL J. & BARBARA               | UNK                                           | 09180A-1                       | WELL #1 - DOMESTIC          | ALTO           |
| 07N/05W-36B02                | ORMSBY, HARRY G.                    | G363194                                       | 03793A-1                       | WELL #01 - AG WELL          | ALTO           |
| 07N/05W-36B03                | KEEL, AL J. & BARBARA               | UNK                                           |                                | NEW DOMESTIC WELL           | ALTO           |
| 07N/05W-36H01                | ABBOTT, LEONARD C.                  | NF                                            | 03197A-2                       | WELL #02 - DOMESTIC         | ALTO           |
| 07N/05W-36H02                | ABBOTT, LEONARD C.                  | NF                                            | 03197A-1                       | WELL #01 - 30 HP            | ALTO           |
| 07N/05W-36K01                | EVENSON, EDWIN H. & JOYCELAINE C.   | NF                                            | 00784A-2                       | WELL #02                    | ALTO           |
| 07N/05W-36K04                | EVENSON, EDWIN H. & JOYCELAINE C.   | NF                                            | 00784A-1                       | WELL #01                    | ALTO           |
| 07N/05W-36R01                | ROGERS, ROY - ORO GRANDE RANCH      | G362110                                       | 02309A-2                       | SOUTH AG WELL               | ALTO           |
| 07N/05W-36R04                | ROGERS, ROY - ORO GRANDE RANCH      | UNK                                           |                                | DOMESTIC BY STANDPIPE       | ALTO           |
| 07N/05W-36R05                | ROGERS, ROY - ORO GRANDE RANCH      | NF                                            | 02309A-3                       | NORTH AG                    | ALTO           |
| 07N/05W-36R07                | ROGERS, ROY - ORO GRANDE RANCH      | UNK                                           |                                | WEST AG                     | ALTO           |
| 08N/03E-01A03                | SANTUCCI, ANTONIO & WILSA           | NF                                            | 03812B-2                       |                             | BAJA           |
| 08N/03E-01A04                | SANTUCCI, ANTONIO & WILSA           | NF                                            | 03812B-1                       |                             | BAJA           |
| 08N/03E-03F08                | HOLLISTER, ROBERT H. & RUTH M.      | NF                                            | 03521B-1                       | 3 HP                        | BAJA           |
| 08N/03E-03G01                | ARTZ, RICHARD & GLORIA              | NF                                            | 02398B-2                       | WELL #02                    | BAJA           |
| 08N/03E-03G04                | ARTZ, RICHARD & GLORIA              | NF                                            | 02398B-1                       | WELL #01                    | BAJA           |
| 08N/03E-03K05                | ANGERER, ROBERT J. & PEGGY          | NF                                            | 00081B-1                       | AG                          | BAJA           |
| 08N/03E-03K08                | ANGERER, ROBERT J. & PEGGY          | NF                                            | 00081B-2                       | DOMESTIC                    | BAJA           |
| 08N/03E-03M01                | JACKSON, RAY                        | NF                                            | 01328B-2                       |                             | BAJA           |
| 08N/03E-03M02                | JACKSON, RAY                        | NF                                            | 01328B-1                       |                             | BAJA           |
| 08N/03E-04J02                | NEWBERRY COMMUNITY SERVICE DISTRICT | NF                                            | 01954B-2                       | WELL #02 - 5 HP             | BAJA           |
| 08N/03E-04J03                | NEWBERRY COMMUNITY SERVICE DISTRICT | NF                                            | 01954B-1                       | WELL #01                    | BAJA           |
| 08N/03E-12E02                | WEIDKNECHT, ARTHUR J. & PEGGY A.    | NF                                            | 02842B-1                       | S.W. OF HOUSE               | BAJA           |
| 08N/03E-12F01                | WEIDKNECHT, ARTHUR J. & PEGGY A.    | NF                                            | 02842B-2                       | HOUSE WELL                  | BAJA           |
| 08N/03E-12R01                | TRIPLE H PARTNERSHIP                | NF                                            | 09115B-1                       | WELL #02                    | BAJA           |
| 08N/04E-06H01                | HONG, PAUL B. & MAY                 | NF                                            | 01241B-4                       | WELL #04                    | BAJA           |
| 08N/04E-06J01                | POLAND, JOHN R. & KATHLEEN A.       | NF                                            | 03593B-1                       | LAKE                        | BAJA           |
| 08N/04E-06L02                | KEMP, ROBERT & ROSE                 | NF                                            | 03289B-1                       |                             | BAJA           |
| 08N/04E-07C03                | HONG, PAUL B. & MAY                 | NF                                            | 01241B-2                       | WELL #02 - 3/4HP            | BAJA           |
| 08N/04E-07D04                | HONG, PAUL B. & MAY                 | NF                                            | 01241B-3                       | WELL #03                    | BAJA           |
| 08N/04E-07E01                | BALDERRAMA, ALFRED & LINDA          | G360314                                       | 03904B-2                       | 30137 Ft. Cady Rd., NBS, CA | BAJA           |
| 08N/04E-07E03                | BALDERRAMA, ALFRED & LINDA          | NF                                            | 03904B-1                       |                             | BAJA           |



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|------------------------------|-----------------------------------------|-----------------------------------------------|--------------------------------|-------------------------------------|----------------|
| 08N/04E-07F02                | HONG, PAUL B. & MAY                     | NF                                            | 01241B-1                       | WELL #01-3 HP (STAND BY PUMP)       | BAJA           |
| 08N/04E-07N01                | LEVINE, LESLIE, DR.                     | G363330                                       | 01600B-1                       | FT. CADY ROAD WELL #01              | BAJA           |
| 08N/04E-11C01                | POLAND, JOHN R. & KATHLEEN A.           | NF                                            | 03593B-2                       | DOMESTIC                            | BAJA           |
| 08N/04E-12M03                | CALIFORNIA DEPARTMENT OF TRANSPORTATION | G362541                                       | 09155B-1                       | 093804 DESERT OASIS SAFETY REST WEL | BAJA           |
| 08N/04E-18K02                | SOUTHERN CALIFORNIA GAS COMPANY         | G362408                                       | 09129B-2                       | WELL #02 NEWBERRY STATION           | BAJA           |
| 08N/04E-18Q02                | SOUTHERN CALIFORNIA GAS COMPANY         | G362407                                       | 09129B-1                       | WELL #01 NEWBERRY                   | BAJA           |
| 08N/04W-10G01                | REES, MICHAEL J. & SUE A.               | NF                                            | 03414C-1                       | DOMESTIC                            | CENTRO         |
| 08N/04W-11K01                | DE VRIES, NEIL                          | NF                                            | 0663C-13                       |                                     | CENTRO         |
| 08N/04W-11Q01                | DE VRIES, NEIL                          | NF                                            | 0663C-11                       |                                     | CENTRO         |
| 08N/04W-11Q02                | DE VRIES, NEIL                          | NF                                            | 0663C-12                       |                                     | CENTRO         |
| 08N/04W-12J01                | DE VRIES, NEIL                          | NF                                            | 0663C-26                       |                                     | CENTRO         |
| 08N/04W-12J02                | DE VRIES, NEIL                          | NF                                            | 0663C-23                       |                                     | CENTRO         |
| 08N/04W-12K01                | DE VRIES, NEIL                          | NF                                            | 0663C-21                       |                                     | CENTRO         |
| 08N/04W-12K02                | DE VRIES, NEIL                          | NF                                            | 0663C-22                       |                                     | CENTRO         |
| 08N/04W-12L01                | DE VRIES, NEIL                          | NF                                            | 0663C-14                       |                                     | CENTRO         |
| 08N/04W-12L02                | DE VRIES, NEIL                          | NF                                            | 0663C-17                       |                                     | CENTRO         |
| 08N/04W-12L03                | DE VRIES, NEIL                          | NF                                            | 0663C-18                       |                                     | CENTRO         |
| 08N/04W-12L04                | DE VRIES, NEIL                          | NF                                            | 0663C-20                       |                                     | CENTRO         |
| 08N/04W-12P01                | DE VRIES, NEIL                          | NF                                            | 0663C-19                       |                                     | CENTRO         |
| 08N/04W-12Q01                | DE VRIES, NEIL                          | NF                                            | 0663C-24                       |                                     | CENTRO         |
| 08N/04W-12Q02                | DE VRIES, NEIL                          | NF                                            | 0663C-25                       |                                     | CENTRO         |
| 08N/04W-14B01                | DE VRIES, NEIL                          | NF                                            | 00663C-4                       |                                     | CENTRO         |
| 08N/04W-14B02                | DE VRIES, NEIL                          | NF                                            | 00663C-8                       |                                     | CENTRO         |
| 08N/04W-14B03                | DE VRIES, NEIL                          | NF                                            | 00663C-9                       |                                     | CENTRO         |
| 08N/04W-14B04                | DE VRIES, NEIL                          | NF                                            | 0663C-10                       |                                     | CENTRO         |
| 08N/04W-14H01                | DE VRIES, NEIL                          | NF                                            | 0663C-15                       |                                     | CENTRO         |
| 08N/04W-14H02                | DE VRIES, NEIL                          | NF                                            | 0663C-16                       |                                     | CENTRO         |
| 08N/04W-14M01                | DURAN, FRANK T.                         | NF                                            | 00736C-2                       |                                     | CENTRO         |
| 08N/04W-15A04                | MCCOLLUM, CHARLES L.                    | NF                                            | 03799C-1                       | WELL #01 - 140 HP                   | CENTRO         |
| 08N/04W-15A05                | MCCOLLUM, CHARLES L.                    | NF                                            | 03799C-4                       | WELL #04 - ABANDONED                | CENTRO         |
| 08N/04W-15A07                | MCCOLLUM, CHARLES L.                    | NF                                            | 03799C-3                       | WELL #03 - ABANDONED                | CENTRO         |
| 08N/04W-15A08                | MCCOLLUM, CHARLES L.                    | NF                                            | 03799C-2                       | WELL #02 - 2 HP                     | CENTRO         |
| 08N/04W-15C01                | OSTERKAMP, GEROLD                       | NF                                            | 02035C-1                       | WELL #01 - 40 HP                    | CENTRO         |

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|------------------------------|----------------------------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 08N/04W-15E01                | DE VRIES, NEIL                         | NF                                            | 00663C-1                       |                          | CENTRO         |
| 08N/04W-15E02                | DE VRIES, NEIL                         | NF                                            | 00663C-3                       |                          | CENTRO         |
| 08N/04W-15F03                | OSTERKAMP, GEROLD                      | NF                                            | 02035C-3                       | WELL #03 - 15 HP         | CENTRO         |
| 08N/04W-15F04                | OSTERKAMP, GEROLD                      | NF                                            | 02035C-2                       | WELL #02 - 15 HP         | CENTRO         |
| 08N/04W-15G01                | DE VRIES, NEIL                         | NF                                            | 00663C-5                       |                          | CENTRO         |
| 08N/04W-15G02                | DE VRIES, NEIL                         | NF                                            | 00663C-6                       |                          | CENTRO         |
| 08N/04W-15G03                | DE VRIES, NEIL                         | NF                                            | 00663C-7                       |                          | CENTRO         |
| 08N/04W-15M01                | DE VRIES, NEIL                         | NF                                            | 00663C-2                       |                          | CENTRO         |
| 08N/04W-15M03                | DE VRIES, NEIL                         | NF                                            | 0663C-27                       |                          | CENTRO         |
| 08N/04W-15R03                | REES, MICHAEL J. & SUE A.              | NF                                            | 00736C-1                       | 15HP IRRIGATION WELL     | CENTRO         |
| 08N/04W-19J01                | WACKEEN, CAESAR                        | NF                                            | 02779A-2                       | WELL #02 - 75 HP         | ALTO           |
| 08N/04W-19L01                | WACKEEN, CAESAR                        | NF                                            | 02779A-3                       | WELL #05 - 60 HP         | ALTO           |
| 08N/04W-19R01                | WACKEEN, CAESAR                        | NF                                            | 02779A-1                       | WELL #01 - 40 HP         | ALTO           |
| 08N/04W-20L01                | THOMAS FARMS                           | NF                                            | 02632A-4                       | WELL #03 - 25 HP         | ALTO           |
| 08N/04W-20L02                | THOMAS FARMS                           | NF                                            | 02632A-5                       | WELL #04                 | ALTO           |
| 08N/04W-20M01                | WACKEEN, CAESAR                        | UNK                                           |                                | SHED WELL                | ALTO           |
| 08N/04W-20N02                | WACKEEN, CAESAR                        | UNK                                           |                                | DOMESTIC WELL            | ALTO           |
| 08N/04W-20N03                | WACKEEN, CAESAR                        | UNK                                           |                                | HAY BARN WELL            | ALTO           |
| 08N/04W-20P01                | THOMAS FARMS                           | NF                                            | 02632A-1                       | DOMESTIC WELL            | ALTO           |
| 08N/04W-20P02                | THOMAS FARMS                           | NF                                            | 02632A-2                       | WELL #01                 | ALTO           |
| 08N/04W-20P03                | THOMAS FARMS                           | NF                                            | 02632A-3                       | WELL #02 - 25 HP         | ALTO           |
| 08N/04W-29D03                | SAN BERNARDINO COUNTY SERVICE AREA 70C | NF                                            | 09147A-9                       | WELL #9                  | ALTO           |
| 08N/04W-30P01                | SILVER LAKES ASSOCIATION               | G362740                                       | 09159A-1                       | WELL #10                 | ALTO           |
| 08N/04W-31A01                | SAN BERNARDINO COUNTY SERVICE AREA 70C | G363220                                       | 09147A-8                       | WELL #08                 | ALTO           |
| 08N/04W-31E01                | SILVER LAKES ASSOCIATION               | G362735                                       | 09159A-7                       | WELL #18                 | ALTO           |
| 08N/04W-31G01                | SAN BERNARDINO COUNTY SERVICE AREA 70C | G362859                                       | 09147A-3                       | WELL #03                 | ALTO           |
| 08N/04W-31G02                | SAN BERNARDINO COUNTY SERVICE AREA 70C | NF                                            | 09147A-7                       | WELL #07                 | ALTO           |
| 08N/04W-31P02                | SAN BERNARDINO COUNTY SERVICE AREA 70C | G362640                                       | 09147A-1                       | WELL #01                 | ALTO           |
| 08N/04W-31P03                | SILVER LAKES ASSOCIATION               | G362737                                       | 09159A-5                       | WELL #16                 | ALTO           |
| 08N/04W-31R03                | BROWN, BOBBY G. & VALERIA R.           | NF                                            | 03823A-1                       | WELL #01 - 280/GN-6      | ALTO           |
| 08N/04W-32E08                | HELENDALE SCHOOL DISTRICT              | NF                                            | 01149A-2                       | RIVERVIEW SCHOOL #1      | ALTO           |
| 08N/04W-32E09                | HELENDALE SCHOOL DISTRICT              | NF                                            | 01149A-1                       | RIVERVIEW SCHOOL #2      | ALTO           |
| 09N/01E-01A01                | YERMO WATER COMPANY                    | NF                                            | 03898B-7                       | YERMO #03                | BAJA           |

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| 09N/01E-01C01        | YERMO WATER COMPANY                              | NF                                     | 03898B-3               | MARINE #01                          | BAJA    |
| 09N/01E-01C02        | YERMO WATER COMPANY                              | NF                                     | 03898B-4               | MARINE #02                          | BAJA    |
| 09N/01E-01L01        | UNION PACIFIC RAILROAD COMPANY                   | NF                                     | 09132B-4               | YERMO WELL #02                      | BAJA    |
| 09N/01E-01L02        | UNION PACIFIC RAILROAD COMPANY                   | NF                                     | 09132B-1               | ABANDONED                           | BAJA    |
| 09N/01E-01M01        | UNION PACIFIC RAILROAD COMPANY                   | NF                                     | 09132B-3               | YERMO - NEW WELL                    | BAJA    |
| 09N/01E-02B01        | YERMO WATER COMPANY                              | NF                                     | 03898B-1               | HELBRO #01                          | BAJA    |
| 09N/01E-02B05        | YERMO WATER COMPANY                              | NF                                     | 03898B-2               | HELBRO #02                          | BAJA    |
| 09N/01E-02P03        | UNION PACIFIC RAILROAD COMPANY                   | NF                                     | 09132B-7               | YERMO YARD OFFICE                   | BAJA    |
| 09N/01E-02R01        | UNION PACIFIC RAILROAD COMPANY                   | NF                                     | 09132B-5               | YERMO WELL #03                      | BAJA    |
| 09N/01E-05H03        | BARSTOW CALICO K O A                             | NF                                     | 01861B-1               | CAMP WELL                           | BAJA    |
| 09N/01E-09M03        | HARTLEY, LONNIE                                  | NF                                     | 03277B-1               |                                     | BAJA    |
| 09N/01E-13C01        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362849                                | 9128B-15               | WELL #01A                           | BAJA    |
| 09N/01E-13H02        | ALTA POWER GENERATION L.L.C.                     | G362707                                | 9128B-13               | WELL 151 CWSS-C                     | BAJA    |
| 09N/01E-13K01        | DAGGETT LEASING CORPORATION                      | G362835                                | 09128B-5               | SEGS I PLANT                        | BAJA    |
| 09N/01E-13K02        | ALTA POWER GENERATION L.L.C.                     | NF                                     | 09128B-8               | WELL "A"                            | BAJA    |
| 09N/01E-13P02        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362706                                | 9128B-20               | WELL 150 CWSS-B                     | BAJA    |
| 09N/01E-13Q09        | DAGGETT LEASING CORPORATION                      | G362836                                | 09128B-4               | SEGS I COOLING TOWERS               | BAJA    |
| 09N/01E-14K02        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362851                                | 9128B-17               | WELL #03A                           | BAJA    |
| 09N/01E-14K03        | ALTA POWER GENERATION L.L.C.                     | G361935                                | 9128B-10               | WELL #11 - SERVICE WATER WELL       | BAJA    |
| 09N/01E-14K04        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362850                                | 9128B-16               | WELL #02A                           | BAJA    |
| 09N/01E-15C02        | UNION PACIFIC RAILROAD COMPANY                   | G362314                                | 09132B-2               | DAGGETT WELL                        | BAJA    |
| 09N/01E-15N01        | COOL WATER RANCH                                 | G362809                                | 09158B-2               | WELL #03 - 10HP                     | BAJA    |
| 09N/01E-15N02        | COOL WATER RANCH                                 | G361091                                | 09158B-1               | WELL #04 - 5HP                      | BAJA    |
| 09N/01E-15N03        | ALTA POWER GENERATION L.L.C.                     | G362355                                | 9128B-12               | WELL #70 - DAGGETT RANCH DOMESTIC   | BAJA    |
| 09N/01E-15N06        | COOL WATER RANCH                                 | UNK                                    | 09158B-3               | WELL #05 - 3HP                      | BAJA    |
| 09N/01E-15N07        | COOL WATER RANCH                                 | UNK                                    |                        | WELL #06 - 5HP                      | BAJA    |
| 09N/01E-15P01        | COOL WATER RANCH                                 | UNK                                    |                        | ABANDONED AG WELL                   | BAJA    |
| 09N/01E-15Q01        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G361026                                | 9128B-19               | WELL #07 (125 HP) DAGGETT RANCH #77 | BAJA    |
| 09N/01E-16P01        | DAGGETT COMMUNITY SERVICES DISTRICT              | NF                                     | 03201B-5               | WELL #05                            | BAJA    |
| 09N/01E-17H01        | DAGGETT COMMUNITY SERVICES DISTRICT              | NF                                     | 03201B-4               | WELL #04                            | BAJA    |
| 09N/01E-17H02        | DAGGETT COMMUNITY SERVICES DISTRICT              | NF                                     | 03201B-3               | WELL #03                            | BAJA    |
| 09N/01E-17H03        | DAGGETT COMMUNITY SERVICES DISTRICT              | UNK                                    |                        |                                     | BAJA    |
| 09N/01E-21F01        | DAGGETT COMMUNITY SERVICES DISTRICT              | NF                                     | 03201B-1               | WELL #01                            | BAJA    |

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| 09N/01E-21F02        | DAGGETT COMMUNITY SERVICES DISTRICT              | NF                                     | 03201B-2               | WELL #02                            | BAJA    |
| 09N/01E-22B03        | HIETT, HARRY J. & CLARICE M.                     | UNK                                    | 03497B-2               | WELL #2                             | BAJA    |
| 09N/01E-22B04        | HIETT, HARRY J. & CLARICE M.                     | NF                                     | 03497B-1               | WINDMILL WELL                       | BAJA    |
| 09N/01E-22B05        | PRICE, DONALD & RUTH                             | G3631622                               | 02162B-1               | JK 5774 JOHNSON                     | BAJA    |
| 09N/01E-23C01        | ALTA POWER GENERATION L.L.C.                     | UNK                                    | 9128B-21               | DOMESTIC WELL                       | BAJA    |
| 09N/01E-23D01        | ALTA POWER GENERATION L.L.C.                     | G362217                                | 09128B-3               | COOLWATER STEAM STATION DOMESTIC #4 | BAJA    |
| 09N/01E-23D02        | ALTA POWER GENERATION L.L.C.                     | G362018                                | 9128B-14               | WELL 49 CWSS #12                    | BAJA    |
| 09N/01E-23D04        | ALTA POWER GENERATION L.L.C.                     | G362837                                | 09128B-1               | COAL GAS DOM #01                    | BAJA    |
| 09N/01E-23D06        | ALTA POWER GENERATION L.L.C.                     | G362834                                | 09128B-9               | WELL "D"                            | BAJA    |
| 09N/01E-23E04        | ALTA POWER GENERATION L.L.C.                     | G362833                                | 09128B-2               | COAL GAS DOMESTIC #02               | BAJA    |
| 09N/01E-23G01        | ALTA POWER GENERATION L.L.C.                     | G361935                                | 9128B-11               | WELL #13                            | BAJA    |
| 09N/01E-24A02        | DAGGETT LEASING CORPORATION                      | NF                                     | 09128B-6               | SEGS II PLANT                       | BAJA    |
| 09N/01E-24G01        | DAGGETT LEASING CORPORATION                      | UNK                                    |                        | SEGES II TOWER (SE CORNER)          | BAJA    |
| 09N/01E-24G02        | DAGGETT LEASING CORPORATION                      | NF                                     | 09128B-7               | SEGS II TOWERS (SOUTH)              | BAJA    |
| 09N/01E-24M01        | SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | G362852                                | 9128B-18               | WELL #04A                           | BAJA    |
| 09N/01W-03N06        | MEAD, G. C.                                      | NF                                     | 03622C-1               | DOMESTIC WELL                       | CENTRO  |
| 09N/01W-03N07        | MEAD, G. C.                                      | UNK                                    |                        | OLD AG WELL                         | CENTRO  |
| 09N/01W-03N08        | MEAD, G. C.                                      | NF                                     | 03622C-2               | 15HP - AG                           | CENTRO  |
| 09N/01W-03Q01        | POHL, ANDREAS & CATHLYN                          | UNK                                    | 02146B-1               | 04043-200                           | CENTRO  |
| 09N/01W-04C06        | JUSTICE, CHRIS                                   | NF                                     | 03781C-1               |                                     | CENTRO  |
| 09N/01W-04C07        | JUSTICE, CHRIS                                   | NF                                     | 03781C-3               |                                     | CENTRO  |
| 09N/01W-04D01        | JUSTICE, CHRIS                                   | NF                                     | 03781C-4               |                                     | CENTRO  |
| 09N/01W-04D02        | JUSTICE, CHRIS                                   | NF                                     | 03781C-5               |                                     | CENTRO  |
| 09N/01W-04F01        | JUSTICE, CHRIS                                   | NF                                     | 03781C-2               | DOMESTIC - HOUSE                    | CENTRO  |
| 09N/01W-04F02        | JUSTICE, CHRIS                                   | NF                                     | 03781C-7               | 15 HP NEAR HOME (PASTURE)           | CENTRO  |
| 09N/01W-04G06        | AVDEEF, THOMAS & LUCILLE                         | NF                                     | 00114C-3               | SOUTH WELL #01                      | CENTRO  |
| 09N/01W-04G08        | AVDEEF, THOMAS & LUCILLE                         | NF                                     | 00114C-2               | NORTH WELL #02                      | CENTRO  |
| 09N/01W-04G09        | AVDEEF, THOMAS & LUCILLE                         | NF                                     | 00114C-1               | EAST WELL                           | CENTRO  |
| 09N/01W-04G10        | AVDEEF, THOMAS & LUCILLE                         | UNK                                    |                        | NEW WELL                            | CENTRO  |
| 09N/01W-04R01        | MEAD, G. C.                                      | NF                                     | 03622C-3               |                                     | CENTRO  |
| 09N/01W-09A03        | JORDAN, RAYMOND                                  | NF                                     | 01404C-1               |                                     | CENTRO  |
| 09N/01W-10B02        | REDDY, BOMMI V. & KARUNA V.                      | NF                                     | 03678C-1               | 3HP - BIG WELL                      | CENTRO  |
| 09N/01W-10B03        | FRIEND, JOSEPH & DEBORAH                         | NF                                     | 03269C-2               | WELL #02 - 5 HP                     | CENTRO  |

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|----------------------|-------------------------------------|----------------------------------------|------------------------|------------------------------------|---------|
| 09N/01W-10B04        | FRIEND, JOSEPH & DEBORAH            | NF                                     | 03269C-1               | WELL #01                           | CENTRO  |
| 09N/01W-10B05        | REDDY, BOMMI V. & KARUNA V.         | NF                                     | 03678C-2               | .5HP - SMALL WELL                  | CENTRO  |
| 09N/01W-10C01        | JORDAN, RAYMOND                     | NF                                     | 01404C-6               | ABANDONED                          | CENTRO  |
| 09N/01W-10C03        | JORDAN, RAYMOND                     | NF                                     | 01404C-4               | JORDAN II WELL                     | CENTRO  |
| 09N/01W-10C04        | JORDAN, RAYMOND                     | NF                                     | 01404C-3               | DOM (E. PROP. HOUSE)               | CENTRO  |
| 09N/01W-10D02        | JORDAN, RAYMOND                     | NF                                     | 01404C-5               | TEEPEE WELL                        | CENTRO  |
| 09N/01W-10D03        | JORDAN, RAYMOND                     | NF                                     | 01404C-2               | CAPPED AG WELL                     | CENTRO  |
| 09N/01W-10D06        | JORDAN, RAYMOND                     | UNK                                    |                        | DOM (WISHING WELL)                 | CENTRO  |
| 09N/01W-10D07        | JORDAN, RAYMOND                     | UNK                                    |                        | INACTIVE AG (FRONT YARD)           | CENTRO  |
| 09N/01W-10P01        | OWL ROCK PRODUCTS COMPANY           | NF                                     | 03206C-2               | BARSTOW - BATCH PLANT              | CENTRO  |
| 09N/01W-10P03        | OWL ROCK PRODUCTS COMPANY           | UNK                                    | 03206C-4               | NEW BATCH PLANT                    | CENTRO  |
| 09N/01W-10P04        | OWL ROCK PRODUCTS COMPANY           | UNK                                    | 03206C-5               | NEW ROCK PLANT WELL #2             | CENTRO  |
| 09N/01W-10R02        | ROWLAND, JAMES & HELEN              | NF                                     | 03626C-2               |                                    | CENTRO  |
| 09N/01W-10R03        | ROWLAND, JAMES & HELEN              | NF                                     | 03626C-1               | DOMESTIC WELL                      | CENTRO  |
| 09N/01W-15A01        | OWL ROCK PRODUCTS COMPANY           | G362592                                | 03206C-1               | BARSTOW - ASPHALT CONE BATCH PLANT | CENTRO  |
| 09N/01W-15B01        | OWL ROCK PRODUCTS COMPANY           | G362593                                | 03206C-3               | BARSTOW SAND/GRAVEL HOT PLANT      | CENTRO  |
| 09N/01W-15C01        | OWL ROCK PRODUCTS COMPANY           | UNK                                    | 03206C-6               | NEW ROCK PLANT WELL #1             | CENTRO  |
| 09N/02E-03B01        | HUNT, RALPH M. & LILLIAN F.         | NF                                     | 03886B-1               | DOMESTIC                           | BAJA    |
| 09N/02E-03B02        | HUNT, RALPH M. & LILLIAN F.         | NF                                     | 03886B-2               | AG                                 | BAJA    |
| 09N/02E-03B03        | HUNT, RALPH M. & LILLIAN F.         | UNK                                    |                        | NEW DOMESTIC WELL                  | BAJA    |
| 09N/02E-03C02        | MITCHELL, CHARLOTTE                 | NF                                     | 03299B-2               | WELL NEAR FRANKS                   | BAJA    |
| 09N/02E-03F01        | HARVEY, FRANK                       | NF                                     | 03839B-1               |                                    | BAJA    |
| 09N/02E-03F02        | MITCHELL, CHARLOTTE                 | NF                                     | 03299B-3               | 8-374040                           | BAJA    |
| 09N/02E-03K03        | MITCHELL, CHARLOTTE                 | NF                                     | 03299B-1               | D724-1759                          | BAJA    |
| 09N/02E-03K04        | MITCHELL, CHARLOTTE                 | NF                                     | 03299B-4               | OLD AG WELL                        | BAJA    |
| 09N/02E-03L04        | MITCHELL, JAMES L. & CHERYL A.      | UNK                                    |                        | OLD AG WELL (ABANDONED)            | BAJA    |
| 09N/02E-03M01        | MITCHELL, JAMES L. & CHERYL A.      | NF                                     | 01832B-1               | WELL #01 - 30 HP                   | BAJA    |
| 09N/02E-03M02        | MITCHELL, JAMES L. & CHERYL A.      | UNK                                    |                        | DOMESTIC WELL                      | BAJA    |
| 09N/02E-05B01        | WESTERN HERITAGE, INC.              | NF                                     | 00385B-2               | AG WELL-WALDO ADAMS                | BAJA    |
| 09N/02E-05F01        | CALICO LAKES HOMEOWNERS ASSOCIATION | NF                                     | 00385B-1               | WELL #01                           | BAJA    |
| 09N/02E-05F02        | CALICO LAKES HOMEOWNERS ASSOCIATION | NF                                     | 00385B-3               | WELL #2-NEW WELL                   | BAJA    |
| 09N/02E-06C01        | YERMO WATER COMPANY                 | NF                                     | 03898B-8               | YERMO #04                          | BAJA    |
| 09N/02E-06D01        | YERMO WATER COMPANY                 | NF                                     | 03898B-5               | YERMO #01                          | BAJA    |

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|----------------------|--------------------------------------|----------------------------------------|------------------------|----------------------------------|---------|
| 09N/02E-06E01        | HENDLEY, RICK & BARBARA              | NF                                     | 01160B-1               |                                  | BAJA    |
| 09N/02E-07P01        | MANNING, SHARON S.                   | NF                                     | 01864B-1               | LAKE WELL                        | BAJA    |
| 09N/02E-07Q01        | HARTER, JOE & SUE                    | G363123                                | 01122B-1               | WELL #01 - 60 HP                 | BAJA    |
| 09N/02E-07Q02        | HARTER, JOE & SUE                    | UNK                                    |                        | SUBMERSIBLE DOMESTIC             | BAJA    |
| 09N/02E-07Q03        | HARTER, JOE & SUE                    | UNK                                    |                        | DOMESTIC BY TANK                 | BAJA    |
| 09N/02E-08N02        | NU VIEW DEVELOPMENT, INC.            | NF                                     | 03183B-3               | WELL #04- PIVOT; VALLEY CENTER   | BAJA    |
| 09N/02E-09R02        | HARTER, JOE & SUE                    | NF                                     | 01122B-2               | WELL #02 - 3 HP                  | BAJA    |
| 09N/02E-10E01        | HUTCHISON, WILLIAM O.                | NF                                     | 01288B-1               | MINNEOLA #01                     | BAJA    |
| 09N/02E-10L01        | MAYBERRY, DONALD J. & SANDRA D.      | NF                                     | 01733B-1               |                                  | BAJA    |
| 09N/02E-11Q01        | KIEL, MARY                           | G363308                                | 03401B-3               | WELL #01                         | BAJA    |
| 09N/02E-11Q06        | KIEL, MARY                           | NF                                     | 03401B-1               |                                  | BAJA    |
| 09N/02E-11Q07        | KIEL, MARY                           | NF                                     | 03401B-2               |                                  | BAJA    |
| 09N/02E-11R07        | BAUR, KARL & RITA                    | NF                                     | 03136B-1               |                                  | BAJA    |
| 09N/02E-11R08        | BAUR, KARL & RITA                    | NF                                     | 03136B-2               |                                  | BAJA    |
| 09N/02E-12P03        | FAWCETT, EDWARD C.                   | G363368                                | 00796B-1               | WELL #01                         | BAJA    |
| 09N/02E-12R11        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 03552B-1               | VALLEY CENTER WELL               | BAJA    |
| 09N/02E-13A03        | RIEGER FAMILY TRUST, WALTER M.       | G363258                                | 02254B-1               | RIEGER #01                       | BAJA    |
| 09N/02E-13R01        | KASNER, ROBERT                       | G363333                                | 03571B-3               | LAKEWES                          | BAJA    |
| 09N/02E-14N06        | DOCIMO, DONALD P. & PATRICIA J.      | NF                                     | 03263B-1               |                                  | BAJA    |
| 09N/02E-14N07        | RANDOLPH, JOAN E.                    | NF                                     | 03309B-2               |                                  | BAJA    |
| 09N/02E-14N08        | RANDOLPH, JOAN E.                    | UNK                                    | 03309B-1               |                                  | BAJA    |
| 09N/02E-15B01        | KASNER, ROBERT                       | G363327                                | 03571B-2               | CENTER POINT ON 160 AC PCL       | BAJA    |
| 09N/02E-15Q01        | LESHIN, SOL                          | NF                                     | 01599B-1               | WELL #03 - 150 HP                | BAJA    |
| 09N/02E-15R03        | LESHIN, SOL                          | NF                                     | 01599B-2               | WELL #04 - 150 HP                | BAJA    |
| 09N/02E-16N01        | VANDER DUSSEN TRUST, AGNES & EDWARD  | NF                                     | 03179B-2               | 150HP - AIRPORT WELL             | BAJA    |
| 09N/02E-16R01        | VANDER DUSSEN TRUST, AGNES & EDWARD  | NF                                     | 03179B-1               | 100HP - WELL #3                  | BAJA    |
| 09N/02E-17H01        | BORGOGNO REVOCABLE LIVING TRUST      | G363245                                | 00268B-2               | WELL #02 - IRRIGATION - 100 H.P. | BAJA    |
| 09N/02E-17J01        | BORGOGNO REVOCABLE LIVING TRUST      | G363244                                | 00268B-1               | WELL #01 - IRRIGATION - 75 H.P.  | BAJA    |
| 09N/02E-17Q01        | BORGOGNO REVOCABLE LIVING TRUST      | NF                                     | 00268B-3               | WELL #03 - DOMESTIC              | BAJA    |
| 09N/02E-18F03        | DICK VAN DAM DAIRY                   | NF                                     | 02719B-3               | WELL #02 - 125 HP                | BAJA    |
| 09N/02E-18H02        | DICK VAN DAM DAIRY                   | NF                                     | 02719B-2               | WELL #01 - 150 HP                | BAJA    |
| 09N/02E-18H04        | DICK VAN DAM DAIRY                   | UNK                                    |                        | INACTIVE AG WELL                 | BAJA    |
| 09N/02E-19E01        | DICK VAN DAM DAIRY                   | NF                                     | 02719B-4               | WELL #03 - 150 HP                | BAJA    |

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|----------------------|---------------------------------------------|----------------------------------------|------------------------|------------------------|---------|
| 09N/02E-19L01        | DICK VAN DAM DAIRY                          | NF                                     | 02719B-1               | WELL #04 - 200 HP      | BAJA    |
| 09N/02E-19M03        | DAGGETT LEASING CORPORATION                 | UNK                                    |                        | WELL # SWM-2           | BAJA    |
| 09N/02E-20G01        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-2               | WELL #02 - 15 HP       | BAJA    |
| 09N/02E-20G03        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | UNK                                    |                        | WELL #04               | BAJA    |
| 09N/02E-20K01        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-1               | WELL #01 - 15 HP       | BAJA    |
| 09N/02E-20K02        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-3               | WELL #03 - 3 HP        | BAJA    |
| 09N/02E-21H01        | LESHIN, CONNIE & SOL                        | NF                                     | 03790B-1               | WELL #01 - 25HP        | BAJA    |
| 09N/02E-21H02        | LESHIN, CONNIE & SOL                        | UNK                                    |                        | DOMESTIC WELL (GARAGE) | BAJA    |
| 09N/02E-21H03        | LESHIN, CONNIE & SOL                        | UNK                                    |                        | WELL #01A - 100 HP     | BAJA    |
| 09N/02E-21J01        | LESHIN, CONNIE & SOL                        | NF                                     | 03790B-2               | WELL #02 - 40 HP       | BAJA    |
| 09N/02E-22E02        | HARTER, JOE & SUE                           | G363122                                | 00794B-2               | WELL #04 - 100 HP      | BAJA    |
| 09N/02E-22E04        | HARTER, JOE & SUE                           | NF                                     | 00794B-1               | WELL #03 - 3HP         | BAJA    |
| 09N/02E-23C01        | KASNER, ROBERT                              | NF                                     | 03183B-2               | WELL #02 - HOME        | BAJA    |
| 09N/02E-23D01        | KASNER, ROBERT                              | UNK                                    |                        | OLD AG WELL            | BAJA    |
| 09N/02E-23J01        | GARCIA, DANIEL                              | G363357                                | 03341B-1               | NEWBERRY SPRINGS       | BAJA    |
| 09N/02E-23L01        | KASNER, ROBERT                              | NF                                     | 03183B-1               | WELL #01 - HOME        | BAJA    |
| 09N/02E-24D01        | MALONEY, JANICE                             | NF                                     | 03977B-1               |                        | BAJA    |
| 09N/02E-24D02        | MALONEY, JANICE                             | NF                                     | 03977B-2               |                        | BAJA    |
| 09N/02E-24R01        | CHANNELL, KATHRYNE J.                       | NF                                     | 04033B-1               | DOMESTIC WELL          | BAJA    |
| 09N/02E-24R02        | CHANNELL, KATHRYNE J.                       | NF                                     | 04033B-2               | AG WELL                | BAJA    |
| 09N/02E-25M01        | LEE, VIN JANG T., PHD.                      | G361191                                | 03344B-1               | 80AC.                  | BAJA    |
| 09N/02E-25M02        | LEE, VIN JANG T., PHD.                      | G361797                                | 03344B-2               |                        | BAJA    |
| 09N/02E-25M03        | LEE, VIN JANG T., PHD.                      | NF                                     | 03344B-4               | ABANDONED              | BAJA    |
| 09N/02E-25M04        | LEE, VIN JANG T., PHD.                      | NF                                     | 03344B-3               |                        | BAJA    |
| 09N/02E-27C02        | HARESON, NICHOLAS & MARY                    | NF                                     | 03166B-1               |                        | BAJA    |
| 09N/02E-27E02        | DAVIS, RONALD & DONNA                       | G363332                                | 03261B-1               | WELL #01               | BAJA    |
| 09N/02E-27E04        | DAVIS, RONALD & DONNA                       | UNK                                    |                        | WELL #02               | BAJA    |
| 09N/02E-27F02        | RUBENDALL, GERALD L.                        | UNK                                    |                        | WELL #2 - 10 HP AG     | BAJA    |
| 09N/02E-27F06        | RUBENDALL, GERALD L.                        | UNK                                    |                        | 1 HP DOMESTIC          | BAJA    |
| 09N/02E-36C02        | WITTE, E. DANIEL & MARCIA                   | NF                                     | 02936B-2               |                        | BAJA    |
| 09N/02E-36C03        | WITTE, E. DANIEL & MARCIA                   | NF                                     | 02936B-1               |                        | BAJA    |
| 09N/02E-36C04        | WITTE, E. DANIEL & MARCIA                   | NF                                     | 02936B-3               |                        | BAJA    |
| 09N/02W-01F01        | SOUTHERN CALIFORNIA WATER COMPANY           | G360384                                | 09130C-7               | BRADSHAW #02 - BARSTOW | CENTRO  |

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| 09N/02W-01F02        | SOUTHERN CALIFORNIA WATER COMPANY          | G360383                                | 9130C-19               | BRADSHAW #01 -BARSTOW  | CENTRO  |
| 09N/02W-01F03        | SOUTHERN CALIFORNIA WATER COMPANY          | G360385                                | 09130C-8               | BRADSHAW #03 - BARSTOW | CENTRO  |
| 09N/02W-01F04        | SOUTHERN CALIFORNIA WATER COMPANY          | G361726                                | 09130C-9               | BRADSHAW #04 - BARSTOW | CENTRO  |
| 09N/02W-01F06        | SOUTHERN CALIFORNIA WATER COMPANY          | G362398                                | 9130C-22               | BRADSHAW #05 -BARSTOW  | CENTRO  |
| 09N/02W-01F07        | SOUTHERN CALIFORNIA WATER COMPANY          | G362674                                | 9130C-13               | BRADSHAW #09 - BARSTOW | CENTRO  |
| 09N/02W-01F08        | SOUTHERN CALIFORNIA WATER COMPANY          | G362878                                | 9130C-14               | BRADSHAW #10 - BARSTOW | CENTRO  |
| 09N/02W-01M07        | SOUTHERN CALIFORNIA WATER COMPANY          | G362520                                | 9130C-10               | BRADSHAW #06 - BARSTOW | CENTRO  |
| 09N/02W-01M08        | SOUTHERN CALIFORNIA WATER COMPANY          | G362561                                | 9130C-11               | BRADSHAW #07 - BARSTOW | CENTRO  |
| 09N/02W-01M09        | SOUTHERN CALIFORNIA WATER COMPANY          | G362673                                | 9130C-12               | BRADSHAW #08 - BARSTOW | CENTRO  |
| 09N/02W-01M10        | SOUTHERN CALIFORNIA WATER COMPANY          | G362898                                | 9130C-15               | BRADSHAW #11 - BARSTOW | CENTRO  |
| 09N/02W-01M11        | SOUTHERN CALIFORNIA WATER COMPANY          | G362899                                | 9130C-16               | BRADSHAW #12 - BARSTOW | CENTRO  |
| 09N/02W-02M01        | ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G362591                                | 03113C-1               | WELL #02 - BARSTOW     | CENTRO  |
| 09N/02W-03D03        | VAN DAM, ELDERT & SUSAN                    | NF                                     | 09093C-2               | IRRIGATION WELL        | CENTRO  |
| 09N/02W-03D05        | VAN DAM, ELDERT & SUSAN                    | NF                                     | 09093C-3               | BARN WELL #2           | CENTRO  |
| 09N/02W-03D06        | VAN DAM, ELDERT & SUSAN                    | G362372                                | 09093C-1               | BARN WELL #01          | CENTRO  |
| 09N/02W-04D01        | HILL, MELVIN                               | G360112                                | 09047C-3               | EAST WELL              | CENTRO  |
| 09N/02W-04D02        | HILL, MELVIN                               | G360115                                | 09047C-1               | DOMESTIC               | CENTRO  |
| 09N/02W-05A01        | HILL, MELVIN                               | G360114                                | 09047C-2               | CENTER WELL            | CENTRO  |
| 09N/02W-05A02        | HILL, MELVIN                               | G360113                                | 09047C-5               | WEST WELL              | CENTRO  |
| 09N/02W-05B01        | SOPPELAND, WAYNE                           | NF                                     | 03115C-1               |                        | CENTRO  |
| 09N/02W-05B02        | SOPPELAND, WAYNE                           | NF                                     | 03115C-2               | SUB WELL               | CENTRO  |
| 09N/02W-05B03        | SOPPELAND, WAYNE                           | NF                                     | 03115C-5               | DOMESTIC - 1.5HP       | CENTRO  |
| 09N/02W-05F01        | SOPPELAND, WAYNE                           | G363176                                | 03115C-4               | WEST WELL              | CENTRO  |
| 09N/02W-05G01        | SOPPELAND, WAYNE                           | NF                                     | 03115C-3               | WELL #02 - 50 HP       | CENTRO  |
| 09N/02W-05Q02        | SOUTHERN CALIFORNIA WATER COMPANY          | G361603                                | 9130C-23               | AGATE #15 - BARSTOW    | CENTRO  |
| 09N/02W-05Q04        | SOUTHERN CALIFORNIA WATER COMPANY          | G362189                                | 9130C-20               | AGATE #02 - BARSTOW    | CENTRO  |
| 09N/02W-05Q05        | SOUTHERN CALIFORNIA WATER COMPANY          | G362613                                | 09130C-1               | AGATE #03 - BARSTOW    | CENTRO  |
| 09N/02W-05R03        | SOUTHERN CALIFORNIA WATER COMPANY          | G362718                                | 09130C-2               | AGATE #04 - BARSTOW    | CENTRO  |
| 09N/02W-05R04        | SOUTHERN CALIFORNIA WATER COMPANY          | G362720                                | 09130C-4               | AGATE #06 - BARSTOW    | CENTRO  |
| 09N/02W-05R05        | SOUTHERN CALIFORNIA WATER COMPANY          | G362719                                | 09130C-3               | AGATE #05 - BARSTOW    | CENTRO  |
| 09N/02W-06B01        | SMITH, ROBERT A.                           | NF                                     | 02488C-1               | SMITH WELL #1          | CENTRO  |
| 09N/02W-06B06        | SMITH, ROBERT A.                           | UNK                                    |                        | SMITH WELL #1A         | CENTRO  |
| 09N/02W-06C04        | RUISCH, DALE W.                            | G363347                                | 03237C-1               | WELL #01               | CENTRO  |



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|----------------------|-----------------------------------|----------------------------------------|------------------------|--------------------------|---------|
| 09N/02W-06C05        | RUISCH, DALE W.                   | G363349                                | 03237C-3               | WELL #03                 | CENTRO  |
| 09N/02W-06C06        | RUISCH, DALE W.                   | G363348                                | 03237C-2               | WELL #02                 | CENTRO  |
| 09N/02W-06E07        | HARE, THOMAS R. & HELEN P.        | UNK                                    |                        |                          | CENTRO  |
| 09N/02W-06E10        | RUISCH, DALE W.                   | NF                                     | 03237C-5               | WELL #05                 | CENTRO  |
| 09N/02W-06F01        | RUISCH, DALE W.                   | G363350                                | 03237C-4               | WELL #04                 | CENTRO  |
| 09N/02W-06G01        | UMAIR MANAGEMENT CORPORATION      | NF                                     | 04019C-1               |                          | CENTRO  |
| 09N/02W-06G02        | UMAIR MANAGEMENT CORPORATION      | NF                                     | 04019C-3               |                          | CENTRO  |
| 09N/02W-06G03        | UMAIR MANAGEMENT CORPORATION      | NF                                     | 04019C-2               |                          | CENTRO  |
| 09N/02W-06H01        | RAMIREZ, JAIME & ALICIA           | UNK                                    | 9176C-1                |                          | CENTRO  |
| 09N/02W-06H02        | SOUTHERN CALIFORNIA WATER COMPANY | G363474                                | 9130C-28               | GLEN ROAD #02 - BARSTOW  | CENTRO  |
| 09N/02W-06H03        | SOUTHERN CALIFORNIA WATER COMPANY | G363473                                | 9130C-27               | GLEN ROAD #01 - BARSTOW  | CENTRO  |
| 09N/02W-07N01        | NEWBERRY SPRINGS COMPANY          | G362471                                | 03748C-1               | WELL #01                 | CENTRO  |
| 09N/02W-07N02        | NEWBERRY SPRINGS COMPANY          | G362472                                | 03748C-2               | WELL #02                 | CENTRO  |
| 09N/02W-07Q02        | NEWBERRY SPRINGS COMPANY          | G362473                                | 03748C-5               | WELL #03                 | CENTRO  |
| 09N/02W-10A02        | SOUTHERN CALIFORNIA WATER COMPANY | G361604                                | 9130C-18               | ROBINSON #16 - BARSTOW   | CENTRO  |
| 09N/02W-10A03        | SOUTHERN CALIFORNIA WATER COMPANY | G361602                                | 9130C-25               | ROBINSON #14 - BARSTOW   | CENTRO  |
| 09N/02W-17G01        | MARTIN, LENDELL                   | NF                                     | 03853C-1               |                          | CENTRO  |
| 09N/02W-19G01        | SUN 'N SKY COUNTRY CLUB           | G363363                                | 03281C-6               | SUN 'N SKY WELL #01      | CENTRO  |
| 09N/02W-19G02        | SUN 'N SKY COUNTRY CLUB           | G363364                                | 03281C-5               |                          | CENTRO  |
| 09N/02W-19K01        | SUN 'N SKY COUNTRY CLUB           | G363365                                | 03281C-3               | BAR - LEN WELL #01       | CENTRO  |
| 09N/02W-19L02        | SUN 'N SKY COUNTRY CLUB           | G363366                                | 03281C-4               | BAR - LEN WELL #02       | CENTRO  |
| 09N/02W-19P01        | SUN 'N SKY COUNTRY CLUB           | NF                                     | 03281C-2               | ABANDONED                | CENTRO  |
| 09N/02W-19P02        | SUN 'N SKY COUNTRY CLUB           | NF                                     | 03281C-1               | SUN 'N SKY CLUB HOUSE #2 | CENTRO  |
| 09N/02W-21M01        | RIOS, MARIANO V.                  | UNK                                    |                        | 20 HP WELL               | CENTRO  |
| 09N/03E-01B01        | PURCIO, THOMAS F. & PATRICIA A.   | NF                                     | 03951B-1               | DOMESTIC WELL - 1 HP     | BAJA    |
| 09N/03E-01B02        | PURCIO, THOMAS F. & PATRICIA A.   | NF                                     | 03951B-2               | LAKE WELL - 5 HP         | BAJA    |
| 09N/03E-01F01        | SUGA, TAKEAKI                     | NF                                     | 03783B-1               | AG WELL                  | BAJA    |
| 09N/03E-01F03        | SUGA, TAKEAKI                     | UNK                                    |                        | DOMESTIC WELL            | BAJA    |
| 09N/03E-01G01        | HUBBARD, ESTER & MIZUNO, ARLEAN   | NF                                     | 03449B-1               |                          | BAJA    |
| 09N/03E-01H01        | DOWELL, LEONARD                   | NF                                     | 03838B-1               |                          | BAJA    |
| 09N/03E-01M01        | KAPLAN, ABRAHAM M.                | NF                                     | 03978B-2               |                          | BAJA    |
| 09N/03E-01N01        | KAPLAN, ABRAHAM M.                | NF                                     | 03978B-1               |                          | BAJA    |
| 09N/03E-02E01        | BENTON, PHILIP G.                 | G363256                                | 03820B-1               | WELL #01                 | BAJA    |

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|----------------------|----------------------------------------|----------------------------------------|------------------------|---------------------------|---------|
| 09N/03E-02E02        | MARCROFT, JAMES A. & JOAN              | NF                                     | 03608B-2               | AGRICULTURE               | BAJA    |
| 09N/03E-02E03        | MARCROFT, JAMES A. & JOAN              | NF                                     | 03608B-1               | DOMESTIC                  | BAJA    |
| 09N/03E-02E03        | MARCROFT, JAMES A. & JOAN              | NF                                     | 03608B-1               | DOMESTIC                  | BAJA    |
| 09N/03E-03C04        | WARD, ERNEST & LAURA                   | NF                                     | 04020B-1               | 3HP PUMP                  | BAJA    |
| 09N/03E-03G01        | BROWY, ORVILLE & LOUISE                | G363307                                | 03381B-1               | PARK PUMP                 | BAJA    |
| 09N/03E-03G02        | THAYER, SHARON                         | UNK                                    | 03939B-3               | WELL #1                   | BAJA    |
| 09N/03E-03G04        | THAYER, SHARON                         | UNK                                    | 03939B-4               | WELL #2                   | BAJA    |
| 09N/03E-03H02        | THAYER, SHARON                         | NF                                     | 03939B-1               |                           | BAJA    |
| 09N/03E-03H03        | THAYER, SHARON                         | NF                                     | 03939B-2               |                           | BAJA    |
| 09N/03E-03M02        | CLINE, VIVIAN D.                       | UNK                                    | 09169B-1               |                           | BAJA    |
| 09N/03E-03N04        | VAN BASTELAAR, ALPHONSE                | UNK                                    |                        | WELL #03                  | BAJA    |
| 09N/03E-04A03        | LAKE JODIE PROPERTY OWNERS ASSOCIATION | G363346                                | 03165B-1               | DOMESTIC WELL - 10 HP     | BAJA    |
| 09N/03E-04A07        | LAKE JODIE PROPERTY OWNERS ASSOCIATION | G363343                                | 03165B-2               | WELL #01 - 50 HP          | BAJA    |
| 09N/03E-04A11        | LAKE JODIE PROPERTY OWNERS ASSOCIATION | G363344                                | 03165B-3               | WELL #02 - 40 HP          | BAJA    |
| 09N/03E-04A12        | LAKE JODIE PROPERTY OWNERS ASSOCIATION | G363345                                | 03165B-4               | WELL #03 - 50 HP          | BAJA    |
| 09N/03E-04A13        | LAKE JODIE PROPERTY OWNERS ASSOCIATION | NF                                     | 03165B-5               | NEW DOMESTIC WELL - 15HP  | BAJA    |
| 09N/03E-04J02        | VAN BASTELAAR, ALPHONSE                | NF                                     | 02715B-1               | WELL #1 - DOMESTIC - 5 HP | BAJA    |
| 09N/03E-04R03        | VAN BASTELAAR, ALPHONSE                | NF                                     | 02715B-2               | WELL #2 - AG - 10 HP      | BAJA    |
| 09N/03E-07J01        | KIM, JOON HO                           | NF                                     | 03578B-1               | WELL #01                  | BAJA    |
| 09N/03E-08E03        | MIZRAHIE, ET AL.                       | UNK                                    |                        | PIUTE WELL                | BAJA    |
| 09N/03E-08K02        | SUNDOWN LAKES, INC.                    | G363316                                | 02592B-3               | MAIN WELL - 60 HP         | BAJA    |
| 09N/03E-08K03        | SUNDOWN LAKES, INC.                    | G363314                                | 02592B-1               | 5 HP DOMESTIC WELL        | BAJA    |
| 09N/03E-08K04        | CHEYENNE LAKE, INC.                    | G363311                                | 03126B-1               | DOMESTIC WELL - 10 HP     | BAJA    |
| 09N/03E-08K05        | CHEYENNE LAKE, INC.                    | G363310                                | 03126B-2               | LAKE WELL - 30 HP         | BAJA    |
| 09N/03E-08N03        | KASNER, ROBERT                         | G363328                                | 03571B-4               | PISTACHIO                 | BAJA    |
| 09N/03E-08P02        | PITTS, JOE & STELLA                    | NF                                     | 02141B-1               |                           | BAJA    |
| 09N/03E-08P03        | PITTS, JOE & STELLA                    | NF                                     | 02141B-2               | ABANDONED                 | BAJA    |
| 09N/03E-08Q01        | SUNDOWN LAKES, INC.                    | G363315                                | 02592B-2               | 7.5 HP DOMESTIC WELL      | BAJA    |
| 09N/03E-09A01        | RIKUO CORPORATION                      | NF                                     | 03407B-1               | WELL #02                  | BAJA    |
| 09N/03E-09F01        | RIKUO CORPORATION                      | NF                                     | 03407B-2               | WELL #05                  | BAJA    |
| 09N/03E-09L01        | DE JONG, ALAN L.                       | G363106                                | 03262B-4               | WELL #01 - 100 HP         | BAJA    |
| 09N/03E-10B01        | SHORT, CHARLES & MARGARET              | NF                                     | 02445B-1               | 46263 BEDFORD             | BAJA    |
| 09N/03E-10C01        | SHORT, JAMES B.                        | NF                                     | 03447B-1               |                           | BAJA    |

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|------------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------|------------------------------|----------------|
| 09N/03E-10K01                | CHO BROTHERS RANCH                           | NF                                            | 00475B-1                       | WELL #01                     | BAJA           |
| 09N/03E-10L01                | DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | NF                                            | 00652B-1                       |                              | BAJA           |
| 09N/03E-10L03                | DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | NF                                            | 00652B-2                       |                              | BAJA           |
| 09N/03E-10Q01                | CHO BROTHERS RANCH                           | G361519                                       | 00475B-2                       | WELL #02                     | BAJA           |
| 09N/03E-10R01                | CHO BROTHERS RANCH                           | G361521                                       | 00475B-3                       | WELL #03                     | BAJA           |
| 09N/03E-11K02                | VAN DIEST, CORNELIUS                         | G363192                                       | 02722B-1                       | WELL #01- VALLEY CENTER ROAD | BAJA           |
| 09N/03E-12L01                | BOWMAN, EDWIN L.                             | NF                                            | 03821B-1                       | ONLY WELL                    | BAJA           |
| 09N/03E-13B01                | WESTERN HORIZON ASSOCIATES, INC.             | NF                                            | 09133B-1                       | NW WELL - ABANDONED          | BAJA           |
| 09N/03E-13B02                | WESTERN HORIZON ASSOCIATES, INC.             | G360620                                       | 09133B-2                       | WELL #01 - SEC 13-MIDDLE     | BAJA           |
| 09N/03E-13H01                | WESTERN HORIZON ASSOCIATES, INC.             | G360622                                       | 09133B-3                       | WELL #02 - SEC 13-SHED       | BAJA           |
| 09N/03E-13M02                | VAUGHT, ROBERT E. & KAREN M.                 | NF                                            | 03892B-1                       | WELL #01                     | BAJA           |
| 09N/03E-13N01                | WORSEY, JOSEPH A. & REVAE                    | NF                                            | 04000B-1                       | WELL #01 - DOMESTIC          | BAJA           |
| 09N/03E-13N03                | WORSEY, JOSEPH A. & REVAE                    | NF                                            | 04000B-2                       | WELL #02 - AG                | BAJA           |
| 09N/03E-13Q02                | LEVINE, LESLIE, DR.                          | G363331                                       | 01600B-2                       | SILVER VALLEY ROAD WELL #03  | BAJA           |
| 09N/03E-14B01                | PATHFINDER INVESTORS                         | NF                                            | 03861B-1                       | CATFISH WELL                 | BAJA           |
| 09N/03E-14D01                | WOO, CHEN                                    | NF                                            | 04039B-1                       | WELL #01                     | BAJA           |
| 09N/03E-14D02                | WOO, CHEN                                    | NF                                            | 04039B-2                       | WELL #02                     | BAJA           |
| 09N/03E-14E01                | MIZRAHIE, ET AL.                             | NF                                            | 00103B-3                       | WELL #01 - 0.5 PIVOT (AG)    | BAJA           |
| 09N/03E-14E02                | MIZRAHIE, ET AL.                             | NF                                            | 00103B-1                       | DOMESTIC WELL                | BAJA           |
| 09N/03E-14G01                | PATHFINDER INVESTORS                         | NF                                            | 03861B-3                       | 30HP TURBINE                 | BAJA           |
| 09N/03E-14H01                | PATHFINDER INVESTORS                         | NF                                            | 03861B-2                       | WELL #01 - 100 HP            | BAJA           |
| 09N/03E-14J01                | BROWN, RONALD A.                             | NF                                            | 03478B-1                       | CENTER WELL                  | BAJA           |
| 09N/03E-14Q01                | BROWN, RONALD A.                             | NF                                            | 03478B-2                       | ROAD PUMP                    | BAJA           |
| 09N/03E-16N01                | LAWRENCE, WILLIAM W.                         | NF                                            | 01565B-1                       |                              | BAJA           |
| 09N/03E-17A02                | CARTER, JOHN THOMAS                          | G363151                                       | 00218B-1                       | 72 VALLEY CENTER OF MTN VIEW | BAJA           |
| 09N/03E-17D01                | LIANG, YUAN - I & TZU - MEI CHEN             | UNK                                           | 09179B-1                       |                              | BAJA           |
| 09N/03E-17L01                | VAN LEEUWEN, JOHN                            | G363266                                       | 02727B-2                       | WELL #10 - NEWBERRY          | BAJA           |
| 09N/03E-17N03                | VAN LEEUWEN, JOHN                            | NF                                            | 02727B-1                       | DOM-NEWBERRY                 | BAJA           |
| 09N/03E-18B04                | AKE, CHARLES J. & MARJORIE M.                | NF                                            | 00039B-1                       |                              | BAJA           |
| 09N/03E-18M04                | ROSSI, JAMES L. & NAOMI I.                   | NF                                            | 09080B-2                       | WELL #02                     | BAJA           |
| 09N/03E-18M05                | ROSSI, JAMES L. & NAOMI I.                   | G361096                                       | 09080B-1                       | WELL #01 - WEST              | BAJA           |
| 09N/03E-18Q01                | MORRIS, JULIA V.                             | NF                                            | 03199B-2                       | DOMESTIC WELL #2             | BAJA           |
| 09N/03E-18Q03                | MORRIS, JULIA V.                             | G363182                                       | 03199B-1                       | WELL #01 - 75 HP             | BAJA           |

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|------------------------------|------------------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 09N/03E-19A01                | WLSR, INC.                   | NF                                            | 02937B-1                       | ABANDONED                | BAJA           |
| 09N/03E-19A02                | WLSR, INC.                   | NF                                            | 02937B-3                       | SMALL WELL               | BAJA           |
| 09N/03E-19A03                | WLSR, INC.                   | NF                                            | 02937B-4                       | SOUTH DOMESTIC WELL      | BAJA           |
| 09N/03E-19A04                | WLSR, INC.                   | UNK                                           | 02937B-5                       | NEW LARGE WELL           | BAJA           |
| 09N/03E-19E03                | BAGLEY, ROY                  | NF                                            | 00127B-1                       |                          | BAJA           |
| 09N/03E-19H01                | WLSR, INC.                   | NF                                            | 02937B-2                       | OLD LARGE WELL           | BAJA           |
| 09N/03E-19N01                | O. F. D. L., INC.            | G363352                                       | 03125B-3                       | OLD AG WELL - NOW DOM    | BAJA           |
| 09N/03E-19N02                | O. F. D. L., INC.            | G363351                                       | 03125B-1                       | AG WELL                  | BAJA           |
| 09N/03E-19N03                | O. F. D. L., INC.            | G363353                                       | 03125B-2                       | DOMESTIC WELL            | BAJA           |
| 09N/03E-19Q02                | BARBER, JAMES B.             | NF                                            | 00146B-1                       |                          | BAJA           |
| 09N/03E-19Q03                | BAKER, GEORGE B. & GLORIA L. | NF                                            | 03458B-1                       | DOMESTIC                 | BAJA           |
| 09N/03E-19Q04                | BAKER, GEORGE B. & GLORIA L. | NF                                            | 03458B-2                       | AG                       | BAJA           |
| 09N/03E-20B02                | WET SET, INC.                | G363305                                       | 03122B-2                       | 5 HP WELL                | BAJA           |
| 09N/03E-20B03                | WET SET, INC.                | G363304                                       | 03122B-1                       | 30 HP WELL               | BAJA           |
| 09N/03E-20B04                | WET SET, INC.                | UNK                                           |                                | 10HP                     | BAJA           |
| 09N/03E-20G01                | WET SET, INC.                | UNK                                           | 03187B-3                       | 75HP                     | BAJA           |
| 09N/03E-20H01                | DONALDSON, JERRY & BEVERLY   | NF                                            | 00687B-1                       | WELL #01 - 20 HP         | BAJA           |
| 09N/03E-21D02                | GILBERT, HERBERT & BERNICE   | G363237                                       | 03919B-1                       | ONLY WELL                | BAJA           |
| 09N/03E-22D01                | LEE, MOONYOUNG & OKHEA       | NF                                            | 01585B-2                       |                          | BAJA           |
| 09N/03E-22D02                | LEE, MOONYOUNG & OKHEA       | NF                                            | 01585B-1                       |                          | BAJA           |
| 09N/03E-22L01                | HUTCHISON, WILLIAM O.        | NF                                            | 03997B-1                       | NEWBERRY #1 (PAGE LAND)  | BAJA           |
| 09N/03E-22R02                | HARALIK, BESS & ROBERT       | NF                                            | 01094B-1                       |                          | BAJA           |
| 09N/03E-22R03                | HARALIK, BESS & ROBERT       | UNK                                           |                                | NEW WELL                 | BAJA           |
| 09N/03E-23H02                | KOSHAREK, JOHN & JOANN       | NF                                            | 03589B-1                       |                          | BAJA           |
| 09N/03E-24A01                | ARGUELLES, ALFREDO           | NF                                            | 00103B-4                       | WELL #02                 | BAJA           |
| 09N/03E-24B01                | GRAVES, CHESTER B.           | G363295                                       | 03491B-1                       | SILVER VALLEY - NORTH    | BAJA           |
| 09N/03E-24C03                | CHANG, TIMOTHY & JANE        | NF                                            | 03369B-1                       |                          | BAJA           |
| 09N/03E-24D03                | SHEPPARD, THOMAS & GLORIA    | UNK                                           |                                | 5 HP                     | BAJA           |
| 09N/03E-24E02                | SHEPPARD, THOMAS & GLORIA    | NF                                            | 03701B-1                       | 3 HP                     | BAJA           |
| 09N/03E-24E03                | SHEPPARD, THOMAS & GLORIA    | NF                                            | 03701B-2                       | NOT IN SERVICE           | BAJA           |
| 09N/03E-24G03                | GRAVES, CHESTER B.           | G363296                                       | 03491B-2                       | SILVER VALLEY - SOUTH    | BAJA           |
| 09N/03E-24H01                | ARGUELLES, ALFREDO           | NF                                            | 00103B-2                       |                          | BAJA           |
| 09N/03E-25D01                | TRIPLE H PARTNERSHIP         | G362363                                       | 09115B-2                       | WELL #01                 | BAJA           |

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|----------------------|--------------------------------------------|----------------------------------------|------------------------|--------------------------|---------|
| 09N/03E-25K02        | HORTON, JOHN, M.D.                         | NF                                     | 01252B-1               | WELL #02 - 25 HP         | BAJA    |
| 09N/03E-25Q01        | HORTON'S CHILDREN'S TRUST                  | NF                                     | 03969B-3               | WELL #04 - 3 HP          | BAJA    |
| 09N/03E-25Q02        | HORTON'S CHILDREN'S TRUST                  | NF                                     | 03969B-1               | WELL #01 - 20 HP         | BAJA    |
| 09N/03E-25Q05        | HORTON'S CHILDREN'S TRUST                  | NF                                     | 03969B-2               | WELL #03 - 5 HP          | BAJA    |
| 09N/03E-25Q06        | HORTON'S CHILDREN'S TRUST                  | NF                                     | 03969B-4               | WELL #05 - 1 HP          | BAJA    |
| 09N/03E-25R04        | JOHNSON, JAMES R. & ELLEN                  | G363235                                | 03052B-2               | WELL #02                 | BAJA    |
| 09N/03E-25R05        | JOHNSON, JAMES R. & ELLEN                  | NF                                     | 03052B-1               | DOMESTIC WELL            | BAJA    |
| 09N/03E-26D01        | CHIAO MEI DEVELOPMENT                      | NF                                     | 03258B-1               | WELL #01                 | BAJA    |
| 09N/03E-26H03        | HAIGH, WHILLDYN & MARGARET                 | NF                                     | 01055B-1               |                          | BAJA    |
| 09N/03E-26H04        | HAIGH, WHILLDYN & MARGARET                 | NF                                     | 01055B-2               |                          | BAJA    |
| 09N/03E-26K01        | MARSHALL, CHARLES                          | UNK                                    |                        | DOMESTIC WELL            | BAJA    |
| 09N/03E-26K02        | MARSHALL, CHARLES                          | NF                                     | 03885B-1               | AG WELL                  | BAJA    |
| 09N/03E-26L06        | YOUNG, KEITH O. - DESERT TURF              | G363270                                | 01517B-1               | WELL #01 - DESERT TURF   | BAJA    |
| 09N/03E-26P02        | MAHJOUBI, AFSAR S.                         | NF                                     | 03606B-1               |                          | BAJA    |
| 09N/03E-27M01        | VAN DIEST, CORNELIUS                       | G363193                                | 02722B-2               | WELL #02 - NEWBERRY ROAD | BAJA    |
| 09N/03E-27Q02        | VERNOLA, PAT                               | UNK                                    |                        | ABANDONED DOM            | BAJA    |
| 09N/03E-27Q03        | VERNOLA, PAT                               | G363250                                | 03184B-3               | WELL #03                 | BAJA    |
| 09N/03E-27Q04        | VERNOLA, PAT                               | G363251                                | 03184B-4               | WELL #04                 | BAJA    |
| 09N/03E-27R01        | GOLD, HAROLD                               | G363210                                | 03030B-1               | WELL #01 ; 363210        | BAJA    |
| 09N/03E-28J02        | THE 160 NEWBERRY RANCH CALIFORNIA, LTD.    | G363213                                | 01952B-3               | 100 HP                   | BAJA    |
| 09N/03E-28R02        | THE 160 NEWBERRY RANCH CALIFORNIA, LTD.    | G363211                                | 01952B-2               | 7.5 HP                   | BAJA    |
| 09N/03E-28R03        | THE 160 NEWBERRY RANCH CALIFORNIA, LTD.    | G363212                                | 01952B-1               | 40 HP                    | BAJA    |
| 09N/03E-29Q05        | O'KEEFE, SARAH-LEE & JOKE E.               | NF                                     | 03858B-1               |                          | BAJA    |
| 09N/03E-30D03        | BEDINGFIELD, LYNDELL & CHARLENE            | G363325                                | 00187B-1               | WELL #01 - 5 HP/1HP      | BAJA    |
| 09N/03E-32D01        | WESTERN ROCK PRODUCTS                      | NF                                     | 03318B-1               |                          | BAJA    |
| 09N/03E-33E01        | ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G360173                                | 03113B-1               | NEWBERRY #02             | BAJA    |
| 09N/03E-33Q01        | WARD, RONNY H.                             | NF                                     | 03963B-2               | WELL #02 - 2 HP          | BAJA    |
| 09N/03E-33Q02        | WARD, RONNY H.                             | NF                                     | 03963B-3               | WELL #03 - NO PUMP       | BAJA    |
| 09N/03E-33Q03        | WARD, RONNY H.                             | NF                                     | 03963B-4               | WELL #04 - 30 HP         | BAJA    |
| 09N/03E-33R01        | WARD, RONNY H.                             | NF                                     | 03963B-1               | WELL #01 - 5 HP          | BAJA    |
| 09N/03E-34D07        | WEBSTER, THOMAS M. & PATRICIA J.           | NF                                     | 03972B-2               | 5 HP                     | BAJA    |
| 09N/03E-34D08        | WEBSTER, THOMAS M. & PATRICIA J.           | NF                                     | 03972B-1               |                          | BAJA    |
| 09N/03E-34H01        | DE JONG, ALAN L.                           | G363108                                | 03262B-2               | 30 HP PUMP               | BAJA    |

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|----------------------|--------------------------------|----------------------------------------|------------------------|-------------------|---------|
| 09N/03E-35D01        | DE JONG, ALAN L.               | NF                                     | 03262B-1               | ABANDONED WELL    | BAJA    |
| 09N/03E-35D02        | DE JONG, ALAN L.               | UNK                                    | 03262B-                |                   | BAJA    |
| 09N/03E-35D03        | DE JONG, ALAN L.               | UNK                                    | 03262B-                |                   | BAJA    |
| 09N/03E-35D04        | DE JONG, ALAN L.               | G363107                                | 03262B-3               | 50 HP PUMP        | BAJA    |
| 09N/03E-35D05        | DE JONG, ALAN L.               | UNK                                    | 03262B-                | 5 HP PUMP         | BAJA    |
| 09N/03E-35H01        | HYATT, JAMES & BRENDA          | NF                                     | 03920B-3               |                   | BAJA    |
| 09N/03E-35H02        | HYATT, JAMES & BRENDA          | NF                                     | 03920B-1               |                   | BAJA    |
| 09N/03E-35H03        | HYATT, JAMES & BRENDA          | NF                                     | 03920B-2               |                   | BAJA    |
| 09N/03E-35K01        | CHUANG, MARSHAL                | G361123                                | 03207B-1               | WELL #03 EAST     | BAJA    |
| 09N/03E-36B04        | LONG, BALLARD                  | NF                                     | 03335B-1               |                   | BAJA    |
| 09N/03E-36E01        | GRAY, GEORGE F. & BETTY E.     | NF                                     | 03506B-1               | WELL #01-15HP     | BAJA    |
| 09N/03E-36E03        | GRAY, GEORGE F. & BETTY E.     | NF                                     | 03506B-2               | WELL #02-7.5HP    | BAJA    |
| 09N/03E-36K01        | KATCHER, AUGUST M. & MARCELINE | NF                                     | 01428B-1               |                   | BAJA    |
| 09N/03W-01C01        | VERNOLA, PAT                   | G362492                                | 03184C-6               | WELL #02          | CENTRO  |
| 09N/03W-01E02        | VERNOLA, PAT                   | NF                                     | 03184C-4               | DOMESTIC WELL     | CENTRO  |
| 09N/03W-01F01        | GESIRIECH, WAYNE D.            | NF                                     | 00939C-1               |                   | CENTRO  |
| 09N/03W-01F02        | VERNOLA, PAT                   | NF                                     | 03184C-1               | HEFFER WELL       | CENTRO  |
| 09N/03W-01J03        | VERNOLA, PAT                   | G362557                                | 03184C-8               | WELL #06          | CENTRO  |
| 09N/03W-01K01        | VERNOLA, PAT                   | UNK                                    |                        | ABANDONED         | CENTRO  |
| 09N/03W-01Q01        | VERNOLA, PAT                   | G362683                                | 03184C-9               | WELL #08          | CENTRO  |
| 09N/03W-01Q03        | VERNOLA, PAT                   | G362726                                | 3184C-10               | WELL #11          | CENTRO  |
| 09N/03W-01Q04        | VERNOLA, PAT                   | UNK                                    |                        | ABANDONED         | CENTRO  |
| 09N/03W-01Q05        | VERNOLA, PAT                   | UNK                                    |                        | ABANDONED         | CENTRO  |
| 09N/03W-02A01        | P G & E                        | NF                                     | 9112C-58               | PG&E-08           | CENTRO  |
| 09N/03W-02A02        | P G & E                        | G363565                                | 9112C-57               | PG&E-07           | CENTRO  |
| 09N/03W-02A04        | P G & E                        | UNK                                    | 9112C-65               | PMW-01            | CENTRO  |
| 09N/03W-02A05        | P G & E                        | UNK                                    | 9112C-66               | PMW-02            | CENTRO  |
| 09N/03W-02A06        | P G & E                        | UNK                                    | 9112C-67               | PMW-03            | CENTRO  |
| 09N/03W-02A07        | P G & E                        | UNK                                    | 9112C-68               | PMW-04            | CENTRO  |
| 09N/03W-02B02        | P G & E                        | G363564                                | 9112C-50               | MW-15             | CENTRO  |
| 09N/03W-02B03        | P G & E                        | G363563                                | 9112C-78               | X-1               | CENTRO  |
| 09N/03W-02B04        | P G & E                        | G363562                                | 9112C-80               | X-2               | CENTRO  |
| 09N/03W-02B06        | P G & E                        | UNK                                    | 9112C-69               | PMW-05            | CENTRO  |

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|----------------------|--------------------------------|----------------------------------------|------------------------|------------------------|---------|
| 09N/03W-02B07        | P G & E                        | UNK                                    | 9112C-70               | PMW-06                 | CENTRO  |
| 09N/03W-02B08        | P G & E                        | UNK                                    | 9112C-94               | MW 2-2                 | CENTRO  |
| 09N/03W-02G01        | P G & E                        | G360287                                | 9112C-52               | PG&E-02                | CENTRO  |
| 09N/03W-02G02        | P G & E                        | NF                                     | 9112C-51               | PG&E-01                | CENTRO  |
| 09N/03W-02G03        | P G & E                        | G362437                                | 9112C-59               | PG&E-09                | CENTRO  |
| 09N/03W-02H01        | P G & E                        | NF                                     | 9112C-53               | PG&E-03                | CENTRO  |
| 09N/03W-02H02        | P G & E                        | NF                                     | 9112C-54               | PG&E-04                | CENTRO  |
| 09N/03W-02H03        | P G & E                        | G360290                                | 9112C-56               | PG&E-06                | CENTRO  |
| 09N/03W-02H05        | P G & E                        | NF                                     | 9112C-60               | PG&E-10                | CENTRO  |
| 09N/03W-02J01        | P G & E                        | G363228                                | 9112C-63               | PG&E-13                | CENTRO  |
| 09N/03W-02J02        | P G & E                        | G363226                                | 9112C-61               | PG&E-11                | CENTRO  |
| 09N/03W-02J03        | P G & E                        | G363227                                | 9112C-62               | PG&E-12                | CENTRO  |
| 09N/03W-02K01        | P G & E                        | NF                                     | 9112C-55               | PG&E-05                | CENTRO  |
| 09N/03W-02K03        | P G & E                        | G363417                                | 9112C-64               | PG&E-14                | CENTRO  |
| 09N/03W-02M02        | MEYERS, LONNIE                 | NF                                     | 04038C-1               | WELL #01               | CENTRO  |
| 09N/03W-03Q04        | GRILL, NICHOLAS P. & MILLIE D. | NF                                     | 01017C-2               | WELL #01               | CENTRO  |
| 09N/03W-03R03        | GRILL, NICHOLAS P. & MILLIE D. | NF                                     | 01017C-1               | WELL #02               | CENTRO  |
| 09N/03W-03R04        | GRILL, NICHOLAS P. & MILLIE D. | NF                                     | 01017C-3               | WELL #03               | CENTRO  |
| 09N/03W-13B01        | NEWBERRY SPRINGS COMPANY       | G362722                                | 03748C-3               | WELL #04               | CENTRO  |
| 09N/03W-13F01        | NEWBERRY SPRINGS COMPANY       | G362723                                | 03748C-4               | WELL #05               | CENTRO  |
| 09N/03W-15A01        | CHOI, YONG IL & JOUNG AE       | NF                                     | 03981C-2               | WELL #01- 7HP          | CENTRO  |
| 09N/03W-15A02        | CHOI, YONG IL & JOUNG AE       | NF                                     | 03981C-3               | WELL #02               | CENTRO  |
| 09N/03W-15A03        | CHOI, YONG IL & JOUNG AE       | NF                                     | 03981C-1               | NEW WELL               | CENTRO  |
| 09N/03W-21J04        | CHRISTISON, JOEL               | NF                                     | 00481C-2               |                        | CENTRO  |
| 09N/03W-21J05        | CHRISTISON, JOEL               | NF                                     | 00481C-1               |                        | CENTRO  |
| 09N/03W-22D01        | HOY, MIKE                      | NF                                     | 01264C-1               | WELL #01               | CENTRO  |
| 09N/03W-22F01        | HOY, MIKE                      | NF                                     | 01264C-2               | WELL #02               | CENTRO  |
| 09N/03W-22J02        | VAN LEEUWEN, JOHN              | G363264                                | 02727C-6               | WELL #08               | CENTRO  |
| 09N/03W-22J03        | VAN LEEUWEN, JOHN              | G363268                                | 02727C-3               | WELL #05 - RANCH       | CENTRO  |
| 09N/03W-22Q01        | VAN LEEUWEN, JOHN              | G363267                                | 02727C-2               | WELL #02 - BOWEN RANCH | CENTRO  |
| 09N/03W-22R02        | VAN LEEUWEN, JOHN              | G363263                                | 02727C-4               | WELL #06               | CENTRO  |
| 09N/03W-22R03        | VAN LEEUWEN, JOHN              | G363265                                | 02727C-5               | WELL #07               | CENTRO  |
| 09N/03W-23E01        | SOPPELAND, WAYNE               | G363203                                | 03196C-1               | WELL #04               | CENTRO  |

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| 09N/03W-23N01        | GROEN, CORNELIS                | NF                                     | 01020C-2               | WELL #03 - 20 HP               | CENTRO  |
| 09N/03W-23N02        | VAN LEEUWEN, JOHN              | NF                                     | 01020C-1               | PIVOT WELL - 60 HP             | CENTRO  |
| 09N/03W-24Q01        | HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-2               | WELL #02 - MAIN 10HP           | CENTRO  |
| 09N/03W-25C02        | HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-3               | WELL #03 15HP                  | CENTRO  |
| 09N/03W-25C03        | HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-1               | WELL #01 - CAPPED              | CENTRO  |
| 09N/03W-27A01        | VAN LEEUWEN, JOHN              | NF                                     | 02727C-1               | ABANDONED                      | CENTRO  |
| 09N/03W-27E07        | CONTRATTO, ROBERT & ERSULA     | NF                                     | 00150C-2               | Well #2 - Agriculture - 7.5 HP | CENTRO  |
| 09N/03W-27E09        | CONTRATTO, ROBERT & ERSULA     | NF                                     | 00150C-4               | Abandoned                      | CENTRO  |
| 09N/03W-27L03        | KING, GENEVIEVE E.             | NF                                     | 03170C-1               | WELL #03-DOMESTIC              | CENTRO  |
| 09N/03W-27L05        | KING, GENEVIEVE E.             | NF                                     | 03170C-2               | WELL #01                       | CENTRO  |
| 09N/03W-27L06        | KING, GENEVIEVE E.             | NF                                     | 03170C-3               | WELL #02                       | CENTRO  |
| 09N/03W-27L07        | KING, GENEVIEVE E.             | NF                                     | 03170C-4               | WELL #04                       | CENTRO  |
| 09N/03W-27M02        | CONTRATTO, ROBERT & ERSULA     | NF                                     | 00150C-1               | Well #1 - Agriculture          | CENTRO  |
| 09N/03W-27M05        | CONTRATTO, ROBERT & ERSULA     | NF                                     | 00150C-3               | Well #3 - Domestic             | CENTRO  |
| 09N/03W-28A02        | OROPEZA, JOSE M. & CONCEPCION  | NF                                     | 03649C-1               |                                | CENTRO  |
| 09N/03W-28A03        | OROPEZA, JOSE M. & CONCEPCION  | NF                                     | 03649C-2               |                                | CENTRO  |
| 09N/03W-34B03        | HILEMAN, KATHERINE             | NF                                     | 01197C-3               | WELL #3                        | CENTRO  |
| 09N/03W-34B05        | HILEMAN, KATHERINE             | NF                                     | 01197C-1               | WELL #1                        | CENTRO  |
| 09N/03W-34B06        | HILEMAN, KATHERINE             | NF                                     | 01197C-2               | WELL #2                        | CENTRO  |
| 09N/04E-05B01        | MARTIN, MICHAEL D. & ARLENE D. | G363329                                | 02172B-1               | MARBIL RANCH                   | BAJA    |
| 09N/04E-05D01        | KASNER, ROBERT                 | G363334                                | 03571B-1               | ALFALFA FARM                   | BAJA    |
| 09N/04E-05N01        | HARDESTY, LESLIE E. & BECKY J. | NF                                     | 01098B-1               |                                | BAJA    |
| 09N/04E-05N02        | HARDESTY, LESLIE E. & BECKY J. | NF                                     | 01098B-2               |                                | BAJA    |
| 09N/04E-06J01        | MALIN, LILY                    | NF                                     | 03615B-1               |                                | BAJA    |
| 09N/04E-06K03        | WARD, RONNY H.                 | NF                                     | 03316B-1               | AG - NORTH PROP.               | BAJA    |
| 09N/04E-06K05        | IRVIN, BERTRAND W.             | NF                                     | 03284B-1               |                                | BAJA    |
| 09N/04E-06K06        | WARD, RONNY H.                 | UNK                                    |                        | DOMESTIC - NORTH PROP.         | BAJA    |
| 09N/04E-06L01        | EVKHANIAN, JAMES H. & PHYLLIS  | NF                                     | 03267B-1               | 1 HP                           | BAJA    |
| 09N/04E-06L02        | EVKHANIAN, JAMES H. & PHYLLIS  | NF                                     | 03267B-2               | ABANDONED                      | BAJA    |
| 09N/04E-06L03        | EVKHANIAN, JAMES H. & PHYLLIS  | UNK                                    |                        | 30 HP                          | BAJA    |
| 09N/04E-06M02        | MILBRAT, IRVING H.             | NF                                     | 03628B-1               |                                | BAJA    |
| 09N/04E-07E01        | MULLIGAN, ROBERT & INEZ        | NF                                     | 01896B-1               |                                | BAJA    |
| 09N/04E-08E04        | LAKE WAIKIKI                   | UNK                                    |                        | LANDSCAPE WELL                 | BAJA    |



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|------------------------------|---------------------------------|-----------------------------------------------|--------------------------------|-------------------------------|----------------|
| 09N/04E-08E05                | LAKE WAIKIKI                    | G363318                                       | 03124B-1                       | WELL #02 - 25 HP              | BAJA           |
| 09N/04E-08N01                | TAPIE, RAYMOND L., SR.          | NF                                            | 03470B-1                       |                               | BAJA           |
| 09N/04E-08N02                | TAPIE, RAYMOND L., SR.          | NF                                            | 03470B-2                       |                               | BAJA           |
| 09N/04E-18A01                | RICE, MARY                      | NF                                            | 03338B-1                       | ABANDONED                     | BAJA           |
| 09N/04E-18A02                | RICE, MARY                      | NF                                            | 03338B-2                       | SOUTHEAST WELL                | BAJA           |
| 09N/04E-18A03                | RICE, MARY                      | NF                                            | 03338B-3                       | NORTHWEST WELL                | BAJA           |
| 09N/04E-18D01                | LAKE WAINANI OWNERS ASSOCIATION | NF                                            | 03143B-4                       | WELL #02 - 60HP (Turbine)     | BAJA           |
| 09N/04E-18D02                | LAKE WAINANI OWNERS ASSOCIATION | NF                                            | 03143B-3                       | WELL #01 - 30HP (Submersible) | BAJA           |
| 09N/04E-18E05                | LAKE WAINANI OWNERS ASSOCIATION | NF                                            | 03143B-2                       | DOMESTIC - 10 HP              | BAJA           |
| 09N/04E-18E07                | LAKE WAINANI OWNERS ASSOCIATION | NF                                            | 03143B-1                       | DOMESTIC - 20 HP              | BAJA           |
| 09N/04E-18E16                | LAKE WAINANI OWNERS ASSOCIATION | UNK                                           |                                | NEW LAKE WELL                 | BAJA           |
| 09N/04E-18K01                | FELIX, ALAN E. & CAROL L.       | UNK                                           |                                | DOMESTIC WELL                 | BAJA           |
| 09N/04E-18K02                | FELIX, ALAN E. & CAROL L.       | NF                                            | 03989B-1                       | WELL #01 - LAKE               | BAJA           |
| 09N/04E-18R01                | SMITH, WILLIAM E. & PATRICIA A. | G360902                                       | 03973B-2                       | OLD WELL (ABANDONED)          | BAJA           |
| 09N/04E-18R02                | SMITH, WILLIAM E. & PATRICIA A. | NF                                            | 03973B-1                       | NEW WELL                      | BAJA           |
| 09N/04E-19C01                | DOCIMO, ALLEN & KATHRYN         | NF                                            | 04026B-1                       | 15HP                          | BAJA           |
| 09N/04E-20A01                | CAMPBELL, M. A. & DIANNE        | NF                                            | 00404B-1                       | LAKE WELL                     | BAJA           |
| 09N/04E-20A02                | CAMPBELL, M. A. & DIANNE        | NF                                            | 00404B-2                       | DOMESTIC WELL                 | BAJA           |
| 09N/04E-20D02                | WEBER, F. R. & JUNELL           | NF                                            | 02831B-1                       | 20 HP PUMP                    | BAJA           |
| 09N/04E-20H01                | FERRO, DENNIS & NORMA           | NF                                            | 00812B-1                       |                               | BAJA           |
| 09N/04E-21R01                | REYNOLDS, ARDEN & MARY          | NF                                            | 03680B-1                       | WELL #01 - 30 HP              | BAJA           |
| 09N/04E-21R02                | REYNOLDS, ARDEN & MARY          | NF                                            | 03680B-2                       | WELL #02                      | BAJA           |
| 09N/04E-30P01                | JOHNSON, JAMES R. & ELLEN       | G363184                                       | 03052B-3                       | WELL #01                      | BAJA           |
| 09N/04E-30P02                | JOHNSON, JAMES R. & ELLEN       | UNK                                           |                                | NEW #1 - AG                   | BAJA           |
| 09N/04E-31E01                | RICE, HENRY C. & DIANA          | NF                                            | 02243B-1                       |                               | BAJA           |
| 09N/04E-31H01                | PARKER, GEORGE R.               | G363121                                       | 09067B-3                       | WELL #03                      | BAJA           |
| 09N/04E-31J01                | DALJO CORPORATION               | G363335                                       | 03331B-1                       | WELL #01                      | BAJA           |
| 09N/04E-32D01                | PARKER, GEORGE R.               | G363119                                       | 09067B-1                       | WELL #01, DOMESTIC            | BAJA           |
| 09N/04E-32E01                | PARKER, GEORGE R.               | G363120                                       | 09067B-2                       | WELL #02                      | BAJA           |
| 09N/04E-32M01                | REEVES, RICHARD                 | NF                                            | 03866B-2                       | WELL #01 - 10 HP              | BAJA           |
| 09N/04E-32M02                | REEVES, RICHARD                 | NF                                            | 03866B-3                       | WELL #02 - 50 HP              | BAJA           |
| 09N/04E-32M03                | REEVES, RICHARD                 | NF                                            | 03866B-1                       |                               | BAJA           |
| 10N/01E-35N03                | J. V. A. AIR, INC.              | NF                                            | 03286B-2                       |                               | BAJA           |

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| 10N/01E-35P02        | J. V. A. AIR, INC.                                    | NF                                     | 03286B-1               |                            | BAJA    |
| 10N/01W-31J01        | ROZELL, JAMES ROBERT                                  | NF                                     | 03956C-1               | WELL #1                    | CENTRO  |
| 10N/01W-31J02        | ROZELL, JAMES ROBERT                                  | NF                                     | 03956C-2               | WELL #2                    | CENTRO  |
| 10N/01W-31L06        | SOUTHERN CALIFORNIA WATER COMPANY                     | G360388                                | 09130C-6               | ARROWHEAD #03 - BARSTOW    | CENTRO  |
| 10N/01W-31L07        | SOUTHERN CALIFORNIA WATER COMPANY                     | G360387                                | 09130C-5               | ARROWHEAD #02 - BARSTOW    | CENTRO  |
| 10N/01W-31L18        | SOUTHERN CALIFORNIA WATER COMPANY                     | G362190                                | 9130C-24               | ARROWHEAD #04 - BARSTOW    | CENTRO  |
| 10N/01W-31LD01       | SOUTHERN CALIFORNIA WATER COMPANY                     | A001486                                | 9130C-26               | DIVERSION                  | CENTRO  |
| 10N/01W-31Q02        | SOUTHERN CALIFORNIA WATER COMPANY                     | G363088                                | 9130C-17               | CROOKS #1 - BARSTOW        | CENTRO  |
| 10N/01W-32F01        | ARROWHEAD SERVICE CORPORATION                         | NF                                     | 01831C-1               |                            | CENTRO  |
| 10N/01W-32F12        | ARROWHEAD SERVICE CORPORATION                         | NF                                     | 01831C-2               |                            | CENTRO  |
| 10N/01W-32J05        | JUSTICE, CHRIS                                        | NF                                     | 03781C-6               | WIYCANDER RENTAL           | CENTRO  |
| 10N/01W-33M01        | SPINK, WALTHALL                                       | NF                                     | 03708C-1               |                            | CENTRO  |
| 10N/01W-33M05        | SPINK, WALTHALL                                       | NF                                     | 03708C-2               | ABANDONED                  | CENTRO  |
| 10N/01W-33P05        | SOUTHERN CALIFORNIA WATER COMPANY                     | G362191                                | 9130C-21               | SOAPMINE #02 - BARSTOW     | CENTRO  |
| 10N/01W-33P07        | GAINES, JACK & MARY                                   | NF                                     | 00886C-1               | WELL #01                   | CENTRO  |
| 10N/02E-31N05        | YERMO WATER COMPANY                                   | NF                                     | 03898B-6               | YERMO #02 - ABANDONED      | BAJA    |
| 10N/02E-32Q01        | M BIRD CONSTRUCTION                                   | NF                                     | 03603B-1               |                            | BAJA    |
| 10N/02W-30N05        | GUTIERREZ, JOSE & GLORIA                              | NF                                     | 03579C-1               | WELL #01 - 3.0HP           | CENTRO  |
| 10N/02W-31G01        | BROMMER, MARVIN                                       | NF                                     | 03254C-1               | WELL #01 - 60 HP           | CENTRO  |
| 10N/02W-31P01        | LEYERLY, RICHARD                                      | NF                                     | 01606C-3               | WELL #01                   | CENTRO  |
| 10N/02W-31Q02        | HARMSSEN, JAMES & RUTHANN, DBA: HARMSSEN FAMILY DAIRY | G363300                                | 03230C-1               | WELL #06 - FARM WELL       | CENTRO  |
| 10N/02W-32E01        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | G360960                                | 09144C-1               | DOMESTIC                   | CENTRO  |
| 10N/02W-32E02        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | G362210                                | 09144C-2               | AG WELL #1                 | CENTRO  |
| 10N/02W-32E03        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | NF                                     | 09144C-3               | AG WELL #2                 | CENTRO  |
| 10N/02W-32P01        | YKEMA TRUST                                           | G363301                                | 02967C-6               | WELL #07 - 100 HP          | CENTRO  |
| 10N/02W-33F09        | LEE, ET AL., SEPOONG & WOO POONG                      | NF                                     | 03964C-1               |                            | CENTRO  |
| 10N/02W-33H01        | BEST, BYRON L.                                        | UNK                                    | 09167C-2               |                            | CENTRO  |
| 10N/02W-33K07        | BEST, BYRON L.                                        | UNK                                    | 09167C-1               | ACTIVE WELL                | CENTRO  |
| 10N/02W-33N01        | HILL, MELVIN                                          | G360116                                | 09047C-4               | NORTH WELL                 | CENTRO  |
| 10N/02W-36J08        | HOWARD, NORMAN N.                                     | NF                                     | 03991C-4               | EAST WELL (WELL #04)       | CENTRO  |
| 10N/02W-36J09        | HOWARD, NORMAN N.                                     | NF                                     | 03991C-2               | SHOP WELL (WELL #02)       | CENTRO  |
| 10N/02W-36J10        | HOWARD, NORMAN N.                                     | NF                                     | 03991C-3               | 2 1/2 ACRE WELL (WELL #03) | CENTRO  |
| 10N/02W-36J12        | HOWARD, NORMAN N.                                     | NF                                     | 03991C-1               | RIVER WELL (WELL #01)      | CENTRO  |

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| 10N/02W-36K12        | JONES, KENNETH & JOETTE                     | NF                                     | 03453C-2               | DOMESTIC WELL          | CENTRO  |
| 10N/02W-36K13        | JONES, KENNETH & JOETTE                     | NF                                     | 03453C-1               |                        | CENTRO  |
| 10N/02W-36P06        | HOWARD, NORMAN N.                           | NF                                     | 03991C-5               | DIESEL WELL (WELL #05) | CENTRO  |
| 10N/03E-04F02        | YARD, WILLIAM & BETTY                       | NF                                     | 02963B-1               |                        | BAJA    |
| 10N/03E-06G01        | ST. ANTONY COPTIC ORTHODOX MONASTERY        | NF                                     | 02525B-7               | INACTIVE WELL          | BAJA    |
| 10N/03E-14J01        | TAYLOR, TOM                                 | NF                                     | 03193B-1               | WELL #01               | BAJA    |
| 10N/03E-14J02        | TAYLOR, TOM                                 | NF                                     | 03193B-3               | WELL #03 - DOMESTIC    | BAJA    |
| 10N/03E-14K01        | TAYLOR, TOM                                 | NF                                     | 03193B-2               | WELL #02               | BAJA    |
| 10N/03E-14L01        | NEW SPRINGS LIMITED PARTNERSHIP             | G363234                                | 03185B-1               | NORTH LAKE PUMP        | BAJA    |
| 10N/03E-14L02        | NEW SPRINGS LIMITED PARTNERSHIP             | G363233                                | 03185B-2               | SOUTH LAKE PUMP        | BAJA    |
| 10N/03E-14L04        | NEW SPRINGS LIMITED PARTNERSHIP             | UNK                                    |                        | DOMESTIC WELL BY LAKE  | BAJA    |
| 10N/03E-15P01        | UNION PACIFIC RAILROAD COMPANY              | NF                                     | 09132B-6               | HARVARD WELL           | BAJA    |
| 10N/03E-15Q02        | PAYAN, PAUL & FELMA                         | NF                                     | 03305B-2               | DOMESTIC               | BAJA    |
| 10N/03E-15Q03        | PAYAN, PAUL & FELMA                         | NF                                     | 03305B-3               | CENTER AGRICULTURAL    | BAJA    |
| 10N/03E-15R01        | PAYAN, PAUL & FELMA                         | NF                                     | 03305B-1               | PISTACHIO TREES        | BAJA    |
| 10N/03E-16Q04        | WARD, ET AL.                                | G363362                                | 02161B-1               | WELL #01 - 5 HP        | BAJA    |
| 10N/03E-20C02        | DESERT LAKES CORPORATION - LAKE DOLORES     | UNK                                    |                        | NEW WELL #3            | BAJA    |
| 10N/03E-20D01        | DESERT LAKES CORPORATION - LAKE DOLORES     | G363319                                | 00658B-2               | WELL #02               | BAJA    |
| 10N/03E-20E01        | DESERT LAKES CORPORATION - LAKE DOLORES     | G363320                                | 00658B-1               | WELL #01               | BAJA    |
| 10N/03E-22D02        | P & H ENGINEERING & DEVELOPMENT CORPORATION | NF                                     | 03403B-1               |                        | BAJA    |
| 10N/03E-23C01        | NEW SPRINGS LIMITED PARTNERSHIP             | G363232                                | 03185B-5               | WELL #03               | BAJA    |
| 10N/03E-23K01        | NEW SPRINGS LIMITED PARTNERSHIP             | G363231                                | 03185B-4               | WELL #02               | BAJA    |
| 10N/03E-23L01        | BALL, DAVID P.                              | NF                                     | 00135B-1               |                        | BAJA    |
| 10N/03E-23Q01        | NEW SPRINGS LIMITED PARTNERSHIP             | G363230                                | 03185B-3               | WELL #01               | BAJA    |
| 10N/03E-25B01        | CDFG - CAMP CADY                            | NF                                     | 09154B-1               | DOMESTIC WELL #01      | BAJA    |
| 10N/03E-25B02        | CDFG - CAMP CADY                            | NF                                     | 09154B-2               | IRRIGATION WELL #02    | BAJA    |
| 10N/03E-25B03        | CDFG - CAMP CADY                            | NF                                     | 09154B-3               | NEW WELL               | BAJA    |
| 10N/03E-27A01        | HILARIDES, FRANK                            | G363198                                | 01195B-3               | WELL #03 - 50 HP       | BAJA    |
| 10N/03E-27G01        | HILARIDES, FRANK                            | G363196                                | 01195B-1               | WELL #01 - 30 HP       | BAJA    |
| 10N/03E-27K01        | HILARIDES, FRANK                            | G363197                                | 01195B-2               | WELL #02 - 75 HP       | BAJA    |
| 10N/03E-27Q01        | HILARIDES, FRANK                            | G363199                                | 01195B-4               | WELL #04 - 10 HP       | BAJA    |
| 10N/03E-28N01        | SNYDER, KRYL K. & ROUTH, RICHARD J.         | NF                                     | 03805B-1               | COMMERCIAL WELL        | BAJA    |
| 10N/03E-28N03        | SNYDER, KRYL K. & ROUTH, RICHARD J.         | NF                                     | 03805B-2               | DOMESTIC WELL          | BAJA    |

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|----------------------|-------------------------------------------|----------------------------------------|------------------------|--------------------------------|---------|
| 10N/03E-30L01        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363324                                | 03127B-2               | WELL #02- DOMESTIC             | BAJA    |
| 10N/03E-30L02        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363323                                | 03127B-4               | WELL #04 - 125 HP              | BAJA    |
| 10N/03E-30P01        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363321                                | 03127B-3               | WELL #03 - 100 HP              | BAJA    |
| 10N/03E-30P02        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363322                                | 03127B-1               | WELL #01 - 75 HP               | BAJA    |
| 10N/03E-35H02        | VERNOLA, PAT                              | G363248                                | 03184B-1               | WELL #01                       | BAJA    |
| 10N/03E-35J01        | VERNOLA, PAT                              | G363249                                | 03184B-2               | WELL #02                       | BAJA    |
| 10N/03E-35P01        | BRUINS, NICHOLAS                          | NF                                     | 03480B-1               | SHALLOW WELL                   | BAJA    |
| 10N/03E-35P02        | BRUINS, NICHOLAS                          | UNK                                    |                        | NOT A WELL                     | BAJA    |
| 10N/03E-35P03        | BRUINS, NICHOLAS                          | NF                                     | 03480B-3               | DEEP WELL                      | BAJA    |
| 10N/03E-35P04        | BRUINS, NICHOLAS                          | NF                                     | 03480B-4               | ABANDONED                      | BAJA    |
| 10N/03E-36H01        | CONNER, WILLIAM H.                        | G363312                                | 00538B-1               | 47994 PALMA VISTA              | BAJA    |
| 10N/03E-36N02        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | G362221                                | 03257B-2               | SOUTH WELL (FORMERLY CHASTAIN) | BAJA    |
| 10N/03W-04J01        | VANHOY, LUTHER C. & ROBERTA L.            | NF                                     | 02734C-1               | WELL #1 - NORTHERN             | CENTRO  |
| 10N/03W-04J02        | VANHOY, LUTHER C. & ROBERTA L.            | NF                                     | 02734C-2               | WELL #2 - SOUTHERN             | CENTRO  |
| 10N/03W-14D01        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-2               |                                | CENTRO  |
| 10N/03W-14E01        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-7               | ABANDONED                      | CENTRO  |
| 10N/03W-14E02        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-4               |                                | CENTRO  |
| 10N/03W-14E03        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-6               | ABANDONED                      | CENTRO  |
| 10N/03W-14E04        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-5               | ABANDONED                      | CENTRO  |
| 10N/03W-14E05        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-3               |                                | CENTRO  |
| 10N/03W-14E06        | SHIRKEY, ALAN G. & MARY E.                | NF                                     | 02441C-1               |                                | CENTRO  |
| 10N/03W-23H06        | TRAN, ANTHONY & HY, THAP A.               | NF                                     | 04022C-2               | DOMESTIC                       | CENTRO  |
| 10N/03W-23H07        | TRAN, ANTHONY & HY, THAP A.               | NF                                     | 04022C-1               | AGRICULTURAL                   | CENTRO  |
| 10N/03W-23K01        | GORMAN, VIRGIL                            | NF                                     | 00748C-1               |                                | CENTRO  |
| 10N/03W-23M01        | AGUAYO, JEANETTE L.                       | NF                                     | 03818C-3               | WELL #01 - 15 HP               | CENTRO  |
| 10N/03W-23M02        | AGUAYO, JEANETTE L.                       | NF                                     | 03818C-1               |                                | CENTRO  |
| 10N/03W-23M04        | AGUAYO, JEANETTE L.                       | NF                                     | 03818C-2               |                                | CENTRO  |
| 10N/03W-23Q01        | GORMAN, VIRGIL (AZTEC)                    | G360217                                | 03391C-3               | WELL #01 - WEST                | CENTRO  |
| 10N/03W-23Q02        | GORMAN, VIRGIL (AZTEC)                    | G362056                                | 03391C-4               | WELL #03 - 40 HP               | CENTRO  |
| 10N/03W-23Q03        | GORMAN, VIRGIL (AZTEC)                    | G362237                                | 03391C-2               | PAG NO 4                       | CENTRO  |
| 10N/03W-23Q04        | GORMAN, VIRGIL (AZTEC)                    | NF                                     | 03391C-1               | ABANDONED                      | CENTRO  |
| 10N/03W-26C01        | VAN VLIET, HENDRIKA                       | NF                                     | 09095C-8               | WELL #07 - 10 HP               | CENTRO  |
| 10N/03W-26F08        | VAN VLIET, HENDRIKA                       | NF                                     | 09095C-4               | WELL #03 - 30 HP               | CENTRO  |

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|----------------------|---------------------|----------------------------------------|------------------------|-----------------------|---------|
| 10N/03W-26F09        | VAN VLIET, HENDRIKA | NF                                     | 09095C-5               | WELL #04 - 15 HP      | CENTRO  |
| 10N/03W-26F11        | VAN VLIET, HENDRIKA | NF                                     | 09095C-2               | WELL #01 - 15 HP      | CENTRO  |
| 10N/03W-26F12        | VAN VLIET, HENDRIKA | NF                                     | 09095C-3               | WELL #02 - 10 HP      | CENTRO  |
| 10N/03W-26F13        | VAN VLIET, HENDRIKA | NF                                     | 09095C-6               | WELL #05 - 20 HP      | CENTRO  |
| 10N/03W-26F14        | VAN VLIET, HENDRIKA | NF                                     | 09095C-7               | WELL #06 - 15 HP      | CENTRO  |
| 10N/03W-26F15        | VAN VLIET, HENDRIKA | UNK                                    |                        | AG WELL (SOUTH HOUSE) | CENTRO  |
| 10N/03W-26F16        | VAN VLIET, HENDRIKA | UNK                                    |                        | NEW DOMESTIC          | CENTRO  |
| 10N/03W-26G01        | YANG, YOUNG MO      | NF                                     | 04002C-2               | WELL #02              | CENTRO  |
| 10N/03W-26G02        | YANG, YOUNG MO      | NF                                     | 04002C-1               | WELL #01 - ABANDONED  | CENTRO  |
| 10N/03W-26G03        | YANG, YOUNG MO      | NF                                     | 04002C-3               | WELL #03              | CENTRO  |
| 10N/03W-26K02        | YANG, YOUNG MO      | NF                                     | 04002C-4               | WELL #04              | CENTRO  |
| 10N/03W-26K03        | P G & E             | G363427                                | 09112C-3               | 26-15                 | CENTRO  |
| 10N/03W-26L03        | P G & E             | NF                                     | 9112C-14               | 26-62                 | CENTRO  |
| 10N/03W-26L08        | P G & E             | G363423                                | 09112C-2               | 26-11                 | CENTRO  |
| 10N/03W-26L11        | P G & E             | G363422                                | 9112C-48               | IW-2                  | CENTRO  |
| 10N/03W-26L12        | P G & E             | NF                                     | 9112C-10               | 26-39                 | CENTRO  |
| 10N/03W-26M02        | P G & E             | G363421                                | 9112C-47               | IW-1                  | CENTRO  |
| 10N/03W-26M04        | NELSON, MILDRED L.  | NF                                     | 03996C-2               | NORTH DOM. WELL       | CENTRO  |
| 10N/03W-26N02        | NELSON, MILDRED L.  | UNK                                    |                        | N. CENTER WELL        | CENTRO  |
| 10N/03W-26N04        | NELSON, MILDRED L.  | NF                                     | 03996C-3               | DAIRY WELL            | CENTRO  |
| 10N/03W-26N05        | NELSON, MILDRED L.  | NF                                     | 03996C-4               | CORRAL WELL           | CENTRO  |
| 10N/03W-26N06        | NELSON, MILDRED L.  | NF                                     | 03996C-5               | SW CORNER OF PROP.    | CENTRO  |
| 10N/03W-26N07        | NELSON, MILDRED L.  | NF                                     | 03996C-1               | EAST DOMESTIC WELL    | CENTRO  |
| 10N/03W-26N08        | NELSON, MILDRED L.  | NF                                     | 03996C-6               | NW CORNER BY HOUSE    | CENTRO  |
| 10N/03W-26P01        | P G & E             | NF                                     | 09112C-1               | 26-10                 | CENTRO  |
| 10N/03W-26P02        | P G & E             | NF                                     | 9112C-13               | 26-52                 | CENTRO  |
| 10N/03W-26P03        | P G & E             | NF                                     | 9112C-11               | 26-46                 | CENTRO  |
| 10N/03W-26P04        | P G & E             | G363428                                | 09112C-8               | 26-28                 | CENTRO  |
| 10N/03W-26P07        | P G & E             | G363425                                | 09112C-7               | 26-27                 | CENTRO  |
| 10N/03W-26P08        | P G & E             | UNK                                    | 09112C-6               | 26-26                 | CENTRO  |
| 10N/03W-26P14        | P G & E             | NF                                     | 09112C-5               | 26-25                 | CENTRO  |
| 10N/03W-26P15        | P G & E             | NF                                     | 9112C-12               | 26-47                 | CENTRO  |
| 10N/03W-26Q01        | P G & E             | G363426                                | 09112C-4               | 26-16                 | CENTRO  |

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|------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------|---------------------------|----------------|
| 10N/03W-26Q05                | P G & E                              | G363424                                       | 09112C-9                       | 26-29                     | CENTRO         |
| 10N/03W-27M01                | VAN VLIET, HENDRIKA                  | UNK                                           |                                | NORTH DOMESTIC (S. PROP)  | CENTRO         |
| 10N/03W-27M02                | VAN VLIET, HENDRIKA                  | NF                                            | 09095C-9                       | SOUTH DOMESTIC (S. PROP)  | CENTRO         |
| 10N/03W-27M03                | VAN VLIET, HENDRIKA                  | NF                                            | 9095C-10                       | WELL #09 - 5 HP (S. Prop) | CENTRO         |
| 10N/03W-27P03                | LEYERLY, GENEVA                      | NF                                            | 01606C-2                       | DAIRY PUMP                | CENTRO         |
| 10N/03W-27P04                | LEYERLY, GENEVA                      | NF                                            | 01606C-1                       |                           | CENTRO         |
| 10N/03W-30K02                | TALLAKSON, WILLIAM V. & ELIZABETH A. | NF                                            | 03877C-4                       | ABANDONED (N. WELL)       | CENTRO         |
| 10N/03W-30Q04                | TALLAKSON, WILLIAM V. & ELIZABETH A. | NF                                            | 03877C-5                       | ABANDONED (BY POOL)       | CENTRO         |
| 10N/03W-30Q06                | TALLAKSON, WILLIAM V. & ELIZABETH A. | NF                                            | 03877C-1                       | ~250' NORTH OF POOL       | CENTRO         |
| 10N/03W-30Q07                | TALLAKSON, WILLIAM V. & ELIZABETH A. | NF                                            | 03877C-2                       | ~150' NORTH OF POOL       | CENTRO         |
| 10N/03W-30Q08                | TALLAKSON, WILLIAM V. & ELIZABETH A. | NF                                            | 03877C-3                       | SW CORNER OF POOL         | CENTRO         |
| 10N/03W-34A02                | LITTLE, DON & MUSTAFA, ED            | UNK                                           |                                | ABANDONED AG              | CENTRO         |
| 10N/03W-34A03                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-4                       | WELL #04                  | CENTRO         |
| 10N/03W-34A04                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-1                       | ACTIVE DOMESTIC WELL      | CENTRO         |
| 10N/03W-34A05                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-2                       | WELL #02                  | CENTRO         |
| 10N/03W-34A07                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-3                       | WELL #03                  | CENTRO         |
| 10N/03W-34B01                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-5                       | WELL #05                  | CENTRO         |
| 10N/03W-34B03                | LITTLE, DON & MUSTAFA, ED            | NF                                            | 03489C-6                       | WELL #06                  | CENTRO         |
| 10N/03W-34N07                | BURNS, RITA J. & PAMELA E.           | NF                                            | 03825C-1                       |                           | CENTRO         |
| 10N/03W-35A01                | VERNOLA, PAT                         | NF                                            | 03184C-2                       | DOMESTIC WELL             | CENTRO         |
| 10N/03W-35A02                | VERNOLA, PAT                         | UNK                                           |                                | ABANDONED                 | CENTRO         |
| 10N/03W-35C01                | P G & E                              | UNK                                           | 9112C-33                       | 35-24                     | CENTRO         |
| 10N/03W-35F01                | P G & E                              | NF                                            | 9112C-38                       | 35-37                     | CENTRO         |
| 10N/03W-35F04                | P G & E                              | NF                                            | 9112C-15                       | 35-06                     | CENTRO         |
| 10N/03W-35F05                | P G & E                              | NF                                            | 9112C-39                       | 35-38                     | CENTRO         |
| 10N/03W-35H01                | VERNOLA, PAT                         | UNK                                           |                                | ABANDONED                 | CENTRO         |
| 10N/03W-35H02                | VERNOLA, PAT                         | UNK                                           |                                | ABANDONED                 | CENTRO         |
| 10N/03W-35H03                | VERNOLA, PAT                         | UNK                                           |                                | ABANDONED                 | CENTRO         |
| 10N/03W-35H04                | VERNOLA, PAT                         | UNK                                           |                                | ABANDONED                 | CENTRO         |
| 10N/03W-35J01                | P G & E                              | G363566                                       | 9112C-25                       | 35-17A                    | CENTRO         |
| 10N/03W-35J02                | P G & E                              | NF                                            | 9112C-30                       | 35-21                     | CENTRO         |
| 10N/03W-35J03                | P G & E                              | NF                                            | 9112C-31                       | 35-22A                    | CENTRO         |
| 10N/03W-35J04                | P G & E                              | NF                                            | 9112C-28                       | 35-19                     | CENTRO         |

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|------------------------------|-------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 10N/03W-35J05                | P G & E           | NF                                            | 9112C-29                       | 35-20                    | CENTRO         |
| 10N/03W-35J06                | P G & E           | NF                                            | 9112C-24                       | 35-16                    | CENTRO         |
| 10N/03W-35J07                | P G & E           | NF                                            | 9112C-23                       | 35-15                    | CENTRO         |
| 10N/03W-35J08                | P G & E           | NF                                            | 9112C-27                       | 35-18                    | CENTRO         |
| 10N/03W-35J09                | P G & E           | NF                                            | 9112C-32                       | 35-22B                   | CENTRO         |
| 10N/03W-35J11                | P G & E           | NF                                            | 9112C-26                       | 35-17B                   | CENTRO         |
| 10N/03W-35J12                | P G & E           | UNK                                           | 9112C-90                       | X-14                     | CENTRO         |
| 10N/03W-35J13                | P G & E           | UNK                                           | 9112C-91                       | X-15                     | CENTRO         |
| 10N/03W-35J14                | P G & E           | UNK                                           | 9112C-92                       | X-16                     | CENTRO         |
| 10N/03W-35J15                | P G & E           | UNK                                           | 9112C-93                       | X-17                     | CENTRO         |
| 10N/03W-35K02                | P G & E           | UNK                                           | 9112C-86                       | X-9                      | CENTRO         |
| 10N/03W-35K03                | P G & E           | G363567                                       | 9112C-79                       | X-10                     | CENTRO         |
| 10N/03W-35K05                | P G & E           | NF                                            | 9112C-40                       | 35-39                    | CENTRO         |
| 10N/03W-35K06                | P G & E           | G363415                                       | 9112C-20                       | 35-12                    | CENTRO         |
| 10N/03W-35K07                | P G & E           | UNK                                           | 9112C-87                       | X-11                     | CENTRO         |
| 10N/03W-35K08                | P G & E           | UNK                                           | 9112C-88                       | X-12                     | CENTRO         |
| 10N/03W-35K09                | P G & E           | UNK                                           | 9112C-89                       | X-13                     | CENTRO         |
| 10N/03W-35Q01                | P G & E           | UNK                                           | 9112C-36                       | 35-31B                   | CENTRO         |
| 10N/03W-35Q02                | P G & E           | G361419                                       | 09095C-1                       | WELL #10 - 10HP          | CENTRO         |
| 10N/03W-35Q03                | P G & E           | NF                                            | 9112C-17                       | 35-10B                   | CENTRO         |
| 10N/03W-35Q04                | P G & E           | G363412                                       | 9112C-21                       | 35-13                    | CENTRO         |
| 10N/03W-35Q05                | P G & E           | G363413                                       | 9112C-34                       | 35-26                    | CENTRO         |
| 10N/03W-35Q09                | P G & E           | NF                                            | 9112C-18                       | 35-10C                   | CENTRO         |
| 10N/03W-35Q10                | P G & E           | G363416                                       | 9112C-16                       | 35-10A                   | CENTRO         |
| 10N/03W-35Q11                | P G & E           | G363414                                       | 9112C-19                       | 35-11                    | CENTRO         |
| 10N/03W-35Q12                | P G & E           | UNK                                           | 9112C-35                       | 35-31A                   | CENTRO         |
| 10N/03W-35Q13                | P G & E           | UNK                                           | 9112C-95                       | MW-2-3                   | CENTRO         |
| 10N/03W-35R01                | P G & E           | UNK                                           | 9112C-37                       | 35-32                    | CENTRO         |
| 10N/03W-35R02                | P G & E           | NF                                            | 9112C-22                       | 35-14                    | CENTRO         |
| 10N/03W-35R04                | P G & E           | G363420                                       | 9112C-49                       | MW-11B                   | CENTRO         |
| 10N/03W-35R07                | P G & E           | UNK                                           | 9112C-81                       | X-4                      | CENTRO         |
| 10N/03W-35R08                | P G & E           | UNK                                           | 9112C-82                       | X-5                      | CENTRO         |
| 10N/03W-35R09                | P G & E           | G363418                                       | 9112C-83                       | X-6                      | CENTRO         |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY STATE WELL NUMBER**

| <b>STATE WELL<br/>NUMBER</b> | <b>OWNER NAME</b>                     | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b> | <b>SUBAREA</b> |
|------------------------------|---------------------------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 10N/03W-35R10                | P G & E                               | G363419                                       | 9112C-84                       | X-7                      | CENTRO         |
| 10N/03W-35R11                | P G & E                               | G363561                                       | 9112C-85                       | X-8                      | CENTRO         |
| 10N/03W-36F02                | VERNOLA, PAT                          | NF                                            | 03184C-3                       | DOMESTIC WELL            | CENTRO         |
| 10N/03W-36F03                | VERNOLA, PAT                          | UNK                                           |                                | ABANDONED                | CENTRO         |
| 10N/03W-36J03                | YKEMA TRUST                           | G363302                                       | 02967C-4                       | WELL #04 - 15 HP         | CENTRO         |
| 10N/03W-36J04                | YKEMA TRUST                           | G363299                                       | 02967C-3                       | WELL #03 - 15 HP         | CENTRO         |
| 10N/03W-36K02                | YKEMA TRUST                           | G363303                                       | 02967C-5                       | WELL #05 - 30 HP         | CENTRO         |
| 10N/03W-36M01                | P G & E                               | NF                                            | 9112C-42                       | 36-07                    | CENTRO         |
| 10N/03W-36M02                | P G & E                               | NF                                            | 9112C-44                       | 36-35                    | CENTRO         |
| 10N/03W-36M03                | P G & E                               | NF                                            | 9112C-41                       | 36-03 DOM                | CENTRO         |
| 10N/03W-36M04                | P G & E                               | NF                                            | 9112C-43                       | 36-08                    | CENTRO         |
| 10N/03W-36M05                | P G & E                               | NF                                            | 9112C-46                       | 36-38                    | CENTRO         |
| 10N/03W-36M06                | P G & E                               | NF                                            | 9112C-45                       | 36-36                    | CENTRO         |
| 10N/03W-36P02                | VERNOLA, PAT                          | UNK                                           |                                | ABANDONED                | CENTRO         |
| 10N/03W-36P05                | VERNOLA, PAT                          | NF                                            | 03184C-5                       | ELECTRIC PUMP            | CENTRO         |
| 10N/03W-36P06                | VERNOLA, PAT                          | UNK                                           |                                | ABANDONED                | CENTRO         |
| 10N/03W-36Q01                | VERNOLA, PAT                          | G362703                                       | 3184C-11                       | WELL SPD - DIESEL        | CENTRO         |
| 10N/03W-36Q02                | VERNOLA, PAT                          | G362702                                       | 03184C-7                       | WELL #04                 | CENTRO         |
| 10N/03W-36Q04                | VERNOLA, PAT                          | UNK                                           |                                | NEW WELL (11/98)         | CENTRO         |
| 10N/03W-36R03                | YKEMA TRUST                           | G363297                                       | 02967C-2                       | WELL #02 - 25 HP         | CENTRO         |
| 10N/03W-36R06                | YKEMA TRUST                           | G363298                                       | 02967C-1                       | WELL #01 - 60 HP         | CENTRO         |
| 10N/04E-18R02                | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | UNK                                           |                                | NEW WELL - MOBILE HOME   | BAJA           |
| 10N/04E-20C01                | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-2                       | WELL #02 - DOMESTIC      | BAJA           |
| 10N/04E-20C02                | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-3                       | WELL #03 - AG            | BAJA           |
| 10N/04E-20C03                | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                            | 00880B-1                       | WELL #01 - LAKE          | BAJA           |
| 10N/04E-31M01                | TORRADO, JESUS & AIDA                 | G363223                                       | 02555B-1                       | WELL #01 - 5 HP          | BAJA           |
| 10N/04E-31M02                | TORRADO, JESUS & AIDA                 | G363224                                       | 02555B-2                       | WELL #02 - 1.5 HP        | BAJA           |
| 10N/04E-31Q02                | HICKMAN, ALEX & DEBE                  | NF                                            | 03875B-2                       | PA - 1                   | BAJA           |
| 10N/04E-31Q03                | HICKMAN, ALEX & DEBE                  | NF                                            | 03875B-1                       | DOMESTIC                 | BAJA           |
| 11N/03E-20L01                | LANGLEY, MICHAEL R. & SHARON          | NF                                            | 03591B-1                       |                          | BAJA           |
| 11N/03E-29B01                | ST. ANTONY COPTIC ORTHODOX MONASTERY  | NF                                            | 02525B-6                       | WELL #04 - FRESH WATER   | BAJA           |
| 11N/03E-29C01                | PERKO, BERT K.                        | NF                                            | 03782B-1                       | WELL #01 - 15HP          | BAJA           |
| 11N/03E-29C02                | ST. ANTONY COPTIC ORTHODOX MONASTERY  | NF                                            | 02525B-5                       |                          | BAJA           |



**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY STATE WELL NUMBER**

| STATE WELL<br>NUMBER | OWNER NAME                           | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | LOCAL DESIGNATION      | SUBAREA |
|----------------------|--------------------------------------|----------------------------------------|------------------------|------------------------|---------|
| 11N/03E-29F01        | PERKO, BERT K.                       | NF                                     | 03782B-2               | WELL #02 - 20HP        | BAJA    |
| 11N/03E-29J02        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #G                | BAJA    |
| 11N/03E-29P01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #E                | BAJA    |
| 11N/03E-29Q01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #F                | BAJA    |
| 11N/03E-30J01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-1               | INACTIVE WELL          | BAJA    |
| 11N/03E-30J02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-3               | WELL #02 - CORNER WELL | BAJA    |
| 11N/03E-30K01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-4               | WELL #03 - LAKE WELL   | BAJA    |
| 11N/03E-30K02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-2               | WELL #01 - OLD WELL    | BAJA    |
| 11N/03E-30K03        | ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | WELL #05 - NEW WELL    | BAJA    |
| 11N/03E-30Q01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-8               | SAINT MOSES            | BAJA    |
| 11N/03E-32E01        | BARAK, RICHARD                       | NF                                     | 00143B-1               | WELL #1                | BAJA    |
| 11N/03E-32E02        | BARAK, RICHARD                       | NF                                     | 00143B-2               | WELL #02               | BAJA    |
| 11N/03E-32J01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #D                | BAJA    |
| 11N/03E-32R01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #C                | BAJA    |
| 11N/03E-33M01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #A                | BAJA    |
| 11N/03E-33N01        | STEIMLE, ALLEN B.                    | UNK                                    |                        | WELL #B                | BAJA    |
| 11N/03W-33G01        | OHAI, REYNOLDS & DOROTHY             | NF                                     | 04031C-1               | AG WELL - 25HP         | CENTRO  |
| 11N/03W-33G02        | OHAI, REYNOLDS & DOROTHY             | UNK                                    | 04031C-3               | LANDSCAPE WELL         | CENTRO  |
| 11N/03W-33H03        | OHAI, REYNOLDS & DOROTHY             | NF                                     | 04031C-2               | DOMESTIC               | CENTRO  |
| 11N/04W-19E01        | HARPER LAKE COMPANY VIII             | G363097                                | 03190C-3               | WELL #34               | CENTRO  |
| 11N/04W-19E02        | HARPER LAKE COMPANY VIII             | G363098                                | 03190C-4               | WELL #35               | CENTRO  |
| 11N/04W-19J01        | HARPER LAKE COMPANY VIII             | G363142                                | 03190C-7               | WELL #40               | CENTRO  |
| 11N/04W-19Q02        | HARPER LAKE COMPANY VIII             | G363096                                | 03190C-2               | WELL #36               | CENTRO  |
| 11N/04W-29J01        | BANK OF AMERICA, NT & SA             | G362951                                | 9111C-14               | WELL #29               | CENTRO  |
| 11N/04W-29P01        | BANK OF AMERICA, NT & SA             | G362947                                | 9111C-10               | WELL #19               | CENTRO  |
| 11N/04W-30B01        | BANK OF AMERICA, NT & SA             | G362944                                | 09111C-6               | WELL #07               | CENTRO  |
| 11N/04W-30D01        | BANK OF AMERICA, NT & SA             | G362950                                | 9111C-12               | WELL #22               | CENTRO  |
| 11N/04W-30E01        | BANK OF AMERICA, NT & SA             | G362948                                | 09111C-9               | WELL #15               | CENTRO  |
| 11N/04W-30M01        | BANK OF AMERICA, NT & SA             | G362946                                | 9111C-11               | WELL #21               | CENTRO  |
| 11N/04W-30N06        | BANK OF AMERICA, NT & SA             | G362945                                | 09111C-8               | WELL #14               | CENTRO  |
| 11N/04W-30N07        | BANK OF AMERICA, NT & SA             | G362949                                | 9111C-13               | WELL #28               | CENTRO  |
| 11N/04W-30P02        | BANK OF AMERICA, NT & SA             | G362943                                | 09111C-5               | WELL #06               | CENTRO  |
| 11N/04W-30Q03        | BANK OF AMERICA, NT & SA             | G362952                                | 9111C-15               | WELL #33               | CENTRO  |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEXED BY STATE WELL NUMBER**

| <b>STATE WELL<br/>NUMBER</b> | <b>OWNER NAME</b>               | <b>RECORD TYPE<sup>1</sup><br/>AND NUMBER</b> | <b>VERIFICATION<br/>NUMBER</b> | <b>LOCAL DESIGNATION</b> | <b>SUBAREA</b> |
|------------------------------|---------------------------------|-----------------------------------------------|--------------------------------|--------------------------|----------------|
| 11N/04W-31J03                | GRIEDER, RAYMOND H. & DORISANNE | NF                                            | 01101C-1                       | HARPER LAKE RD - HINKLEY | CENTRO         |
| 11N/04W-32A02                | TILLEMA, HAROLD                 | NF                                            | 02653C-1                       | WELL #01                 | CENTRO         |
| 11N/04W-32D03                | MOST, MILTON & JENNIE           | NF                                            | 09111C-7                       | WELL #11                 | CENTRO         |
| 11N/04W-33B02                | BANK OF AMERICA, NT & SA        | G362940                                       | 09111C-2                       | WELL #02                 | CENTRO         |
| 11N/04W-33C02                | BANK OF AMERICA, NT & SA        | G362939                                       | 09111C-1                       | WELL #01                 | CENTRO         |
| 11N/04W-33G04                | BANK OF AMERICA, NT & SA        | G362941                                       | 09111C-3                       | WELL #03                 | CENTRO         |
| 11N/04W-33J01                | BANK OF AMERICA, NT & SA        | G362942                                       | 09111C-4                       | WELL #04                 | CENTRO         |
| 11N/05W-24L01                | HARPER LAKE COMPANY VIII        | G363099                                       | 03190C-5                       | WELL #37                 | CENTRO         |
| 11N/05W-24P02                | HARPER LAKE COMPANY VIII        | G363100                                       | 03190C-6                       | WELL #38                 | CENTRO         |
| 11N/05W-24Q02                | HARPER LAKE COMPANY VIII        | G363101                                       | 03190C-1                       | WELL "D"                 | CENTRO         |
| 12N/02E-33E01                | CROSS, FRANCIS & BEVERLY        | UNK                                           | 09170B-1                       | COYOTE LAKE AREA         | BAJA           |

**NOTES:**

**1 RECORD TYPE IS INDICATED BY LETTER PRECEDING THE RECORD NUMBER (ie):**

**G = ANNUAL RECORDATION NOTICE**

**A = APPROPRIATIVE WATER RIGHT, APPLICATION NUMBER**

**S = STATEMENT OF WATER DIVERSION AND USE**

**NF = EXTRACTION RECORDS NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD**

**UNK = UNKNOWN**

**TABLE 1**

**MOJAVE BASIN AREA**

**VERIFIED PRODUCTION BY OWNER AND FACILITY**

**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |       |
|---------------------------------------|------------------------------------|------|----------------------------|------|-------|-------|-------|
|                                       | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998  |
| ABBOND, EDWARD & GRACE                |                                    |      |                            |      |       |       |       |
| 04N/03W-06Q03                         | 28                                 |      | 13                         | 5    | 5     | 5     | 4     |
| OWNER TOTAL                           | 28                                 | 1986 | 13                         | 5    | 5     | 5     | 4     |
| ABBOTT, LEONARD C. (055) <sup>1</sup> |                                    |      |                            |      |       |       |       |
| 07N/05W-36H01                         | 7                                  |      | 7                          | 7    | 7     | 7     | 7     |
| 07N/05W-36H02                         | 277                                |      | 120                        | 138  | 63    | 63    | 55    |
| OWNER TOTAL                           | 144                                | 1986 | 127                        | 145  | 70    | 70    | 62    |
| ABSHIRE, DAVID V.                     |                                    |      |                            |      |       |       |       |
| 05N/01E-33N02                         | 24                                 |      | NS                         | NS   | 22    | 21    | 20    |
| OWNER TOTAL                           | 24                                 | 1990 |                            |      | 22    | 21    | 20    |
| ADELANTO, CITY OF (037) <sup>1</sup>  |                                    |      |                            |      |       |       |       |
| 05N/05W-04A01                         | 0                                  |      | NS                         | NS   | 0     | 0     | 0     |
| 05N/05W-18Q01                         | 282                                |      | NS                         | NS   | 479   | 371   | 392   |
| 05N/05W-18Q02                         | 190                                |      | NS                         | NS   | 185   | 229   | 277   |
| 06N/04W-30K07 (DRILLED 1995)          | ---                                |      | ---                        | ---  | 2048  | 1990  | 1881  |
| 06N/04W-30N04                         | 0                                  |      | NS                         | NS   | 0     | 0     | 0     |
| 06N/04W-30N07                         | 1065                               |      | NS                         | NS   | 636   | 653   | 640   |
| 06N/04W-30N08                         | 16                                 |      | NS                         | NS   | 0     | 0     | 187   |
| 06N/04W-30N09                         | 20                                 |      | NS                         | NS   | 0     | 0     | 0     |
| TRANSFER                              | 1866                               |      | ---                        | ---  | ---   | ---   | ---   |
| OWNER TOTAL                           | 3,439                              | 1990 |                            |      | 3,348 | 3,243 | 3,377 |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
SEE REFERENCE IN TABLE 9A AND/OR TABLE 10 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |      |
|----------------------------------|------------------------------------|------|----------------------------|------|-------|-------|------|
|                                  | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998 |
| ADELANTO, CITY OF - GEORGE A F B |                                    |      |                            |      |       |       |      |
| 06N/04W-30G01                    | 716                                |      | NS                         | NS   | 120   | 111   | 54   |
| 06N/04W-30G02                    | 0                                  |      | NS                         | NS   | 0     | 0     | 0    |
| 06N/04W-30G03                    | 543                                |      | NS                         | NS   | 150   | 136   | 23   |
| 06N/04W-30K03                    | 911                                |      | NS                         | NS   | 320   | 196   | 135  |
| 06N/04W-30K04                    | 685                                |      | NS                         | NS   | 236   | 306   | 182  |
| 06N/04W-30K05                    | 266                                |      | NS                         | NS   | 64    | 74    | 65   |
| 06N/04W-30P05                    | 85                                 |      | NS                         | NS   | 88    | 106   | 69   |
| 06N/04W-30Q06                    | 227                                |      | NS                         | NS   | 149   | 224   | 110  |
| OWNER TOTAL                      | 3,433                              | 1986 |                            |      | 1,127 | 1,153 | 638  |
| AEROCHEM, INC.                   |                                    |      |                            |      |       |       |      |
| 06N/07W-23A01                    | 660                                |      | 8                          | 7    | 1     | 0     | 0    |
| 06N/07W-23A10 (DRILLED 1995)     | ---                                |      | ---                        | ---  | 6     | 8     | 7    |
| 06N/07W-23A12 (DRILLED 1998)     | ---                                |      | ---                        | ---  | ---   | ---   | 0    |
| OWNER TOTAL                      | 660                                | 1990 | 8                          | 7    | 7     | 8     | 7    |
| AGCON, INC.                      |                                    |      |                            |      |       |       |      |
| 07N/04W-19K07                    | ---                                |      | NS                         | ---  | ---   | ---   | 0    |
| 07N/04W-19Q01 (DRILLED 1996)     | ---                                |      | NS                         | ---  | 0     | 0     | 0    |
| 07N/04W-19Q02                    | ---                                |      | NS                         | ---  | 0     | 0     | 0    |
| 07N/04W-19Q03                    | ---                                |      | NS                         | ---  | 0     | 0     | 0    |
| 07N/04W-19Q04                    | 314                                |      | NS                         | ---  | 229   | 116   | 7    |
| 07N/04W-19Q08                    | 70                                 |      | NS                         | ---  | 23    | 8     | 161  |
| OWNER TOTAL                      | 384                                | 1990 |                            | 384  | 252   | 124   | 168  |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |       |       |
|--------------------------------------------------|------------------------------------|------|----------------------------|------|------|-------|-------|
|                                                  | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997  | 1998  |
| AGUAYO, JEANETTE L.                              |                                    |      |                            |      |      |       |       |
| 10N/03W-23M01                                    | ---                                |      | 4                          | 0    | 0    | ---   | 5     |
| 10N/03W-23M02                                    | ---                                |      | 0                          | 4    | 4    | ---   | 1     |
| 10N/03W-23M04                                    | ---                                |      | 7                          | 0    | 0    | ---   | 1     |
| OWNER TOTAL                                      | 212                                | 1986 | 11                         | 4    | 4    | 4     | 7     |
| AKE, CHARLES J. & MARJORIE M.                    |                                    |      |                            |      |      |       |       |
| 09N/03E-18B04                                    | 23                                 |      | 13                         | 0    | 21   | 20    | 0     |
| OWNER TOTAL                                      | 23                                 | 1990 | 13                         | 0    | 21   | 20    | 0     |
| ALTA POWER GENERATION, L.L.C. (061) <sup>1</sup> |                                    |      |                            |      |      |       |       |
| 09N/01E-13H02                                    | 1836                               |      | ---                        | 211  | 172  | 1107  | 1149  |
| 09N/01E-13K02                                    | 1836                               |      | ---                        | 212  | 172  | 277   | 287   |
| 09N/01E-14K03                                    | 0                                  |      | 165                        | 21   | 58   | 767   | 138   |
| 09N/01E-15N03                                    | 0                                  |      | 0                          | 0    | 0    | 0     | 0     |
| 09N/01E-23C01                                    | 0                                  |      | 0                          | 0    | 0    | 163   | 120   |
| 09N/01E-23D01                                    | 0                                  |      | 0                          | 0    | 0    | 0     | 0     |
| 09N/01E-23D02                                    | 248                                |      | 66                         | 36   | 27   | 107   | 97    |
| 09N/01E-23D04                                    | 1                                  |      | 0                          | 0    | 0    | 0     | 0     |
| 09N/01E-23D06                                    | 0                                  |      | 0                          | 0    | 0    | 77    | 33    |
| 09N/01E-23E04                                    | 180                                |      | 0                          | 0    | 0    | 0     | 0     |
| 09N/01E-23G01                                    | 126                                |      | 36                         | 0    | 0    | 0     | 32    |
| OWNER TOTAL                                      | 4,565                              | 1989 | 1,855                      | 480  | 429  | 2,498 | 1,856 |
| ANDERSON, ROSS C. & BETTY J.                     |                                    |      |                            |      |      |       |       |
| 04N/01W-15E05                                    | ---                                |      | NS                         | NS   | ---  | ---   | ---   |
| 04N/01W-15E08                                    | ---                                |      | NS                         | NS   | ---  | ---   | ---   |
| OWNER TOTAL                                      | 34                                 | 1989 |                            |      | 31   | 29    | 28    |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| ANGERER, ROBERT J. & PEGGY                  |                                    |      |                            |      |      |      |      |
| 08N/03E-03K05                               | ---                                |      | 6                          | 15   | 7    | 7    | 16   |
| 08N/03E-03K08                               | ---                                |      | 2                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                 | 24                                 | 1989 | 8                          | 15   | 7    | 7    | 16   |
| APPLE VALLEY COUNTRY CLUB                   |                                    |      |                            |      |      |      |      |
| 05N/03W-18R03                               | 709                                |      | 520                        | 494  | 570  | 554  | 448  |
| OWNER TOTAL                                 | 709                                | 1986 | 520                        | 494  | 570  | 554  | 448  |
| APPLE VALLEY DEVELOPMENT                    |                                    |      |                            |      |      |      |      |
| 05N/03W-30C01                               | 724                                |      | 458                        | 388  | 437  | 386  | 89   |
| OWNER TOTAL                                 | 724                                | 1987 | 458                        | 388  | 437  | 386  | 89   |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT |                                    |      |                            |      |      |      |      |
| 04N/03W-11D01                               | 167                                |      | ---                        | 8    | 0    | 1    | 0    |
| 04N/03W-11D02 (DRILLED 1992)                | ---                                |      | ---                        | 106  | 119  | 117  | 108  |
| OWNER TOTAL                                 | 167                                | 1989 | 125                        | 114  | 119  | 118  | 108  |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  |                                    |      |                            |      |      |      |      |
| 04N/03W-15C02                               | 125                                |      | 28                         | 36   | 46   | 52   | 23   |
| 04N/03W-15C03                               | 0                                  |      | 91                         | 75   | 80   | 81   | 93   |
| OWNER TOTAL                                 | 125                                | 1988 | 119                        | 111  | 126  | 133  | 116  |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                    | AMOUNT *                           | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| APPLE VALLEY RANCHOS WATER COMPANY |                                    |      |                            |        |        |        |        |
| 04N/03W-04G01                      | 397                                |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/03W-04G02                      | 0                                  |      | 1487                       | 1991   | 2233   | 2382   | 2340   |
| 04N/03W-09E01                      | 930                                |      | 1053                       | 801    | 930    | 919    | 576    |
| 05N/03W-03E01                      | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/03W-03E02                      | 550                                |      | 489                        | 880    | 853    | 765    | 787    |
| 05N/03W-04B02                      | 957                                |      | 922                        | 705    | 1146   | 978    | 496    |
| 05N/03W-04C02                      | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/03W-04C03                      | ---                                |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/03W-22G01                      | 180                                |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/03W-27E01                      | 542                                |      | 302                        | 136    | 108    | 89     | 32     |
| 05N/03W-28C01                      | 1199                               |      | 1269                       | 728    | 765    | 597    | 635    |
| 05N/03W-28L01                      | 1398                               |      | 1282                       | 1693   | 1762   | 1894   | 2108   |
| 05N/03W-30L01                      | 853                                |      | 692                        | 706    | 618    | 487    | 525    |
| 05N/03W-30Q01                      | 1329                               |      | 1091                       | 655    | 677    | 762    | 731    |
| 05N/03W-33B01                      | 604                                |      | 295                        | 187    | 156    | 178    | 48     |
| 05N/03W-33N01                      | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/04W-12N03                      | 759                                |      | 452                        | 396    | 277    | 291    | 218    |
| 05N/04W-13E05                      | 0                                  |      | 632                        | 628    | 512    | 526    | 318    |
| 05N/04W-13M04                      | 840                                |      | 558                        | 545    | 628    | 760    | 711    |
| 05N/04W-13N04                      | 0                                  |      | 1504                       | 1597   | 2196   | 1801   | 1568   |
| 05N/04W-13P01                      | 1177                               |      | 223                        | 246    | 510    | 647    | 628    |
| 05N/04W-23A02                      | 1142                               |      | 967                        | 1169   | 1160   | 1118   | 1065   |
| 06N/04W-34E02                      | 46                                 |      | 32                         | 29     | 30     | 30     | 28     |
| OWNER TOTAL                        | 13,022                             | 1989 | 13,250                     | 13,092 | 14,561 | 14,224 | 12,814 |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--------------------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                                  | AMOUNT *                           | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| APPLE VALLEY RECREATION & PARKS                  |                                    |      |                            |         |         |         |         |
| 04N/03W-10N01                                    | 40                                 |      | 37                         | 36      | 39      | 34      | 42      |
| 05N/03W-25Q02                                    | 5                                  |      | 6                          | 6       | 8       | 9       | 7       |
| OWNER TOTAL                                      | 45                                 | 1989 | 43                         | 42      | 47      | 43      | 49      |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY           |                                    |      |                            |         |         |         |         |
| 05N/02W-06N01                                    | ---                                |      | ---                        | 19      | 15      | 18      | 11      |
| 05N/02W-06N03                                    | 0                                  |      | ---                        | 9       | 15      | 18      | 11      |
| 05N/02W-06N04                                    | ---                                |      | ---                        | 9       | 15      | 6       | 11      |
| OWNER TOTAL                                      | 36                                 | 1990 | 37                         | 37      | 45      | 42      | 33      |
| APPLE VALLEY, TOWN OF                            |                                    |      |                            |         |         |         |         |
| 05N/04W-11N04                                    | 298                                |      | 30                         | 36      | 29      | 42      | 50      |
| OWNER TOTAL                                      | 298                                | 1989 | 30                         | 36      | 29      | 42      | 50      |
| ARGUELLES, ALFREDO (008) <sup>1</sup>            |                                    |      |                            |         |         |         |         |
| 09N/03E-24A01                                    | 427                                |      | 143                        | 277     | 343     | 418     | 337     |
| 09N/03E-24H01                                    | 1                                  |      | 1                          | 2       | 0       | 0       | 0       |
| OWNER TOTAL                                      | 647                                | 1986 | 677                        | 279     | 343     | 418     | 337     |
| ARROWHEAD SERVICE CORPORATION (049) <sup>1</sup> |                                    |      |                            |         |         |         |         |
| 10N/01W-32F01                                    | ---                                |      | NS                         | 191     | 201     | 201     | 0       |
| 10N/01W-32F12                                    | ---                                |      | NS                         | 0       | 0       | 0       | 0       |
| OWNER TOTAL                                      | 201                                | 1989 |                            | 191     | 201     | 201     | 0       |
| ARTZ, RICHARD & GLORIA (040) <sup>1</sup>        |                                    |      |                            |         |         |         |         |
| 08N/03E-03G01                                    | 342                                |      | 349                        | ---     | ---     | ---     | ---     |
| 08N/03E-03G04                                    | 580                                |      | 702                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                                      | 922                                | 1990 | 1,051                      | 896     | 896     | 823     | 431     |
|                                                  | (105) **                           |      | (102) **                   | (74) ** | (74) ** | (71) ** | (50) ** |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                 | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY      |                                    |      |                            |      |      |      |      |
| 09N/02W-02M01                                   | 120                                |      | 120                        | 120  | 0    | 0    | 0    |
| OWNER TOTAL                                     | 120                                | 1988 | 120                        | 120  | 0    | 0    | 0    |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY      |                                    |      |                            |      |      |      |      |
| 09N/03E-33E01                                   | 80                                 |      | 80                         | 80   | 72   | 80   | 81   |
| OWNER TOTAL                                     | 80                                 | 1988 | 80                         | 80   | 72   | 80   | 81   |
| AVDEEF, THOMAS & LUCILLE                        |                                    |      |                            |      |      |      |      |
| 09N/01W-04G06                                   | 0                                  |      | ---                        | 8    | 3    | 9    | 0    |
| 09N/01W-04G08                                   | 34                                 |      | ---                        | 14   | 7    | 17   | 15   |
| 09N/01W-04G09                                   | 0                                  |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/01W-04G10                                   | ---                                |      | ---                        | ---  | ---  | ---  | 7    |
| OWNER TOTAL                                     | 34                                 | 1989 | 34                         | 22   | 10   | 26   | 22   |
| BAGLEY, ROY                                     |                                    |      |                            |      |      |      |      |
| 09N/03E-19E03                                   | 20                                 |      | 20                         | 17   | 17   | 16   | 13   |
| OWNER TOTAL                                     | 20                                 | 1989 | 20                         | 17   | 17   | 16   | 13   |
| BAKER, GEORGE B. & GLORIA L. (032) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/03E-19Q03                                   | ---                                |      | 7                          | ---  | ---  | ---  | 4    |
| 09N/03E-19Q04                                   | ---                                |      | 8                          | ---  | ---  | ---  | 8    |
| OWNER TOTAL                                     | 15                                 | 1987 | 15                         | 15   | 14   | 13   | 12   |
| BALDERRAMA, ALFRED & LINDA                      |                                    |      |                            |      |      |      |      |
| 08N/04E-07E01                                   | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04E-07E03                                   | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                                     | 250                                | 1987 |                            |      | 8    | 8    | 8    |

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| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                      | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| BALDY MESA WATER DISTRICT            |                                    |      |                            |       |       |       |       |
| 04N/05W-01C03 (DRILLED JANUARY 1998) | ---                                |      | ---                        | ---   | ---   | ---   | 0     |
| 04N/05W-01D01                        | 375                                |      | 528                        | 608   | 638   | 666   | 557   |
| 04N/05W-01E01                        | 0                                  |      | 437                        | 442   | 456   | 647   | 544   |
| 04N/05W-01G01                        | 0                                  |      | 0                          | 307   | 485   | 193   | 392   |
| 05N/05W-35C03                        | 0                                  |      | 194                        | 197   | 138   | 26    | 26    |
| 05N/05W-35G01                        | 612                                |      | 673                        | 781   | 688   | 704   | 604   |
| 05N/05W-35P02                        | 336                                |      | 727                        | 223   | 473   | 623   | 546   |
| 05N/06W-36R01                        | 172                                |      | 168                        | 144   | 157   | 171   | 18    |
| OWNER TOTAL                          | 1,495                              | 1990 | 2,727                      | 2,702 | 3,035 | 3,030 | 2,687 |
| BALL, DAVID P.                       |                                    |      |                            |       |       |       |       |
| 10N/03E-23L01                        | 81                                 |      | NS                         | NS    | 73    | 69    | 18    |
| OWNER TOTAL                          | 81                                 | 1988 |                            |       | 73    | 69    | 18    |

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| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|---------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| BANK OF AMERICA, NT & SA (059) <sup>1</sup> |                                    |      |                            |       |       |       |      |
| 11N/04W-29J01                               | ---                                |      | ---                        | 257   | 0     | 350   | 0    |
| 11N/04W-29P01                               | ---                                |      | ---                        | 875   | 1061  | 0     | 0    |
| 11N/04W-30B01                               | ---                                |      | ---                        | 875   | 917   | 530   | 0    |
| 11N/04W-30D01                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30E01                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30M01                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30N06                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30N07                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30P02                               | ---                                |      | ---                        | 0     | 0     | 0     | 0    |
| 11N/04W-30Q03                               | ---                                |      | ---                        | 441   | 354   | 0     | 0    |
| 11N/04W-33B02                               | ---                                |      | ---                        | 875   | 738   | 530   | 0    |
| 11N/04W-33C02                               | ---                                |      | ---                        | 834   | 598   | 530   | 0    |
| 11N/04W-33G04                               | ---                                |      | ---                        | 835   | 718   | 530   | 0    |
| 11N/04W-33J01                               | ---                                |      | ---                        | 531   | 598   | 690   | 0    |
| OWNER TOTAL                                 | 9,380                              | 1986 | 5,329                      | 5,523 | 4,984 | 3,160 | 0    |
| BAR H MUTUAL WATER COMPANY                  |                                    |      |                            |       |       |       |      |
| 04N/01E-10G01                               | 26                                 |      | ---                        | 33    | 18    | 36    | 37   |
| 04N/01E-10G02                               | 27                                 |      | ---                        | 0     | 0     | 0     | 0    |
| 04N/01E-10G03                               | ---                                |      | ---                        | 13    | 29    | 18    | 7    |
| OWNER TOTAL                                 | 53                                 | 1989 | 51                         | 46    | 47    | 54    | 44   |
| BARAK, RICHARD                              |                                    |      |                            |       |       |       |      |
| 11N/03E-32E01                               | 0                                  |      | 78                         | 0     | 0     | 0     | 0    |
| 11N/03E-32E02                               | 132                                |      | 0                          | 50    | 49    | 46    | 75   |
| OWNER TOTAL                                 | 132                                | 1990 | 78                         | 50    | 49    | 46    | 75   |

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| OWNER                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                       | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| BARBER, JAMES B.      |                                    |      |                            |      |      |      |      |
| 09N/03E-19Q02         | 167                                |      | 127                        | 101  | 112  | 94   | 107  |
| OWNER TOTAL           | 167                                | 1988 | 127                        | 101  | 112  | 94   | 107  |
| BARSTOW CALICO K O A  |                                    |      |                            |      |      |      |      |
| 09N/01E-05H03         | 24                                 |      | 17                         | 12   | 15   | 14   | 25   |
| OWNER TOTAL           | 24                                 | 1989 | 17                         | 12   | 15   | 14   | 25   |
| BASS TRUST, NEWTON T. |                                    |      |                            |      |      |      |      |
| 05N/03W-31E02         | ---                                |      | 1                          | 0    | 0    | 0    | 0    |
| 05N/03W-31E03         | 5                                  |      | 0                          | 1    | 1    | 1    | 1    |
| 05N/04W-13E03         | ---                                |      | 1                          | 1    | 1    | 1    | 1    |
| 05N/04W-13F01         | 5                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-13F02         | 245                                |      | 0                          | 1    | 20   | 1    | 10   |
| 05N/04W-13P02         | 259                                |      | 259                        | 75   | 0    | 79   | 41   |
| OWNER TOTAL           | 514                                | 1989 | 261                        | 78   | 22   | 82   | 53   |
| BASTIANON, REMO E.    |                                    |      |                            |      |      |      |      |
| 03N/03W-07F06         | 77                                 |      | NS                         | NS   | 25   | 3    | 9    |
| OWNER TOTAL           | 77                                 | 1989 |                            |      | 25   | 3    | 9    |
| BASURA FAMILY TRUST   |                                    |      |                            |      |      |      |      |
| 04N/03W-18R06         | 25                                 |      | 20                         | 19   | 25   | 6    | 4    |
| OWNER TOTAL           | 25                                 | 1988 | 20                         | 19   | 25   | 6    | 4    |
| BAUR, KARL & RITA     |                                    |      |                            |      |      |      |      |
| 09N/02E-11R07         | ---                                |      | NS                         | NS   | ---  | 13   | 9    |
| 09N/02E-11R08         | ---                                |      | NS                         | NS   | ---  | 4    | 8    |
| OWNER TOTAL           | 26                                 | 1990 |                            |      | 24   | 17   | 17   |

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| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| BEDINGFIELD, LYNDELL & CHARLENE             |                                    |      |                            |      |      |      |      |
| 09N/03E-30D03                               | 56                                 |      | 30                         | 42   | 38   | 34   | 34   |
| OWNER TOTAL                                 | 56                                 | 1986 | 30                         | 42   | 38   | 34   | 34   |
| BEEBE, ROBERT W. & DOROTHY K.               |                                    |      |                            |      |      |      |      |
| 04N/04W-13K03                               | 36                                 |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                                 | 36                                 | 1986 |                            |      | 0    | 0    | 0    |
| BEINSCHROTH FAMILY TRUST (003) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 04N/03W-08P01                               | ---                                |      | 2                          | 2    | ---  | 1    | 1    |
| 04N/03W-08P02                               | 829                                |      | 349                        | 807  | ---  | 570  | 292  |
| OWNER TOTAL                                 | 829                                | 1989 | 351                        | 809  | 192  | 571  | 293  |
| BEINSCHROTH, A. J.                          |                                    |      |                            |      |      |      |      |
| 05N/04W-24F02                               | ---                                |      | ---                        | ---  | ---  | 4    | 4    |
| 05N/04W-24F03                               | ---                                |      | ---                        | ---  | ---  | 52   | 44   |
| OWNER TOTAL                                 | 90                                 | 1989 | 50                         | 85   | 71   | 56   | 48   |
| BELL, CHUCK                                 |                                    |      |                            |      |      |      |      |
| 04N/01E-09C01                               | 490                                |      | ---                        | 419  | 253  | 470  | 392  |
| 04N/01E-09D04                               | 4                                  |      | ---                        | 6    | 8    | 8    | 5    |
| OWNER TOTAL                                 | 494                                | 1989 | 494                        | 425  | 261  | 478  | 397  |
| BENTON, PHILIP G.                           |                                    |      |                            |      |      |      |      |
| 09N/03E-02E01                               | 35                                 |      | NS                         | NS   | 8    | 4    | 4    |
| OWNER TOTAL                                 | 35                                 | 1988 |                            |      | 8    | 4    | 4    |
| BEST, BYRON L.                              |                                    |      |                            |      |      |      |      |
| 10N/02W-33H01                               | 21                                 |      | ---                        | ---  | ---  | 18   | 4    |
| 10N/02W-33K07                               | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| OWNER TOTAL                                 | 21                                 | 1989 |                            |      |      | 18   | 4    |

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| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|-------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| BORGOGNO REVOCABLE LIVING TRUST           |                                    |      |                            |       |       |       |      |
| 09N/02E-17H01                             | 916                                |      | 911                        | 818   | 890   | 604   | 233  |
| 09N/02E-17J01                             | 923                                |      | 973                        | 326   | 818   | 520   | 246  |
| 09N/02E-17Q01                             | 5                                  |      | 1                          | 0     | 0     | 0     | 0    |
| OWNER TOTAL                               | 1,844                              | 1990 | 1,885                      | 1,144 | 1,708 | 1,124 | 479  |
| BOWMAN, EDWIN L.                          |                                    |      |                            |       |       |       |      |
| 09N/03E-12L01                             | 31                                 |      | 24                         | 29    | 36    | 14    | 25   |
| OWNER TOTAL                               | 31                                 | 1989 | 24                         | 29    | 36    | 14    | 25   |
| BOYCE, KENNETH & WILLA (056) <sup>1</sup> |                                    |      |                            |       |       |       |      |
| 04N/03W-06F02                             | 102                                |      | 62                         | 43    | 65    | 59    | 10   |
| OWNER TOTAL                               | 22                                 | 1989 | 62                         | 43    | 65    | 59    | 10   |
| BROMMER, MARVIN                           |                                    |      |                            |       |       |       |      |
| 10N/02W-31G01                             | 361                                |      | NS                         | NS    | 0     | 0     | 0    |
| OWNER TOTAL                               | 361                                | 1986 |                            |       | 0     | 0     | 0    |
| BROWN, BOBBY G. & VALERIA R.              |                                    |      |                            |       |       |       |      |
| 08N/04W-31R03                             | 42                                 |      | 11                         | 4     | 12    | 8     | 6    |
| OWNER TOTAL                               | 42                                 | 1987 | 11                         | 4     | 12    | 8     | 6    |
| BROWN, RONALD A.                          |                                    |      |                            |       |       |       |      |
| 09N/03E-14J01                             | 569                                |      | 341                        | 366   | 361   | 283   | 487  |
| 09N/03E-14Q01                             | 511                                |      | 348                        | 291   | 466   | 274   | 501  |
| OWNER TOTAL                               | 1,080                              | 1988 | 689                        | 657   | 827   | 557   | 988  |
| BROWN, SUE & DOUG                         |                                    |      |                            |       |       |       |      |
| 06N/07W-16R06                             | 40                                 |      | 13                         | 3     | 2     | ---   | 0    |
| 06N/07W-16R07                             | ---                                |      | 2                          | 3     | 2     | ---   | 0    |
| OWNER TOTAL                               | 46                                 | 1990 | 15                         | 6     | 4     | 1     | 0    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                    | AMOUNT *                           | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| BROWY, ORVILLE & LOUISE            |                                    |      |                            |         |         |         |         |
| 09N/03E-03G01                      | 210                                |      | 145                        | 140     | 213     | 216     | 201     |
| OWNER TOTAL                        | 210                                | 1989 | 145                        | 140     | 213     | 216     | 201     |
|                                    | (33) **                            |      | (33) **                    | (37) ** | (26) ** | (28) ** | (24) ** |
| BRUINS, NICHOLAS                   |                                    |      |                            |         |         |         |         |
| 10N/03E-35P01                      | ---                                |      | ---                        | 3       | 4       | 0       | 4       |
| 10N/03E-35P02                      | ---                                |      | ---                        | 3       | 4       | 4       | 4       |
| 10N/03E-35P03                      | ---                                |      | ---                        | 0       | 0       | 4       | 0       |
| 10N/03E-35P04                      | 0                                  |      | ---                        | 0       | 0       | 0       | 0       |
| OWNER TOTAL                        | 29                                 | 1990 | 29                         | 6       | 8       | 8       | 8       |
| BURNS, ANNIE L.                    |                                    |      |                            |         |         |         |         |
| 04N/03W-02R02                      | 164                                |      | 9                          | 1       | 0       | 0       | 0       |
| OWNER TOTAL                        | 164                                | 1989 | 9                          | 1       | 0       | 0       | 0       |
| BURNS, BOBBY J. & EVELYN J.        |                                    |      |                            |         |         |         |         |
| 05N/01E-29Q02                      | ---                                |      | ---                        | 537     | 473     | 603     | 392     |
| 05N/01E-29Q03                      | ---                                |      | ---                        | 2       | 2       | 1       | 1       |
| 05N/01E-32B02                      | ---                                |      | ---                        | 0       | 0       | 0       | 0       |
| 05N/01E-32G02 (DRILLED 1994)       | ---                                |      | ---                        | 592     | 643     | 584     | 559     |
| OWNER TOTAL                        | 1,300                              | 1989 | 1,300                      | 1,131   | 1,118   | 1,188   | 952     |
| BURNS, RITA J. & PAMELA E.         |                                    |      |                            |         |         |         |         |
| 10N/03W-34N07                      | 16                                 |      | NS                         | NS      | 15      | 0       | 0       |
| OWNER TOTAL                        | 16                                 | 1989 |                            |         | 15      | 0       | 0       |
| CALICO JUNCTION (030) <sup>1</sup> |                                    |      |                            |         |         |         |         |
| TRANSFER                           | 20                                 |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                        | 20                                 |      |                            |         |         |         |         |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                          |                          |                          |                          |
|--------------------------------------------------------|------------------------------------|------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                                                        | AMOUNT *                           | YEAR | 1994                       | 1995                     | 1996                     | 1997                     | 1998                     |
| CALICO LAKES HOMEOWNERS ASSOCIATION (016) <sup>1</sup> |                                    |      |                            |                          |                          |                          |                          |
| 09N/02E-05F01                                          | 1659                               |      | 1100                       | 192                      | 48                       | 75                       | 64                       |
| 09N/02E-05F02 (DRILLED 1994)                           | ---                                |      | 0                          | 1250                     | 1534                     | 1255                     | 1180                     |
| OWNER TOTAL                                            | <u>1,659</u><br>(177) **           | 1988 | <u>1,100</u><br>(177) **   | <u>1,442</u><br>(177) ** | <u>1,582</u><br>(177) ** | <u>1,330</u><br>(177) ** | <u>1,244</u><br>(177) ** |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION                |                                    |      |                            |                          |                          |                          |                          |
| 08N/04E-12M03 (AKA 08N04E12M01 - 11/98)                | 71                                 |      | 71                         | 2                        | 6                        | 3                        | 2                        |
| OWNER TOTAL                                            | <u>71</u>                          | 1986 | <u>71</u>                  | <u>2</u>                 | <u>6</u>                 | <u>3</u>                 | <u>2</u>                 |
| CAMPBELL FAMILY TRUST (060) <sup>1</sup>               |                                    |      |                            |                          |                          |                          |                          |
| 04N/01E-05G02                                          | 597                                |      | NS                         | NS                       | 0                        | 0                        | 0                        |
| OWNER TOTAL                                            | <u>597</u>                         | 1986 |                            |                          | <u>0</u>                 | <u>0</u>                 | <u>0</u>                 |
| CAMPBELL, M. A. & DIANNE                               |                                    |      |                            |                          |                          |                          |                          |
| 09N/04E-20A01                                          | ---                                |      | NS                         | NS                       | ---                      | ---                      | ---                      |
| 09N/04E-20A02                                          | ---                                |      | NS                         | NS                       | ---                      | ---                      | ---                      |
| OWNER TOTAL                                            | <u>22</u>                          | 1989 |                            |                          | <u>20</u>                | <u>19</u>                | <u>18</u>                |
| CARTER, JOHN THOMAS                                    |                                    |      |                            |                          |                          |                          |                          |
| 09N/03E-17A02                                          | 746                                |      | 746                        | 685                      | 695                      | 313                      | 211                      |
| OWNER TOTAL                                            | <u>746</u>                         | 1986 | <u>746</u>                 | <u>685</u>               | <u>695</u>               | <u>313</u>               | <u>211</u>               |
| CASA COLINA FOUNDATION                                 |                                    |      |                            |                          |                          |                          |                          |
| 04N/01E-05G01                                          | 89                                 |      | 81                         | 66                       | 65                       | 8                        | 12                       |
| 04N/01E-05G03                                          | 1                                  |      | 1                          | 1                        | 1                        | 4                        | 57                       |
| OWNER TOTAL                                            | <u>90</u>                          | 1990 | <u>82</u>                  | <u>67</u>                | <u>66</u>                | <u>12</u>                | <u>69</u>                |

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**TABLE 1**  
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| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                     | AMOUNT *                           | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| CDFG - CAMP CADY                    |                                    |      |                            |         |         |         |         |
| 10N/03E-25B01                       | 2                                  |      | ---                        | 0       | 1       | ---     | 2       |
| 10N/03E-25B02                       | 100                                |      | ---                        | 6       | 29      | ---     | 8       |
| 10N/03E-25B03                       | 0                                  |      | ---                        | 0       | 0       | ---     | 0       |
| OWNER TOTAL                         | 102                                | 1989 | 102                        | 6       | 30      | 12      | 10      |
|                                     | (14) **                            |      | (14) **                    | (6) **  | (5) **  | (9) **  | (10) ** |
| CDFG - MOJAVE NARROWS REGIONAL PARK |                                    |      |                            |         |         |         |         |
| 05N/04W-14P04                       | ---                                |      | ---                        | ---     | ---     | ---     | 57      |
| 05N/04W-23C01                       | ---                                |      | ---                        | ---     | ---     | ---     | 0       |
| 05N/04W-23C02                       | ---                                |      | ---                        | ---     | 323     | 160     | 0       |
| 05N/04W-23C03                       | ---                                |      | ---                        | ---     | ---     | ---     | 0       |
| 05N/04W-23C04                       | ---                                |      | ---                        | ---     | ---     | ---     | 0       |
| 05N/04W-23G01                       | ---                                |      | ---                        | ---     | 857     | 448     | 127     |
| 05N/04W-23G02                       | ---                                |      | ---                        | ---     | 282     | 122     | 83      |
| 05N/04W-25GD01                      | ---                                |      | ---                        | ---     | 1268    | 1433    | 842     |
| OWNER TOTAL                         | 2,107                              | 1989 | 2,107                      | 2,001   | 2,730   | 2,163   | 1,109   |
| CDFG - MOJAVE RIVER FISH HATCHERY   |                                    |      |                            |         |         |         |         |
| 05N/04W-35H04                       | 4599                               |      | 3123                       | 3204    | 1321    | ---     | ---     |
| 05N/04W-35H05                       | 0                                  |      | 1870                       | 2590    | 4152    | ---     | ---     |
| 05N/04W-35J01                       | 1182                               |      | 1203                       | 635     | 86      | ---     | ---     |
| 05N/04W-35J02                       | 3698                               |      | 0                          | 0       | 0       | ---     | ---     |
| 05N/04W-35J03                       | 1199                               |      | 4335                       | 4209    | 4273    | ---     | ---     |
| OWNER TOTAL                         | 10,678                             | 1988 | 10,531                     | 10,638  | 9,832   | 8,456   | 9,229   |
|                                     | (20) **                            |      | (20) **                    | (20) ** | (20) ** | (20) ** | (20) ** |

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| OWNER                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|-------------------------------|------------------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|                               | AMOUNT *                           | YEAR | 1994                       | 1995            | 1996            | 1997            | 1998            |
| CENTER WATER COMPANY          |                                    |      |                            |                 |                 |                 |                 |
| 04N/01W-11R03                 | ---                                |      | ---                        | 0               | 0               | 0               | 0               |
| 04N/01W-14A06                 | ---                                |      | ---                        | ---             | 4               | 4               | 0               |
| 04N/01W-14A07                 | ---                                |      | ---                        | ---             | 36              | 5               | 1               |
| 04N/01W-14A08 (DRILLED 1994)  | ---                                |      | ---                        | ---             | 4               | 21              | 16              |
| OWNER TOTAL                   | 40                                 | 1990 | 40                         | 32              | 44              | 30              | 17              |
| CHAMISAL MUTUAL WATER COMPANY |                                    |      |                            |                 |                 |                 |                 |
| 06N/07W-17Q05                 | 96                                 |      | 107                        | 94              | 87              | 48              | 17              |
| 06N/07W-17Q06                 | ---                                |      | 0                          | 0               | 0               | 24              | 16              |
| OWNER TOTAL                   | 96                                 | 1990 | 107                        | 94              | 87              | 72              | 33              |
| CHANG, TIMOTHY & JANE         |                                    |      |                            |                 |                 |                 |                 |
| 09N/03E-24C03                 | 18                                 |      | 0                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL                   | 18                                 | 1989 | 0                          | 0               | 0               | 0               | 0               |
| CHANNELL, KATHRYNE J.         |                                    |      |                            |                 |                 |                 |                 |
| 09N/02E-24R01                 | 3                                  |      | NS                         | NS              | 3               | 1               | 1               |
| 09N/02E-24R02                 | 89                                 |      | NS                         | NS              | 2               | 0               | 14              |
| OWNER TOTAL                   | 92                                 | 1988 |                            |                 | 5               | 1               | 15              |
| CHEYENNE LAKE, INC.           |                                    |      |                            |                 |                 |                 |                 |
| 09N/03E-08K04                 | 18                                 |      | 15                         | 25              | 17              | 17              | 64              |
| 09N/03E-08K05                 | 620                                |      | 444                        | 411             | 461             | 441             | 426             |
| OWNER TOTAL                   | 638<br>(122) **                    | 1989 | 459<br>(120) **            | 436<br>(129) ** | 478<br>(121) ** | 458<br>(121) ** | 490<br>(168) ** |
| CHIAO MEI DEVELOPMENT         |                                    |      |                            |                 |                 |                 |                 |
| 09N/03E-26D01                 | 451                                |      | NS                         | NS              | 0               | 0               | 0               |
| OWNER TOTAL                   | 451                                | 1986 |                            |                 | 0               | 0               | 0               |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| CHO BROTHERS RANCH                        |                                    |      |                            |      |      |      |      |
| 09N/03E-10K01                             | ---                                |      | NS                         | 0    | 0    | 0    | 0    |
| 09N/03E-10Q01                             | 471                                |      | NS                         | 0    | 0    | 0    | 0    |
| 09N/03E-10R01                             | 287                                |      | NS                         | 33   | 35   | 28   | 32   |
| OWNER TOTAL                               | 758                                | 1986 |                            | 33   | 35   | 28   | 32   |
| CHOI, YONG IL & JOUNG AE                  |                                    |      |                            |      |      |      |      |
| 09N/03W-15A01                             | 38                                 |      | NS                         | NS   | ---  | 0    | 0    |
| 09N/03W-15A02                             | 0                                  |      | NS                         | NS   | ---  | 0    | 0    |
| 09N/03W-15A03                             | 0                                  |      | NS                         | NS   | ---  | 0    | 0    |
| OWNER TOTAL                               | 38                                 | 1990 |                            |      | 216  | 0    | 0    |
| CHRISTISON, JOEL                          |                                    |      |                            |      |      |      |      |
| 09N/03W-21J04                             | ---                                |      | 1                          | ---  | ---  | ---  | ---  |
| 09N/03W-21J05                             | ---                                |      | 74                         | ---  | ---  | ---  | ---  |
| OWNER TOTAL                               | 75                                 | 1990 | 75                         | 75   | 68   | 75   | 75   |
| CHUANG, MARSHAL                           |                                    |      |                            |      |      |      |      |
| 09N/03E-35K01                             | 70                                 |      | 70                         | 77   | 75   | 78   | 78   |
| OWNER TOTAL                               | 70                                 | 1989 | 70                         | 77   | 75   | 78   | 78   |
| CLARK, KENNETH R. (001, 076) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 04N/03W-17E05                             | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 59                                 | 1989 | 0                          | 0    | 0    | 0    | 0    |
| CLINE, VIVIAN D.                          |                                    |      |                            |      |      |      |      |
| 09N/03E-03M02                             | 36                                 |      | ---                        | ---  | ---  | 20   | 17   |
| OWNER TOTAL                               | 36                                 | 1986 |                            |      |      | 20   | 17   |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |      |      |
|-----------------------------------------------|------------------------------------|------|----------------------------|------|-------|------|------|
|                                               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997 | 1998 |
| CLUB VIEW PARTNERS                            |                                    |      |                            |      |       |      |      |
| 04N/01E-06L01                                 | 423                                |      | 188                        | 228  | ---   | 0    | 0    |
| 05N/01E-31F01                                 | 624                                |      | 0                          | 411  | ---   | 435  | 554  |
| 05N/01E-31N02                                 | 229                                |      | 0                          | 174  | ---   | 297  | 277  |
| OWNER TOTAL                                   | 1,276                              | 1988 | 188                        | 813  | 2,310 | 732  | 831  |
| CONNER, WILLIAM H.                            |                                    |      |                            |      |       |      |      |
| 10N/03E-36H01                                 | 25                                 |      | 25                         | 19   | 22    | 26   | 27   |
| OWNER TOTAL                                   | 25                                 | 1990 | 25                         | 19   | 22    | 26   | 27   |
| CONTRATTO, ROBERT & ERSULA (031) <sup>1</sup> |                                    |      |                            |      |       |      |      |
| 09N/03W-27E07                                 | 140                                |      | NS                         | NS   | 40    | 100  | 86   |
| 09N/03W-27E09                                 | 0                                  |      | NS                         | NS   | 0     | 0    | 0    |
| 09N/03W-27M02                                 | 98                                 |      | NS                         | NS   | 16    | 100  | 87   |
| 09N/03W-27M05                                 | 3                                  |      | NS                         | NS   | 1     | 5    | 3    |
| OWNER TOTAL                                   | 241                                | 1990 |                            |      | 58    | 205  | 176  |
| COOL WATER RANCH                              |                                    |      |                            |      |       |      |      |
| 09N/01E-15N01                                 | 52                                 |      | ---                        | 16   | 12    | 0    | 0    |
| 09N/01E-15N02                                 | 24                                 |      | ---                        | 21   | 19    | 10   | 2    |
| 09N/01E-15N06 (DRILLED 1996)                  | ---                                |      | ---                        | ---  | ---   | 0    | 0    |
| 09N/01E-15N07 (DRILLED 1997)                  | ---                                |      | ---                        | ---  | ---   | 15   | 43   |
| 09N/01E-15NP01 (FOUND NOVEMBER 1998)          | ---                                |      | ---                        | ---  | ---   | ---  | 0    |
| OWNER TOTAL                                   | 76                                 | 1988 | 58                         | 37   | 31    | 25   | 45   |
| CRAMER, MARGARET MUIR                         |                                    |      |                            |      |       |      |      |
| 05N/04W-13M01                                 | 280                                |      | 280                        | 0    | 0     | 0    | 60   |
| OWNER TOTAL                                   | 280                                | 1989 | 280                        | 0    | 0     | 0    | 60   |

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| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                   |                   |                   |                   |
|-------------------------------------------|------------------------------------|------|----------------------------|-------------------|-------------------|-------------------|-------------------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995              | 1996              | 1997              | 1998              |
| CROSS, FRANCIS & BEVERLY                  |                                    |      |                            |                   |                   |                   |                   |
| 12N/02E-33E01                             | 40                                 |      | ---                        | ---               | ---               | 2                 | 2                 |
| OWNER TOTAL                               | 40                                 | 1990 |                            |                   |                   | 2                 | 2                 |
| CROSS, LAWRENCE E. & SHARON I.            |                                    |      |                            |                   |                   |                   |                   |
| 05N/01E-32K02                             | 23                                 |      | 23                         | 21                | 12                | 20                | 2                 |
| 05N/01E-32K03                             | ---                                |      | ---                        | ---               | ---               | ---               | 0                 |
| OWNER TOTAL                               | 23                                 | 1990 | 23                         | 21                | 12                | 20                | 2                 |
| CRYSTAL HILLS WATER COMPANY               |                                    |      |                            |                   |                   |                   |                   |
| 03N/01W-01R01                             | 0                                  |      | ---                        | 0                 | 0                 | 0                 | 0                 |
| 03N/01W-01R02                             | 194                                |      | ---                        | 1                 | 1                 | 1                 | 1                 |
| 03N/01W-12A01                             | 0                                  |      | ---                        | 0                 | 0                 | 0                 | 0                 |
| OWNER TOTAL                               | 194                                | 1990 | 30                         | 1                 | 1                 | 1                 | 1                 |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION |                                    |      |                            |                   |                   |                   |                   |
| 10N/03E-30L01                             | 0                                  |      | 1277                       | 0                 | 35                | 646               | 276               |
| 10N/03E-30L02                             | 3198                               |      | ---                        | 1475              | 1226              | 1057              | 756               |
| 10N/03E-30P01                             | 1770                               |      | 121                        | 148               | 475               | 120               | 201               |
| 10N/03E-30P02                             | 1607                               |      | ---                        | 772               | 746               | 373               | 458               |
| OWNER TOTAL                               | 6,575<br>(447) **                  | 1990 | 2,585<br>(447) **          | 2,395<br>(247) ** | 2,482<br>(446) ** | 2,196<br>(446) ** | 1,691<br>(446) ** |
| CUNNINGHAM, WILLIAM E. & GLORIA M.        |                                    |      |                            |                   |                   |                   |                   |
| 04N/03W-06H04                             | 29                                 |      | 29                         | 0                 | 3                 | 9                 | 5                 |
| OWNER TOTAL                               | 29                                 | 1989 | 29                         | 0                 | 3                 | 9                 | 5                 |

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| OWNER                                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| DAGGETT COMMUNITY SERVICES DISTRICT            |                                    |      |                            |      |      |      |      |
| 09N/01E-16P01                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01E-17H01                                  | 92                                 |      | NS                         | NS   | 203  | 244  | 222  |
| 09N/01E-17H02                                  | 143                                |      | NS                         | NS   | 73   | 17   | 4    |
| 09N/01E-21F01                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01E-21F02                                  | 0                                  |      | NS                         | NS   | 4    | 3    | 3    |
| OWNER TOTAL                                    | 235                                | 1988 |                            |      | 280  | 264  | 229  |
| DAGGETT LEASING CORPORATION (042) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/01E-13K01                                  | 5                                  |      | 117                        | 24   | 31   | 12   | 25   |
| 09N/01E-13Q09                                  | 36                                 |      | 117                        | 112  | 93   | 102  | 48   |
| 09N/01E-24A02                                  | 34                                 |      | 46                         | 20   | 25   | 39   | 70   |
| 09N/01E-24G02                                  | 263                                |      | 110                        | 122  | 154  | 224  | 201  |
| TRANSFER                                       | 63                                 |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                    | 63                                 | 1989 | 390                        | 278  | 303  | 377  | 344  |
| DAHLQUIST, GEORGE R.                           |                                    |      |                            |      |      |      |      |
| 04N/01W-12H01                                  | 593                                |      | 335                        | 457  | 350  | 398  | 0    |
| 04N/01W-12H02                                  | 1                                  |      | 2                          | 2    | 1    | 1    | 0    |
| OWNER TOTAL                                    | 594                                | 1989 | 337                        | 459  | 351  | 399  | 0    |
| DALJO CORPORATION                              |                                    |      |                            |      |      |      |      |
| 09N/04E-31J01                                  | 31                                 |      | 15                         | 12   | 18   | 17   | 15   |
| OWNER TOTAL                                    | 31                                 | 1989 | 15                         | 12   | 18   | 17   | 15   |
| DAVIS, RONALD & DONNA                          |                                    |      |                            |      |      |      |      |
| 09N/02E-27E02                                  | 53                                 |      | 26                         | 25   | 16   | 15   | 17   |
| 09N/02E-27E04 (DRILLED 1993)                   | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 53                                 | 1987 | 26                         | 25   | 16   | 15   | 17   |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |      |
|------------------|------------------------------------|------|----------------------------|------|-------|-------|------|
|                  | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998 |
| DE JONG, ALAN L. |                                    |      |                            |      |       |       |      |
| 09N/03E-09L01    | 253                                |      | 739                        | 612  | 702   | 707   | 625  |
| 09N/03E-34H01    | 894                                |      | 283                        | 98   | 302   | 278   | 274  |
| 09N/03E-35D01    | 2                                  |      | 1                          | 0    | 0     | 0     | 0    |
| 09N/03E-35D02    | ---                                |      | ---                        | ---  | ---   | ---   | 0    |
| 09N/03E-35D03    | ---                                |      | ---                        | ---  | ---   | ---   | 0    |
| 09N/03E-35D04    | 499                                |      | 372                        | 166  | 106   | 90    | 90   |
| 09N/03E-35D05    | ---                                |      | ---                        | ---  | ---   | ---   | 0    |
| OWNER TOTAL      | 1,648                              | 1986 | 1,395                      | 876  | 1,110 | 1,075 | 989  |

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| OWNER          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------|------------------------------------|------|----------------------------|------|------|------|------|
|                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| DE VRIES, NEIL |                                    |      |                            |      |      |      |      |
| 08N/04W-11K01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-11Q01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-11Q02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12J01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12J02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12K01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12K02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12L01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12L02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12L03  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12L04  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12P01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12Q01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-12Q02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14B01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14B02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14B03  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14B04  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14H01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-14H02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15E01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15E02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15G01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15G02  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15G03  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15M01  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15M03  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                        |                              | VERIFIED BASE     |      | VERIFIED ANNUAL PRODUCTION |               |                |                 |                 |
|----------------------------------------------|------------------------------|-------------------|------|----------------------------|---------------|----------------|-----------------|-----------------|
|                                              |                              | ANNUAL PRODUCTION |      |                            |               |                |                 |                 |
|                                              |                              | AMOUNT *          | YEAR | 1994                       | 1995          | 1996           | 1997            | 1998            |
| DE VRIES, NEIL                               |                              |                   |      |                            |               |                |                 |                 |
|                                              | OWNER TOTAL                  | 3,800             | 1989 |                            |               | 3,999          | 3,230           | 2,659           |
| DELPERDANG, ROBERT H.                        |                              |                   |      |                            |               |                |                 |                 |
|                                              | 04N/01W-23C10                | ---               |      | ---                        | ---           | ---            | ---             | 36              |
|                                              | 04N/01W-23C11                | ---               |      | ---                        | ---           | ---            | ---             | 0               |
|                                              | OWNER TOTAL                  | 56                | 1989 | 56                         | 53            | 51             | 58              | 36              |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE |                              |                   |      |                            |               |                |                 |                 |
|                                              | 09N/03E-10L01                | ---               |      | ---                        | ---           | ---            | ---             | 0               |
|                                              | 09N/03E-10L03                | ---               |      | ---                        | ---           | ---            | ---             | 0               |
|                                              | OWNER TOTAL                  | 29                | 1989 | 25                         | 28            | 27             | 3               | 0               |
| DESERT DAWN MUTUAL WATER COMPANY             |                              |                   |      |                            |               |                |                 |                 |
|                                              | 04N/01W-16J01                | 15                |      | NS                         | NS            | 15             | 16              | 14              |
|                                              | 04N/01W-16J02 (DRILLED 1994) | ---               |      | NS                         | NS            | 0              | 0               | 0               |
|                                              | OWNER TOTAL                  | 15                | 1990 |                            |               | 15             | 16              | 14              |
| DESERT LAKES CORPORATION - LAKE DOLORES      |                              |                   |      |                            |               |                |                 |                 |
|                                              | 10N/03E-20D01                | 440               |      | 98                         | 5             | 25             | 261             | 142             |
|                                              | 10N/03E-20E01                | 488               |      | 3                          | 45            | 93             | 438             | 207             |
|                                              | OWNER TOTAL                  | 928<br>(483) **   | 1987 | 101<br>(65) **             | 50<br>(33) ** | 118<br>(26) ** | 699<br>(159) ** | 349<br>(159) ** |
| DESERT SPRINGS MUTUAL WATER COMPANY          |                              |                   |      |                            |               |                |                 |                 |
|                                              | 04N/01E-16F01                | ---               |      | NS                         | ---           | 0              | 0               | 0               |
|                                              | 04N/01E-16F02                | ---               |      | NS                         | ---           | 53             | 58              | 42              |
|                                              | 04N/01E-16F03                | ---               |      | NS                         | ---           | 9              | 1               | 21              |
|                                              | OWNER TOTAL                  | 78                | 1990 |                            | 68            | 62             | 59              | 63              |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|--------------------------------------------|------------------------------------|------|----------------------------|----------|----------|----------|----------|
|                                            | AMOUNT *                           | YEAR | 1994                       | 1995     | 1996     | 1997     | 1998     |
| DEXTER, CLAIR F.                           |                                    |      |                            |          |          |          |          |
| 06N/04W-19K03                              | ---                                |      | NS                         | ---      | ---      | 14       | 0        |
| 06N/04W-19K04                              | ---                                |      | NS                         | ---      | ---      | 10       | 0        |
| 06N/04W-19K05                              | ---                                |      | NS                         | ---      | ---      | 158      | 176      |
| OWNER TOTAL                                | 175                                | 1989 |                            | 108      | 174      | 182      | 176      |
| DEXTER, J. P. (067) <sup>1</sup>           |                                    |      |                            |          |          |          |          |
| 05N/04W-36H01                              | 515                                |      | 2                          | 2        | 5        | 6        | 6        |
| OWNER TOTAL                                | 15                                 | 1986 | 2                          | 2        | 5        | 6        | 6        |
| DIBERNARDO, JOHN                           |                                    |      |                            |          |          |          |          |
| 07N/04W-31E01                              | ---                                |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-31E03 (AKA 07N04W31E04)            | 20                                 |      | 10                         | 10       | ---      | ---      | ---      |
| 07N/04W-31E06                              | 183                                |      | 105                        | 48       | ---      | ---      | ---      |
| OWNER TOTAL                                | 203                                | 1986 | 115                        | 58       | 39       | 2        | 2        |
| DICK VAN DAM DAIRY                         |                                    |      |                            |          |          |          |          |
| 09N/02E-18F03                              | 1362                               |      | 1362                       | ---      | 1336     | 944      | 613      |
| 09N/02E-18H02                              | 1306                               |      | 1306                       | ---      | 507      | 950      | 522      |
| 09N/02E-18H04 (FOUND NOVEMBER 1998)        | ---                                |      | ---                        | ---      | ---      | ---      | 0        |
| 09N/02E-19E01                              | 1146                               |      | 1146                       | ---      | 1435     | 1463     | 953      |
| 09N/02E-19L01                              | 1616                               |      | 1616                       | ---      | 1157     | 1197     | 734      |
| OWNER TOTAL                                | 5,430                              | 1989 | 5,430                      | 5,479    | 4,435    | 4,554    | 2,822    |
| DOCIMO, ALLEN & KATHRYN (045) <sup>1</sup> |                                    |      |                            |          |          |          |          |
| 09N/04E-19C01                              | 455                                |      | NS                         | 455      | 246      | 308      | 273      |
| OWNER TOTAL                                | 455                                | 1986 |                            | 455      | 246      | 308      | 273      |
|                                            | (109) **                           |      |                            | (109) ** | (109) ** | (109) ** | (109) ** |

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| OWNER                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                    | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| DOCIMO, DONALD P. & PATRICIA J.    |                                    |      |                            |      |      |      |      |
| 09N/02E-14N06                      | 23                                 |      | NS                         | NS   | 21   | 1    | 19   |
| OWNER TOTAL                        | 23                                 | 1987 |                            |      | 21   | 1    | 19   |
| DOLCH, ROBERT & JUDY               |                                    |      |                            |      |      |      |      |
| 05N/04W-10C01                      | 300                                |      | 131                        | 41   | 41   | 0    | 0    |
| 05N/04W-10F02                      | ---                                |      | 26                         | ---  | 45   | 39   | 30   |
| 05N/04W-10F05                      | ---                                |      | 10                         | ---  | 44   | 21   | 16   |
| 05N/04W-10F06                      | ---                                |      | 3                          | ---  | 0    | 0    | 0    |
| 05N/04W-10F08                      | ---                                |      | 129                        | ---  | 45   | 32   | 23   |
| OWNER TOTAL                        | 426                                | 1990 | 299                        | 134  | 175  | 92   | 69   |
| DOMBROWSKI, MICHAEL W. & SUSAN M.  |                                    |      |                            |      |      |      |      |
| 03N/05W-26E03                      | 19                                 |      | 16                         | 5    | 35   | 6    | 3    |
| OWNER TOTAL                        | 19                                 | 1989 | 16                         | 5    | 35   | 6    | 3    |
| DONALDSON, JERRY & BEVERLY         |                                    |      |                            |      |      |      |      |
| 09N/03E-20H01                      | 90                                 |      | NS                         | 2    | 4    | 4    | 4    |
| OWNER TOTAL                        | 90                                 | 1990 |                            | 2    | 4    | 4    | 4    |
| DOSSEY, D. A.                      |                                    |      |                            |      |      |      |      |
| 06N/07W-29P02                      | 14                                 |      | 14                         | 7    | 4    | 4    | 2    |
| OWNER TOTAL                        | 14                                 | 1990 | 14                         | 7    | 4    | 4    | 2    |
| DOWELL, LEONARD (074) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/03E-01H01                      | 23                                 |      | NS                         | NS   | 21   | 0    | 19   |
| OWNER TOTAL                        | 23                                 | 1987 |                            |      | 21   | 0    | 19   |
| DOWSE, PHILIP                      |                                    |      |                            |      |      |      |      |
| 03N/05W-24D01                      | 20                                 |      | 6                          | 3    | 3    | 3    | 0    |
| OWNER TOTAL                        | 20                                 | 1988 | 6                          | 3    | 3    | 3    | 0    |

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| OWNER                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                    | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| DURAN, FRANK T. (072) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 08N/04W-14M01                      | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                        | 0                                  | 1990 | 0                          | 0    | 0    | 0    | 0    |
| EVENSON, EDWIN H. & JOYCELAINE C.  |                                    |      |                            |      |      |      |      |
| 07N/05W-36K01                      | 2                                  |      | NS                         | NS   | 62   | 33   | 60   |
| 07N/05W-36K04                      | 68                                 |      | NS                         | NS   | 1    | 1    | 1    |
| OWNER TOTAL                        | 70                                 | 1986 |                            |      | 63   | 34   | 61   |
| EVKHANIAN, JAMES H. & PHYLLIS      |                                    |      |                            |      |      |      |      |
| 09N/04E-06L01                      | 110                                |      | NS                         | 29   | 34   | ---  | ---  |
| 09N/04E-06L02                      | 0                                  |      | NS                         | 0    | 0    | ---  | ---  |
| 09N/04E-06L03                      | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                        | 110                                | 1988 |                            | 29   | 34   | 11   | 11   |
| FAWCETT, EDWARD C.                 |                                    |      |                            |      |      |      |      |
| 09N/02E-12P03                      | 20                                 |      | 6                          | 6    | 0    | 0    | 0    |
| OWNER TOTAL                        | 20                                 | 1988 | 6                          | 6    | 0    | 0    | 0    |
| FELIX, ALAN E. & CAROL L.          |                                    |      |                            |      |      |      |      |
| 09N/04E-18K01                      | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 09N/04E-18K02                      | 36                                 |      | NS                         | NS   | 33   | 35   | 38   |
| OWNER TOTAL                        | 36                                 | 1987 |                            |      | 33   | 35   | 38   |
| FERRO, DENNIS & NORMA              |                                    |      |                            |      |      |      |      |
| 09N/04E-20H01                      | 32                                 |      | NS                         | NS   | 29   | 1    | 1    |
| OWNER TOTAL                        | 32                                 | 1990 |                            |      | 29   | 1    | 1    |

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| OWNER                                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| FISCHER, ELMER G. & BEVERLY C.                 |                                    |      |                            |      |      |      |      |
| 03N/05W-14N01                                  | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 03N/05W-14N02                                  | ---                                |      | ---                        | ---  | ---  | 1    | 1    |
| OWNER TOTAL                                    | 36                                 | 1990 |                            |      |      | 1    | 1    |
| FISHER, DOLORES, DR.                           |                                    |      |                            |      |      |      |      |
| 03N/05W-12G01                                  | 0                                  |      | 0                          | 0    | 0    | ---  | 0    |
| 03N/05W-12G02                                  | 0                                  |      | 0                          | 0    | 0    | ---  | 0    |
| 03N/05W-12K03                                  | 48                                 |      | 20                         | 11   | 25   | ---  | 12   |
| OWNER TOTAL                                    | 48                                 | 1989 | 20                         | 11   | 25   | 25   | 12   |
| FISHER, JEROME                                 |                                    |      |                            |      |      |      |      |
| 07N/04W-19E01                                  | ---                                |      | 1                          | 1    | 0    | 2    | 2    |
| 07N/04W-19E02                                  | 370                                |      | 278                        | 263  | 0    | 58   | 276  |
| 07N/04W-19E03                                  | 256                                |      | 72                         | 0    | 0    | 0    | 0    |
| 07N/05W-24H02                                  | 5                                  |      | 0                          | 0    | 0    | 2    | 1    |
| 07N/05W-24H03                                  | 2                                  |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 633                                | 1990 | 351                        | 264  | 0    | 62   | 279  |
| FITZWATER, R. E.                               |                                    |      |                            |      |      |      |      |
| 07N/04W-18L01                                  | 2                                  |      | NS                         | NS   | 1    | 1    | 1    |
| 07N/04W-18L03                                  | 289                                |      | NS                         | NS   | 65   | 2    | 0    |
| 07N/04W-18L04                                  | 0                                  |      | NS                         | NS   | 65   | 165  | 132  |
| OWNER TOTAL                                    | 291                                | 1989 |                            |      | 131  | 168  | 133  |
| FREDERICK TRUST, KENNETH A. (010) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 06N/01W-36H01                                  | 480                                |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36H02                                  | 272                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                    | 752                                | 1987 | 0                          | 0    | 0    | 0    | 0    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|----------------------------------------------------------|------------------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|                                                          | AMOUNT *                           | YEAR | 1994                       | 1995            | 1996            | 1997            | 1998            |
| FRIEND, JOSEPH & DEBORAH                                 |                                    |      |                            |                 |                 |                 |                 |
| 09N/01W-10B03                                            | ---                                |      | ---                        | ---             | ---             | 11              | 5               |
| 09N/01W-10B04                                            | ---                                |      | ---                        | ---             | ---             | 15              | 9               |
| OWNER TOTAL                                              | 60                                 | 1989 | 53                         | 64              | 54              | 26              | 14              |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. (035) <sup>1</sup> |                                    |      |                            |                 |                 |                 |                 |
| 10N/03E-36N02                                            | ---                                |      | 5                          | ---             | 8               | 4               | 0               |
| 10N/04E-18R02 (DRILLED MARCH 1998)                       | ---                                |      | ---                        | ---             | ---             | ---             | 0               |
| 10N/04E-20C01                                            | 40                                 |      | ---                        | ---             | 35              | 42              | 49              |
| 10N/04E-20C02                                            | 175                                |      | ---                        | ---             | 20              | 24              | 17              |
| 10N/04E-20C03                                            | 225                                |      | ---                        | ---             | 133             | 137             | 137             |
| OWNER TOTAL                                              | 540<br>(385) **                    | 1987 | 440<br>(285) **            | 425<br>(270) ** | 188<br>(126) ** | 207<br>(140) ** | 203<br>(136) ** |
| GAETA, TRINIDAD                                          |                                    |      |                            |                 |                 |                 |                 |
| 04N/01E-11H01                                            | 4                                  |      | 4                          | 0               | 0               | 0               | 0               |
| 04N/01E-11H02                                            | 266                                |      | 136                        | 166             | 145             | 215             | 192             |
| 04N/01E-12M02                                            | 119                                |      | 66                         | 86              | 81              | 85              | 67              |
| 04N/01E-12N03                                            | 119                                |      | 91                         | 123             | 124             | 132             | 108             |
| 04N/01E-12N04                                            | 4                                  |      | 4                          | 0               | 0               | 0               | 0               |
| OWNER TOTAL                                              | 512                                | 1989 | 301                        | 375             | 350             | 432             | 367             |
| GAINES, JACK & MARY                                      |                                    |      |                            |                 |                 |                 |                 |
| 10N/01W-33P07                                            | 117                                |      | 117                        | 40              | 36              | 30              | 35              |
| OWNER TOTAL                                              | 117                                | 1986 | 117                        | 40              | 36              | 30              | 35              |
| GARCIA, DANIEL                                           |                                    |      |                            |                 |                 |                 |                 |
| 09N/02E-23J01                                            | 23                                 |      | 16                         | 16              | 29              | 20              | 19              |
| OWNER TOTAL                                              | 23                                 | 1989 | 16                         | 16              | 29              | 20              | 19              |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                      | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------------------|------------------------------------|-----------|----------------------------|------|------|------|------|
|                            | AMOUNT *                           | YEAR      | 1994                       | 1995 | 1996 | 1997 | 1998 |
| GAYJIKIAN, SAMUEL & HAZEL  |                                    |           |                            |      |      |      |      |
| 05N/01E-20N01              | 100                                |           | NS                         | NS   | 0    | 0    | 0    |
| 05N/01E-20N03              | 2                                  |           | NS                         | NS   | 1    | 2    | 2    |
| OWNER TOTAL                | 102                                | 1986      |                            |      | 1    | 2    | 2    |
| GESIRIECH, WAYNE D.        |                                    |           |                            |      |      |      |      |
| 09N/03W-01F01              | 121                                |           | 78                         | 94   | 108  | 71   | 81   |
| OWNER TOTAL                | 121                                | 1986      | 78                         | 94   | 108  | 71   | 81   |
| GILBERT, HERBERT & BERNICE |                                    |           |                            |      |      |      |      |
| 09N/03E-21D02              | 15                                 |           | NS                         | NS   | 13   | 13   | 13   |
| OWNER TOTAL                | 15                                 | 1989      |                            |      | 13   | 13   | 13   |
| GOLD, HAROLD               |                                    |           |                            |      |      |      |      |
| 09N/03E-27R01              | 249                                |           | 220                        | 177  | 251  | 231  | 105  |
| OWNER TOTAL                | 249                                | 1986      | 220                        | 177  | 251  | 231  | 105  |
| GORMAN, VIRGIL             |                                    |           |                            |      |      |      |      |
| 10N/03W-23K01              | 138                                |           | NS                         | NS   | 81   | 102  | 65   |
| OWNER TOTAL                | 138                                | 1989,1990 |                            |      | 81   | 102  | 65   |
| GORMAN, VIRGIL (AZTEC)     |                                    |           |                            |      |      |      |      |
| 10N/03W-23Q01              | 96                                 |           | NS                         | NS   | 20   | 71   | 91   |
| 10N/03W-23Q02              | 101                                |           | NS                         | NS   | 123  | 117  | 68   |
| 10N/03W-23Q03              | 23                                 |           | NS                         | NS   | 9    | 3    | 4    |
| 10N/03W-23Q04              | 0                                  |           | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                | 220                                | 1989      |                            |      | 152  | 191  | 163  |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| GRAVES, CHESTER B.                            |                                    |      |                            |      |      |      |      |
| 09N/03E-24B01                                 | ---                                |      | 32                         | 11   | 11   | 10   | 11   |
| 09N/03E-24G03                                 | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                   | 32                                 | 1989 | 32                         | 11   | 11   | 10   | 11   |
| GRAY, GEORGE F. & BETTY E. (036) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/03E-36E01                                 | 22                                 |      | ---                        | 38   | 34   | 29   | 19   |
| 09N/03E-36E03                                 | 72                                 |      | ---                        | 15   | 12   | 13   | 8    |
| OWNER TOTAL                                   | 94                                 | 1990 | 94                         | 53   | 46   | 42   | 27   |
| GREEN ACRES ESTATES                           |                                    |      |                            |      |      |      |      |
| 05N/03W-12F02                                 | 25                                 |      | 20                         | 10   | 13   | 12   | 8    |
| OWNER TOTAL                                   | 25                                 | 1990 | 20                         | 10   | 13   | 12   | 8    |
| GRIEDER, RAYMOND H. & DORISANNE               |                                    |      |                            |      |      |      |      |
| 11N/04W-31J03                                 | 30                                 |      | NS                         | NS   | 27   | 26   | 12   |
| OWNER TOTAL                                   | 30                                 | 1990 |                            |      | 27   | 26   | 12   |
| GRILL, NICHOLAS P. & MILLIE D.                |                                    |      |                            |      |      |      |      |
| 09N/03W-03Q04                                 | ---                                |      | ---                        | 3    | 0    | 0    | ---  |
| 09N/03W-03R03                                 | ---                                |      | ---                        | 9    | 12   | 2    | ---  |
| 09N/03W-03R04                                 | ---                                |      | ---                        | 0    | 0    | 0    | ---  |
| OWNER TOTAL                                   | 21                                 | 1987 | 21                         | 12   | 12   | 2    | 3    |
| GROEN, CORNELIS (073) <sup>1</sup>            |                                    |      |                            |      |      |      |      |
| 09N/03W-23N01                                 | 145                                |      | NS                         | NS   | 46   | 49   | 0    |
| OWNER TOTAL                                   | 0                                  | 1989 |                            |      | 46   | 49   |      |
| GRUBE, ROBERT L. (047) <sup>1</sup>           |                                    |      |                            |      |      |      |      |
| 04N/03W-18H15                                 | 9                                  |      | 2                          | ---  | ---  | 0    | ---  |
| OWNER TOTAL                                   | 0                                  | 1989 | 2                          |      |      | 0    |      |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| GUBLER, HANS                                |                                    |      |                            |      |      |      |      |
| 04N/01E-03P01                               | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01E-03P02                               | 3                                  |      | NS                         | NS   | 1    | 1    | 1    |
| 04N/01E-03P03                               | 27                                 |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                                 | 30                                 | 1989 |                            |      | 1    | 1    | 1    |
| GULBRANSON, MERLIN                          |                                    |      |                            |      |      |      |      |
| 06N/04W-19R03                               | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| 06N/04W-19R04                               | 163                                |      | 163                        | 154  | 98   | 133  | 100  |
| OWNER TOTAL                                 | 163                                | 1988 | 163                        | 154  | 98   | 133  | 100  |
| GUTIERREZ, JOSE & GLORIA (039) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 10N/02W-30N05                               | 130                                |      | 2                          | 2    | 2    | 2    | 2    |
| OWNER TOTAL                                 | 130                                | 1989 | 2                          | 2    | 2    | 2    | 2    |
| HAIGH, WHILLDYN & MARGARET                  |                                    |      |                            |      |      |      |      |
| 09N/03E-26H03                               | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/03E-26H04                               | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                                 | 32                                 | 1989 |                            |      | 0    | 0    | 0    |
| HAL-DOR LTD.                                |                                    |      |                            |      |      |      |      |
| 04N/01E-09N01                               | 23                                 |      | NS                         | NS   | 21   | 15   | 11   |
| OWNER TOTAL                                 | 23                                 | 1987 |                            |      | 21   | 15   | 11   |
| HAMILTON TRUST, DON & RUTH M.               |                                    |      |                            |      |      |      |      |
| 04N/03W-19G01                               | 50                                 |      | ---                        | ---  | ---  | 0    | 0    |
| 04N/03W-19G07                               | ---                                |      | ---                        | ---  | ---  | 38   | 31   |
| OWNER TOTAL                                 | 50                                 | 1990 |                            |      |      | 38   | 31   |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                            | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HAMILTON, DOUG & CHERYL                    |                                    |      |                            |      |      |      |      |
| 04N/03W-19J02                              | 16                                 |      | ---                        | ---  | ---  | 14   | 10   |
| OWNER TOTAL                                | 16                                 | 1990 |                            |      |      | 14   | 10   |
| HAMILTON, ET AL.                           |                                    |      |                            |      |      |      |      |
| 04N/03W-19H03                              | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 04N/03W-19H05                              | 42                                 |      | ---                        | ---  | ---  | 129  | 92   |
| OWNER TOTAL                                | 42                                 | 1990 |                            |      |      | 129  | 92   |
| HANDLEY, DON R. & MARY ANN                 |                                    |      |                            |      |      |      |      |
| 05N/01W-31J01                              | 73                                 |      | NS                         | NS   | ---  | ---  | ---  |
| 05N/01W-32M01                              | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 05N/01W-32M02                              | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                                | 73                                 | 1987 |                            |      | 18   | 18   | 18   |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH |                                    |      |                            |      |      |      |      |
| 10N/02W-32E01                              | 5                                  |      | 0                          | 1    | 2    | 1    | 0    |
| 10N/02W-32E02                              | 147                                |      | 2                          | 1    | 0    | 0    | 0    |
| 10N/02W-32E03 (DRILLED 1995)               | ---                                |      | ---                        | 12   | 36   | 9    | 5    |
| OWNER TOTAL                                | 152                                | 1989 | 2                          | 14   | 38   | 10   | 5    |
| HARALIK, BESS & ROBERT                     |                                    |      |                            |      |      |      |      |
| 09N/03E-22R02                              | 27                                 |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-22R03 (DRILLED JANUARY 1993)       | ---                                |      | 17                         | 14   | 25   | 1    | 1    |
| OWNER TOTAL                                | 27                                 | 1989 | 17                         | 14   | 25   | 1    | 1    |
| HARDESTY, LESLIE E. & BECKY J.             |                                    |      |                            |      |      |      |      |
| 09N/04E-05N01                              | ---                                |      | ---                        | 0    | 19   | 4    | 4    |
| 09N/04E-05N02                              | ---                                |      | ---                        | 40   | 20   | 28   | 31   |
| OWNER TOTAL                                | 47                                 | 1989 | 47                         | 40   | 39   | 32   | 35   |

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| OWNER                                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                        | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| HARE, THOMAS R. & HELEN P.                             |                                    |      |                            |       |       |       |       |
| 09N/02W-06E07                                          | 84                                 |      | ---                        | ---   | ---   | ---   | 18    |
| OWNER TOTAL                                            | 84                                 | 1990 | 0                          | 0     | 0     | 0     | 18    |
| HARESON, NICHOLAS & MARY                               |                                    |      |                            |       |       |       |       |
| 09N/02E-27C02                                          | 30                                 |      | 30                         | 10    | 10    | 10    | 24    |
| OWNER TOTAL                                            | 30                                 | 1990 | 30                         | 10    | 10    | 10    | 24    |
| HARMSSEN, JAMES & RUTH ANN, DBA: HARMSSEN FAMILY DAIRY |                                    |      |                            |       |       |       |       |
| 10N/02W-31Q02                                          | 1000                               |      | 1000                       | 910   | 700   | 1030  | 579   |
| OWNER TOTAL                                            | 1,000                              | 1988 | 1,000                      | 910   | 700   | 1,030 | 579   |
| HARPER LAKE COMPANY VIII                               |                                    |      |                            |       |       |       |       |
| 11N/04W-19E01                                          | ---                                |      | 60                         | 4     | 46    | 8     | 7     |
| 11N/04W-19E02                                          | ---                                |      | 285                        | 323   | 354   | 565   | 498   |
| 11N/04W-19J01                                          | ---                                |      | 629                        | 613   | 572   | 330   | 445   |
| 11N/04W-19Q02                                          | ---                                |      | 84                         | 88    | 94    | 240   | 86    |
| 11N/05W-24L01                                          | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/05W-24P02                                          | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/05W-24Q02                                          | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                            | 1,433                              | 1990 | 1,058                      | 1,028 | 1,066 | 1,143 | 1,036 |
| HART, MERRILL W.                                       |                                    |      |                            |       |       |       |       |
| 05N/01E-32H01                                          | 473                                |      | NS                         | NS    | 48    | 91    | 225   |
| 05N/01E-32H02                                          | ---                                |      | NS                         | NS    | 1     | 1     | 1     |
| OWNER TOTAL                                            | 473                                | 1990 |                            |       | 49    | 92    | 226   |

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| OWNER                    | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |      |       |       |
|--------------------------|------------------------------------|-----------|----------------------------|-------|------|-------|-------|
|                          | AMOUNT *                           | YEAR      | 1994                       | 1995  | 1996 | 1997  | 1998  |
| HARTER, JOE & SUE        |                                    |           |                            |       |      |       |       |
| 09N/02E-07Q01            | 736                                |           | 521                        | 518   | 580  | 519   | 527   |
| 09N/02E-09R02            | 2                                  |           | 2                          | 1     | 1    | 1     | 1     |
| 09N/02E-22E02            | 1081                               |           | 1090                       | 507   | 409  | 722   | 633   |
| 09N/02E-22E04            | 2                                  |           | 1                          | 1     | 1    | 1     | 1     |
| OWNER TOTAL              | 1,821                              | 1989,1990 | 1,614                      | 1,027 | 991  | 1,243 | 1,162 |
| HARTLEY, LONNIE          |                                    |           |                            |       |      |       |       |
| 09N/01E-09M03            | 19                                 |           | 19                         | 19    | 18   | 17    | 16    |
| OWNER TOTAL              | 19                                 | 1989      | 19                         | 19    | 18   | 17    | 16    |
| HARVEY, FRANK            |                                    |           |                            |       |      |       |       |
| 09N/02E-03F01            | 38                                 |           | NS                         | NS    | 4    | 2     | 2     |
| OWNER TOTAL              | 38                                 | 1988      |                            |       | 4    | 2     | 2     |
| HELENDAL SCHOOL DISTRICT |                                    |           |                            |       |      |       |       |
| 08N/04W-32E08            | ---                                |           | ---                        | ---   | 16   | 14    | 14    |
| 08N/04W-32E09            | ---                                |           | ---                        | ---   | 0    | 0     | 0     |
| OWNER TOTAL              | 18                                 | 1990      | 18                         | 18    | 16   | 14    | 14    |
| HENDLEY, RICK & BARBARA  |                                    |           |                            |       |      |       |       |
| 09N/02E-06E01            | 48                                 |           | 27                         | 13    | 44   | 6     | 6     |
| OWNER TOTAL              | 48                                 | 1987      | 27                         | 13    | 44   | 6     | 6     |
| HERT, SCOTT              |                                    |           |                            |       |      |       |       |
| 05N/01E-32C01            | ---                                |           | ---                        | 5     | 3    | 4     | 5     |
| 05N/01E-32L01            | ---                                |           | ---                        | 1     | 1    | 2     | 1     |
| 05N/01E-32L02            | ---                                |           | 266                        | 217   | 208  | 258   | 246   |
| OWNER TOTAL              | 276                                | 1989      | 276                        | 223   | 212  | 264   | 252   |

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| OWNER                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                | AMOUNT *                           | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| HESPERIA GOLF AND COUNTRY CLUB |                                    |      |                            |        |        |        |        |
| 04N/04W-26C01                  | 678                                |      | 678                        | 644    | 647    | 578    | 465    |
| OWNER TOTAL                    | 678                                | 1990 | 678                        | 644    | 647    | 578    | 465    |
| HESPERIA WATER DISTRICT        |                                    |      |                            |        |        |        |        |
| 03N/04W-02C01                  | 245                                |      | 1181                       | 1080   | 1249   | 1382   | 1163   |
| 04N/04W-08G02                  | 1911                               |      | 791                        | 832    | 1033   | 1705   | 983    |
| 04N/04W-08G03                  | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-08N01                  | 1322                               |      | 169                        | 282    | 1235   | 180    | 1042   |
| 04N/04W-15F01                  | 0                                  |      | 503                        | 360    | 328    | 529    | 240    |
| 04N/04W-24G01                  | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-24G02                  | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-24P02                  | 1352                               |      | 1669                       | 1923   | 2179   | 2740   | 2320   |
| 04N/04W-26Q01                  | 154                                |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-26Q02                  | 2018                               |      | 2649                       | 2869   | 2576   | 2503   | 2141   |
| 04N/04W-28C01                  | 824                                |      | 1453                       | 1393   | 1293   | 1185   | 0      |
| 04N/04W-28H01                  | 25                                 |      | 0                          | 0      | 0      | 0      | 1348   |
| 04N/04W-29F02                  | 1532                               |      | 1073                       | 1073   | 1521   | 1588   | 1444   |
| 04N/04W-29J01                  | 1085                               |      | 702                        | 313    | 494    | 586    | 559    |
| 04N/04W-32R02                  | 875                                |      | 1158                       | 943    | 1227   | 1204   | 1057   |
| 04N/04W-36G03                  | 0                                  |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-36Q01                  | 210                                |      | 20                         | 14     | 22     | 40     | 29     |
| 04N/04W-36Q02                  | 0                                  |      | 60                         | 15     | 58     | 79     | 72     |
| 04N/04W-36R01                  | 490                                |      | 432                        | 320    | 508    | 525    | 424    |
| 04N/05W-13J01                  | 170                                |      | 556                        | 495    | 280    | 353    | 462    |
| OWNER TOTAL                    | 12,213                             | 1990 | 12,416                     | 11,912 | 14,003 | 14,599 | 13,284 |

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| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HETTINGA, HEIN & ELLEN (014) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 06N/07W-14N01                             | 0                                  |      | ---                        | ---  | ---  | 81   | 71   |
| 06N/07W-14N02                             | 0                                  |      | ---                        | ---  | ---  | 74   | 116  |
| 06N/07W-15Q02                             | 46                                 |      | ---                        | ---  | ---  | 1    | 6    |
| 06N/07W-15R01                             | 213                                |      | ---                        | ---  | ---  | 20   | 72   |
| OWNER TOTAL                               | 259                                | 1989 | 259                        | 246  | 179  | 176  | 265  |
| HI DESERT MUTUAL WATER COMPANY            |                                    |      |                            |      |      |      |      |
| 09N/03W-24Q01                             | ---                                |      | ---                        | 15   | 13   | 13   | 11   |
| 09N/03W-25C02                             | 0                                  |      | ---                        | 31   | 24   | 18   | 16   |
| 09N/03W-25C03                             | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 34                                 | 1990 | 34                         | 46   | 37   | 31   | 27   |
| HICKMAN, ALEX & DEBE (084) <sup>1</sup>   |                                    |      |                            |      |      |      |      |
| 10N/04E-31Q02                             | ---                                |      | NS                         | NS   | 16   | 6    | 6    |
| 10N/04E-31Q03                             | ---                                |      | NS                         | NS   | 2    | 1    | 1    |
| OWNER TOTAL                               | 30                                 | 1988 |                            |      | 18   | 7    | 7    |
| HIETT, HARRY J. & CLARICE M.              |                                    |      |                            |      |      |      |      |
| 09N/01E-22B03                             | ---                                |      | ---                        | ---  | ---  | 21   | 31   |
| 09N/01E-22B04                             | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| OWNER TOTAL                               | 29                                 | 1988 |                            |      |      | 21   | 31   |
| HI-GRADE MATERIALS COMPANY                |                                    |      |                            |      |      |      |      |
| 04N/04W-03A01                             | 149                                |      | NS                         | 141  | 38   | 20   | 18   |
| 07N/04W-30E01                             | 0                                  |      | NS                         | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 149                                | 1987 |                            | 141  | 38   | 20   | 18   |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                            | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HI-GRADE MATERIALS COMPANY |                                    |      |                            |      |      |      |      |
| 04N/01E-30D01              | 442                                |      | NS                         | 419  | 317  | 278  | 325  |
| OWNER TOTAL                | 442                                | 1987 |                            | 419  | 317  | 278  | 325  |
| HILARIDES, FRANK           |                                    |      |                            |      |      |      |      |
| 10N/03E-27A01              | 402                                |      | 256                        | 158  | 0    | 0    | 0    |
| 10N/03E-27G01              | 291                                |      | 273                        | 230  | 1    | 2    | 11   |
| 10N/03E-27K01              | 501                                |      | 359                        | 106  | 965  | 763  | 697  |
| 10N/03E-27Q01              | 16                                 |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                | 1,210                              | 1987 | 888                        | 494  | 966  | 765  | 708  |
| HILEMAN, KATHERINE         |                                    |      |                            |      |      |      |      |
| 09N/03W-34B03              | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 09N/03W-34B05              | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 09N/03W-34B06              | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                | 19                                 | 1990 |                            |      | 18   | 17   | 16   |
| HILL, MELVIN               |                                    |      |                            |      |      |      |      |
| 09N/02W-04D01              | 801                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-04D02              | 14                                 |      | 0                          | 7    | 7    | 22   | 23   |
| 09N/02W-05A01              | 331                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05A02              | 565                                |      | 68                         | 15   | 55   | 72   | 24   |
| 10N/02W-33N01              | 624                                |      | 242                        | 219  | 32   | 147  | 121  |
| OWNER TOTAL                | 2,335                              | 1989 | 310                        | 241  | 94   | 241  | 168  |
| HITCHIN LUCERNE, INC.      |                                    |      |                            |      |      |      |      |
| 04N/01W-13D01              | 16                                 |      | NS                         | NS   | 14   | 24   | 17   |
| OWNER TOTAL                | 16                                 | 1990 |                            |      | 14   | 24   | 17   |

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| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HO, TING-SENG & AH-GIT (046) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| TRANSFER                                  | 300                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                               | 300                                |      |                            |      |      |      |      |
| HODGE, STANLEY W.                         |                                    |      |                            |      |      |      |      |
| 05N/04W-14C01                             | 67                                 |      | 67                         | 63   | 61   | 61   | 67   |
| OWNER TOTAL                               | 67                                 | 1990 | 67                         | 63   | 61   | 61   | 67   |
| HOLLISTER, ROBERT H. & RUTH M.            |                                    |      |                            |      |      |      |      |
| 08N/03E-03F08                             | 44                                 |      | NS                         | NS   | 21   | 19   | 22   |
| OWNER TOTAL                               | 44                                 | 1988 |                            |      | 21   | 19   | 22   |
| HOLWAY, ROBERT C.                         |                                    |      |                            |      |      |      |      |
| 07N/05W-25J08                             | 84                                 |      | NS                         | NS   | 0    | 1    | 28   |
| 07N/05W-25J09                             | 4                                  |      | NS                         | NS   | 4    | 49   | 1    |
| OWNER TOTAL                               | 88                                 | 1989 |                            |      | 4    | 50   | 29   |
| HONG, PAUL B. & MAY                       |                                    |      |                            |      |      |      |      |
| 08N/04E-06H01                             | 5                                  |      | 0                          | 0    | ---  | 0    | 0    |
| 08N/04E-07C03                             | 5                                  |      | ---                        | ---  | ---  | 1    | 1    |
| 08N/04E-07D04                             | 5                                  |      | 0                          | 0    | ---  | 0    | 0    |
| 08N/04E-07F02                             | 80                                 |      | ---                        | ---  | ---  | 0    | 0    |
| OWNER TOTAL                               | 95                                 | 1990 | 95                         | 46   | 48   | 1    | 1    |
| HORTON, JOHN, M.D.                        |                                    |      |                            |      |      |      |      |
| 09N/03E-25K02                             | 242                                |      | NS                         | 183  | 242  | 90   | 71   |
| OWNER TOTAL                               | 242                                | 1989 |                            | 183  | 242  | 90   | 71   |

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| OWNER                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---------------------------|------------------------------------|------|----------------------------|----------|----------|----------|----------|
|                           | AMOUNT *                           | YEAR | 1994                       | 1995     | 1996     | 1997     | 1998     |
| HORTON'S CHILDREN'S TRUST |                                    |      |                            |          |          |          |          |
| 09N/03E-25Q01             | 57                                 |      | NS                         | 48       | 48       | 3        | 2        |
| 09N/03E-25Q02             | 1083                               |      | NS                         | 568      | 568      | 322      | 317      |
| 09N/03E-25Q05             | 149                                |      | NS                         | 135      | 135      | 5        | 5        |
| 09N/03E-25Q06             | 2                                  |      | NS                         | 1        | 1        | 0        | 0        |
| OWNER TOTAL               | 1,291                              | 1989 |                            | 752      | 752      | 330      | 324      |
|                           | (199) **                           |      |                            | (106) ** | (199) ** | (141) ** | (140) ** |
| HOWARD, NORMAN N.         |                                    |      |                            |          |          |          |          |
| 10N/02W-36J08             | ---                                |      | NS                         | NS       | ---      | 0        | 0        |
| 10N/02W-36J09             | ---                                |      | NS                         | NS       | ---      | 0        | 0        |
| 10N/02W-36J10             | ---                                |      | NS                         | NS       | ---      | 0        | 0        |
| 10N/02W-36J12             | ---                                |      | NS                         | NS       | ---      | 0        | 0        |
| 10N/02W-36P06             | ---                                |      | NS                         | NS       | ---      | 53       | 8        |
| OWNER TOTAL               | 143                                | 1988 |                            |          |          | 53       | 8        |
| HOY, MIKE                 |                                    |      |                            |          |          |          |          |
| 09N/03W-22D01             | 0                                  |      | ---                        | ---      | 419      | 400      | 298      |
| 09N/03W-22F01             | 632                                |      | ---                        | ---      | 308      | 289      | 175      |
| OWNER TOTAL               | 632                                | 1990 | 526                        | 301      | 727      | 689      | 473      |

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| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------------|------------------------------------|-----------|----------------------------|------|------|------|------|
|                                                 | AMOUNT *                           | YEAR      | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HRUBIK, THOMAS A. (011, 037 & 057) <sup>1</sup> |                                    |           |                            |      |      |      |      |
| 04N/03W-05M01                                   | 770                                |           | NS                         | 0    | 0    | 0    | 0    |
| 04N/03W-05N01                                   | 1                                  |           | NS                         | 0    | 0    | 0    | 0    |
| 04N/03W-05N02                                   | 1                                  |           | NS                         | 0    | 0    | 0    | 0    |
| 05N/03W-30N04                                   | 579                                |           | NS                         | 0    | 0    | 0    | 0    |
| 05N/03W-31Q02                                   | 597                                |           | NS                         | 0    | 0    | 0    | 0    |
| 05N/03W-31Q03                                   | 1                                  |           | NS                         | 0    | 0    | 0    | 0    |
| 05N/03W-31R02                                   | 210                                |           | NS                         | 0    | 0    | 0    | 0    |
| 05N/03W-31R03                                   | 4                                  |           | NS                         | 8    | 8    | 6    | 5    |
| OWNER TOTAL                                     | 492                                | 1986,1990 |                            | 619  | 8    | 6    | 5    |
| HUBBARD, ESTER & MIZUNO, ARLEAN                 |                                    |           |                            |      |      |      |      |
| 09N/03E-01G01                                   | 28                                 |           | NS                         | NS   | 26   | 0    | 0    |
| OWNER TOTAL                                     | 28                                 | 1990      |                            |      | 26   | 0    | 0    |
| HUNT, RALPH M. & LILLIAN F.                     |                                    |           |                            |      |      |      |      |
| 09N/02E-03B01                                   | ---                                |           | 0                          | 9    | 2    | 2    | 2    |
| 09N/02E-03B02                                   | ---                                |           | 3                          | 0    | 0    | 0    | 0    |
| 09N/02E-03B03 (DRILLED AUGUST 1997)             | ---                                |           | ---                        | ---  | ---  | ---  | 0    |
| OWNER TOTAL                                     | 31                                 | 1987      | 3                          | 9    | 2    | 2    | 2    |
| HUTCHISON, WILLIAM O.                           |                                    |           |                            |      |      |      |      |
| 09N/02E-10E01                                   | 56                                 |           | 1                          | 1    | 2    | 1    | 1    |
| 09N/03E-22L01                                   | 845                                |           | 0                          | 0    | 948  | 897  | 759  |
| OWNER TOTAL                                     | 901                                | 1986,1988 | 1                          | 1    | 950  | 898  | 760  |

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| OWNER                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                       | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| HYATT, JAMES & BRENDA |                                    |      |                            |      |      |      |      |
| 09N/03E-35H01         | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| 09N/03E-35H02         | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| 09N/03E-35H03         | 0                                  |      | ---                        | 1    | ---  | ---  | ---  |
| OWNER TOTAL           | 210                                | 1988 | 22                         | 66   | 72   | 15   | 15   |
| INDUSTRIAL ASPHALT    |                                    |      |                            |      |      |      |      |
| 06N/04W-07D07         | ---                                |      | NS                         | ---  | 0    | 60   | 7    |
| 06N/04W-18C02         | 109                                |      | NS                         | ---  | 66   | 48   | 75   |
| OWNER TOTAL           | 109                                | 1988 |                            | 103  | 66   | 108  | 82   |
| IRVIN, BERTRAND W.    |                                    |      |                            |      |      |      |      |
| 09N/04E-06K05         | 29                                 |      | 29                         | 28   | 27   | 5    | 24   |
| OWNER TOTAL           | 29                                 | 1989 | 29                         | 28   | 27   | 5    | 24   |
| J. V. A. AIR, INC.    |                                    |      |                            |      |      |      |      |
| 10N/01E-35N03         | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/01E-35P02         | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL           | 54                                 | 1990 |                            |      | 49   | 49   | 54   |
| JACKSON, RAY          |                                    |      |                            |      |      |      |      |
| 08N/03E-03M01         | 1                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/03E-03M02         | 19                                 |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL           | 20                                 | 1990 |                            |      | 18   | 17   | 16   |
| JAMS RANCH            |                                    |      |                            |      |      |      |      |
| 04N/02E-17J02         | 28                                 |      | 28                         | 14   | 19   | 27   | 18   |
| OWNER TOTAL           | 28                                 | 1990 | 28                         | 14   | 19   | 27   | 18   |

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| OWNER                                                                                                                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                                                                                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| JESS RANCH WATER COMPANY                                                                                                       |                                    |      |                            |      |      |      |      |
| 04N/03W-06E01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06E02                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06E04                                                                                                                  | 0                                  |      | NS                         | NS   | 276  | 390  | 172  |
| 04N/03W-06L01                                                                                                                  | 1476                               |      | NS                         | NS   | 258  | 0    | 792  |
| 04N/03W-06L02                                                                                                                  | 1830                               |      | NS                         | NS   | 1545 | 2049 | 2021 |
| 04N/03W-06L03                                                                                                                  | 4497                               |      | NS                         | NS   | 51   | 0    | 20   |
| 04N/03W-06LD01 (WATER DIVERTED TO THE GOLF COURSE FROM THE LAKE, ACCOUNTED FOR IN THE PRODUCTION REPORTED FOR THE LAKE WELLS.) | 0                                  |      | NS                         | NS   | 660  | 632  | 739  |
| 04N/03W-06N01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06N02                                                                                                                  | 305                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06N03                                                                                                                  | 1                                  |      | NS                         | NS   | 201  | 274  | 178  |
| 04N/03W-06P01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06P04                                                                                                                  | 2023                               |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-06Q01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07C01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07D01                                                                                                                  | 1708                               |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07E01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07K02                                                                                                                  | 1860                               |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07K03                                                                                                                  | 12                                 |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07M01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07M02                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07N01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-07P03                                                                                                                  | 3939                               |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-18E01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/03W-18E02                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/04W-01A01                                                                                                                  | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/04W-01A02                                                                                                                  | 100                                |      | NS                         | NS   | 33   | 5    | 158  |

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| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |                    |                    |                    |
|--------------------------------------------|------------------------------------|------|----------------------------|------|--------------------|--------------------|--------------------|
|                                            | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996               | 1997               | 1998               |
| JESS RANCH WATER COMPANY                   |                                    |      |                            |      |                    |                    |                    |
| 04N/04W-01F01                              | 0                                  |      | NS                         | NS   | 0                  | 0                  | 0                  |
| 04N/04W-01R01                              | 874                                |      | NS                         | NS   | 0                  | 0                  | 0                  |
| OWNER TOTAL                                | 18,625<br>(7480) **                | 1986 |                            |      | 2,364<br>(1380) ** | 2,718<br>(1511) ** | 3,341<br>(1527) ** |
| JOHNSON, JAMES R. & ELLEN                  |                                    |      |                            |      |                    |                    |                    |
| 09N/03E-25R04                              | 50                                 |      | 1                          | 11   | 4                  | 11                 | 11                 |
| 09N/03E-25R05                              | 0                                  |      | 1                          | 0    | 0                  | 0                  | 0                  |
| 09N/04E-30P01                              | 197                                |      | 158                        | 36   | 69                 | 54                 | 0                  |
| 09N/04E-30P02 (DRILLED OCTOBER 1998)       | ---                                |      | ---                        | ---  | ---                | ---                | 0                  |
| OWNER TOTAL                                | 247                                | 1989 | 160                        | 47   | 73                 | 65                 | 11                 |
| JOHNSON, LARRY & CARLEAN                   |                                    |      |                            |      |                    |                    |                    |
| 04N/03W-30H04                              | 82                                 |      | 69                         | 56   | 77                 | 47                 | 27                 |
| OWNER TOTAL                                | 82                                 | 1989 | 69                         | 56   | 77                 | 47                 | 27                 |
| JOHNSON, RONALD                            |                                    |      |                            |      |                    |                    |                    |
| 04N/03W-18J01                              | 31                                 |      | 37                         | 31   | 17                 | 35                 | 23                 |
| OWNER TOTAL                                | 31                                 | 1989 | 37                         | 31   | 17                 | 35                 | 23                 |
| JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W.  |                                    |      |                            |      |                    |                    |                    |
| 04N/03W-30C01                              | 127                                |      | NS                         | NS   | 80                 | 56                 | 6                  |
| OWNER TOTAL                                | 127                                | 1988 |                            |      | 80                 | 56                 | 6                  |
| JONES, KENNETH & JOETTE (034) <sup>1</sup> |                                    |      |                            |      |                    |                    |                    |
| 10N/02W-36K12                              | ---                                |      | 0                          | 2    | 2                  | 2                  | 2                  |
| 10N/02W-36K13                              | ---                                |      | 2                          | 0    | 0                  | 0                  | 0                  |
| OWNER TOTAL                                | 62                                 | 1988 | 2                          | 2    | 2                  | 2                  | 2                  |

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| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                       | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| JORDAN, RAYMOND                       |                                    |      |                            |      |      |      |      |
| 09N/01W-09A03                         | 1                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01W-10C01                         | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01W-10C03                         | 88                                 |      | NS                         | NS   | 18   | 1    | 14   |
| 09N/01W-10C04                         | 1                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01W-10D02                         | 369                                |      | NS                         | NS   | 347  | 185  | 190  |
| 09N/01W-10D03                         | 1                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 09N/01W-10D06                         | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 09N/01W-10D07                         | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| OWNER TOTAL                           | 460                                | 1990 |                            |      | 365  | 186  | 204  |
| JUBILEE MUTUAL WATER COMPANY          |                                    |      |                            |      |      |      |      |
| 04N/01E-15P01                         | 133                                |      | 129                        | 126  | 75   | 91   | 54   |
| 04N/01E-15P02 (DRILLED 1996)          | ---                                |      | ---                        | ---  | 35   | 51   | 47   |
| 04N/01E-21A01                         | 9                                  |      | 14                         | 0    | 0    | 6    | 22   |
| 04N/01E-21C01                         | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                           | 142                                | 1989 | 143                        | 126  | 110  | 148  | 123  |
| JUNIPER RIVIERA COUNTY WATER DISTRICT |                                    |      |                            |      |      |      |      |
| 04N/02W-21F01                         | 9                                  |      | 3                          | 10   | 12   | 5    | 1    |
| 04N/02W-22E01                         | 28                                 |      | 50                         | 40   | 42   | 49   | 46   |
| OWNER TOTAL                           | 37                                 | 1990 | 53                         | 50   | 54   | 54   | 47   |

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| OWNER                             | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|-----------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                   | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| JUSTICE, CHRIS                    |                                    |      |                            |       |       |       |       |
| 09N/01W-04C06                     | 73                                 |      | NS                         | ---   | ---   | 0     | 0     |
| 09N/01W-04C07                     | 0                                  |      | NS                         | ---   | ---   | 0     | 0     |
| 09N/01W-04D01                     | 238                                |      | NS                         | ---   | ---   | 0     | 0     |
| 09N/01W-04D02                     | 0                                  |      | NS                         | ---   | ---   | 0     | 0     |
| 09N/01W-04F01                     | 98                                 |      | NS                         | ---   | ---   | 1     | 2     |
| 09N/01W-04F02                     | 7                                  |      | NS                         | ---   | ---   | 6     | 1     |
| 10N/01W-32J05                     | 5                                  |      | NS                         | ---   | ---   | 1     | 3     |
| OWNER TOTAL                       | 421                                | 1989 |                            | 62    | 17    | 8     | 6     |
| KAPLAN, ABRAHAM M.                |                                    |      |                            |       |       |       |       |
| 09N/03E-01M01                     | 2                                  |      | NS                         | NS    | ---   | ---   | 1     |
| 09N/03E-01N01                     | 74                                 |      | NS                         | NS    | ---   | ---   | 414   |
| OWNER TOTAL                       | 76                                 | 1987 |                            |       | 492   | 490   | 415   |
| KASNER, ROBERT (051) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 09N/02E-13R01                     | ---                                |      | NS                         | NS    | ---   | 0     | 0     |
| 09N/02E-15B01                     | 1001                               |      | NS                         | NS    | ---   | 0     | 663   |
| 09N/02E-23C01                     | 1045                               |      | 976                        | 1075  | 1027  | 795   | 692   |
| 09N/02E-23L01                     | 1119                               |      | 1105                       | 1192  | 1119  | 440   | 692   |
| 09N/03E-08N03                     | ---                                |      | NS                         | NS    | ---   | 0     | 0     |
| 09N/04E-05D01                     | ---                                |      | NS                         | NS    | ---   | 0     | 0     |
| OWNER TOTAL                       | 2,451                              | 1989 | 2,081                      | 2,267 | 3,047 | 1,235 | 2,047 |
| KATCHER, AUGUST M. & MARCELINE    |                                    |      |                            |       |       |       |       |
| 09N/03E-36K01                     | 23                                 |      | NS                         | NS    | 17    | 20    | 20    |
| OWNER TOTAL                       | 23                                 | 1987 |                            |       | 17    | 20    | 20    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|------------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                          | AMOUNT *                           | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| KEEL, AL J. & BARBARA (013) <sup>1</sup> |                                    |      |                            |         |         |         |         |
| 07N/05W-36B01                            | ---                                |      | ---                        | ---     | 4       | 4       | 3       |
| 07N/05W-36B03 (DRILLED MARCH 1998)       | ---                                |      | ---                        | ---     | ---     | ---     | 0       |
| TRANSFER                                 | 90                                 |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL                              | 90                                 |      |                            |         | 4       | 4       | 3       |
| KEMP, ROBERT & ROSE                      |                                    |      |                            |         |         |         |         |
| 08N/04E-06L02                            | 32                                 |      | 6                          | 5       | 6       | 1       | 1       |
| OWNER TOTAL                              | 32                                 | 1989 | 6                          | 5       | 6       | 1       | 1       |
| KEMPER CAMPBELL RANCH                    |                                    |      |                            |         |         |         |         |
| 05N/04W-15C02                            | ---                                |      | 28                         | 29      | 30      | 18      | 18      |
| 05N/04W-15G01                            | 473                                |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-15K01                            | ---                                |      | 0                          | 0       | 0       | 0       | 0       |
| 05N/04W-15KS01                           | ---                                |      | 317                        | 244     | 265     | 263     | 210     |
| OWNER TOTAL                              | 473                                | 1989 | 345                        | 273     | 295     | 281     | 228     |
| KIEL, MARY                               |                                    |      |                            |         |         |         |         |
| 09N/02E-11Q01                            | 188                                |      | 106                        | 107     | 115     | 116     | 114     |
| 09N/02E-11Q06                            | ---                                |      | 0                          | 4       | 1       | 1       | 2       |
| 09N/02E-11Q07                            | ---                                |      | 0                          | 4       | 1       | 1       | 1       |
| OWNER TOTAL                              | 188                                | 1989 | 106                        | 115     | 117     | 118     | 117     |
|                                          | (34) **                            |      | (34) **                    | (25) ** | (28) ** | (34) ** | (34) ** |
| KIM, JOON HO                             |                                    |      |                            |         |         |         |         |
| 09N/03E-07J01                            | 764                                |      | 711                        | 295     | 787     | 807     | 770     |
| OWNER TOTAL                              | 764                                | 1987 | 711                        | 295     | 787     | 807     | 770     |
| KIM, JU SANG (063) <sup>1</sup>          |                                    |      |                            |         |         |         |         |
| 04N/01W-14L05                            | ---                                |      | ---                        | 5       | 6       | 5       | 3       |
| OWNER TOTAL                              | 30                                 | 1989 | 0                          | 5       | 6       | 5       | 3       |

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| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                   |                 |                 |                 |
|--------------------------------------------|------------------------------------|------|----------------------------|-------------------|-----------------|-----------------|-----------------|
|                                            | AMOUNT *                           | YEAR | 1994                       | 1995              | 1996            | 1997            | 1998            |
| KING, GENEVIEVE E.                         |                                    |      |                            |                   |                 |                 |                 |
| 09N/03W-27L03                              | ---                                |      | NS                         | 1                 | 2               | 1               | 1               |
| 09N/03W-27L05                              | ---                                |      | NS                         | 0                 | 0               | 0               | 0               |
| 09N/03W-27L06                              | ---                                |      | NS                         | 0                 | 0               | 0               | 0               |
| 09N/03W-27L07                              | 24                                 |      | NS                         | 0                 | 0               | 0               | 0               |
| OWNER TOTAL                                | 69                                 | 1989 |                            | 1                 | 2               | 1               | 1               |
| KOSHAREK, JOHN & JOANN                     |                                    |      |                            |                   |                 |                 |                 |
| 09N/03E-23H02                              | 54                                 |      | 54                         | 34                | 46              | 46              | 26              |
| OWNER TOTAL                                | 54                                 | 1989 | 54                         | 34                | 46              | 46              | 26              |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT |                                    |      |                            |                   |                 |                 |                 |
| 03N/04W-01B01                              | 485                                |      | 0                          | 0                 | 0               | 0               | 0               |
| 03N/04W-01K06                              | 173                                |      | 0                          | 0                 | 0               | 0               | 0               |
| 03N/04W-01K08                              | ---                                |      | 1                          | 0                 | 0               | 2               | 1               |
| OWNER TOTAL                                | 658                                | 1987 | 1                          | 0                 | 0               | 2               | 1               |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     |                                    |      |                            |                   |                 |                 |                 |
| 09N/03E-04A03                              | 198                                |      | ---                        | 91                | 0               | 0               | 0               |
| 09N/03E-04A07                              | 960                                |      | ---                        | 330               | 340             | 96              | 121             |
| 09N/03E-04A11                              | 787                                |      | ---                        | 471               | 29              | 99              | 47              |
| 09N/03E-04A12                              | 860                                |      | ---                        | 487               | 65              | 117             | 54              |
| 09N/03E-04A13                              | ---                                |      | ---                        | 154               | 58              | 127             | 94              |
| OWNER TOTAL                                | 2,805<br>(254) **                  | 1988 | 2,805<br>(254) **          | 1,533<br>(254) ** | 492<br>(254) ** | 439<br>(322) ** | 316<br>(290) ** |
| LAKE WAIKIKI                               |                                    |      |                            |                   |                 |                 |                 |
| 09N/04E-08E05                              | 400                                |      | 218                        | 400               | 400             | 400             | 0               |
| OWNER TOTAL                                | 400<br>(98) **                     | 1986 | 218<br>(98) **             | 400<br>(98) **    | 400<br>(98) **  | 400<br>(98) **  | 0<br>(0) **     |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                        |                        |                        |                        |
|----------------------------------|------------------------------------|------|----------------------------|------------------------|------------------------|------------------------|------------------------|
|                                  | AMOUNT *                           | YEAR | 1994                       | 1995                   | 1996                   | 1997                   | 1998                   |
| LAKE WAINANI OWNERS ASSOCIATION  |                                    |      |                            |                        |                        |                        |                        |
| 09N/04E-18D01                    | 457                                |      | 268                        | 242                    | ---                    | 463                    | 464                    |
| 09N/04E-18D02                    | 558                                |      | 318                        | 283                    | ---                    | 212                    | 117                    |
| 09N/04E-18E05                    | 146                                |      | 79                         | 142                    | ---                    | 109                    | 95                     |
| 09N/04E-18E07                    | 259                                |      | 158                        | 107                    | ---                    | 119                    | 64                     |
| OWNER TOTAL                      | <u>1,420</u><br>(202) **           | 1988 | <u>823</u><br>(207) **     | <u>774</u><br>(202) ** | <u>841</u><br>(202) ** | <u>903</u><br>(202) ** | <u>740</u><br>(202) ** |
| LANGLEY, MICHAEL R. & SHARON     |                                    |      |                            |                        |                        |                        |                        |
| 11N/03E-20L01                    | 20                                 |      | NS                         | NS                     | 1                      | 2                      | 2                      |
| OWNER TOTAL                      | <u>20</u>                          | 1990 |                            |                        | <u>1</u>               | <u>2</u>               | <u>2</u>               |
| LAWRENCE, WILLIAM W.             |                                    |      |                            |                        |                        |                        |                        |
| 09N/03E-16N01                    | 45                                 |      | NS                         | NS                     | 41                     | 1                      | 1                      |
| OWNER TOTAL                      | <u>45</u>                          | 1989 |                            |                        | <u>41</u>              | <u>1</u>               | <u>1</u>               |
| LAWSON, ERNEST & BARBARA         |                                    |      |                            |                        |                        |                        |                        |
| 04N/03W-20N07                    | 15                                 |      | 6                          | 7                      | 3                      | 3                      | 2                      |
| OWNER TOTAL                      | <u>15</u>                          | 1986 | <u>6</u>                   | <u>7</u>               | <u>3</u>               | <u>3</u>               | <u>2</u>               |
| LEE, DOO HWAN                    |                                    |      |                            |                        |                        |                        |                        |
| 05N/01E-33E03                    | 78                                 |      | NS                         | NS                     | 0                      | 0                      | 0                      |
| OWNER TOTAL                      | <u>78</u>                          | 1989 |                            |                        | <u>0</u>               | <u>0</u>               | <u>0</u>               |
| LEE, ET AL., SEPOONG & WOO POONG |                                    |      |                            |                        |                        |                        |                        |
| 10N/02W-33F09                    | 77                                 |      | NS                         | NS                     | 70                     | 6                      | 7                      |
| OWNER TOTAL                      | <u>77</u>                          | 1989 |                            |                        | <u>70</u>              | <u>6</u>               | <u>7</u>               |

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| OWNER                        | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |                |                |                |
|------------------------------|------------------------------------|------|----------------------------|------|----------------|----------------|----------------|
|                              | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996           | 1997           | 1998           |
| LEE, JON (017) <sup>1</sup>  |                                    |      |                            |      |                |                |                |
| 04N/04W-13K01                | 101                                |      | 83                         | 30   | 0              | 0              | 0              |
| 04N/04W-13K02                | ---                                |      | ---                        | 3    | 22             | 6              | 2              |
| 04N/04W-13K04 (DRILLED 1997) | ---                                |      | ---                        | ---  | ---            | 10             | 15             |
| OWNER TOTAL                  | 101                                | 1989 | 83                         | 33   | 22             | 16             | 17             |
| LEE, MOONYOUNG & OKHEA       |                                    |      |                            |      |                |                |                |
| 09N/03E-22D01                | ---                                |      | NS                         | NS   | ---            | ---            | 0              |
| 09N/03E-22D02                | ---                                |      | NS                         | NS   | ---            | ---            | 0              |
| OWNER TOTAL                  | 171<br>(49) **                     | 1990 |                            |      | 167<br>(45) ** | 164<br>(42) ** | 162<br>(40) ** |
| LEE, VIN JANG T., PHD.       |                                    |      |                            |      |                |                |                |
| 09N/02E-25M01                | ---                                |      | 0                          | ---  | ---            | 530            | 637            |
| 09N/02E-25M02                | ---                                |      | 105                        | ---  | ---            | 0              | 0              |
| 09N/02E-25M03                | ---                                |      | 0                          | ---  | ---            | 0              | 0              |
| 09N/02E-25M04                | ---                                |      | 525                        | ---  | ---            | 0              | 0              |
| OWNER TOTAL                  | 630                                | 1986 | 630                        | 630  | 567            | 530            | 637            |
| LENHERT, RONALD & TONI       |                                    |      |                            |      |                |                |                |
| 04N/03W-17M01                | 0                                  |      | 0                          | ---  | ---            | ---            | 0              |
| 04N/03W-17M02                | 1                                  |      | 1                          | ---  | ---            | ---            | 0              |
| 04N/03W-17M03                | ---                                |      | 0                          | ---  | ---            | ---            | 0              |
| 04N/03W-17M04                | 21                                 |      | 2                          | ---  | ---            | ---            | 2              |
| OWNER TOTAL                  | 37                                 | 1989 | 13                         | 9    | 9              | 9              | 2              |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|----------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                        | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| LESHIN, CONNIE & SOL                   |                                    |      |                            |       |       |       |       |
| 09N/02E-21H01                          | 888                                |      | 1125                       | 811   | 1075  | 952   | 27    |
| 09N/02E-21H02 (FOUND JUNE 1998)        | ---                                |      | ---                        | ---   | ---   | ---   | 1     |
| 09N/02E-21H03 (DRILLED SEPTEMBER 1992) | ---                                |      | ---                        | ---   | ---   | ---   | 894   |
| 09N/02E-21J01                          | 528                                |      | 291                        | 74    | 335   | 351   | 319   |
| OWNER TOTAL                            | 1,416                              | 1989 | 1,416                      | 885   | 1,410 | 1,303 | 1,241 |
| LESHIN, SOL                            |                                    |      |                            |       |       |       |       |
| 09N/02E-15Q01                          | 1067                               |      | 1332                       | 1052  | 1116  | 997   | 287   |
| 09N/02E-15R03                          | 930                                |      | 635                        | 710   | 632   | 270   | 612   |
| OWNER TOTAL                            | 1,997                              | 1990 | 1,967                      | 1,762 | 1,748 | 1,267 | 899   |
| LEVINE, LESLIE, DR.                    |                                    |      |                            |       |       |       |       |
| 08N/04E-07N01                          | 796                                |      | 796                        | 718   | 840   | 787   | 710   |
| 09N/03E-13Q02                          | 841                                |      | 841                        | 694   | 734   | 671   | 648   |
| OWNER TOTAL                            | 1,637                              | 1989 | 1,637                      | 1,412 | 1,574 | 1,458 | 1,358 |
| LEWIS HOMES OF CALIFORNIA              |                                    |      |                            |       |       |       |       |
| 04N/03W-17N01                          | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-17N02                          | 750                                |      | 264                        | 187   | 0     | 0     | 0     |
| 04N/03W-20B01                          | 651                                |      | 70                         | 0     | 0     | 0     | 0     |
| 04N/03W-20E01                          | 292                                |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-20G01                          | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                            | 1,693                              | 1990 | 334                        | 187   | 0     | 0     | 0     |
| LEYERLY, GENEVA                        |                                    |      |                            |       |       |       |       |
| 10N/03W-27P03                          | 62                                 |      | NS                         | NS    | ---   | ---   | ---   |
| 10N/03W-27P04                          | 3                                  |      | NS                         | NS    | ---   | ---   | ---   |
| OWNER TOTAL                            | 65                                 | 1990 |                            |       | 65    | 65    | 65    |

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| OWNER                                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                     | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| LEYERLY, RICHARD                                    |                                    |      |                            |      |      |      |      |
| 10N/02W-31P01                                       | 862                                |      | NS                         | NS   | 756  | 729  | 653  |
| OWNER TOTAL                                         | 862                                | 1988 |                            |      | 756  | 729  | 653  |
| LIANG, YUAN - I & TZU - MEI CHEN (021) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/03E-17D01                                       | ---                                |      | ---                        | ---  | ---  | 39   | 50   |
| TRANSFER                                            | 200                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                         | 200                                |      |                            |      |      | 39   | 50   |
| LITTLE, DON & MUSTAFA, ED                           |                                    |      |                            |      |      |      |      |
| 10N/03W-34A02                                       | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 10N/03W-34A03                                       | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 10N/03W-34A04                                       | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 10N/03W-34A05                                       | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 10N/03W-34A07                                       | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 10N/03W-34B01                                       | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 10N/03W-34B03                                       | ---                                |      | NS                         | NS   | ---  | 3    | 4    |
| OWNER TOTAL                                         | 169                                | 1986 |                            |      |      | 3    | 4    |
| LONG, BALLARD                                       |                                    |      |                            |      |      |      |      |
| 09N/03E-36B04                                       | 35                                 |      | 1                          | 1    | 0    | 0    | 0    |
| OWNER TOTAL                                         | 35                                 | 1987 | 1                          | 1    | 0    | 0    | 0    |
| LONGMAN, JACK                                       |                                    |      |                            |      |      |      |      |
| 04N/03W-18A03                                       | ---                                |      | NS                         | NS   | 1    | 1    | 1    |
| 04N/03W-18A07                                       | ---                                |      | NS                         | NS   | 1    | 1    | 1    |
| OWNER TOTAL                                         | 115                                | 1987 |                            |      | 2    | 2    | 2    |

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| OWNER                                                                                                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                                                                                                 | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| LOPEZ, BALTAZAR                                                                                                                 |                                    |      |                            |      |      |      |      |
| 05N/01E-31L01                                                                                                                   | 128                                |      | NS                         | NS   | 2    | 1    | 1    |
| 05N/01E-31L02                                                                                                                   | 128                                |      | NS                         | NS   | 0    | 0    | 0    |
| 05N/01E-31M03                                                                                                                   | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| OWNER TOTAL                                                                                                                     | 385                                | 1990 |                            |      | 2    | 1    | 1    |
| LOUNSBURY, J. PETER & CAROLYN                                                                                                   |                                    |      |                            |      |      |      |      |
| 06N/05W-01H03                                                                                                                   | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 06N/05W-01H04                                                                                                                   | 181                                |      | 16                         | 134  | 97   | 87   | 0    |
| 06N/05W-01H13                                                                                                                   | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/05W-01H14 (DRILLED OCTOBER 1998)                                                                                            | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| 06N/05W-01J03 (ORIGINALLY SHOWN AS 06N/05W-01H03. THIS WELL IS OWNED BY GRAMATA ET AL. LOUNSBURY REPORTS THE WATER PRODUCTION.) | ---                                |      | 30                         | 15   | 21   | 27   | 25   |
| OWNER TOTAL                                                                                                                     | 181                                | 1989 | 46                         | 149  | 118  | 114  | 25   |
| LOW, ROBERT                                                                                                                     |                                    |      |                            |      |      |      |      |
| 04N/03W-18K02                                                                                                                   | 399                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                                                                                                     | 399                                | 1990 | 0                          | 0    | 0    | 0    | 0    |
| LUA, ANTONIO                                                                                                                    |                                    |      |                            |      |      |      |      |
| 05N/01E-29N04                                                                                                                   | 348                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                                                                                                     | 348                                | 1987 | 0                          | 0    | 0    | 0    | 0    |
| LUCERNE VALLEY MUTUAL WATER COMPANY                                                                                             |                                    |      |                            |      |      |      |      |
| 04N/01W-23K01                                                                                                                   | 42                                 |      | ---                        | 17   | 17   | 31   | 21   |
| 04N/01W-23K02                                                                                                                   | 12                                 |      | ---                        | 22   | 29   | 20   | 25   |
| OWNER TOTAL                                                                                                                     | 54                                 | 1986 | 44                         | 39   | 46   | 51   | 46   |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                    | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| LUCERNE VALLEY PARTNERS            |                                    |      |                            |      |      |      |      |
| 04N/01E-06A01                      | 805                                |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-06H01                      | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01E-06H02                      | ---                                |      | 10                         | ---  | 0    | 2    | 0    |
| 04N/01E-06H03                      | ---                                |      | 2                          | ---  | 0    | 0    | 0    |
| 05N/01E-31Q01                      | 408                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                        | 1,213                              | 1989 | 12                         | 6    | 0    | 2    | 0    |
| LUCERNE VISTA MUTUAL WATER COMPANY |                                    |      |                            |      |      |      |      |
| 04N/01W-13A01                      | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-13K01                      | ---                                |      | NS                         | NS   | 11   | 10   | 9    |
| 04N/01W-13K02                      | ---                                |      | NS                         | NS   | 12   | 11   | 10   |
| OWNER TOTAL                        | 21                                 | 1989 |                            |      | 23   | 21   | 19   |
| LUCKEY, MANLEY J.                  |                                    |      |                            |      |      |      |      |
| 04N/03W-19N01                      | 431                                |      | ---                        | 141  | 104  | 207  | 86   |
| 04N/03W-30E01                      | 369                                |      | ---                        | 200  | 342  | 291  | 171  |
| 04N/03W-30E04                      | ---                                |      | ---                        | ---  | 1    | 0    | 1    |
| OWNER TOTAL                        | 800                                | 1987 | 450                        | 341  | 447  | 498  | 258  |
| LUTH, KEN                          |                                    |      |                            |      |      |      |      |
| 07N/04W-19P06                      | 27                                 |      | 1                          | 3    | 5    | 18   | 22   |
| OWNER TOTAL                        | 27                                 | 1990 | 1                          | 3    | 5    | 18   | 22   |
| M BIRD CONSTRUCTION                |                                    |      |                            |      |      |      |      |
| 10N/02E-32Q01                      | 41                                 |      | NS                         | NS   | 2    | 1    | 1    |
| OWNER TOTAL                        | 41                                 | 1986 |                            |      | 2    | 1    | 1    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                         | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| M. L. J. CORPORATION (025) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 07N/04W-18P01                           | 330                                |      | 230                        | 227  | 217  | 273  | 189  |
| OWNER TOTAL                             | 330                                | 1990 | 230                        | 227  | 217  | 273  | 189  |
| MAHJOUBI, AFSAR S.                      |                                    |      |                            |      |      |      |      |
| 09N/03E-26P02                           | 63                                 |      | NS                         | NS   | 57   | 54   | 0    |
| OWNER TOTAL                             | 63                                 | 1990 |                            |      | 57   | 54   | 0    |
| MALIN, LILY                             |                                    |      |                            |      |      |      |      |
| 09N/04E-06J01                           | 54                                 |      | NS                         | 51   | 17   | 1    | 1    |
| OWNER TOTAL                             | 54                                 | 1988 |                            | 51   | 17   | 1    | 1    |
| MALONEY, JANICE                         |                                    |      |                            |      |      |      |      |
| 09N/02E-24D01                           | ---                                |      | NS                         | NS   | 7    | 7    | 8    |
| 09N/02E-24D02                           | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                             | 36                                 | 1990 |                            |      | 7    | 7    | 8    |
| MANNING, SHARON S. (038) <sup>1</sup>   |                                    |      |                            |      |      |      |      |
| 09N/02E-07P01                           | 103                                |      | 103                        | 97   | 15   | 45   | 42   |
| OWNER TOTAL                             | 103                                | 1989 | 103                        | 97   | 15   | 45   | 42   |
| MARCROFT, JAMES A. & JOAN               |                                    |      |                            |      |      |      |      |
| 09N/03E-02E02                           | 1                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 09N/03E-02E03                           | 37                                 |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                             | 38                                 | 1989 |                            |      | 35   | 32   | 32   |
| MARIANA RANCHOS COUNTY WATER DISTRICT   |                                    |      |                            |      |      |      |      |
| 04N/03W-21D01                           | 136                                |      | 151                        | 147  | 122  | 129  | 120  |
| 04N/03W-21E01                           | 109                                |      | 61                         | 61   | 119  | 89   | 70   |
| OWNER TOTAL                             | 245                                | 1989 | 212                        | 208  | 241  | 218  | 190  |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                             | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                   | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| MARSHALL, CHARLES                                 |                                    |      |                            |      |      |      |      |
| 09N/03E-26K02                                     | 20                                 |      | NS                         | NS   | 7    | 11   | 11   |
| OWNER TOTAL                                       | 20                                 | 1988 |                            |      | 7    | 11   | 11   |
| MARTIN, LENDELL                                   |                                    |      |                            |      |      |      |      |
| 09N/02W-17G01                                     | 14                                 |      | 6                          | 4    | 1    | 0    | 0    |
| OWNER TOTAL                                       | 14                                 | 1989 | 6                          | 4    | 1    | 0    | 0    |
| MARTIN, MICHAEL D. & ARLENE D. (006) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/04E-05B01                                     | 63                                 |      | NS                         | NS   | 14   | 35   | 36   |
| OWNER TOTAL                                       | 63                                 | 1989 |                            |      | 14   | 35   | 36   |
| MAYBERRY, DONALD J. & SANDRA D.                   |                                    |      |                            |      |      |      |      |
| 09N/02E-10L01                                     | 41                                 |      | NS                         | NS   | 35   | 15   | 17   |
| OWNER TOTAL                                       | 41                                 | 1988 |                            |      | 35   | 15   | 17   |
| MCCALL, REX                                       |                                    |      |                            |      |      |      |      |
| 07N/05W-24J02                                     | ---                                |      | NS                         | NS   | ---  | 0    | 0    |
| 07N/05W-24J03                                     | 44                                 |      | NS                         | NS   | 40   | 22   | 36   |
| OWNER TOTAL                                       | 44                                 | 1990 |                            |      | 40   | 22   | 36   |
| MCCOLLUM, CHARLES L.                              |                                    |      |                            |      |      |      |      |
| 08N/04W-15A04                                     | 347                                |      | 139                        | 177  | 0    | 0    | 0    |
| 08N/04W-15A05                                     | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15A07                                     | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 08N/04W-15A08                                     | ---                                |      | 3                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL                                       | 347                                | 1990 | 142                        | 178  | 1    | 1    | 1    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                     | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| MCINNIS, WILLIAM S. |                                    |      |                            |       |       |       |       |
| 04N/03W-30A03       | ---                                |      | NS                         | NS    | ---   | 4     | 4     |
| 04N/03W-30A09       | ---                                |      | NS                         | NS    | ---   | 0     | 0     |
| OWNER TOTAL         | 30                                 | 1990 |                            |       | 22    | 4     | 4     |
| MEAD, G. C.         |                                    |      |                            |       |       |       |       |
| 09N/01W-03N06       | ---                                |      | ---                        | 0     | 81    | 0     | 0     |
| 09N/01W-03N07       | ---                                |      | ---                        | ---   | ---   | ---   | 0     |
| 09N/01W-03N08       | ---                                |      | ---                        | 106   | 0     | 53    | 85    |
| 09N/01W-04R01       | ---                                |      | ---                        | 0     | 0     | 0     | 0     |
| OWNER TOTAL         | 90                                 | 1989 | 90                         | 106   | 81    | 53    | 85    |
| MEADOWBROOK DAIRY   |                                    |      |                            |       |       |       |       |
| 06N/07W-14K01       | 746                                |      | ---                        | 794   | 883   | 864   | 690   |
| 06N/07W-14Q02       | 5                                  |      | ---                        | 6     | 7     | 4     | 4     |
| 06N/07W-23F01       | 1448                               |      | ---                        | 958   | 1085  | 1036  | 912   |
| 06N/07W-26J01       | ---                                |      | ---                        | 156   | 64    | 187   | 134   |
| 06N/07W-26J02       | ---                                |      | ---                        | 87    | 132   | 56    | 64    |
| OWNER TOTAL         | 2,335                              | 1990 | 2,335                      | 2,001 | 2,171 | 2,147 | 1,804 |
| MEYERS, LONNIE      |                                    |      |                            |       |       |       |       |
| 09N/03W-02M02       | 27                                 |      | NS                         | NS    | 10    | 8     | 7     |
| OWNER TOTAL         | 27                                 | 1988 |                            |       | 10    | 8     | 7     |
| MILBRAT, IRVING H.  |                                    |      |                            |       |       |       |       |
| 09N/04E-06M02       | 73                                 |      | 61                         | 55    | 17    | 27    | 29    |
| OWNER TOTAL         | 73                                 | 1989 | 61                         | 55    | 17    | 27    | 29    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| MITCHELL, CHARLOTTE            |                                    |      |                            |      |      |      |      |
| 09N/02E-03C02                  | ---                                |      | 0                          | 1    | 1    | 0    | 0    |
| 09N/02E-03F02                  | ---                                |      | 2                          | 2    | 2    | 1    | 1    |
| 09N/02E-03K03                  | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/02E-03K04                  | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| OWNER TOTAL                    | 115                                | 1989 | 8                          | 3    | 3    | 1    | 1    |
| MITCHELL, JAMES L. & CHERYL A. |                                    |      |                            |      |      |      |      |
| 09N/02E-03L04                  | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 09N/02E-03M01                  | 155                                |      | 1                          | 0    | 0    | 1    | 0    |
| 09N/02E-03M02                  | ---                                |      | ---                        | ---  | ---  | 0    | 1    |
| OWNER TOTAL                    | 155                                | 1987 | 1                          | 0    | 0    | 1    | 1    |
| MITCHELL, ROBIN & JUDITH       |                                    |      |                            |      |      |      |      |
| 05N/03W-11E02                  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 05N/03W-11E04                  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 05N/03W-11E05                  | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                    | 36                                 | 1989 |                            |      | 33   | 31   | 29   |

**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| MITSUBISHI CEMENT CORPORATION             |                                    |      |                            |      |      |      |      |
| 03N/01E-10J01                             | 443                                |      | ---                        | 241  | 153  | 211  | 222  |
| 03N/01E-10J02                             | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/01E-10R01                             | 277                                |      | ---                        | 599  | 251  | 561  | 140  |
| 03N/01E-11P01                             | 25                                 |      | ---                        | 90   | 56   | 150  | 49   |
| 04N/01E-10A01                             | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-10F01                             | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01E-10H02                             | ---                                |      | ---                        | 2    | 9    | 31   | 12   |
| 04N/01E-10J01                             | ---                                |      | ---                        | 5    | 0    | 0    | 0    |
| 04N/01E-10L01                             | 31                                 |      | 0                          | 0    | 0    | 0    | 1    |
| 04N/01E-10R01                             | 3                                  |      | 0                          | 0    | 0    | 2    | 0    |
| OWNER TOTAL                               | 1,299                              | 1987 | 955                        | 937  | 469  | 955  | 424  |
| MIZRAHIE, ET AL. (008) <sup>1</sup>       |                                    |      |                            |      |      |      |      |
| 09N/03E-08E03 (ACQUIRED OCTOBER 1996)     | ---                                |      | ---                        | ---  | ---  | 1    | 7    |
| 09N/03E-14E01                             | 618                                |      | 532                        | 0    | 4    | 0    | 0    |
| 09N/03E-14E02                             | 1                                  |      | 1                          | 0    | 1    | 18   | 18   |
| OWNER TOTAL                               | 400                                | 1986 |                            |      | 5    | 19   | 25   |
| MONACO INVESTMENT COMPANY                 |                                    |      |                            |      |      |      |      |
| 04N/01E-06F01                             | 70                                 |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 70                                 | 1989 | 0                          | 0    | 0    | 0    | 0    |
| MORANO, AMERICO & LANA (023) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 06N/07W-21P02                             | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/07W-21P03                             | 19                                 |      | 19                         | 15   | 15   | 8    | 7    |
| OWNER TOTAL                               | 19                                 | 1990 | 19                         | 15   | 15   | 8    | 7    |

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**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                          | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| MORRIS, JULIA V.                         |                                    |      |                            |      |      |      |      |
| 09N/03E-18Q01                            | ---                                |      | 2                          | 0    | 0    | 1    | 1    |
| 09N/03E-18Q03                            | 304                                |      | 0                          | 7    | 8    | 5    | 5    |
| OWNER TOTAL                              | 304                                | 1988 | 2                          | 7    | 8    | 6    | 6    |
| MOSS, LAWRENCE W. & HELEN J.             |                                    |      |                            |      |      |      |      |
| 04N/01E-13H01                            | 43                                 |      | NS                         | NS   | 39   | 37   | 35   |
| OWNER TOTAL                              | 43                                 | 1989 |                            |      | 39   | 37   | 35   |
| MOST, MILTON & JENNIE (059) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 11N/04W-32D03                            | ---                                |      | ---                        | 443  | 0    | 0    | 0    |
| OWNER TOTAL                              | 280                                | 1986 | 0                          | 443  | 0    | 0    | 0    |
| MULLIGAN, ROBERT & INEZ                  |                                    |      |                            |      |      |      |      |
| 09N/04E-07E01                            | 35                                 |      | 35                         | 33   | 33   | 30   | 24   |
| OWNER TOTAL                              | 35                                 | 1989 | 35                         | 33   | 33   | 30   | 24   |
| MURPHY, BERNARD H.                       |                                    |      |                            |      |      |      |      |
| 03N/04W-12Q05                            | 25                                 |      | 8                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL                              | 25                                 | 1990 | 8                          | 1    | 1    | 1    | 1    |
| MURPHY, KENNETH - SCOGGINS, RON          |                                    |      |                            |      |      |      |      |
| 04N/03W-17L04                            | 42                                 |      | 4                          | 6    | 4    | 4    | 0    |
| OWNER TOTAL                              | 42                                 | 1990 | 4                          | 6    | 4    | 4    | 0    |
| NAVAJO MUTUAL WATER COMPANY              |                                    |      |                            |      |      |      |      |
| 05N/03W-10D01                            | ---                                |      | ---                        | ---  | 85   | 64   | 48   |
| 05N/03W-10D02                            | ---                                |      | ---                        | ---  | 5    | 0    | 10   |
| OWNER TOTAL                              | 88                                 | 1990 | 88                         | 83   | 90   | 64   | 58   |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                          | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| NELSON, MILDRED L.                                       |                                    |      |                            |      |      |      |      |
| 10N/03W-26M04                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N02                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N04                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N05                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N06                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N07                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-26N08                                            | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                                              | 52                                 | 1986 |                            |      | 8    | 2    | 2    |
| NEW SPRINGS LIMITED PARTNERSHIP (019 & 021) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 10N/03E-14L01                                            | 182                                |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-14L02                                            | 95                                 |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23C01                                            | 693                                |      | 0                          | 0    | 0    | 0    | 159  |
| 10N/03E-23K01                                            | 530                                |      | 0                          | 0    | 0    | 0    | 177  |
| 10N/03E-23Q01                                            | 1029                               |      | 0                          | 0    | 0    | 0    | 218  |
| OWNER TOTAL                                              | 2,329                              | 1989 | 0                          | 0    | 0    | 0    | 554  |
| NEWBERRY COMMUNITY SERVICE DISTRICT                      |                                    |      |                            |      |      |      |      |
| 08N/03E-04J02                                            | ---                                |      | 21                         | ---  | ---  | 12   | 12   |
| 08N/03E-04J03                                            | ---                                |      | 2                          | ---  | ---  | 4    | 4    |
| OWNER TOTAL                                              | 23                                 | 1989 | 23                         | 23   | 16   | 16   | 16   |

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| OWNER                                        | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                        |                        |                        |                        |
|----------------------------------------------|------------------------------------|-----------|----------------------------|------------------------|------------------------|------------------------|------------------------|
|                                              | AMOUNT *                           | YEAR      | 1994                       | 1995                   | 1996                   | 1997                   | 1998                   |
| NEWBERRY SPRINGS COMPANY (026) <sup>1</sup>  |                                    |           |                            |                        |                        |                        |                        |
| 09N/02W-07N01                                | 1074                               |           | NS                         | 0                      | 0                      | 0                      | 0                      |
| 09N/02W-07N02                                | 617                                |           | NS                         | 0                      | 0                      | 0                      | 0                      |
| 09N/02W-07Q02                                | 24                                 |           | NS                         | 0                      | 0                      | 0                      | 0                      |
| 09N/03W-13B01                                | 385                                |           | NS                         | 0                      | 0                      | 0                      | 0                      |
| 09N/03W-13F01                                | 389                                |           | NS                         | 0                      | 0                      | 0                      | 0                      |
| OWNER TOTAL                                  | <u>0</u>                           | 1986      |                            | <u>0</u>               | <u>0</u>               | <u>0</u>               | <u>0</u>               |
| NU VIEW DEVELOPMENT, INC. (051) <sup>1</sup> |                                    |           |                            |                        |                        |                        |                        |
| 09N/02E-08N02                                | 735                                |           | 828                        | 779                    | 646                    | 732                    | 351                    |
| OWNER TOTAL                                  | <u>1,449</u>                       | 1986,1989 | <u>828</u>                 | <u>779</u>             | <u>646</u>             | <u>732</u>             | <u>351</u>             |
| NUNN, DONALD & PEARL                         |                                    |           |                            |                        |                        |                        |                        |
| 05N/03W-24E04                                | ---                                |           | 0                          | 0                      | 0                      | 0                      | 0                      |
| 05N/03W-24E05                                | ---                                |           | 25                         | 16                     | 15                     | 12                     | 6                      |
| 05N/03W-24E06                                | 41                                 |           | 0                          | 0                      | 0                      | 0                      | 0                      |
| OWNER TOTAL                                  | <u>66</u>                          | 1989      | <u>25</u>                  | <u>16</u>              | <u>15</u>              | <u>12</u>              | <u>6</u>               |
| O. F. D. L., INC.                            |                                    |           |                            |                        |                        |                        |                        |
| 09N/03E-19N01                                | ---                                |           | 0                          | ---                    | 0                      | 0                      | 0                      |
| 09N/03E-19N02                                | ---                                |           | 496                        | ---                    | 212                    | 211                    | 184                    |
| 09N/03E-19N03                                | ---                                |           | 0                          | ---                    | 19                     | 28                     | 23                     |
| OWNER TOTAL                                  | <u>434</u><br>(109) **             | 1992      | <u>496</u><br>(109) **     | <u>434</u><br>(109) ** | <u>231</u><br>(128) ** | <u>239</u><br>(136) ** | <u>207</u><br>(131) ** |
| O'BRYANT, ROBERT C. & BARBARA                |                                    |           |                            |                        |                        |                        |                        |
| 04N/03W-17D04                                | ---                                |           | 105                        | 77                     | 97                     | 95                     | 62                     |
| 04N/03W-17D06                                | ---                                |           | 2                          | 0                      | 2                      | 2                      | 2                      |
| OWNER TOTAL                                  | <u>107</u>                         | 1989      | <u>107</u>                 | <u>77</u>              | <u>99</u>              | <u>97</u>              | <u>64</u>              |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                     | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| OHAI, REYNOLDS & DOROTHY            |                                    |      |                            |      |      |      |      |
| 11N/03W-33G01                       | 135                                |      | NS                         | ---  | 0    | 0    | 0    |
| 11N/03W-33G02 (DRILLED 1995)        | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 11N/03W-33H03                       | 2                                  |      | NS                         | ---  | 1    | 1    | 1    |
| OWNER TOTAL                         | 137                                | 1989 |                            | 130  | 1    | 1    | 1    |
| O'KEEFE, SARAH-LEE & JOKE E.        |                                    |      |                            |      |      |      |      |
| 09N/03E-29Q05                       | 50                                 |      | NS                         | NS   | 45   | 16   | 16   |
| OWNER TOTAL                         | 50                                 | 1990 |                            |      | 45   | 16   | 16   |
| OMYA CALIFORNIA, INC.               |                                    |      |                            |      |      |      |      |
| 03N/01W-01D01                       | 23                                 |      | 7                          | 6    | 10   | 9    | 7    |
| 03N/01W-14A01                       | 0                                  |      | 1                          | 2    | 3    | 1    | 2    |
| OWNER TOTAL                         | 23                                 | 1989 | 8                          | 8    | 13   | 10   | 9    |
| ORMSBY, HARRY G. (013) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 07N/05W-36B02                       | 386                                |      | 285                        | 197  | 253  | 246  | 235  |
| OWNER TOTAL                         | 296                                | 1990 | 285                        | 197  | 253  | 246  | 235  |
| OROPEZA, JOSE M. & CONCEPCION       |                                    |      |                            |      |      |      |      |
| 09N/03W-28A02                       | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 09N/03W-28A03                       | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| OWNER TOTAL                         | 190                                | 1989 |                            |      | 171  | 16   | 0    |
| OSTERKAMP, GEROLD                   |                                    |      |                            |      |      |      |      |
| 08N/04W-15C01                       | 135                                |      | NS                         | NS   | 197  | ---  | ---  |
| 08N/04W-15F03                       | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 08N/04W-15F04                       | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                         | 260                                | 1990 |                            |      | 197  | 151  | 169  |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| OWL ROCK PRODUCTS COMPANY                   |                                    |      |                            |      |      |      |      |
| 09N/01W-10P01                               | 24                                 |      | 104                        | 51   | 70   | 57   | 47   |
| 09N/01W-10P03 (DRILLED 1995)                | ---                                |      | ---                        | ---  | 11   | 11   | 10   |
| 09N/01W-10P04 (DRILLED 1995)                | ---                                |      | ---                        | ---  | 26   | 370  | 269  |
| 09N/01W-15A01                               | 34                                 |      | 223                        | 280  | 359  | 5    | 0    |
| 09N/01W-15B01                               | 408                                |      | 0                          | 0    | 0    | 8    | 9    |
| 09N/01W-15C01 (DRILLED 1995)                | ---                                |      | ---                        | ---  | 2    | 5    | 3    |
| OWNER TOTAL                                 | 466                                | 1989 | 327                        | 331  | 468  | 456  | 338  |
| P & H ENGINEERING & DEVELOPMENT CORPORATION |                                    |      |                            |      |      |      |      |
| 10N/03E-22D02                               | 667                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                                 | 667                                | 1987 |                            |      | 0    | 0    | 0    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------|------------------------------------|------|----------------------------|------|------|------|------|
|               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| P G & E       |                                    |      |                            |      |      |      |      |
| 09N/03W-02A01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02A02 | ---                                |      | ---                        | 2    | 4    | 3    | 3    |
| 09N/03W-02A04 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02A05 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02A06 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02A07 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02B02 | ---                                |      | ---                        | 3    | 4    | 2    | 3    |
| 09N/03W-02B03 | ---                                |      | ---                        | 1    | 3    | 2    | 3    |
| 09N/03W-02B04 | ---                                |      | ---                        | 2    | 3    | 3    | 3    |
| 09N/03W-02B06 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02B07 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02B08 | ---                                |      | ---                        | ---  | 2    | 13   | 13   |
| 09N/03W-02G01 | 248                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02G03 | 236                                |      | ---                        | 0    | 2    | 3    | 0    |
| 09N/03W-02H01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02H02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02H03 | 42                                 |      | ---                        | 0    | 41   | 3    | 8    |
| 09N/03W-02H05 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02J01 | ---                                |      | ---                        | 2    | 6    | 1    | 0    |
| 09N/03W-02J02 | ---                                |      | ---                        | 0    | 3    | 2    | 0    |
| 09N/03W-02J03 | ---                                |      | ---                        | 1    | 8    | 3    | 0    |
| 09N/03W-02K01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03W-02K03 | 0                                  |      | ---                        | 145  | 76   | 110  | 117  |
| 10N/03W-26K03 | 103                                |      | ---                        | 33   | 8    | 61   | 4    |
| 10N/03W-26L03 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26L08 | ---                                |      | ---                        | 159  | 27   | 61   | 17   |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------|------------------------------------|------|----------------------------|------|------|------|------|
|               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| P G & E       |                                    |      |                            |      |      |      |      |
| 10N/03W-26L11 | ---                                |      | ---                        | 92   | 70   | 34   | 25   |
| 10N/03W-26L12 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26M02 | ---                                |      | ---                        | 56   | 65   | 43   | 25   |
| 10N/03W-26P01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26P02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26P03 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26P04 | 181                                |      | ---                        | 121  | 135  | 148  | 77   |
| 10N/03W-26P07 | 122                                |      | ---                        | 23   | 8    | 42   | 28   |
| 10N/03W-26P08 | 0                                  |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26P14 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26P15 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-26Q01 | 247                                |      | ---                        | 225  | 168  | 181  | 29   |
| 10N/03W-26Q05 | 110                                |      | ---                        | 0    | 0    | 0    | 5    |
| 10N/03W-35C01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35F01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35F04 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35F05 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J01 | ---                                |      | ---                        | 22   | 121  | 76   | 1    |
| 10N/03W-35J02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J03 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J04 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J05 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J06 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J07 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J08 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J09 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35J11 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------|------------------------------------|------|----------------------------|------|------|------|------|
|               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| P G & E       |                                    |      |                            |      |      |      |      |
| 10N/03W-35J12 | ---                                |      | ---                        | ---  | 2    | 29   | 20   |
| 10N/03W-35J13 | ---                                |      | ---                        | ---  | 0    | 6    | 0    |
| 10N/03W-35J14 | ---                                |      | ---                        | ---  | 3    | 38   | 26   |
| 10N/03W-35J15 | ---                                |      | ---                        | ---  | 0    | 21   | 1    |
| 10N/03W-35K02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35K03 | ---                                |      | ---                        | 14   | 4    | 1    | 5    |
| 10N/03W-35K05 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35K06 | 136                                |      | ---                        | 56   | 73   | 55   | 41   |
| 10N/03W-35K07 | ---                                |      | ---                        | ---  | 2    | 8    | 12   |
| 10N/03W-35K08 | ---                                |      | ---                        | ---  | 1    | 10   | 11   |
| 10N/03W-35K09 | ---                                |      | ---                        | ---  | 2    | 32   | 14   |
| 10N/03W-35Q01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35Q03 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35Q04 | 85                                 |      | ---                        | 80   | 51   | 1    | 1    |
| 10N/03W-35Q05 | ---                                |      | ---                        | 55   | 0    | 9    | 9    |
| 10N/03W-35Q09 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35Q10 | 69                                 |      | ---                        | 51   | 58   | 3    | 21   |
| 10N/03W-35Q11 | 78                                 |      | ---                        | 51   | 28   | 1    | 32   |
| 10N/03W-35Q12 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35Q13 | ---                                |      | ---                        | ---  | 0    | 26   | 12   |
| 10N/03W-35R01 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35R02 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35R04 | ---                                |      | ---                        | 17   | 4    | 0    | 6    |
| 10N/03W-35R07 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35R08 | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 10N/03W-35R09 | ---                                |      | ---                        | 3    | 6    | 2    | 4    |
| 10N/03W-35R10 | ---                                |      | ---                        | 4    | 4    | 3    | 3    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |      |       |      |
|---------------------------------------|------------------------------------|-----------|----------------------------|-------|------|-------|------|
|                                       | AMOUNT *                           | YEAR      | 1994                       | 1995  | 1996 | 1997  | 1998 |
| P G & E                               |                                    |           |                            |       |      |       |      |
| 10N/03W-35R11                         | 0                                  |           | ---                        | 3     | 2    | 3     | 2    |
| 10N/03W-36M01                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| 10N/03W-36M02                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| 10N/03W-36M03                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| 10N/03W-36M04                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| 10N/03W-36M05                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| 10N/03W-36M06                         | ---                                |           | ---                        | 0     | 0    | 0     | 0    |
| OWNER TOTAL                           | 1,657                              | 1987,1990 | 1,657                      | 1,221 | 994  | 1,039 | 581  |
| PACHECO, ALEJANDRO                    |                                    |           |                            |       |      |       |      |
| 07N/05W-25G04                         | ---                                |           | ---                        | ---   | ---  | ---   | 0    |
| 07N/05W-25G09                         | 125                                |           | ---                        | ---   | ---  | 125   | 108  |
| OWNER TOTAL                           | 125                                | 1986      |                            |       |      | 125   | 108  |
| PALISADES RANCH                       |                                    |           |                            |       |      |       |      |
| 07N/05W-24B01                         | 341                                |           | NS                         | NS    | 263  | 400   | 242  |
| 07N/05W-24G01                         | 117                                |           | NS                         | NS    | 141  | 185   | 247  |
| 07N/05W-24P05                         | 366                                |           | NS                         | NS    | 30   | 0     | 0    |
| OWNER TOTAL                           | 824                                | 1989      |                            |       | 434  | 585   | 489  |
| PARK, HEA JA & JEONG IL               |                                    |           |                            |       |      |       |      |
| 05N/01E-34N01                         | 26                                 |           | NS                         | NS    | ---  | 0     | 0    |
| 05N/01E-34N02                         | 70                                 |           | NS                         | NS    | ---  | 0     | 0    |
| 05N/01E-34N04                         | ---                                |           | NS                         | NS    | ---  | 0     | 0    |
| OWNER TOTAL                           | 96                                 | 1986      |                            |       | 87   | 0     | 0    |
| PARKER REVOCABLE TRUST, D. E. & G. J. |                                    |           |                            |       |      |       |      |
| 05N/03W-19P03                         | 37                                 |           | 20                         | 22    | 26   | 24    | 17   |
| OWNER TOTAL                           | 37                                 | 1989      | 20                         | 22    | 26   | 24    | 17   |

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| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                      | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| PARKER, GEORGE R.                    |                                    |      |                            |      |      |      |      |
| 09N/04E-31H01                        | 0                                  |      | 24                         | 9    | 17   | 22   | 41   |
| 09N/04E-32D01                        | 27                                 |      | 1                          | 3    | 3    | 1    | 1    |
| 09N/04E-32E01                        | 117                                |      | 73                         | 57   | 84   | 60   | 61   |
| OWNER TOTAL                          | 144                                | 1986 | 98                         | 69   | 104  | 83   | 103  |
| PATHFINDER INVESTORS                 |                                    |      |                            |      |      |      |      |
| 09N/03E-14B01                        | 0                                  |      | 1                          | 0    | 0    | 0    | 0    |
| 09N/03E-14G01                        | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 09N/03E-14H01                        | 472                                |      | 32                         | 76   | 390  | 209  | 181  |
| OWNER TOTAL                          | 472                                | 1990 | 33                         | 76   | 390  | 209  | 181  |
| PAYAN, PAUL & FELMA                  |                                    |      |                            |      |      |      |      |
| 10N/03E-15Q02                        | 28                                 |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03E-15Q03                        | 4                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03E-15R01                        | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                          | 32                                 | 1990 |                            |      | 29   | 28   | 26   |
| PEARL, ALICE                         |                                    |      |                            |      |      |      |      |
| 07N/04W-06J02                        | 147                                |      | 147                        | 147  | 94   | 36   | 38   |
| OWNER TOTAL                          | 147                                | 1986 | 147                        | 147  | 94   | 36   | 38   |
| PEARSON, DERYL B. - NORWEST MORTGAGE |                                    |      |                            |      |      |      |      |
| 04N/03W-31A01                        | 22                                 |      | 3                          | 4    | 4    | 0    | 0    |
| 04N/03W-31A02                        | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                          | 22                                 | 1989 | 3                          | 4    | 4    | 0    | 0    |
| PEREZ, EVA                           |                                    |      |                            |      |      |      |      |
| 05N/01E-31P01                        | 247                                |      | NS                         | NS   | 2    | 0    | 0    |
| OWNER TOTAL                          | 247                                | 1987 |                            |      | 2    | 0    | 0    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                        | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| PERKO, BERT K.         |                                    |      |                            |       |       |       |      |
| 11N/03E-29C01          | ---                                |      | NS                         | NS    | 17    | 14    | 14   |
| 11N/03E-29F01          | ---                                |      | NS                         | NS    | 16    | 14    | 14   |
| OWNER TOTAL            | 132                                | 1988 |                            |       | 33    | 28    | 28   |
| PERRY, THOMAS A.       |                                    |      |                            |       |       |       |      |
| 05N/04W-13L01          | 35                                 |      | 29                         | 31    | 18    | 29    | 22   |
| OWNER TOTAL            | 35                                 | 1989 | 29                         | 31    | 18    | 29    | 22   |
| PETTIGREW, DAN         |                                    |      |                            |       |       |       |      |
| 05N/01E-29R01          | 591                                |      | ---                        | 465   | 575   | 593   | 471  |
| 05N/01E-29R02          | 1                                  |      | ---                        | 1     | 1     | 1     | 1    |
| 05N/01E-31A04          | 828                                |      | ---                        | 570   | 474   | 519   | 247  |
| 05N/01E-31A05          | 2                                  |      | ---                        | 2     | 2     | 1     | 1    |
| OWNER TOTAL            | 1,422                              | 1988 | 1,422                      | 1,038 | 1,052 | 1,114 | 720  |
| PETTIGREW, HOWARD L.   |                                    |      |                            |       |       |       |      |
| 05N/01E-30H01          | 850                                |      | ---                        | 573   | 629   | 270   | 563  |
| 05N/01E-30R02          | 650                                |      | ---                        | 599   | 538   | 724   | 358  |
| OWNER TOTAL            | 1,500                              | 1987 | 1,500                      | 1,172 | 1,167 | 994   | 921  |
| PETTIS FAMILY TRUST    |                                    |      |                            |       |       |       |      |
| 04N/03W-06B01          | 0                                  |      | 0                          | 0     | 0     | 0     | 0    |
| 04N/03W-06B08          | 126                                |      | 67                         | 90    | 128   | 110   | 91   |
| OWNER TOTAL            | 126                                | 1989 | 67                         | 90    | 128   | 110   | 91   |
| PHENIX PROPERTIES LTD. |                                    |      |                            |       |       |       |      |
| 06N/03W-34E01          | 305                                |      | 0                          | 0     | 0     | 0     | 0    |
| 06N/03W-34F01          | 347                                |      | 0                          | 0     | 0     | 0     | 0    |
| OWNER TOTAL            | 652                                | 1986 | 0                          | 0     | 0     | 0     | 0    |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| PITTMAN, LEROY W.             |                                    |      |                            |      |      |      |      |
| 06N/05W-01A02                 | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 06N/05W-01A05                 | ---                                |      | NS                         | NS   | ---  | ---  | 1    |
| 06N/05W-01B02                 | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 06N/05W-01B03                 | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| OWNER TOTAL                   | 148                                | 1990 |                            |      | 134  | 7    | 1    |
| PITTS, JOE & STELLA           |                                    |      |                            |      |      |      |      |
| 09N/03E-08P02                 | 30                                 |      | NS                         | NS   | 27   | 26   | 23   |
| 09N/03E-08P03                 | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                   | 30                                 | 1988 |                            |      | 27   | 26   | 23   |
| POHL, ANDREAS & CATHLYN       |                                    |      |                            |      |      |      |      |
| 09N/01W-03Q01                 | 17                                 |      | 17                         | 16   | 16   | 10   | 3    |
| OWNER TOTAL                   | 17                                 | 1989 | 17                         | 16   | 16   | 10   | 3    |
| POLAND, JOHN R. & KATHLEEN A. |                                    |      |                            |      |      |      |      |
| 08N/04E-06J01                 | 92                                 |      | NS                         | 87   | 84   | 73   | 70   |
| 08N/04E-11C01                 | 0                                  |      | NS                         | 0    | 0    | 4    | 6    |
| OWNER TOTAL                   | 92                                 | 1990 |                            | 87   | 84   | 77   | 76   |
| POLICH, LEE & DONNA           |                                    |      |                            |      |      |      |      |
| 04N/03W-06J02                 | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 04N/03W-06J06                 | ---                                |      | ---                        | ---  | ---  | 11   | 8    |
| OWNER TOTAL                   | 65                                 | 1989 | 58                         | 61   | 7    | 11   | 8    |
| PRICE, DONALD & RUTH          |                                    |      |                            |      |      |      |      |
| 09N/01E-22B05                 | 42                                 |      | 8                          | 26   | 34   | 14   | 11   |
| OWNER TOTAL                   | 42                                 | 1989 | 8                          | 26   | 34   | 14   | 11   |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                            | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| PURCIO, THOMAS F. & PATRICIA A.            |                                    |      |                            |      |      |      |      |
| 09N/03E-01B01                              | 5                                  |      | NS                         | 6    | 5    | ---  | 2    |
| 09N/03E-01B02                              | 75                                 |      | NS                         | 25   | 23   | ---  | 18   |
| OWNER TOTAL                                | 80                                 | 1988 |                            | 31   | 28   | 25   | 20   |
| RAMIREZ, JAIME & ALICIA (048) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/02W-06H01                              | 70                                 |      | ---                        | ---  | ---  | 1    | 0    |
| OWNER TOTAL                                | 70                                 | 1989 |                            |      |      | 1    | 0    |
| RANCHERITOS MUTUAL WATER COMPANY           |                                    |      |                            |      |      |      |      |
| 04N/03W-09G01                              | 73                                 |      | 38                         | 32   | 49   | 51   | 30   |
| 04N/03W-10D03                              | 21                                 |      | 25                         | 31   | 23   | 14   | 26   |
| 04N/03W-17J01                              | 75                                 |      | 61                         | 54   | 65   | 66   | 45   |
| 04N/03W-17J04                              | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| OWNER TOTAL                                | 169                                | 1990 | 124                        | 117  | 137  | 131  | 101  |

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| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                         | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| RANCHO LAS FLORES LTD. PARTNERSHIP      |                                    |      |                            |      |      |      |      |
| 02N/04W-05ED01                          | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-20P01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-21N01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-22K01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26B01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26B02                           | ---                                |      | 6                          | 0    | 0    | 0    | 1    |
| 03N/04W-26JS01                          | ---                                |      | 3                          | 2    | 2    | 2    | 3    |
| 03N/04W-26JS02                          | ---                                |      | 15                         | 0    | 0    | 0    | 0    |
| 03N/04W-26KD01                          | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-26QD01                          | ---                                |      | 634                        | 80   | 217  | 239  | 275  |
| 03N/04W-27C01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-27G01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28C01 (AKA 04N03W21P01 - 12/98) | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28G01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28J01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-28MD01                          | ---                                |      | 41                         | 23   | 21   | 13   | 9    |
| 03N/04W-28P01                           | ---                                |      | 108                        | 22   | 150  | 36   | 0    |
| 03N/04W-28P02                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-29L01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-29M01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-30D01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-30E01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-31A01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 03N/04W-31AD01                          | ---                                |      | 177                        | 0    | 0    | 0    | 0    |
| 03N/04W-31B02                           | ---                                |      | 1                          | 0    | 0    | 0    | 0    |
| 03N/04W-32AD01                          | ---                                |      | 3336                       | 2179 | 1235 | 2083 | 1220 |
| 03N/04W-32C01                           | ---                                |      | 0                          | 0    | 0    | 0    | 0    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| RANCHO LAS FLORES LTD. PARTNERSHIP          |                                    |      |                            |       |       |       |       |
| 03N/04W-32D01                               | ---                                |      | 0                          | 0     | 0     | 0     | 50    |
| 03N/04W-32D02                               | ---                                |      | 59                         | 56    | 66    | 61    | 0     |
| 03N/04W-33FS01                              | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/05W-25J01                               | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                 | 6,331                              | 1987 | 4,380                      | 2,362 | 1,691 | 2,434 | 1,558 |
| RANDOLPH, JOAN E.                           |                                    |      |                            |       |       |       |       |
| 09N/02E-14N07                               | ---                                |      | ---                        | 19    | 17    | 30    | 37    |
| 09N/02E-14N08                               | ---                                |      | ---                        | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                 | 24                                 | 1989 | 24                         | 19    | 17    | 30    | 37    |
| REDDY, BOMMI V. & KARUNA V.                 |                                    |      |                            |       |       |       |       |
| 09N/01W-10B02                               | ---                                |      | 1                          | 6     | 7     | 6     | 7     |
| 09N/01W-10B05                               | ---                                |      | 9                          | 2     | 0     | 0     | 0     |
| OWNER TOTAL                                 | 24                                 | 1987 | 10                         | 8     | 7     | 6     | 7     |
| REED, DELBERT E. & LINDA (001) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 04N/03W-17E02                               | ---                                |      | 107                        | 115   | 102   | 90    | 88    |
| 04N/03W-17E03                               | ---                                |      | ---                        | 6     | 7     | 6     | 15    |
| 04N/03W-17E04                               | ---                                |      | ---                        | 5     | 7     | 8     | 7     |
| OWNER TOTAL                                 | 105                                | 1989 | 115                        | 126   | 116   | 104   | 110   |
| REED, MIKE                                  |                                    |      |                            |       |       |       |       |
| 04N/01E-13R02                               | 58                                 |      | 58                         | 53    | 60    | 67    | 64    |
| OWNER TOTAL                                 | 58                                 | 1989 | 58                         | 53    | 60    | 67    | 64    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |         |         |
|----------------------------------------------------|------------------------------------|------|----------------------------|----------|----------|---------|---------|
|                                                    | AMOUNT *                           | YEAR | 1994                       | 1995     | 1996     | 1997    | 1998    |
| REES, MICHAEL J. & SUE A. (033 & 072) <sup>1</sup> |                                    |      |                            |          |          |         |         |
| 08N/04W-10G01                                      | 58                                 |      | 2                          | 6        | 7        | 26      | 20      |
| 08N/04W-15R03                                      | ---                                |      | 27                         | 0        | 32       | 0       | 21      |
| OWNER TOTAL                                        | 108                                | 1989 | 29                         | 6        | 39       | 26      | 41      |
| REEVES, RICHARD                                    |                                    |      |                            |          |          |         |         |
| 09N/04E-32M01                                      | ---                                |      | NS                         | NS       | 0        | 37      | 0       |
| 09N/04E-32M02                                      | ---                                |      | NS                         | NS       | 168      | 145     | 162     |
| 09N/04E-32M03                                      | ---                                |      | NS                         | NS       | 0        | 0       | 0       |
| OWNER TOTAL                                        | 230                                | 1986 |                            |          | 168      | 182     | 162     |
| REYNOLDS, ARDEN & MARY                             |                                    |      |                            |          |          |         |         |
| 09N/04E-21R01                                      | 52                                 |      | NS                         | NS       | 13       | ---     | ---     |
| 09N/04E-21R02                                      | 2                                  |      | NS                         | NS       | 0        | ---     | ---     |
| OWNER TOTAL                                        | 54                                 | 1986 |                            |          | 13       | 13      | 13      |
| RICE, HENRY C. & DIANA                             |                                    |      |                            |          |          |         |         |
| 09N/04E-31E01                                      | 24                                 |      | 24                         | 17       | 14       | 19      | 16      |
| OWNER TOTAL                                        | 24                                 | 1988 | 24                         | 17       | 14       | 19      | 16      |
| RICE, MARY                                         |                                    |      |                            |          |          |         |         |
| 09N/04E-18A01                                      | 0                                  |      | 0                          | 0        | 0        | 0       | 0       |
| 09N/04E-18A02                                      | 218                                |      | 263                        | 229      | 0        | 258     | 147     |
| 09N/04E-18A03                                      | 396                                |      | 19                         | 27       | 288      | 1       | 2       |
| OWNER TOTAL                                        | 614                                | 1988 | 282                        | 256      | 288      | 259     | 149     |
|                                                    | (121) **                           |      | (110) **                   | (118) ** | (121) ** | (92) ** | (93) ** |
| RIEGER FAMILY TRUST, WALTER M.                     |                                    |      |                            |          |          |         |         |
| 09N/02E-13A03                                      | 62                                 |      | 54                         | 45       | 14       | 15      | 15      |
| OWNER TOTAL                                        | 62                                 | 1988 | 54                         | 45       | 14       | 15      | 15      |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|----------------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                          | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| RIKUO CORPORATION                                        |                                    |      |                            |       |       |       |       |
| 09N/03E-09A01                                            | 823                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-09F01                                            | 694                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                              | 1,517                              | 1986 | 0                          | 0     | 0     | 0     | 0     |
| RIM PROPERTIES, A GENERAL PARTNERSHIP (047) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| TRANSFER                                                 | ---                                |      | ---                        | ---   | ---   | ---   | 0     |
| OWNER TOTAL                                              | 9                                  |      |                            |       |       |       |       |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT              |                                    |      |                            |       |       |       |       |
| 06N/04W-18F05                                            | 522                                |      | 829                        | 844   | 117   | 99    | 48    |
| 06N/04W-18L03                                            | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-18N01                                            | 127                                |      | 127                        | 0     | 0     | 0     | 0     |
| 06N/04W-19C09                                            | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-19C10                                            | 0                                  |      | 725                        | 629   | 655   | 607   | 396   |
| 06N/04W-19E01                                            | 516                                |      | 528                        | 522   | 508   | 519   | 314   |
| 06N/04W-30J01                                            | ---                                |      | 685                        | 330   | 330   | 114   | 210   |
| 06N/04W-30J02                                            | ---                                |      | 0                          | 106   | 181   | 172   | 267   |
| 06N/04W-30J03                                            | ---                                |      | 171                        | 305   | 288   | 375   | 79    |
| 06N/04W-30J04                                            | ---                                |      | 220                        | 376   | 153   | 184   | 137   |
| OWNER TOTAL                                              | 3,452                              | 1988 | 3,285                      | 3,112 | 2,232 | 2,070 | 1,451 |
| ROBINSON, JIMMY F. (052) <sup>1</sup>                    |                                    |      |                            |       |       |       |       |
| 06N/04W-30C08                                            | ---                                |      | ---                        | ---   | ---   | 0     | 0     |
| 06N/04W-30E02                                            | ---                                |      | ---                        | ---   | ---   | 0     | 0     |
| OWNER TOTAL                                              | 0                                  | 1986 |                            |       |       | 0     | 0     |

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| OWNER                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| ROGERS, ROY                    |                                    |      |                            |      |      |      |      |
| 04N/01W-02A01                  | 295                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01W-02B01                  | 265                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01W-02F01                  | 245                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01W-02H01                  | 77                                 |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01W-02J01                  | 567                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/01W-03H01                  | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| OWNER TOTAL                    | 1,449                              | 1986 | 280                        | 229  | 0    | 0    | 0    |
| ROGERS, ROY - ORO GRANDE RANCH |                                    |      |                            |      |      |      |      |
| 07N/04W-31N03                  | 18                                 |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/05W-36R01                  | 57                                 |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/05W-36R04                  | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/05W-36R05                  | 40                                 |      | ---                        | ---  | ---  | ---  | ---  |
| 07N/05W-36R07                  | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                    | 115                                | 1990 | 115                        | 1    | 8    | 1    | 1    |
| ROSSI, JAMES L. & NAOMI I.     |                                    |      |                            |      |      |      |      |
| 09N/03E-18M04                  | 2                                  |      | 2                          | 1    | 2    | 2    | 1    |
| 09N/03E-18M05                  | 612                                |      | 598                        | 197  | 597  | 586  | 471  |
| OWNER TOTAL                    | 614                                | 1988 | 600                        | 198  | 599  | 588  | 472  |
| ROWLAND, JAMES & HELEN         |                                    |      |                            |      |      |      |      |
| 09N/01W-10R02                  | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/01W-10R03                  | 22                                 |      | 3                          | 5    | 13   | 9    | 0    |
| OWNER TOTAL                    | 22                                 | 1989 | 3                          | 5    | 13   | 9    | 0    |

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| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                         | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| ROZELL, JAMES ROBERT (002) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 10N/01W-31J01                           | ---                                |      | 0                          | 0    | ---  | 19   | 23   |
| 10N/01W-31J02                           | ---                                |      | 13                         | 25   | ---  | 0    | 0    |
| OWNER TOTAL                             | 96                                 | 1989 | 13                         | 25   | 87   | 19   | 23   |
| RUBENDALL, GERALD L.                    |                                    |      |                            |      |      |      |      |
| 09N/02E-27F02                           | 35                                 |      | ---                        | ---  | ---  | 7    | 10   |
| 09N/02E-27F06                           | 18                                 |      | ---                        | ---  | ---  | 1    | 1    |
| OWNER TOTAL                             | 53                                 | 1988 |                            |      |      | 8    | 11   |
| RUDMAN, ROBERT T.                       |                                    |      |                            |      |      |      |      |
| 04N/03W-06G01                           | 10                                 |      | 10                         | 10   | 0    | 6    | 6    |
| 04N/03W-06G02                           | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/03W-06G03                           | 290                                |      | 181                        | 170  | 252  | 213  | 175  |
| OWNER TOTAL                             | 300                                | 1990 | 191                        | 180  | 252  | 219  | 181  |
| RUE RANCH                               |                                    |      |                            |      |      |      |      |
| 03N/04W-31C01                           | ---                                |      | NS                         | NS   | 1    | 0    | 0    |
| 03N/04W-31C02                           | ---                                |      | NS                         | NS   | 0    | 1    | 1    |
| 03N/04W-31C04                           | ---                                |      | NS                         | NS   | 1    | 1    | 1    |
| 03N/04W-31D01                           | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 03N/04W-31D03                           | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 03N/04W-31D04                           | ---                                |      | NS                         | NS   | 0    | 1    | 1    |
| OWNER TOTAL                             | 30                                 | 1989 |                            |      | 2    | 3    | 3    |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| RUISCH, DALE W.                             |                                    |      |                            |      |      |      |      |
| 09N/02W-06C04                               | 588                                |      | ---                        | 369  | 254  | 299  | 262  |
| 09N/02W-06C05                               | 1                                  |      | ---                        | 1    | 1    | 1    | 1    |
| 09N/02W-06C06                               | 59                                 |      | ---                        | 48   | 48   | 98   | 124  |
| 09N/02W-06E10                               | 2                                  |      | ---                        | 2    | 0    | 5    | 0    |
| 09N/02W-06F01                               | 0                                  |      | ---                        | 0    | 2    | 2    | 2    |
| OWNER TOTAL                                 | 650                                | 1989 | 650                        | 420  | 305  | 405  | 389  |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT |                                    |      |                            |      |      |      |      |
| 09N/02E-20G01                               | 84                                 |      | 32                         | ---  | 144  | 154  | 40   |
| 09N/02E-20G03 (DRILLED JULY 1998)           | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| 09N/02E-20K01                               | 0                                  |      | 0                          | ---  | 0    | 0    | 0    |
| 09N/02E-20K02                               | 84                                 |      | 132                        | ---  | 16   | 40   | 127  |
| OWNER TOTAL                                 | 168                                | 1989 | 164                        | 168  | 160  | 194  | 167  |
| SAN BERNARDINO COUNTY SERVICE AREA 29       |                                    |      |                            |      |      |      |      |
| 04N/01E-05Q01                               | ---                                |      | ---                        | 4    | 2    | 4    | 2    |
| 04N/01E-05Q04                               | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 04N/01W-13C02                               | ---                                |      | ---                        | 31   | 31   | 39   | 22   |
| 04N/01W-14B03                               | ---                                |      | ---                        | 10   | 6    | 8    | 7    |
| OWNER TOTAL                                 | 40                                 | 1989 | 21                         | 45   | 39   | 51   | 31   |
| SAN BERNARDINO COUNTY SERVICE AREA 42       |                                    |      |                            |      |      |      |      |
| 06N/04W-19B11 (DRILLED 1998)                | ---                                |      | ---                        | ---  | ---  | ---  | 3    |
| 06N/04W-29M06                               | 418                                |      | 178                        | 142  | 118  | 111  | 61   |
| 06N/04W-29M09                               | 47                                 |      | 0                          | 18   | 24   | 19   | 35   |
| 06N/04W-29M10                               | 0                                  |      | 78                         | 10   | 20   | 25   | 32   |
| OWNER TOTAL                                 | 465                                | 1989 | 256                        | 170  | 162  | 155  | 131  |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|----------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                        | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SAN BERNARDINO COUNTY SERVICE AREA 64  |                                    |      |                            |       |       |       |       |
| 04N/04W-03K02                          | 518                                |      | 1401                       | 1174  | 1194  | 948   | 1102  |
| 05N/04W-26R02                          | 1292                               |      | 1098                       | 376   | 465   | 450   | 346   |
| 05N/04W-35A04                          | 375                                |      | 297                        | 417   | 377   | 412   | 333   |
| 05N/04W-36G01                          | 303                                |      | 841                        | 780   | 780   | 919   | 743   |
| 05N/04W-36Q04                          | 1334                               |      | 751                        | 714   | 684   | 675   | 461   |
| OWNER TOTAL                            | 3,822                              | 1990 | 4,388                      | 3,461 | 3,500 | 3,404 | 2,985 |
| SAN BERNARDINO COUNTY SERVICE AREA 70C |                                    |      |                            |       |       |       |       |
| 07N/04W-06E04                          | 465                                |      | 152                        | 274   | 278   | 280   | 225   |
| 07N/04W-06E06                          | 1025                               |      | 652                        | 567   | 580   | 496   | 459   |
| 07N/04W-06M06                          | 0                                  |      | 3                          | 0     | 12    | 0     | 0     |
| 07N/04W-06M07                          | 0                                  |      | 851                        | 554   | 362   | 311   | 389   |
| 08N/04W-29D03 (DRILLED 1994)           | ---                                |      | 107                        | 95    | 4     | 2     | 1     |
| 08N/04W-31A01                          | 0                                  |      | 297                        | 235   | 207   | 216   | 208   |
| 08N/04W-31G01                          | 631                                |      | 277                        | 106   | 215   | 265   | 171   |
| 08N/04W-31G02                          | 0                                  |      | 91                         | 209   | 164   | 160   | 153   |
| 08N/04W-31P02                          | 225                                |      | 294                        | 254   | 271   | 265   | 224   |
| OWNER TOTAL                            | 2,346                              | 1990 | 2,724                      | 2,294 | 2,093 | 1,995 | 1,830 |
| SAN BERNARDINO COUNTY SERVICE AREA 70G |                                    |      |                            |       |       |       |       |
| 04N/07W-33J02                          | 89                                 |      | 80                         | 72    | 49    | 44    | 40    |
| 04N/07W-33J04                          | 21                                 |      | 15                         | 11    | 25    | 28    | 25    |
| OWNER TOTAL                            | 110                                | 1989 | 95                         | 83    | 74    | 72    | 65    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                  | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SAN BERNARDINO COUNTY SERVICE AREA 70J           |                                    |      |                            |       |       |       |       |
| 04N/05W-36B01                                    | 383                                |      | 367                        | 365   | 478   | 421   | 459   |
| 04N/05W-36R02                                    | 297                                |      | 396                        | 426   | 306   | 335   | 373   |
| 04N/05W-36R04                                    | 325                                |      | 342                        | 221   | 178   | 471   | 198   |
| OWNER TOTAL                                      | 1,005                              | 1990 | 1,105                      | 1,012 | 962   | 1,227 | 1,030 |
| SAN BERNARDINO COUNTY SERVICE AREA 70L           |                                    |      |                            |       |       |       |       |
| 04N/06W-04D01                                    | 148                                |      | 211                        | 290   | 310   | 243   | 127   |
| 04N/06W-04D02                                    | 207                                |      | 276                        | 253   | 406   | 393   | 458   |
| OWNER TOTAL                                      | 355                                | 1990 | 487                        | 543   | 716   | 636   | 585   |
| SAN BERNARDINO COUNTY SERVICE AREA 70L           |                                    |      |                            |       |       |       |       |
| 05N/07W-23A01                                    | 280                                |      | 684                        | 509   | 357   | 354   | 252   |
| 05N/07W-24D03                                    | 77                                 |      | 81                         | 0     | 93    | 151   | 120   |
| 05N/07W-24D04                                    | 321                                |      | 235                        | 268   | 279   | 246   | 239   |
| 05N/07W-24D07                                    | 358                                |      | 302                        | 380   | 378   | 352   | 254   |
| 05N/07W-30D01                                    | 0                                  |      | 286                        | 106   | 301   | 379   | 331   |
| 05N/07W-30D02 (WELL PUT INTO PRODUCTION 1996)    | ---                                |      | ---                        | ---   | 63    | 85    | 86    |
| 05N/07W-31J03                                    | 107                                |      | 95                         | 245   | 282   | 244   | 339   |
| 05N/07W-31J04                                    | 163                                |      | 299                        | 319   | 363   | 294   | 258   |
| 05N/07W-36E01                                    | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                      | 1,306                              | 1990 | 1,982                      | 1,827 | 2,116 | 2,105 | 1,879 |
| SAN FILIPPO, JOSEPH & SHELLEY (027) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 03N/03W-06P10                                    | 35                                 |      | 3                          | 1     | 1     | 1     | 0     |
| OWNER TOTAL                                      | 10                                 | 1986 | 3                          | 1     | 1     | 1     | 0     |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|----------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                          | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| SANTUCCI, ANTONIO & WILSA                                |                                    |      |                            |      |      |      |      |
| 08N/03E-01A03                                            | ---                                |      | 2                          | ---  | ---  | ---  | ---  |
| 08N/03E-01A04                                            | ---                                |      | 7                          | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                              | 30                                 | 1990 | 9                          | 29   | 27   | 26   | 24   |
| SEALS, ELIZABETH A. (043 & 063) <sup>1</sup>             |                                    |      |                            |      |      |      |      |
| 04N/01W-14F03                                            | 113                                |      | 19                         | 12   | 18   | 17   | 14   |
| OWNER TOTAL                                              | 50                                 | 1989 | 19                         | 12   | 18   | 17   | 14   |
| SEALS, WILLIAM & TIBBETT, VICKI SEALS (044) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| TRANSFER                                                 | ---                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                              | 33                                 |      |                            |      |      |      |      |
| SHEPPARD, THOMAS & GLORIA                                |                                    |      |                            |      |      |      |      |
| 09N/03E-24D03 (DRILLED JUNE 1997)                        | ---                                |      | NS                         | NS   | ---  | 0    | 4    |
| 09N/03E-24E02                                            | ---                                |      | NS                         | NS   | 22   | 15   | 5    |
| 09N/03E-24E03                                            | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL                                              | 217                                | 1989 |                            |      | 22   | 15   | 9    |
| SHIRKEY, ALAN G. & MARY E.                               |                                    |      |                            |      |      |      |      |
| 10N/03W-14D01                                            | 16                                 |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E01                                            | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E02                                            | 2                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E03                                            | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E04                                            | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E05                                            | 0                                  |      | NS                         | NS   | ---  | ---  | ---  |
| 10N/03W-14E06                                            | 17                                 |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                                              | 35                                 | 1987 |                            |      | 32   | 2    | 2    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|------------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                      | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SHORT, CHARLES & MARGARET                            |                                    |      |                            |       |       |       |       |
| 09N/03E-10B01                                        | 54                                 |      | 51                         | 47    | 34    | 24    | 23    |
| OWNER TOTAL                                          | 54                                 | 1989 | 51                         | 47    | 34    | 24    | 23    |
| SHORT, JAMES B.                                      |                                    |      |                            |       |       |       |       |
| 09N/03E-10C01                                        | 30                                 |      | NS                         | NS    | 27    | 26    | 24    |
| OWNER TOTAL                                          | 30                                 | 1989 |                            |       | 27    | 26    | 24    |
| SILVER LAKES ASSOCIATION                             |                                    |      |                            |       |       |       |       |
| 07N/04W-06E01                                        | 928                                |      | 732                        | 820   | 753   | 763   | 651   |
| 07N/04W-06M05                                        | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M08                                        | 458                                |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M09                                        | 0                                  |      | 474                        | 364   | 594   | 586   | 246   |
| 07N/04W-06N01                                        | 722                                |      | 602                        | 747   | 768   | 465   | 605   |
| 08N/04W-30P01                                        | 319                                |      | 294                        | 0     | 94    | 217   | 49    |
| 08N/04W-31E01                                        | 760                                |      | 367                        | 373   | 359   | 550   | 767   |
| 08N/04W-31P03                                        | 800                                |      | 478                        | 522   | 889   | 791   | 607   |
| OWNER TOTAL                                          | 3,987                              | 1989 | 2,947                      | 2,826 | 3,457 | 3,372 | 2,925 |
| SIMMONS, JACK H. & ETHUN, CLAUDIA (005) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 06N/04W-19K02                                        | 175                                |      | NS                         | 4     | 99    | 127   | 143   |
| OWNER TOTAL                                          | 175                                | 1989 |                            | 4     | 99    | 127   | 143   |
| SMITH, ROBERT A.                                     |                                    |      |                            |       |       |       |       |
| 09N/02W-06B01                                        | 43                                 |      | 43                         | 36    | 29    | 28    | 2     |
| 09N/02W-06B06 (DRILLED FEBRUARY 1998)                | ---                                |      | ---                        | ---   | ---   | ---   | 16    |
| OWNER TOTAL                                          | 43                                 | 1990 | 43                         | 36    | 29    | 28    | 18    |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|-------------------------------------|------------------------------------|-----------|----------------------------|-------------|-------------|-------------|-------------|
|                                     | AMOUNT *                           | YEAR      | 1994                       | 1995        | 1996        | 1997        | 1998        |
| SMITH, WILLIAM E. & PATRICIA A.     |                                    |           |                            |             |             |             |             |
| 09N/04E-18R01                       | ---                                |           | 0                          | 0           | 0           | 0           | 0           |
| 09N/04E-18R02                       | ---                                |           | 19                         | 8           | 7           | 5           | 5           |
| OWNER TOTAL                         | 153<br>(19) **                     | 1986      | 19<br>(19) **              | 8<br>(8) ** | 7<br>(7) ** | 5<br>(5) ** | 5<br>(5) ** |
| SNYDER, KRYL K. & ROUTH, RICHARD J. |                                    |           |                            |             |             |             |             |
| 10N/03E-28N01                       | ---                                |           | NS                         | 23          | 20          | 20          | 18          |
| 10N/03E-28N03                       | ---                                |           | NS                         | 1           | 1           | 1           | 1           |
| OWNER TOTAL                         | 64                                 | 1989      |                            | 24          | 21          | 21          | 19          |
| SON OF CADUCEUS (011) <sup>1</sup>  |                                    |           |                            |             |             |             |             |
| 05N/03W-31B01                       | 449                                |           | NS                         | 0           | 0           | 0           | 0           |
| 05N/03W-31D02                       | 300                                |           | NS                         | 281         | 266         | 504         | 303         |
| 05N/03W-31H01                       | 0                                  |           | NS                         | 330         | 0           | 618         | 271         |
| 05N/03W-31N01                       | 950                                |           | NS                         | 0           | 0           | 0           | 0           |
| OWNER TOTAL                         | 1,224                              | 1986,1990 |                            |             | 266         | 1,122       | 574         |
| SON'S RANCH                         |                                    |           |                            |             |             |             |             |
| 04N/01E-13E01                       | ---                                |           | NS                         | NS          | 26          | ---         | ---         |
| 05N/01E-33D01                       | ---                                |           | NS                         | NS          | 100         | ---         | ---         |
| OWNER TOTAL                         | 140                                | 1990      |                            |             | 126         | 119         | 112         |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|-------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                     | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SOPPELAND, WAYNE (041) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 09N/02W-05B01                       | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05B02                       | ---                                |      | 38                         | 37    | 15    | 0     | 0     |
| 09N/02W-05B03                       | ---                                |      | 2                          | 0     | 0     | 0     | 0     |
| 09N/02W-05F01                       | ---                                |      | 588                        | 466   | 0     | 0     | 0     |
| 09N/02W-05G01                       | ---                                |      | 0                          | 0     | 257   | 35    | 28    |
| 09N/03W-23E01                       | 609                                |      | 371                        | 466   | 549   | 320   | 21    |
| OWNER TOTAL                         | 783                                | 1989 | 999                        | 969   | 821   | 355   | 49    |
| SOUTHDOWN, INC.                     |                                    |      |                            |       |       |       |       |
| 05N/04W-04B01                       | 491                                |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-04B04                       | 0                                  |      | 17                         | 165   | 145   | 100   | 278   |
| 05N/04W-04B05 (DRILLED 1998)        | ---                                |      | ---                        | ---   | ---   | ---   | 0     |
| 05N/04W-04G01                       | 0                                  |      | 30                         | 28    | 32    | 28    | 33    |
| 05N/04W-04G02                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-04G03                       | 934                                |      | 1155                       | 1230  | 1129  | 1155  | 954   |
| 06N/02W-17F01                       | 23                                 |      | 30                         | 32    | 29    | 44    | 40    |
| 06N/02W-17G01                       | 45                                 |      | 30                         | 32    | 29    | 44    | 39    |
| 06N/04W-33K01                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33L03                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N01                       | 1                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N02                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N03                       | 25                                 |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33N06                       | ---                                |      | 20                         | 20    | 20    | 20    | 20    |
| 06N/04W-33P01                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-33P02                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                         | 1,519                              | 1988 | 1,282                      | 1,507 | 1,384 | 1,391 | 1,364 |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                  | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE |                                    |      |                            |       |       |       |       |
| 09N/01E-13C01                                    | 1310                               |      | 1310                       | 1448  | 1298  | 1159  | 968   |
| 09N/01E-13P02                                    | 565                                |      | 875                        | 512   | 489   | 432   | 243   |
| 09N/01E-14K02                                    | 1491                               |      | 1269                       | 1270  | 1332  | 1246  | 1003  |
| 09N/01E-14K04                                    | 554                                |      | 545                        | 623   | 541   | 455   | 358   |
| 09N/01E-15Q01                                    | 830                                |      | 536                        | 928   | 928   | 594   | 470   |
| 09N/01E-24M01                                    | 1108                               |      | 1061                       | 1334  | 1262  | 1104  | 866   |
| 09N/02E-19M03 (DRILLED DECEMBER 1997)            | ---                                |      | ---                        | ---   | ---   | ---   | 0     |
| OWNER TOTAL                                      | 5,858                              | 1986 | 5,596                      | 6,115 | 5,850 | 4,990 | 3,908 |
| SOUTHERN CALIFORNIA GAS COMPANY                  |                                    |      |                            |       |       |       |       |
| 08N/04E-18K02                                    | 78                                 |      | 57                         | 37    | 15    | 16    | 2     |
| 08N/04E-18Q02                                    | 20                                 |      | 34                         | 13    | 13    | 32    | 41    |
| OWNER TOTAL                                      | 98                                 | 1990 | 91                         | 50    | 28    | 48    | 43    |
| SOUTHERN CALIFORNIA WATER COMPANY                |                                    |      |                            |       |       |       |       |
| 04N/01W-21J01                                    | 19                                 |      | 13                         | 3     | 9     | 13    | 2     |
| 04N/01W-26C01                                    | 9                                  |      | 10                         | 18    | 23    | 18    | 15    |
| 04N/01W-26J01                                    | 120                                |      | 123                        | 94    | 93    | 117   | 144   |
| 04N/02W-09Q01                                    | 29                                 |      | 28                         | 16    | 24    | 22    | 20    |
| 04N/02W-16C01                                    | 1                                  |      | 11                         | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                      | 178                                | 1990 | 185                        | 131   | 149   | 170   | 181   |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                             | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |      |      |
|-----------------------------------|------------------------------------|------|----------------------------|------|-------|------|------|
|                                   | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997 | 1998 |
| SOUTHERN CALIFORNIA WATER COMPANY |                                    |      |                            |      |       |      |      |
| 04N/03W-09N01                     | 0                                  |      | 0                          | 0    | 0     | 0    | 0    |
| 04N/03W-09Q01                     | 292                                |      | 194                        | ---  | 291   | 118  | 148  |
| 04N/03W-09Q03                     | 58                                 |      | 213                        | ---  | 243   | 375  | 414  |
| 05N/03W-26E01                     | 13                                 |      | 0                          | ---  | 0     | 0    | 0    |
| 05N/03W-34N02                     | 313                                |      | 281                        | ---  | 146   | 162  | 64   |
| 05N/03W-35F01                     | 11                                 |      | 0                          | ---  | 0     | 0    | 0    |
| 06N/03W-34J03                     | 222                                |      | 218                        | ---  | 205   | 178  | 131  |
| 06N/03W-34K01                     | 3                                  |      | 6                          | ---  | 30    | 12   | 5    |
| 06N/03W-34K02                     | 28                                 |      | 17                         | ---  | 146   | 83   | 125  |
| OWNER TOTAL                       | 940                                | 1990 | 929                        | 904  | 1,061 | 928  | 887  |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                            | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| SOUTHERN CALIFORNIA WATER COMPANY (026 & 041) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/02W-01F01                                              | 263                                |      | ---                        | 148  | 282  | 297  | 117  |
| 09N/02W-01F02                                              | 193                                |      | ---                        | 5    | 12   | 55   | 80   |
| 09N/02W-01F03                                              | 0                                  |      | ---                        | 6    | 3    | 1    | 0    |
| 09N/02W-01F04                                              | 313                                |      | 166                        | 207  | 368  | 188  | 93   |
| 09N/02W-01F06                                              | 421                                |      | 323                        | 319  | 470  | 487  | 349  |
| 09N/02W-01F07                                              | 696                                |      | 372                        | 710  | 963  | 944  | 684  |
| 09N/02W-01F08                                              | 1264                               |      | 1791                       | 1653 | 1439 | 1656 | 1648 |
| 09N/02W-01M07                                              | 1175                               |      | 1134                       | 1313 | 1090 | 1284 | 1181 |
| 09N/02W-01M08                                              | 950                                |      | 842                        | 932  | 1147 | 679  | 780  |
| 09N/02W-01M09                                              | 459                                |      | 74                         | 51   | 121  | 151  | 84   |
| 09N/02W-01M10                                              | 483                                |      | 64                         | 55   | 115  | 96   | 8    |
| 09N/02W-01M11                                              | 662                                |      | 248                        | 267  | 407  | 194  | 289  |
| 09N/02W-05Q02                                              | 15                                 |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05Q04                                              | 182                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05Q05                                              | 187                                |      | ---                        | 1    | 1    | 0    | 1    |
| 09N/02W-05R03                                              | 1061                               |      | 3                          | 29   | 3    | 1    | 0    |
| 09N/02W-05R04                                              | 217                                |      | 1                          | 9    | 1    | 0    | 0    |
| 09N/02W-05R05                                              | 156                                |      | 0                          | 9    | 1    | 0    | 0    |
| 09N/02W-06H02                                              | ---                                |      | ---                        | 486  | 941  | 1231 | 1461 |
| 09N/02W-06H03                                              | ---                                |      | ---                        | 640  | 324  | 240  | 77   |
| 09N/02W-10A02                                              | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-10A03                                              | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/01W-31L06                                              | 839                                |      | ---                        | 1    | 359  | 353  | 1    |
| 10N/01W-31L07                                              | 740                                |      | ---                        | 404  | 652  | 793  | 761  |
| 10N/01W-31L18                                              | 152                                |      | ---                        | 4    | 98   | 7    | 254  |
| 10N/01W-31LD01                                             | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/01W-31Q02                                              | 0                                  |      | 1468                       | 1380 | 866  | 790  | 991  |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |       |
|------------------------------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|-------|
|                                                            | AMOUNT *                           | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998  |
| SOUTHERN CALIFORNIA WATER COMPANY (026 & 041) <sup>1</sup> |                                    |      |                            |        |        |        |       |
| 10N/01W-33P05                                              | 879                                |      | 2922                       | 1767   | 1629   | 1732   | 763   |
| TRANSFER                                                   | 609                                |      | ---                        | ---    | ---    | ---    | ---   |
| TRANSFER                                                   | 2489                               |      | ---                        | ---    | ---    | ---    | ---   |
| OWNER TOTAL                                                | 14,407                             | 1990 | 10,207                     | 10,396 | 11,292 | 11,179 | 9,622 |
| SPECIALTY MINERALS, INC.                                   |                                    |      |                            |        |        |        |       |
| 03N/01E-07J03                                              | 4                                  |      | 2                          | 6      | 6      | 5      | 4     |
| 03N/01E-07J04                                              | 1                                  |      | 9                          | 2      | 2      | 1      | 2     |
| 03N/01E-07K01                                              | 4                                  |      | 3                          | 3      | 3      | 3      | 4     |
| 03N/01E-07L01                                              | 5                                  |      | 1                          | 2      | 3      | 2      | 2     |
| 03N/01E-07L02                                              | 23                                 |      | 6                          | 11     | 16     | 14     | 21    |
| 03N/01E-07Q04                                              | 5                                  |      | 8                          | 9      | 9      | 5      | 7     |
| OWNER TOTAL                                                | 42                                 | 1987 | 29                         | 33     | 39     | 30     | 40    |
| SPILLMAN, JAMES R. & NANCY J.                              |                                    |      |                            |        |        |        |       |
| 05N/01E-32R01                                              | ---                                |      | 6                          | ---    | ---    | ---    | ---   |
| 05N/01E-32R03                                              | ---                                |      | 17                         | ---    | ---    | ---    | ---   |
| OWNER TOTAL                                                | 23                                 | 1987 | 23                         | 22     | 21     | 20     | 19    |
| SPINK, WALTHALL                                            |                                    |      |                            |        |        |        |       |
| 10N/01W-33M01                                              | 44                                 |      | 44                         | ---    | 29     | 29     | 29    |
| 10N/01W-33M05                                              | 0                                  |      | 0                          | ---    | 0      | 0      | 0     |
| OWNER TOTAL                                                | 44                                 | 1989 | 44                         | 42     | 29     | 29     | 29    |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|-----------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                         | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SPRING VALLEY LAKE ASSOCIATION          |                                    |      |                            |       |       |       |       |
| 05N/04W-23M01 (DESTROYED MAY 1997)      | 54                                 |      | 14                         | 20    | 51    | 0     | 0     |
| 05N/04W-23M02 (DRILLED MAY 1997)        | ---                                |      | ---                        | ---   | ---   | 33    | 39    |
| 05N/04W-23R01                           | 241                                |      | 114                        | 74    | 37    | 60    | 80    |
| 05N/04W-23R02                           | 145                                |      | 63                         | 58    | 80    | 97    | 79    |
| 05N/04W-25E04                           | 432                                |      | 116                        | 81    | 68    | 58    | 84    |
| 05N/04W-25E05                           | 102                                |      | 69                         | 0     | 124   | 145   | 119   |
| 05N/04W-26C01                           | 407                                |      | 63                         | 77    | 61    | 11    | 123   |
| 05N/04W-26C02                           | 104                                |      | 42                         | 67    | 91    | 109   | 60    |
| 05N/04W-26F02                           | 348                                |      | 25                         | 55    | 43    | 42    | 63    |
| 05N/04W-26F03 (DESTROYED NOVEMBER 1997) | 52                                 |      | 40                         | 20    | 83    | 26    | 0     |
| 05N/04W-26F04 (DRILLED NOVEMBER 1997)   | ---                                |      | ---                        | ---   | ---   | ---   | 107   |
| 05N/04W-26G04                           | 785                                |      | 303                        | 413   | 334   | 161   | 326   |
| 05N/04W-26G05                           | 119                                |      | 15                         | 18    | 26    | 60    | 6     |
| 05N/04W-26H01                           | 267                                |      | 64                         | 59    | 90    | 60    | 23    |
| 05N/04W-26J03 (DRILLED MARCH 1997)      | ---                                |      | ---                        | ---   | ---   | 140   | 28    |
| 05N/04W-26KD01                          | ---                                |      | 414                        | 218   | 746   | 952   | 554   |
| OWNER TOTAL                             | 3,056                              | 1990 | 1,342                      | 1,160 | 1,834 | 1,954 | 1,691 |
| SPRING VALLEY LAKE COUNTRY CLUB         |                                    |      |                            |       |       |       |       |
| 05N/04W-35H06                           | 977                                |      | 396                        | 404   | 449   | 449   | 0     |
| 05N/04W-35HD07                          | ---                                |      | ---                        | ---   | ---   | ---   | 449   |
| OWNER TOTAL                             | 977                                | 1987 | 396                        | 404   | 449   | 449   | 449   |

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**TABLE 1**  
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| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                      | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| ST. ANTONY COPTIC ORTHODOX MONASTERY |                                    |      |                            |      |      |      |      |
| 09N/02E-12R11                        | 31                                 |      | 31                         | 53   | 22   | 10   | 14   |
| 10N/03E-06G01                        | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/03E-29B01                        | 6                                  |      | 6                          | 0    | 0    | 10   | 10   |
| 11N/03E-29C02                        | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/03E-30J01                        | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/03E-30J02                        | 5                                  |      | 5                          | 31   | 18   | 11   | 0    |
| 11N/03E-30K01                        | 0                                  |      | 11                         | 121  | 182  | 177  | 165  |
| 11N/03E-30K02                        | 88                                 |      | 0                          | 54   | 62   | 48   | 24   |
| 11N/03E-30K03 (DRILLED MAY 1997)     | ---                                |      | ---                        | ---  | ---  | 0    | 0    |
| 11N/03E-30Q01 (DRILLED 1994)         | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                          | 130                                | 1990 | 53                         | 259  | 284  | 256  | 213  |
| STEIMLE, ALLEN B. (046) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 11N/03E-29J02                        | ---                                |      | ---                        | ---  | ---  | 15   | 15   |
| 11N/03E-29P01                        | ---                                |      | ---                        | ---  | ---  | 10   | 10   |
| 11N/03E-29Q01                        | ---                                |      | ---                        | ---  | ---  | 10   | 10   |
| 11N/03E-32J01                        | 504                                |      | ---                        | ---  | ---  | 0    | 0    |
| 11N/03E-32R01                        | 39                                 |      | ---                        | ---  | ---  | 2    | 2    |
| 11N/03E-33M01                        | 163                                |      | ---                        | ---  | ---  | 0    | 0    |
| 11N/03E-33N01                        | 22                                 |      | ---                        | ---  | ---  | 11   | 11   |
| OWNER TOTAL                          | 428                                | 1988 |                            |      |      | 48   | 48   |
| STEWART WATER COMPANY                |                                    |      |                            |      |      |      |      |
| 04N/01E-11Q04                        | 5                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 04N/01E-11Q05                        | 49                                 |      | NS                         | NS   | ---  | ---  | 0    |
| OWNER TOTAL                          | 54                                 | 1989 |                            |      | 49   | 41   | 36   |

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| OWNER               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                     | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| STORM, RANDALL      |                                    |      |                            |      |      |      |      |
| 04N/03W-18J03       | 62                                 |      | 2                          | 9    | 4    | 7    | 4    |
| OWNER TOTAL         | 62                                 | 1988 | 2                          | 9    | 4    | 7    | 4    |
| STRINGER, W. EDWARD |                                    |      |                            |      |      |      |      |
| 04N/01E-06C01       | 573                                |      | 561                        | 439  | 474  | 447  | 405  |
| OWNER TOTAL         | 573                                | 1990 | 561                        | 439  | 474  | 447  | 405  |
| SUDMEIER, GLENN W.  |                                    |      |                            |      |      |      |      |
| 03N/05W-36B02       | ---                                |      | ---                        | ---  | 1    | 1    | 2    |
| 03N/05W-36B04       | ---                                |      | ---                        | ---  | 11   | 5    | 6    |
| 03N/05W-36BD01      | ---                                |      | ---                        | ---  | 0    | 1    | 1    |
| OWNER TOTAL         | 121                                | 1990 | 36                         | 40   | 12   | 7    | 9    |
| SUGA, TAKEAKI       |                                    |      |                            |      |      |      |      |
| 09N/03E-01F01       | 154                                |      | NS                         | NS   | 0    | 0    | 4    |
| OWNER TOTAL         | 154                                | 1989 |                            |      | 0    | 0    | 4    |
| SUMMIT VALLEY RANCH |                                    |      |                            |      |      |      |      |
| 03N/04W-09B01       | 452                                |      | 452                        | 40   | 0    | 0    | 0    |
| 03N/05W-26F01       | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 03N/05W-26F02       | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 03N/05W-26K01       | ---                                |      | ---                        | ---  | 1    | 6    | 3    |
| 03N/05W-26L01       | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 03N/05W-26R01       | ---                                |      | ---                        | ---  | 0    | 6    | 2    |
| 03N/05W-35A01       | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 03N/05W-35A02       | ---                                |      | ---                        | ---  | 1    | 19   | 13   |
| OWNER TOTAL         | 452                                | 1989 | 452                        | 40   | 2    | 31   | 18   |

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| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                 |                 |                 |                 |
|--------------------------------------|------------------------------------|------|----------------------------|-----------------|-----------------|-----------------|-----------------|
|                                      | AMOUNT *                           | YEAR | 1994                       | 1995            | 1996            | 1997            | 1998            |
| SUN 'N SKY COUNTRY CLUB              |                                    |      |                            |                 |                 |                 |                 |
| 09N/02W-19G01                        | 280                                |      | 250                        | 289             | ---             | ---             | 234             |
| 09N/02W-19G02                        | 19                                 |      | 5                          | 21              | ---             | ---             | 0               |
| 09N/02W-19K01                        | 38                                 |      | 45                         | 37              | ---             | ---             | 13              |
| 09N/02W-19L02                        | 0                                  |      | 0                          | 0               | ---             | ---             | 21              |
| 09N/02W-19P01                        | 0                                  |      | 0                          | 0               | ---             | ---             | 0               |
| 09N/02W-19P02                        | 0                                  |      | 2                          | 0               | ---             | ---             | 6               |
| OWNER TOTAL                          | 337                                | 1987 | 302                        | 347             | 363             | 337             | 274             |
| SUNDOWN LAKES, INC.                  |                                    |      |                            |                 |                 |                 |                 |
| 09N/03E-08K02                        | 972                                |      | 155                        | 512             | 533             | 569             | 630             |
| 09N/03E-08K03                        | 0                                  |      | 102                        | 20              | 5               | 28              | 39              |
| 09N/03E-08Q01                        | 137                                |      | 16                         | 88              | 150             | 119             | 41              |
| OWNER TOTAL                          | 1,109<br>(168) **                  | 1989 | 273<br>(168) **            | 620<br>(168) ** | 688<br>(168) ** | 716<br>(168) ** | 710<br>(168) ** |
| TALLAKSON, WILLIAM V. & ELIZABETH A. |                                    |      |                            |                 |                 |                 |                 |
| 10N/03W-30K02                        | 0                                  |      | NS                         | NS              | ---             | ---             | ---             |
| 10N/03W-30Q04                        | 0                                  |      | NS                         | NS              | ---             | ---             | ---             |
| 10N/03W-30Q06                        | ---                                |      | NS                         | NS              | ---             | ---             | ---             |
| 10N/03W-30Q07                        | ---                                |      | NS                         | NS              | ---             | ---             | ---             |
| 10N/03W-30Q08                        | ---                                |      | NS                         | NS              | ---             | ---             | ---             |
| OWNER TOTAL                          | 17                                 | 1990 |                            |                 | 16              | 15              | 14              |
| TAPIE, RAYMOND L., SR.               |                                    |      |                            |                 |                 |                 |                 |
| 09N/04E-08N01                        | ---                                |      | 23                         | 20              | 20              | ---             | ---             |
| 09N/04E-08N02                        | ---                                |      | 0                          | 0               | 0               | ---             | ---             |
| OWNER TOTAL                          | 108<br>(18) **                     | 1986 | 23<br>(5) **               | 20<br>(5) **    | 20<br>(5) **    | 20<br>(5) **    | 18<br>(5) **    |

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| OWNER                                              | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|----------------------------------------------------|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                                    | AMOUNT *                           | YEAR      | 1994                       | 1995    | 1996    | 1997    | 1998    |
| TAYLOR, ALLEN C. - HAYMAKER RANCH                  |                                    |           |                            |         |         |         |         |
| 06N/03W-34G04                                      | 456                                |           | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL                                        | 456                                | 1986      | 0                          | 0       | 0       | 0       | 0       |
| TAYLOR, TOM                                        |                                    |           |                            |         |         |         |         |
| 10N/03E-14J01                                      | 291                                |           | 0                          | 0       | 0       | 0       | 0       |
| 10N/03E-14J02                                      | 0                                  |           | 1                          | 2       | 2       | 2       | 1       |
| 10N/03E-14K01                                      | 212                                |           | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL                                        | 503                                | 1987      | 1                          | 2       | 2       | 2       | 1       |
| THAYER, SHARON                                     |                                    |           |                            |         |         |         |         |
| 09N/03E-03G02                                      | ---                                |           | ---                        | ---     | ---     | ---     | ---     |
| 09N/03E-03G04                                      | ---                                |           | ---                        | ---     | ---     | ---     | ---     |
| 09N/03E-03H02                                      | 143                                |           | 129                        | ---     | ---     | ---     | ---     |
| 09N/03E-03H03                                      | 16                                 |           | 9                          | ---     | ---     | ---     | ---     |
| OWNER TOTAL                                        | 198                                | 1986,1990 | 138                        | 152     | 159     | 98      | 159     |
|                                                    | (97) **                            |           | (51) **                    | (51) ** | (58) ** | (58) ** | (58) ** |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD.            |                                    |           |                            |         |         |         |         |
| 09N/03E-28J02                                      | 780                                |           | 421                        | 651     | 759     | 725     | 659     |
| 09N/03E-28R02                                      | ---                                |           | 1                          | 0       | 0       | 0       | 0       |
| 09N/03E-28R03                                      | 253                                |           | 132                        | 241     | 305     | 254     | 228     |
| OWNER TOTAL                                        | 1,033                              | 1986      | 554                        | 892     | 1,064   | 979     | 887     |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. |                                    |           |                            |         |         |         |         |
| 03N/01E-07RS02                                     | 10                                 |           | 3                          | 3       | 8       | 3       | 3       |
| OWNER TOTAL                                        | 10                                 | 1987      | 3                          | 3       | 8       | 3       | 3       |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                          | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| THOMAS FARMS                   |                                    |      |                            |      |      |      |      |
| 08N/04W-20L01                  | 220                                |      | ---                        | 51   | 2    | 0    | 0    |
| 08N/04W-20L02                  | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 08N/04W-20P01                  | ---                                |      | ---                        | 2    | 2    | 4    | 4    |
| 08N/04W-20P02                  | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| 08N/04W-20P03                  | 220                                |      | ---                        | 13   | 0    | 0    | 0    |
| OWNER TOTAL                    | 440                                | 1986 | 440                        | 66   | 4    | 4    | 4    |
| THOMPSON, JAMES A.             |                                    |      |                            |      |      |      |      |
| 04N/03W-02P02                  | 0                                  |      | 77                         | 90   | 116  | 117  | 84   |
| 04N/03W-11B01                  | 375                                |      | 333                        | 218  | 228  | 188  | 162  |
| 04N/03W-11C01                  | 43                                 |      | 8                          | 7    | 6    | 8    | 6    |
| OWNER TOTAL                    | 418                                | 1986 | 418                        | 315  | 350  | 313  | 252  |
| THOMPSON, RODGER               |                                    |      |                            |      |      |      |      |
| 04N/03W-20N05                  | ---                                |      | ---                        | 13   | 0    | 0    | 0    |
| 04N/03W-20N08                  | 42                                 |      | 24                         | 32   | 31   | 33   | 26   |
| 04N/03W-20N09                  | 34                                 |      | ---                        | 1    | 21   | 20   | 15   |
| OWNER TOTAL                    | 76                                 | 1989 | 58                         | 46   | 52   | 53   | 41   |
| THORESON, ROBERT F. & KATHLEEN |                                    |      |                            |      |      |      |      |
| 06N/07W-27B01                  | ---                                |      | 8                          | 9    | 4    | 1    | 1    |
| 06N/07W-27K01                  | ---                                |      | 0                          | 4    | 4    | 1    | 0    |
| OWNER TOTAL                    | 40                                 | 1986 | 8                          | 13   | 8    | 2    | 1    |
| THRASHER, GARY                 |                                    |      |                            |      |      |      |      |
| 07N/05W-25K09                  | 19                                 |      | 2                          | 2    | 2    | 2    | 2    |
| 07N/05W-25K10                  | 354                                |      | 232                        | 196  | 219  | 201  | 168  |
| OWNER TOTAL                    | 373                                | 1987 | 234                        | 198  | 221  | 203  | 170  |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                               | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|-----------------------------------------------------|------------------------------------|-----------|----------------------------|-------|-------|-------|------|
|                                                     | AMOUNT *                           | YEAR      | 1994                       | 1995  | 1996  | 1997  | 1998 |
| THUNDERBIRD COUNTY WATER DISTRICT                   |                                    |           |                            |       |       |       |      |
| 05N/02W-18A01                                       | 0                                  |           | NS                         | NS    | 26    | 20    | 19   |
| 05N/02W-18A02                                       | 114                                |           | NS                         | NS    | 78    | 93    | 73   |
| 05N/02W-18A03                                       | 4                                  |           | NS                         | NS    | 21    | 14    | 17   |
| OWNER TOTAL                                         | 118                                | 1989      |                            |       | 125   | 127   | 109  |
| TILLEMA, HAROLD                                     |                                    |           |                            |       |       |       |      |
| 11N/04W-32A02                                       | 874                                |           | 833                        | 377   | 848   | 748   | 90   |
| OWNER TOTAL                                         | 874                                | 1986      | 833                        | 377   | 848   | 748   | 90   |
| TORRADO, JESUS & AIDA (007) <sup>1</sup>            |                                    |           |                            |       |       |       |      |
| 10N/04E-31M01                                       | 26                                 |           | 26                         | 16    | 17    | 30    | 16   |
| 10N/04E-31M02                                       | 1                                  |           | 1                          | 4     | 6     | 17    | 6    |
| OWNER TOTAL                                         | 27                                 | 1989      | 27                         | 20    | 23    | 47    | 22   |
| TRAN, ANTHONY & HY, THAP A. (029) <sup>1</sup>      |                                    |           |                            |       |       |       |      |
| 10N/03W-23H06                                       | 0                                  |           | 0                          | 2     | 2     | 0     | 0    |
| 10N/03W-23H07                                       | 91                                 |           | 91                         | 0     | 0     | 2     | 7    |
| OWNER TOTAL                                         | 91                                 | 1988      | 91                         | 2     | 2     | 2     | 7    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA |                                    |           |                            |       |       |       |      |
| 05N/03W-11N02                                       | 26                                 |           | NS                         | NS    | 0     | 0     | 0    |
| OWNER TOTAL                                         | 26                                 | 1986      |                            |       | 0     | 0     | 0    |
| TRIPLE H PARTNERSHIP                                |                                    |           |                            |       |       |       |      |
| 08N/03E-12R01                                       | 868                                |           | ---                        | 800   | 937   | 1073  | 609  |
| 09N/03E-25D01                                       | 125                                |           | ---                        | 286   | 160   | 151   | 115  |
| OWNER TOTAL                                         | 993                                | 1989,1993 | 993                        | 1,086 | 1,097 | 1,224 | 724  |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| TROEGER FAMILY TRUST, RICHARD H.              |                                    |      |                            |      |      |      |      |
| 04N/07W-32C01                                 | ---                                |      | ---                        | ---  | 5    | 1    | 1    |
| 04N/07W-32F01                                 | ---                                |      | ---                        | ---  | 0    | 3    | 2    |
| 04N/07W-32F02                                 | ---                                |      | ---                        | ---  | 0    | 0    | 0    |
| 04N/07W-32FS01                                | ---                                |      | ---                        | ---  | 7    | 12   | 9    |
| OWNER TOTAL                                   | 112                                | 1990 | 112                        | 2    | 12   | 16   | 12   |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. |                                    |      |                            |      |      |      |      |
| 03N/01W-12D01                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12F01                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12F02                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12F03                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12H05                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J01                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J02                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J03                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J04                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J05                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12J06                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-12L01                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-13G01                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| 03N/01W-13G02                                 | ---                                |      | NS                         | NS   | ---  | ---  | ---  |
| OWNER TOTAL                                   | 77                                 | 1989 |                            |      | 70   | 18   | 50   |

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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                 | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| UMAIR MANAGEMENT CORPORATION (020) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/02W-06G01                                   | ---                                |      | NS                         | 0    | 0    | ---  | 0    |
| 09N/02W-06G02                                   | ---                                |      | NS                         | 0    | 0    | ---  | 0    |
| 09N/02W-06G03                                   | ---                                |      | NS                         | 0    | 0    | ---  | 0    |
| OWNER TOTAL                                     | 156                                | 1989 |                            | 0    | 0    | 41   | 0    |
| UNION PACIFIC RAILROAD COMPANY                  |                                    |      |                            |      |      |      |      |
| 09N/01E-01L01                                   | ---                                |      | 0                          | 0    | 0    | ---  | 0    |
| 09N/01E-01L02                                   | ---                                |      | 0                          | 0    | 0    | ---  | 0    |
| 09N/01E-01M01                                   | ---                                |      | 15                         | 56   | 47   | ---  | 31   |
| 09N/01E-02P03 (DRILLED 1995)                    | ---                                |      | ---                        | 32   | 20   | ---  | 4    |
| 09N/01E-02R01                                   | ---                                |      | 7                          | 0    | 0    | ---  | 0    |
| 09N/01E-15C02                                   | 249                                |      | 7                          | 0    | 12   | ---  | 55   |
| 10N/03E-15P01                                   | ---                                |      | ---                        | 0    | 0    | ---  | 0    |
| OWNER TOTAL                                     | 249                                | 1989 | 29                         | 88   | 79   | 97   | 90   |
| VAIL, JOSEPH B. & PAULA E.                      |                                    |      |                            |      |      |      |      |
| 06N/04W-31B01                                   | ---                                |      | NS                         | 0    | 0    | 0    | 0    |
| 06N/04W-31BS01                                  | ---                                |      | NS                         | 0    | 0    | 0    | 0    |
| 06N/04W-33R01                                   | 22                                 |      | NS                         | 2    | 1    | 1    | 1    |
| OWNER TOTAL                                     | 126                                | 1986 |                            | 2    | 1    | 1    | 1    |
| VAN BASTELAAR, ALPHONSE                         |                                    |      |                            |      |      |      |      |
| 09N/03E-03N04                                   | ---                                |      | ---                        | ---  | ---  | 19   | 7    |
| 09N/03E-04J02                                   | 21                                 |      | 25                         | 32   | 18   | 29   | 19   |
| 09N/03E-04R03                                   | 57                                 |      | 41                         | 54   | 54   | 19   | 37   |
| OWNER TOTAL                                     | 78                                 | 1990 | 66                         | 86   | 72   | 67   | 63   |

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| OWNER                        | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                              | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| VAN BURGER, CARL             |                                    |      |                            |       |       |       |      |
| 06N/04W-18F07                | 710                                |      | NS                         | 0     | 0     | 0     | 0    |
| OWNER TOTAL                  | 710                                | 1987 |                            | 0     | 0     | 0     | 0    |
| VAN DAM BROTHERS             |                                    |      |                            |       |       |       |      |
| 06N/07W-11R01                | 170                                |      | 170                        | 0     | 0     | 0     | 0    |
| 06N/07W-14A01                | 777                                |      | 777                        | 597   | 589   | 587   | 433  |
| 06N/07W-14B03                | 392                                |      | 392                        | 305   | 375   | 327   | 0    |
| 06N/07W-14C01                | 521                                |      | 521                        | 420   | 620   | 739   | 542  |
| OWNER TOTAL                  | 1,860                              | 1986 | 1,860                      | 1,322 | 1,584 | 1,653 | 975  |
| VAN DAM, ELDERT & SUSAN      |                                    |      |                            |       |       |       |      |
| 09N/02W-03D03                | 159                                |      | 70                         | 2     | 0     | 5     | 0    |
| 09N/02W-03D05 (DRILLED 1995) | ---                                |      | ---                        | 30    | 0     | 104   | 131  |
| 09N/02W-03D06                | 563                                |      | 137                        | 91    | 130   | 103   | 105  |
| OWNER TOTAL                  | 722                                | 1990 | 207                        | 123   | 130   | 212   | 236  |
| VAN DIEST, CORNELIUS         |                                    |      |                            |       |       |       |      |
| 09N/03E-11K02                | 934                                |      | 821                        | 693   | 542   | 468   | 529  |
| 09N/03E-27M01                | ---                                |      | 0                          | 0     | 0     | 0     | 0    |
| OWNER TOTAL                  | 934                                | 1986 | 821                        | 693   | 542   | 468   | 529  |
| VAN LEEUWEN FAMILY TRUST     |                                    |      |                            |       |       |       |      |
| 07N/05W-25Q01                | 0                                  |      | 0                          | 0     | 0     | 0     | 0    |
| 07N/05W-25Q02                | 61                                 |      | 36                         | 125   | 125   | 200   | 107  |
| 07N/05W-25R03                | 280                                |      | 207                        | 0     | 0     | 0     | 0    |
| 07N/05W-25R04                | 0                                  |      | 0                          | 32    | 32    | 42    | 41   |
| OWNER TOTAL                  | 341                                | 1989 | 243                        | 157   | 157   | 242   | 148  |

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| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |       |
|--------------------------------------|------------------------------------|------|----------------------------|------|-------|-------|-------|
|                                      | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998  |
| VAN LEEUWEN, JOHN                    |                                    |      |                            |      |       |       |       |
| 09N/03E-17L01                        | 1014                               |      | NS                         | NS   | ---   | 805   | 664   |
| 09N/03E-17N03                        | 70                                 |      | NS                         | NS   | ---   | 77    | 120   |
| OWNER TOTAL                          | 1,084                              | 1987 |                            |      | 1,084 | 882   | 784   |
| VAN LEEUWEN, JOHN (073) <sup>1</sup> |                                    |      |                            |      |       |       |       |
| 09N/03W-22J02                        | 286                                |      | NS                         | NS   | ---   | 0     | 0     |
| 09N/03W-22J03                        | 343                                |      | NS                         | NS   | ---   | 211   | 165   |
| 09N/03W-22Q01                        | 781                                |      | NS                         | NS   | ---   | 502   | 430   |
| 09N/03W-22R02                        | ---                                |      | NS                         | NS   | ---   | 0     | 0     |
| 09N/03W-22R03                        | 512                                |      | NS                         | NS   | ---   | 436   | 426   |
| 09N/03W-23N02                        | 898                                |      | NS                         | NS   | 393   | 413   | 559   |
| 09N/03W-27A01                        | 0                                  |      | NS                         | NS   | ---   | 0     | 0     |
| OWNER TOTAL                          | 2,965                              | 1987 |                            |      | 2,315 | 1,562 | 1,580 |

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| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |       |
|-------------------------------------|------------------------------------|------|----------------------------|------|-------|-------|-------|
|                                     | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998  |
| VAN VLIET, HENDRIKA                 |                                    |      |                            |      |       |       |       |
| 10N/03W-26C01                       | ---                                |      | NS                         | NS   | 0     | 0     | 0     |
| 10N/03W-26F08                       | ---                                |      | NS                         | NS   | 182   | 343   | 202   |
| 10N/03W-26F09                       | ---                                |      | NS                         | NS   | 94    | 148   | 170   |
| 10N/03W-26F11                       | ---                                |      | NS                         | NS   | 0     | 60    | 28    |
| 10N/03W-26F12                       | ---                                |      | NS                         | NS   | 0     | 0     | 0     |
| 10N/03W-26F13                       | ---                                |      | NS                         | NS   | 138   | 148   | 170   |
| 10N/03W-26F14                       | ---                                |      | NS                         | NS   | 0     | 81    | 14    |
| 10N/03W-26F15                       | ---                                |      | NS                         | NS   | ---   | ---   | 0     |
| 10N/03W-26F16                       | ---                                |      | NS                         | NS   | ---   | ---   | 0     |
| 10N/03W-27M01                       | ---                                |      | NS                         | NS   | ---   | ---   | 0     |
| 10N/03W-27M02                       | ---                                |      | NS                         | NS   | 0     | 0     | 0     |
| 10N/03W-27M03                       | ---                                |      | NS                         | NS   | 13    | 5     | 6     |
| 10N/03W-35Q02                       | ---                                |      | NS                         | NS   | 0     | 0     | 0     |
| OWNER TOTAL                         | 820                                | 1989 |                            |      | 427   | 785   | 590   |
| VANDER DUSSEN TRUST, AGNES & EDWARD |                                    |      |                            |      |       |       |       |
| 09N/02E-16N01                       | 896                                |      | NS                         | 553  | 1117  | 1010  | 773   |
| 09N/02E-16R01                       | 896                                |      | NS                         | 253  | 664   | 672   | 616   |
| OWNER TOTAL                         | 1,792                              | 1990 |                            | 806  | 1,781 | 1,682 | 1,389 |
| VANHOY, LUTHER C. & ROBERTA L.      |                                    |      |                            |      |       |       |       |
| 10N/03W-04J01                       | 28                                 |      | NS                         | NS   | 5     | 5     | 5     |
| 10N/03W-04J02                       | 0                                  |      | NS                         | NS   | 0     | 0     | 0     |
| OWNER TOTAL                         | 28                                 | 1989 |                            |      | 5     | 5     | 5     |

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| OWNER                        | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |       |       |       |
|------------------------------|------------------------------------|------|----------------------------|------|-------|-------|-------|
|                              | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996  | 1997  | 1998  |
| VANNI, MIKE                  |                                    |      |                            |      |       |       |       |
| 05N/03W-35P01                | 27                                 |      | NS                         | NS   | ---   | ---   | ---   |
| 05N/03W-35P02                | 27                                 |      | NS                         | NS   | ---   | ---   | ---   |
| OWNER TOTAL                  | 54                                 | 1989 |                            |      | 49    | 46    | 44    |
| VAUGHT, ROBERT E. & KAREN M. |                                    |      |                            |      |       |       |       |
| 09N/03E-13M02                | 43                                 |      | NS                         | NS   | 24    | 27    | 22    |
| OWNER TOTAL                  | 43                                 | 1990 |                            |      | 24    | 27    | 22    |
| VERNOLA, PAT                 |                                    |      |                            |      |       |       |       |
| 09N/03E-27Q03                | 280                                |      | NS                         | NS   | 155   | 280   | 280   |
| 09N/03E-27Q04                | 2                                  |      | NS                         | NS   | 0     | 2     | 2     |
| 10N/03E-35H02                | 807                                |      | NS                         | NS   | 886   | 333   | 149   |
| 10N/03E-35J01                | 221                                |      | NS                         | NS   | 69    | 229   | 176   |
| OWNER TOTAL                  | 1,310                              | 1990 |                            |      | 1,110 | 844   | 607   |
| VERNOLA, PAT                 |                                    |      |                            |      |       |       |       |
| 09N/03W-01C01                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 09N/03W-01E02                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 09N/03W-01F02                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 09N/03W-01J03                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 09N/03W-01Q01                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 09N/03W-01Q03                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 10N/03W-35A01                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 10N/03W-36F02                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 10N/03W-36P05                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 10N/03W-36Q01                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| 10N/03W-36Q02                | ---                                |      | NS                         | NS   | ---   | ---   | ---   |
| OWNER TOTAL                  | 3,116                              | 1990 |                            |      | 4,480 | 4,522 | 3,556 |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                          | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT |                                    |      |                            |      |      |      |      |
| 05N/04W-35R01                            | 240                                |      | 205                        | 106  | 139  | 160  | 131  |
| 05N/04W-35R03 (DRILLED 1998)             | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| 05N/04W-36E01                            | 0                                  |      | ---                        | 0    | 0    | 0    | 0    |
| 05N/04W-36N01                            | 0                                  |      | ---                        | 0    | 0    | 76   | 154  |
| 05N/04W-36N03                            | 0                                  |      | ---                        | 0    | 0    | 0    | 0    |
| 05N/04W-36N04                            | 0                                  |      | ---                        | 0    | 0    | 0    | 0    |
| OWNER TOTAL                              | 240                                | 1989 | 205                        | 106  | 139  | 236  | 285  |
| VICTOR VALLEY MEMORIAL PARK              |                                    |      |                            |      |      |      |      |
| 05N/04W-10P01 (DRILLED 1997)             | ---                                |      | ---                        | ---  | ---  | ---  | 43   |
| OWNER TOTAL                              | 0                                  |      |                            |      |      |      | 43   |

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| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                 | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| VICTOR VALLEY WATER DISTRICT (052) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 04N/05W-02H01                                   | 636                                |      | 329                        | 209  | 7    | 32   | 107  |
| 05N/04W-06R01                                   | 216                                |      | 452                        | 376  | 526  | 440  | 333  |
| 05N/04W-08B02                                   | 0                                  |      | 391                        | 570  | 762  | 790  | 715  |
| 05N/04W-08N01                                   | 1171                               |      | 874                        | 944  | 1089 | 846  | 814  |
| 05N/04W-08Q01                                   | 421                                |      | 313                        | 771  | 623  | 638  | 435  |
| 05N/04W-09G03                                   | 133                                |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-09G04                                   | ---                                |      | 358                        | 482  | 655  | 627  | 248  |
| 05N/04W-09K01                                   | 222                                |      | 200                        | 167  | 190  | 178  | 155  |
| 05N/04W-09N01                                   | 710                                |      | 795                        | 0    | 0    | 0    | 0    |
| 05N/04W-09R01                                   | 373                                |      | 163                        | 0    | 0    | 0    | 0    |
| 05N/04W-10N01                                   | 320                                |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-10N04 (DRILLED MARCH 1997)              | ---                                |      | ---                        | ---  | ---  | 0    | 259  |
| 05N/04W-16M01                                   | 372                                |      | 160                        | 4    | 0    | 0    | 0    |
| 05N/04W-19J01                                   | 780                                |      | 474                        | 544  | 707  | 764  | 585  |
| 05N/04W-20B01                                   | 1050                               |      | 1021                       | 1012 | 973  | 909  | 935  |
| 05N/04W-20J02                                   | 36                                 |      | 758                        | 575  | 463  | 471  | 922  |
| 05N/04W-27D08                                   | 1296                               |      | 1044                       | 742  | 1076 | 1009 | 1298 |
| 05N/04W-30A01                                   | 0                                  |      | 519                        | 1081 | 1033 | 1157 | 950  |
| 05N/04W-30E02                                   | 542                                |      | 664                        | 871  | 929  | 1356 | 866  |
| 05N/04W-30K02                                   | 628                                |      | 1401                       | 983  | 1293 | 1170 | 924  |
| 05N/04W-30M01                                   | 826                                |      | 280                        | 265  | 249  | 284  | 280  |
| 05N/04W-30M02                                   | 1048                               |      | 818                        | 807  | 721  | 490  | 560  |
| 05N/04W-33H02                                   | 0                                  |      | 680                        | 680  | 906  | 1629 | 1533 |
| 05N/04W-34N01                                   | 1736                               |      | 1706                       | 1680 | 1785 | 1042 | 826  |
| 05N/05W-14P01                                   | ---                                |      | 403                        | 479  | 527  | 621  | 326  |
| 05N/05W-23K01                                   | ---                                |      | 162                        | 573  | 485  | 310  | 549  |
| 05N/05W-24R01                                   | 139                                |      | 67                         | 0    | 0    | 0    | 0    |

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**TABLE 1**  
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| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|-------------------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                                 | AMOUNT *                           | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| VICTOR VALLEY WATER DISTRICT (052) <sup>1</sup> |                                    |      |                            |        |        |        |        |
| 05N/05W-25K02 (AKA 05N04W30E01)                 | 607                                |      | 914                        | 707    | 1014   | 1004   | 916    |
| 06N/04W-34M10                                   | 56                                 |      | 107                        | 138    | 137    | 124    | 52     |
| 06N/04W-34M12                                   | 36                                 |      | 20                         | 3      | 0      | 1      | 60     |
| TRANSFER                                        | 126                                |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL                                     | 13,480                             | 1990 | 15,073                     | 14,663 | 16,150 | 15,892 | 14,648 |
| VICTORVILLE, CITY OF                            |                                    |      |                            |        |        |        |        |
| 05N/04W-20H02 (DRILLED OCTOBER 1997)            | ---                                |      | ---                        | ---    | ---    | ---    | ---    |
| 05N/04W-20P01 (DRILLED NOVEMBER 1997)           | ---                                |      | ---                        | ---    | ---    | ---    | ---    |
| 05N/04W-21M03 (DRILLED DECEMBER 1997)           | ---                                |      | ---                        | ---    | ---    | ---    | ---    |
| 06N/04W-34M08                                   | 12                                 |      | 12                         | 12     | 11     | 11     | 10     |
| OWNER TOTAL                                     | 12                                 | 1989 | 12                         | 12     | 11     | 11     | 10     |
| VISOSKY, JOSEPH F., JR.                         |                                    |      |                            |        |        |        |        |
| 04N/01W-01E02                                   | 0                                  |      | NS                         | NS     | 0      | 0      | 0      |
| 04N/01W-01F01                                   | 1120                               |      | NS                         | NS     | 1      | 0      | 0      |
| OWNER TOTAL                                     | 1,120                              | 1989 |                            |        | 1      | 0      | 0      |
| VOGLER, ALBERT H. (058) <sup>1</sup>            |                                    |      |                            |        |        |        |        |
| 04N/04W-25F01                                   | 132                                |      | 42                         | 28     | 30     | 33     | ---    |
| OWNER TOTAL                                     | 0                                  | 1988 | 42                         | 28     | 30     | 33     | 0      |
| VOGLER, ET AL. (009 & 070) <sup>1</sup>         |                                    |      |                            |        |        |        |        |
| 04N/03W-30D03                                   | 162                                |      | 26                         | 0      | 21     | 30     | 28     |
| OWNER TOTAL                                     | 62                                 | 1989 | 26                         | 0      | 21     | 30     | 28     |

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**TABLE 1**  
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**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|---------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                                 | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| WACKEEN, CAESAR                 |                                    |      |                            |       |       |       |      |
| 08N/04W-19J01                   | 772                                |      | ---                        | ---   | ---   | ---   | 129  |
| 08N/04W-19L01                   | 324                                |      | ---                        | ---   | ---   | ---   | 169  |
| 08N/04W-19R01                   | 539                                |      | ---                        | ---   | ---   | ---   | 0    |
| 08N/04W-20M01                   | ---                                |      | ---                        | ---   | ---   | ---   | 391  |
| 08N/04W-20N02                   | ---                                |      | ---                        | ---   | ---   | ---   | 0    |
| 08N/04W-20N03                   | ---                                |      | ---                        | ---   | ---   | ---   | 244  |
| OWNER TOTAL                     | 1,635                              | 1989 | 1,635                      | 1,635 | 1,472 | 1,390 | 933  |
| WAKULA, JOHN & HELEN            |                                    |      |                            |       |       |       |      |
| 07N/05W-25G08                   | 289                                |      | NS                         | NS    | 0     | 0     | 0    |
| 07N/05W-25H03                   | 2                                  |      | NS                         | NS    | 22    | 0     | 1    |
| OWNER TOTAL                     | 291                                | 1989 |                            |       | 22    | 0     | 1    |
| WARD, ERNEST & LAURA            |                                    |      |                            |       |       |       |      |
| 09N/03E-03C04                   | 38                                 |      | NS                         | NS    | 35    | 0     | 10   |
| OWNER TOTAL                     | 38                                 | 1989 |                            |       | 35    | 0     | 10   |
| WARD, ET AL. (018) <sup>1</sup> |                                    |      |                            |       |       |       |      |
| 10N/03E-16Q04                   | 37                                 |      | 25                         | 13    | 19    | 19    | 19   |
| OWNER TOTAL                     | 37                                 | 1989 | 25                         | 13    | 19    | 19    | 19   |
| WARD, KEN & BARBARA             |                                    |      |                            |       |       |       |      |
| 03N/05W-25Q01                   | ---                                |      | ---                        | 39    | ---   | 33    | 28   |
| 03N/05W-25Q02                   | ---                                |      | ---                        | 0     | ---   | 0     | 0    |
| OWNER TOTAL                     | 65                                 | 1989 | 65                         | 39    | 82    | 33    | 28   |

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| OWNER                                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-----------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                     | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| WARD, RONNY H.                                      |                                    |      |                            |      |      |      |      |
| 09N/03E-33Q01                                       | ---                                |      | ---                        | ---  | 1    | 2    | ---  |
| 09N/03E-33Q02                                       | ---                                |      | 2                          | ---  | 0    | 0    | ---  |
| 09N/03E-33Q03                                       | ---                                |      | 0                          | ---  | 21   | 51   | ---  |
| 09N/03E-33R01                                       | 39                                 |      | ---                        | ---  | 4    | 3    | ---  |
| 09N/04E-06K03                                       | 20                                 |      | 4                          | ---  | 0    | 0    | ---  |
| 09N/04E-06K06                                       | ---                                |      | ---                        | ---  | ---  | 0    | ---  |
| OWNER TOTAL                                         | 130                                | 1990 | 23                         | 124  | 26   | 56   | 104  |
| WEBER, DAVE (071) <sup>1</sup>                      |                                    |      |                            |      |      |      |      |
| 03N/05W-14A01                                       | 58                                 |      | NS                         | 7    | 2    | 0    | 0    |
| 03N/05W-14A02                                       | 22                                 |      | NS                         | 0    | 6    | 8    | 8    |
| OWNER TOTAL                                         | 10                                 | 1987 |                            | 7    | 8    | 8    | 8    |
| WEBER, F. R. & JUNELL                               |                                    |      |                            |      |      |      |      |
| 09N/04E-20D02                                       | 96                                 |      | NS                         | 1    | 1    | 1    | 1    |
| OWNER TOTAL                                         | 96                                 | 1988 |                            | 1    | 1    | 1    | 1    |
| WEBSTER, THOMAS M. & PATRICIA J.                    |                                    |      |                            |      |      |      |      |
| 09N/03E-34D07                                       | ---                                |      | NS                         | NS   | 0    | 5    | 0    |
| 09N/03E-34D08                                       | 24                                 |      | NS                         | NS   | 22   | 0    | 0    |
| OWNER TOTAL                                         | 24                                 | 1989 |                            |      | 22   | 5    | 0    |
| WEIDKNECHT, ARTHUR J. & PEGGY A. (042) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 08N/03E-12E02                                       | ---                                |      | 2                          | 0    | 0    | 0    | 0    |
| 08N/03E-12F01                                       | ---                                |      | 0                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL                                         | 16                                 | 1987 | 2                          | 1    | 1    | 1    | 1    |

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| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| WEISER, SIDNEY & RAQUEL                   |                                    |      |                            |      |      |      |      |
| 05N/01E-33B02                             | ---                                |      | 0                          | 0    | 0    | 50   | 41   |
| 05N/01E-33G03                             | ---                                |      | 1                          | 1    | 1    | 0    | 1    |
| 05N/01E-33G04                             | ---                                |      | 0                          | 42   | 41   | 0    | 0    |
| 05N/01E-33G05                             | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| 05N/01E-33G06                             | ---                                |      | 216                        | 101  | 102  | 78   | 68   |
| OWNER TOTAL                               | 90                                 | 1990 | 217                        | 144  | 144  | 128  | 110  |
| WELLS FARGO BANK, N.A. (083) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 05N/03W-30E02                             | 410                                |      | 409                        | 312  | 429  | 433  | 39   |
| 05N/03W-30N05                             | ---                                |      | ---                        | 20   | 44   | 9    | 136  |
| 05N/03W-30N06                             | ---                                |      | ---                        | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 501                                | 1989 | 475                        | 332  | 473  | 442  | 175  |
| WEST, CAROLYN & SMITH, RICHARD            |                                    |      |                            |      |      |      |      |
| 07N/04W-06G05                             | ---                                |      | 5                          | 5    | 5    | 3    | 6    |
| 07N/04W-06G06                             | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-06G07                             | ---                                |      | 0                          | 0    | 0    | 0    | 0    |
| 07N/04W-06G09                             | ---                                |      | ---                        | ---  | ---  | ---  | 0    |
| OWNER TOTAL                               | 24                                 | 1990 | 5                          | 5    | 5    | 3    | 6    |
| WEST, HOWARD & SUZY                       |                                    |      |                            |      |      |      |      |
| 06N/05W-01J02                             | 72                                 |      | 1                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                               | 72                                 | 1986 | 1                          | 0    | 0    | 0    | 0    |
| WESTERN HERITAGE, INC. (050) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 09N/02E-05B01                             | 854                                |      | 1039                       | 635  | 707  | 577  | 474  |
| OWNER TOTAL                               | 854                                | 1986 | 1,039                      | 635  | 707  | 577  | 474  |

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| OWNER                                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                                             | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| WESTERN HORIZON ASSOCIATES, INC.                            |                                    |      |                            |      |      |      |      |
| 09N/03E-13B01                                               | 665                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03E-13B02                                               | 368                                |      | 253                        | 60   | 166  | 172  | 431  |
| 09N/03E-13H01                                               | 155                                |      | 587                        | 330  | 266  | 293  | 395  |
| OWNER TOTAL                                                 | 1,188                              | 1988 | 840                        | 390  | 432  | 465  | 826  |
| WESTERN ROCK PRODUCTS                                       |                                    |      |                            |      |      |      |      |
| 09N/03E-32D01                                               | 31                                 |      | 31                         | 21   | 20   | 41   | 39   |
| OWNER TOTAL                                                 | 31                                 | 1990 | 31                         | 21   | 20   | 41   | 39   |
| WESTERN WATER COMPANY (055-058, 062 & 075-082) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 03N/03W-07M04                                               | 280                                |      | 0                          | 52   | 57   | 3    | 3    |
| 07N/04W-06K01                                               | 465                                |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-06K02                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 5    |
| 07N/04W-06Q01                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-06Q02                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07F01                                               | 82                                 |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07G01                                               | ---                                |      | NS                         | NS   | ---  | ---  | 1    |
| 07N/04W-07K01                                               | 178                                |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07L01                                               | 184                                |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07N01                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07P01                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-07P02                                               | 0                                  |      | NS                         | NS   | ---  | ---  | 0    |
| 07N/04W-18C01                                               | 74                                 |      | NS                         | NS   | 1    | 4    | 0    |
| 07N/04W-19N01                                               | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 07N/04W-19N03                                               | 288                                |      | NS                         | NS   | 11   | 11   | 0    |
| TRANSFER                                                    | 1386                               |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL                                                 | 2,937                              | 1989 | 0                          | 52   | 888  | 659  | 9    |

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| OWNER                             | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|-----------------------------------|------------------------------------|------|----------------------------|----------|----------|----------|----------|
|                                   | AMOUNT *                           | YEAR | 1994                       | 1995     | 1996     | 1997     | 1998     |
| WET SET, INC.                     |                                    |      |                            |          |          |          |          |
| 09N/03E-20B02                     | 34                                 |      | 33                         | 15       | 45       | 37       | 0        |
| 09N/03E-20B03                     | 407                                |      | 47                         | 29       | 22       | 23       | 0        |
| 09N/03E-20B04                     | ---                                |      | ---                        | ---      | ---      | ---      | 50       |
| 09N/03E-20G01 (DRILLED 1993)      | ---                                |      | 270                        | 350      | 372      | 380      | 352      |
| OWNER TOTAL                       | 441                                | 1986 | 350                        | 394      | 439      | 440      | 402      |
|                                   | (129) **                           |      | (129) **                   | (129) ** | (129) ** | (129) ** | (129) ** |
| WHITTINGHAM, RICHARD V.           |                                    |      |                            |          |          |          |          |
| 03N/04W-33H05                     | ---                                |      | ---                        | 0        | 0        | 0        | 0        |
| 03N/04W-33H06                     | ---                                |      | ---                        | 0        | 0        | 0        | 0        |
| 03N/04W-33HS04                    | ---                                |      | ---                        | 6        | 0        | 1        | 1        |
| OWNER TOTAL                       | 15                                 | 1989 | 15                         | 6        | 0        | 1        | 1        |
| WIENER, MELVIN & MARIAM S.        |                                    |      |                            |          |          |          |          |
| 04N/03W-02D02                     | 30                                 |      | ---                        | ---      | ---      | 26       | 24       |
| OWNER TOTAL                       | 30                                 | 1989 |                            |          |          | 26       | 24       |
| WILLOW WELLS MUTUAL WATER COMPANY |                                    |      |                            |          |          |          |          |
| 04N/01W-19C01                     | 24                                 |      | 9                          | 8        | 16       | 23       | 20       |
| 04N/01W-19C02                     | 6                                  |      | 21                         | 21       | 21       | 21       | 5        |
| OWNER TOTAL                       | 30                                 | 1989 | 30                         | 29       | 37       | 44       | 25       |

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| OWNER                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                           | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| WILSHIRE ROAD PARTNERS    |                                    |      |                            |      |      |      |      |
| 04N/01W-01G01             | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01H01             | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01H02             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01M01             | 507                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01P04             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01P05             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01Q01             | 185                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01Q02             | 0                                  |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01R01             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 04N/01W-01R03             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 05N/01W-36P01             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| 05N/01W-36R01             | ---                                |      | NS                         | NS   | 0    | 0    | 0    |
| OWNER TOTAL               | 692                                | 1987 |                            |      | 0    | 0    | 0    |
| WITTE, E. DANIEL & MARCIA |                                    |      |                            |      |      |      |      |
| 09N/02E-36C02             | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 09N/02E-36C03             | ---                                |      | NS                         | NS   | ---  | ---  | 0    |
| 09N/02E-36C04             | ---                                |      | NS                         | NS   | ---  | ---  | 8    |
| OWNER TOTAL               | 27                                 | 1987 |                            |      | 25   | 25   | 8    |

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SEE REFERENCE IN TABLE 9A AND/OR TABLE 10 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---------------------------------------|------------------------------------|------|----------------------------|----------|----------|----------|----------|
|                                       | AMOUNT *                           | YEAR | 1994                       | 1995     | 1996     | 1997     | 1998     |
| WLSR, INC.                            |                                    |      |                            |          |          |          |          |
| 09N/03E-19A01                         | 170                                |      | 0                          | 0        | ---      | 0        | 0        |
| 09N/03E-19A02                         | ---                                |      | ---                        | 131      | ---      | 130      | 114      |
| 09N/03E-19A03                         | ---                                |      | ---                        | 224      | ---      | 0        | 0        |
| 09N/03E-19A04 (DRILLED 1995)          | ---                                |      | ---                        | ---      | ---      | 358      | 401      |
| 09N/03E-19H01                         | 508                                |      | 506                        | 289      | ---      | 3        | 3        |
| OWNER TOTAL                           | 678                                | 1989 | 674                        | 644      | 618      | 491      | 518      |
|                                       | (133) **                           |      | (133) **                   | (133) ** | (133) ** | (133) ** | (133) ** |
| WOO, CHEN                             |                                    |      |                            |          |          |          |          |
| 09N/03E-14D01                         | ---                                |      | NS                         | NS       | ---      | 0        | 0        |
| 09N/03E-14D02                         | ---                                |      | NS                         | NS       | ---      | 47       | 46       |
| OWNER TOTAL                           | 57                                 | 1988 |                            |          | 52       | 47       | 46       |
| WORSEY, JOSEPH A. & REVAE             |                                    |      |                            |          |          |          |          |
| 09N/03E-13N01                         | 1                                  |      | NS                         | NS       | 1        | 0        | 0        |
| 09N/03E-13N03                         | 28                                 |      | NS                         | NS       | 15       | 15       | 15       |
| OWNER TOTAL                           | 29                                 | 1990 |                            |          | 16       | 15       | 15       |
| WYATT FAMILY TRUST (064) <sup>1</sup> |                                    |      |                            |          |          |          |          |
| 05N/03W-19P01                         | 70                                 |      | 54                         | 43       | 15       | 19       | 8        |
| OWNER TOTAL                           | 70                                 | 1988 | 54                         | 43       | 15       | 19       | 8        |
| YANG, YOUNG MO                        |                                    |      |                            |          |          |          |          |
| 10N/03W-26G01                         | 1                                  |      | NS                         | NS       | 0        | 0        | 0        |
| 10N/03W-26G02                         | 0                                  |      | NS                         | NS       | 0        | 0        | 0        |
| 10N/03W-26G03                         | 187                                |      | NS                         | NS       | 0        | 0        | 0        |
| 10N/03W-26K02                         | 183                                |      | NS                         | NS       | 0        | 0        | 0        |
| OWNER TOTAL                           | 371                                | 1987 |                            |          | 0        | 0        | 0        |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                          | AMOUNT *                           | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| YARD, WILLIAM & BETTY                    |                                    |      |                            |       |       |       |       |
| 10N/03E-04F02                            | 26                                 |      | NS                         | NS    | 16    | 14    | 12    |
| OWNER TOTAL                              | 26                                 | 1988 |                            |       | 16    | 14    | 12    |
| YEAGER CONSTRUCTION COMPANY, INC., E. L. |                                    |      |                            |       |       |       |       |
| 07N/04W-18L02                            | 34                                 |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                              | 34                                 | 1990 | 0                          | 0     | 0     | 0     | 0     |
| YERMO WATER COMPANY                      |                                    |      |                            |       |       |       |       |
| 09N/01E-01A01                            | 113                                |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/01E-01C01                            | 0                                  |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/01E-01C02                            | 234                                |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/01E-02B01                            | 0                                  |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/01E-02B05                            | 106                                |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/02E-06C01                            | 0                                  |      | NS                         | NS    | ---   | ---   | ---   |
| 09N/02E-06D01                            | 0                                  |      | NS                         | NS    | ---   | ---   | ---   |
| 10N/02E-31N05                            | 0                                  |      | NS                         | NS    | ---   | ---   | ---   |
| OWNER TOTAL                              | 453                                | 1990 |                            |       | 408   | 453   | 363   |
| YKEMA TRUST                              |                                    |      |                            |       |       |       |       |
| 10N/02W-32P01                            | 899                                |      | 899                        | 831   | 761   | 325   | 604   |
| 10N/03W-36J03                            | 63                                 |      | 63                         | 186   | 70    | 105   | 97    |
| 10N/03W-36J04                            | 38                                 |      | 38                         | 0     | 107   | 0     | 0     |
| 10N/03W-36K02                            | 174                                |      | 174                        | 26    | 19    | 138   | 126   |
| 10N/03W-36R03                            | 0                                  |      | 0                          | 59    | 0     | 91    | 86    |
| 10N/03W-36R06                            | 348                                |      | 348                        | 474   | 508   | 506   | 91    |
| OWNER TOTAL                              | 1,522                              | 1990 | 1,522                      | 1,576 | 1,465 | 1,165 | 1,004 |

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**TABLE 1**  
**MOJAVE BASIN AREA**  
**VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                         | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|-------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                               | AMOUNT *                           | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| YOUNG, KEITH O. - DESERT TURF |                                    |      |                            |      |      |      |      |
| 09N/03E-26L06                 | 312                                |      | 224                        | 110  | 102  | 53   | 14   |
| OWNER TOTAL                   | 312                                | 1990 | 224                        | 110  | 102  | 53   | 14   |

1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

|                                                                            | VERIFIED BASE<br>ANNUAL PRODUCTION | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|----------------------------------------------------------------------------|------------------------------------|----------------------------|---------|---------|---------|---------|
|                                                                            | AMOUNT *                           | 1994                       | 1995    | 1996    | 1997    | 1998    |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES                                   | 300,941                            | 183,460                    | 171,208 | 206,951 | 197,745 | 166,761 |
| LESS AQUACULTURE AND RECREATIONAL LAKE RECIRCULATED<br>WATER FROM TABLE 1A | 40,337                             | 20,141                     | 20,477  | 19,563  | 17,689  | 17,035  |
| TOTAL PRODUCTION NET RECIRCULATED WATER                                    | 260,604                            | 163,319                    | 150,731 | 187,388 | 180,056 | 149,726 |

NOTES:

NS = NON STIPULATING PARTY

\* IF A TRANSFER OF A PORTION OF AN OWNERS BASE ANNUAL PRODUCTION RIGHT WAS APPROVED BY THE WATERMASTER, IT IS SO NOTED. IN THIS CASE THE OWNER TOTAL MAY NOT BE SHOWN FOR A SPECIFIC VERIFICATION YEAR OR THE TOTAL MAY NOT BE THE SUM OF THE VERIFIED ANNUAL PRODUCTION FOR ALL WELLS SHOWN.

WHERE NO AMOUNT IS SHOWN, THE FACILITY MAY HAVE PRODUCED WATER BUT THE AMOUNT WAS INDETERMINATE DUE IN PART TO A LACK OF POWER RECORDS OR WATER METER RECORDS, OR THE EXISTANCE OF MULTIPLE ELECTRICAL LOADS.

\*\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

**TABLE 1A**

**MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR AQUACULTURE  
AND RECREATIONAL LAKE PURPOSES**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                                  | BASE PERIOD 1986-1990                  |                                        |                                    | WATER YEAR 1996-97                     |                                                 |                                    |
|-------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|----------------------------------------|-------------------------------------------------|------------------------------------|
|                                           | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| ARTZ, RICHARD & GLORIA                    | 922                                    | 105                                    | 817                                | 431                                    | 50                                              | 381                                |
| BROWY, ORVILLE & LOUISE                   | 210                                    | 33                                     | 177                                | 201                                    | 24                                              | 177                                |
| CALICO LAKES HOMEOWNERS ASSOCIATION       | 1,659                                  | 177                                    | 1,482                              | 1,244                                  | 177                                             | 1,067                              |
| CDFG - CAMP CADY                          | 102                                    | 14                                     | 88                                 | 10                                     | 10                                              | 0                                  |
| CDFG - MOJAVE RIVER FISH HATCHERY         | 10,678                                 | 20                                     | 10,658                             | 9,229                                  | 20                                              | 9,209                              |
| CHEYENNE LAKE, INC.                       | 638                                    | 122                                    | 516                                | 490                                    | 168                                             | 322                                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 6,575                                  | 447                                    | 6,128                              | 1,691                                  | 446                                             | 1,245                              |
| DESERT LAKES CORPORATION - LAKE DOLORES   | 928                                    | 483                                    | 445                                | 349                                    | 159                                             | 190                                |
| DOCIMO, ALLEN & KATHRYN                   | 455                                    | 109                                    | 346                                | 273                                    | 109                                             | 164                                |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | 540                                    | 385                                    | 155                                | 203                                    | 136                                             | 67                                 |
| HORTON'S CHILDREN'S TRUST                 | 1,291                                  | 199                                    | 1,092                              | 324                                    | 140                                             | 184                                |
| JESS RANCH WATER COMPANY                  | 18,625                                 | 7,480                                  | 11,145                             | 4,080                                  | 2,266                                           | 1,814                              |
| KIEL, MARY                                | 188                                    | 34                                     | 154                                | 117                                    | 34                                              | 83                                 |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION    | 2,805                                  | 254                                    | 2,551                              | 316                                    | 290                                             | 26                                 |
| LAKE WAIKIKI                              | 400                                    | 98                                     | 302                                | 0                                      | 0                                               | 0                                  |
| LAKE WAINANI OWNERS ASSOCIATION           | 1,420                                  | 202                                    | 1,218                              | 740                                    | 202                                             | 538                                |

**NOTES:**

**1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**

**2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**

**3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                        | BASE PERIOD 1986-1990                  |                                        |                                    | WATER YEAR 1996-97                     |                                                 |                                    |
|---------------------------------|----------------------------------------|----------------------------------------|------------------------------------|----------------------------------------|-------------------------------------------------|------------------------------------|
|                                 | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| LEE, MOONYOUNG & OKHEA          | 171                                    | 49                                     | 122                                | 162                                    | 40                                              | 122                                |
| O. F. D. L., INC.               | 434                                    | 109                                    | 325                                | 207                                    | 131                                             | 76                                 |
| RICE, MARY                      | 614                                    | 121                                    | 493                                | 149                                    | 93                                              | 56                                 |
| SMITH, WILLIAM E. & PATRICIA A. | 153                                    | 19                                     | 134                                | 5                                      | 5                                               | 0                                  |
| SUNDOWN LAKES, INC.             | 1,109                                  | 168                                    | 941                                | 710                                    | 168                                             | 542                                |
| TAPIE, RAYMOND L., SR.          | 108                                    | 18                                     | 90                                 | 18                                     | 5                                               | 13                                 |
| THAYER, SHARON                  | 198                                    | 97                                     | 101                                | 159                                    | 58                                              | 101                                |
| WET SET, INC.                   | 441                                    | 129                                    | 312                                | 402                                    | 129                                             | 273                                |
| WLSR, INC.                      | 678                                    | 133                                    | 545                                | 518                                    | 133                                             | 385                                |
| <b>TOTAL</b>                    | <b>51,342</b>                          | <b>11,005</b>                          | <b>40,337</b>                      | <b>22,028</b>                          | <b>4,993</b>                                    | <b>17,035</b>                      |

**NOTES:**

- 1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**
- 2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**
- 3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**



**TABLE 2**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION,  
OWNER TOTAL**

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                       | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---------------------------------------------|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                             |         | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| ABBOND, EDWARD & GRACE                      | ALTO    | 28                                 | 1986 | 13                         | 5      | 5      | 5      | 4      |
| ABBOTT, LEONARD C.                          | ALTO    | 144                                | 1986 | 127                        | 145    | 70     | 70     | 62     |
| ABSHIRE, DAVID V.                           | ESTE    | 24                                 | 1990 | NS                         | NS     | 22     | 21     | 20     |
| ADELANTO, CITY OF                           | ALTO    | 3,439                              | 1990 | NS                         | NS     | 3,348  | 3,243  | 3,377  |
| ADELANTO, CITY OF - GEORGE A F B            | ALTO    | 3,433                              | 1986 | NS                         | NS     | 1,127  | 1,153  | 638    |
| AEROCHEM, INC.                              | OESTE   | 660                                | 1990 | 8                          | 7      | 7      | 8      | 7      |
| AGCON, INC.                                 | ALTO    | 384                                | 1990 | NS                         | 384    | 252    | 124    | 168    |
| AGUAYO, JEANETTE L.                         | CENTRO  | 212                                | 1986 | 11                         | 4      | 4      | 4      | 7      |
| AKE, CHARLES J. & MARJORIE M.               | BAJA    | 23                                 | 1990 | 13                         | 0      | 21     | 20     | 0      |
| ALTA POWER GENERATION, L.L.C.               | BAJA    | 4,565                              | 1989 | 1,855                      | 480    | 429    | 2,498  | 1,856  |
| ANDERSON, ROSS C. & BETTY J.                | ESTE    | 34                                 | 1989 | NS                         | NS     | 31     | 29     | 28     |
| ANGERER, ROBERT J. & PEGGY                  | BAJA    | 24                                 | 1989 | 8                          | 15     | 7      | 7      | 16     |
| APPLE VALLEY COUNTRY CLUB                   | ALTO    | 709                                | 1986 | 520                        | 494    | 570    | 554    | 448    |
| APPLE VALLEY DEVELOPMENT                    | ALTO    | 724                                | 1987 | 458                        | 388    | 437    | 386    | 89     |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | ALTO    | 167                                | 1989 | 125                        | 114    | 119    | 118    | 108    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | ALTO    | 125                                | 1988 | 119                        | 111    | 126    | 133    | 116    |
| APPLE VALLEY RANCHOS WATER COMPANY          | ALTO    | 13,022                             | 1989 | 13,250                     | 13,092 | 14,561 | 14,224 | 12,814 |
| APPLE VALLEY RECREATION & PARKS             | ALTO    | 45                                 | 1989 | 43                         | 42     | 47     | 43     | 49     |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | ALTO    | 36                                 | 1990 | 37                         | 37     | 45     | 42     | 33     |
| APPLE VALLEY, TOWN OF                       | ALTO    | 298                                | 1989 | 30                         | 36     | 29     | 42     | 50     |
| ARGUELLES, ALFREDO                          | BAJA    | 647                                | 1986 | 677                        | 279    | 343    | 418    | 337    |
| ARROWHEAD SERVICE CORPORATION               | CENTRO  | 201                                | 1989 | NS                         | 191    | 201    | 201    | 0      |

**TABLE 2**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                                      | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|--------------------------------------------|---------|------------------------------------|------|----------------------------|---------------|---------------|---------------|---------------|
|                                            |         | AMOUNT                             | YEAR | 1994                       | 1995          | 1996          | 1997          | 1998          |
| ARTZ, RICHARD & GLORIA                     | BAJA    | 922<br>(105) *                     | 1990 | 1,051<br>(102) *           | 896<br>(74) * | 896<br>(74) * | 823<br>(71) * | 431<br>(50) * |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | CENTRO  | 120                                | 1988 | 120                        | 120           | 0             | 0             | 0             |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | BAJA    | 80                                 | 1988 | 80                         | 80            | 72            | 80            | 81            |
| AVDEEF, THOMAS & LUCILLE                   | CENTRO  | 34                                 | 1989 | 34                         | 22            | 10            | 26            | 22            |
| BAGLEY, ROY                                | BAJA    | 20                                 | 1989 | 20                         | 17            | 17            | 16            | 13            |
| BAKER, GEORGE B. & GLORIA L.               | BAJA    | 15                                 | 1987 | 15                         | 15            | 14            | 13            | 12            |
| BALDERRAMA, ALFRED & LINDA                 | BAJA    | 250                                | 1987 | NS                         | NS            | 8             | 8             | 8             |
| BALDY MESA WATER DISTRICT                  | ALTO    | 1,495                              | 1990 | 2,727                      | 2,702         | 3,035         | 3,030         | 2,687         |
| BALL, DAVID P.                             | BAJA    | 81                                 | 1988 | NS                         | NS            | 73            | 69            | 18            |
| BANK OF AMERICA, NT & SA                   | CENTRO  | 9,380                              | 1986 | 5,329                      | 5,523         | 4,984         | 3,160         | 0             |
| BAR H MUTUAL WATER COMPANY                 | ESTE    | 53                                 | 1989 | 51                         | 46            | 47            | 54            | 44            |
| BARAK, RICHARD                             | BAJA    | 132                                | 1990 | 78                         | 50            | 49            | 46            | 75            |
| BARBER, JAMES B.                           | BAJA    | 167                                | 1988 | 127                        | 101           | 112           | 94            | 107           |
| BARSTOW CALICO K O A                       | BAJA    | 24                                 | 1989 | 17                         | 12            | 15            | 14            | 25            |
| BASS TRUST, NEWTON T.                      | ALTO    | 514                                | 1989 | 261                        | 78            | 22            | 82            | 53            |
| BASTIANON, REMO E.                         | ALTO    | 77                                 | 1989 | NS                         | NS            | 25            | 3             | 9             |
| BASURA FAMILY TRUST                        | ALTO    | 25                                 | 1988 | 20                         | 19            | 25            | 6             | 4             |
| BAUR, KARL & RITA                          | BAJA    | 26                                 | 1990 | NS                         | NS            | 24            | 17            | 17            |
| BEDINGFIELD, LYNDELL & CHARLENE            | BAJA    | 56                                 | 1986 | 30                         | 42            | 38            | 34            | 34            |
| BEEBE, ROBERT W. & DOROTHY K.              | ALTO    | 36                                 | 1986 | NS                         | NS            | 0             | 0             | 0             |
| BEINSCHROTH FAMILY TRUST                   | ALTO    | 829                                | 1989 | 351                        | 809           | 192           | 571           | 293           |
| BEINSCHROTH, A. J.                         | ALTO    | 90                                 | 1989 | 50                         | 85            | 71            | 56            | 48            |

**TABLE 2**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                                   | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-----------------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                         |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| BELL, CHUCK                             | ESTE    | 494                                | 1989 | 494                        | 425     | 261     | 478     | 397     |
| BENTON, PHILIP G.                       | BAJA    | 35                                 | 1988 | NS                         | NS      | 8       | 4       | 4       |
| BEST, BYRON L.                          | CENTRO  | 21                                 | 1989 | ---                        | ---     | ---     | 18      | 4       |
| BORGOGNO REVOCABLE LIVING TRUST         | BAJA    | 1,844                              | 1990 | 1,885                      | 1,144   | 1,708   | 1,124   | 479     |
| BOWMAN, EDWIN L.                        | BAJA    | 31                                 | 1989 | 24                         | 29      | 36      | 14      | 25      |
| BOYCE, KENNETH & WILLA                  | ALTO    | 22                                 | 1989 | 62                         | 43      | 65      | 59      | 10      |
| BROMMER, MARVIN                         | CENTRO  | 361                                | 1986 | NS                         | NS      | 0       | 0       | 0       |
| BROWN, BOBBY G. & VALERIA R.            | ALTO    | 42                                 | 1987 | 11                         | 4       | 12      | 8       | 6       |
| BROWN, RONALD A.                        | BAJA    | 1,080                              | 1988 | 689                        | 657     | 827     | 557     | 988     |
| BROWN, SUE & DOUG                       | OESTE   | 46                                 | 1990 | 15                         | 6       | 4       | 1       | 0       |
| BROWY, ORVILLE & LOUISE                 | BAJA    | 210                                | 1989 | 145                        | 140     | 213     | 216     | 201     |
|                                         |         | (33) *                             |      | (33) *                     | (37) *  | (26) *  | (28) *  | (24) *  |
| BRUINS, NICHOLAS                        | BAJA    | 29                                 | 1990 | 29                         | 6       | 8       | 8       | 8       |
| BURNS, ANNIE L.                         | ALTO    | 164                                | 1989 | 9                          | 1       | 0       | 0       | 0       |
| BURNS, BOBBY J. & EVELYN J.             | ESTE    | 1,300                              | 1989 | 1,300                      | 1,131   | 1,118   | 1,188   | 952     |
| BURNS, RITA J. & PAMELA E.              | CENTRO  | 16                                 | 1989 | NS                         | NS      | 15      | 0       | 0       |
| CALICO JUNCTION                         | BAJA    | 20                                 | ---  | ---                        | ---     | ---     | ---     | ---     |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | BAJA    | 1,659                              | 1988 | 1,100                      | 1,442   | 1,582   | 1,330   | 1,244   |
|                                         |         | (177) *                            |      | (177) *                    | (177) * | (177) * | (177) * | (177) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | BAJA    | 71                                 | 1986 | 71                         | 2       | 6       | 3       | 2       |
| CAMPBELL FAMILY TRUST                   | ESTE    | 597                                | 1986 | NS                         | NS      | 0       | 0       | 0       |
| CAMPBELL, M. A. & DIANNE                | BAJA    | 22                                 | 1989 | NS                         | NS      | 20      | 19      | 18      |
| CARTER, JOHN THOMAS                     | BAJA    | 746                                | 1986 | 746                        | 685     | 695     | 313     | 211     |
| CASA COLINA FOUNDATION                  | ESTE    | 90                                 | 1990 | 82                         | 67      | 66      | 12      | 69      |

**TABLE 2**  
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**OWNER TOTAL**

| OWNER                               | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                 |                 |                 |
|-------------------------------------|---------|------------------------------------|------|----------------------------|------------------|-----------------|-----------------|-----------------|
|                                     |         | AMOUNT                             | YEAR | 1994                       | 1995             | 1996            | 1997            | 1998            |
| CDFG - CAMP CADY                    | BAJA    | 102<br>(14) *                      | 1989 | 102<br>(14) *              | 6<br>(6) *       | 30<br>(5) *     | 12<br>(9) *     | 10<br>(10) *    |
| CDFG - MOJAVE NARROWS REGIONAL PARK | ALTO    | 2,107                              | 1989 | 2,107                      | 2,001            | 2,730           | 2,163           | 1,109           |
| CDFG - MOJAVE RIVER FISH HATCHERY   | ALTO    | 10,678<br>(20) *                   | 1988 | 10,531<br>(20) *           | 10,638<br>(20) * | 9,832<br>(20) * | 8,456<br>(20) * | 9,229<br>(20) * |
| CENTER WATER COMPANY                | ESTE    | 40                                 | 1990 | 40                         | 32               | 44              | 30              | 17              |
| CHAMISAL MUTUAL WATER COMPANY       | OESTE   | 96                                 | 1990 | 107                        | 94               | 87              | 72              | 33              |
| CHANG, TIMOTHY & JANE               | BAJA    | 18                                 | 1989 | 0                          | 0                | 0               | 0               | 0               |
| CHANNELL, KATHRYNE J.               | BAJA    | 92                                 | 1988 | NS                         | NS               | 5               | 1               | 15              |
| CHEYENNE LAKE, INC.                 | BAJA    | 638<br>(122) *                     | 1989 | 459<br>(120) *             | 436<br>(129) *   | 478<br>(121) *  | 458<br>(121) *  | 490<br>(168) *  |
| CHIAO MEI DEVELOPMENT               | BAJA    | 451                                | 1986 | NS                         | NS               | 0               | 0               | 0               |
| CHO BROTHERS RANCH                  | BAJA    | 758                                | 1986 | NS                         | 33               | 35              | 28              | 32              |
| CHOI, YONG IL & JOUNG AE            | CENTRO  | 38                                 | 1990 | NS                         | NS               | 216             | 0               | 0               |
| CHRISTISON, JOEL                    | CENTRO  | 75                                 | 1990 | 75                         | 75               | 68              | 75              | 75              |
| CHUANG, MARSHAL                     | BAJA    | 70                                 | 1989 | 70                         | 77               | 75              | 78              | 78              |
| CLARK, KENNETH R.                   | ALTO    | 59                                 | 1989 | 0                          | 0                | 0               | 0               | 0               |
| CLINE, VIVIAN D.                    | BAJA    | 36                                 | 1986 | ---                        | ---              | ---             | 20              | 17              |
| CLUB VIEW PARTNERS                  | ESTE    | 1,276                              | 1988 | 188                        | 813              | 2,310           | 732             | 831             |
| CONNER, WILLIAM H.                  | BAJA    | 25                                 | 1990 | 25                         | 19               | 22              | 26              | 27              |
| CONTRATTO, ROBERT & ERSULA          | CENTRO  | 241                                | 1990 | NS                         | NS               | 58              | 205             | 176             |
| COOL WATER RANCH                    | BAJA    | 76                                 | 1988 | 58                         | 37               | 31              | 25              | 45              |
| CRAMER, MARGARET MUIR               | ALTO    | 280                                | 1989 | 280                        | 0                | 0               | 0               | 60              |
| CROSS, FRANCIS & BEVERLY            | BAJA    | 40                                 | 1990 | ---                        | ---              | ---             | 2               | 2               |

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| OWNER                                        | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|----------------------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                              |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| CROSS, LAWRENCE E. & SHARON I.               | ESTE    | 23                                 | 1990 | 23                         | 21      | 12      | 20      | 2       |
| CRYSTAL HILLS WATER COMPANY                  | ESTE    | 194                                | 1990 | 30                         | 1       | 1       | 1       | 1       |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION    | BAJA    | 6,575                              | 1990 | 2,585                      | 2,395   | 2,482   | 2,196   | 1,691   |
|                                              |         | (447) *                            |      | (447) *                    | (247) * | (446) * | (446) * | (446) * |
| CUNNINGHAM, WILLIAM E. & GLORIA M.           | ALTO    | 29                                 | 1989 | 29                         | 0       | 3       | 9       | 5       |
| DAGGETT COMMUNITY SERVICES DISTRICT          | BAJA    | 235                                | 1988 | NS                         | NS      | 280     | 264     | 229     |
| DAGGETT LEASING CORPORATION                  | BAJA    | 63                                 | 1989 | 390                        | 278     | 303     | 377     | 344     |
| DAHLQUIST, GEORGE R.                         | ESTE    | 594                                | 1989 | 337                        | 459     | 351     | 399     | 0       |
| DALJO CORPORATION                            | BAJA    | 31                                 | 1989 | 15                         | 12      | 18      | 17      | 15      |
| DAVIS, RONALD & DONNA                        | BAJA    | 53                                 | 1987 | 26                         | 25      | 16      | 15      | 17      |
| DE JONG, ALAN L.                             | BAJA    | 1,648                              | 1986 | 1,395                      | 876     | 1,110   | 1,075   | 989     |
| DE VRIES, NEIL                               | CENTRO  | 3,800                              | 1989 | NS                         | NS      | 3,999   | 3,230   | 2,659   |
| DELPEDANG, ROBERT H.                         | ESTE    | 56                                 | 1989 | 56                         | 53      | 51      | 58      | 36      |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | BAJA    | 29                                 | 1989 | 25                         | 28      | 27      | 3       | 0       |
| DESERT DAWN MUTUAL WATER COMPANY             | ESTE    | 15                                 | 1990 | NS                         | NS      | 15      | 16      | 14      |
| DESERT LAKES CORPORATION - LAKE DOLORES      | BAJA    | 928                                | 1987 | 101                        | 50      | 118     | 699     | 349     |
|                                              |         | (483) *                            |      | (65) *                     | (33) *  | (26) *  | (159) * | (159) * |
| DESERT SPRINGS MUTUAL WATER COMPANY          | ESTE    | 78                                 | 1990 | NS                         | 68      | 62      | 59      | 63      |
| DEXTER, CLAIR F.                             | ALTO    | 175                                | 1989 | NS                         | 108     | 174     | 182     | 176     |
| DEXTER, J. P.                                | ALTO    | 15                                 | 1986 | 2                          | 2       | 5       | 6       | 6       |
| DIBERNARDO, JOHN                             | ALTO    | 203                                | 1986 | 115                        | 58      | 39      | 2       | 2       |
| DICK VAN DAM DAIRY                           | BAJA    | 5,430                              | 1989 | 5,430                      | 5,479   | 4,435   | 4,554   | 2,822   |
| DOCIMO, ALLEN & KATHRYN                      | BAJA    | 455                                | 1986 | NS                         | 455     | 246     | 308     | 273     |
|                                              |         | (109) *                            |      |                            | (109) * | (109) * | (109) * | (109) * |

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| OWNER                                 | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---------------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                       |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| DOCIMO, DONALD P. & PATRICIA J.       | BAJA    | 23                                 | 1987 | NS                         | NS      | 21      | 1       | 19      |
| DOLCH, ROBERT & JUDY                  | ALTO    | 426                                | 1990 | 299                        | 134     | 175     | 92      | 69      |
| DOMBROWSKI, MICHAEL W. & SUSAN M.     | ALTO    | 19                                 | 1989 | 16                         | 5       | 35      | 6       | 3       |
| DONALDSON, JERRY & BEVERLY            | BAJA    | 90                                 | 1990 | NS                         | 2       | 4       | 4       | 4       |
| DOSSEY, D. A.                         | OESTE   | 14                                 | 1990 | 14                         | 7       | 4       | 4       | 2       |
| DOWELL, LEONARD                       | BAJA    | 23                                 | 1987 | NS                         | NS      | 21      | 0       | 19      |
| DOWSE, PHILIP                         | ALTO    | 20                                 | 1988 | 6                          | 3       | 3       | 3       | 0       |
| DURAN, FRANK T.                       | CENTRO  | 0                                  | 1990 | 0                          | 0       | 0       | 0       | 0       |
| EVENSON, EDWIN H. & JOYCELAINE C.     | ALTO    | 70                                 | 1986 | NS                         | NS      | 63      | 34      | 61      |
| EVKHANIAN, JAMES H. & PHYLLIS         | BAJA    | 110                                | 1988 | NS                         | 29      | 34      | 11      | 11      |
| FAWCETT, EDWARD C.                    | BAJA    | 20                                 | 1988 | 6                          | 6       | 0       | 0       | 0       |
| FELIX, ALAN E. & CAROL L.             | BAJA    | 36                                 | 1987 | NS                         | NS      | 33      | 35      | 38      |
| FERRO, DENNIS & NORMA                 | BAJA    | 32                                 | 1990 | NS                         | NS      | 29      | 1       | 1       |
| FISCHER, ELMER G. & BEVERLY C.        | ALTO    | 36                                 | 1990 | ---                        | ---     | ---     | 1       | 1       |
| FISHER, DOLORES, DR.                  | ALTO    | 48                                 | 1989 | 20                         | 11      | 25      | 25      | 12      |
| FISHER, JEROME                        | ALTO    | 633                                | 1990 | 351                        | 264     | 0       | 62      | 279     |
| FITZWATER, R. E.                      | ALTO    | 291                                | 1989 | NS                         | NS      | 131     | 168     | 133     |
| FREDERICK TRUST, KENNETH A.           | ESTE    | 752                                | 1987 | 0                          | 0       | 0       | 0       | 0       |
| FRIEND, JOSEPH & DEBORAH              | CENTRO  | 60                                 | 1989 | 53                         | 64      | 54      | 26      | 14      |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | BAJA    | 540                                | 1987 | 440                        | 425     | 188     | 207     | 203     |
|                                       |         | (385) *                            |      | (285) *                    | (270) * | (126) * | (140) * | (136) * |
| GAETA, TRINIDAD                       | ESTE    | 512                                | 1989 | 301                        | 375     | 350     | 432     | 367     |
| GAINES, JACK & MARY                   | CENTRO  | 117                                | 1986 | 117                        | 40      | 36      | 30      | 35      |

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| OWNER                           | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------|---------|------------------------------------|-----------|----------------------------|------|------|------|------|
|                                 |         | AMOUNT                             | YEAR      | 1994                       | 1995 | 1996 | 1997 | 1998 |
| GARCIA, DANIEL                  | BAJA    | 23                                 | 1989      | 16                         | 16   | 29   | 20   | 19   |
| GAYJIKIAN, SAMUEL & HAZEL       | ESTE    | 102                                | 1986      | NS                         | NS   | 1    | 2    | 2    |
| GESIRIECH, WAYNE D.             | CENTRO  | 121                                | 1986      | 78                         | 94   | 108  | 71   | 81   |
| GILBERT, HERBERT & BERNICE      | BAJA    | 15                                 | 1989      | NS                         | NS   | 13   | 13   | 13   |
| GOLD, HAROLD                    | BAJA    | 249                                | 1986      | 220                        | 177  | 251  | 231  | 105  |
| GORMAN, VIRGIL                  | CENTRO  | 138                                | 1989,1990 | NS                         | NS   | 81   | 102  | 65   |
| GORMAN, VIRGIL (AZTEC)          | CENTRO  | 220                                | 1989      | NS                         | NS   | 152  | 191  | 163  |
| GRAVES, CHESTER B.              | BAJA    | 32                                 | 1989      | 32                         | 11   | 11   | 10   | 11   |
| GRAY, GEORGE F. & BETTY E.      | BAJA    | 94                                 | 1990      | 94                         | 53   | 46   | 42   | 27   |
| GREEN ACRES ESTATES             | ALTO    | 25                                 | 1990      | 20                         | 10   | 13   | 12   | 8    |
| GRIEDER, RAYMOND H. & DORISANNE | CENTRO  | 30                                 | 1990      | NS                         | NS   | 27   | 26   | 12   |
| GRILL, NICHOLAS P. & MILLIE D.  | CENTRO  | 21                                 | 1987      | 21                         | 12   | 12   | 2    | 3    |
| GROEN, CORNELIS                 | CENTRO  | 0                                  | 1989      | NS                         | NS   | 46   | 49   | 0    |
| GRUBE, ROBERT L.                | ALTO    | 0                                  | 1989      | 2                          | ---  | ---  | 0    | ---  |
| GUBLER, HANS                    | ESTE    | 30                                 | 1989      | NS                         | NS   | 1    | 1    | 1    |
| GULBRANSON, MERLIN              | ALTO    | 163                                | 1988      | 163                        | 154  | 98   | 133  | 100  |
| GUTIERREZ, JOSE & GLORIA        | CENTRO  | 130                                | 1989      | 2                          | 2    | 2    | 2    | 2    |
| HAIGH, WHILLDYN & MARGARET      | BAJA    | 32                                 | 1989      | NS                         | NS   | 0    | 0    | 0    |
| HAL-DOR LTD.                    | ESTE    | 23                                 | 1987      | NS                         | NS   | 21   | 15   | 11   |
| HAMILTON TRUST, DON & RUTH M.   | ALTO    | 50                                 | 1990      | ---                        | ---  | ---  | 38   | 31   |
| HAMILTON, DOUG & CHERYL         | ALTO    | 16                                 | 1990      | ---                        | ---  | ---  | 14   | 10   |
| HAMILTON, ET AL.                | ALTO    | 42                                 | 1990      | ---                        | ---  | ---  | 129  | 92   |
| HANDLEY, DON R. & MARY ANN      | ESTE    | 73                                 | 1987      | NS                         | NS   | 18   | 18   | 18   |



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| OWNER                                                  | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--------------------------------------------------------|---------|------------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|                                                        |         | AMOUNT                             | YEAR      | 1994                       | 1995   | 1996   | 1997   | 1998   |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH             | CENTRO  | 152                                | 1989      | 2                          | 14     | 38     | 10     | 5      |
| HARALIK, BESS & ROBERT                                 | BAJA    | 27                                 | 1989      | 17                         | 14     | 25     | 1      | 1      |
| HARDESTY, LESLIE E. & BECKY J.                         | BAJA    | 47                                 | 1989      | 47                         | 40     | 39     | 32     | 35     |
| HARE, THOMAS R. & HELEN P.                             | CENTRO  | 84                                 | 1990      | 0                          | 0      | 0      | 0      | 18     |
| HARESON, NICHOLAS & MARY                               | BAJA    | 30                                 | 1990      | 30                         | 10     | 10     | 10     | 24     |
| HARMSSEN, JAMES & RUTH ANN, DBA: HARMSSEN FAMILY DAIRY | CENTRO  | 1,000                              | 1988      | 1,000                      | 910    | 700    | 1,030  | 579    |
| HARPER LAKE COMPANY VIII                               | CENTRO  | 1,433                              | 1990      | 1,058                      | 1,028  | 1,066  | 1,143  | 1,036  |
| HART, MERRILL W.                                       | ESTE    | 473                                | 1990      | NS                         | NS     | 49     | 92     | 226    |
| HARTER, JOE & SUE                                      | BAJA    | 1,821                              | 1989,1990 | 1,614                      | 1,027  | 991    | 1,243  | 1,162  |
| HARTLEY, LONNIE                                        | BAJA    | 19                                 | 1989      | 19                         | 19     | 18     | 17     | 16     |
| HARVEY, FRANK                                          | BAJA    | 38                                 | 1988      | NS                         | NS     | 4      | 2      | 2      |
| HELENDAL SCHOOL DISTRICT                               | ALTO    | 18                                 | 1990      | 18                         | 18     | 16     | 14     | 14     |
| HENDLEY, RICK & BARBARA                                | BAJA    | 48                                 | 1987      | 27                         | 13     | 44     | 6      | 6      |
| HERT, SCOTT                                            | ESTE    | 276                                | 1989      | 276                        | 223    | 212    | 264    | 252    |
| HESPERIA GOLF AND COUNTRY CLUB                         | ALTO    | 678                                | 1990      | 678                        | 644    | 647    | 578    | 465    |
| HESPERIA WATER DISTRICT                                | ALTO    | 12,213                             | 1990      | 12,416                     | 11,912 | 14,003 | 14,599 | 13,284 |
| HETTINGA, HEIN & ELLEN                                 | OESTE   | 259                                | 1989      | 259                        | 246    | 179    | 176    | 265    |
| HI DESERT MUTUAL WATER COMPANY                         | CENTRO  | 34                                 | 1990      | 34                         | 46     | 37     | 31     | 27     |
| HICKMAN, ALEX & DEBE                                   | BAJA    | 30                                 | 1988      | NS                         | NS     | 18     | 7      | 7      |
| HIETT, HARRY J. & CLARICE M.                           | BAJA    | 29                                 | 1988      | ---                        | ---    | ---    | 21     | 31     |
| HI-GRADE MATERIALS COMPANY                             | ALTO    | 149                                | 1987      | NS                         | 141    | 38     | 20     | 18     |
| HI-GRADE MATERIALS COMPANY                             | ESTE    | 442                                | 1987      | NS                         | 419    | 317    | 278    | 325    |
| HILARIDES, FRANK                                       | BAJA    | 1,210                              | 1987      | 888                        | 494    | 966    | 765    | 708    |

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|---------------------------------|---------|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|                                 |         | AMOUNT                             | YEAR      | 1994                       | 1995           | 1996           | 1997           | 1998           |
| HILEMAN, KATHERINE              | CENTRO  | 19                                 | 1990      | NS                         | NS             | 18             | 17             | 16             |
| HILL, MELVIN                    | CENTRO  | 2,335                              | 1989      | 310                        | 241            | 94             | 241            | 168            |
| HITCHIN LUCERNE, INC.           | ESTE    | 16                                 | 1990      | NS                         | NS             | 14             | 24             | 17             |
| HO, TING-SENG & AH-GIT          | BAJA    | 300                                | ---       | ---                        | ---            | ---            | ---            | ---            |
| HODGE, STANLEY W.               | ALTO    | 67                                 | 1990      | 67                         | 63             | 61             | 61             | 67             |
| HOLLISTER, ROBERT H. & RUTH M.  | BAJA    | 44                                 | 1988      | NS                         | NS             | 21             | 19             | 22             |
| HOLWAY, ROBERT C.               | ALTO    | 88                                 | 1989      | NS                         | NS             | 4              | 50             | 29             |
| HONG, PAUL B. & MAY             | BAJA    | 95                                 | 1990      | 95                         | 46             | 48             | 1              | 1              |
| HORTON, JOHN, M.D.              | BAJA    | 242                                | 1989      | NS                         | 183            | 242            | 90             | 71             |
| HORTON'S CHILDREN'S TRUST       | BAJA    | 1,291<br>(199) *                   | 1989      | NS                         | 752<br>(106) * | 752<br>(199) * | 330<br>(141) * | 324<br>(140) * |
| HOWARD, NORMAN N.               | CENTRO  | 143                                | 1988      | NS                         | NS             | ---            | 53             | 8              |
| HOY, MIKE                       | CENTRO  | 632                                | 1990      | 526                        | 301            | 727            | 689            | 473            |
| HRUBIK, THOMAS A.               | ALTO    | 492                                | 1986,1990 | NS                         | 619            | 8              | 6              | 5              |
| HUBBARD, ESTER & MIZUNO, ARLEAN | BAJA    | 28                                 | 1990      | NS                         | NS             | 26             | 0              | 0              |
| HUNT, RALPH M. & LILLIAN F.     | BAJA    | 31                                 | 1987      | 3                          | 9              | 2              | 2              | 2              |
| HUTCHISON, WILLIAM O.           | BAJA    | 901                                | 1986,1988 | 1                          | 1              | 950            | 898            | 760            |
| HYATT, JAMES & BRENDA           | BAJA    | 210                                | 1988      | 22                         | 66             | 72             | 15             | 15             |
| INDUSTRIAL ASPHALT              | ALTO    | 109                                | 1988      | NS                         | 103            | 66             | 108            | 82             |
| IRVIN, BERTRAND W.              | BAJA    | 29                                 | 1989      | 29                         | 28             | 27             | 5              | 24             |
| J. V. A. AIR, INC.              | BAJA    | 54                                 | 1990      | NS                         | NS             | 49             | 49             | 54             |
| JACKSON, RAY                    | BAJA    | 20                                 | 1990      | NS                         | NS             | 18             | 17             | 16             |
| JAMS RANCH                      | ESTE    | 28                                 | 1990      | 28                         | 14             | 19             | 27             | 18             |

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|--------------------------------------------|---------|------------------------------------|------|----------------------------|---------------|-------------------|-------------------|-------------------|
|                                            |         | AMOUNT                             | YEAR | 1994                       | 1995          | 1996              | 1997              | 1998              |
| JESS RANCH WATER COMPANY                   | ALTO    | 18,625<br>(7480) *                 | 1986 | NS                         | NS            | 2,364<br>(1380) * | 2,718<br>(1511) * | 3,341<br>(1527) * |
| JOHNSON, JAMES R. & ELLEN                  | BAJA    | 247                                | 1989 | 160                        | 47            | 73                | 65                | 11                |
| JOHNSON, LARRY & CARLEAN                   | ALTO    | 82                                 | 1989 | 69                         | 56            | 77                | 47                | 27                |
| JOHNSON, RONALD                            | ALTO    | 31                                 | 1989 | 37                         | 31            | 17                | 35                | 23                |
| JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W.  | ALTO    | 127                                | 1988 | NS                         | NS            | 80                | 56                | 6                 |
| JONES, KENNETH & JOETTE                    | CENTRO  | 62                                 | 1988 | 2                          | 2             | 2                 | 2                 | 2                 |
| JORDAN, RAYMOND                            | CENTRO  | 460                                | 1990 | NS                         | NS            | 365               | 186               | 204               |
| JUBILEE MUTUAL WATER COMPANY               | ESTE    | 142                                | 1989 | 143                        | 126           | 110               | 148               | 123               |
| JUNIPER RIVIERA COUNTY WATER DISTRICT      | ESTE    | 37                                 | 1990 | 53                         | 50            | 54                | 54                | 47                |
| JUSTICE, CHRIS                             | CENTRO  | 421                                | 1989 | NS                         | 62            | 17                | 8                 | 6                 |
| KAPLAN, ABRAHAM M.                         | BAJA    | 76                                 | 1987 | NS                         | NS            | 492               | 490               | 415               |
| KASNER, ROBERT                             | BAJA    | 2,451                              | 1989 | NS                         | NS            | 3,047             | 1,235             | 2,047             |
| KATCHER, AUGUST M. & MARCELINE             | BAJA    | 23                                 | 1987 | NS                         | NS            | 17                | 20                | 20                |
| KEEL, AL J. & BARBARA                      | ALTO    | 90                                 | ---  | ---                        | ---           | 4                 | 4                 | 3                 |
| KEMP, ROBERT & ROSE                        | BAJA    | 32                                 | 1989 | 6                          | 5             | 6                 | 1                 | 1                 |
| KEMPER CAMPBELL RANCH                      | ALTO    | 473                                | 1989 | 345                        | 273           | 295               | 281               | 228               |
| KIEL, MARY                                 | BAJA    | 188<br>(34) *                      | 1989 | 106<br>(34) *              | 115<br>(25) * | 117<br>(28) *     | 118<br>(34) *     | 117<br>(34) *     |
| KIM, JOON HO                               | BAJA    | 764                                | 1987 | 711                        | 295           | 787               | 807               | 770               |
| KIM, JU SANG                               | ESTE    | 30                                 | 1989 | 0                          | 5             | 6                 | 5                 | 3                 |
| KING, GENEVIEVE E.                         | CENTRO  | 69                                 | 1989 | NS                         | 1             | 2                 | 1                 | 1                 |
| KOSHAREK, JOHN & JOANN                     | BAJA    | 54                                 | 1989 | 54                         | 34            | 46                | 46                | 26                |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | ALTO    | 658                                | 1987 | 1                          | 0             | 0                 | 2                 | 1                 |

**TABLE 2**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                                  | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                |                |                |
|----------------------------------------|---------|------------------------------------|------|----------------------------|------------------|----------------|----------------|----------------|
|                                        |         | AMOUNT                             | YEAR | 1994                       | 1995             | 1996           | 1997           | 1998           |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | BAJA    | 2,805<br>(254) *                   | 1988 | 2,805<br>(254) *           | 1,533<br>(254) * | 492<br>(254) * | 439<br>(322) * | 316<br>(290) * |
| LAKE WAIKIKI                           | BAJA    | 400<br>(98) *                      | 1986 | 218<br>(98) *              | 400<br>(98) *    | 400<br>(98) *  | 400<br>(98) *  | 0<br>(0) *     |
| LAKE WAINANI OWNERS ASSOCIATION        | BAJA    | 1,420<br>(202) *                   | 1988 | 823<br>(207) *             | 774<br>(202) *   | 841<br>(202) * | 903<br>(202) * | 740<br>(202) * |
| LANGLEY, MICHAEL R. & SHARON           | BAJA    | 20                                 | 1990 | NS                         | NS               | 1              | 2              | 2              |
| LAWRENCE, WILLIAM W.                   | BAJA    | 45                                 | 1989 | NS                         | NS               | 41             | 1              | 1              |
| LAWSON, ERNEST & BARBARA               | ALTO    | 15                                 | 1986 | 6                          | 7                | 3              | 3              | 2              |
| LEE, DOO HWAN                          | ESTE    | 78                                 | 1989 | NS                         | NS               | 0              | 0              | 0              |
| LEE, ET AL., SEPOONG & WOO POONG       | CENTRO  | 77                                 | 1989 | NS                         | NS               | 70             | 6              | 7              |
| LEE, JON                               | ALTO    | 101                                | 1989 | 83                         | 33               | 22             | 16             | 17             |
| LEE, MOONYOUNG & OKHEA                 | BAJA    | 171<br>(49) *                      | 1990 | NS                         | NS               | 167<br>(45) *  | 164<br>(42) *  | 162<br>(40) *  |
| LEE, VIN JANG T., PHD.                 | BAJA    | 630                                | 1986 | 630                        | 630              | 567            | 530            | 637            |
| LENHERT, RONALD & TONI                 | ALTO    | 37                                 | 1989 | 13                         | 9                | 9              | 9              | 2              |
| LESHIN, CONNIE & SOL                   | BAJA    | 1,416                              | 1989 | 1,416                      | 885              | 1,410          | 1,303          | 1,241          |
| LESHIN, SOL                            | BAJA    | 1,997                              | 1990 | 1,967                      | 1,762            | 1,748          | 1,267          | 899            |
| LEVINE, LESLIE, DR.                    | BAJA    | 1,637                              | 1989 | 1,637                      | 1,412            | 1,574          | 1,458          | 1,358          |
| LEWIS HOMES OF CALIFORNIA              | ALTO    | 1,693                              | 1990 | 334                        | 187              | 0              | 0              | 0              |
| LEYERLY, GENEVA                        | CENTRO  | 65                                 | 1990 | NS                         | NS               | 65             | 65             | 65             |
| LEYERLY, RICHARD                       | CENTRO  | 862                                | 1988 | NS                         | NS               | 756            | 729            | 653            |
| LIANG, YUAN - I & TZU - MEI CHEN       | BAJA    | 200                                | ---  | ---                        | ---              | ---            | 39             | 50             |
| LITTLE, DON & MUSTAFA, ED              | CENTRO  | 169                                | 1986 | NS                         | NS               | ---            | 3              | 4              |

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| OWNER                                 | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------|---------|------------------------------------|------|----------------------------|------|------|------|------|
|                                       |         | AMOUNT                             | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| LONG, BALLARD                         | BAJA    | 35                                 | 1987 | 1                          | 1    | 0    | 0    | 0    |
| LONGMAN, JACK                         | ALTO    | 115                                | 1987 | NS                         | NS   | 2    | 2    | 2    |
| LOPEZ, BALTAZAR                       | ESTE    | 385                                | 1990 | NS                         | NS   | 2    | 1    | 1    |
| LOUNSBURY, J. PETER & CAROLYN         | ALTO    | 181                                | 1989 | 46                         | 149  | 118  | 114  | 25   |
| LOW, ROBERT                           | ALTO    | 399                                | 1990 | 0                          | 0    | 0    | 0    | 0    |
| LUA, ANTONIO                          | ESTE    | 348                                | 1987 | 0                          | 0    | 0    | 0    | 0    |
| LUCERNE VALLEY MUTUAL WATER COMPANY   | ESTE    | 54                                 | 1986 | 44                         | 39   | 46   | 51   | 46   |
| LUCERNE VALLEY PARTNERS               | ESTE    | 1,213                              | 1989 | 12                         | 6    | 0    | 2    | 0    |
| LUCERNE VISTA MUTUAL WATER COMPANY    | ESTE    | 21                                 | 1989 | NS                         | NS   | 23   | 21   | 19   |
| LUCKEY, MANLEY J.                     | ALTO    | 800                                | 1987 | 450                        | 341  | 447  | 498  | 258  |
| LUTH, KEN                             | ALTO    | 27                                 | 1990 | 1                          | 3    | 5    | 18   | 22   |
| M BIRD CONSTRUCTION                   | BAJA    | 41                                 | 1986 | NS                         | NS   | 2    | 1    | 1    |
| M. L. J. CORPORATION                  | ALTO    | 330                                | 1990 | 230                        | 227  | 217  | 273  | 189  |
| MAHJOUBI, AFSAR S.                    | BAJA    | 63                                 | 1990 | NS                         | NS   | 57   | 54   | 0    |
| MALIN, LILY                           | BAJA    | 54                                 | 1988 | NS                         | 51   | 17   | 1    | 1    |
| MALONEY, JANICE                       | BAJA    | 36                                 | 1990 | NS                         | NS   | 7    | 7    | 8    |
| MANNING, SHARON S.                    | BAJA    | 103                                | 1989 | 103                        | 97   | 15   | 45   | 42   |
| MARCROFT, JAMES A. & JOAN             | BAJA    | 38                                 | 1989 | NS                         | NS   | 35   | 32   | 32   |
| MARIANA RANCHOS COUNTY WATER DISTRICT | ALTO    | 245                                | 1989 | 212                        | 208  | 241  | 218  | 190  |
| MARSHALL, CHARLES                     | BAJA    | 20                                 | 1988 | NS                         | NS   | 7    | 11   | 11   |
| MARTIN, LENDELL                       | CENTRO  | 14                                 | 1989 | 6                          | 4    | 1    | 0    | 0    |
| MARTIN, MICHAEL D. & ARLENE D.        | BAJA    | 63                                 | 1989 | NS                         | NS   | 14   | 35   | 36   |
| MAYBERRY, DONALD J. & SANDRA D.       | BAJA    | 41                                 | 1988 | NS                         | NS   | 35   | 15   | 17   |

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| OWNER                           | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------|---------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                 |         | AMOUNT                             | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| MCCALL, REX                     | ALTO    | 44                                 | 1990 | NS                         | NS    | 40    | 22    | 36    |
| MCCOLLUM, CHARLES L.            | CENTRO  | 347                                | 1990 | 142                        | 178   | 1     | 1     | 1     |
| MCINNIS, WILLIAM S.             | ALTO    | 30                                 | 1990 | NS                         | NS    | 22    | 4     | 4     |
| MEAD, G. C.                     | CENTRO  | 90                                 | 1989 | 90                         | 106   | 81    | 53    | 85    |
| MEADOWBROOK DAIRY               | OESTE   | 2,335                              | 1990 | 2,335                      | 2,001 | 2,171 | 2,147 | 1,804 |
| MEYERS, LONNIE                  | CENTRO  | 27                                 | 1988 | NS                         | NS    | 10    | 8     | 7     |
| MILBRAT, IRVING H.              | BAJA    | 73                                 | 1989 | 61                         | 55    | 17    | 27    | 29    |
| MITCHELL, CHARLOTTE             | BAJA    | 115                                | 1989 | 8                          | 3     | 3     | 1     | 1     |
| MITCHELL, JAMES L. & CHERYL A.  | BAJA    | 155                                | 1987 | 1                          | 0     | 0     | 1     | 1     |
| MITCHELL, ROBIN & JUDITH        | ALTO    | 36                                 | 1989 | NS                         | NS    | 33    | 31    | 29    |
| MITSUBISHI CEMENT CORPORATION   | ESTE    | 1,299                              | 1987 | 955                        | 937   | 469   | 955   | 424   |
| MIZRAHIE, ET AL.                | BAJA    | 400                                | 1986 | ---                        | ---   | 5     | 19    | 25    |
| MONACO INVESTMENT COMPANY       | ESTE    | 70                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| MORANO, AMERICO & LANA          | OESTE   | 19                                 | 1990 | 19                         | 15    | 15    | 8     | 7     |
| MORRIS, JULIA V.                | BAJA    | 304                                | 1988 | 2                          | 7     | 8     | 6     | 6     |
| MOSS, LAWRENCE W. & HELEN J.    | ESTE    | 43                                 | 1989 | NS                         | NS    | 39    | 37    | 35    |
| MOST, MILTON & JENNIE           | CENTRO  | 280                                | 1986 | 0                          | 443   | 0     | 0     | 0     |
| MULLIGAN, ROBERT & INEZ         | BAJA    | 35                                 | 1989 | 35                         | 33    | 33    | 30    | 24    |
| MURPHY, BERNARD H.              | ALTO    | 25                                 | 1990 | 8                          | 1     | 1     | 1     | 1     |
| MURPHY, KENNETH - SCOGGINS, RON | ALTO    | 42                                 | 1990 | 4                          | 6     | 4     | 4     | 0     |
| NAVAJO MUTUAL WATER COMPANY     | ALTO    | 88                                 | 1990 | 88                         | 83    | 90    | 64    | 58    |
| NELSON, MILDRED L.              | CENTRO  | 52                                 | 1986 | NS                         | NS    | 8     | 2     | 2     |
| NEW SPRINGS LIMITED PARTNERSHIP | BAJA    | 2,329                              | 1989 | 0                          | 0     | 0     | 0     | 554   |

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| OWNER                                       | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---------------------------------------------|---------|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                             |         | AMOUNT                             | YEAR      | 1994                       | 1995    | 1996    | 1997    | 1998    |
| NEWBERRY COMMUNITY SERVICE DISTRICT         | BAJA    | 23                                 | 1989      | 23                         | 23      | 16      | 16      | 16      |
| NEWBERRY SPRINGS COMPANY                    | CENTRO  | 0                                  | 1986      | NS                         | 0       | 0       | 0       | 0       |
| NU VIEW DEVELOPMENT, INC.                   | BAJA    | 1,449                              | 1986,1989 | 828                        | 779     | 646     | 732     | 351     |
| NUNN, DONALD & PEARL                        | ALTO    | 66                                 | 1989      | 25                         | 16      | 15      | 12      | 6       |
| O. F. D. L., INC.                           | BAJA    | 434                                | 1992      | 496                        | 434     | 231     | 239     | 207     |
|                                             |         | (109) *                            |           | (109) *                    | (109) * | (128) * | (136) * | (131) * |
| O'BRYANT, ROBERT C. & BARBARA               | ALTO    | 107                                | 1989      | 107                        | 77      | 99      | 97      | 64      |
| OHAI, REYNOLDS & DOROTHY                    | CENTRO  | 137                                | 1989      | NS                         | 130     | 1       | 1       | 1       |
| O'KEEFE, SARAH-LEE & JOKE E.                | BAJA    | 50                                 | 1990      | NS                         | NS      | 45      | 16      | 16      |
| OMYA CALIFORNIA, INC.                       | ESTE    | 23                                 | 1989      | 8                          | 8       | 13      | 10      | 9       |
| ORMSBY, HARRY G.                            | ALTO    | 296                                | 1990      | 285                        | 197     | 253     | 246     | 235     |
| OROPEZA, JOSE M. & CONCEPCION               | CENTRO  | 190                                | 1989      | NS                         | NS      | 171     | 16      | 0       |
| OSTERKAMP, GEROLD                           | CENTRO  | 260                                | 1990      | NS                         | NS      | 197     | 151     | 169     |
| OWL ROCK PRODUCTS COMPANY                   | CENTRO  | 466                                | 1989      | 327                        | 331     | 468     | 456     | 338     |
| P & H ENGINEERING & DEVELOPMENT CORPORATION | BAJA    | 667                                | 1987      | NS                         | NS      | 0       | 0       | 0       |
| P G & E                                     | CENTRO  | 1,657                              | 1987,1990 | 1,657                      | 1,221   | 994     | 1,039   | 581     |
| PACHECO, ALEJANDRO                          | ALTO    | 125                                | 1986      | ---                        | ---     | ---     | 125     | 108     |
| PALISADES RANCH                             | ALTO    | 824                                | 1989      | NS                         | NS      | 434     | 585     | 489     |
| PARK, HEA JA & JEONG IL                     | ESTE    | 96                                 | 1986      | NS                         | NS      | 87      | 0       | 0       |
| PARKER REVOCABLE TRUST, D. E. & G. J.       | ALTO    | 37                                 | 1989      | 20                         | 22      | 26      | 24      | 17      |
| PARKER, GEORGE R.                           | BAJA    | 144                                | 1986      | 98                         | 69      | 104     | 83      | 103     |
| PATHFINDER INVESTORS                        | BAJA    | 472                                | 1990      | 33                         | 76      | 390     | 209     | 181     |
| PAYAN, PAUL & FELMA                         | BAJA    | 32                                 | 1990      | NS                         | NS      | 29      | 28      | 26      |

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|--------------------------------------|---------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                      |         | AMOUNT                             | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| PEARL, ALICE                         | ALTO    | 147                                | 1986 | 147                        | 147   | 94    | 36    | 38    |
| PEARSON, DERYL B. - NORWEST MORTGAGE | ALTO    | 22                                 | 1989 | 3                          | 4     | 4     | 0     | 0     |
| PEREZ, EVA                           | ESTE    | 247                                | 1987 | NS                         | NS    | 2     | 0     | 0     |
| PERKO, BERT K.                       | BAJA    | 132                                | 1988 | NS                         | NS    | 33    | 28    | 28    |
| PERRY, THOMAS A.                     | ALTO    | 35                                 | 1989 | 29                         | 31    | 18    | 29    | 22    |
| PETTIGREW, DAN                       | ESTE    | 1,422                              | 1988 | 1,422                      | 1,038 | 1,052 | 1,114 | 720   |
| PETTIGREW, HOWARD L.                 | ESTE    | 1,500                              | 1987 | 1,500                      | 1,172 | 1,167 | 994   | 921   |
| PETTIS FAMILY TRUST                  | ALTO    | 126                                | 1989 | 67                         | 90    | 128   | 110   | 91    |
| PHENIX PROPERTIES LTD.               | ALTO    | 652                                | 1986 | 0                          | 0     | 0     | 0     | 0     |
| PITTMAN, LEROY W.                    | ALTO    | 148                                | 1990 | NS                         | NS    | 134   | 7     | 1     |
| PITTS, JOE & STELLA                  | BAJA    | 30                                 | 1988 | NS                         | NS    | 27    | 26    | 23    |
| POHL, ANDREAS & CATHLYN              | CENTRO  | 17                                 | 1989 | 17                         | 16    | 16    | 10    | 3     |
| POLAND, JOHN R. & KATHLEEN A.        | BAJA    | 92                                 | 1990 | NS                         | 87    | 84    | 77    | 76    |
| POLICH, LEE & DONNA                  | ALTO    | 65                                 | 1989 | 58                         | 61    | 7     | 11    | 8     |
| PRICE, DONALD & RUTH                 | BAJA    | 42                                 | 1989 | 8                          | 26    | 34    | 14    | 11    |
| PURCIO, THOMAS F. & PATRICIA A.      | BAJA    | 80                                 | 1988 | NS                         | 31    | 28    | 25    | 20    |
| RAMIREZ, JAIME & ALICIA              | CENTRO  | 70                                 | 1989 | ---                        | ---   | ---   | 1     | 0     |
| RANCHERITOS MUTUAL WATER COMPANY     | ALTO    | 169                                | 1990 | 124                        | 117   | 137   | 131   | 101   |
| RANCHO LAS FLORES LTD. PARTNERSHIP   | ALTO    | 6,331                              | 1987 | 4,380                      | 2,362 | 1,691 | 2,434 | 1,558 |
| RANDOLPH, JOAN E.                    | BAJA    | 24                                 | 1989 | 24                         | 19    | 17    | 30    | 37    |
| REDDY, BOMMI V. & KARUNA V.          | CENTRO  | 24                                 | 1987 | 10                         | 8     | 7     | 6     | 7     |
| REED, DELBERT E. & LINDA             | ALTO    | 105                                | 1989 | 115                        | 126   | 116   | 104   | 110   |
| REED, MIKE                           | ESTE    | 58                                 | 1989 | 58                         | 53    | 60    | 67    | 64    |



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| OWNER                                       | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |        |        |
|---------------------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|--------|--------|
|                                             |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997   | 1998   |
| REES, MICHAEL J. & SUE A.                   | CENTRO  | 108                                | 1989 | 29                         | 6       | 39      | 26     | 41     |
| REEVES, RICHARD                             | BAJA    | 230                                | 1986 | NS                         | NS      | 168     | 182    | 162    |
| REYNOLDS, ARDEN & MARY                      | BAJA    | 54                                 | 1986 | NS                         | NS      | 13      | 13     | 13     |
| RICE, HENRY C. & DIANA                      | BAJA    | 24                                 | 1988 | 24                         | 17      | 14      | 19     | 16     |
| RICE, MARY                                  | BAJA    | 614                                | 1988 | 282                        | 256     | 288     | 259    | 149    |
|                                             |         | (121) *                            |      | (110) *                    | (118) * | (121) * | (92) * | (93) * |
| RIEGER FAMILY TRUST, WALTER M.              | BAJA    | 62                                 | 1988 | 54                         | 45      | 14      | 15     | 15     |
| RIKUO CORPORATION                           | BAJA    | 1,517                              | 1986 | 0                          | 0       | 0       | 0      | 0      |
| RIM PROPERTIES, A GENERAL PARTNERSHIP       | ALTO    | 9                                  | ---  | ---                        | ---     | ---     | ---    | 0      |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | ALTO    | 3,452                              | 1988 | 3,285                      | 3,112   | 2,232   | 2,070  | 1,451  |
| ROBINSON, JIMMY F.                          | ALTO    | 0                                  | 1986 | ---                        | ---     | ---     | 0      | 0      |
| ROGERS, ROY                                 | ESTE    | 1,449                              | 1986 | 280                        | 229     | 0       | 0      | 0      |
| ROGERS, ROY - ORO GRANDE RANCH              | ALTO    | 115                                | 1990 | 115                        | 1       | 8       | 1      | 1      |
| ROSSI, JAMES L. & NAOMI I.                  | BAJA    | 614                                | 1988 | 600                        | 198     | 599     | 588    | 472    |
| ROWLAND, JAMES & HELEN                      | CENTRO  | 22                                 | 1989 | 3                          | 5       | 13      | 9      | 0      |
| ROZELL, JAMES ROBERT                        | CENTRO  | 96                                 | 1989 | 13                         | 25      | 87      | 19     | 23     |
| RUBENDALL, GERALD L.                        | BAJA    | 53                                 | 1988 | ---                        | ---     | ---     | 8      | 11     |
| RUDMAN, ROBERT T.                           | ALTO    | 300                                | 1990 | 191                        | 180     | 252     | 219    | 181    |
| RUE RANCH                                   | ALTO    | 30                                 | 1989 | NS                         | NS      | 2       | 3      | 3      |
| RUISCH, DALE W.                             | CENTRO  | 650                                | 1989 | 650                        | 420     | 305     | 405    | 389    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | BAJA    | 168                                | 1989 | 164                        | ---     | 160     | 194    | 167    |
| SAN BERNARDINO COUNTY SERVICE AREA 29       | ESTE    | 40                                 | 1989 | 21                         | 45      | 39      | 51     | 31     |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | ALTO    | 465                                | 1989 | 256                        | 170     | 162     | 155    | 131    |

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|----------------------------------------|---------|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|                                        |         | AMOUNT                             | YEAR      | 1994                       | 1995  | 1996  | 1997  | 1998  |
| SAN BERNARDINO COUNTY SERVICE AREA 64  | ALTO    | 3,822                              | 1990      | 4,388                      | 3,461 | 3,500 | 3,404 | 2,985 |
| SAN BERNARDINO COUNTY SERVICE AREA 70C | ALTO    | 2,346                              | 1990      | 2,724                      | 2,294 | 2,093 | 1,995 | 1,830 |
| SAN BERNARDINO COUNTY SERVICE AREA 70G | OESTE   | 110                                | 1989      | 95                         | 83    | 74    | 72    | 65    |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | ALTO    | 1,005                              | 1990      | 1,105                      | 1,012 | 962   | 1,227 | 1,030 |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | ALTO    | 355                                | 1990      | 487                        | 543   | 716   | 636   | 585   |
| SAN BERNARDINO COUNTY SERVICE AREA 70L | OESTE   | 1,306                              | 1990      | 1,982                      | 1,827 | 2,116 | 2,105 | 1,879 |
| SAN FILIPPO, JOSEPH & SHELLEY          | ALTO    | 10                                 | 1986      | 3                          | 1     | 1     | 1     | 0     |
| SANTUCCI, ANTONIO & WILSA              | BAJA    | 30                                 | 1990      | 9                          | 29    | 27    | 26    | 24    |
| SEALS, ELIZABETH A.                    | ESTE    | 50                                 | 1989      | 19                         | 12    | 18    | 17    | 14    |
| SEALS, WILLIAM & TIBBETT, VICKI SEALS  | ESTE    | 33                                 | ---       | ---                        | ---   | ---   | ---   | ---   |
| SHEPPARD, THOMAS & GLORIA              | BAJA    | 217                                | 1989      | NS                         | NS    | 22    | 15    | 9     |
| SHIRKEY, ALAN G. & MARY E.             | CENTRO  | 35                                 | 1987      | NS                         | NS    | 32    | 2     | 2     |
| SHORT, CHARLES & MARGARET              | BAJA    | 54                                 | 1989      | 51                         | 47    | 34    | 24    | 23    |
| SHORT, JAMES B.                        | BAJA    | 30                                 | 1989      | NS                         | NS    | 27    | 26    | 24    |
| SILVER LAKES ASSOCIATION               | ALTO    | 3,987                              | 1989      | 2,947                      | 2,826 | 3,457 | 3,372 | 2,925 |
| SIMMONS, JACK H. & ETHUN, CLAUDIA      | ALTO    | 175                                | 1989      | NS                         | 4     | 99    | 127   | 143   |
| SMITH, ROBERT A.                       | CENTRO  | 43                                 | 1990      | 43                         | 36    | 29    | 28    | 18    |
| SMITH, WILLIAM E. & PATRICIA A.        | BAJA    | 153                                | 1986      | 19                         | 8     | 7     | 5     | 5     |
|                                        |         | (19) *                             |           | (19) *                     | (8) * | (7) * | (5) * | (5) * |
| SNYDER, KRYL K. & ROUTH, RICHARD J.    | BAJA    | 64                                 | 1989      | NS                         | 24    | 21    | 21    | 19    |
| SON OF CADUCEUS                        | ALTO    | 1,224                              | 1986,1990 | NS                         | 0     | 266   | 1,122 | 574   |
| SON'S RANCH                            | ESTE    | 140                                | 1990      | NS                         | NS    | 126   | 119   | 112   |
| SOPPELAND, WAYNE                       | CENTRO  | 783                                | 1989      | 999                        | 969   | 821   | 355   | 49    |

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**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                                            | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--------------------------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                                  |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| SOUTHDOWN, INC.                                  | ALTO    | 1,519                              | 1988 | 1,282                      | 1,507   | 1,384   | 1,391   | 1,364   |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | BAJA    | 5,858                              | 1986 | 5,596                      | 6,115   | 5,850   | 4,990   | 3,908   |
| SOUTHERN CALIFORNIA GAS COMPANY                  | BAJA    | 98                                 | 1990 | 91                         | 50      | 28      | 48      | 43      |
| SOUTHERN CALIFORNIA WATER COMPANY                | ESTE    | 178                                | 1990 | 185                        | 131     | 149     | 170     | 181     |
| SOUTHERN CALIFORNIA WATER COMPANY                | ALTO    | 940                                | 1990 | 929                        | 904     | 1,061   | 928     | 887     |
| SOUTHERN CALIFORNIA WATER COMPANY                | CENTRO  | 14,407                             | 1990 | 10,207                     | 10,396  | 11,292  | 11,179  | 9,622   |
| SPECIALTY MINERALS, INC.                         | ESTE    | 42                                 | 1987 | 29                         | 33      | 39      | 30      | 40      |
| SPILLMAN, JAMES R. & NANCY J.                    | ESTE    | 23                                 | 1987 | 23                         | 22      | 21      | 20      | 19      |
| SPINK, WALTHALL                                  | CENTRO  | 44                                 | 1989 | 44                         | 42      | 29      | 29      | 29      |
| SPRING VALLEY LAKE ASSOCIATION                   | ALTO    | 3,056                              | 1990 | 1,342                      | 1,160   | 1,834   | 1,954   | 1,691   |
| SPRING VALLEY LAKE COUNTRY CLUB                  | ALTO    | 977                                | 1987 | 396                        | 404     | 449     | 449     | 449     |
| ST. ANTONY COPTIC ORTHODOX MONASTERY             | BAJA    | 130                                | 1990 | 53                         | 259     | 284     | 256     | 213     |
| STEIMLE, ALLEN B.                                | BAJA    | 428                                | 1988 | ---                        | ---     | ---     | 48      | 48      |
| STEWART WATER COMPANY                            | ESTE    | 54                                 | 1989 | NS                         | NS      | 49      | 41      | 36      |
| STORM, RANDALL                                   | ALTO    | 62                                 | 1988 | 2                          | 9       | 4       | 7       | 4       |
| STRINGER, W. EDWARD                              | ESTE    | 573                                | 1990 | 561                        | 439     | 474     | 447     | 405     |
| SUDMEIER, GLENN W.                               | ALTO    | 121                                | 1990 | 36                         | 40      | 12      | 7       | 9       |
| SUGA, TAKEAKI                                    | BAJA    | 154                                | 1989 | NS                         | NS      | 0       | 0       | 4       |
| SUMMIT VALLEY RANCH                              | ALTO    | 452                                | 1989 | 452                        | 40      | 2       | 31      | 18      |
| SUN 'N SKY COUNTRY CLUB                          | CENTRO  | 337                                | 1987 | 302                        | 347     | 363     | 337     | 274     |
| SUNDOWN LAKES, INC.                              | BAJA    | 1,109                              | 1989 | 273                        | 620     | 688     | 716     | 710     |
|                                                  |         | (168) *                            |      | (168) *                    | (168) * | (168) * | (168) * | (168) * |
| TALLAKSON, WILLIAM V. & ELIZABETH A.             | CENTRO  | 17                                 | 1990 | NS                         | NS      | 16      | 15      | 14      |

**TABLE 2**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                                               | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |               |               |              |               |
|-----------------------------------------------------|---------|------------------------------------|-----------|----------------------------|---------------|---------------|--------------|---------------|
|                                                     |         | AMOUNT                             | YEAR      | 1994                       | 1995          | 1996          | 1997         | 1998          |
| TAPIE, RAYMOND L., SR.                              | BAJA    | 108<br>(18) *                      | 1986      | 23<br>(5) *                | 20<br>(5) *   | 20<br>(5) *   | 20<br>(5) *  | 18<br>(5) *   |
| TAYLOR, ALLEN C. - HAYMAKER RANCH                   | ALTO    | 456                                | 1986      | 0                          | 0             | 0             | 0            | 0             |
| TAYLOR, TOM                                         | BAJA    | 503                                | 1987      | 1                          | 2             | 2             | 2            | 1             |
| THAYER, SHARON                                      | BAJA    | 198<br>(97) *                      | 1986,1990 | 138<br>(51) *              | 152<br>(51) * | 159<br>(58) * | 98<br>(58) * | 159<br>(58) * |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD.             | BAJA    | 1,033                              | 1986      | 554                        | 892           | 1,064         | 979          | 887           |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC.  | ESTE    | 10                                 | 1987      | 3                          | 3             | 8             | 3            | 3             |
| THOMAS FARMS                                        | ALTO    | 440                                | 1986      | 440                        | 66            | 4             | 4            | 4             |
| THOMPSON, JAMES A.                                  | ALTO    | 418                                | 1986      | 418                        | 315           | 350           | 313          | 252           |
| THOMPSON, RODGER                                    | ALTO    | 76                                 | 1989      | 58                         | 46            | 52            | 53           | 41            |
| THORESON, ROBERT F. & KATHLEEN                      | OESTE   | 40                                 | 1986      | 8                          | 13            | 8             | 2            | 1             |
| THRASHER, GARY                                      | ALTO    | 373                                | 1987      | 234                        | 198           | 221           | 203          | 170           |
| THUNDERBIRD COUNTY WATER DISTRICT                   | ALTO    | 118                                | 1989      | NS                         | NS            | 125           | 127          | 109           |
| TILLEMA, HAROLD                                     | CENTRO  | 874                                | 1986      | 833                        | 377           | 848           | 748          | 90            |
| TORRADO, JESUS & AIDA                               | BAJA    | 27                                 | 1989      | 27                         | 20            | 23            | 47           | 22            |
| TRAN, ANTHONY & HY, THAP A.                         | CENTRO  | 91                                 | 1988      | 91                         | 2             | 2             | 2            | 7             |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA | ALTO    | 26                                 | 1986      | NS                         | NS            | 0             | 0            | 0             |
| TRIPLE H PARTNERSHIP                                | BAJA    | 993                                | 1989,1993 | 993                        | 1,086         | 1,097         | 1,224        | 724           |
| TROEGER FAMILY TRUST, RICHARD H.                    | OESTE   | 112                                | 1990      | 112                        | 2             | 12            | 16           | 12            |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.       | ESTE    | 77                                 | 1989      | NS                         | NS            | 70            | 18           | 50            |
| UMAIR MANAGEMENT CORPORATION                        | CENTRO  | 156                                | 1989      | NS                         | 0             | 0             | 41           | 0             |
| UNION PACIFIC RAILROAD COMPANY                      | BAJA    | 249                                | 1989      | 29                         | 88            | 79            | 97           | 90            |
| VAIL, JOSEPH B. & PAULA E.                          | ALTO    | 126                                | 1986      | NS                         | 2             | 1             | 1            | 1             |

**TABLE 2**  
**MOJAVE BASIN AREA**  
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**OWNER TOTAL**

| OWNER                                    | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|------------------------------------------|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                          |         | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| VAN BASTELAAR, ALPHONSE                  | BAJA    | 78                                 | 1990 | 66                         | 86     | 72     | 67     | 63     |
| VAN BURGER, CARL                         | ALTO    | 710                                | 1987 | NS                         | 0      | 0      | 0      | 0      |
| VAN DAM BROTHERS                         | OESTE   | 1,860                              | 1986 | 1,860                      | 1,322  | 1,584  | 1,653  | 975    |
| VAN DAM, ELDERT & SUSAN                  | CENTRO  | 722                                | 1990 | 207                        | 123    | 130    | 212    | 236    |
| VAN DIEST, CORNELIUS                     | BAJA    | 934                                | 1986 | 821                        | 693    | 542    | 468    | 529    |
| VAN LEEUWEN FAMILY TRUST                 | ALTO    | 341                                | 1989 | 243                        | 157    | 157    | 242    | 148    |
| VAN LEEUWEN, JOHN                        | BAJA    | 1,084                              | 1987 | NS                         | NS     | 1,084  | 882    | 784    |
| VAN LEEUWEN, JOHN                        | CENTRO  | 2,965                              | 1987 | NS                         | NS     | 2,315  | 1,562  | 1,580  |
| VAN VLIET, HENDRIKA                      | CENTRO  | 820                                | 1989 | NS                         | NS     | 427    | 785    | 590    |
| VANDER DUSSEN TRUST, AGNES & EDWARD      | BAJA    | 1,792                              | 1990 | NS                         | 806    | 1,781  | 1,682  | 1,389  |
| VANHOY, LUTHER C. & ROBERTA L.           | CENTRO  | 28                                 | 1989 | NS                         | NS     | 5      | 5      | 5      |
| VANNI, MIKE                              | ALTO    | 54                                 | 1989 | NS                         | NS     | 49     | 46     | 44     |
| VAUGHT, ROBERT E. & KAREN M.             | BAJA    | 43                                 | 1990 | NS                         | NS     | 24     | 27     | 22     |
| VERNOLA, PAT                             | BAJA    | 1,310                              | 1990 | NS                         | NS     | 1,110  | 844    | 607    |
| VERNOLA, PAT                             | CENTRO  | 3,116                              | 1990 | NS                         | NS     | 4,480  | 4,522  | 3,556  |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | ALTO    | 240                                | 1989 | 205                        | 106    | 139    | 236    | 285    |
| VICTOR VALLEY MEMORIAL PARK              | ALTO    | 0                                  | ---  | ---                        | ---    | ---    | ---    | 43     |
| VICTOR VALLEY WATER DISTRICT             | ALTO    | 13,480                             | 1990 | 15,073                     | 14,663 | 16,150 | 15,892 | 14,648 |
| VICTORVILLE, CITY OF                     | ALTO    | 12                                 | 1989 | 12                         | 12     | 11     | 11     | 10     |
| VISOSKY, JOSEPH F., JR.                  | ESTE    | 1,120                              | 1989 | NS                         | NS     | 1      | 0      | 0      |
| VOGLER, ALBERT H.                        | ALTO    | 0                                  | 1988 | 42                         | 28     | 30     | 33     | 0      |
| VOGLER, ET AL.                           | ALTO    | 62                                 | 1989 | 26                         | 0      | 21     | 30     | 28     |
| WACKEEN, CAESAR                          | ALTO    | 1,635                              | 1989 | 1,635                      | 1,635  | 1,472  | 1,390  | 933    |

**TABLE 2**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**OWNER TOTAL**

| OWNER                             | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-----------------------------------|---------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                   |         | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| WAKULA, JOHN & HELEN              | ALTO    | 291                                | 1989 | NS                         | NS      | 22      | 0       | 1       |
| WARD, ERNEST & LAURA              | BAJA    | 38                                 | 1989 | NS                         | NS      | 35      | 0       | 10      |
| WARD, ET AL.                      | BAJA    | 37                                 | 1989 | 25                         | 13      | 19      | 19      | 19      |
| WARD, KEN & BARBARA               | ALTO    | 65                                 | 1989 | 65                         | 39      | 82      | 33      | 28      |
| WARD, RONNY H.                    | BAJA    | 130                                | 1990 | 23                         | 124     | 26      | 56      | 104     |
| WEBER, DAVE                       | ALTO    | 10                                 | 1987 | NS                         | 7       | 8       | 8       | 8       |
| WEBER, F. R. & JUNELL             | BAJA    | 96                                 | 1988 | NS                         | 1       | 1       | 1       | 1       |
| WEBSTER, THOMAS M. & PATRICIA J.  | BAJA    | 24                                 | 1989 | NS                         | NS      | 22      | 5       | 0       |
| WEIDKNECHT, ARTHUR J. & PEGGY A.  | BAJA    | 16                                 | 1987 | 2                          | 1       | 1       | 1       | 1       |
| WEISER, SIDNEY & RAQUEL           | ESTE    | 90                                 | 1990 | 217                        | 144     | 144     | 128     | 110     |
| WELLS FARGO BANK, N.A.            | ALTO    | 501                                | 1989 | 475                        | 332     | 473     | 442     | 175     |
| WEST, CAROLYN & SMITH, RICHARD    | ALTO    | 24                                 | 1990 | 5                          | 5       | 5       | 3       | 6       |
| WEST, HOWARD & SUZY               | ALTO    | 72                                 | 1986 | 1                          | 0       | 0       | 0       | 0       |
| WESTERN HERITAGE, INC.            | BAJA    | 854                                | 1986 | 1,039                      | 635     | 707     | 577     | 474     |
| WESTERN HORIZON ASSOCIATES, INC.  | BAJA    | 1,188                              | 1988 | 840                        | 390     | 432     | 465     | 826     |
| WESTERN ROCK PRODUCTS             | BAJA    | 31                                 | 1990 | 31                         | 21      | 20      | 41      | 39      |
| WESTERN WATER COMPANY             | ALTO    | 2,937                              | 1989 | 0                          | 52      | 888     | 659     | 9       |
| WET SET, INC.                     | BAJA    | 441                                | 1986 | 350                        | 394     | 439     | 440     | 402     |
|                                   |         | (129) *                            |      | (129) *                    | (129) * | (129) * | (129) * | (129) * |
| WHITTINGHAM, RICHARD V.           | ALTO    | 15                                 | 1989 | 15                         | 6       | 0       | 1       | 1       |
| WIENER, MELVIN & MARIAM S.        | ALTO    | 30                                 | 1989 | ---                        | ---     | ---     | 26      | 24      |
| WILLOW WELLS MUTUAL WATER COMPANY | ESTE    | 30                                 | 1989 | 30                         | 29      | 37      | 44      | 25      |
| WILSHIRE ROAD PARTNERS            | ESTE    | 692                                | 1987 | NS                         | NS      | 0       | 0       | 0       |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                           | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|-------------------------------------------------|---------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|                                                 |         | AMOUNT                             | YEAR | 1994                       | 1995           | 1996           | 1997           | 1998           |
| WITTE, E. DANIEL & MARCIA                       | BAJA    | 27                                 | 1987 | NS                         | NS             | 25             | 25             | 8              |
| WLSR, INC.                                      | BAJA    | 678<br>(133) *                     | 1989 | 674<br>(133) *             | 644<br>(133) * | 618<br>(133) * | 491<br>(133) * | 518<br>(133) * |
| WOO, CHEN                                       | BAJA    | 57                                 | 1988 | NS                         | NS             | 52             | 47             | 46             |
| WORSEY, JOSEPH A. & REVAE                       | BAJA    | 29                                 | 1990 | NS                         | NS             | 16             | 15             | 15             |
| WYATT FAMILY TRUST                              | ALTO    | 70                                 | 1988 | 54                         | 43             | 15             | 19             | 8              |
| YANG, YOUNG MO                                  | CENTRO  | 371                                | 1987 | NS                         | NS             | 0              | 0              | 0              |
| YARD, WILLIAM & BETTY                           | BAJA    | 26                                 | 1988 | NS                         | NS             | 16             | 14             | 12             |
| YEAGER CONSTRUCTION COMPANY, INC., E. L.        | ALTO    | 34                                 | 1990 | 0                          | 0              | 0              | 0              | 0              |
| YERMO WATER COMPANY                             | BAJA    | 453                                | 1990 | NS                         | NS             | 408            | 453            | 363            |
| YKEMA TRUST                                     | CENTRO  | 1,522                              | 1990 | 1,522                      | 1,576          | 1,465          | 1,165          | 1,004          |
| YOUNG, KEITH O. - DESERT TURF                   | BAJA    | 312                                | 1990 | 224                        | 110            | 102            | 53             | 14             |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> |         | <b>300,941</b>                     |      | <b>183,460</b>             | <b>171,208</b> | <b>206,951</b> | <b>197,745</b> | <b>166,761</b> |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  |         | <b>260,604</b>                     |      | <b>163,319</b>             | <b>150,731</b> | <b>187,388</b> | <b>180,056</b> | <b>149,726</b> |

**NOTES:**

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

**TABLE 3**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN ALTO SUBAREA, OWNER TOTAL**



**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---------------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                             | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| ABBOND, EDWARD & GRACE                      | 28                                 | 1986 | 13                         | 5      | 5      | 5      | 4      |
| ABBOTT, LEONARD C.                          | 144                                | 1986 | 127                        | 145    | 70     | 70     | 62     |
| ADELANTO, CITY OF                           | 3,439                              | 1990 | NS                         | NS     | 3,348  | 3,243  | 3,377  |
| ADELANTO, CITY OF - GEORGE A F B            | 3,433                              | 1986 | NS                         | NS     | 1,127  | 1,153  | 638    |
| AGCON, INC.                                 | 384                                | 1990 | NS                         | 384    | 252    | 124    | 168    |
| APPLE VALLEY COUNTRY CLUB                   | 709                                | 1986 | 520                        | 494    | 570    | 554    | 448    |
| APPLE VALLEY DEVELOPMENT                    | 724                                | 1987 | 458                        | 388    | 437    | 386    | 89     |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167                                | 1989 | 125                        | 114    | 119    | 118    | 108    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | 125                                | 1988 | 119                        | 111    | 126    | 133    | 116    |
| APPLE VALLEY RANCHOS WATER COMPANY          | 13,022                             | 1989 | 13,250                     | 13,092 | 14,561 | 14,224 | 12,814 |
| APPLE VALLEY RECREATION & PARKS             | 45                                 | 1989 | 43                         | 42     | 47     | 43     | 49     |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | 36                                 | 1990 | 37                         | 37     | 45     | 42     | 33     |
| APPLE VALLEY, TOWN OF                       | 298                                | 1989 | 30                         | 36     | 29     | 42     | 50     |
| BALDY MESA WATER DISTRICT                   | 1,495                              | 1990 | 2,727                      | 2,702  | 3,035  | 3,030  | 2,687  |
| BASS TRUST, NEWTON T.                       | 514                                | 1989 | 261                        | 78     | 22     | 82     | 53     |
| BASTIANON, REMO E.                          | 77                                 | 1989 | NS                         | NS     | 25     | 3      | 9      |
| BASURA FAMILY TRUST                         | 25                                 | 1988 | 20                         | 19     | 25     | 6      | 4      |
| BEEBE, ROBERT W. & DOROTHY K.               | 36                                 | 1986 | NS                         | NS     | 0      | 0      | 0      |
| BEINSCHROTH FAMILY TRUST                    | 829                                | 1989 | 351                        | 809    | 192    | 571    | 293    |
| BEINSCHROTH, A. J.                          | 90                                 | 1989 | 50                         | 85     | 71     | 56     | 48     |
| BOYCE, KENNETH & WILLA                      | 22                                 | 1989 | 62                         | 43     | 65     | 59     | 10     |
| BROWN, BOBBY G. & VALERIA R.                | 42                                 | 1987 | 11                         | 4      | 12     | 8      | 6      |
| BURNS, ANNIE L.                             | 164                                | 1989 | 9                          | 1      | 0      | 0      | 0      |

**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|-------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                     | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| CDFG - MOJAVE NARROWS REGIONAL PARK | 2,107                              | 1989 | 2,107                      | 2,001  | 2,730  | 2,163  | 1,109  |
| CDFG - MOJAVE RIVER FISH HATCHERY   | 10,678                             | 1988 | 10,531                     | 10,638 | 9,832  | 8,456  | 9,229  |
|                                     | (20) *                             |      | (20) *                     | (20) * | (20) * | (20) * | (20) * |
| CLARK, KENNETH R.                   | 59                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| CRAMER, MARGARET MUIR               | 280                                | 1989 | 280                        | 0      | 0      | 0      | 60     |
| CUNNINGHAM, WILLIAM E. & GLORIA M.  | 29                                 | 1989 | 29                         | 0      | 3      | 9      | 5      |
| DEXTER, CLAIR F.                    | 175                                | 1989 | NS                         | 108    | 174    | 182    | 176    |
| DEXTER, J. P.                       | 15                                 | 1986 | 2                          | 2      | 5      | 6      | 6      |
| DIBERNARDO, JOHN                    | 203                                | 1986 | 115                        | 58     | 39     | 2      | 2      |
| DOLCH, ROBERT & JUDY                | 426                                | 1990 | 299                        | 134    | 175    | 92     | 69     |
| DOMBROWSKI, MICHAEL W. & SUSAN M.   | 19                                 | 1989 | 16                         | 5      | 35     | 6      | 3      |
| DOWSE, PHILIP                       | 20                                 | 1988 | 6                          | 3      | 3      | 3      | 0      |
| EVENSON, EDWIN H. & JOYCELAINE C.   | 70                                 | 1986 | NS                         | NS     | 63     | 34     | 61     |
| FISCHER, ELMER G. & BEVERLY C.      | 36                                 | 1990 | ---                        | ---    | ---    | 1      | 1      |
| FISHER, DOLORES, DR.                | 48                                 | 1989 | 20                         | 11     | 25     | 25     | 12     |
| FISHER, JEROME                      | 633                                | 1990 | 351                        | 264    | 0      | 62     | 279    |
| FITZWATER, R. E.                    | 291                                | 1989 | NS                         | NS     | 131    | 168    | 133    |
| GREEN ACRES ESTATES                 | 25                                 | 1990 | 20                         | 10     | 13     | 12     | 8      |
| GRUBE, ROBERT L.                    | 0                                  | 1989 | 2                          | ---    | ---    | 0      | ---    |
| GULBRANSON, MERLIN                  | 163                                | 1988 | 163                        | 154    | 98     | 133    | 100    |
| HAMILTON TRUST, DON & RUTH M.       | 50                                 | 1990 | ---                        | ---    | ---    | 38     | 31     |
| HAMILTON, DOUG & CHERYL             | 16                                 | 1990 | ---                        | ---    | ---    | 14     | 10     |
| HAMILTON, ET AL.                    | 42                                 | 1990 | ---                        | ---    | ---    | 129    | 92     |

**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |                   |                   |                   |
|--------------------------------------------|------------------------------------|-----------|----------------------------|--------|-------------------|-------------------|-------------------|
|                                            | AMOUNT                             | YEAR      | 1994                       | 1995   | 1996              | 1997              | 1998              |
| HELENDAL SCHOOL DISTRICT                   | 18                                 | 1990      | 18                         | 18     | 16                | 14                | 14                |
| HESPERIA GOLF AND COUNTRY CLUB             | 678                                | 1990      | 678                        | 644    | 647               | 578               | 465               |
| HESPERIA WATER DISTRICT                    | 12,213                             | 1990      | 12,416                     | 11,912 | 14,003            | 14,599            | 13,284            |
| HI-GRADE MATERIALS COMPANY                 | 149                                | 1987      | NS                         | 141    | 38                | 20                | 18                |
| HODGE, STANLEY W.                          | 67                                 | 1990      | 67                         | 63     | 61                | 61                | 67                |
| HOLWAY, ROBERT C.                          | 88                                 | 1989      | NS                         | NS     | 4                 | 50                | 29                |
| HRUBIK, THOMAS A.                          | 492                                | 1986,1990 | NS                         | 619    | 8                 | 6                 | 5                 |
| INDUSTRIAL ASPHALT                         | 109                                | 1988      | NS                         | 103    | 66                | 108               | 82                |
| JESS RANCH WATER COMPANY                   | 18,625<br>(7480) *                 | 1986      | NS                         | NS     | 2,364<br>(1380) * | 2,718<br>(1511) * | 3,341<br>(1527) * |
| JOHNSON, LARRY & CARLEAN                   | 82                                 | 1989      | 69                         | 56     | 77                | 47                | 27                |
| JOHNSON, RONALD                            | 31                                 | 1989      | 37                         | 31     | 17                | 35                | 23                |
| JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W.  | 127                                | 1988      | NS                         | NS     | 80                | 56                | 6                 |
| KEEL, AL J. & BARBARA                      | 90                                 |           | ---                        | ---    | 4                 | 4                 | 3                 |
| KEMPER CAMPBELL RANCH                      | 473                                | 1989      | 345                        | 273    | 295               | 281               | 228               |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | 658                                | 1987      | 1                          | 0      | 0                 | 2                 | 1                 |
| LAWSON, ERNEST & BARBARA                   | 15                                 | 1986      | 6                          | 7      | 3                 | 3                 | 2                 |
| LEE, JON                                   | 101                                | 1989      | 83                         | 33     | 22                | 16                | 17                |
| LENHERT, RONALD & TONI                     | 37                                 | 1989      | 13                         | 9      | 9                 | 9                 | 2                 |
| LEWIS HOMES OF CALIFORNIA                  | 1,693                              | 1990      | 334                        | 187    | 0                 | 0                 | 0                 |
| LONGMAN, JACK                              | 115                                | 1987      | NS                         | NS     | 2                 | 2                 | 2                 |
| LOUNSBURY, J. PETER & CAROLYN              | 181                                | 1989      | 46                         | 149    | 118               | 114               | 25                |
| LOW, ROBERT                                | 399                                | 1990      | 0                          | 0      | 0                 | 0                 | 0                 |

**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---------------------------------------|------------------------------------|------|----------------------------|------|------|------|------|
|                                       | AMOUNT                             | YEAR | 1994                       | 1995 | 1996 | 1997 | 1998 |
| LUCKEY, MANLEY J.                     | 800                                | 1987 | 450                        | 341  | 447  | 498  | 258  |
| LUTH, KEN                             | 27                                 | 1990 | 1                          | 3    | 5    | 18   | 22   |
| M. L. J. CORPORATION                  | 330                                | 1990 | 230                        | 227  | 217  | 273  | 189  |
| MARIANA RANCHOS COUNTY WATER DISTRICT | 245                                | 1989 | 212                        | 208  | 241  | 218  | 190  |
| MCCALL, REX                           | 44                                 | 1990 | NS                         | NS   | 40   | 22   | 36   |
| MCINNIS, WILLIAM S.                   | 30                                 | 1990 | NS                         | NS   | 22   | 4    | 4    |
| MITCHELL, ROBIN & JUDITH              | 36                                 | 1989 | NS                         | NS   | 33   | 31   | 29   |
| MURPHY, BERNARD H.                    | 25                                 | 1990 | 8                          | 1    | 1    | 1    | 1    |
| MURPHY, KENNETH - SCOGGINS, RON       | 42                                 | 1990 | 4                          | 6    | 4    | 4    | 0    |
| NAVAJO MUTUAL WATER COMPANY           | 88                                 | 1990 | 88                         | 83   | 90   | 64   | 58   |
| NUNN, DONALD & PEARL                  | 66                                 | 1989 | 25                         | 16   | 15   | 12   | 6    |
| O'BRYANT, ROBERT C. & BARBARA         | 107                                | 1989 | 107                        | 77   | 99   | 97   | 64   |
| ORMSBY, HARRY G.                      | 296                                | 1990 | 285                        | 197  | 253  | 246  | 235  |
| PACHECO, ALEJANDRO                    | 125                                | 1986 | ---                        | ---  | ---  | 125  | 108  |
| PALISADES RANCH                       | 824                                | 1989 | NS                         | NS   | 434  | 585  | 489  |
| PARKER REVOCABLE TRUST, D. E. & G. J. | 37                                 | 1989 | 20                         | 22   | 26   | 24   | 17   |
| PEARL, ALICE                          | 147                                | 1986 | 147                        | 147  | 94   | 36   | 38   |
| PEARSON, DERYL B. - NORWEST MORTGAGE  | 22                                 | 1989 | 3                          | 4    | 4    | 0    | 0    |
| PERRY, THOMAS A.                      | 35                                 | 1989 | 29                         | 31   | 18   | 29   | 22   |
| PETTIS FAMILY TRUST                   | 126                                | 1989 | 67                         | 90   | 128  | 110  | 91   |
| PHENIX PROPERTIES LTD.                | 652                                | 1986 | 0                          | 0    | 0    | 0    | 0    |
| PITTMAN, LEROY W.                     | 148                                | 1990 | NS                         | NS   | 134  | 7    | 1    |
| POLICH, LEE & DONNA                   | 65                                 | 1989 | 58                         | 61   | 7    | 11   | 8    |

**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------------------|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|                                             | AMOUNT                             | YEAR      | 1994                       | 1995  | 1996  | 1997  | 1998  |
| RANCHERITOS MUTUAL WATER COMPANY            | 169                                | 1990      | 124                        | 117   | 137   | 131   | 101   |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | 6,331                              | 1987      | 4,380                      | 2,362 | 1,691 | 2,434 | 1,558 |
| REED, DELBERT E. & LINDA                    | 105                                | 1989      | 115                        | 126   | 116   | 104   | 110   |
| RIM PROPERTIES, A GENERAL PARTNERSHIP       | 9                                  |           | ---                        | ---   | ---   | ---   | 0     |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | 3,452                              | 1988      | 3,285                      | 3,112 | 2,232 | 2,070 | 1,451 |
| ROBINSON, JIMMY F.                          | 0                                  | 1986      | ---                        | ---   | ---   | 0     | 0     |
| ROGERS, ROY - ORO GRANDE RANCH              | 115                                | 1990      | 115                        | 1     | 8     | 1     | 1     |
| RUDMAN, ROBERT T.                           | 300                                | 1990      | 191                        | 180   | 252   | 219   | 181   |
| RUE RANCH                                   | 30                                 | 1989      | NS                         | NS    | 2     | 3     | 3     |
| SAN BERNARDINO COUNTY SERVICE AREA 42       | 465                                | 1989      | 256                        | 170   | 162   | 155   | 131   |
| SAN BERNARDINO COUNTY SERVICE AREA 64       | 3,822                              | 1990      | 4,388                      | 3,461 | 3,500 | 3,404 | 2,985 |
| SAN BERNARDINO COUNTY SERVICE AREA 70C      | 2,346                              | 1990      | 2,724                      | 2,294 | 2,093 | 1,995 | 1,830 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J      | 1,005                              | 1990      | 1,105                      | 1,012 | 962   | 1,227 | 1,030 |
| SAN BERNARDINO COUNTY SERVICE AREA 70L      | 355                                | 1990      | 487                        | 543   | 716   | 636   | 585   |
| SAN FILIPPO, JOSEPH & SHELLEY               | 10                                 | 1986      | 3                          | 1     | 1     | 1     | 0     |
| SILVER LAKES ASSOCIATION                    | 3,987                              | 1989      | 2,947                      | 2,826 | 3,457 | 3,372 | 2,925 |
| SIMMONS, JACK H. & ETHUN, CLAUDIA           | 175                                | 1989      | NS                         | 4     | 99    | 127   | 143   |
| SON OF CADUCEUS                             | 1,224                              | 1986,1990 | NS                         | 0     | 266   | 1,122 | 574   |
| SOUTHDOWN, INC.                             | 1,519                              | 1988      | 1,282                      | 1,507 | 1,384 | 1,391 | 1,364 |
| SOUTHERN CALIFORNIA WATER COMPANY           | 940                                | 1990      | 929                        | 904   | 1,061 | 928   | 887   |
| SPRING VALLEY LAKE ASSOCIATION              | 3,056                              | 1990      | 1,342                      | 1,160 | 1,834 | 1,954 | 1,691 |
| SPRING VALLEY LAKE COUNTRY CLUB             | 977                                | 1987      | 396                        | 404   | 449   | 449   | 449   |
| STORM, RANDALL                              | 62                                 | 1988      | 2                          | 9     | 4     | 7     | 4     |

**TABLE 3**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA**  
**OWNER TOTAL**

| OWNER                                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|-----------------------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                                     | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| SUDMEIER, GLENN W.                                  | 121                                | 1990 | 36                         | 40     | 12     | 7      | 9      |
| SUMMIT VALLEY RANCH                                 | 452                                | 1989 | 452                        | 40     | 2      | 31     | 18     |
| TAYLOR, ALLEN C. - HAYMAKER RANCH                   | 456                                | 1986 | 0                          | 0      | 0      | 0      | 0      |
| THOMAS FARMS                                        | 440                                | 1986 | 440                        | 66     | 4      | 4      | 4      |
| THOMPSON, JAMES A.                                  | 418                                | 1986 | 418                        | 315    | 350    | 313    | 252    |
| THOMPSON, RODGER                                    | 76                                 | 1989 | 58                         | 46     | 52     | 53     | 41     |
| THRASHER, GARY                                      | 373                                | 1987 | 234                        | 198    | 221    | 203    | 170    |
| THUNDERBIRD COUNTY WATER DISTRICT                   | 118                                | 1989 | NS                         | NS     | 125    | 127    | 109    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA | 26                                 | 1986 | NS                         | NS     | 0      | 0      | 0      |
| VAIL, JOSEPH B. & PAULA E.                          | 126                                | 1986 | NS                         | 2      | 1      | 1      | 1      |
| VAN BURGER, CARL                                    | 710                                | 1987 | NS                         | 0      | 0      | 0      | 0      |
| VAN LEEUWEN FAMILY TRUST                            | 341                                | 1989 | 243                        | 157    | 157    | 242    | 148    |
| VANNI, MIKE                                         | 54                                 | 1989 | NS                         | NS     | 49     | 46     | 44     |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT            | 240                                | 1989 | 205                        | 106    | 139    | 236    | 285    |
| VICTOR VALLEY MEMORIAL PARK                         | 0                                  |      | ---                        | ---    | ---    | ---    | 43     |
| VICTOR VALLEY WATER DISTRICT                        | 13,480                             | 1990 | 15,073                     | 14,663 | 16,150 | 15,892 | 14,648 |
| VICTORVILLE, CITY OF                                | 12                                 | 1989 | 12                         | 12     | 11     | 11     | 10     |
| VOGLER, ALBERT H.                                   | 0                                  | 1988 | 42                         | 28     | 30     | 33     | 0      |
| VOGLER, ET AL.                                      | 62                                 | 1989 | 26                         | 0      | 21     | 30     | 28     |
| WACKEEN, CAESAR                                     | 1,635                              | 1989 | 1,635                      | 1,635  | 1,472  | 1,390  | 933    |
| WAKULA, JOHN & HELEN                                | 291                                | 1989 | NS                         | NS     | 22     | 0      | 1      |
| WARD, KEN & BARBARA                                 | 65                                 | 1989 | 65                         | 39     | 82     | 33     | 28     |
| WEBER, DAVE                                         | 10                                 | 1987 | NS                         | 7      | 8      | 8      | 8      |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|-------------------------------------------------|------------------------------------|------|----------------------------|---------------|---------------|---------------|---------------|
|                                                 | AMOUNT                             | YEAR | 1994                       | 1995          | 1996          | 1997          | 1998          |
| WELLS FARGO BANK, N.A.                          | 501                                | 1989 | 475                        | 332           | 473           | 442           | 175           |
| WEST, CAROLYN & SMITH, RICHARD                  | 24                                 | 1990 | 5                          | 5             | 5             | 3             | 6             |
| WEST, HOWARD & SUZY                             | 72                                 | 1986 | 1                          | 0             | 0             | 0             | 0             |
| WESTERN WATER COMPANY                           | 2,937                              | 1989 | 0                          | 52            | 888           | 659           | 9             |
| WHITTINGHAM, RICHARD V.                         | 15                                 | 1989 | 15                         | 6             | 0             | 1             | 1             |
| WIENER, MELVIN & MARIAM S.                      | 30                                 | 1989 | ---                        | ---           | ---           | 26            | 24            |
| WYATT FAMILY TRUST                              | 70                                 | 1988 | 54                         | 43            | 15            | 19            | 8             |
| YEAGER CONSTRUCTION COMPANY, INC., E. L.        | 34                                 | 1990 | 0                          | 0             | 0             | 0             | 0             |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>135,634</b>                     |      | <b>91,561</b>              | <b>85,721</b> | <b>98,370</b> | <b>98,165</b> | <b>86,965</b> |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  | <b>113,831</b>                     |      | <b>81,050</b>              | <b>75,103</b> | <b>87,574</b> | <b>88,522</b> | <b>75,942</b> |

**NOTES:**

NS = NON STIPULATING PARTY

- \* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

**TABLE 4**

**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**IN BAJA SUBAREA, OWNER TOTAL**



**TABLE 4**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA**  
**OWNER TOTAL**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--------------------------------------------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                            | AMOUNT                             | YEAR | 1994                       | 1995   | 1996   | 1997   | 1998   |
| AKE, CHARLES J. & MARJORIE M.              | 23                                 | 1990 | 13                         | 0      | 21     | 20     | 0      |
| ALTA POWER GENERATION, L.L.C.              | 4,565                              | 1989 | 1,855                      | 480    | 429    | 2,498  | 1,856  |
| ANGERER, ROBERT J. & PEGGY                 | 24                                 | 1989 | 8                          | 15     | 7      | 7      | 16     |
| ARGUELLES, ALFREDO                         | 647                                | 1986 | 677                        | 279    | 343    | 418    | 337    |
| ARTZ, RICHARD & GLORIA                     | 922                                | 1990 | 1,051                      | 896    | 896    | 823    | 431    |
|                                            | (105) *                            |      | (102) *                    | (74) * | (74) * | (71) * | (50) * |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 80                                 | 1988 | 80                         | 80     | 72     | 80     | 81     |
| BAGLEY, ROY                                | 20                                 | 1989 | 20                         | 17     | 17     | 16     | 13     |
| BAKER, GEORGE B. & GLORIA L.               | 15                                 | 1987 | 15                         | 15     | 14     | 13     | 12     |
| BALDERRAMA, ALFRED & LINDA                 | 250                                | 1987 | NS                         | NS     | 8      | 8      | 8      |
| BALL, DAVID P.                             | 81                                 | 1988 | NS                         | NS     | 73     | 69     | 18     |
| BARAK, RICHARD                             | 132                                | 1990 | 78                         | 50     | 49     | 46     | 75     |
| BARBER, JAMES B.                           | 167                                | 1988 | 127                        | 101    | 112    | 94     | 107    |
| BARSTOW CALICO K O A                       | 24                                 | 1989 | 17                         | 12     | 15     | 14     | 25     |
| BAUR, KARL & RITA                          | 26                                 | 1990 | NS                         | NS     | 24     | 17     | 17     |
| BEDINGFIELD, LYNDELL & CHARLENE            | 56                                 | 1986 | 30                         | 42     | 38     | 34     | 34     |
| BENTON, PHILIP G.                          | 35                                 | 1988 | NS                         | NS     | 8      | 4      | 4      |
| BORGOGNO REVOCABLE LIVING TRUST            | 1,844                              | 1990 | 1,885                      | 1,144  | 1,708  | 1,124  | 479    |
| BOWMAN, EDWIN L.                           | 31                                 | 1989 | 24                         | 29     | 36     | 14     | 25     |
| BROWN, RONALD A.                           | 1,080                              | 1988 | 689                        | 657    | 827    | 557    | 988    |
| BROWY, ORVILLE & LOUISE                    | 210                                | 1989 | 145                        | 140    | 213    | 216    | 201    |
|                                            | (33) *                             |      | (33) *                     | (37) * | (26) * | (28) * | (24) * |
| BRUINS, NICHOLAS                           | 29                                 | 1990 | 29                         | 6      | 8      | 8      | 8      |
| CALICO JUNCTION                            | 20                                 |      | ---                        | ---    | ---    | ---    | ---    |

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**MOJAVE BASIN AREA**  
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**OWNER TOTAL**

| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|-------------------------------------------|------------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|                                           | AMOUNT                             | YEAR | 1994                       | 1995             | 1996             | 1997             | 1998             |
| CALICO LAKES HOMEOWNERS ASSOCIATION       | 1,659<br>(177) *                   | 1988 | 1,100<br>(177) *           | 1,442<br>(177) * | 1,582<br>(177) * | 1,330<br>(177) * | 1,244<br>(177) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION   | 71                                 | 1986 | 71                         | 2                | 6                | 3                | 2                |
| CAMPBELL, M. A. & DIANNE                  | 22                                 | 1989 | NS                         | NS               | 20               | 19               | 18               |
| CARTER, JOHN THOMAS                       | 746                                | 1986 | 746                        | 685              | 695              | 313              | 211              |
| CDFG - CAMP CADY                          | 102<br>(14) *                      | 1989 | 102<br>(14) *              | 6<br>(6) *       | 30<br>(5) *      | 12<br>(9) *      | 10<br>(10) *     |
| CHANG, TIMOTHY & JANE                     | 18                                 | 1989 | 0                          | 0                | 0                | 0                | 0                |
| CHANNELL, KATHRYNE J.                     | 92                                 | 1988 | NS                         | NS               | 5                | 1                | 15               |
| CHEYENNE LAKE, INC.                       | 638<br>(122) *                     | 1989 | 459<br>(120) *             | 436<br>(129) *   | 478<br>(121) *   | 458<br>(121) *   | 490<br>(168) *   |
| CHIAO MEI DEVELOPMENT                     | 451                                | 1986 | NS                         | NS               | 0                | 0                | 0                |
| CHO BROTHERS RANCH                        | 758                                | 1986 | NS                         | 33               | 35               | 28               | 32               |
| CHUANG, MARSHAL                           | 70                                 | 1989 | 70                         | 77               | 75               | 78               | 78               |
| CLINE, VIVIAN D.                          | 36                                 | 1986 | ---                        | ---              | ---              | 20               | 17               |
| CONNER, WILLIAM H.                        | 25                                 | 1990 | 25                         | 19               | 22               | 26               | 27               |
| COOL WATER RANCH                          | 76                                 | 1988 | 58                         | 37               | 31               | 25               | 45               |
| CROSS, FRANCIS & BEVERLY                  | 40                                 | 1990 | ---                        | ---              | ---              | 2                | 2                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 6,575<br>(447) *                   | 1990 | 2,585<br>(447) *           | 2,395<br>(247) * | 2,482<br>(446) * | 2,196<br>(446) * | 1,691<br>(446) * |
| DAGGETT COMMUNITY SERVICES DISTRICT       | 235                                | 1988 | NS                         | NS               | 280              | 264              | 229              |
| DAGGETT LEASING CORPORATION               | 63                                 | 1989 | 390                        | 278              | 303              | 377              | 344              |
| DALJO CORPORATION                         | 31                                 | 1989 | 15                         | 12               | 18               | 17               | 15               |
| DAVIS, RONALD & DONNA                     | 53                                 | 1987 | 26                         | 25               | 16               | 15               | 17               |

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**OWNER TOTAL**

| OWNER                                        | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|----------------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                              | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| DE JONG, ALAN L.                             | 1,648                              | 1986 | 1,395                      | 876     | 1,110   | 1,075   | 989     |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | 29                                 | 1989 | 25                         | 28      | 27      | 3       | 0       |
| DESERT LAKES CORPORATION - LAKE DOLORES      | 928                                | 1987 | 101                        | 50      | 118     | 699     | 349     |
|                                              | (483) *                            |      | (65) *                     | (33) *  | (26) *  | (159) * | (159) * |
| DICK VAN DAM DAIRY                           | 5,430                              | 1989 | 5,430                      | 5,479   | 4,435   | 4,554   | 2,822   |
| DOCIMO, ALLEN & KATHRYN                      | 455                                | 1986 | NS                         | 455     | 246     | 308     | 273     |
|                                              | (109) *                            |      |                            | (109) * | (109) * | (109) * | (109) * |
| DOCIMO, DONALD P. & PATRICIA J.              | 23                                 | 1987 | NS                         | NS      | 21      | 1       | 19      |
| DONALDSON, JERRY & BEVERLY                   | 90                                 | 1990 | NS                         | 2       | 4       | 4       | 4       |
| DOWELL, LEONARD                              | 23                                 | 1987 | NS                         | NS      | 21      | 0       | 19      |
| EVKHANIAN, JAMES H. & PHYLLIS                | 110                                | 1988 | NS                         | 29      | 34      | 11      | 11      |
| FAWCETT, EDWARD C.                           | 20                                 | 1988 | 6                          | 6       | 0       | 0       | 0       |
| FELIX, ALAN E. & CAROL L.                    | 36                                 | 1987 | NS                         | NS      | 33      | 35      | 38      |
| FERRO, DENNIS & NORMA                        | 32                                 | 1990 | NS                         | NS      | 29      | 1       | 1       |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.        | 540                                | 1987 | 440                        | 425     | 188     | 207     | 203     |
|                                              | (385) *                            |      | (285) *                    | (270) * | (126) * | (140) * | (136) * |
| GARCIA, DANIEL                               | 23                                 | 1989 | 16                         | 16      | 29      | 20      | 19      |
| GILBERT, HERBERT & BERNICE                   | 15                                 | 1989 | NS                         | NS      | 13      | 13      | 13      |
| GOLD, HAROLD                                 | 249                                | 1986 | 220                        | 177     | 251     | 231     | 105     |
| GRAVES, CHESTER B.                           | 32                                 | 1989 | 32                         | 11      | 11      | 10      | 11      |
| GRAY, GEORGE F. & BETTY E.                   | 94                                 | 1990 | 94                         | 53      | 46      | 42      | 27      |
| HAIGH, WHILLDYN & MARGARET                   | 32                                 | 1989 | NS                         | NS      | 0       | 0       | 0       |
| HARALIK, BESS & ROBERT                       | 27                                 | 1989 | 17                         | 14      | 25      | 1       | 1       |
| HARDESTY, LESLIE E. & BECKY J.               | 47                                 | 1989 | 47                         | 40      | 39      | 32      | 35      |

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**OWNER TOTAL**

| OWNER                           | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---------------------------------|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|                                 | AMOUNT                             | YEAR      | 1994                       | 1995           | 1996           | 1997           | 1998           |
| HARESON, NICHOLAS & MARY        | 30                                 | 1990      | 30                         | 10             | 10             | 10             | 24             |
| HARTER, JOE & SUE               | 1,821                              | 1989,1990 | 1,614                      | 1,027          | 991            | 1,243          | 1,162          |
| HARTLEY, LONNIE                 | 19                                 | 1989      | 19                         | 19             | 18             | 17             | 16             |
| HARVEY, FRANK                   | 38                                 | 1988      | NS                         | NS             | 4              | 2              | 2              |
| HENDLEY, RICK & BARBARA         | 48                                 | 1987      | 27                         | 13             | 44             | 6              | 6              |
| HICKMAN, ALEX & DEBE            | 30                                 | 1988      | NS                         | NS             | 18             | 7              | 7              |
| HIETT, HARRY J. & CLARICE M.    | 29                                 | 1988      | ---                        | ---            | ---            | 21             | 31             |
| HILARIDES, FRANK                | 1,210                              | 1987      | 888                        | 494            | 966            | 765            | 708            |
| HO, TING-SENG & AH-GIT          | 300                                |           | ---                        | ---            | ---            | ---            | ---            |
| HOLLISTER, ROBERT H. & RUTH M.  | 44                                 | 1988      | NS                         | NS             | 21             | 19             | 22             |
| HONG, PAUL B. & MAY             | 95                                 | 1990      | 95                         | 46             | 48             | 1              | 1              |
| HORTON, JOHN, M.D.              | 242                                | 1989      | NS                         | 183            | 242            | 90             | 71             |
| HORTON'S CHILDREN'S TRUST       | 1,291<br>(199) *                   | 1989      | NS                         | 752<br>(106) * | 752<br>(199) * | 330<br>(141) * | 324<br>(140) * |
| HUBBARD, ESTER & MIZUNO, ARLEAN | 28                                 | 1990      | NS                         | NS             | 26             | 0              | 0              |
| HUNT, RALPH M. & LILLIAN F.     | 31                                 | 1987      | 3                          | 9              | 2              | 2              | 2              |
| HUTCHISON, WILLIAM O.           | 901                                | 1986,1988 | 1                          | 1              | 950            | 898            | 760            |
| HYATT, JAMES & BRENDA           | 210                                | 1988      | 22                         | 66             | 72             | 15             | 15             |
| IRVIN, BERTRAND W.              | 29                                 | 1989      | 29                         | 28             | 27             | 5              | 24             |
| J. V. A. AIR, INC.              | 54                                 | 1990      | NS                         | NS             | 49             | 49             | 54             |
| JACKSON, RAY                    | 20                                 | 1990      | NS                         | NS             | 18             | 17             | 16             |
| JOHNSON, JAMES R. & ELLEN       | 247                                | 1989      | 160                        | 47             | 73             | 65             | 11             |
| KAPLAN, ABRAHAM M.              | 76                                 | 1987      | NS                         | NS             | 492            | 490            | 415            |

**TABLE 4**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA**  
**OWNER TOTAL**

| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|----------------------------------------|------------------------------------|------|----------------------------|---------|---------|---------|---------|
|                                        | AMOUNT                             | YEAR | 1994                       | 1995    | 1996    | 1997    | 1998    |
| KASNER, ROBERT                         | 2,451                              | 1989 | NS                         | NS      | 3,047   | 1,235   | 2,047   |
| KATCHER, AUGUST M. & MARCELINE         | 23                                 | 1987 | NS                         | NS      | 17      | 20      | 20      |
| KEMP, ROBERT & ROSE                    | 32                                 | 1989 | 6                          | 5       | 6       | 1       | 1       |
| KIEL, MARY                             | 188                                | 1989 | 106                        | 115     | 117     | 118     | 117     |
|                                        | (34) *                             |      | (34) *                     | (25) *  | (28) *  | (34) *  | (34) *  |
| KIM, JOON HO                           | 764                                | 1987 | 711                        | 295     | 787     | 807     | 770     |
| KOSHAREK, JOHN & JOANN                 | 54                                 | 1989 | 54                         | 34      | 46      | 46      | 26      |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | 2,805                              | 1988 | 2,805                      | 1,533   | 492     | 439     | 316     |
|                                        | (254) *                            |      | (254) *                    | (254) * | (254) * | (322) * | (290) * |
| LAKE WAIKIKI                           | 400                                | 1986 | 218                        | 400     | 400     | 400     | 0       |
|                                        | (98) *                             |      | (98) *                     | (98) *  | (98) *  | (98) *  | (0) *   |
| LAKE WAINANI OWNERS ASSOCIATION        | 1,420                              | 1988 | 823                        | 774     | 841     | 903     | 740     |
|                                        | (202) *                            |      | (207) *                    | (202) * | (202) * | (202) * | (202) * |
| LANGLEY, MICHAEL R. & SHARON           | 20                                 | 1990 | NS                         | NS      | 1       | 2       | 2       |
| LAWRENCE, WILLIAM W.                   | 45                                 | 1989 | NS                         | NS      | 41      | 1       | 1       |
| LEE, MOONYOUNG & OKHEA                 | 171                                | 1990 | NS                         | NS      | 167     | 164     | 162     |
|                                        | (49) *                             |      |                            |         | (45) *  | (42) *  | (40) *  |
| LEE, VIN JANG T., PHD.                 | 630                                | 1986 | 630                        | 630     | 567     | 530     | 637     |
| LESHIN, CONNIE & SOL                   | 1,416                              | 1989 | 1,416                      | 885     | 1,410   | 1,303   | 1,241   |
| LESHIN, SOL                            | 1,997                              | 1990 | 1,967                      | 1,762   | 1,748   | 1,267   | 899     |
| LEVINE, LESLIE, DR.                    | 1,637                              | 1989 | 1,637                      | 1,412   | 1,574   | 1,458   | 1,358   |
| LIANG, YUAN - I & TZU - MEI CHEN       | 200                                |      | ---                        | ---     | ---     | 39      | 50      |
| LONG, BALLARD                          | 35                                 | 1987 | 1                          | 1       | 0       | 0       | 0       |
| M BIRD CONSTRUCTION                    | 41                                 | 1986 | NS                         | NS      | 2       | 1       | 1       |
| MAHJOUBI, AFSAR S.                     | 63                                 | 1990 | NS                         | NS      | 57      | 54      | 0       |

**TABLE 4**  
**MOJAVE BASIN AREA**  
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**OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---------------------------------------------|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                             | AMOUNT                             | YEAR      | 1994                       | 1995    | 1996    | 1997    | 1998    |
| MALIN, LILY                                 | 54                                 | 1988      | NS                         | 51      | 17      | 1       | 1       |
| MALONEY, JANICE                             | 36                                 | 1990      | NS                         | NS      | 7       | 7       | 8       |
| MANNING, SHARON S.                          | 103                                | 1989      | 103                        | 97      | 15      | 45      | 42      |
| MARCROFT, JAMES A. & JOAN                   | 38                                 | 1989      | NS                         | NS      | 35      | 32      | 32      |
| MARSHALL, CHARLES                           | 20                                 | 1988      | NS                         | NS      | 7       | 11      | 11      |
| MARTIN, MICHAEL D. & ARLENE D.              | 63                                 | 1989      | NS                         | NS      | 14      | 35      | 36      |
| MAYBERRY, DONALD J. & SANDRA D.             | 41                                 | 1988      | NS                         | NS      | 35      | 15      | 17      |
| MILBRAT, IRVING H.                          | 73                                 | 1989      | 61                         | 55      | 17      | 27      | 29      |
| MITCHELL, CHARLOTTE                         | 115                                | 1989      | 8                          | 3       | 3       | 1       | 1       |
| MITCHELL, JAMES L. & CHERYL A.              | 155                                | 1987      | 1                          | 0       | 0       | 1       | 1       |
| MIZRAHIE, ET AL.                            | 400                                | 1986      | ---                        | ---     | 5       | 19      | 25      |
| MORRIS, JULIA V.                            | 304                                | 1988      | 2                          | 7       | 8       | 6       | 6       |
| MULLIGAN, ROBERT & INEZ                     | 35                                 | 1989      | 35                         | 33      | 33      | 30      | 24      |
| NEW SPRINGS LIMITED PARTNERSHIP             | 2,329                              | 1989      | 0                          | 0       | 0       | 0       | 554     |
| NEWBERRY COMMUNITY SERVICE DISTRICT         | 23                                 | 1989      | 23                         | 23      | 16      | 16      | 16      |
| NU VIEW DEVELOPMENT, INC.                   | 1,449                              | 1986,1989 | 828                        | 779     | 646     | 732     | 351     |
| O. F. D. L., INC.                           | 434                                | 1992      | 496                        | 434     | 231     | 239     | 207     |
|                                             | (109) *                            |           | (109) *                    | (109) * | (128) * | (136) * | (131) * |
| O'KEEFE, SARAH-LEE & JOKE E.                | 50                                 | 1990      | NS                         | NS      | 45      | 16      | 16      |
| P & H ENGINEERING & DEVELOPMENT CORPORATION | 667                                | 1987      | NS                         | NS      | 0       | 0       | 0       |
| PARKER, GEORGE R.                           | 144                                | 1986      | 98                         | 69      | 104     | 83      | 103     |
| PATHFINDER INVESTORS                        | 472                                | 1990      | 33                         | 76      | 390     | 209     | 181     |
| PAYAN, PAUL & FELMA                         | 32                                 | 1990      | NS                         | NS      | 29      | 28      | 26      |

**TABLE 4**  
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**OWNER TOTAL**

| OWNER                                            | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |               |               |
|--------------------------------------------------|------------------------------------|------|----------------------------|----------------|----------------|---------------|---------------|
|                                                  | AMOUNT                             | YEAR | 1994                       | 1995           | 1996           | 1997          | 1998          |
| PERKO, BERT K.                                   | 132                                | 1988 | NS                         | NS             | 33             | 28            | 28            |
| PITTS, JOE & STELLA                              | 30                                 | 1988 | NS                         | NS             | 27             | 26            | 23            |
| POLAND, JOHN R. & KATHLEEN A.                    | 92                                 | 1990 | NS                         | 87             | 84             | 77            | 76            |
| PRICE, DONALD & RUTH                             | 42                                 | 1989 | 8                          | 26             | 34             | 14            | 11            |
| PURCIO, THOMAS F. & PATRICIA A.                  | 80                                 | 1988 | NS                         | 31             | 28             | 25            | 20            |
| RANDOLPH, JOAN E.                                | 24                                 | 1989 | 24                         | 19             | 17             | 30            | 37            |
| REEVES, RICHARD                                  | 230                                | 1986 | NS                         | NS             | 168            | 182           | 162           |
| REYNOLDS, ARDEN & MARY                           | 54                                 | 1986 | NS                         | NS             | 13             | 13            | 13            |
| RICE, HENRY C. & DIANA                           | 24                                 | 1988 | 24                         | 17             | 14             | 19            | 16            |
| RICE, MARY                                       | 614<br>(121) *                     | 1988 | 282<br>(110) *             | 256<br>(118) * | 288<br>(121) * | 259<br>(92) * | 149<br>(93) * |
| RIEGER FAMILY TRUST, WALTER M.                   | 62                                 | 1988 | 54                         | 45             | 14             | 15            | 15            |
| RIKUO CORPORATION                                | 1,517                              | 1986 | 0                          | 0              | 0              | 0             | 0             |
| ROSSI, JAMES L. & NAOMI I.                       | 614                                | 1988 | 600                        | 198            | 599            | 588           | 472           |
| RUBENDALL, GERALD L.                             | 53                                 | 1988 | ---                        | ---            | ---            | 8             | 11            |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT      | 168                                | 1989 | 164                        | ---            | 160            | 194           | 167           |
| SANTUCCI, ANTONIO & WILSA                        | 30                                 | 1990 | 9                          | 29             | 27             | 26            | 24            |
| SHEPPARD, THOMAS & GLORIA                        | 217                                | 1989 | NS                         | NS             | 22             | 15            | 9             |
| SHORT, CHARLES & MARGARET                        | 54                                 | 1989 | 51                         | 47             | 34             | 24            | 23            |
| SHORT, JAMES B.                                  | 30                                 | 1989 | NS                         | NS             | 27             | 26            | 24            |
| SMITH, WILLIAM E. & PATRICIA A.                  | 153<br>(19) *                      | 1986 | 19<br>(19) *               | 8<br>(8) *     | 7<br>(7) *     | 5<br>(5) *    | 5<br>(5) *    |
| SNYDER, KRYL K. & ROUTH, RICHARD J.              | 64                                 | 1989 | NS                         | 24             | 21             | 21            | 19            |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | 5,858                              | 1986 | 5,596                      | 6,115          | 5,850          | 4,990         | 3,908         |

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**MOJAVE BASIN AREA**  
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**OWNER TOTAL**

| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|-----------------------------------------|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                         | AMOUNT                             | YEAR      | 1994                       | 1995    | 1996    | 1997    | 1998    |
| SOUTHERN CALIFORNIA GAS COMPANY         | 98                                 | 1990      | 91                         | 50      | 28      | 48      | 43      |
| ST. ANTONY COPTIC ORTHODOX MONASTERY    | 130                                | 1990      | 53                         | 259     | 284     | 256     | 213     |
| STEIMLE, ALLEN B.                       | 428                                | 1988      | ---                        | ---     | ---     | 48      | 48      |
| SUGA, TAKEAKI                           | 154                                | 1989      | NS                         | NS      | 0       | 0       | 4       |
| SUNDOWN LAKES, INC.                     | 1,109                              | 1989      | 273                        | 620     | 688     | 716     | 710     |
|                                         | (168) *                            |           | (168) *                    | (168) * | (168) * | (168) * | (168) * |
| TAPIE, RAYMOND L., SR.                  | 108                                | 1986      | 23                         | 20      | 20      | 20      | 18      |
|                                         | (18) *                             |           | (5) *                      | (5) *   | (5) *   | (5) *   | (5) *   |
| TAYLOR, TOM                             | 503                                | 1987      | 1                          | 2       | 2       | 2       | 1       |
| THAYER, SHARON                          | 198                                | 1986,1990 | 138                        | 152     | 159     | 98      | 159     |
|                                         | (97) *                             |           | (51) *                     | (51) *  | (58) *  | (58) *  | (58) *  |
| THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | 1,033                              | 1986      | 554                        | 892     | 1,064   | 979     | 887     |
| TORRADO, JESUS & AIDA                   | 27                                 | 1989      | 27                         | 20      | 23      | 47      | 22      |
| TRIPLE H PARTNERSHIP                    | 993                                | 1989,1993 | 993                        | 1,086   | 1,097   | 1,224   | 724     |
| UNION PACIFIC RAILROAD COMPANY          | 249                                | 1989      | 29                         | 88      | 79      | 97      | 90      |
| VAN BASTELAAR, ALPHONSE                 | 78                                 | 1990      | 66                         | 86      | 72      | 67      | 63      |
| VAN DIEST, CORNELIUS                    | 934                                | 1986      | 821                        | 693     | 542     | 468     | 529     |
| VAN LEEUWEN, JOHN                       | 1,084                              | 1987      | NS                         | NS      | 1,084   | 882     | 784     |
| VANDER DUSSEN TRUST, AGNES & EDWARD     | 1,792                              | 1990      | NS                         | 806     | 1,781   | 1,682   | 1,389   |
| VAUGHT, ROBERT E. & KAREN M.            | 43                                 | 1990      | NS                         | NS      | 24      | 27      | 22      |
| VERNOLA, PAT                            | 1,310                              | 1990      | NS                         | NS      | 1,110   | 844     | 607     |
| WARD, ERNEST & LAURA                    | 38                                 | 1989      | NS                         | NS      | 35      | 0       | 10      |
| WARD, ET AL.                            | 37                                 | 1989      | 25                         | 13      | 19      | 19      | 19      |
| WARD, RONNY H.                          | 130                                | 1990      | 23                         | 124     | 26      | 56      | 104     |



**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|-------------------------------------------------|------------------------------------|------|----------------------------|---------------|---------------|---------------|---------------|
|                                                 | AMOUNT                             | YEAR | 1994                       | 1995          | 1996          | 1997          | 1998          |
| WEBER, F. R. & JUNELL                           | 96                                 | 1988 | NS                         | 1             | 1             | 1             | 1             |
| WEBSTER, THOMAS M. & PATRICIA J.                | 24                                 | 1989 | NS                         | NS            | 22            | 5             | 0             |
| WEIDKNECHT, ARTHUR J. & PEGGY A.                | 16                                 | 1987 | 2                          | 1             | 1             | 1             | 1             |
| WESTERN HERITAGE, INC.                          | 854                                | 1986 | 1,039                      | 635           | 707           | 577           | 474           |
| WESTERN HORIZON ASSOCIATES, INC.                | 1,188                              | 1988 | 840                        | 390           | 432           | 465           | 826           |
| WESTERN ROCK PRODUCTS                           | 31                                 | 1990 | 31                         | 21            | 20            | 41            | 39            |
| WET SET, INC.                                   | 441                                | 1986 | 350                        | 394           | 439           | 440           | 402           |
|                                                 | (129) *                            |      | (129) *                    | (129) *       | (129) *       | (129) *       | (129) *       |
| WITTE, E. DANIEL & MARCIA                       | 27                                 | 1987 | NS                         | NS            | 25            | 25            | 8             |
| WLSR, INC.                                      | 678                                | 1989 | 674                        | 644           | 618           | 491           | 518           |
|                                                 | (133) *                            |      | (133) *                    | (133) *       | (133) *       | (133) *       | (133) *       |
| WOO, CHEN                                       | 57                                 | 1988 | NS                         | NS            | 52            | 47            | 46            |
| WORSEY, JOSEPH A. & REVAE                       | 29                                 | 1990 | NS                         | NS            | 16            | 15            | 15            |
| YARD, WILLIAM & BETTY                           | 26                                 | 1988 | NS                         | NS            | 16            | 14            | 12            |
| YERMO WATER COMPANY                             | 453                                | 1990 | NS                         | NS            | 408           | 453           | 363           |
| YOUNG, KEITH O. - DESERT TURF                   | 312                                | 1990 | 224                        | 110           | 102           | 53            | 14            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>84,997</b>                      |      | <b>50,352</b>              | <b>45,683</b> | <b>53,939</b> | <b>49,697</b> | <b>42,284</b> |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  | <b>66,463</b>                      |      | <b>40,722</b>              | <b>35,824</b> | <b>45,172</b> | <b>41,651</b> | <b>36,272</b> |

**NOTES:**

**NS = NON STIPULATING PARTY**

**\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.**

**TABLE 5**

**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION**  
**IN CENTRO SUBAREA, OWNER TOTAL**

**TABLE 5**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA**  
**OWNER TOTAL**

| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------------|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|                                            | AMOUNT                             | YEAR      | 1994                       | 1995  | 1996  | 1997  | 1998  |
| AGUAYO, JEANETTE L.                        | 212                                | 1986      | 11                         | 4     | 4     | 4     | 7     |
| ARROWHEAD SERVICE CORPORATION              | 201                                | 1989      | NS                         | 191   | 201   | 201   | 0     |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 120                                | 1988      | 120                        | 120   | 0     | 0     | 0     |
| AVDEEF, THOMAS & LUCILLE                   | 34                                 | 1989      | 34                         | 22    | 10    | 26    | 22    |
| BANK OF AMERICA, NT & SA                   | 9,380                              | 1986      | 5,329                      | 5,523 | 4,984 | 3,160 | 0     |
| BEST, BYRON L.                             | 21                                 | 1989      | ---                        | ---   | ---   | 18    | 4     |
| BROMMER, MARVIN                            | 361                                | 1986      | NS                         | NS    | 0     | 0     | 0     |
| BURNS, RITA J. & PAMELA E.                 | 16                                 | 1989      | NS                         | NS    | 15    | 0     | 0     |
| CHOI, YONG IL & JOUNG AE                   | 38                                 | 1990      | NS                         | NS    | 216   | 0     | 0     |
| CHRISTISON, JOEL                           | 75                                 | 1990      | 75                         | 75    | 68    | 75    | 75    |
| CONTRATTO, ROBERT & ERSULA                 | 241                                | 1990      | NS                         | NS    | 58    | 205   | 176   |
| DE VRIES, NEIL                             | 3,800                              | 1989      | NS                         | NS    | 3,999 | 3,230 | 2,659 |
| DURAN, FRANK T.                            | 0                                  | 1990      | 0                          | 0     | 0     | 0     | 0     |
| FRIEND, JOSEPH & DEBORAH                   | 60                                 | 1989      | 53                         | 64    | 54    | 26    | 14    |
| GAINES, JACK & MARY                        | 117                                | 1986      | 117                        | 40    | 36    | 30    | 35    |
| GESIRIECH, WAYNE D.                        | 121                                | 1986      | 78                         | 94    | 108   | 71    | 81    |
| GORMAN, VIRGIL                             | 138                                | 1989,1990 | NS                         | NS    | 81    | 102   | 65    |
| GORMAN, VIRGIL (AZTEC)                     | 220                                | 1989      | NS                         | NS    | 152   | 191   | 163   |
| GRIEDER, RAYMOND H. & DORISANNE            | 30                                 | 1990      | NS                         | NS    | 27    | 26    | 12    |
| GRILL, NICHOLAS P. & MILLIE D.             | 21                                 | 1987      | 21                         | 12    | 12    | 2     | 3     |
| GROEN, CORNELIS                            | 0                                  | 1989      | NS                         | NS    | 46    | 49    | 0     |
| GUTIERREZ, JOSE & GLORIA                   | 130                                | 1989      | 2                          | 2     | 2     | 2     | 2     |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | 152                                | 1989      | 2                          | 14    | 38    | 10    | 5     |

**TABLE 5**  
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**OWNER TOTAL**

| OWNER                                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--------------------------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                                        | AMOUNT                             | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998  |
| HARE, THOMAS R. & HELEN P.                             | 84                                 | 1990 | 0                          | 0     | 0     | 0     | 18    |
| HARMSSEN, JAMES & RUTH ANN, DBA: HARMSSEN FAMILY DAIRY | 1,000                              | 1988 | 1,000                      | 910   | 700   | 1,030 | 579   |
| HARPER LAKE COMPANY VIII                               | 1,433                              | 1990 | 1,058                      | 1,028 | 1,066 | 1,143 | 1,036 |
| HI DESERT MUTUAL WATER COMPANY                         | 34                                 | 1990 | 34                         | 46    | 37    | 31    | 27    |
| HILEMAN, KATHERINE                                     | 19                                 | 1990 | NS                         | NS    | 18    | 17    | 16    |
| HILL, MELVIN                                           | 2,335                              | 1989 | 310                        | 241   | 94    | 241   | 168   |
| HOWARD, NORMAN N.                                      | 143                                | 1988 | NS                         | NS    | ---   | 53    | 8     |
| HOY, MIKE                                              | 632                                | 1990 | 526                        | 301   | 727   | 689   | 473   |
| JONES, KENNETH & JOETTE                                | 62                                 | 1988 | 2                          | 2     | 2     | 2     | 2     |
| JORDAN, RAYMOND                                        | 460                                | 1990 | NS                         | NS    | 365   | 186   | 204   |
| JUSTICE, CHRIS                                         | 421                                | 1989 | NS                         | 62    | 17    | 8     | 6     |
| KING, GENEVIEVE E.                                     | 69                                 | 1989 | NS                         | 1     | 2     | 1     | 1     |
| LEE, ET AL., SEPOONG & WOO POONG                       | 77                                 | 1989 | NS                         | NS    | 70    | 6     | 7     |
| LEYERLY, GENEVA                                        | 65                                 | 1990 | NS                         | NS    | 65    | 65    | 65    |
| LEYERLY, RICHARD                                       | 862                                | 1988 | NS                         | NS    | 756   | 729   | 653   |
| LITTLE, DON & MUSTAFA, ED                              | 169                                | 1986 | NS                         | NS    | ---   | 3     | 4     |
| MARTIN, LENDELL                                        | 14                                 | 1989 | 6                          | 4     | 1     | 0     | 0     |
| MCCOLLUM, CHARLES L.                                   | 347                                | 1990 | 142                        | 178   | 1     | 1     | 1     |
| MEAD, G. C.                                            | 90                                 | 1989 | 90                         | 106   | 81    | 53    | 85    |
| MEYERS, LONNIE                                         | 27                                 | 1988 | NS                         | NS    | 10    | 8     | 7     |
| MOST, MILTON & JENNIE                                  | 280                                | 1986 | 0                          | 443   | 0     | 0     | 0     |
| NELSON, MILDRED L.                                     | 52                                 | 1986 | NS                         | NS    | 8     | 2     | 2     |
| NEWBERRY SPRINGS COMPANY                               | 0                                  | 1986 | NS                         | 0     | 0     | 0     | 0     |

**TABLE 5**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA**  
**OWNER TOTAL**

| OWNER                                | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |       |
|--------------------------------------|------------------------------------|-----------|----------------------------|--------|--------|--------|-------|
|                                      | AMOUNT                             | YEAR      | 1994                       | 1995   | 1996   | 1997   | 1998  |
| OHAI, REYNOLDS & DOROTHY             | 137                                | 1989      | NS                         | 130    | 1      | 1      | 1     |
| OROPEZA, JOSE M. & CONCEPCION        | 190                                | 1989      | NS                         | NS     | 171    | 16     | 0     |
| OSTERKAMP, GEROLD                    | 260                                | 1990      | NS                         | NS     | 197    | 151    | 169   |
| OWL ROCK PRODUCTS COMPANY            | 466                                | 1989      | 327                        | 331    | 468    | 456    | 338   |
| P G & E                              | 1,657                              | 1987,1990 | 1,657                      | 1,221  | 994    | 1,039  | 581   |
| POHL, ANDREAS & CATHLYN              | 17                                 | 1989      | 17                         | 16     | 16     | 10     | 3     |
| RAMIREZ, JAIME & ALICIA              | 70                                 | 1989      | ---                        | ---    | ---    | 1      | 0     |
| REDDY, BOMMI V. & KARUNA V.          | 24                                 | 1987      | 10                         | 8      | 7      | 6      | 7     |
| REES, MICHAEL J. & SUE A.            | 108                                | 1989      | 29                         | 6      | 39     | 26     | 41    |
| ROWLAND, JAMES & HELEN               | 22                                 | 1989      | 3                          | 5      | 13     | 9      | 0     |
| ROZELL, JAMES ROBERT                 | 96                                 | 1989      | 13                         | 25     | 87     | 19     | 23    |
| RUISCH, DALE W.                      | 650                                | 1989      | 650                        | 420    | 305    | 405    | 389   |
| SHIRKEY, ALAN G. & MARY E.           | 35                                 | 1987      | NS                         | NS     | 32     | 2      | 2     |
| SMITH, ROBERT A.                     | 43                                 | 1990      | 43                         | 36     | 29     | 28     | 18    |
| SOPPELAND, WAYNE                     | 783                                | 1989      | 999                        | 969    | 821    | 355    | 49    |
| SOUTHERN CALIFORNIA WATER COMPANY    | 14,407                             | 1990      | 10,207                     | 10,396 | 11,292 | 11,179 | 9,622 |
| SPINK, WALTHALL                      | 44                                 | 1989      | 44                         | 42     | 29     | 29     | 29    |
| SUN 'N SKY COUNTRY CLUB              | 337                                | 1987      | 302                        | 347    | 363    | 337    | 274   |
| TALLAKSON, WILLIAM V. & ELIZABETH A. | 17                                 | 1990      | NS                         | NS     | 16     | 15     | 14    |
| TILLEMA, HAROLD                      | 874                                | 1986      | 833                        | 377    | 848    | 748    | 90    |
| TRAN, ANTHONY & HY, THAP A.          | 91                                 | 1988      | 91                         | 2      | 2      | 2      | 7     |
| UMAIR MANAGEMENT CORPORATION         | 156                                | 1989      | NS                         | 0      | 0      | 41     | 0     |
| VAN DAM, ELDERT & SUSAN              | 722                                | 1990      | 207                        | 123    | 130    | 212    | 236   |

**TABLE 5**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA**  
**OWNER TOTAL**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|-------------------------------------------------|------------------------------------|------|----------------------------|---------------|---------------|---------------|---------------|
|                                                 | AMOUNT                             | YEAR | 1994                       | 1995          | 1996          | 1997          | 1998          |
| VAN LEEUWEN, JOHN                               | 2,965                              | 1987 | NS                         | NS            | 2,315         | 1,562         | 1,580         |
| VAN VLIET, HENDRIKA                             | 820                                | 1989 | NS                         | NS            | 427           | 785           | 590           |
| VANHOY, LUTHER C. & ROBERTA L.                  | 28                                 | 1989 | NS                         | NS            | 5             | 5             | 5             |
| VERNOLA, PAT                                    | 3,116                              | 1990 | NS                         | NS            | 4,480         | 4,522         | 3,556         |
| YANG, YOUNG MO                                  | 371                                | 1987 | NS                         | NS            | 0             | 0             | 0             |
| YKEMA TRUST                                     | 1,522                              | 1990 | 1,522                      | 1,576         | 1,465         | 1,165         | 1,004         |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>54,191</b>                      |      | <b>25,964</b>              | <b>25,513</b> | <b>38,683</b> | <b>34,822</b> | <b>25,313</b> |

**NOTES:**

NS = NON STIPULATING PARTY

**TABLE 6**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN ESTE SUBAREA, OWNER TOTAL**

**TABLE 6**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA**  
**OWNER TOTAL**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|-------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                                     | AMOUNT                             | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| ABSHIRE, DAVID V.                   | 24                                 | 1990 | NS                         | NS    | 22    | 21    | 20   |
| ANDERSON, ROSS C. & BETTY J.        | 34                                 | 1989 | NS                         | NS    | 31    | 29    | 28   |
| BAR H MUTUAL WATER COMPANY          | 53                                 | 1989 | 51                         | 46    | 47    | 54    | 44   |
| BELL, CHUCK                         | 494                                | 1989 | 494                        | 425   | 261   | 478   | 397  |
| BURNS, BOBBY J. & EVELYN J.         | 1,300                              | 1989 | 1,300                      | 1,131 | 1,118 | 1,188 | 952  |
| CAMPBELL FAMILY TRUST               | 597                                | 1986 | NS                         | NS    | 0     | 0     | 0    |
| CASA COLINA FOUNDATION              | 90                                 | 1990 | 82                         | 67    | 66    | 12    | 69   |
| CENTER WATER COMPANY                | 40                                 | 1990 | 40                         | 32    | 44    | 30    | 17   |
| CLUB VIEW PARTNERS                  | 1,276                              | 1988 | 188                        | 813   | 2,310 | 732   | 831  |
| CROSS, LAWRENCE E. & SHARON I.      | 23                                 | 1990 | 23                         | 21    | 12    | 20    | 2    |
| CRYSTAL HILLS WATER COMPANY         | 194                                | 1990 | 30                         | 1     | 1     | 1     | 1    |
| DAHLQUIST, GEORGE R.                | 594                                | 1989 | 337                        | 459   | 351   | 399   | 0    |
| DELPEDANG, ROBERT H.                | 56                                 | 1989 | 56                         | 53    | 51    | 58    | 36   |
| DESERT DAWN MUTUAL WATER COMPANY    | 15                                 | 1990 | NS                         | NS    | 15    | 16    | 14   |
| DESERT SPRINGS MUTUAL WATER COMPANY | 78                                 | 1990 | NS                         | 68    | 62    | 59    | 63   |
| FREDERICK TRUST, KENNETH A.         | 752                                | 1987 | 0                          | 0     | 0     | 0     | 0    |
| GAETA, TRINIDAD                     | 512                                | 1989 | 301                        | 375   | 350   | 432   | 367  |
| GAYJIKIAN, SAMUEL & HAZEL           | 102                                | 1986 | NS                         | NS    | 1     | 2     | 2    |
| GUBLER, HANS                        | 30                                 | 1989 | NS                         | NS    | 1     | 1     | 1    |
| HAL-DOR LTD.                        | 23                                 | 1987 | NS                         | NS    | 21    | 15    | 11   |
| HANDLEY, DON R. & MARY ANN          | 73                                 | 1987 | NS                         | NS    | 18    | 18    | 18   |
| HART, MERRILL W.                    | 473                                | 1990 | NS                         | NS    | 49    | 92    | 226  |
| HERT, SCOTT                         | 276                                | 1989 | 276                        | 223   | 212   | 264   | 252  |



**TABLE 6**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA**  
**OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|---------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|------|
|                                       | AMOUNT                             | YEAR | 1994                       | 1995  | 1996  | 1997  | 1998 |
| HI-GRADE MATERIALS COMPANY            | 442                                | 1987 | NS                         | 419   | 317   | 278   | 325  |
| HITCHIN LUCERNE, INC.                 | 16                                 | 1990 | NS                         | NS    | 14    | 24    | 17   |
| JAMS RANCH                            | 28                                 | 1990 | 28                         | 14    | 19    | 27    | 18   |
| JUBILEE MUTUAL WATER COMPANY          | 142                                | 1989 | 143                        | 126   | 110   | 148   | 123  |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37                                 | 1990 | 53                         | 50    | 54    | 54    | 47   |
| KIM, JU SANG                          | 30                                 | 1989 | 0                          | 5     | 6     | 5     | 3    |
| LEE, DOO HWAN                         | 78                                 | 1989 | NS                         | NS    | 0     | 0     | 0    |
| LOPEZ, BALTAZAR                       | 385                                | 1990 | NS                         | NS    | 2     | 1     | 1    |
| LUA, ANTONIO                          | 348                                | 1987 | 0                          | 0     | 0     | 0     | 0    |
| LUCERNE VALLEY MUTUAL WATER COMPANY   | 54                                 | 1986 | 44                         | 39    | 46    | 51    | 46   |
| LUCERNE VALLEY PARTNERS               | 1,213                              | 1989 | 12                         | 6     | 0     | 2     | 0    |
| LUCERNE VISTA MUTUAL WATER COMPANY    | 21                                 | 1989 | NS                         | NS    | 23    | 21    | 19   |
| MITSUBISHI CEMENT CORPORATION         | 1,299                              | 1987 | 955                        | 937   | 469   | 955   | 424  |
| MONACO INVESTMENT COMPANY             | 70                                 | 1989 | 0                          | 0     | 0     | 0     | 0    |
| MOSS, LAWRENCE W. & HELEN J.          | 43                                 | 1989 | NS                         | NS    | 39    | 37    | 35   |
| OMYA CALIFORNIA, INC.                 | 23                                 | 1989 | 8                          | 8     | 13    | 10    | 9    |
| PARK, HEA JA & JEONG IL               | 96                                 | 1986 | NS                         | NS    | 87    | 0     | 0    |
| PEREZ, EVA                            | 247                                | 1987 | NS                         | NS    | 2     | 0     | 0    |
| PETTIGREW, DAN                        | 1,422                              | 1988 | 1,422                      | 1,038 | 1,052 | 1,114 | 720  |
| PETTIGREW, HOWARD L.                  | 1,500                              | 1987 | 1,500                      | 1,172 | 1,167 | 994   | 921  |
| REED, MIKE                            | 58                                 | 1989 | 58                         | 53    | 60    | 67    | 64   |
| ROGERS, ROY                           | 1,449                              | 1986 | 280                        | 229   | 0     | 0     | 0    |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | 40                                 | 1989 | 21                         | 45    | 39    | 51    | 31   |

**TABLE 6**  
**MOJAVE BASIN AREA**  
**SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA**  
**OWNER TOTAL**

| OWNER                                              | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|----------------------------------------------------|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|                                                    | AMOUNT                             | YEAR | 1994                       | 1995         | 1996         | 1997         | 1998         |
| SEALS, ELIZABETH A.                                | 50                                 | 1989 | 19                         | 12           | 18           | 17           | 14           |
| SEALS, WILLIAM & TIBBETT, VICKI SEALS              | 33                                 |      | ---                        | ---          | ---          | ---          | ---          |
| SON'S RANCH                                        | 140                                | 1990 | NS                         | NS           | 126          | 119          | 112          |
| SOUTHERN CALIFORNIA WATER COMPANY                  | 178                                | 1990 | 185                        | 131          | 149          | 170          | 181          |
| SPECIALTY MINERALS, INC.                           | 42                                 | 1987 | 29                         | 33           | 39           | 30           | 40           |
| SPILLMAN, JAMES R. & NANCY J.                      | 23                                 | 1987 | 23                         | 22           | 21           | 20           | 19           |
| STEWART WATER COMPANY                              | 54                                 | 1989 | NS                         | NS           | 49           | 41           | 36           |
| STRINGER, W. EDWARD                                | 573                                | 1990 | 561                        | 439          | 474          | 447          | 405          |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10                                 | 1987 | 3                          | 3            | 8            | 3            | 3            |
| TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.      | 77                                 | 1989 | NS                         | NS           | 70           | 18           | 50           |
| VISOSKY, JOSEPH F., JR.                            | 1,120                              | 1989 | NS                         | NS           | 1            | 0            | 0            |
| WEISER, SIDNEY & RAQUEL                            | 90                                 | 1990 | 217                        | 144          | 144          | 128          | 110          |
| WILLOW WELLS MUTUAL WATER COMPANY                  | 30                                 | 1989 | 30                         | 29           | 37           | 44           | 25           |
| WILSHIRE ROAD PARTNERS                             | 692                                | 1987 | NS                         | NS           | 0            | 0            | 0            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b>    | <b>19,262</b>                      |      | <b>8,769</b>               | <b>8,668</b> | <b>9,698</b> | <b>8,797</b> | <b>7,149</b> |

**NOTES:**

NS = NON STIPULATING PARTY

**TABLE 7**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN OESTE SUBAREA, OWNER TOTAL**

**TABLE 7  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN OESTE SUBAREA  
OWNER TOTAL**

| OWNER                                           | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|-------------------------------------------------|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|                                                 | AMOUNT                             | YEAR | 1994                       | 1995         | 1996         | 1997         | 1998         |
| AEROCHEM, INC.                                  | 660                                | 1990 | 8                          | 7            | 7            | 8            | 7            |
| BROWN, SUE & DOUG                               | 46                                 | 1990 | 15                         | 6            | 4            | 1            | 0            |
| CHAMISAL MUTUAL WATER COMPANY                   | 96                                 | 1990 | 107                        | 94           | 87           | 72           | 33           |
| DOSSEY, D. A.                                   | 14                                 | 1990 | 14                         | 7            | 4            | 4            | 2            |
| HETTINGA, HEIN & ELLEN                          | 259                                | 1989 | 259                        | 246          | 179          | 176          | 265          |
| MEADOWBROOK DAIRY                               | 2,335                              | 1990 | 2,335                      | 2,001        | 2,171        | 2,147        | 1,804        |
| MORANO, AMERICO & LANA                          | 19                                 | 1990 | 19                         | 15           | 15           | 8            | 7            |
| SAN BERNARDINO COUNTY SERVICE AREA 70G          | 110                                | 1989 | 95                         | 83           | 74           | 72           | 65           |
| SAN BERNARDINO COUNTY SERVICE AREA 70L          | 1,306                              | 1990 | 1,982                      | 1,827        | 2,116        | 2,105        | 1,879        |
| THORESON, ROBERT F. & KATHLEEN                  | 40                                 | 1986 | 8                          | 13           | 8            | 2            | 1            |
| TROEGER FAMILY TRUST, RICHARD H.                | 112                                | 1990 | 112                        | 2            | 12           | 16           | 12           |
| VAN DAM BROTHERS                                | 1,860                              | 1986 | 1,860                      | 1,322        | 1,584        | 1,653        | 975          |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>6,857</b>                       |      | <b>6,814</b>               | <b>5,623</b> | <b>6,261</b> | <b>6,264</b> | <b>5,050</b> |

**TABLE 8**

**MOJAVE BASIN AREA**

**NOTICE LIST**

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

| <b>OWNER</b>                                | <b>DESIGNEE</b>              |
|---------------------------------------------|------------------------------|
| ABBOND, EDWARD & GRACE                      | EDWARD & GRACE ABBOND        |
| ABBOTT, LEONARD C.                          | LEONARD C. ABBOTT            |
| ABSHIRE, DAVID V.                           | DAVID V. ABSHIRE             |
| ADELANTO, CITY OF                           | JACK STONESIFER              |
| ADELANTO, CITY OF - GEORGE A F B            | JACK STONESIFER              |
| AEROCHEM, INC.                              | KENT T. CHRISTENSON          |
| AGCON, INC.                                 | LORI CLIFTON                 |
| AGUAYO, JEANETTE L.                         | JEANETTE L. AGUAYO           |
| AKE, CHARLES J. & MARJORIE M.               | CHARLES J. & MARJORIE M. AKE |
| ALTA POWER GENERATION L.L.C.                | JEFFREY A. ZUMWALT           |
| ANDERSON, ROSS C. & BETTY J.                | ROSS C. & BETTY J. ANDERSON  |
| ANGERER, ROBERT J. & PEGGY                  | ROBERT J. & PEGGY ANGERER    |
| APPLE VALLEY COUNTRY CLUB                   | DANIEL MARTINEZ              |
| APPLE VALLEY DEVELOPMENT                    | LINDA NEUMANN                |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | BRENDA BITONTI               |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | RICHARD J. FRINK             |
| APPLE VALLEY RANCHOS WATER COMPANY          | JACK L. CLARKE               |
| APPLE VALLEY RECREATION & PARKS             | LAWRENCE AGUAYO              |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | EMELY SALTMERIS              |
| APPLE VALLEY, TOWN OF                       | RODGER LOPEZ                 |
| ARGUELLES, ALFREDO                          | ALFREDO ARGUELLES            |
| ARROWHEAD SERVICE CORPORATION               | RON KEMPER                   |
| ARTZ, RICHARD & GLORIA                      | RICHARD & GLORIA ARTZ        |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY  | JOHN D. CRAWFORD             |
| AVDEEF, THOMAS & LUCILLE                    | MARY ARREOLA                 |
| BAGLEY, ROY                                 | ROY BAGLEY                   |
| BAKER, GEORGE B. & GLORIA L.                | GEORGE B. & GLORIA L. BAKER  |
| BALDERRAMA, ALFRED & LINDA                  | ALFRED & LINDA BALDERRAMA    |
| BALDY MESA WATER DISTRICT                   | DUANE DAVIS                  |
| BALL, DAVID P.                              | DAVID P. BALL                |
| BANK OF AMERICA, NT & SA                    | CRAIG L. BRITTON             |
| BAR H MUTUAL WATER COMPANY                  | PAUL K. NELSON               |
| BARAK, RICHARD                              | RICHARD BARAK                |
| BARBER, JAMES B.                            | JAMES B. BARBER              |

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

| <b>OWNER</b>                            | <b>DESIGNEE</b>                |
|-----------------------------------------|--------------------------------|
| BARSTOW CALICO K O A                    | ROBERT MOORE                   |
| BASS TRUST, NEWTON T.                   | BARBARA DAVISON                |
| BASTIANON, REMO E.                      | REMO E. BASTIANON              |
| BASURA FAMILY TRUST                     | RUSSELL COOPER                 |
| BAUR, KARL & RITA                       | KARL & RITA BAUR               |
| BEDINGFIELD, LYNDELL & CHARLENE         | LYNDELL & CHARLENE BEDINGFIELD |
| BEEBE, ROBERT W. & DOROTHY K.           | ROBERT W. BEEBE                |
| BEINSCHROTH FAMILY TRUST                | JACK BEINSCHROTH               |
| BEINSCHROTH, A. J.                      | JACK BEINSCHROTH               |
| BELL, CHUCK                             | CHUCK BELL                     |
| BENTON, PHILIP G.                       | PHILIP G. BENTON               |
| BEST, BYRON L.                          | BYRON BEST                     |
| BORGOGNO REVOCABLE LIVING TRUST         | LILLIAN B. BORGOGNO            |
| BOWMAN, EDWIN L.                        | EDWIN L. BOWMAN                |
| BOYCE, KENNETH & WILLA                  | WILLA BOYCE                    |
| BROMMER, MARVIN                         | MARVIN BROMMER                 |
| BROWN, BOBBY G. & VALERIA R.            | BOBBY G. & VALERIA R. BROWN    |
| BROWN, RONALD A.                        | RONALD A. BROWN                |
| BROWN, SUE & DOUG                       | SUE BROWN                      |
| BROWY, ORVILLE & LOUISE                 | LOUISE BROWY                   |
| BRUINS, NICHOLAS                        | NICHOLAS BRUINS                |
| BURNS, ANNIE L.                         | PAUL H. JOHNSON                |
| BURNS, BOBBY J. & EVELYN J.             | BOBBY J. & EVELYN J. BURNS     |
| BURNS, RITA J. & PAMELA E.              | RITA J. & PAMELA E. BURNS      |
| CALICO JUNCTION                         | HARVEY J. WALKER JR.           |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | BILLY WYCKOFF                  |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | LARRY BANKS                    |
| CAMPBELL FAMILY TRUST                   | EUGENE & WANDA CAMPBELL        |
| CAMPBELL, M. A. & DIANNE                | M. A. & DIANNE CAMPBELL        |
| CARTER, JOHN THOMAS                     | JOHN THOMAS CARTER             |
| CASA COLINA FOUNDATION                  | ROD PEEK                       |
| CDFG - CAMP CADY                        | AL LAPP                        |
| CDFG - MOJAVE NARROWS REGIONAL PARK     | KEVIN G. THOMAS                |
| CDFG - MOJAVE RIVER FISH HATCHERY       | RICHARD M. UPLINGER            |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**NOTICE LIST**

| <b>OWNER</b>                                 | <b>DESIGNEE</b>            |
|----------------------------------------------|----------------------------|
| CENTER WATER COMPANY                         | ROBERT MCDOUGALL           |
| CHAMISAL MUTUAL WATER COMPANY                | EARL D. MC COOL            |
| CHANG, TIMOTHY & JANE                        | TIMOTHY & JANE CHANG       |
| CHANNELL, KATHRYNE J.                        | KATHRYNE J. CHANNELL       |
| CHEYENNE LAKE, INC.                          | MICHAEL T. HAYES           |
| CHIAO MEI DEVELOPMENT                        | PETER CHAO                 |
| CHO BROTHERS RANCH                           | CHUNG CHO GONG             |
| CHOI, YONG IL & JOUNG AE                     | ROY TAKENO                 |
| CHRISTISON, JOEL                             | JOEL CHRISTISON            |
| CHUANG, MARSHAL                              | MARSHAL CHUANG             |
| CLARK, KENNETH R.                            | KENNETH R. CLARK           |
| CLINE, VIVIAN D.                             | VIVIAN D. CLINE            |
| CLUB VIEW PARTNERS                           | MANOUCHER SARBAZ           |
| CONNER, WILLIAM H.                           | WILLIAM H. CONNER          |
| CONTRATTO, ROBERT & ERSULA                   | ROBERT & ERSULA CONTRATTO  |
| COOL WATER RANCH                             | PAUL HENDERSON             |
| CRAMER, MARGARET MUIR                        | MARGARET MUIR CRAMER       |
| CROSS, FRANCIS & BEVERLY                     | FRANCIS & BEVERLY CROSS    |
| CROSS, SHARON I.                             | SHARON I. CROSS            |
| CRYSTAL HILLS WATER COMPANY                  | RAYMOND RAZO               |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION    | BOB BUCK                   |
| CUNNINGHAM, WILLIAM E. & GLORIA M.           | WILLIAM E. CUNNINGHAM      |
| DAGGETT COMMUNITY SERVICES DISTRICT          | LAWRENCE ALF               |
| DAGGETT LEASING CORPORATION                  | ERIC WILLS                 |
| DAHLQUIST, GEORGE R.                         | GEORGE R. DAHLQUIST        |
| DALJO CORPORATION                            | MILDRED RUBSCH             |
| DAVIS, RONALD & DONNA                        | RONALD & DONNA DAVIS       |
| DE JONG, ALAN L.                             | ALAN L. DE JONG            |
| DE VRIES, NEIL                               | NEIL DE VRIES              |
| DELPEDANG, ROBERT H.                         | ROBERT H. DELPERDANG       |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL & JOKE | FRIZELL & JOKE CLEGG       |
| DESERT DAWN MUTUAL WATER COMPANY             | ROBERT & PEGGY VILLALPANDO |
| DESERT LAKES CORPORATION - LAKE DOLORES      | RICHARD VAN DER WYK        |
| DESERT SPRINGS MUTUAL WATER COMPANY          | TOM COURTNEY               |



**TABLE 8**  
**MOJAVE BASIN AREA**  
**NOTICE LIST**

| <b>OWNER</b>                          | <b>DESIGNEE</b>                  |
|---------------------------------------|----------------------------------|
| DEXTER, CLAIR F.                      | CLAIR F. DEXTER                  |
| DEXTER, J. P.                         | J. P. DEXTER                     |
| DIBERNARDO, JOHN                      | JOHN DIBERNARDO                  |
| DICK VAN DAM DAIRY                    | GLENN VAN DAM                    |
| DOCIMO, ALLEN & KATHRYN               | ALLEN DOCIMO                     |
| DOCIMO, DONALD P. & PATRICIA J.       | DONALD P. & PATRICIA J. DOCIMO   |
| DOLCH, ROBERT & JUDY                  | ROBERT & JUDY DOLCH              |
| DOMBROWSKI, MICHAEL W. & SUSAN M.     | MICHAEL W. & SUSAN M. DOMBROWSKI |
| DONALDSON, JERRY & BEVERLY            | JERRY & BEVERLY DONALDSON        |
| DOSSEY, D. A.                         | D. A. DOSSEY                     |
| DOWELL, LEONARD                       | LEONARD DOWELL                   |
| DOWSE, PHILIP                         | PHILIP DOWSE                     |
| EVENSON, EDWIN H. & JOYCELAINE C.     | EDWIN H. & JOYCELAINE C. EVENSON |
| EVKHANIAN, JAMES H. & PHYLLIS         | JAMES H. EVKHANIAN               |
| FAWCETT, EDWARD C.                    | EDWARD C. FAWCETT                |
| FELIX, ALAN E. & CAROL L.             | ALAN E. & CAROL L. FELIX         |
| FERRO, DENNIS & NORMA                 | DENNIS & NORMA FERRO             |
| FISCHER, ELMER G. & BEVERLY C.        | ELMER G. FISCHER                 |
| FISHER, DOLORES, DR.                  | DOLORES FISHER                   |
| FISHER, JEROME                        | JERI FISHER                      |
| FITZWATER, R. E.                      | R. E. FITZWATER                  |
| FREDERICK TRUST, KENNETH A.           | SALLY ANN FREDERICK              |
| FRIEND, JOSEPH & DEBORAH              | JOSEPH & DEBORAH FRIEND          |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | BETTY V. BROCK                   |
| GAETA, TRINIDAD                       | JAY STORER                       |
| GAINES, JACK & MARY                   | JACK GAINES                      |
| GARCIA, DANIEL                        | DANIEL GARCIA                    |
| GAYJIKIAN, SAMUEL & HAZEL             | SAMUEL GAYJIKIAN                 |
| GESIRIECH, WAYNE D.                   | WAYNE D. GESIRIECH               |
| GILBERT, HERBERT & BERNICE            | HERBERT GILBERT                  |
| GOLD, HAROLD                          | HAROLD GOLD                      |
| GORMAN, VIRGIL                        | VIRGIL GORMAN                    |
| GORMAN, VIRGIL (AZTEC)                | VIRGIL GORMAN                    |
| GRAVES, CHESTER B.                    | CHESTER B. GRAVES                |

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

| <b>OWNER</b>                                          | <b>DESIGNEE</b>               |
|-------------------------------------------------------|-------------------------------|
| GRAY, GEORGE F. & BETTY E.                            | GEORGE F. & BETTY E. GRAY     |
| GREEN ACRES ESTATES                                   | SUSAN ZUTAVERN                |
| GRIEDER, RAYMOND H. & DORISANNE                       | RAYMOND H. GRIEDER            |
| GRILL, NICHOLAS P. & MILLIE D.                        | NICHOLAS P. & MILLIE D. GRILL |
| GUBLER, HANS                                          | HANS GUBLER                   |
| GULBRANSON, MERLIN                                    | WALTER J. PETERSON            |
| GUTIERREZ, JOSE & GLORIA                              | JOSE GUTIERREZ                |
| HAIGH, WHILLDYN & MARGARET                            | WHILLDYN & MARGARET HAIGH     |
| HAL-DOR LTD.                                          | RUSS JONES                    |
| HAMILTON TRUST, DON & RUTH M.                         | DON & RUTH M. HAMILTON        |
| HAMILTON, DOUG & CHERYL                               | DOUG & CHERYL HAMILTON        |
| HAMILTON, ET AL.                                      | DON & RUTH M. HAMILTON        |
| HANDLEY, DON R. & MARY ANN                            | DON R. & MARY ANN HANDLEY     |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH            | DONALD F. HANIFY              |
| HARALIK, BESS & ROBERT                                | BESS & ROBERT HARALIK         |
| HARDESTY, LESLIE E. & BECKY J.                        | LESLIE E. & BECKY J. HARDESTY |
| HARE, THOMAS R. & HELEN P.                            | THOMAS R. & HELEN P. HARE     |
| HARESON, NICHOLAS & MARY                              | NICHOLAS & MARY HARESON       |
| HARMSSEN, JAMES & RUTHANN, DBA: HARMSSEN FAMILY DAIRY | RUTH ANN HARMSSEN             |
| HARPER LAKE COMPANY VIII                              | JAN HANSEN                    |
| HART, MERRILL W.                                      | MERRILL W. HART               |
| HARTER, JOE & SUE                                     | JOE & SUE HARTER              |
| HARTLEY, LONNIE                                       | LONNIE HARTLEY                |
| HARVEY, FRANK                                         | FRANK HARVEY                  |
| HELENDAL SCHOOL DISTRICT                              | FRANCES G. WARNER             |
| HENDLEY, RICK & BARBARA                               | RICK & BARBARA HENDLEY        |
| HERT, SCOTT                                           | SCOTT HERT                    |
| HESPERIA GOLF AND COUNTRY CLUB                        | ALEXANDER RICKARDS            |
| HESPERIA WATER DISTRICT                               | STEVE STEELE                  |
| HETTINGA, HEIN & ELLEN                                | AMY VANDYKE                   |
| HI DESERT MUTUAL WATER COMPANY                        | WALT YOUNG                    |
| HICKMAN, ALEX & DEBE                                  | ALEX & DEBE HICKMAN           |
| HIETT, HARRY J. & CLARICE M.                          | HARRY J. HIETT                |
| HI-GRADE MATERIALS COMPANY                            | JONATHAN D. HOVE              |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**NOTICE LIST**

**OWNER**

---

HILARIDES, FRANK  
HILEMAN, KATHERINE  
HILL, MELVIN  
HITCHIN LUCERNE, INC.  
HO, TING-SENG & AH-GIT  
HODGE, STANLEY W.  
HOLLISTER, ROBERT H. & RUTH M.  
HOLWAY, ROBERT C.  
HONG, PAUL B. & MAY  
HORTON, JOHN, M.D.  
HORTON'S CHILDREN'S TRUST  
HOWARD, NORMAN N.  
HOY, MIKE  
HRUBIK, THOMAS A.  
HUBBARD, ESTER & MIZUNO, ARLEAN  
HUNT, RALPH M. & LILLIAN F.  
HUTCHISON, WILLIAM O.  
HYATT, JAMES & BRENDA  
INDUSTRIAL ASPHALT  
IRVIN, BERTRAND W.  
J. V. A. AIR, INC.  
JACKSON, RAY  
JAMS RANCH  
JESS RANCH WATER COMPANY  
JOHNSON, JAMES R. & ELLEN  
JOHNSON, LARRY & CARLEAN  
JOHNSON, RONALD  
JOHNSTON, HARRIET & JOHNSTON, LAWRENCE W.  
JONES, KENNETH & JOETTE  
JORDAN, RAYMOND  
JUBILEE MUTUAL WATER COMPANY  
JUNIPER RIVIERA COUNTY WATER DISTRICT  
JUSTICE, CHRIS  
KAPLAN, ABRAHAM M.

**DESIGNEE**

---

FRANK HILARIDES  
KATHERINE HILEMAN  
SYLVIA PILE  
ERNEST GOMMEL  
TING-SENG HO  
STANLEY W. HODGE  
ROBERT H. & RUTH M. HOLLISTER  
ROBERT C. HOLWAY  
PAUL B. HONG  
JOHN HORTON  
JOHN HORTON  
NORMAN N. HOWARD  
MIKE HOY  
THOMAS A. HRUBIK  
ESTER HUBBARD  
RALPH M. & LILLIAN F. HUNT  
WILLIAM O. HUTCHISON  
JAMES & BRENDA HYATT  
PEGGY A. JAGER  
BERTRAND W. IRVIN  
JIM ANDERS  
RAY JACKSON  
AL BUDMAN  
GARY A. LEDFORD  
JAMES R. JOHNSON  
LARRY & CARLEAN JOHNSON  
RONALD JOHNSON  
HARRIET & LAWRENCE W. JOHNSTON  
KENNETH & JOETTE JONES  
RAYMOND JORDAN  
GLENN OLSEN  
MICHAEL W. MINES  
RICK MOSER  
JOICE KAPLAN

**TABLE 8**  
**MOJAVE BASIN AREA**  
**NOTICE LIST**

**OWNER**

---

KASNER, ROBERT  
 KATCHER, AUGUST M. & MARCELINE  
 KEEL, AL J. & BARBARA  
 KEMP, ROBERT & ROSE  
 KEMPER CAMPBELL RANCH  
 KIEL, MARY  
 KIM, JOON HO  
 KIM, JU SANG  
 KING, GENEVIEVE E.  
 KOSHAREK, JOHN & JOANN  
 LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT  
 LAKE JODIE PROPERTY OWNERS ASSOCIATION  
 LAKE WAIKIKI  
 LAKE WAINANI OWNERS ASSOCIATION  
 LANGLEY, MICHAEL R. & SHARON  
 LAWRENCE, WILLIAM W.  
 LAWSON, ERNEST & BARBARA  
 LEE, ET AL., SEPOONG & WOO POONG  
 LEE, DOO HWAN  
 LEE, JON  
 LEE, MOONYOUNG & OKHEA  
 LEE, VIN JANG T., PHD.  
 LENHERT, RONALD & TONI  
 LESHIN, CONNIE & SOL  
 LESHIN, SOL  
 LEVINE, LESLIE, DR.  
 LEWIS HOMES OF CALIFORNIA  
 LEYERLY, GENEVA  
 LEYERLY, RICHARD  
 LIANG, YUAN - I & TZU - MEI CHEN  
 LITTLE, DON & MUSTAFA, ED  
 LONG, BALLARD  
 LONGMAN, JACK  
 LOPEZ, BALTAZAR

**DESIGNEE**

---

ROBERT KASNER  
 AUGUST M. & MARCELINE KATCHER  
 AL J. KEEL  
 ROBERT & ROSE KEMP  
 JEAN DE BLASIS  
 BETTY MOBBS  
 ALAN DE JONG  
 JU SANG KIM  
 GENEVIEVE E. KING  
 JOHN & JOANN KOSHAREK  
 GARY E. VALLADAO  
 ROBERT ANGERER  
 NANCY LAN  
 RON BASBAS  
 MICHAEL R. & SHARON LANGLEY  
 WILLIAM W. LAWRENCE  
 ERNEST & BARBARA LAWSON  
 SEPOONG & WOO POONG LEE  
 DOO HWAN LEE  
 JON LEE  
 MOONYOUNG & OKHEA LEE  
 ERIC ARCHIBEK  
 RONALD LENHERT  
 JOE HARTER  
 JOE HARTER  
 JOE HARTER  
 W. BRADFORD FRANCKE  
 GENEVA LEYERLY  
 RICHARD LEYERLY  
 PATRICK LIANG  
 DON LITTLE  
 BALLARD LONG  
 JACK LONGMAN  
 BALTAZAR LOPEZ

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

**OWNER**

---

LOUNSBURY, J. PETER & CAROLYN  
 LOW, ROBERT  
 LUA, ANTONIO  
 LUCERNE VALLEY MUTUAL WATER COMPANY  
 LUCERNE VALLEY PARTNERS  
 LUCERNE VISTA MUTUAL WATER COMPANY  
 LUCKEY, MANLEY J.  
 LUTH, KEN  
 M BIRD CONSTRUCTION  
 M. L. J. CORPORATION  
 MAHJOUBI, AFSAR S.  
 MALIN, LILY  
 MALONEY, JANICE  
 MANNING, SHARON S.  
 MARCROFT, JAMES A. & JOAN  
 MARIANA RANCHOS COUNTY WATER DISTRICT  
 MARSHALL, CHARLES  
 MARTIN, LENDELL  
 MARTIN, MICHAEL D. & ARLENE D.  
 MAYBERRY, DONALD J. & SANDRA D.  
 MCCALL, REX  
 MCCOLLUM, CHARLES L.  
 MCINNIS, WILLIAM S.  
 MEAD, G. C.  
 MEADOWBROOK DAIRY  
 MEYERS, LONNIE  
 MILBRAT, IRVING H.  
 MITCHELL, CHARLOTTE  
 MITCHELL, JAMES L. & CHERYL A.  
 MITCHELL, ROBIN & JUDITH  
 MITSUBISHI CEMENT CORPORATION  
 MIZRAHIE, ET AL.  
 MONACO INVESTMENT COMPANY  
 MORANO, AMERICO & LANA

**DESIGNEE**

---

J. PETER & CAROLYN LOUNSBURY  
 ROBERT LOW  
 ANTONIO LUA  
 DONNA CHANDLER  
 MANOUCHER SARBAZ  
 NORMAN NICHOLS  
 MANLEY J. LUCKEY  
 KEN LUTH  
 EUGENE R. & VICKIE R. BIRD  
 JEFFREY D. KABAKOFF  
 ROBERT SAIDI  
 WALTER MALIN  
 JANICE MALONEY  
 JIMMY BERRY  
 ALLEN MARCROFT  
 JAMES R. WOODY  
 CHARLES MARSHALL  
 LENDELL MARTIN  
 MICHAEL D. MARTIN  
 DONALD J. & SANDRA D. MAYBERRY  
 REX MCCALL  
 CARLENE McCLINTICK  
 WILLIAM S. McINNIS  
 BUCK MEAD  
 EDWARD IMSAND  
 LONNIE MEYERS  
 IRVING H. MILBRAT  
 CHARLOTTE MITCHELL  
 JAMES L. & CHERYL A. MITCHELL  
 ROBIN & JUDITH MITCHELL  
 DOUGLAS SHUMWAY  
 GEORGE A. GOVEDNIK  
 MANOUCHER SARBAZ  
 AMERICO MORANO

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

| <b>OWNER</b>                                | <b>DESIGNEE</b>              |
|---------------------------------------------|------------------------------|
| MORRIS, JULIA V.                            | JULIA V. MORRIS              |
| MOSS, LAWRENCE W. & HELEN J.                | LAWRENCE W. & HELEN J. MOSS  |
| MOST, MILTON & JENNIE                       | MILTON MOST                  |
| MULLIGAN, ROBERT & INEZ                     | ROBERT & INEZ MULLIGAN       |
| MURPHY, BERNARD H.                          | BERNARD H. MURPHY            |
| MURPHY, KENNETH - SCOGGINS, RON             | KENNETH MURPHY               |
| NAVAJO MUTUAL WATER COMPANY                 | JAMES HANSON                 |
| NELSON, MILDRED L.                          | MILDRED L. NELSON            |
| NEW SPRINGS LIMITED PARTNERSHIP             | YUAN-I LIANG                 |
| NEWBERRY COMMUNITY SERVICE DISTRICT         | GEORGE BAKER                 |
| NU VIEW DEVELOPMENT, INC.                   | ERIC ARCHIBEK                |
| NUNN, DONALD & PEARL                        | DONALD & PEARL NUNN          |
| O. F. D. L., INC.                           | WILLIAM G. SWIFT             |
| O'BRYANT, ROBERT C. & BARBARA               | ROBERT C. & BARBARA O'BRYANT |
| OHAI, REYNOLDS & DOROTHY                    | REYNOLDS & DOROTHY OHAI      |
| O'KEEFE, SARAH-LEE & JOKE E.                | SARAH-LEE & JOKE O'KEEFE     |
| OMYA CALIFORNIA, INC.                       | MANFRED KEIL                 |
| ORMSBY, HARRY G.                            | KEN LUTH                     |
| OROPEZA, JOSE M. & CONCEPCION               | LEE OROPEZA                  |
| OSTERKAMP, GEROLD                           | GEROLD OSTERKAMP             |
| OWL ROCK PRODUCTS COMPANY                   | BOB KELLEY                   |
| P & H ENGINEERING & DEVELOPMENT CORPORATION | M. T. SHORAKA                |
| P G & E                                     | JOHNNY BACA                  |
| PACHECO, ALEJANDRO                          | ALEJANDRO PACHECO            |
| PALISADES RANCH                             | STEVEN OLDER                 |
| PARK, HEA JA & JEONG IL                     | JEONG IL PARK                |
| PARKER REVOCABLE TRUST, D. E. & G. J.       | DAVID E. PARKER              |
| PARKER, GEORGE R.                           | GEORGE R. PARKER             |
| PATHFINDER INVESTORS                        | ERIC ARCHIBEK                |
| PAYAN, PAUL & FELMA                         | PAUL PAYAN                   |
| PEARL, ALICE                                | BARBARA RILEY                |
| PEARSON, DERYL B.                           | DERYL B. PEARSON             |
| PEREZ, EVA                                  | EVA PEREZ                    |
| PERKO, BERT K.                              | BERT K. PERKO                |

**TABLE 8  
MOJAVE BASIN AREA  
NOTICE LIST**

| <b>OWNER</b>                                | <b>DESIGNEE</b>                |
|---------------------------------------------|--------------------------------|
| PERRY, THOMAS A.                            | THOMAS A. PERRY                |
| PETTIGREW, DAN                              | DAN PETTIGREW                  |
| PETTIGREW, HOWARD L.                        | HOWARD L. PETTIGREW            |
| PETTIS FAMILY TRUST                         | ROBERT PETTIS                  |
| PHENIX PROPERTIES LTD.                      | ELIZABETH M. TAYLOR            |
| PITTMAN, LEROY W.                           | ROY GWATNEY                    |
| PITTS, JOE & STELLA                         | JOE & STELLA PITTS             |
| POHL, ANDREAS & CATHLYN                     | ANDREAS & CATHLYN POHL         |
| POLAND, JOHN R. & KATHLEEN A.               | JOHN R. & KATHLEEN A. POLAND   |
| POLICH, LEE & DONNA                         | LEE & DONNA POLICH             |
| PRICE, DONALD & RUTH                        | DONALD & RUTH PRICE            |
| PURCIO, THOMAS F. & PATRICIA A.             | THOMAS R. & PATRICIA A. PURCIO |
| RAMIREZ, JAIME & ALICIA                     | JAIME & ALICIA RAMIREZ         |
| RANCHERITOS MUTUAL WATER COMPANY            | ELIZABETH MURENA               |
| RANCHO LAS FLORES LTD. PARTNERSHIP          | CLIFFORD C. HOOD               |
| RANDOLPH, JOAN E.                           | JOAN E. RANDOLPH               |
| REDDY, BOMMI V. & KARUNA V.                 | BOMMI V. REDDY                 |
| REED, DELBERT E. & LINDA                    | DELBERT & LINDA REED           |
| REED, MIKE                                  | MIKE REED                      |
| REES, MICHAEL J. & SUE A.                   | MICHAEL J. & SUE A REES        |
| REEVES, RICHARD                             | RICHARD REEVES                 |
| REYNOLDS, ARDEN & MARY                      | ARDEN & MARY REYNOLDS          |
| RICE, HENRY C. & DIANA                      | HENRY C. & DIANA RICE          |
| RICE, MARY                                  | MARY RICE                      |
| RIEGER FAMILY TRUST, WALTER M.              | AUDREY RIEGER                  |
| RIKUO CORPORATION                           | JOSEPH E. DEERING              |
| RIM PROPERTIES, A GENERAL PARTNERSHIP       | IAN BRYANT                     |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | BILL BROWN                     |
| ROGERS, ROY                                 | ROY ROGERS                     |
| ROGERS, ROY - ORO GRANDE RANCH              | CLIFF NELSON                   |
| ROSSI, JAMES L. & NAOMI I.                  | JAMES L. & NAOMI I. ROSSI      |
| ROWLAND, JAMES & HELEN                      | JAMES & HELEN ROWLAND          |
| ROZELL, JAMES ROBERT                        | JAMES ROBERT ROZELL            |
| RUBENDALL, GERALD L.                        | GERALD L. RUBENDALL            |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**NOTICE LIST**

| <b>OWNER</b>                                     | <b>DESIGNEE</b>              |
|--------------------------------------------------|------------------------------|
| RUDMAN, ROBERT T.                                | ROBERT T. RUDMAN             |
| RUE RANCH                                        | JOE FELTS                    |
| RUISCH, DALE W.                                  | DALE W. RUISCH               |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT      | DIANE HOMER                  |
| SAN BERNARDINO COUNTY SERVICE AREA 29            | JAMES MARTIN                 |
| SAN BERNARDINO COUNTY SERVICE AREA 42            | WILLIAM L. SMILLIE           |
| SAN BERNARDINO COUNTY SERVICE AREA 64            | WILLIAM L. SMILLIE           |
| SAN BERNARDINO COUNTY SERVICE AREA 70C           | WILLIAM L. SMILLIE           |
| SAN BERNARDINO COUNTY SERVICE AREA 70G           | WILLIAM L. SMILLIE           |
| SAN BERNARDINO COUNTY SERVICE AREA 70J           | WILLIAM L. SMILLIE           |
| SAN BERNARDINO COUNTY SERVICE AREA 70L           | WILLIAM L. SMILLIE           |
| SAN FILIPPO, JOSEPH & SHELLEY                    | SHELLY SAN FILIPPO           |
| SANTUCCI, ANTONIO & WILSA                        | ANTONIO & WILSA SANTUCCI     |
| SEALS, ELIZABETH A.                              | TINA K. BOTHWELL             |
| SEALS, WILLIAM & TIBBETT, VICKI SEALS            | VICKI SEALS TIBBETT          |
| SHEPPARD, THOMAS & GLORIA                        | THOMAS & GLORIA SHEPPARD     |
| SHIRKEY, ALAN G. & MARY E.                       | ALAN G. & MARY E. SHIRKEY    |
| SHORT, CHARLES & MARGARET                        | CHARLES & MARGARET SHORT     |
| SHORT, JAMES B.                                  | JEFF SHORT                   |
| SILVER LAKES ASSOCIATION                         | BOBBI BYINGTON               |
| SIMMONS, JACK H. & ETHUN, CLAUDIA                | JACK H. SIMMONS              |
| SMITH, ROBERT A.                                 | ROBERT A. SMITH              |
| SMITH, WILLIAM E. & PATRICIA A.                  | WILLIAM E. SMITH             |
| SNYDER, KRYL K. & ROUTH, RICHARD J.              | RICHARD ROUTH                |
| SON OF CADUCEUS                                  | GREG HOLTZ                   |
| SON'S RANCH                                      | CHAN KYUN SON                |
| SOPPELAND, WAYNE                                 | WAYNE SOPPELAND              |
| SOUTHDOWN, INC.                                  | PAMELA K. BENNETT            |
| SOUTHERN CALIFORNIA EDISON COMPANY - AGRICULTURE | JOSEPH A. D'AMATO            |
| SOUTHERN CALIFORNIA GAS COMPANY                  | BILLY W. JACKSON             |
| SOUTHERN CALIFORNIA WATER COMPANY                | HELEN R. LONG                |
| SPECIALTY MINERALS, INC.                         | HAROLD KENNEDY               |
| SPILLMAN, JAMES R. & NANCY J.                    | JAMES R. & NANCY J. SPILLMAN |
| SPINK, WALTHALL                                  | WALTHALL SPINK               |



**TABLE 8  
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NOTICE LIST**

**OWNER**

---

SPRING VALLEY LAKE ASSOCIATION  
 SPRING VALLEY LAKE COUNTRY CLUB  
 ST. ANTONY COPTIC ORTHODOX MONASTERY  
 STEIMLE, ALLEN B.  
 STEWART WATER COMPANY  
 STORM, RANDALL  
 STRINGER, W. EDWARD  
 SUDMEIER, GLENN W.  
 SUGA, TAKEAKI  
 SUMMIT VALLEY RANCH  
 SUN 'N SKY COUNTRY CLUB  
 SUNDOWN LAKES, INC.  
 TALLAKSON, WILLIAM V. & ELIZABETH A.  
 TAPIE, RAYMOND L., SR.  
 TAYLOR, ALLEN C. - HAYMAKER RANCH  
 TAYLOR, TOM  
 THAYER, SHARON  
 THE 160 NEWBERRY RANCH CALIFORNIA, LTD.  
 THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC  
 THOMAS FARMS  
 THOMPSON, JAMES A.  
 THOMPSON, RODGER  
 THORESON, ROBERT F. & KATHLEEN  
 THRASHER, GARY  
 THUNDERBIRD COUNTY WATER DISTRICT  
 TILLEMA, HAROLD  
 TORRADO, JESUS & AIDA  
 TRAN, ANTHONY & HY, THAP A.  
 TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. & ERLINDA  
 TRIPLE H PARTNERSHIP  
 TROEGER FAMILY TRUST, RICHARD H.  
 TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC.  
 UMAIR MANAGEMENT CORPORATION  
 UNION PACIFIC RAILROAD COMPANY

**DESIGNEE**

---

MICHAEL D. SANDLIN  
 GREGORY DAY  
 BISHOP H. G. KARAS  
 ALLEN B. STEIMLE  
 ISIDRO BACA  
 RANDALL STORM  
 W. EDWARD STRINGER  
 GLENN W. SUDMEIER  
 LARS JOHNSON  
 MARK G. EAGLETON  
 DICK ANDREASON  
 JERRY H. HILTY  
 WILLIAM V. & ELIZABETH A. TALLAKSON  
 RAYMOND L. TAPIE  
 ALLEN C. TAYLOR  
 TOM TAYLOR  
 SHARON THAYER  
 RALPH ENGH  
 HAROLD KENNEDY  
 RONALD THOMAS  
 JAMES A. THOMPSON  
 RODGER THOMPSON  
 ROBERT F. THORESON  
 GARY THRASHER  
 ROBERT A. COOK  
 HAROLD TILLEMA  
 JESUS TORRADO  
 THAP A. HY  
 JAMES MEDRANO  
 RICHARD HOOVER  
 RICHARD H. TROEGER  
 RUSS JONES  
 ANEES MUFTI  
 TED STENSTROM

**TABLE 8  
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NOTICE LIST**

| <b>OWNER</b>                             | <b>DESIGNEE</b>                 |
|------------------------------------------|---------------------------------|
| VAIL, JOSEPH B. & PAULA E.               | JOSEPH B. VAIL                  |
| VAN BASTELAAR, ALPHONSE                  | ALPHONSE VAN BASTELAAR          |
| VAN BURGER, CARL                         | CARL VAN BURGER                 |
| VAN DAM BROTHERS                         | DEL MAR VAN DAM                 |
| VAN DAM, ELDERT & SUSAN                  | ELDERT & SUSAN VAN DAM          |
| VAN DIEST, CORNELIUS                     | CORNELIUS VAN DIEST             |
| VAN LEEUWEN FAMILY TRUST                 | KEN LUTH                        |
| VAN LEEUWEN, JOHN                        | JOHN VAN LEEUWEN                |
| VAN VLIET, HENDRIKA                      | PAUL RYKEN                      |
| VANDER DUSSEN TRUST, AGNES & EDWARD      | ERIC ARCHIBEK                   |
| VANHOY, LUTHER C. & ROBERTA L.           | LUTHER C. & ROBERTA L. VANHOY   |
| VANNI, MIKE                              | SCOTT MARTIN                    |
| VAUGHT, ROBERT E. & KAREN M.             | ROBERT E. & KAREN M. VAUGHT     |
| VERNOLA, PAT                             | PAT VERNOLA                     |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | JOHN BEALE                      |
| VICTOR VALLEY MEMORIAL PARK              | TIMOTHY M. KURTZ                |
| VICTOR VALLEY WATER DISTRICT             | CHARLIE KRAUS                   |
| VICTORVILLE, CITY OF                     | RAY SALBERG                     |
| VISOSKY, JOSEPH F., JR.                  | JOSEPH F. VISOSKY, JR.          |
| VOGLER, ET AL.                           | PAUL H. JOHNSON                 |
| WACKEEN, CAESAR                          | MARY DONNER                     |
| WAKULA, JOHN & HELEN                     | JOHN & HELEN WAKULA             |
| WARD, ERNEST & LAURA                     | ERNEST & LAURA WARD             |
| WARD, ET AL.                             | ROBERT W. HALPRIN               |
| WARD, KEN & BARBARA                      | KEN & BARBARA WARD              |
| WARD, RONNY H.                           | RONNY H. WARD                   |
| WEBER, DAVE                              | PAUL H. JOHNSON                 |
| WEBER, F. R. & JUNELL                    | JUNELL WEBER                    |
| WEBSTER, THOMAS M. & PATRICIA J.         | THOMAS M. & PATRICIA J. WEBSTER |
| WEIDKNECHT, ARTHUR J. & PEGGY A.         | ARTHUR J. & PEGGY A. WEIDKNECHT |
| WEISER, SIDNEY & RAQUEL                  | SIDNEY & RAQUEL WEISER          |
| WELLS FARGO BANK, N.A.                   | BETH FISCHER                    |
| WEST, CAROLYN & SMITH, RICHARD           | CAROLYN WEST                    |
| WEST, HOWARD & SUZY                      | HOWARD & SUZY WEST              |

**TABLE 8**  
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| <b>OWNER</b>                             | <b>DESIGNEE</b>          |
|------------------------------------------|--------------------------|
| WESTERN HERITAGE, INC.                   | ELIZABETH LARA           |
| WESTERN HORIZON ASSOCIATES, INC.         | CHUNG CHO GONG           |
| WESTERN ROCK PRODUCTS                    | MARIE LACHICA            |
| WESTERN WATER COMPANY                    | RONALD I. SIMON          |
| WET SET, INC.                            | THOMAS G. FERRUZZO       |
| WHITTINGHAM, RICHARD V.                  | RICHARD V. WHITTINGHAM   |
| WIENER, MELVIN & MARIAM S.               | EDDIE & CAROLYN TILLEMA  |
| WILLOW WELLS MUTUAL WATER COMPANY        | RICHARD A. JOH           |
| WILSHIRE ROAD PARTNERS                   | MANOUCHER SARBAZ         |
| WITTE, E. DANIEL & MARCIA                | E. DANIEL & MARCIA WITTE |
| WLSR, INC.                               | GARY ADAMS               |
| WOO, CHEN                                | TODD WOO                 |
| WORSEY, JOSEPH A. & REVAE                | DAVID WORSEY             |
| WYATT FAMILY TRUST                       | DENNY WYATT              |
| YANG, YOUNG MO                           | YOUNG MO YANG            |
| YARD, WILLIAM & BETTY                    | WILLIAM & BETTY YARD     |
| YEAGER CONSTRUCTION COMPANY, INC., E. L. | MARK YEAGER              |
| YERMO WATER COMPANY                      | DON WALKER               |
| YKEMA TRUST                              | RUTH ANN HARMSSEN        |
| YOUNG, KEITH O. - DESERT TURF            | KEITH O. YOUNG           |

**TABLE 9**

**MOJAVE BASIN AREA**

**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**

**WATER YEAR 1997-98**

**TABLE 9**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**WATER YEAR 1997-98**  
**(ALL AMOUNTS IN ACRE-FEET)**

| SUBAREA | TRANSFEROR                            | TRANSACTION                           |                                                            |                                     |                                |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                       |                                                 |                                       |                                                 |
|---------|---------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------|-------------------------------------------|---------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|         |                                       | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION         | TRANSFER<br>AMOUNT | TRANSFEREE                                | TRANSFEE                              |                                                 | TRANSFEROR                            |                                                 |
|         |                                       |                                       |                                                            |                                     |                                |                    |                                           | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| CENTRO  | LYON, ERIKA                           | 130                                   | 0.2295                                                     | 10/22/97                            | SALE                           | 130                | GUTIERREZ, JOSE & GLORIA                  | 130                                   | 0.2295                                          | 0                                     | 0.0000                                          |
| BAJA    | SCOGGINS, JERRY                       | 105                                   | 0.1520                                                     | 10/22/97                            | SALE                           | 105                | ARTZ, RICHARD & GLORIA                    | 105                                   | 0.1520                                          | 0                                     | 0.0000                                          |
| CENTRO  | SOPPELAND, WAYNE                      | 1,392                                 | 2.4569                                                     | 10/22/97                            | SALE                           | 609                | SOUTHERN CALIFORNIA WATER COMPANY         | 14,407                                | 25.4285                                         | 783                                   | 1.3820                                          |
| BAJA    | WEIDKNECHT, ARTHUR J. & PEGGY A.      | 79                                    | 0.1143                                                     | 12/17/97                            | SALE                           | 63                 | DAGGETT LEASING CORPORATION               | 63                                    | 0.0912                                          | 16                                    | 0.0232                                          |
| ESTE    | SEALS, LAWRENCE                       | 113                                   | 0.5146                                                     | 01/28/98                            | TRANSFER                       | 80                 | SEALS, ELIZABETH A.                       | 80                                    | 0.3643                                          | 33                                    | 0.1503                                          |
| ESTE    | SEALS, LAWRENCE                       | 33                                    | 0.1503                                                     | 01/28/98                            | TRANSFER                       | 33                 | SEALS, WILLIAM L. & TIBBETT, VICKI SEALS  | 33                                    | 0.1503                                          | 0                                     | 0.0000                                          |
| BAJA    | SILVER VALLEY RANCH, INC.             | 109                                   | 0.1578                                                     | 02/26/98                            | TRANSFER                       | 109                | DOCIMO, ALLEN & KATHRYN                   | 109                                   | 0.1578                                          | 0                                     | 0.0000                                          |
| BAJA    | STEIMLE, ALLEN B.                     | 728                                   | 1.0537                                                     | 02/26/98                            | TRANSFER                       | 300                | HO, TING-SENG & AH-GIT                    | 300                                   | 0.4342                                          | 428                                   | 0.6195                                          |
| ALTO    | GRUBE, ROBERT L.                      | 9                                     | 0.0074                                                     | 03/25/98                            | SALE                           | 9                  | RIM PROPERTIES, A GENERAL PARTNERSHIP     | 9                                     | 0.0074                                          | 0                                     | 0.0000                                          |
| CENTRO  | KENYON FAMILY TRUST                   | 70                                    | 1.1236                                                     | 03/25/98                            | SALE                           | 70                 | RAMIREZ, JAIME & ALICIA                   | 70                                    | 1.1236                                          | 0                                     | 0.0000                                          |
| CENTRO  | MITCHELL, CHARLES A.                  | 201                                   | 0.3548                                                     | 03/25/98                            | FORECLOSURE                    | 201                | ARROWHEAD SERVICE CORPORATION             | 201                                   | 0.3548                                          | 0                                     | 0.0000                                          |
| BAJA    | NEWBERRY-CALICO GROUP                 | 854                                   | 1.2361                                                     | 03/25/98                            | SALE                           | 854                | WESTERN HERITAGE, INC.                    | 854                                   | 1.2361                                          | 0                                     | 0.0000                                          |
| BAJA    | NU VIEW DEVELOPMENT, INC.             | 2,899                                 | 4.1962                                                     | 03/25/98                            | SALE                           | 1,450              | KASNER, ROBERT                            | 2,451                                 | 3.5477                                          | 1,449                                 | 2.0974                                          |
| ALTO    | ROBINSON, JIMMY F.                    | 126                                   | 0.1030                                                     | 04/22/98                            | SALE                           | 126                | VICTOR VALLEY WATER DISTRICT              | 13,480                                | 11.0163                                         | 0                                     | 0.0000                                          |
| ALTO    | RODRIGUEZ, JANET                      | 25                                    | 0.0204                                                     | 04/22/98                            | SALE                           | 25                 | ASKEW, S. LOUISE                          | 25                                    | 0.0204                                          | 0                                     | 0.0000                                          |
| OESTE   | VAN DAM BROTHERS                      | 1,860                                 | 15.1183                                                    | 04/22/98                            | SALE                           | 450                | HETTINGA, HEIN & ELLEN                    | 709                                   | 5.7628                                          | 1,410                                 | 11.4606                                         |
| ALTO    | ABBOTT, LEONARD C.                    | 284                                   | 0.2321                                                     | 05/27/98                            | SALE                           | 140                | WESTERN WATER COMPANY                     | 140                                   | 0.1144                                          | 144                                   | 0.1177                                          |
| ALTO    | BOYCE, KENNETH & WILLA                | 102                                   | 0.0834                                                     | 05/27/98                            | SALE                           | 80                 | WESTERN WATER COMPANY                     | 220                                   | 0.1798                                          | 22                                    | 0.0180                                          |
| ALTO    | HRUBIK, THOMAS A.                     | 772                                   | 0.6309                                                     | 05/27/98                            | SALE                           | 280                | WESTERN WATER COMPANY                     | 500                                   | 0.4086                                          | 492                                   | 0.4021                                          |
| ALTO    | VOGLER, ALBERT H.                     | 132                                   | 0.1079                                                     | 05/27/98                            | SALE                           | 132                | WESTERN WATER COMPANY                     | 632                                   | 0.5165                                          | 0                                     | 0.0000                                          |
| CENTRO  | MOST, MILTON & JENNIE                 | 9,660                                 | 17.0500                                                    | 05/27/98                            | TRANSFER                       | 9,380              | BANK OF AMERICA, NT & SA                  | 9,380                                 | 16.5558                                         | 280                                   | 0.4942                                          |
| ESTE    | PARK, CHANHO                          | 597                                   | 2.7188                                                     | 05/27/98                            | DEED IN LIEU OF<br>FORECLOSURE | 597                | CAMPBELL FAMILY TRUST                     | 597                                   | 2.7188                                          | 0                                     | 0.0000                                          |
| BAJA    | SOUTHERN CALIFORNIA EDISON-INDUSTRIAL | 4,565                                 | 6.6076                                                     | 05/27/98                            | SALE                           | 4,565              | ALTA POWER GENERATION, LLC                | 4,565                                 | 6.6076                                          | 0                                     | 0.0000                                          |
| ALTO    | CARDOZO, MANUEL & MARIA               | 909                                   | 0.7429                                                     | 07/01/98                            | SALE                           | 909                | WESTERN WATER COMPANY                     | 1,541                                 | 1.2594                                          | 0                                     | 0.0000                                          |
| ESTE    | SEALS, ELIZABETH                      | 80                                    | 0.3643                                                     | 07/01/98                            | SALE                           | 30                 | KIM, JU SANG                              | 30                                    | 0.1366                                          | 50                                    | 0.2277                                          |
| ALTO    | TURNER, ZENA                          | 70                                    | 0.0572                                                     | 07/01/98                            | SALE                           | 70                 | WYATT FAMILY TRUST                        | 70                                    | 0.0572                                          | 0                                     | 0.0000                                          |
| BAJA    | HALL, LARRY                           | 23                                    | 0.0333                                                     | 07/22/98                            | DEED IN LIEU OF<br>FORECLOSURE | 23                 | KLEVINS, CHESTER & JUNE                   | 23                                    | 0.0333                                          | 0                                     | 0.0000                                          |

**TABLE 9**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**WATER YEAR 1997-98**  
**(ALL AMOUNTS IN ACRE-FEET)**

| SUBAREA | TRANSFEROR               | TRANSACTION                           |                                                            |                                     |                        |                    |                           | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                                 |                                       |                                                 |
|---------|--------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|------------------------|--------------------|---------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|         |                          | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEEEE                | TRANSFEEEEE                               |                                                 | TRANSFEROR                            |                                                 |
|         |                          |                                       |                                                            |                                     |                        |                    |                           | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| ALTO    | BACA FAMILY LIVING TRUST | 74                                    | 0.0605                                                     | 08/26/98                            | SALE                   | 74                 | RADCO RESOURCES, LLC      | 74                                        | 0.0605                                          | 0                                     | 0.0000                                          |
| ALTO    | DEXTER, J. P.            | 515                                   | 0.4209                                                     | 08/26/98                            | SALE                   | 500                | RADCO RESOURCES, LLC      | 574                                       | 0.4691                                          | 15                                    | 0.0123                                          |
| ALTO    | GARCIA, SONIA L.         | 288                                   | 0.2354                                                     | 08/26/98                            | SALE                   | 288                | RADCO RESOURCES, LLC      | 862                                       | 0.7045                                          | 0                                     | 0.0000                                          |
| ALTO    | R. G. HARRIS COMPANY     | 280                                   | 0.2288                                                     | 08/26/98                            | SALE                   | 280                | RADCO RESOURCES, LLC      | 1,142                                     | 0.9333                                          | 0                                     | 0.0000                                          |
| ALTO    | VOGLER, ET AL.           | 162                                   | 0.1324                                                     | 08/26/98                            | SALE                   | 100                | RADCO RESOURCES, LLC      | 1,242                                     | 1.0150                                          | 62                                    | 0.0507                                          |
| ALTO    | WEBER, DAVE              | 80                                    | 0.0654                                                     | 08/26/98                            | SALE                   | 70                 | RADCO RESOURCES, LLC      | 1,312                                     | 1.0722                                          | 10                                    | 0.0082                                          |
| CENTRO  | DURAN, FRANK T.          | 50                                    | 0.0883                                                     | 08/26/98                            | SALE                   | 50                 | REES, MICHAEL J. & SUE A. | 108                                       | 0.1907                                          | 0                                     | 0.0000                                          |
| CENTRO  | GROEN, CORNELIS          | 1,043                                 | 1.8409                                                     | 08/26/98                            | SALE                   | 1,043              | VAN LEEUWEN, JOHN         | 2,965                                     | 5.2332                                          | 0                                     | 0.0000                                          |
| BAJA    | KLEVINS, CHESTER & JUNE  | 23                                    | 0.0333                                                     | 08/26/98                            | SALE                   | 23                 | DOWELL, LEONARD           | 23                                        | 0.0333                                          | 0                                     | 0.0000                                          |
| ALTO    | ASKEW, S. LOUISE         | 25                                    | 0.0204                                                     | 08/26/98                            | SALE                   | 25                 | WESTERN WATER COMPANY     | 1,566                                     | 1.2798                                          | 0                                     | 0.0000                                          |
| ALTO    | CLARK, KENNETH R.        | 118                                   | 0.0964                                                     | 08/26/98                            | SALE                   | 59                 | WESTERN WATER COMPANY     | 1,625                                     | 1.3280                                          | 59                                    | 0.0482                                          |
| ALTO    | RADCO RESOURCES, LLC     | 1,312                                 | 1.0722                                                     | 08/26/98                            | SALE                   | 74                 | WESTERN WATER COMPANY     | 1,699                                     | 1.3885                                          | 1,238                                 | 1.0117                                          |
| ALTO    | RADCO RESOURCES, LLC     | 1,238                                 | 1.0117                                                     | 08/26/98                            | SALE                   | 500                | WESTERN WATER COMPANY     | 2,199                                     | 1.7971                                          | 738                                   | 0.6031                                          |
| ALTO    | RADCO RESOURCES, LLC     | 738                                   | 0.6031                                                     | 08/26/98                            | SALE                   | 288                | WESTERN WATER COMPANY     | 2,487                                     | 2.0325                                          | 450                                   | 0.3677                                          |
| ALTO    | RADCO RESOURCES, LLC     | 450                                   | 0.3677                                                     | 08/26/98                            | SALE                   | 280                | WESTERN WATER COMPANY     | 2,767                                     | 2.2613                                          | 170                                   | 0.1389                                          |
| ALTO    | RADCO RESOURCES, LLC     | 170                                   | 0.1389                                                     | 08/26/98                            | SALE                   | 100                | WESTERN WATER COMPANY     | 2,867                                     | 2.3430                                          | 70                                    | 0.0572                                          |
| ALTO    | RADCO RESOURCES, LLC     | 70                                    | 0.0572                                                     | 08/26/98                            | SALE                   | 70                 | WESTERN WATER COMPANY     | 2,937                                     | 2.4002                                          | 0                                     | 0.0000                                          |
| ALTO    | CLEAR VIEW FARMS         | 501                                   | 0.4094                                                     | 09/23/98                            | FORECLOSURE            | 501                | WELLS FARGO BANK, N.A.    | 501                                       | 0.4094                                          | 0                                     | 0.0000                                          |
| BAJA    | SWARTZ, IRENE            | 30                                    | 0.0434                                                     | 09/23/98                            | SALE                   | 30                 | HICKMAN, ALEX & DEBE      | 30                                        | 0.0434                                          | 0                                     | 0.0000                                          |

**TABLE 9A**

**MOJAVE BASIN AREA**

**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

**TABLE 9A**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER<br>NUMBER | SUBAREA | TRANSFEROR                                         | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | TRANSACTION                         |                                |                    | TRANSFEREE                                         | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                                 |                                       |                                                 |
|--------------------|---------|----------------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------|----------------------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|                    |         |                                                    |                                       |                                                            | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION         | TRANSFER<br>AMOUNT |                                                    | TRANSFEEEE                                |                                                 | TRANSFEROR                            |                                                 |
|                    |         |                                                    |                                       |                                                            |                                     |                                |                    |                                                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| 001                | ALTO    | CLARK, KENNETH R.                                  | 223                                   | 0.1822                                                     | 07/25/95                            | SALE                           | 105                | REED, DELBERT & LINDA                              | 105                                       | 0.0858                                          | 118                                   | 0.0964                                          |
| 002                | CENTRO  | CHAFa, LARRY & DELINDA                             | 96                                    | 0.1694                                                     | 11/22/95                            | SALE                           | 96                 | ROZELL, JAMES ROBERT                               | 96                                        | 0.1694                                          | 0                                     | 0.0000                                          |
| 003                | ALTO    | TATUM, JAMES B.                                    | 829                                   | 0.6775                                                     | 01/24/96                            | FORECLOSURE                    | 829                | BEINSCHROTH FAMILY TRUST                           | 829                                       | 0.6775                                          | 0                                     | 0.0000                                          |
| 004                | ALTO    | MUTUAL FUNDING CORPORATION                         | 101                                   | 0.0825                                                     | 03/27/96                            | SALE                           | 101                | POSER INVESTMENTS, INC.                            | 101                                       | 0.0825                                          | 0                                     | 0.0000                                          |
| 005                | ALTO    | COPELAND, ET AL.                                   | 175                                   | 0.1430                                                     | 05/22/96                            | SALE                           | 175                | SIMMONS, JACK & ETHUN, CLAUDIA                     | 175                                       | 0.1430                                          | 0                                     | 0.0000                                          |
| 006                | BAJA    | PUCKHABER, WILLIAM F.                              | 63                                    | 0.0912                                                     | 06/19/96                            | SALE                           | 63                 | MARTIN, MICHAEL D. & ARLENE D.                     | 63                                        | 0.0912                                          | 0                                     | 0.0000                                          |
| 007                | BAJA    | STEWART, STANLEY & PATRICIA                        | 27                                    | 0.0391                                                     | 07/24/96                            | SALE                           | 27                 | TORRADO, JESUS & AIDA                              | 27                                        | 0.0391                                          | 0                                     | 0.0000                                          |
| 008                | BAJA    | ARGUELLES, ALFREDO                                 | 1,047                                 | 1.5155                                                     | 08/28/96                            | SALE                           | 400                | MIZRAHIE, ET AL.                                   | 400                                       | 0.5790                                          | 647                                   | 0.9365                                          |
| 009                | ALTO    | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 162                                   | 0.1324                                                     | 08/28/96                            | SALE                           | 162                | VOGLER, ET AL.                                     | 162                                       | 0.1324                                          | 0                                     | 0.0000                                          |
| 010                | ESTE    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | 752                                   | 3.4247                                                     | 08/28/96                            | DEED IN LIEU OF<br>FORECLOSURE | 752                | FREDERICK TRUST, KENNETH A.                        | 752                                       | 3.4247                                          | 0                                     | 0.0000                                          |
| 011                | ALTO    | HRUBIK, THOMAS A.                                  | 3,862                                 | 3.1561                                                     | 08/28/96                            | TRANSFER                       | 1,224              | SON OF CADUCEUS                                    | 1,224                                     | 1.0003                                          | 2,638                                 | 2.1558                                          |
| 012                | ALTO    | MURPHY TRUST, BERNARD                              | 162                                   | 0.1324                                                     | 08/28/96                            | FORECLOSURE                    | 162                | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 162                                       | 0.1324                                          | 0                                     | 0.0000                                          |
| 013                | ALTO    | ORMSBY, HARRY G.                                   | 386                                   | 0.3154                                                     | 08/28/96                            | TRANSFER                       | 90                 | KEEL, AL J. & BARBARA                              | 90                                        | 0.0736                                          | 296                                   | 0.2419                                          |
| 014                | OESTE   | RESSEGUE, JOHN & BILL                              | 259                                   | 2.1052                                                     | 08/28/96                            | SALE                           | 259                | HETTINGA, HEIN & ELLEN                             | 259                                       | 2.1052                                          | 0                                     | 0.0000                                          |
| 015                | BAJA    | ROTEX CONSTRUCTION COMPANY                         | 2,529                                 | 3.6606                                                     | 08/28/96                            | FORECLOSURE                    | 2,529              | SEOUL BANK                                         | 2,529                                     | 3.6606                                          | 0                                     | 0.0000                                          |
| 016                | BAJA    | CALICO LAKES HOMEOWNERS ASSOCIATON                 | 1,031                                 | 1.4923                                                     | 09/25/96                            | TRANSFER                       | 854                | NEWBERRY-CALICO GROUP                              | 854                                       | 1.2361                                          | 177                                   | 0.2562                                          |
| 017                | ALTO    | POSER INVESTMENTS, INC.                            | 101                                   | 0.0825                                                     | 09/25/96                            | SALE                           | 101                | LEE, JON                                           | 101                                       | 0.0825                                          | 0                                     | 0.0000                                          |
| 018                | BAJA    | PRICE, ALAN E.                                     | 37                                    | 0.0536                                                     | 10/30/96                            | SALE                           | 37                 | WARD, ET AL.                                       | 37                                        | 0.0536                                          | 0                                     | 0.0000                                          |
| 019                | BAJA    | SEOUL BANK                                         | 2,529                                 | 3.6606                                                     | 10/30/96                            | SALE                           | 2,529              | NEW SPRINGS LIMITED PARTNERSHIP                    | 2,529                                     | 3.6606                                          | 0                                     | 0.0000                                          |
| 020                | CENTRO  | DESERT COMMUNITY BANK                              | 156                                   | 0.2753                                                     | 11/20/96                            | SALE                           | 156                | UMAIR MANAGEMENT CORPORATION                       | 156                                       | 0.2753                                          | 0                                     | 0.0000                                          |
| 021                | BAJA    | NEW SPRINGS LIMITED PARTNERSHIP                    | 2,529                                 | 3.6606                                                     | 12/11/96                            | TRANSFER                       | 200                | LIANG, YUAN-I & TZU-MEI CHEN                       | 200                                       | 0.2895                                          | 2,329                                 | 3.3711                                          |
| 022                | ALTO    | TATRO, RICHARD K. & SANDRA A.                      | 280                                   | 0.2288                                                     | 12/11/96                            | SALE                           | 280                | R. G. HARRIS COMPANY                               | 280                                       | 0.2288                                          | 0                                     | 0.0000                                          |
| 023                | OESTE   | DAVIS, PAUL                                        | 19                                    | 0.1544                                                     | 02/26/97                            | SALE                           | 19                 | MORANO, AMERICO & LANA                             | 19                                        | 0.1544                                          | 0                                     | 0.0000                                          |
| 024                | CENTRO  | DELEEUW, WILLIAM & WILMA                           | 609                                   | 1.0749                                                     | 02/26/97                            | SALE                           | 609                | SOPPELAND, WAYNE                                   | 1,392                                     | 2.4569                                          | 0                                     | 0.0000                                          |
| 025                | ALTO    | GOMEZ, CIRILO - LIVING TRUST                       | 330                                   | 0.2697                                                     | 02/26/97                            | SALE                           | 330                | M. L. J. CORPORATION                               | 330                                       | 0.2697                                          | 0                                     | 0.0000                                          |
| 026                | CENTRO  | NEWBERRY SPRINGS COMPANY, INC.                     | 2,489                                 | 4.3931                                                     | 02/26/97                            | SALE                           | 2,489              | SOUTHERN CALIFORNIA WATER COMPANY                  | 13,798                                    | 24.3536                                         | 0                                     | 0.0000                                          |



**TABLE 9A**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER<br>NUMBER | SUBAREA | TRANSFEROR                       | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | TRANSACTION                         |                        |                    | TRANSFEREE                               | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                                 |                                       |                                                 |
|--------------------|---------|----------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|------------------------|--------------------|------------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|                    |         |                                  |                                       |                                                            | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT |                                          | TRANSFEEEE                                |                                                 | TRANSFEROR                            |                                                 |
|                    |         |                                  |                                       |                                                            |                                     |                        |                    |                                          | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| 027                | ALTO    | SAN FILIPPO, JOSEPH & SHELLY     | 35                                    | 0.0286                                                     | 02/26/97                            | SALE                   | 25                 | RODRIGUEZ, JANET                         | 25                                        | 0.0204                                          | 10                                    | 0.0082                                          |
| 028                | CENTRO  | ST. CHARLES, DONALD B.           | 609                                   | 1.0749                                                     | 02/26/97                            | FORECLOSURE            | 609                | DELEEuw, WILLIAM & WILMA                 | 609                                       | 1.0749                                          | 0                                     | 0.0000                                          |
| 029                | CENTRO  | VISSER, ANNIE                    | 91                                    | 0.1606                                                     | 02/26/97                            | SALE                   | 91                 | TRAN, ANTHONY & HY, THAP A.              | 91                                        | 0.1606                                          | 0                                     | 0.0000                                          |
| 030                | BAJA    | SWARTZ, IRENE                    | 50                                    | 0.0724                                                     | 03/26/97                            | SALE                   | 20                 | CALICO JUNCTION                          | 20                                        | 0.0289                                          | 30                                    | 0.0434                                          |
| 031                | CENTRO  | BARNES, FAY                      | 241                                   | 0.4254                                                     | 05/28/97                            | SALE                   | 241                | CONTRATTO, ROBERT & ERSULA               | 241                                       | 0.4254                                          | 0                                     | 0.0000                                          |
| 032                | BAJA    | ELLISON, SUSAN                   | 15                                    | 0.0217                                                     | 05/28/97                            | SALE                   | 15                 | BAKER, GEORGE E. & GLORIA L.             | 15                                        | 0.0217                                          | 0                                     | 0.0000                                          |
| 033                | CENTRO  | LUDINGTON, JAMES E. & JO ANN     | 58                                    | 0.1024                                                     | 05/28/97                            | SALE                   | 58                 | REES, MICHAEL J. & SUE A.                | 58                                        | 0.1024                                          | 0                                     | 0.0000                                          |
| 034                | CENTRO  | MOFFITT, THOMAS R. & EDITH I.    | 62                                    | 0.1094                                                     | 05/28/97                            | SALE                   | 62                 | JONES, KENNETH & JOETTE                  | 62                                        | 0.1094                                          | 0                                     | 0.0000                                          |
| 035                | BAJA    | CHASTAIN, W. C.                  | 100                                   | 0.1447                                                     | 06/25/97                            | SALE                   | 100                | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.    | 385                                       | 0.5573                                          | 0                                     | 0.0000                                          |
| 036                | BAJA    | HOSKING, JOHN W. & JEAN          | 94                                    | 0.1361                                                     | 06/25/97                            | SALE                   | 94                 | GRAY, GEORGE R. & BETTY E.               | 94                                        | 0.1361                                          | 0                                     | 0.0000                                          |
| 037                | ALTO    | HRUBIK, THOMAS A.                | 2,638                                 | 2.1558                                                     | 06/25/97                            | SALE                   | 1,866              | ADELANTO, CITY OF                        | 3,439                                     | 2.8104                                          | 772                                   | 0.6309                                          |
| 038                | BAJA    | MOORE, WAYNE G. & JULIA H.       | 103                                   | 0.1491                                                     | 09/24/97                            | SALE                   | 103                | MANNING, SHARON S.                       | 103                                       | 0.1491                                          | 0                                     | 0.0000                                          |
| 039                | CENTRO  | LYON, ERIKA                      | 130                                   | 0.2295                                                     | 10/22/97                            | SALE                   | 130                | GUTIERREZ, JOSE & GLORIA                 | 130                                       | 0.2295                                          | 0                                     | 0.0000                                          |
| 040                | BAJA    | SCOGGINS, JERRY                  | 105                                   | 0.1520                                                     | 10/22/97                            | SALE                   | 105                | ARTZ, RICHARD & GLORIA                   | 105                                       | 0.1520                                          | 0                                     | 0.0000                                          |
| 041                | CENTRO  | SOPPELAND, WAYNE                 | 1,392                                 | 2.4569                                                     | 10/22/97                            | SALE                   | 609                | SOUTHERN CALIFORNIA WATER COMPANY        | 14,407                                    | 25.4285                                         | 783                                   | 1.3820                                          |
| 042                | BAJA    | WEIDKNECHT, ARTHUR J. & PEGGY A. | 79                                    | 0.1143                                                     | 12/17/97                            | SALE                   | 63                 | DAGGETT LEASING CORPORATION              | 63                                        | 0.0912                                          | 16                                    | 0.0232                                          |
| 043                | ESTE    | SEALS, LAWRENCE                  | 113                                   | 0.5146                                                     | 01/28/98                            | TRANSFER               | 80                 | SEALS, ELIZABETH A.                      | 80                                        | 0.3643                                          | 33                                    | 0.1503                                          |
| 044                | ESTE    | SEALS, LAWRENCE                  | 33                                    | 0.1503                                                     | 01/28/98                            | TRANSFER               | 33                 | SEALS, WILLIAM L. & TIBBETT, VICKI SEALS | 33                                        | 0.1503                                          | 0                                     | 0.0000                                          |
| 045                | BAJA    | SILVER VALLEY RANCH, INC.        | 109                                   | 0.1578                                                     | 02/26/98                            | TRANSFER               | 109                | DOCIMO, ALLEN & KATHRYN                  | 109                                       | 0.1578                                          | 0                                     | 0.0000                                          |
| 046                | BAJA    | STEIMLE, ALLEN B.                | 728                                   | 1.0537                                                     | 02/26/98                            | TRANSFER               | 300                | HO, TING-SENG & AH-GIT                   | 300                                       | 0.4342                                          | 428                                   | 0.6195                                          |
| 047                | ALTO    | GRUBE, ROBERT L.                 | 9                                     | 0.0074                                                     | 03/25/98                            | SALE                   | 9                  | RIM PROPERTIES, A GENERAL PARTNERSHIP    | 9                                         | 0.0074                                          | 0                                     | 0.0000                                          |
| 048                | CENTRO  | KENYON FAMILY TRUST              | 70                                    | 1.1236                                                     | 03/25/98                            | SALE                   | 70                 | RAMIREZ, JAIME & ALICIA                  | 70                                        | 1.1236                                          | 0                                     | 0.0000                                          |
| 049                | CENTRO  | MITCHELL, CHARLES A.             | 201                                   | 0.3548                                                     | 03/25/98                            | FORECLOSURE            | 201                | ARROWHEAD SERVICE CORPORATION            | 201                                       | 0.3548                                          | 0                                     | 0.0000                                          |
| 050                | BAJA    | NEWBERRY-CALICO GROUP            | 854                                   | 1.2361                                                     | 03/25/98                            | SALE                   | 854                | WESTERN HERITAGE, INC.                   | 854                                       | 1.2361                                          | 0                                     | 0.0000                                          |
| 051                | BAJA    | NU VIEW DEVELOPMENT, INC.        | 2,899                                 | 4.1962                                                     | 03/25/98                            | SALE                   | 1,450              | KASNER, ROBERT                           | 2,451                                     | 3.5477                                          | 1,449                                 | 2.0974                                          |
| 052                | ALTO    | ROBINSON, JIMMY F.               | 126                                   | 0.1030                                                     | 04/22/98                            | SALE                   | 126                | VICTOR VALLEY WATER DISTRICT             | 13,480                                    | 11.0163                                         | 0                                     | 0.0000                                          |
| 053                | ALTO    | RODRIGUEZ, JANET                 | 25                                    | 0.0204                                                     | 04/22/98                            | SALE                   | 25                 | ASKEW, S. LOUISE                         | 25                                        | 0.0204                                          | 0                                     | 0.0000                                          |

**TABLE 9A**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER<br>NUMBER | SUBAREA | TRANSFEROR                            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | TRANSACTION                         |                                |                    | TRANSFEREE                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                                 |                                       |                                                 |
|--------------------|---------|---------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------|----------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|                    |         |                                       |                                       |                                                            | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION         | TRANSFER<br>AMOUNT |                            | TRANSFEEEE                                |                                                 | TRANSFEROR                            |                                                 |
|                    |         |                                       |                                       |                                                            |                                     |                                |                    |                            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| 054                | OESTE   | VAN DAM BROTHERS                      | 1,860                                 | 15.1183                                                    | 04/22/98                            | SALE                           | 450                | HETTINGA, HEIN & ELLEN     | 709                                       | 5.7628                                          | 1,410                                 | 11.4606                                         |
| 055                | ALTO    | ABBOTT, LEONARD C.                    | 284                                   | 0.2321                                                     | 05/27/98                            | SALE                           | 140                | WESTERN WATER COMPANY      | 140                                       | 0.1144                                          | 144                                   | 0.1177                                          |
| 056                | ALTO    | BOYCE, KENNETH & WILLA                | 102                                   | 0.0834                                                     | 05/27/98                            | SALE                           | 80                 | WESTERN WATER COMPANY      | 220                                       | 0.1798                                          | 22                                    | 0.0180                                          |
| 057                | ALTO    | HRUBIK, THOMAS A.                     | 772                                   | 0.6309                                                     | 05/27/98                            | SALE                           | 280                | WESTERN WATER COMPANY      | 500                                       | 0.4086                                          | 492                                   | 0.4021                                          |
| 058                | ALTO    | VOGLER, ALBERT H.                     | 132                                   | 0.1079                                                     | 05/27/98                            | SALE                           | 132                | WESTERN WATER COMPANY      | 632                                       | 0.5165                                          | 0                                     | 0.0000                                          |
| 059                | CENTRO  | MOST, MILTON & JENNIE                 | 9,660                                 | 17.0500                                                    | 05/27/98                            | TRANSFER                       | 9,380              | BANK OF AMERICA, NT & SA   | 9,380                                     | 16.5558                                         | 280                                   | 0.4942                                          |
| 060                | ESTE    | PARK, CHANHO                          | 597                                   | 2.7188                                                     | 05/27/98                            | DEED IN LIEU OF<br>FORECLOSURE | 597                | CAMPBELL FAMILY TRUST      | 597                                       | 2.7188                                          | 0                                     | 0.0000                                          |
| 061                | BAJA    | SOUTHERN CALIFORNIA EDISON-INDUSTRIAL | 4,565                                 | 6.6076                                                     | 05/27/98                            | SALE                           | 4,565              | ALTA POWER GENERATION, LLC | 4,565                                     | 6.6076                                          | 0                                     | 0.0000                                          |
| 062                | ALTO    | CARDOZO, MANUEL & MARIA               | 909                                   | 0.7429                                                     | 07/01/98                            | SALE                           | 909                | WESTERN WATER COMPANY      | 1,541                                     | 1.2594                                          | 0                                     | 0.0000                                          |
| 063                | ESTE    | SEALS, ELIZABETH                      | 80                                    | 0.3643                                                     | 07/01/98                            | SALE                           | 30                 | KIM, JU SANG               | 30                                        | 0.1366                                          | 50                                    | 0.2277                                          |
| 064                | ALTO    | TURNER, ZENA                          | 70                                    | 0.0572                                                     | 07/01/98                            | SALE                           | 70                 | WYATT FAMILY TRUST         | 70                                        | 0.0572                                          | 0                                     | 0.0000                                          |
| 065                | BAJA    | HALL, LARRY                           | 23                                    | 0.0333                                                     | 07/22/98                            | DEED IN LIEU OF<br>FORECLOSURE | 23                 | KLEVINS, CHESTER & JUNE    | 23                                        | 0.0333                                          | 0                                     | 0.0000                                          |
| 066                | ALTO    | BACA FAMILY LIVING TRUST              | 74                                    | 0.0605                                                     | 08/26/98                            | SALE                           | 74                 | RADCO RESOURCES, LLC       | 74                                        | 0.0605                                          | 0                                     | 0.0000                                          |
| 067                | ALTO    | DEXTER, J. P.                         | 515                                   | 0.4209                                                     | 08/26/98                            | SALE                           | 500                | RADCO RESOURCES, LLC       | 574                                       | 0.4691                                          | 15                                    | 0.0123                                          |
| 068                | ALTO    | GARCIA, SONIA L.                      | 288                                   | 0.2354                                                     | 08/26/98                            | SALE                           | 288                | RADCO RESOURCES, LLC       | 862                                       | 0.7045                                          | 0                                     | 0.0000                                          |
| 069                | ALTO    | R. G. HARRIS COMPANY                  | 280                                   | 0.2288                                                     | 08/26/98                            | SALE                           | 280                | RADCO RESOURCES, LLC       | 1,142                                     | 0.9333                                          | 0                                     | 0.0000                                          |
| 070                | ALTO    | VOGLER, ET AL.                        | 162                                   | 0.1324                                                     | 08/26/98                            | SALE                           | 100                | RADCO RESOURCES, LLC       | 1,242                                     | 1.0150                                          | 62                                    | 0.0507                                          |
| 071                | ALTO    | WEBER, DAVE                           | 80                                    | 0.0654                                                     | 08/26/98                            | SALE                           | 70                 | RADCO RESOURCES, LLC       | 1,312                                     | 1.0722                                          | 10                                    | 0.0082                                          |
| 072                | CENTRO  | DURAN, FRANK T.                       | 50                                    | 0.0883                                                     | 08/26/98                            | SALE                           | 50                 | REES, MICHAEL J. & SUE A.  | 108                                       | 0.1907                                          | 0                                     | 0.0000                                          |
| 073                | CENTRO  | GROEN, CORNELIS                       | 1,043                                 | 1.8409                                                     | 08/26/98                            | SALE                           | 1,043              | VAN LEEUWEN, JOHN          | 2,965                                     | 5.2332                                          | 0                                     | 0.0000                                          |
| 074                | BAJA    | KLEVINS, CHESTER & JUNE               | 23                                    | 0.0333                                                     | 08/26/98                            | SALE                           | 23                 | DOWELL, LEONARD            | 23                                        | 0.0333                                          | 0                                     | 0.0000                                          |
| 075                | ALTO    | ASKEW, S. LOUISE                      | 25                                    | 0.0204                                                     | 08/26/98                            | SALE                           | 25                 | WESTERN WATER COMPANY      | 1,566                                     | 1.2798                                          | 0                                     | 0.0000                                          |
| 076                | ALTO    | CLARK, KENNETH R.                     | 118                                   | 0.0964                                                     | 08/26/98                            | SALE                           | 59                 | WESTERN WATER COMPANY      | 1,625                                     | 1.3280                                          | 59                                    | 0.0482                                          |
| 077                | ALTO    | RADCO RESOURCES, LLC                  | 1,312                                 | 1.0722                                                     | 08/26/98                            | SALE                           | 74                 | WESTERN WATER COMPANY      | 1,699                                     | 1.3885                                          | 1,238                                 | 1.0117                                          |
| 078                | ALTO    | RADCO RESOURCES, LLC                  | 1,238                                 | 1.0117                                                     | 08/26/98                            | SALE                           | 500                | WESTERN WATER COMPANY      | 2,199                                     | 1.7971                                          | 738                                   | 0.6031                                          |
| 079                | ALTO    | RADCO RESOURCES, LLC                  | 738                                   | 0.6031                                                     | 08/26/98                            | SALE                           | 288                | WESTERN WATER COMPANY      | 2,487                                     | 2.0325                                          | 450                                   | 0.3677                                          |

**TABLE 9A**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER<br>NUMBER | SUBAREA | TRANSFEROR           | TRANSACTION                           |                                                            |                                     |                        |                    |                        | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                                 |                                       |                                                 |
|--------------------|---------|----------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------|------------------------|--------------------|------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------|
|                    |         |                      | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | CURRENT<br>BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree             | TRANSFeree                                |                                                 | TRANSFEROR                            |                                                 |
|                    |         |                      |                                       |                                                            |                                     |                        |                    |                        | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>PRODUCTION<br>RIGHT<br>(PERCENT) |
| 080                | ALTO    | RADCO RESOURCES, LLC | 450                                   | 0.3677                                                     | 08/26/98                            | SALE                   | 280                | WESTERN WATER COMPANY  | 2,767                                     | 2.2613                                          | 170                                   | 0.1389                                          |
| 081                | ALTO    | RADCO RESOURCES, LLC | 170                                   | 0.1389                                                     | 08/26/98                            | SALE                   | 100                | WESTERN WATER COMPANY  | 2,867                                     | 2.3430                                          | 70                                    | 0.0572                                          |
| 082                | ALTO    | RADCO RESOURCES, LLC | 70                                    | 0.0572                                                     | 08/26/98                            | SALE                   | 70                 | WESTERN WATER COMPANY  | 2,937                                     | 2.4002                                          | 0                                     | 0.0000                                          |
| 083                | ALTO    | CLEAR VIEW FARMS     | 501                                   | 0.4094                                                     | 09/23/98                            | FORECLOSURE            | 501                | WELLS FARGO BANK, N.A. | 501                                       | 0.4094                                          | 0                                     | 0.0000                                          |
| 084                | BAJA    | SWARTZ, IRENE        | 30                                    | 0.0434                                                     | 09/23/98                            | SALE                   | 30                 | HICKMAN, ALEX & DEBE   | 30                                        | 0.0434                                          | 0                                     | 0.0000                                          |

**TABLE 10**

**MOJAVE BASIN AREA**

**FACILITY TRANSFERS REPORTED TO WATERMASTER**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

**TABLE 10**  
**MOJAVE BASIN AREA**  
**FACILITY TRANSFERS REPORTED TO WATERMASTER**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

| <b>TRANSFER<br/>NUMBER</b> | <b>FORMER OWNER</b>                                | <b>PRESENT OWNER</b>           | <b>STATE WELL<br/>NUMBER</b> | <b>DATE OF<br/>CHANGE</b> | <b>SUBAREA</b> |
|----------------------------|----------------------------------------------------|--------------------------------|------------------------------|---------------------------|----------------|
| 001                        | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E02                | 07/25/95                  | ALTO           |
| 001                        | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E03                | 07/25/95                  | ALTO           |
| 001                        | CLARK, KENNETH R.                                  | REED, DELBERT & LINDA          | 04N/03W-17E04                | 07/25/95                  | ALTO           |
| 002                        | CHAF A, LARRY & DELINDA                            | ROZELL, JAMES ROBERT           | 10N/01W-31J01                | 11/22/95                  | CENTRO         |
| 002                        | CHAF A, LARRY & DELINDA                            | ROZELL, JAMES ROBERT           | 10N/01W-31J02                | 11/22/95                  | CENTRO         |
| 003                        | TATUM, JAMES B.                                    | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P01                | 01/24/96                  | ALTO           |
| 003                        | TATUM, JAMES B.                                    | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P02                | 01/24/96                  | ALTO           |
| 004                        | MUTUAL FUNDING CORPORATION                         | POSER INVESTMENTS, INC.        | 04N/04W-13K01                | 03/27/96                  | ALTO           |
| 004                        | MUTUAL FUNDING CORPORATION                         | POSER INVESTMENTS, INC.        | 04N/04W-13K02                | 03/27/96                  | ALTO           |
| ----                       | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q01                | 4/10/1996                 | CENTRO         |
| ----                       | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q02                | 4/10/1996                 | CENTRO         |
| ----                       | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q03                | 4/10/1996                 | CENTRO         |
| ----                       | AZTEC FARM DEVELOPMENT COMPANY                     | GORMAN, VIRGIL                 | 10N/03W-23Q04                | 4/10/1996                 | CENTRO         |
| 005                        | COPELAND, ET AL.                                   | SIMMONS, JACK & ETHUN, CLAUDIA | 06N/04W-19K02                | 05/22/96                  | ALTO           |
| 006                        | PUCKHABER, WILLIAM F.                              | MARTIN, MICHAEL D. & ARLENE D. | 09N/04E-05B01                | 06/19/96                  | BAJA           |
| ----                       | HARTER FARMS                                       | HARTER, JOE & SUE              | 09N/02E-22E02                | 07/02/96                  | BAJA           |
| ----                       | HARTER FARMS                                       | HARTER, JOE & SUE              | 09N/02E-22E04                | 07/02/96                  | BAJA           |
| 007                        | STEWART, STANLEY & PATRICIA                        | TORRADO, JESUS & AIDA          | 10N/04E-31M01                | 07/24/96                  | BAJA           |
| 007                        | STEWART, STANLEY & PATRICIA                        | TORRADO, JESUS & AIDA          | 10N/04E-31M02                | 07/24/96                  | BAJA           |
| 008                        | ARGUELLES, ALFREDO                                 | MIZRAHIE, ET AL.               | 09N/03E-14E01                | 08/28/96                  | BAJA           |
| 008                        | ARGUELLES, ALFREDO                                 | MIZRAHIE, ET AL.               | 09N/03E-14E02                | 08/28/96                  | BAJA           |
| 009                        | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | VOGLER, ET AL.                 | 04N/03W-30D03                | 08/28/96                  | ALTO           |

**TABLE 10**  
**MOJAVE BASIN AREA**  
**FACILITY TRANSFERS REPORTED TO WATERMASTER**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

| <b>TRANSFER<br/>NUMBER</b> | <b>FORMER OWNER</b>                        | <b>PRESENT OWNER</b>                               | <b>STATE WELL<br/>NUMBER</b> | <b>DATE OF<br/>CHANGE</b> | <b>SUBAREA</b> |
|----------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|---------------------------|----------------|
| <b>010</b>                 | GRACETOWN INVESTMENT CO. - JETCO PROP FUND | FREDERICK TRUST, KENNETH A.                        | 06N/01W-36H01                | 08/28/96                  | ESTE           |
| <b>010</b>                 | GRACETOWN INVESTMENT CO. - JETCO PROP FUND | FREDERICK TRUST, KENNETH A.                        | 06N/01W-36H02                | 08/28/96                  | ESTE           |
| <b>011</b>                 | HRUBIK, THOMAS A.                          | SON OF CADUCEUS                                    | 05N/03W-31B01                | 08/28/96                  | ALTO           |
| <b>011</b>                 | HRUBIK, THOMAS A.                          | SON OF CADUCEUS                                    | 05N/03W-31D02                | 08/28/96                  | ALTO           |
| <b>011</b>                 | HRUBIK, THOMAS A.                          | SON OF CADUCEUS                                    | 05N/03W-31H01                | 08/28/96                  | ALTO           |
| <b>011</b>                 | HRUBIK, THOMAS A.                          | SON OF CADUCEUS                                    | 05N/03W-31N01                | 08/28/96                  | ALTO           |
| <b>012</b>                 | MURPHY TRUST, BERNARD                      | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 04N/03W-30D03                | 08/28/96                  | ALTO           |
| <b>014</b>                 | RESSEGUE, JOHN & BILL                      | HETTINGA, HEIN & ELLEN                             | 06N/07W-15Q02                | 08/28/96                  | OESTE          |
| <b>014</b>                 | RESSEGUE, JOHN & BILL                      | HETTINGA, HEIN & ELLEN                             | 06N/07W-15R01                | 08/28/96                  | OESTE          |
| <b>015</b>                 | ROTEX CONSTRUCTION COMPANY                 | SEOUL BANK                                         | 10N/03E-14L01                | 08/28/96                  | BAJA           |
| <b>015</b>                 | ROTEX CONSTRUCTION COMPANY                 | SEOUL BANK                                         | 10N/03E-14L02                | 08/28/96                  | BAJA           |
| <b>015</b>                 | ROTEX CONSTRUCTION COMPANY                 | SEOUL BANK                                         | 10N/03E-23C01                | 08/28/96                  | BAJA           |
| <b>015</b>                 | ROTEX CONSTRUCTION COMPANY                 | SEOUL BANK                                         | 10N/03E-23K01                | 08/28/96                  | BAJA           |
| <b>015</b>                 | ROTEX CONSTRUCTION COMPANY                 | SEOUL BANK                                         | 10N/03E-23Q01                | 08/28/96                  | BAJA           |
| <b>016</b>                 | CALICO LAKES HOMEOWNERS ASSOCIATON         | NEWBERRY-CALICO GROUP                              | 09N/02E-05B01                | 09/25/96                  | BAJA           |
| <b>017</b>                 | POSER INVESTMENTS, INC.                    | LEE, JON                                           | 04N/04W-13K01                | 09/25/96                  | ALTO           |
| <b>017</b>                 | POSER INVESTMENTS, INC.                    | LEE, JON                                           | 04N/04W-13K02                | 09/25/96                  | ALTO           |
| <b>018</b>                 | PRICE, ALAN E.                             | WARD, ET AL.                                       | 10N/03E-16Q04                | 10/30/96                  | BAJA           |
| <b>019</b>                 | SEOUL BANK                                 | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L01                | 10/30/96                  | BAJA           |
| <b>019</b>                 | SEOUL BANK                                 | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L02                | 10/30/96                  | BAJA           |
| <b>019</b>                 | SEOUL BANK                                 | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23C01                | 10/30/96                  | BAJA           |
| <b>019</b>                 | SEOUL BANK                                 | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23K01                | 10/30/96                  | BAJA           |
| <b>019</b>                 | SEOUL BANK                                 | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-23Q01                | 10/30/96                  | BAJA           |

**TABLE 10**  
**MOJAVE BASIN AREA**  
**FACILITY TRANSFERS REPORTED TO WATERMASTER**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

| <b>TRANSFER<br/>NUMBER</b> | <b>FORMER OWNER</b>           | <b>PRESENT OWNER</b>         | <b>STATE WELL<br/>NUMBER</b> | <b>DATE OF<br/>CHANGE</b> | <b>SUBAREA</b> |
|----------------------------|-------------------------------|------------------------------|------------------------------|---------------------------|----------------|
| <b>020</b>                 | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION | 09N/02W-06G01                | 11/20/96                  | CENTRO         |
| <b>020</b>                 | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION | 09N/02W-06G02                | 11/20/96                  | CENTRO         |
| <b>020</b>                 | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION | 09N/02W-06G03                | 11/20/96                  | CENTRO         |
| <b>022</b>                 | TATRO, RICHARD K. & SANDRA A. | R. G. HARRIS COMPANY         | 03N/03W-07M04                | 12/11/96                  | ALTO           |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A02                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A03                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A04                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A05                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A07                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34A02                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34B01                | 02/14/97                  | CENTRO         |
| ----                       | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED    | 10N/03W-34B02                | 02/14/97                  | CENTRO         |
| <b>023</b>                 | DAVIS, PAUL                   | MORANO, AMERICO & LANA       | 06N/07W-21P02                | 02/26/97                  | OESTE          |
| <b>023</b>                 | DAVIS, PAUL                   | MORANO, AMERICO & LANA       | 06N/07W-21P03                | 02/26/97                  | OESTE          |
| <b>024</b>                 | DELEEUEW, WILLIAM & WILMA     | SOPPELAND, WAYNE             | 09N/03W-23E01                | 02/26/97                  | CENTRO         |
| <b>025</b>                 | GOMEZ, CIRILO - LIVING TRUST  | M. L. J. CORPORATION         | 07N/04W-18P01                | 02/26/97                  | ALTO           |
| <b>028</b>                 | ST. CHARLES, DONALD B.        | DELEEUEW, WILLIAM & WILMA    | 09N/03W-23E01                | 02/26/97                  | CENTRO         |
| <b>029</b>                 | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.  | 10N/03W-23H06                | 02/26/97                  | CENTRO         |
| <b>029</b>                 | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.  | 10N/03W-23H07                | 02/26/97                  | CENTRO         |
| <b>031</b>                 | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27E07                | 05/28/97                  | CENTRO         |
| <b>031</b>                 | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27E09                | 05/28/97                  | CENTRO         |
| <b>031</b>                 | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27M02                | 05/28/97                  | CENTRO         |
| <b>031</b>                 | BARNES, FAY                   | CONTRATTO, ROBERT & ERSULA   | 09N/03W-27M05                | 05/28/97                  | CENTRO         |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 1998**

| <b>TRANSFER<br/>NUMBER</b> | <b>FORMER OWNER</b>                         | <b>PRESENT OWNER</b>                  | <b>STATE WELL<br/>NUMBER</b> | <b>DATE OF<br/>CHANGE</b> | <b>SUBAREA</b> |
|----------------------------|---------------------------------------------|---------------------------------------|------------------------------|---------------------------|----------------|
| <b>032</b>                 | ELLISON, SUSAN                              | BAKER, GEORGE E. & GLORIA L.          | 09N/03E-19Q03                | 05/28/97                  | BAJA           |
| <b>032</b>                 | ELLISON, SUSAN                              | BAKER, GEORGE E. & GLORIA L.          | 09N/03E-19Q04                | 05/28/97                  | BAJA           |
| <b>033</b>                 | LUDINGTON, JAMES E. & JO ANN                | REES, MICHAEL J. & SUE A.             | 08N/04W-10G01                | 05/28/97                  | CENTRO         |
| <b>034</b>                 | MOFFITT, THOMAS R. & EDITH I.               | JONES, KENNETH & JOETTE               | 10N/02W-36K12                | 05/28/97                  | CENTRO         |
| <b>034</b>                 | MOFFITT, THOMAS R. & EDITH I.               | JONES, KENNETH & JOETTE               | 10N/02W-36K13                | 05/28/97                  | CENTRO         |
| <b>035</b>                 | CHASTAIN, W. C.                             | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 10N/03E-36N02                | 06/25/97                  | BAJA           |
| <b>036</b>                 | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E01                | 06/25/97                  | BAJA           |
| <b>036</b>                 | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E03                | 06/25/97                  | BAJA           |
| ----                       | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13K01                | 07/16/97                  | BAJA           |
| ----                       | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13Q09                | 07/16/97                  | BAJA           |
| ----                       | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24A02                | 07/16/97                  | BAJA           |
| ----                       | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24G02                | 07/16/97                  | BAJA           |
| <b>038</b>                 | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P01                | 09/24/97                  | BAJA           |
| <b>038</b>                 | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P02                | 09/24/97                  | BAJA           |
| <b>039</b>                 | LYON, ERIKA                                 | GUTIERREZ, JOSE & GLORIA              | 10N/02W-30N05                | 10/22/1997                | CENTRO         |
| <b>040</b>                 | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G01                | 10/22/1997                | BAJA           |
| <b>040</b>                 | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G04                | 10/22/1997                | BAJA           |
| <b>043</b>                 | SEALS, LAWRENCE                             | SEALS, ELIZABETH A.                   | 04N/01W-14F03                | 01/28/98                  | ESTE           |
| <b>043</b>                 | SEALS, LAWRENCE                             | SEALS, ELIZABETH A.                   | 04N/01W-14L05                | 01/28/98                  | ESTE           |
| <b>045</b>                 | SILVER VALLEY RANCH, INC.                   | DOCIMO, ALLEN & KATHRYN               | 09N/04E-19C01                | 02/26/98                  | BAJA           |
| <b>048</b>                 | KENYON FAMILY TRUST                         | RAMIREZ, JAIME & ALICIA               | 09N/02W-06H01                | 03/25/98                  | CENTRO         |



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|----------------------------|---------------------------------------------|-------------------------------|------------------------------|---------------------------|----------------|
| <b>049</b>                 | MITCHELL, CHARLES A.                        | ARROWHEAD SERVICE CORPORATION | 10N/01W-32F01                | 03/25/98                  | CENTRO         |
| <b>049</b>                 | MITCHELL, CHARLES A.                        | ARROWHEAD SERVICE CORPORATION | 10N/01W-32F12                | 03/25/98                  | CENTRO         |
| <b>050</b>                 | NEWBERRY-CALICO GROUP                       | WESTERN HERITAGE, INC.        | 09N/02E-05B01                | 03/25/98                  | BAJA           |
| <b>051</b>                 | NU VIEW DEVELOPMENT, INC.                   | KASNER, ROBERT                | 09N/02E-23C01                | 03/25/98                  | BAJA           |
| <b>051</b>                 | NU VIEW DEVELOPMENT, INC.                   | KASNER, ROBERT                | 09N/02E-23L01                | 03/25/98                  | BAJA           |
| <b>054</b>                 | VAN DAM BROTHERS                            | HETTINGA, HEIN & ELLEN        | 06N/07W-14C01                | 04/22/98                  | OESTE          |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-29J01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-29P01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30B01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30D01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30E01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30M01                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30N06                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30N07                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30P02                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-30Q03                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-33B02                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-33C02                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-33G04                | 05/27/98                  | CENTRO         |
| <b>059</b>                 | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA      | 11N/04W-33J01                | 05/27/98                  | CENTRO         |
| <b>060</b>                 | PARK, CHANHO                                | CAMPBELL FAMILY TRUST         | 04N/01E-05G02                | 05/27/98                  | ESTE           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-13H02                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-13K02                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-14K03                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-15N03                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-23C01                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-23D01                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-23D02                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC    | 09N/01E-23D04                | 05/27/98                  | BAJA           |

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|----------------------------|---------------------------------------------|----------------------------|------------------------------|---------------------------|----------------|
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D06                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23E04                | 05/27/98                  | BAJA           |
| <b>061</b>                 | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23G01                | 05/27/98                  | BAJA           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K02                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06Q01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06Q02                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07F01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07G01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07K01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07L01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07N01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07P01                | 07/01/98                  | ALTO           |
| <b>062</b>                 | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07P02                | 07/01/98                  | ALTO           |
| <b>063</b>                 | SEALS, ELIZABETH                            | KIM, JU SANG               | 04N-01W-14L05                | 07/01/98                  | ESTE           |
| <b>064</b>                 | TURNER, ZENA                                | WYATT FAMILY TRUST         | 05N/03W-19P01                | 07/01/98                  | ALTO           |
| <b>065</b>                 | HALL, LARRY                                 | KLEVINS, CHESTER & JUNE    | 09N/03E-01H01                | 07/22/98                  | BAJA           |
| <b>066, 077</b>            | BACA FAMILY LIVING TRUST                    | WESTERN WATER COMPANY      | 07N/04W-18C01                | 08/26/98                  | ALTO           |
| <b>068, 079</b>            | GARCIA, SONIA L.                            | WESTERN WATER COMPANY      | 07N/04W-19N01                | 08/26/98                  | ALTO           |
| <b>068, 079</b>            | GARCIA, SONIA L.                            | WESTERN WATER COMPANY      | 07N/04W-19N03                | 08/26/98                  | ALTO           |
| <b>069, 080</b>            | R. G. HARRIS COMPANY                        | WESTERN WATER COMPANY      | 03N/03W-07M04                | 08/26/98                  | ALTO           |
| <b>072</b>                 | DURAN, FRANK T.                             | REES, MICHAEL J. & SUE A.  | 08N/04W-15R03                | 08/26/98                  | CENTRO         |
| <b>073</b>                 | GROEN, CORNELIS                             | VAN LEEUWEN, JOHN          | 09N/03W-23N02                | 08/26/98                  | CENTRO         |
| <b>074</b>                 | KLEVINS, CHESTER & JUNE                     | DOWELL, LEONARD            | 09N/03E-01H01                | 08/26/98                  | BAJA           |

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|----------------------------|---------------------|------------------------|------------------------------|---------------------------|----------------|
| <b>083</b>                 | CLEAR VIEW FARMS    | WELLS FARGO BANK, N.A. | 05N/03W-30E02                | 09/23/98                  | ALTO           |
| <b>083</b>                 | CLEAR VIEW FARMS    | WELLS FARGO BANK, N.A. | 05N/03W-30N05                | 09/23/98                  | ALTO           |
| <b>083</b>                 | CLEAR VIEW FARMS    | WELLS FARGO BANK, N.A. | 05N/03W-30N06                | 09/23/98                  | ALTO           |
| <b>084</b>                 | SWARTZ, IRENE       | HICKMAN, ALEX & DEBE   | 10N/04E-31Q02                | 09/23/98                  | BAJA           |
| <b>084</b>                 | SWARTZ, IRENE       | HICKMAN, ALEX & DEBE   | 10N/04E-31Q03                | 09/23/98                  | BAJA           |