

**APPENDIX L**

**TWENTY-FIRST ANNUAL REPORT**

**OF THE**

**MOJAVE BASIN AREA WATERMASTER**

**WATER YEAR 2013-14**

CITY OF BARSTOW, ET AL, VS. CITY OF ADELANTO, ET AL,  
CASE NO. 208568 -- RIVERSIDE COUNTY SUPERIOR COURT

**MAY 1, 2015**

**APPENDIX L**

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**TWENTY-FIRST ANNUAL REPORT OF THE  
MOJAVE BASIN AREA WATERMASTER  
FOR WATER YEAR 2013-14**

**APPENDIX L**

**VERIFIED EXTRACTIONS  
FROM THE MOJAVE BASIN AREA  
CALENDAR YEARS 1986-90  
AND  
WATER YEARS 2009-10 THROUGH 2013-14**

**INTRODUCTION**

The provisions of Paragraphs 24 (c) and 24 (p) of the Judgment After Trial in Case No. 208568 provide that the Watermaster shall perform the following duties:

- 24 (c) ". . . determine the Makeup Obligations for each Subarea and Replacement Obligations for each Producer and each Subarea, pursuant to the terms of the Judgment."
- 24 (p) ". . . require each Producer to file with Watermaster, pursuant to procedures and time schedules to be established by Watermaster, a report on a form to be prescribed by Watermaster showing the total Production of such Party for each reporting period rounded off to the nearest tenth of an acre-foot, and such additional information and supporting documentation as Watermaster may require."

Paragraph 25 (b) also provides that:

"Replacement Water Assessments shall be levied against each Producer on account of such Producer's Production, after any adjustment pursuant to Paragraph 24 (q), in excess of such Producer's share of the Free Production Allowance in each Subarea during the prior year."

Compliance with these provisions of the Judgment requires an annual accounting and verification of the actual production of surface and groundwater within the Mojave Basin Area. Included in Appendix L is the verified accounting of such production by all parties for Water

Year 2013-14. The Base Annual Production (“BAP”) for the five year Base Period 1986-90 is also included as well as the verified amounts for 2009-10, 2010-11, 2011-12, 2012-13 and 2013-14.

Two indexes are included which provide a cross index by Owner's Name and State Well Number. In addition, each index shows the Subarea within which the well is located and, to the extent available, the local designation for the well. Also shown is the type of notice or report filed with the State Water Resources Control Board (“SWRCB”), i.e. Recordation Notice (G), Report Pursuant to an Appropriative Water Right (A), or Statement of Water Diversion and Use (S or F). Those wells for which some type of production report is not filed with the SWRCB are designated NF.

Table 1 of Appendix L lists the individual wells by owner and the BAP for each well together with the year of maximum production and the verified production for Water Years 2009-10, 2010-11, 2011-12, 2012-13 and 2013-14. Where production amounts for a well are not shown, the facility may have produced water but the amount was indeterminate due in part to a lack of power records, meter records or the existence of multiple electrical loads. Transfers of Base Annual Production Right and facility transfers are referred to in Table 1 and shown in Tables 8 and 9.

Table 1A shows total water production for certain producers of water for aquaculture and recreational lake purposes and the allocation of such production as verified BAP and recirculated water production. The total verified production and recirculated water production for Water Year 2013-14 is also shown.

Table 2 is a summary of verified owner total BAP together with the year of maximum production and the total verified water production by each owner for Water Years 2009-10 through 2013-14.

Tables 3 through 7 are summaries of verified owner total BAP and owner total production for Water Years 2009-10 through 2013-14 for each of the five Subareas within the Mojave Basin Area: Alto, Baja, Centro, Este and Oeste respectively.

Table 8 is a list of all BAP transfers processed by the Watermaster for the period October 1, 1993 through September 30, 2014.

Table 9 is a list of the facility changes reported to the Watermaster for the period October 1, 1993 through September 30, 2014.

The total Verified Production from each Subarea for all parties within the Mojave Basin Area for the 2009-10, 2010-11, 2011-12, 2012-13 and 2013-14 Water Years is as follows:

| <b>Subarea</b> | <b>Verified Production</b> |                |                |                |                |
|----------------|----------------------------|----------------|----------------|----------------|----------------|
|                | <b>2009-10</b>             | <b>2010-11</b> | <b>2011-12</b> | <b>2012-13</b> | <b>2013-14</b> |
| Alto           | 78,493                     | 73,201         | 76,512         | 78,110         | 77,631         |
| Baja           | 21,539                     | 24,356         | 29,188         | 28,405         | 27,858         |
| Centro         | 21,847                     | 21,130         | 21,326         | 19,183         | 19,616         |
| Este           | 4,848                      | 4,997          | 5,433          | 5,586          | 5,712          |
| Oeste          | 4,342                      | 4,400          | 4,571          | 3,292          | 3,421          |
| <b>Total</b>   | <b>131,069</b>             | <b>128,084</b> | <b>137,030</b> | <b>134,576</b> | <b>134,238</b> |

**MOJAVE BASIN AREA**  
**WATER PRODUCTION FACILITIES**  
**CROSS INDEX BY OWNER**

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEX BY OWNER**

| OWNER NAME             | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | STATE WELL<br>NUMBER | LOCAL DESIGNATION     | SUBAREA |
|------------------------|--|------------------------|----------------------|-----------------------|---------|
| ABBOTT FAMILY TRUST    | NF                                     | 03197A-2               | 07N/05W-36H01        | WELL #02 - DOMESTIC   | ALTO    |
| ABBOTT FAMILY TRUST    | NF                                     | 03197A-1               | 07N/05W-36H02        | WELL #01 - 40 HP      | ALTO    |
| ABDUL, HARRY AND ANITA | G363124                                | 00604E-1               | 03N/01W-01R01        | WELL #02 HARRY'S WELL | ESTE    |
| ABDUL, HARRY AND ANITA | G363125                                | 00604E-2               | 03N/01W-01R02        | WELL #03 NORTH WELL   | ESTE    |
| ABDUL, HARRY AND ANITA | G363126                                | 00604E-3               | 03N/01W-12A01        | WELL #04 SOUTH WELL   | ESTE    |
| ABSHIRE, DAVID V.      | NF                                     | 00015E-1               | 05N/01E-33N02        |                       | ESTE    |
| ADELANTO, CITY OF      | NF                                     | 09140A-7               | 05N/05W-04A01        | WELL #08              | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-5               | 05N/05W-18Q01        | WELL #06              | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-6               | 05N/05W-18Q02        | WELL #07              | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 05N/05W-20A02        | WELL #15              | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 05N/05W-33L01        | WELL #A (DESTROYED)   | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 05N/06W-01L01        | WELL #16              | ALTO    |
| ADELANTO, CITY OF      | G362048                                | 9140A-13               | 06N/04W-30G01        | WELL #06G             | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 9140A-14               | 06N/04W-30G02        | WELL #07G             | ALTO    |
| ADELANTO, CITY OF      | G362047                                | 9140A-12               | 06N/04W-30G03        | WELL #05G             | ALTO    |
| ADELANTO, CITY OF      | G362044                                | 09140A-9               | 06N/04W-30K03        | WELL #02G             | ALTO    |
| ADELANTO, CITY OF      | G362046                                | 9140A-11               | 06N/04W-30K04        | WELL #04G             | ALTO    |
| ADELANTO, CITY OF      | G362336                                | 9140A-15               | 06N/04W-30K05        | WELL #08G             | ALTO    |
| ADELANTO, CITY OF      | UNK                                    | 9140A-16               | 06N/04W-30K07        | WELL #14              | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 06N/04W-30K10        | WELL #08G2            | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 06N/04W-30K11        | WELL #14A             | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-2               | 06N/04W-30N04        | WELL #03              | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-1               | 06N/04W-30N07        | WELL #02              | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-3               | 06N/04W-30N08        | WELL #04              | ALTO    |
| ADELANTO, CITY OF      | NF                                     | 09140A-4               | 06N/04W-30N09        | WELL #05              | ALTO    |
| ADELANTO, CITY OF      | NF                                     |                        | 06N/04W-30N11        | WELL # 5A             | ALTO    |
| ADELANTO, CITY OF      | G362410                                | 09140A-8               | 06N/04W-30P05        | WELL #01G             | ALTO    |
| ADELANTO, CITY OF      | UNK                                    |                        | 06N/04W-30P06        | WELL# 03G2            | ALTO    |
| ADELANTO, CITY OF      | G362045                                | 9140A-10               | 06N/04W-30Q06        | WELL #03G             | ALTO    |
| ADES, JOHN AND DEVON   | NF                                     | 02058A-1               | 05N/03W-19P03        | WELL #01              | ALTO    |
| AEROCHEM, INC.         | NF                                     | 00028O-1               | 06N/07W-23A01        | WELL PUMP - 200 HP    | OESTE   |
| AEROCHEM, INC.         | NF                                     | 00028O-2               | 06N/07W-23A10        | NEW WELL - 20 HP      | OESTE   |
| AEROCHEM, INC.         | UNK                                    |                        | 06N/07W-23A12        | NEW MONITORING WELL   | OESTE   |
| AEROCHEM, INC.         | UNK                                    |                        | 06N/07W-23A14        | EM-21                 | OESTE   |



**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEX BY OWNER**

| OWNER NAME                                  | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | STATE WELL<br>NUMBER | LOCAL DESIGNATION                | SUBAREA |
|---|--|------------------------|----------------------|----------------------------------|---------|
| AEROCHEM, INC.                              | UNK                                    |                        | 06N/07W-23A18        | EM-22                            | OESTE   |
| AGCON, INC.                                 | UNK                                    |                        | 07N/04W-19K07        | AL'S WELL (N. PROPERTY)          | ALTO    |
| AGCON, INC.                                 | UNK                                    | 03354A-5               | 07N/04W-19Q01        | SHED WELL                        | ALTO    |
| AGCON, INC.                                 | UNK                                    | 03354A-3               | 07N/04W-19Q02        | DOMESTIC- OUTSIDE SHED, INACTIVE | ALTO    |
| AGCON, INC.                                 | UNK                                    | 03354A-4               | 07N/04W-19Q03        | WINDMILL-INACTIVE                | ALTO    |
| AGCON, INC.                                 | NF                                     | 03354A-1               | 07N/04W-19Q04        | ORO GRANDE WELL-ROCK PLANT       | ALTO    |
| AGCON, INC.                                 | NF                                     | 03354A-2               | 07N/04W-19Q08        | BATCH PLANT                      | ALTO    |
| AHN REVOCABLE TRUST                         | NF                                     | 03832E-1               | 04N/02E-17J02        |                                  | ESTE    |
| AHN, CHUN SOO AND WHA JA                    | NF                                     | 00103B-3               | 09N/03E-14E01        | WELL #01 - 0.5 PIVOT (AG)        | BAJA    |
| AHN, CHUN SOO AND WHA JA                    | NF                                     | 00103B-1               | 09N/03E-14E02        | DOMESTIC WELL                    | BAJA    |
| AKE, CHARLES J. AND MARJORIE M.             | NF                                     | 00039B-1               | 09N/03E-18B04        |                                  | BAJA    |
| ANDERSON, ROSS C. AND BETTY J.              | NF                                     | 03742E-1               | 04N/01W-15E05        |                                  | ESTE    |
| ANDERSON, ROSS C. AND BETTY J.              | NF                                     | 03742E-2               | 04N/01W-15E08        | WELL #02                         | ESTE    |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | NF                                     | 09135A-2               | 04N/03W-11D01        | WELL #01 - STANDBY               | ALTO    |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | G363115                                | 09135A-1               | 04N/03W-11D02        | WELL #02                         | ALTO    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363168                                | 00090A-1               | 04N/03W-15C02        | WELL #02                         | ALTO    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363169                                | 00090A-2               | 04N/03W-15C03        | WELL #03                         | ALTO    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | UNK                                    |                        | 04N/03W-15C04        | WELL #04                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361926                                | 09117A-8               | 04N/03W-04G01        | WELL #11 - ABANDONED             | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363238                                | 09117A-9               | 04N/03W-04G02        | WELL #11R                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361738                                | 09117A-5               | 04N/03W-09E01        | WELL #09                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                     | 09117A-6               | 05N/03W-03E01        | WELL #10 - ABANDONED             | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361820                                | 09117A-7               | 05N/03W-03E02        | WELL #10R                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363019                                | 9117A-20               | 05N/03W-04B02        | WELL #24                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                     | 00024A-1               | 05N/03W-04C02        | WELL #27                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | NF                                     | 00024A-2               | 05N/03W-04C03        | WELL #02-FORMERLY ADAMSON CO     | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G362349                                | 9117A-11               | 05N/03W-22G01        | WELL #15 - STANDBY WELL          | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G360638                                | 09117A-2               | 05N/03W-27E01        | WELL #04                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G362845                                | 9117A-17               | 05N/03W-28C01        | WELL #21                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G363020                                | 9117A-18               | 05N/03W-28L01        | WELL #22                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G361995                                | 9117A-10               | 05N/03W-30L01        | WELL #12                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G362366                                | 9117A-12               | 05N/03W-30Q01        | WELL #16                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | G360665                                | 09049A-7               | 05N/03W-31H01        | WELL #34                         | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY          | UNK                                    |                        | 05N/03W-31N02        | WELL #33                         | ALTO    |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEX BY OWNER**

| OWNER NAME                                 | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | STATE WELL<br>NUMBER | LOCAL DESIGNATION               | SUBAREA |
|--|--|------------------------|----------------------|---------------------------------|---------|
| APPLE VALLEY RANCHOS WATER COMPANY         | G362448                                | 9117A-15               | 05N/03W-33B01        | WELL #19                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | NF                                     | 09117A-4               | 05N/03W-33N01        | WELL #08 - ABANDONED            | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G363052                                | 09161A-1               | 05N/04W-11N04        | WELL #28                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G363018                                | 9117A-19               | 05N/04W-12N03        | WELL #23                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G363143                                | 9117A-21               | 05N/04W-13E05        | WELL #25                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362421                                | 9117A-13               | 05N/04W-13M04        | WELL #17                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | UNK                                    |                        | 05N/04W-13M05        | WELL #17R                       | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | NF                                     | 9117A-22               | 05N/04W-13N04        | WELL #26                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362670                                | 9117A-16               | 05N/04W-13P01        | WELL #20                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | UNK                                    |                        | 05N/04W-13P03        | WELL #20-R                      | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G362447                                | 9117A-14               | 05N/04W-23A02        | WELL #18                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | UNK                                    |                        | 05N/04W-25A02        | WELL #29                        | ALTO    |
| APPLE VALLEY RANCHOS WATER COMPANY         | G361703                                | 09117A-3               | 06N/04W-34E02        | WELL #07                        | ALTO    |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                     | 00094A-2               | 05N/02W-06N01        | WELL #02                        | ALTO    |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                     | 00094A-3               | 05N/02W-06N03        | WELL #03                        | ALTO    |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY     | NF                                     | 00094A-1               | 05N/02W-06N04        | WELL #01                        | ALTO    |
| APPLE VALLEY, TOWN OF                      | NF                                     | 09003A-2               | 04N/03W-10N01        | MENDEL PARK WELL                | ALTO    |
| APPLE VALLEY, TOWN OF                      | G362990                                | 09157A-1               | 05N/03W-18R03        | GOLF COURSE WELL                | ALTO    |
| APPLE VALLEY, TOWN OF                      | G362639                                | 09003A-1               | 05N/03W-25Q02        | HORSEMENS CENTER PARK           | ALTO    |
| ARGUELLES, ALFREDO                         | NF                                     | 00103B-4               | 09N/03E-24A01        | DOMESTIC                        | BAJA    |
| ARGUELLES, ALFREDO                         | UNK                                    |                        | 09N/03E-24A02        | WELL #02 (LEASED BY VAN LEUWEN) | BAJA    |
| ARGUELLES, ALFREDO                         | NF                                     | 00103B-2               | 09N/03E-24H01        |                                 | BAJA    |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G362591                                | 03113C-1               | 09N/02W-02M01        | WELL #02 - BARSTOW              | CENTRO  |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G360173                                | 03113B-1               | 09N/03E-33E01        | NEWBERRY #02                    | BAJA    |
| AVILA, ANGEL AND EVALIA                    | G361045                                | 00008E-1               | 04N/01E-06C01        | WELL #01                        | ESTE    |
| BAR H MUTUAL WATER COMPANY                 | NF                                     | 03228E-1               | 04N/01E-10G01        | WELL #01                        | ESTE    |
| BAR H MUTUAL WATER COMPANY                 | NF                                     | 03228E-2               | 04N/01E-10G02        | WELL #02                        | ESTE    |
| BAR H MUTUAL WATER COMPANY                 | NF                                     | 03228E-3               | 04N/01E-10G03        | WELL #03                        | ESTE    |
| BARBER, JAMES B.                           | UNK                                    |                        | 09N/03E-19Q01        | OLD WELL-ABANDONED              | BAJA    |
| BARBER, JAMES B.                           | NF                                     | 00146B-1               | 09N/03E-19Q02        |                                 | BAJA    |
| BAR-LEN MUTUAL WATER COMPANY               | G363365                                | 03281C-3               | 09N/02W-19K01        | BAR - LEN WELL #01              | CENTRO  |
| BAR-LEN MUTUAL WATER COMPANY               | G363366                                | 03281C-4               | 09N/02W-19L02        | BAR - LEN WELL #02              | CENTRO  |
| BAR-LEN MUTUAL WATER COMPANY               | UNK                                    |                        | 09N/02W-19L03        | WELL #3                         | CENTRO  |
| BARON, SUSAN AND PALMER, CURTIS            | NF                                     | 03136B-1               | 09N/02E-11R07        | FRONT WELL (3 HP)               | BAJA    |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEX BY OWNER**

| OWNER NAME                                  | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | STATE WELL<br>NUMBER | LOCAL DESIGNATION                | SUBAREA |
|---|--|------------------------|----------------------|----------------------------------|---------|
| BARON, SUSAN AND PALMER, CURTIS             | NF                                     | 03136B-2               | 09N/02E-11R08        | BACK WELL (5 HP)                 | BAJA    |
| BARSTOW COMMUNITY DEVELOPERS, LLC           | G363363                                | 03281C-6               | 09N/02W-19G01        | SUN 'N SKY WELL #01              | CENTRO  |
| BARSTOW COMMUNITY DEVELOPERS, LLC           | NF                                     | 03281C-2               | 09N/02W-19P01        | ABANDONED                        | CENTRO  |
| BARSTOW COMMUNITY DEVELOPERS, LLC           | G363364                                | 03281C-1               | 09N/02W-19P02        | SUN N' SKY CLUB HOUSE #2         | CENTRO  |
| BASS TRUST, NEWTON T.                       | NF                                     | 03757A-6               | 05N/03W-31E02        | WELL #04 (DOM)                   | ALTO    |
| BASS TRUST, NEWTON T.                       | NF                                     | 03757A-2               | 05N/03W-31E03        | WELL #06                         | ALTO    |
| BASS TRUST, NEWTON T.                       | NF                                     | 03757A-5               | 05N/04W-13E03        | WELL #05 (DOM)                   | ALTO    |
| BASS TRUST, NEWTON T.                       | NF                                     | 03757A-1               | 05N/04W-13F01        | WELL #03                         | ALTO    |
| BASS TRUST, NEWTON T.                       | G363137                                | 03757A-3               | 05N/04W-13F02        | WELL #01 - HORSE                 | ALTO    |
| BASS TRUST, NEWTON T.                       | UNK                                    |                        | 05N/04W-13L02        | 14747 CHAMBER LN WELL(DOM)       | ALTO    |
| BASTIANON REVOCABLE TRUST                   | NF                                     | 00166A-1               | 03N/03W-07F06        | RIVERLAND RANCH                  | ALTO    |
| BEDINGFIELD, LYNDELL AND CHARLENE           | G363325                                | 00187B-1               | 09N/03E-30D03        | WELL #01 - 5 HP/1HP              | BAJA    |
| BEDINGFIELD, LYNDELL AND CHARLENE           | UNK                                    |                        | 09N/03E-30D05        | WELL #02 - 5 HP/1HP              | BAJA    |
| BEEBE, ROBERT W. AND DOROTHY K.             | NF                                     | 03350A-1               | 04N/04W-13K03        |                                  | ALTO    |
| BEINSCHROTH FAMILY TRUST                    | NF                                     | 03110A-2               | 04N/03W-08P01        | DOMESTIC WELL                    | ALTO    |
| BEINSCHROTH FAMILY TRUST                    | NF                                     | 03110A-1               | 04N/03W-08P02        | IRRIGATION WELL 75HP             | ALTO    |
| BEINSCHROTH, A. J.                          | NF                                     | 00190A-1               | 05N/04W-24F02        | YARD 7.5 HP                      | ALTO    |
| BEINSCHROTH, A. J.                          | NF                                     | 00190A-2               | 05N/04W-24F03        | FIELD 7.5 HP                     | ALTO    |
| BELL, CHUCK                                 | G363138                                | 03194E-2               | 04N/01E-09C01        | IRRIGATION WELL #01              | ESTE    |
| BELL, CHUCK                                 | UNK                                    |                        | 04N/01E-09C02        | NEW DOMESTIC WELL                | ESTE    |
| BELL, CHUCK                                 | NF                                     | 03194E-1               | 04N/01E-09D04        | DOMESTIC WELL                    | ESTE    |
| BENDER, MARLENE                             | UNK                                    |                        | 11N/03E-33M01        | WELL #A                          | BAJA    |
| BEST, BYRON L.                              | UNK                                    | 09167C-2               | 10N/02W-33H01        |                                  | CENTRO  |
| BEST, BYRON L.                              | UNK                                    | 09167C-1               | 10N/02W-33K08        | ACTIVE WELL                      | CENTRO  |
| BORGOGNO REVOCABLE LIVING TRUST             | G363245                                | 00268B-2               | 09N/02E-17H01        | WELL #02 - IRRIGATION - 100 H.P. | BAJA    |
| BORGOGNO REVOCABLE LIVING TRUST             | G363244                                | 00268B-1               | 09N/02E-17J01        | WELL #01 - IRRIGATION - 100 H.P. | BAJA    |
| BORGOGNO REVOCABLE LIVING TRUST             | NF                                     | 00268B-3               | 09N/02E-17Q01        | WELL #03 - DOMESTIC              | BAJA    |
| BORJA, LEONIL T. AND TITAL L.               | UNK                                    |                        | 11N/03E-33N01        | WELL #B                          | BAJA    |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | NF                                     | 03348E-1               | 04N/01W-14F03        | OLD WELL - 7.5HP                 | ESTE    |
| BREDELIS, RONALD C. AND JEAN                | NF                                     | 03805B-1               | 10N/03E-28N01        | COMMERCIAL WELL                  | BAJA    |
| BREDELIS, RONALD C. AND JEAN                | NF                                     | 03805B-2               | 10N/03E-28N03        | DOMESTIC WELL                    | BAJA    |
| BREDELIS, RONALD C. AND JEAN                | UNK                                    |                        | 10N/03E-28N07        | NEW DOMESTIC WELL                | BAJA    |
| BROMMER FAMILY TRUST                        | NF                                     | 03254C-1               | 10N/02W-31G01        | WELL #01 - 60 HP                 | CENTRO  |
| BROWN, BOBBY G. AND VALERIA R.              | NF                                     | 03823A-1               | 08N/04W-31R03        | WELL #01 - 280/GN-6              | ALTO    |

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| BROWN, BOBBY G. AND VALERIA R.          | UNK                                    |                        | 08N/04W-31R10        |                                     | ALTO    |
| BROWN, JENNIFER                         | NF                                     | 03238A-1               | 04N/04W-13K01        | WEST WELL - ABANDONED               | ALTO    |
| BROWN, JENNIFER                         | NF                                     | 03238A-2               | 04N/04W-13K02        | 15 HP - EAST WELL                   | ALTO    |
| BROWN, JENNIFER                         | UNK                                    | 03238A-3               | 04N/04W-13K04        | 5 HP - NEW WELL                     | ALTO    |
| BROWN, RONALD A.                        | NF                                     | 03478B-1               | 09N/03E-14J01        | CENTER WELL                         | BAJA    |
| BROWN, RONALD A.                        | NF                                     | 03478B-2               | 09N/03E-14Q01        | ROAD PUMP                           | BAJA    |
| BROWN, SUE AND DOUG                     | NF                                     | 03749O-1               | 06N/07W-16R06        | WELL #01 - 10 HP FARM               | OESTE   |
| BROWN, SUE AND DOUG                     | NF                                     | 03749O-2               | 06N/07W-16R07        | WELL #02 - 2 HP FARM                | OESTE   |
| BRUNEAU, KAREN                          | NF                                     | 03383A-1               | 04N/03W-06F02        | WELL #01                            | ALTO    |
| BUDGET FINANCE COMPANY                  | G363295                                | 03491B-1               | 09N/03E-24B01        | SILVER VALLEY - NORTH (ELMER)       | BAJA    |
| BUDGET FINANCE COMPANY                  | G363296                                | 03491B-2               | 09N/03E-24G03        | SILVER VALLEY - SOUTH (ELMER)       | BAJA    |
| BUNNELL, DICK                           | NF                                     | 03882A-1               | 07N/04W-06G05        | DESTROYED                           | ALTO    |
| BUNNELL, DICK                           | NF                                     | 03882A-2               | 07N/04W-06G06        | INACTIVE WELL BY HOUSE              | ALTO    |
| BUNNELL, DICK                           | NF                                     | 03882A-3               | 07N/04W-06G07        | OLD AG WELL                         | ALTO    |
| BUNNELL, DICK                           | UNK                                    |                        | 07N/04W-06G09        | DOMESTIC WELL                       | ALTO    |
| BUSH, KEVIN                             | NF                                     | 03267B-1               | 09N/04E-06L01        | 1 HP                                | BAJA    |
| BUSH, KEVIN                             | NF                                     | 03267B-2               | 09N/04E-06L02        | ABANDONED                           | BAJA    |
| BUSH, KEVIN                             | UNK                                    |                        | 09N/04E-06L03        | 25 HP                               | BAJA    |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | NF                                     | 00385B-1               | 09N/02E-05F01        | WELL #01                            | BAJA    |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | NF                                     | 00385B-3               | 09N/02E-05F02        | WELL #2-NEW WELL                    | BAJA    |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | UNK                                    |                        | 08N/04E-12M02        |                                     | BAJA    |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | G362541                                | 09155B-1               | 08N/04E-12M03        | 93804 DESERT OASIS SAFETY REST WELL | BAJA    |
| CALMAT COMPANY                          | NF                                     | 01307A-2               | 06N/04W-07D07        | WELL #2                             | ALTO    |
| CALMAT COMPANY                          | NF                                     | 01307A-1               | 06N/04W-18C02        | WELL #1 OR "NEW WELL"               | ALTO    |
| CAMANGA, TONY AND MARIETTA              | NF                                     | 01098B-1               | 09N/04E-05N01        |                                     | BAJA    |
| CAMANGA, TONY AND MARIETTA              | NF                                     | 01098B-2               | 09N/04E-05N02        |                                     | BAJA    |
| CAMPBELL FAMILY TRUST                   | NF                                     | 03766E-1               | 04N/01E-05G02        |                                     | ESTE    |
| CAMPBELL, M. A. AND DIANNE              | NF                                     | 00404B-1               | 09N/04E-20A01        | LAKE WELL                           | BAJA    |
| CAMPBELL, M. A. AND DIANNE              | NF                                     | 00404B-2               | 09N/04E-20A02        | DOMESTIC WELL                       | BAJA    |
| CARLTON, SUSAN                          | UNK                                    |                        | 09N/02E-03L04        | OLD AG WELL (ABANDONED)             | BAJA    |
| CARLTON, SUSAN                          | NF                                     | 01832B-1               | 09N/02E-03M01        | WELL #01 - 30 HP                    | BAJA    |
| CARLTON, SUSAN                          | UNK                                    |                        | 09N/02E-03M02        | DOMESTIC WELL                       | BAJA    |
| CASA COLINA FOUNDATION                  | NF                                     | 03754E-1               | 04N/01E-05G01        | WELL #01 - 30 HP                    | ESTE    |
| CASA COLINA FOUNDATION                  | NF                                     | 03754E-2               | 04N/01E-05G03        | WELL #02 - DOMESTIC                 | ESTE    |

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| CDFW - CAMP CADY                    | NF                                     | 09154B-1               | 10N/03E-25A02        | DOMESTIC WELL #01 AKA 10N03E25B01   | BAJA    |
| CDFW - CAMP CADY                    | NF                                     | 09154B-2               | 10N/03E-25A03        | IRRIGATION WELL #02 AKA 10N03E25B02 | BAJA    |
| CDFW - CAMP CADY                    | NF                                     | 09154B-3               | 10N/03E-25B03        | RIVER WELL                          | BAJA    |
| CDFW - CAMP CADY                    | G363197                                | 01195B-2               | 10N/03E-27K01        | WELL #02 - 75 HP                    | BAJA    |
| CDFW - CAMP CADY                    | G363199                                | 01195B-4               | 10N/03E-27Q01        | WELL #04 - 10 HP                    | BAJA    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | 05N/04W-14P04        | WELL #03                            | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | 05N/04W-23C01        | ABANDONED WINDMILL WELL             | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | NF                                     | 09154A-6               | 05N/04W-23C02        | SILO WELL                           | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | 05N/04W-23C03        |                                     | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | 05N/04W-23C04        |                                     | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | NF                                     | 09154A-7               | 05N/04W-23G01        | SOUTH #01 WELL                      | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | NF                                     | 09154A-8               | 05N/04W-23G02        | SOUTH #02 WELL                      | ALTO    |
| CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    | 09154A-9               | 05N/04W-25GD01       | INFLOW - OUTFLOW                    | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | G362444                                | 09154A-3               | 05N/04W-35H04        | WELL #07                            | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | G362688                                | 09154A-5               | 05N/04W-35H05        | WELL #09                            | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | G360352                                | 09154A-2               | 05N/04W-35J01        | WELL #04                            | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | G360351                                | 09154A-1               | 05N/04W-35J02        | WELL #10                            | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | G362687                                | 09154A-4               | 05N/04W-35J03        | WELL #08                            | ALTO    |
| CDFW - MOJAVE RIVER FISH HATCHERY   | UNK                                    |                        | 05N/04W-35J04        | WELL #03A                           | ALTO    |
| CEMEX, INC.                         | G360771                                | 09131A-7               | 05N/04W-04B01        | WELL #05 - MACHINE SHOP WELL        | ALTO    |
| CEMEX, INC.                         | G363236                                | 09131A-5               | 05N/04W-04B04        | RIVER WELL #03                      | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 05N/04W-04B05        | RIVER WELL #05                      | ALTO    |
| CEMEX, INC.                         | G360770                                | 09131A-6               | 05N/04W-04G01        | WELL #04 - CLUB HOUSE WELL          | ALTO    |
| CEMEX, INC.                         | G360769                                | 09131A-4               | 05N/04W-04G02        | WELL #02 - STOREROOM WELL           | ALTO    |
| CEMEX, INC.                         | G362794                                | 09131A-1               | 05N/04W-04G03        | WELL #01 - BRICK SHED WELL          | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 06N/02W-09E01        | WELL #06 - QUARRY WELL              | ALTO    |
| CEMEX, INC.                         | G362808                                | 09131A-2               | 06N/02W-17F01        | WELL #1 - QUARRY WELL               | ALTO    |
| CEMEX, INC.                         | G362847                                | 09131A-3               | 06N/02W-17G01        | WELL #2 - QUARRY WELL               | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 06N/02W-17G02        | WELL # 3 - QUARRY WELL              | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 06N/02W-17G03        | WELL # 4 - QUARRY WELL              | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 06N/02W-17G04        | WELL # 5 - QUARRY WELL              | ALTO    |
| CEMEX, INC.                         | UNK                                    |                        | 06N/02W-18F02        | QUARRY #18                          | ALTO    |
| CEMEX, INC.                         | G362283                                | 9131A-13               | 06N/04W-33K01        | WELL #17 - SANITARY DIST WELL       | ALTO    |
| CEMEX, INC.                         | G362371                                | 9131A-14               | 06N/04W-33L03        | WELL #19 - RIPARIAN WELL            | ALTO    |

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| CEMEX, INC.                     | G360777                                | 9131A-10               | 06N/04W-33N01        | WELL #11 - EQUIP SHED WELL        | ALTO    |
| CEMEX, INC.                     | G362795                                | 9131A-11               | 06N/04W-33N02        | WELL #12 - DOMESTIC WELL          | ALTO    |
| CEMEX, INC.                     | G360772                                | 09131A-8               | 06N/04W-33P01        | WELL #06 - MAINLINE SOUTH WELL    | ALTO    |
| CEMEX, INC.                     | G360773                                | 09131A-9               | 06N/04W-33P02        | WELL #07 - MAIN LINE MIDDLE WELL  | ALTO    |
| CENTER WATER COMPANY            | NF                                     | 00438E-1               | 04N/01W-11R03        | CENTER WELL #01 - STANDBY         | ESTE    |
| CENTER WATER COMPANY            | NF                                     | 00438E-3               | 04N/01W-14A06        | MCDUGALL WELL #03 - ALTERNATE     | ESTE    |
| CENTER WATER COMPANY            | NF                                     | 00438E-2               | 04N/01W-14A07        | CENTER WELL #02 - PRIMARY         | ESTE    |
| CENTER WATER COMPANY            | NF                                     | 00438E-4               | 04N/01W-14A08        | WELL #4                           | ESTE    |
| CF PROPERTIES, LLC              | NF                                     | 03997B-1               | 09N/03E-22L01        | NEWBERRY #1 (PAGE LAND)           | BAJA    |
| CHAF A, LARRY R. AND DELINDA C. | NF                                     | 03956C-1               | 10N/01W-31J01        | WELL #1                           | CENTRO  |
| CHAF A, LARRY R. AND DELINDA C. | NF                                     | 03956C-2               | 10N/01W-31J02        | WELL #2                           | CENTRO  |
| CHAMISAL MUTUAL WATER COMPANY   | NF                                     | 00446O-1               | 06N/07W-17Q05        | WELL #01                          | OESTE   |
| CHAMISAL MUTUAL WATER COMPANY   | NF                                     | 00446O-2               | 06N/07W-17Q06        | WELL #2, BACK UP                  | OESTE   |
| CHAPMAN UNIVERSITY              | NF                                     | 03680B-1               | 09N/04E-21R01        | WELL #01 - 30 HP                  | BAJA    |
| CHAPMAN UNIVERSITY              | NF                                     | 03680B-2               | 09N/04E-21R02        | WELL #02                          | BAJA    |
| CHEYENNE LAKE, INC.             | G363311                                | 03126B-1               | 09N/03E-08K04        | DOMESTIC WELL - 10 HP             | BAJA    |
| CHEYENNE LAKE, INC.             | G363310                                | 03126B-2               | 09N/03E-08K05        | LAKE WELL - 60 HP                 | BAJA    |
| CHOI, YONG IL AND JOUNG AE      | NF                                     | 03981C-2               | 09N/03W-15A01        | WELL #01- 7HP                     | CENTRO  |
| CHOI, YONG IL AND JOUNG AE      | NF                                     | 03981C-3               | 09N/03W-15A02        | WELL #02                          | CENTRO  |
| CHOI, YONG IL AND JOUNG AE      | NF                                     | 03981C-1               | 09N/03W-15A03        | NEW WELL                          | CENTRO  |
| CHRISTISON, JOEL                | NF                                     | 00481C-2               | 09N/03W-21J04        | WELL #1 - 1.5 HP                  | CENTRO  |
| CHRISTISON, JOEL                | NF                                     | 00481C-1               | 09N/03W-21J05        | WELL #2 - 3 HP                    | CENTRO  |
| CLARK, ARTHUR                   | NF                                     | 03858B-1               | 09N/03E-29Q05        |                                   | BAJA    |
| CLINE, VIVIAN D.                | UNK                                    | 09169B-1               | 09N/03E-03M02        |                                   | BAJA    |
| CLUB VIEW PARTNERS              | NF                                     | 02355E-2               | 04N/01E-06L01        | WELL #02                          | ESTE    |
| CLUB VIEW PARTNERS              | NF                                     | 02355E-1               | 05N/01E-31F01        | WELL #01                          | ESTE    |
| CLUB VIEW PARTNERS              | NF                                     | 02355E-3               | 05N/01E-31N02        | WELL #03                          | ESTE    |
| CONNER, WILLIAM H.              | G363312                                | 00538B-1               | 10N/03E-36H01        | 47994 PALMA VISTA                 | BAJA    |
| CONTRATTO, ERSULA               | NF                                     | 00150C-2               | 09N/03W-27E07        | WELL #2 - ABANANDED               | CENTRO  |
| CONTRATTO, ERSULA               | NF                                     | 00150C-4               | 09N/03W-27E09        | ABANDONED                         | CENTRO  |
| CONTRATTO, ERSULA               | NF                                     | 00150C-1               | 09N/03W-27M02        | WELL #1 - AGRICULTURE - RIVER     | CENTRO  |
| CONTRATTO, ERSULA               | NF                                     | 00150C-3               | 09N/03W-27M05        | WELL #3 - DOMESTIC                | CENTRO  |
| CONTRATTO, ERSULA               | UNK                                    |                        | 09N/03W-27M11        | WELL #2 - AGRICULTURE - RESERVOIR | CENTRO  |
| CORBRIDGE, LINDA S.             | NF                                     | 03305B-2               | 10N/03E-15Q02        | DOMESTIC                          | BAJA    |

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| CORBRIDGE, LINDA S.                       | NF                                     | 03305B-3               | 10N/03E-15Q03        | CENTER AGRICULTURAL            | BAJA    |
| CORBRIDGE, LINDA S.                       | NF                                     | 03305B-1               | 10N/03E-15R01        | PISTACHIO TREES                | BAJA    |
| CROCKER, BRIAN J.                         | NF                                     | 03379A-1               | 07N/04W-06J02        |                                | ALTO    |
| CROSS, FRANCIS AND BEVERLY                | UNK                                    | 09170B-1               | 12N/02E-33E01        | COYOTE LAKE AREA               | BAJA    |
| CROSS, SHARON I.                          | NF                                     | 03780E-1               | 05N/01E-32K02        | AG WELL                        | ESTE    |
| CROSS, SHARON I.                          | UNK                                    |                        | 05N/01E-32K03        | DOM WELL                       | ESTE    |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363324                                | 03127B-2               | 10N/03E-30L01        | WELL #02- DOMESTIC             | BAJA    |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363323                                | 03127B-4               | 10N/03E-30L02        | WELL #04 - 125 HP              | BAJA    |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363321                                | 03127B-3               | 10N/03E-30P01        | WELL #03 - 100 HP              | BAJA    |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363322                                | 03127B-1               | 10N/03E-30P02        | WELL #01 - 75 HP               | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | G362355                                | 9128B-12               | 09N/01E-15N03        | WELL #70 - DAGGETT             | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | UNK                                    |                        | 09N/01E-16M04        | WELL # 07                      | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                     | 03201B-5               | 09N/01E-16P01        | WELL #05                       | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                     | 03201B-4               | 09N/01E-17H01        | WELL #04                       | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                     | 03201B-3               | 09N/01E-17H02        | WELL #03                       | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | UNK                                    |                        | 09N/01E-17H03        | WELL #06                       | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                     | 03201B-1               | 09N/01E-21F01        | WELL #01                       | BAJA    |
| DAGGETT COMMUNITY SERVICES DISTRICT       | NF                                     | 03201B-2               | 09N/01E-21F02        | WELL #02                       | BAJA    |
| DAGGETT RANCH, LLC                        | G362809                                | 09158B-2               | 09N/01E-15N01        | WELL #02                       | BAJA    |
| DAGGETT RANCH, LLC                        | G361091                                | 09158B-1               | 09N/01E-15N02        | WELL #04 - 5HP                 | BAJA    |
| DAGGETT RANCH, LLC                        | UNK                                    | 09158B-3               | 09N/01E-15N06        | WELL #05 - 3HP                 | BAJA    |
| DAGGETT RANCH, LLC                        | UNK                                    |                        | 09N/01E-15N07        | WELL #03 - 30 HP DOMESTIC WELL | BAJA    |
| DAGGETT RANCH, LLC                        | UNK                                    |                        | 09N/01E-15P01        | WELL #06 - 5 HP PIVOT WELL     | BAJA    |
| DAHLQUIST, GEORGE R.                      | NF                                     | 03191E-1               | 04N/01W-12H01        | WELL #01 - 75 HP               | ESTE    |
| DAHLQUIST, GEORGE R.                      | NF                                     | 03191E-2               | 04N/01W-12H02        | WELL #02 - DOM                 | ESTE    |
| DAILY, DAVID O. AND ELIZABETH             | UNK                                    |                        | 07N/04W-07B03        |                                | ALTO    |
| DAILY, DAVID O. AND ELIZABETH             | UNK                                    |                        | 07N/04W-07C06        |                                | ALTO    |
| DARR, JAMES S.                            | UNK                                    |                        | 10N/06W-05E17        | ABUNDANTS 2                    | CENTRO  |
| DARR, JAMES S.                            | UNK                                    |                        | 11N/06W-31Q01        | BEECHERS                       | CENTRO  |
| DARR, JAMES S.                            | UNK                                    |                        | 11N/06W-31R02        | ABUNDANTS 1                    | CENTRO  |
| DE JONG FAMILY TRUST                      | G363106                                | 03262B-4               | 09N/03E-09L01        | WELL #01 - 100 HP              | BAJA    |
| DE JONG FAMILY TRUST                      | G363151                                | 00218B-1               | 09N/03E-17A02        | 72 VALLEY CENTER OF MTN VIEW   | BAJA    |
| DE JONG FAMILY TRUST                      | G363210                                | 03030B-1               | 09N/03E-27R01        | WELL #01 ; 363210              | BAJA    |
| DE JONG FAMILY TRUST                      | G363108                                | 03262B-2               | 09N/03E-34H01        | 30 HP PUMP                     | BAJA    |

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| DE JONG FAMILY TRUST                 | NF                                     | 03262B-1               | 09N/03E-35D01        | ABANDONED WELL                      | BAJA    |
| DE JONG FAMILY TRUST                 | UNK                                    | 03262B-                | 09N/03E-35D02        |                                     | BAJA    |
| DE JONG FAMILY TRUST                 | UNK                                    | 03262B-                | 09N/03E-35D03        |                                     | BAJA    |
| DE JONG FAMILY TRUST                 | G363107                                | 03262B-3               | 09N/03E-35D04        | 50 HP PUMP                          | BAJA    |
| DE JONG FAMILY TRUST                 | UNK                                    | 03262B-                | 09N/03E-35D05        | 5 HP PUMP                           | BAJA    |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-11               | 08N/04W-11Q01        | FIELD 3 AG (60 FEET EAST OF HOUSE)  | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-12               | 08N/04W-11Q02        | FIELD 3 DOMESTIC (120' NE OF HOUSE) | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-13               | 08N/04W-11R01        | FIELD 3 (SW QUADRANT)               | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-26               | 08N/04W-12J01        | FIELD 1 (400' EAST OF)              | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-23               | 08N/04W-12J02        | FIELD 1 (430' SW OF PIVOT)          | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-21               | 08N/04W-12K01        | FIELD 2 CENTER (DID NOT FIND)       | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-22               | 08N/04W-12K02        | FIELD 2 (800' N OF PIVOT)           | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-14               | 08N/04W-12L01        | FIELD 2 (BETWEEN FIELDS 2 AND 3)    | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-17               | 08N/04W-12L02        | FIELD 2 (NW QUADRANT)               | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-18               | 08N/04W-12L03        | FIELD 2 (IN RIVER NW OF FIELD 2)    | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-20               | 08N/04W-12L04        | FIELD 2 (485' S OF 12L01)           | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-19               | 08N/04W-12P01        | FIELD 2 DOMESTIC (SW OF FIELD 2)    | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-24               | 08N/04W-12Q01        | DAIRY 1 DOMESTIC (50' S OF TANK)    | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 0663C-25               | 08N/04W-12Q02        | DAIRY 1 (100' N OF HOUSE)           | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12Q03        | DAIRY 1 DOMESTIC (180' S OF HOUSE)  | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12Q04        | DAIRY 1 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12Q05        | DAIRY 1 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12R01        | DAIRY 1 (NE OF DAIRY 1)             | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12R02        | DAIRY 1 (N OF RESEVOIR)             | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-12R03        | DAIRY 1 (N OF RESEVOIR)             | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-13B01        | DAIRY 1 (MILK BARN)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-13B02        | DAIRY 1 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-14A01        | FIELD 6 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-14A02        | FIELD 6 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-14A03        | FIELD 6 (TREE GROWING OUT OF WELL)  | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | UNK                                    |                        | 08N/04W-14A04        | FIELD 6 (500' S OF PIVOT)           | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 00663C-4               | 08N/04W-14B01        | DAIRY 2 (NOT FOUND)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 00663C-8               | 08N/04W-14B02        | DAIRY 2 (DESTROYED)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST | NF                                     | 00663C-9               | 08N/04W-14B03        | DAIRY 2 (NOT FOUND)                 | CENTRO  |



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| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 0663C-10               | 08N/04W-14B04        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14B05        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14B06        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14B07        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14B08        | FIELD 6 (375' NW OF FIELD 6)       | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14B09        | DAIRY 2 (NW OF COW PEN)            | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14G01        | DAIRY 2 DOMESTIC (50' NW OF HOUSE) | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | UNK                                    |                        | 08N/04W-14G02        | DAIRY 2 (WEST-CENTER OF COW PEN)   | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 0663C-15               | 08N/04W-14H01        | FIELD 6 (S EDGE OF FIELD 6)        | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 0663C-16               | 08N/04W-14H02        | FIELD 6 (SE OF FIELD 6)            | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-1               | 08N/04W-15E01        | FIELD 5A (SE IN BAMBOO)            | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-3               | 08N/04W-15E02        | FIELD 5A (SOUTH)                   | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-5               | 08N/04W-15G01        | FIELD 4A (SOUTH EDGE OF PIVOT)     | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-6               | 08N/04W-15G02        | FIELD 4A (WEST OF PIVOT CENTER)    | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-7               | 08N/04W-15G03        | FIELD 4A (SOUTH EDGE OF PIVOT)     | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 00663C-2               | 08N/04W-15M01        | SOUTH OF 5A (WEST)                 | CENTRO  |
| DE VRIES, NEIL AND MARY FAMILY TRUST           | NF                                     | 0663C-27               | 08N/04W-15M02        | SOUTH OF 5A (EAST)                 | CENTRO  |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | NF                                     | 00652B-1               | 09N/03E-10L01        |                                    | BAJA    |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | NF                                     | 00652B-2               | 09N/03E-10L03        |                                    | BAJA    |
| DESERT DAWN MUTUAL WATER COMPANY               | NF                                     | 03987E-1               | 04N/01W-16J01        | WELL #1                            | ESTE    |
| DESERT DAWN MUTUAL WATER COMPANY               | NF                                     | 03987E-2               | 04N/01W-16J02        | WELL #2                            | ESTE    |
| DESERT SPRINGS MUTUAL WATER COMPANY            | NF                                     | 04025E-3               | 04N/01E-16F01        | ABANDONED                          | ESTE    |
| DESERT SPRINGS MUTUAL WATER COMPANY            | NF                                     | 04025E-1               | 04N/01E-16F02        | WELL#2- 15HP                       | ESTE    |
| DESERT SPRINGS MUTUAL WATER COMPANY            | NF                                     | 04025E-2               | 04N/01E-16F03        | WELL #3 - 10HP                     | ESTE    |
| DJC CORPORATION                                | S013702                                | 09091E-5               | 03N/01W-12H05        | HORIZONTAL WELL #07                | ESTE    |
| DJC CORPORATION                                | A005713                                | 09091E-8               | 03N/01W-12L01        | INDIAN SPRINGS - HORZ WELL #10     | ESTE    |
| DOCIMO LIVING TRUST, ALLEN LEE                 | NF                                     | 04026B-1               | 09N/04E-19C01        | 15HP                               | BAJA    |
| DOLCH, ROBERT AND JUDY                         | G360155                                | 00677A-1               | 05N/04W-10C01        | CEMENT WELL #01                    | ALTO    |
| DOLCH, ROBERT AND JUDY                         | NF                                     | 00677A-4               | 05N/04W-10F05        | WELL #03 - 10 HP                   | ALTO    |
| DOLCH, ROBERT AND JUDY                         | NF                                     | 00677A-5               | 05N/04W-10F06        | PERRY ACE WELL                     | ALTO    |
| DONALDSON, JERRY AND BEVERLY                   | NF                                     | 00687B-1               | 09N/03E-20H01        | WELL #01 - 20 HP                   | BAJA    |
| DORA LAND, INC.                                | G362865                                | 09018A-6               | 07N/04W-07F01        | 7N/4W-7F-1                         | ALTO    |
| DORA LAND, INC.                                | NF                                     | 09018A-4               | 07N/04W-07G01        | DOMESTIC                           | ALTO    |
| DORA LAND, INC.                                | G361905                                | 9018A-11               | 07N/04W-07K01        | WELL #16 - 30 HP                   | ALTO    |

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| DORA LAND, INC.                                    | G361906                                | 9018A-12               | 07N/04W-07L01        | WELL #17 - 50 HP          | ALTO    |
| DORA LAND, INC.                                    | G361909                                | 09018A-3               | 07N/04W-07N01        |                           | ALTO    |
| DORA LAND, INC.                                    | G361907                                | 09018A-1               | 07N/04W-07P01        |                           | ALTO    |
| DORA LAND, INC.                                    | G361908                                | 09018A-2               | 07N/04W-07P02        |                           | ALTO    |
| DOWELL, LEONARD                                    | NF                                     | 03838B-1               | 09N/03E-01H01        |                           | BAJA    |
| D'SILVA, MELANIE                                   | NF                                     | 03286B-2               | 10N/01E-35N03        |                           | BAJA    |
| D'SILVA, MELANIE                                   | UNK                                    |                        | 10N/01E-35P02        |                           | BAJA    |
| D'SILVA, MELANIE                                   | NF                                     | 03286B-1               | 10N/01E-35P12        | BACKUP WELL 30HP SUB PUMP | BAJA    |
| ELISABELLA, LLC                                    | NF                                     | 02309A-1               | 07N/04W-31N03        | WELL #01 - DOMESTIC       | ALTO    |
| ELISABELLA, LLC                                    | G362110                                | 02309A-2               | 07N/05W-36R01        | SOUTH AG WELL             | ALTO    |
| ELISABELLA, LLC                                    | UNK                                    |                        | 07N/05W-36R04        | DOMESTIC BY STANDPIPE     | ALTO    |
| ELISABELLA, LLC                                    | NF                                     | 02309A-3               | 07N/05W-36R05        | NORTH AG                  | ALTO    |
| ELISABELLA, LLC                                    | UNK                                    |                        | 07N/05W-36R07        | WEST AG                   | ALTO    |
| EVENSON, EDWIN H. AND JOYCELAINE C.                | NF                                     | 00784A-2               | 07N/05W-36K01        | WELL #02                  | ALTO    |
| EVENSON, EDWIN H. AND JOYCELAINE C.                | NF                                     | 00784A-1               | 07N/05W-36K04        | WELL #01                  | ALTO    |
| EYGNOR, ROBERT E. AND PATSY C.                     | NF                                     | 00736C-1               | 08N/04W-15R03        | SUNDOWN WELL              | CENTRO  |
| FAWCETT, EDWARD C.                                 | G363368                                | 00796B-1               | 09N/02E-12P03        | WELL #01                  | BAJA    |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE             | UNK                                    |                        | 06N/05W-35A01        | FBOP #01                  | ALTO    |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE             | UNK                                    |                        | 06N/05W-36D01        | FBOP #02                  | ALTO    |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | NF                                     | 01101C-1               | 11N/04W-31J03        | HARPER LAKE RD - HINKLEY  | CENTRO  |
| FEJFAR, MONICA KAY                                 | NF                                     | 03821B-1               | 09N/03E-12L01        | ONLY WELL                 | BAJA    |
| FERNANDEZ, ARTURO                                  | NF                                     | 03978B-2               | 09N/03E-01M01        | DOMESTIC WELL             | BAJA    |
| FERNANDEZ, ARTURO                                  | NF                                     | 03978B-1               | 09N/03E-01N01        | AG WELL                   | BAJA    |
| FERRO, DENNIS AND NORMA                            | NF                                     | 00812B-1               | 09N/04E-20H01        |                           | BAJA    |
| FIRST CPA LLC                                      | NF                                     | 04039B-1               | 09N/03E-14D01        | WELL #01                  | BAJA    |
| FIRST CPA LLC                                      | NF                                     | 04039B-2               | 09N/03E-14D02        | WELL #02                  | BAJA    |
| FIRST CPA LLC                                      | UNK                                    |                        | 09N/03E-14D03        | WELL #03                  | BAJA    |
| FISCHER, ELMER G. AND BEVERLY C.                   | UNK                                    | 09171A-1               | 03N/05W-14N01        | 7 1/2 HP DIESEL           | ALTO    |
| FISCHER, ELMER G. AND BEVERLY C.                   | UNK                                    | 09171A-2               | 03N/05W-14N02        | 3 HP                      | ALTO    |
| FISHER TRUST, JEROME R.                            | NF                                     | 00827A-5               | 07N/04W-19E01        | DOMESTIC WELL             | ALTO    |
| FISHER TRUST, JEROME R.                            | NF                                     | 00827A-1               | 07N/04W-19E02        | WELL #01                  | ALTO    |
| FISHER TRUST, JEROME R.                            | NF                                     | 00827A-2               | 07N/04W-19E03        | WELL #02 - DIESEL WELL    | ALTO    |
| FISHER TRUST, JEROME R.                            | NF                                     | 00827A-3               | 07N/05W-24H02        | WELL #03 - DOMESTIC WELL  | ALTO    |
| FISHER TRUST, JEROME R.                            | NF                                     | 00827A-4               | 07N/05W-24H03        | WELL #04                  | ALTO    |

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| FITZWATER, R. E.                      | G363195                                | 02182A-1               | 07N/04W-18L01        | WELL #01 - 3 HP                  | ALTO    |
| FITZWATER, R. E.                      | G363202                                | 02182A-2               | 07N/04W-18L03        | WELL #02 - 40 HP                 | ALTO    |
| FITZWATER, R. E.                      | G363201                                | 02182A-3               | 07N/04W-18L04        | WELL #03 - 80 HP                 | ALTO    |
| FITZWATER, R. E.                      | UNK                                    |                        | 07N/04W-18L05        |                                  | ALTO    |
| FRIEND, JOSEPH AND DEBORAH            | NF                                     | 03269C-2               | 09N/01W-10B03        | WELL #02 - 5 HP                  | CENTRO  |
| FRIEND, JOSEPH AND DEBORAH            | NF                                     | 03269C-1               | 09N/01W-10B04        | WELL #01                         | CENTRO  |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | G362221                                | 03257B-2               | 10N/03E-36N02        | SOUTH WELL (FORMERLY CHASTAIN)   | BAJA    |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | UNK                                    |                        | 10N/04E-18R02        | NEW WELL - MOBILE HOME           | BAJA    |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-2               | 10N/04E-20C01        | WELL #02 - DOMESTIC (USGS 20D01) | BAJA    |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-3               | 10N/04E-20C02        | WELL #03 - AG                    | BAJA    |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-1               | 10N/04E-20C03        | WELL #01 - LAKE                  | BAJA    |
| GABRYCH, EUGENE                       | G360518                                | 02309E-5               | 04N/01W-02A01        | WELL #02                         | ESTE    |
| GABRYCH, EUGENE                       | NF                                     | 02309E-1               | 04N/01W-02B01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | G360519                                | 02309E-6               | 04N/01W-02F01        | WELL #03                         | ESTE    |
| GABRYCH, EUGENE                       | G360517                                | 02309E-4               | 04N/01W-02G02        | WELL #01 (FORMALLY H01)          | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 04N/01W-02H01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 04N/01W-02H02        | RANCH DOMESTIC WELL              | ESTE    |
| GABRYCH, EUGENE                       | G362782                                | 02309E-3               | 04N/01W-02J01        | WELL #01                         | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 04N/01W-02P01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 04N/01W-02R04        |                                  | ESTE    |
| GABRYCH, EUGENE                       | G362610                                | 02309E-2               | 04N/01W-03H01        | WELL #06                         | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01E01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01E02        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01F01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01F02        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01F03        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 05N/01W-01F05        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 06N/01W-36G03        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 06N/01W-36G04        |                                  | ESTE    |
| GABRYCH, EUGENE                       | NF                                     | 03200E-1               | 06N/01W-36H01        | NORTH WELL                       | ESTE    |
| GABRYCH, EUGENE                       | NF                                     | 03200E-2               | 06N/01W-36H02        | SOUTH WELL                       | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 06N/01W-36J01        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 06N/01W-36K03        |                                  | ESTE    |
| GABRYCH, EUGENE                       | UNK                                    |                        | 06N/01W-36K04        |                                  | ESTE    |

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| GABRYCH, EUGENE                    | UNK                                    |                        | 06N/01W-36K05        |                             | ESTE    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 06N/01W-36K06        |                             | ESTE    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 06N/01W-36L01        |                             | ESTE    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 06N/01W-36Q01        |                             | ESTE    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 07N/03W-09G01        | UNKNOWN AT THIS TIME.       | CENTRO  |
| GABRYCH, EUGENE                    | G363330                                | 01600B-1               | 08N/04E-07N01        | FT. CADY ROAD WELL #01      | BAJA    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 09N/03E-13K01        | NEW SILVER VALLEY WELL      | BAJA    |
| GABRYCH, EUGENE                    | G363331                                | 01600B-2               | 09N/03E-13Q02        | SILVER VALLEY ROAD WELL #03 | BAJA    |
| GABRYCH, EUGENE                    | UNK                                    |                        | 09N/03E-13Q04        | SILVER VALLEY WELL          | BAJA    |
| GAETA, MIGUEL AND MARIA            | G362733                                | 09071E-1               | 05N/01E-30H01        | N. IRRIGATION WELL #1       | ESTE    |
| GAETA, MIGUEL AND MARIA            | G360149                                | 09071E-2               | 05N/01E-30R02        | S. IRRIGATION WELL #2       | ESTE    |
| GAETA, MIGUEL AND MARIA            | UNK                                    |                        | 05N/01E-30R03        | NEW WELL                    | ESTE    |
| GAETA, TRINIDAD                    | NF                                     | 02675E-2               | 04N/01E-11H01        | NORTH DOMESTIC WELL         | ESTE    |
| GAETA, TRINIDAD                    | G362713                                | 02675E-5               | 04N/01E-11H02        | WELL #04 - 30 HP            | ESTE    |
| GAETA, TRINIDAD                    | G362692                                | 02675E-4               | 04N/01E-12M02        | WELL #03 - 15 HP            | ESTE    |
| GAETA, TRINIDAD                    | G362611                                | 02675E-3               | 04N/01E-12N03        | WELL #02 - 15 HP            | ESTE    |
| GAETA, TRINIDAD                    | NF                                     | 02675E-1               | 04N/01E-12N04        | SOUTH DOMESTIC WELL         | ESTE    |
| GAINES FAMILY TRUST, JACK AND MARY | NF                                     | 00886C-1               | 10N/01W-33P07        | WELL #01                    | CENTRO  |
| GARCIA, DANIEL                     | G363357                                | 03341B-1               | 09N/02E-23J01        | NEWBERRY SPRINGS            | BAJA    |
| GARCIA, DANIEL                     | UNK                                    |                        | 09N/02E-23J02        | SPA D RANCH WELL            | BAJA    |
| GARG, OM P.                        | UNK                                    |                        | 10N/03E-20C02        | NEW WELL #3                 | BAJA    |
| GARG, OM P.                        | G363319                                | 00658B-2               | 10N/03E-20D01        | WELL #02                    | BAJA    |
| GARG, OM P.                        | G363320                                | 00658B-1               | 10N/03E-20E01        | WELL #01                    | BAJA    |
| GAYJIKIAN, SAMUEL AND HAZEL        | NF                                     | 03776E-1               | 05N/01E-20N01        | AGRICULTURE WELL            | ESTE    |
| GAYJIKIAN, SAMUEL AND HAZEL        | NF                                     | 03776E-2               | 05N/01E-20N03        | DOMESTIC WELL               | ESTE    |
| GENON ENERGY, INC.                 | UNK                                    |                        | 09N/01E-13G01        | AUX WELL                    | BAJA    |
| GENON ENERGY, INC.                 | G362707                                | 9128B-13               | 09N/01E-13H02        | WELL "C"                    | BAJA    |
| GENON ENERGY, INC.                 | NF                                     | 09128B-8               | 09N/01E-13K02        | WELL "A"                    | BAJA    |
| GENON ENERGY, INC.                 | UNK                                    |                        | 09N/01E-14J01        | WELL "E"                    | BAJA    |
| GENON ENERGY, INC.                 | G361935                                | 9128B-10               | 09N/01E-14K03        | WELL #11                    | BAJA    |
| GENON ENERGY, INC.                 | G362850                                | 9128B-16               | 09N/01E-14K04        | WELL #02A                   | BAJA    |
| GENON ENERGY, INC.                 | UNK                                    | 9128B-21               | 09N/01E-23C01        | DOMESTIC WELL               | BAJA    |
| GENON ENERGY, INC.                 | G362217                                | 09128B-3               | 09N/01E-23D01        | COOLWATER STEAM             | BAJA    |
| GENON ENERGY, INC.                 | G362018                                | 9128B-14               | 09N/01E-23D02        | WELL #12                    | BAJA    |

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| GENON ENERGY, INC.         | G362837                                | 09128B-1               | 09N/01E-23D04        | COAL GAS DOMESTIC #01         | BAJA    |
| GENON ENERGY, INC.         | G362834                                | 09128B-9               | 09N/01E-23D06        | WELL "D"                      | BAJA    |
| GENON ENERGY, INC.         | G362833                                | 09128B-2               | 09N/01E-23E04        | COAL GAS DOMESTIC #02         | BAJA    |
| GENON ENERGY, INC.         | G361935                                | 9128B-11               | 09N/01E-23G01        | WELL #13                      | BAJA    |
| GOLDEN STATE WATER COMPANY | G361597                                | 09130E-4               | 04N/01W-21J01        | SUTTER - L.V.                 | ESTE    |
| GOLDEN STATE WATER COMPANY | G361599                                | 09130E-3               | 04N/01W-26C01        | MEB #11 - L.V.                | ESTE    |
| GOLDEN STATE WATER COMPANY | G362877                                | 09130E-5               | 04N/01W-26J01        | TOPAZ - L.V.                  | ESTE    |
| GOLDEN STATE WATER COMPANY | UNK                                    |                        | 04N/01W-35D01        | 36700077 EMERALD WELL         | ESTE    |
| GOLDEN STATE WATER COMPANY | G362874                                | 09130E-2               | 04N/02W-09Q01        | DESERT VIEW #1                | ESTE    |
| GOLDEN STATE WATER COMPANY | UNK                                    |                        | 04N/02W-09Q02        | DESERT VIEW #2                | ESTE    |
| GOLDEN STATE WATER COMPANY | G361596                                | 09130E-1               | 04N/02W-16C01        | STAND BY - DEL SOL - V.V. #03 | ESTE    |
| GOLDEN STATE WATER COMPANY | G361590                                | 09130A-9               | 04N/03W-09N01        | TUSSING                       | ALTO    |
| GOLDEN STATE WATER COMPANY | G361591                                | 09130A-7               | 04N/03W-09Q01        | MOHAWK #03A - A.V.S.          | ALTO    |
| GOLDEN STATE WATER COMPANY | G362902                                | 09130A-6               | 04N/03W-09Q03        | MOHAWK #02 - A.V.S.           | ALTO    |
| GOLDEN STATE WATER COMPANY | G361594                                | 09130A-2               | 05N/03W-26E01        | ANOKA - A.V.S.                | ALTO    |
| GOLDEN STATE WATER COMPANY | G362258                                | 09130A-1               | 05N/03W-34N02        | BEAR VALLEY #02 - A.V.S.      | ALTO    |
| GOLDEN STATE WATER COMPANY | G361593                                | 09130A-5               | 05N/03W-35F01        | MESQUITE - A.V.S.             | ALTO    |
| GOLDEN STATE WATER COMPANY | G362903                                | 09130A-8               | 06N/03W-34J03        | PAPAGO - A.V.N.               | ALTO    |
| GOLDEN STATE WATER COMPANY | G361595                                | 09130A-4               | 06N/03W-34K01        | CENTRAL #07 - A.V.N.          | ALTO    |
| GOLDEN STATE WATER COMPANY | G362876                                | 09130A-3               | 06N/03W-34K02        | CENTRAL #02 - A.V.N.          | ALTO    |
| GOLDEN STATE WATER COMPANY | G360384                                | 09130C-7               | 09N/02W-01F01        | BRADSHAW #02 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G360383                                | 9130C-19               | 09N/02W-01F02        | BRADSHAW #01 -BARSTOW         | CENTRO  |
| GOLDEN STATE WATER COMPANY | G360385                                | 09130C-8               | 09N/02W-01F03        | BRADSHAW #03 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G361726                                | 09130C-9               | 09N/02W-01F04        | BRADSHAW #04 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362398                                | 9130C-22               | 09N/02W-01F06        | BRADSHAW #05 -BARSTOW         | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362674                                | 9130C-13               | 09N/02W-01F07        | BRADSHAW #09 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362878                                | 9130C-14               | 09N/02W-01F08        | BRADSHAW #10 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | UNK                                    |                        | 09N/02W-01F09        | BRADSHAW #14 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362520                                | 9130C-10               | 09N/02W-01M07        | BRADSHAW #06 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362561                                | 9130C-11               | 09N/02W-01M08        | BRADSHAW #07 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362673                                | 9130C-12               | 09N/02W-01M09        | BRADSHAW #08 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362898                                | 9130C-15               | 09N/02W-01M10        | BRADSHAW #11 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | G362899                                | 9130C-16               | 09N/02W-01M11        | BRADSHAW #12 - BARSTOW        | CENTRO  |
| GOLDEN STATE WATER COMPANY | UNK                                    |                        | 09N/02W-01M14        | BRADSHAW #13 - BARSTOW        | CENTRO  |

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| GOLDEN STATE WATER COMPANY         | G361603                                | 9130C-23               | 09N/02W-05Q02        | AGATE #15 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362189                                | 9130C-20               | 09N/02W-05Q04        | AGATE #02 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362613                                | 09130C-1               | 09N/02W-05Q05        | AGATE #03 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362718                                | 09130C-2               | 09N/02W-05R03        | AGATE #04 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362720                                | 09130C-4               | 09N/02W-05R04        | AGATE #06 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362719                                | 09130C-3               | 09N/02W-05R05        | AGATE #05 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G363474                                | 9130C-28               | 09N/02W-06H02        | GLEN ROAD #02 - BARSTOW | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G363473                                | 9130C-27               | 09N/02W-06H03        | GLEN ROAD #01 - BARSTOW | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G361604                                | 9130C-18               | 09N/02W-10A02        | ROBINSON #16 - BARSTOW  | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G361602                                | 9130C-25               | 09N/02W-10A03        | ROBINSON #14 - BARSTOW  | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G360388                                | 09130C-6               | 10N/01W-31L06        | ARROWHEAD #03 - BARSTOW | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G360387                                | 09130C-5               | 10N/01W-31L07        | ARROWHEAD #02 - BARSTOW | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362190                                | 9130C-24               | 10N/01W-31L18        | ARROWHEAD #04 - BARSTOW | CENTRO  |
| GOLDEN STATE WATER COMPANY         | A001486                                | 9130C-26               | 10N/01W-31LD01       | DIVERSION               | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G363088                                | 9130C-17               | 10N/01W-31Q02        | CROOKS #1 - BARSTOW     | CENTRO  |
| GOLDEN STATE WATER COMPANY         | G362191                                | 9130C-21               | 10N/01W-33P05        | SOAPMINE #02 - BARSTOW  | CENTRO  |
| GORDON ACRES WATER COMPANY         | NF                                     | 02552E-1               | 04N/01E-11Q04        | WELL #01                | ESTE    |
| GORDON ACRES WATER COMPANY         | NF                                     | 02552E-2               | 04N/01E-11Q05        | WELL #02                | ESTE    |
| GRAY, GEORGE F. AND BETTY E.       | NF                                     | 03506B-1               | 09N/03E-36E01        | WELL #01-15HP           | BAJA    |
| GRAY, GEORGE F. AND BETTY E.       | NF                                     | 03506B-2               | 09N/03E-36E03        | WELL #02-5HP            | BAJA    |
| GREEN ACRES ESTATES                | NF                                     | 01004A-1               | 05N/03W-12F02        | WELL #01                | ALTO    |
| GUBLER, HANS                       | NF                                     | 03968E-3               | 04N/01E-03P01        | ABANDONED               | ESTE    |
| GUBLER, HANS                       | NF                                     | 03968E-1               | 04N/01E-03P02        | 25 H.P. WELL #1         | ESTE    |
| GUBLER, HANS                       | NF                                     | 03968E-2               | 04N/01E-03P03        | 40 H.P. WELL #2         | ESTE    |
| GULBRANSON, MERLIN                 | UNK                                    |                        | 06N/04W-19R03        | 5HP AG                  | ALTO    |
| GULBRANSON, MERLIN                 | NF                                     | 03357A-1               | 06N/04W-19R04        | WELL #01 15 HP AG       | ALTO    |
| GUTIERREZ, JOSE AND GLORIA         | NF                                     | 03579C-1               | 10N/02W-30N05        | WELL #01 - 3.0HP        | CENTRO  |
| GUTIERREZ, JOSE AND GLORIA         | UNK                                    |                        | 10N/02W-30N06        |                         | CENTRO  |
| HAAS, BRYAN C. AND HINKLE, MARY H. | NF                                     | 03951B-1               | 09N/03E-01B01        | DOMESTIC WELL - 1 HP    | BAJA    |
| HAAS, BRYAN C. AND HINKLE, MARY H. | NF                                     | 03951B-2               | 09N/03E-01B02        | LAKE WELL - 5 HP        | BAJA    |
| HACKBARTH, EDWARD E.               | NF                                     | 03407B-1               | 09N/03E-09A01        | WELL #02                | BAJA    |
| HACKBARTH, EDWARD E.               | UNK                                    |                        | 09N/03E-09C01        | NEW WELL 5              | BAJA    |
| HACKBARTH, EDWARD E.               | NF                                     | 03407B-2               | 09N/03E-09F01        | WELL #05                | BAJA    |
| HACKBARTH, EDWARD E.               | UNK                                    |                        | 09N/03E-09H03        | NEW WELL #02            | BAJA    |

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| HALANNA EQUITIES III                       | NF                                     | 00678A-1               | 03N/05W-26E03        | 5 HP                  | ALTO    |
| HAL-DOR LTD.                               | NF                                     | 03837E-1               | 04N/01E-09N01        |                       | ESTE    |
| HAMILTON FAMILY TRUST                      | UNK                                    | 09175A-1               | 04N/03W-19G01        | OLD WELL              | ALTO    |
| HAMILTON FAMILY TRUST                      | UNK                                    | 09175A-2               | 04N/03W-19G07        | NEW WELL (BACK FIELD) | ALTO    |
| HAMILTON FAMILY TRUST                      | UNK                                    | 09174A-2               | 04N/03W-19H03        | ABANDONED             | ALTO    |
| HAMILTON FAMILY TRUST                      | UNK                                    | 09174A-1               | 04N/03W-19H05        |                       | ALTO    |
| HAMILTON FAMILY TRUST                      | UNK                                    | 09173A-1               | 04N/03W-19J02        |                       | ALTO    |
| HANDRINOS, NICOLE A.                       | NF                                     | 03430O-1               | 06N/07W-29P02        | 3HP                   | OESTE   |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | G360960                                | 09144C-1               | 10N/02W-32E01        | DOMESTIC              | CENTRO  |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | G362210                                | 09144C-2               | 10N/02W-32E02        | AG WELL #1            | CENTRO  |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | NF                                     | 09144C-3               | 10N/02W-32E03        | AG WELL #2            | CENTRO  |
| HANSON AGGREGATES WRP, INC.                | NF                                     | 03318B-1               | 09N/03E-32D01        |                       | BAJA    |
| HARMSSEN FAMILY TRUST                      | G363300                                | 03230C-1               | 10N/02W-31Q02        | WELL #06 - FARM WELL  | CENTRO  |
| HARMSSEN FAMILY TRUST                      | G363302                                | 02967C-4               | 10N/03W-36J03        | WELL #04 - 15 HP      | CENTRO  |
| HARMSSEN FAMILY TRUST                      | G363299                                | 02967C-3               | 10N/03W-36J04        | WELL #03 - 15 HP      | CENTRO  |
| HARMSSEN FAMILY TRUST                      | G363303                                | 02967C-5               | 10N/03W-36K02        | WELL #05 - 30 HP      | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363097                                | 03190C-3               | 11N/04W-19E01        | WELL #34              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363098                                | 03190C-4               | 11N/04W-19E02        | WELL #35              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363142                                | 03190C-7               | 11N/04W-19J01        | WELL #40              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363096                                | 03190C-2               | 11N/04W-19Q02        | WELL #36              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | UNK                                    |                        | 11N/04W-28R01        | BLM HABITAT WELL      | CENTRO  |
| HARPER LAKE COMPANY VIII                   | UNK                                    |                        | 11N/04W-28R02        | BLM HABITAT WELL #02  | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363099                                | 03190C-5               | 11N/05W-24L01        | WELL #37              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363100                                | 03190C-6               | 11N/05W-24P02        | WELL #38              | CENTRO  |
| HARPER LAKE COMPANY VIII                   | G363101                                | 03190C-1               | 11N/05W-24Q02        | WELL "D"              | CENTRO  |
| HARRISON, CONNIE AND HAROLD                | UNK                                    |                        | 07N/04W-31E01        | ABANDONED             | ALTO    |
| HARRISON, CONNIE AND HAROLD                | NF                                     | 03202A-1               | 07N/04W-31E03        | WELL #2-AGRICULTURE   | ALTO    |
| HARRISON, CONNIE AND HAROLD                | NF                                     | 03202A-2               | 07N/04W-31E06        | WELL #01-DOMESTIC     | ALTO    |
| HARTER, JOE AND SUE                        | G363123                                | 01122B-1               | 09N/02E-07Q01        | WELL #01 - 60 HP      | BAJA    |
| HARTER, JOE AND SUE                        | UNK                                    |                        | 09N/02E-07Q02        | SUBMERSIBLE DOMESTIC  | BAJA    |
| HARTER, JOE AND SUE                        | UNK                                    |                        | 09N/02E-07Q03        |                       | BAJA    |
| HARTER, JOE AND SUE                        | NF                                     | 01122B-2               | 09N/02E-09R02        | WELL #02 - 3 HP       | BAJA    |
| HARTER, JOE AND SUE                        | NF                                     | 01599B-1               | 09N/02E-15Q01        | WELL #03 - 150 HP     | BAJA    |
| HARTER, JOE AND SUE                        | NF                                     | 01599B-2               | 09N/02E-15R03        | WELL #04 - 125 HP     | BAJA    |

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| HARTER, JOE AND SUE                   | NF                                     | 03790B-1               | 09N/02E-21H01        | WELL #01 - 25HP                     | BAJA    |
| HARTER, JOE AND SUE                   | UNK                                    |                        | 09N/02E-21H02        | DOMESTIC WELL (GARAGE)              | BAJA    |
| HARTER, JOE AND SUE                   | UNK                                    |                        | 09N/02E-21H03        | WELL #01A - 100 HP                  | BAJA    |
| HARTER, JOE AND SUE                   | NF                                     | 03790B-2               | 09N/02E-21J01        | WELL #02 - 40 HP                    | BAJA    |
| HARTER, JOE AND SUE                   | UNK                                    |                        | 09N/02E-21J02        | WELL #05                            | BAJA    |
| HARTER, JOE AND SUE                   | G363122                                | 00794B-2               | 09N/02E-22E02        | WELL #04 - 100 HP                   | BAJA    |
| HARTER, JOE AND SUE                   | NF                                     | 00794B-1               | 09N/02E-22E04        | WELL #03 - 3HP                      | BAJA    |
| HARTER, JOE AND SUE                   | UNK                                    |                        | 09N/02E-22E05        | WELL #04A                           | BAJA    |
| HARVEY, LISA M.                       | G363293                                | 02118E-4               | 05N/01E-29R01        | WELL #04 / CARSON                   | ESTE    |
| HARVEY, LISA M.                       | NF                                     | 02118E-3               | 05N/01E-29R02        | WELL #03 / AG WELL                  | ESTE    |
| HASS, PAULINE L.                      | NF                                     | 03335B-1               | 09N/03E-36B04        |                                     | BAJA    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G363035                                | 09147A-4               | 07N/04W-06E04        | WELL #04                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G362641                                | 09147A-2               | 07N/04W-06E06        | WELL #02                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 07N/04W-06E07        | WELL #04A                           | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G363218                                | 09147A-5               | 07N/04W-06M06        | WELL #05                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G363219                                | 09147A-6               | 07N/04W-06M07        | WELL #06                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 08N/04W-20M01        | MAINTENANCE BARN                    | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 08N/04W-20N02        | SOUTH DOMESTIC WELL 40 HP (WELL #6) | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 08N/04W-20N03        | HAY BARN WELL                       | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | NF                                     | 09147A-9               | 08N/04W-29D03        | WELL #09                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G363220                                | 09147A-8               | 08N/04W-31A01        | WELL #08                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G362859                                | 09147A-3               | 08N/04W-31G01        | WELL #03                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | NF                                     | 09147A-7               | 08N/04W-31G02        | WELL #07                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | G362640                                | 09147A-1               | 08N/04W-31P02        | WELL #01                            | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 08N/04W-31P04        | WELL #01A                           | ALTO    |
| HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 08N/04W-32N06        | WELL 26540 VISTA ROAD               | ALTO    |
| HELENDALE SCHOOL DISTRICT             | NF                                     | 01149A-2               | 08N/04W-32E08        | RIVERVIEW SCHOOL #1                 | ALTO    |
| HELENDALE SCHOOL DISTRICT             | NF                                     | 01149A-1               | 08N/04W-32E09        | RIVERVIEW SCHOOL #2                 | ALTO    |
| HENDLEY, RICK AND BARBARA             | NF                                     | 01160B-1               | 09N/02E-06E01        |                                     | BAJA    |
| HENSLEY, MARK P.                      | NF                                     | 04038C-1               | 09N/03W-02M02        | WELL #01                            | CENTRO  |
| HERT, SCOTT                           | UNK                                    |                        | 04N/01E-07P05        | TRUCK SHOP WELL #01                 | ESTE    |
| HERT, SCOTT                           | UNK                                    |                        | 04N/01E-07P06        | TRUCK SHOP WELL #02                 | ESTE    |
| HERT, SCOTT                           | NF                                     | 01172E-2               | 05N/01E-32L01        | WELL #01, DOMESTIC                  | ESTE    |
| HERT, SCOTT                           | G363461                                | 01172E-3               | 05N/01E-32L02        | WELL #02, AG                        | ESTE    |



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| HESPERIA - GOLF COURSE, CITY OF | G363460                                | 03840A-1               | 04N/04W-26C01        | 150 HP WELL                    | ALTO    |
| HESPERIA VENTURE I, LLC         | S001461                                | 9114A-31               | 02N/04W-05ED01       | UPPER WEST FORK                | ALTO    |
| HESPERIA VENTURE I, LLC         | G363155                                | 09114A-5               | 03N/04W-20P01        | 3N/4W-20P1; 363155             | ALTO    |
| HESPERIA VENTURE I, LLC         | G363156                                | 09114A-6               | 03N/04W-21N01        | 3N/4W-21N1; 363156             | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 09114A-8               | 03N/04W-22K01        | 3N/4W-22K1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | G363158                                | 09114A-9               | 03N/04W-26B01        | 3N/4W-26B1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | G363159                                | 9114A-10               | 03N/04W-26B02        | NURSERY WELL; 363159           | ALTO    |
| HESPERIA VENTURE I, LLC         | A010831                                | 09114A-2               | 03N/04W-26JS01       | EAST SPRING; LIC (1) 5716      | ALTO    |
| HESPERIA VENTURE I, LLC         | A010550-2                              | 09114A-4               | 03N/04W-26JS02       | GRASS VALLEY; LIC (2) 5716     | ALTO    |
| HESPERIA VENTURE I, LLC         | A010550-1                              | 09114A-3               | 03N/04W-26KD01       | LIC 5717                       | ALTO    |
| HESPERIA VENTURE I, LLC         | S001458                                | 9114A-28               | 03N/04W-26QD01       | GRASS VALLEY; STMT 1458        | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-11               | 03N/04W-27C01        | RANCH WELL 1                   | ALTO    |
| HESPERIA VENTURE I, LLC         | G363160                                | 9114A-12               | 03N/04W-27G01        | 3N/4W-27G1; 363160             | ALTO    |
| HESPERIA VENTURE I, LLC         | G363157                                | 09114A-7               | 03N/04W-28C01        | SILVERWOOD MESA WELL 2; 363157 | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-13               | 03N/04W-28G01        | 3N/4W-28G1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | G363161                                | 9114A-14               | 03N/04W-28J01        | 3N/4W-28J1; 363161             | ALTO    |
| HESPERIA VENTURE I, LLC         | G363162                                | 9114A-15               | 03N/04W-28P01        | CORRAL WELL; 363162            | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-16               | 03N/04W-28P02        | SUMMIT VALLEY WELL             | ALTO    |
| HESPERIA VENTURE I, LLC         | G363163                                | 9114A-17               | 03N/04W-29L01        | NEW NO 1; 363163               | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-18               | 03N/04W-29M01        | 3N/4W-29M1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-19               | 03N/04W-30D01        | 3N/4W-30D1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-20               | 03N/04W-30E01        | 3N/4W-30E                      | ALTO    |
| HESPERIA VENTURE I, LLC         | UNK                                    |                        | 03N/04W-31A02        | NEW - HORSE PASTURE            | ALTO    |
| HESPERIA VENTURE I, LLC         | UNK                                    |                        | 03N/04W-31A03        | NEW - N. OF RIVER              | ALTO    |
| HESPERIA VENTURE I, LLC         | G363165                                | 9114A-22               | 03N/04W-31B02        | FIRE STATION; 363165           | ALTO    |
| HESPERIA VENTURE I, LLC         | UNK                                    |                        | 03N/04W-31B03        | NEW - S. OF FIRE STATION       | ALTO    |
| HESPERIA VENTURE I, LLC         | S001460                                | 9114A-30               | 03N/04W-32AD01       | WEST FORK; STMT 1460-1461      | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-23               | 03N/04W-32C01        | 3N/4W-32C1                     | ALTO    |
| HESPERIA VENTURE I, LLC         | A009768                                | 09114A-1               | 03N/04W-33FS01       | SPRING; LIC 2750               | ALTO    |
| HESPERIA VENTURE I, LLC         | NF                                     | 9114A-26               | 03N/05W-25J01        | 3N/5W-25J1                     | ALTO    |
| HESPERIA WATER DISTRICT         | G362841                                | 9136A-13               | 03N/04W-02C01        | WELL #18                       | ALTO    |
| HESPERIA WATER DISTRICT         | UNK                                    |                        | 03N/04W-03L01        | WELL #32                       | ALTO    |
| HESPERIA WATER DISTRICT         | UNK                                    |                        | 03N/05W-01A01        | WELL #19A                      | ALTO    |
| HESPERIA WATER DISTRICT         | G362579                                | 09136A-9               | 04N/04W-08G02        | WELL #14A                      | ALTO    |

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| HESPERIA WATER DISTRICT        | G362886                                | 9136A-10               | 04N/04W-08G03        | WELL #14B                     | ALTO    |
| HESPERIA WATER DISTRICT        | G362785                                | 9136A-14               | 04N/04W-08N01        | WELL #20-REDLANDS PLANT       | ALTO    |
| HESPERIA WATER DISTRICT        | G362987                                | 9136A-19               | 04N/04W-15F01        | WELL #26                      | ALTO    |
| HESPERIA WATER DISTRICT        | G362728                                | 09136A-5               | 04N/04W-24G01        | WELL #04                      | ALTO    |
| HESPERIA WATER DISTRICT        | G363029                                | 09136A-6               | 04N/04W-24G02        | WELL #04A                     | ALTO    |
| HESPERIA WATER DISTRICT        | G362784                                | 09136A-4               | 04N/04W-24P02        | WELL #03A - ROCK SPRINGS/MAIN | ALTO    |
| HESPERIA WATER DISTRICT        | G362576                                | 09136A-7               | 04N/04W-26Q01        | WELL #05                      | ALTO    |
| HESPERIA WATER DISTRICT        | G362885                                | 09136A-8               | 04N/04W-26Q02        | WELL #05A                     | ALTO    |
| HESPERIA WATER DISTRICT        | G362890                                | 9136A-18               | 04N/04W-28C01        | WELL #25                      | ALTO    |
| HESPERIA WATER DISTRICT        | G363105                                | 9136A-17               | 04N/04W-28H01        | WELL #24                      | ALTO    |
| HESPERIA WATER DISTRICT        | G362580                                | 9136A-11               | 04N/04W-29F02        | WELL #15A                     | ALTO    |
| HESPERIA WATER DISTRICT        | G362746                                | 9136A-12               | 04N/04W-29J01        | WELL #17                      | ALTO    |
| HESPERIA WATER DISTRICT        | G362891                                | 9136A-16               | 04N/04W-32R02        | WELL #22                      | ALTO    |
| HESPERIA WATER DISTRICT        | UNK                                    |                        | 04N/04W-32R03        | WELL #22A                     | ALTO    |
| HESPERIA WATER DISTRICT        | G363104                                | 9136A-20               | 04N/04W-36G03        | WELL #29                      | ALTO    |
| HESPERIA WATER DISTRICT        | G362786                                | 09136A-1               | 04N/04W-36Q01        | TF-1                          | ALTO    |
| HESPERIA WATER DISTRICT        | G362787                                | 09136A-2               | 04N/04W-36Q02        | TF-2                          | ALTO    |
| HESPERIA WATER DISTRICT        | G362789                                | 09136A-3               | 04N/04W-36R01        | TF-7                          | ALTO    |
| HESPERIA WATER DISTRICT        | G362892                                | 9136A-15               | 04N/05W-13J01        | WELL #21                      | ALTO    |
| HESPERIA WATER DISTRICT        | UNK                                    |                        | 04N/05W-36H02        | WELL #31                      | ALTO    |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 027170-4               | 06N/07W-11R01        | WELL #04                      | OESTE   |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 027170-1               | 06N/07W-14A01        | FIELD WELL 1 - A&H #07        | OESTE   |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 027170-2               | 06N/07W-14B03        | WELL - #02                    | OESTE   |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 027170-3               | 06N/07W-14C01        | PUMP # 05                     | OESTE   |
| HETTINGA, HEIN AND ELLEN       | UNK                                    | 035990-3               | 06N/07W-14N01        | SHOP WELL                     | OESTE   |
| HETTINGA, HEIN AND ELLEN       | UNK                                    | 035990-4               | 06N/07W-14N02        | BARN WELL                     | OESTE   |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 035990-2               | 06N/07W-15Q02        | FIELD WELL - A&H #02          | OESTE   |
| HETTINGA, HEIN AND ELLEN       | NF                                     | 035990-1               | 06N/07W-15R01        | FIELD WELL - EDISON           | OESTE   |
| HETTINGA, HEIN AND ELLEN       | UNK                                    |                        | 06N/07W-15R19        | NEW EDISON WELL               | OESTE   |
| HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-2               | 09N/03W-24Q01        | WELL #02 - MAIN 10HP          | CENTRO  |
| HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-3               | 09N/03W-25C02        | WELL #03 15HP                 | CENTRO  |
| HI DESERT MUTUAL WATER COMPANY | NF                                     | 01181C-1               | 09N/03W-25C03        | WELL #01 - CAPPED             | CENTRO  |
| HIETT, HARRY L.                | UNK                                    | 03497B-2               | 09N/01E-22B03        | WELL #2                       | BAJA    |
| HIETT, HARRY L.                | NF                                     | 03497B-1               | 09N/01E-22B04        | WINDMILL WELL                 | BAJA    |

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| HIETT, HARRY L.                          | UNK                                    |                        | 09N/01E-22B07        |                        | BAJA    |
| HI-GRADE MATERIALS COMPANY               | NF                                     | 03353E-1               | 04N/01E-30D01        | LUCERNE VALLEY WELL    | ESTE    |
| HI-GRADE MATERIALS COMPANY               | NF                                     | 03353A-2               | 04N/04W-03A01        | HESPERIA WELL - 50 HP  | ALTO    |
| HI-GRADE MATERIALS COMPANY               | NF                                     | 03353A-1               | 07N/04W-30E01        | HELENDALE WELL         | ALTO    |
| HILARIDES 1998 REVOCABLE FAMILY TRUST    | G363198                                | 01195B-3               | 10N/03E-27A01        | WELL #03 - 50 HP       | BAJA    |
| HILARIDES 1998 REVOCABLE FAMILY TRUST    | G363196                                | 01195B-1               | 10N/03E-27G01        | WELL #01 - 15 HP       | BAJA    |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | G360112                                | 09047C-3               | 09N/02W-04D01        | EAST WELL              | CENTRO  |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | G360115                                | 09047C-1               | 09N/02W-04D02        | PEACH TREE DOMESTIC    | CENTRO  |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | G360114                                | 09047C-2               | 09N/02W-05A01        | CENTER WELL            | CENTRO  |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | G360113                                | 09047C-5               | 09N/02W-05A02        | WEST WELL              | CENTRO  |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | UNK                                    |                        | 09N/02W-05A03        | DOMESTIC               | CENTRO  |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | G360116                                | 09047C-4               | 10N/02W-33N01        | NORTH WELL             | CENTRO  |
| HITCHIN LUCERNE, INC.                    | NF                                     | 03843E-1               | 04N/01W-13D01        | COMMUNITY GRADE WELL   | ESTE    |
| HOLLISTER, ROBERT H. AND RUTH M.         | NF                                     | 03521B-1               | 08N/03E-03F08        | 3 HP                   | BAJA    |
| HONG, PAUL B. AND MAY                    | NF                                     | 01241B-4               | 08N/04E-06H01        | WELL #04               | BAJA    |
| HORTON, JOHN                             | NF                                     | 01252B-1               | 09N/03E-25K02        | WELL #02 - 25 HP       | BAJA    |
| HORTON'S CHILDREN'S TRUST                | NF                                     | 03969B-3               | 09N/03E-25Q01        | WELL #04 - 3 HP        | BAJA    |
| HORTON'S CHILDREN'S TRUST                | NF                                     | 03969B-1               | 09N/03E-25Q02        | WELL #01 - 20 HP       | BAJA    |
| HORTON'S CHILDREN'S TRUST                | NF                                     | 03969B-2               | 09N/03E-25Q05        | WELL #03 - 5 HP        | BAJA    |
| HORTON'S CHILDREN'S TRUST                | NF                                     | 03969B-4               | 09N/03E-25Q06        | WELL #05 - 1 HP        | BAJA    |
| HOWARD, ET AL.                           | NF                                     | 03991C-5               | 10N/02W-36P06        | DIESEL WELL (WELL #05) | CENTRO  |
| HUBBARD, ESTER AND MIZUNO, ARLEAN        | NF                                     | 03449B-1               | 09N/03E-01G01        |                        | BAJA    |
| HUERTA, HECTOR                           | NF                                     | 04019C-1               | 09N/02W-06G01        |                        | CENTRO  |
| HUERTA, HECTOR                           | NF                                     | 04019C-3               | 09N/02W-06G02        |                        | CENTRO  |
| HUERTA, HECTOR                           | NF                                     | 04019C-2               | 09N/02W-06G03        |                        | CENTRO  |
| HUERTA, HECTOR                           | G363301                                | 02967C-6               | 10N/02W-32P01        | WELL #07 - 100 HP      | CENTRO  |
| HUERTA, HECTOR                           | UNK                                    |                        | 10N/02W-32R01        | COTTAGE CHEESE PLANT   | CENTRO  |
| HUNT, RALPH M. AND LILLIAN F.            | NF                                     | 03886B-1               | 09N/02E-03B01        | DOMESTIC               | BAJA    |
| HUNT, RALPH M. AND LILLIAN F.            | NF                                     | 03886B-2               | 09N/02E-03B02        | AG                     | BAJA    |
| HUNT, RALPH M. AND LILLIAN F.            | UNK                                    |                        | 09N/02E-03B03        | NEW DOMESTIC WELL      | BAJA    |
| HUTCHISON TRUST, WILLIAM O.              | NF                                     | 01288B-1               | 09N/02E-10E01        | MINNEOLA #01           | BAJA    |
| HUTCHISON TRUST, WILLIAM O.              | G363270                                | 01517B-1               | 09N/03E-26L06        | WELL #01 - DESERT TURF | BAJA    |
| HUTCHISON TRUST, WILLIAM O.              | UNK                                    |                        | 09N/03E-26M04        | HARVARD RD. DOMESTIC   | BAJA    |
| HYATT, JAMES AND BRENDA                  | NF                                     | 03920B-3               | 09N/03E-35H01        | WEST AG WELL           | BAJA    |

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| HYATT, JAMES AND BRENDA                     | NF                                     | 03920B-1               | 09N/03E-35H02        | EAST AG WELL                    | BAJA    |
| HYATT, JAMES AND BRENDA                     | NF                                     | 03920B-2               | 09N/03E-35H03        | DOMESTIC WELL                   | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | G363121                                | 09067B-3               | 09N/04E-31H01        | WELL #03                        | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | G363119                                | 09067B-1               | 09N/04E-32D01        | WELL #01, DOMESTIC              | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | UNK                                    |                        | 09N/04E-32D02        | WELL #03                        | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | G363120                                | 09067B-2               | 09N/04E-32E01        | WELL #02                        | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | NF                                     | 03866B-2               | 09N/04E-32M01        | REEVES WELL #01 - 10 HP         | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | NF                                     | 03866B-3               | 09N/04E-32M02        | REEVES WELL #02 - 50 HP         | BAJA    |
| IM, NICHOLAS NAK-KYUN                       | NF                                     | 03866B-1               | 09N/04E-32M03        | REEVES WELL #03                 | BAJA    |
| IRVIN, BERTRAND W.                          | NF                                     | 03284B-1               | 09N/04E-06K05        | 48534 CHELTHAM DR.              | BAJA    |
| ITALMOOD INC., ET. AL.                      | UNK                                    |                        | 11N/03E-29J02        | NORTH WELL                      | BAJA    |
| ITALMOOD INC., ET. AL.                      | UNK                                    |                        | 11N/03E-29P01        | SOUTH WELL                      | BAJA    |
| ITALMOOD INC., ET. AL.                      | UNK                                    |                        | 11N/03E-29Q01        | WELL #F                         | BAJA    |
| ITALMOOD INC., ET. AL.                      | NF                                     | 00143B-1               | 11N/03E-32E01        | WELL #01                        | BAJA    |
| ITALMOOD INC., ET. AL.                      | NF                                     | 00143B-2               | 11N/03E-32E02        | BOB'S WELL                      | BAJA    |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | NF                                     | 03615B-1               | 09N/04E-06J01        | CHELTHAM ROAD WELL              | BAJA    |
| JACKSON, RAY                                | NF                                     | 01328B-2               | 08N/03E-03M01        |                                 | BAJA    |
| JACKSON, RAY                                | NF                                     | 01328B-1               | 08N/03E-03M02        |                                 | BAJA    |
| JAMBOREE HOUSING CORPORATION                | G360614                                | 00677A-2               | 05N/04W-10F02        | WELL #01 - 10HP                 | ALTO    |
| JAMBOREE HOUSING CORPORATION                | NF                                     | 00677A-3               | 05N/04W-10F08        | WELL #02 - 15HP                 | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-23              | 04N/03W-06E01        | PHILLIPS WELL                   | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-6              | 04N/03W-06E02        | ABANDONED                       | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-25              | 04N/03W-06E04        | TOWN CENTER DRIVE (HILLTOP) #30 | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-16              | 04N/03W-06L01        | MESA #03                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-17              | 04N/03W-06L02        | MESA #04                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-18              | 04N/03W-06L03        | MESA #05                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    |                        | 04N/03W-06LD01       | OUTFLOW SOLD TO GOLF COURSE     | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-11              | 04N/03W-06N01        | DOMESTIC WELL                   | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-7              | 04N/03W-06N02        | BUNKHOUSE WELL                  | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-10              | 04N/03W-06N03        | DEL ORO ROAD #32                | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-15              | 04N/03W-06P01        | MESA #02                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-14              | 04N/03W-06P04        | MESA #01                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-5              | 04N/03W-06Q01        | ABANDONED                       | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-26              | 04N/03W-07C01        | WATSON WELL                     | ALTO    |

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| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-21              | 04N/03W-07D01        | NORTH CARDEN (TERMITE)            | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-1              | 04N/03W-07E01        |                                   | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-20              | 04N/03W-07K02        | NEW LEWIS (ROXBURY)               | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-22              | 04N/03W-07K03        | OLD LEWIS WELL                    | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-4              | 04N/03W-07M01        | ABANDONED                         | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-8              | 04N/03W-07M02        | CENTRAL CARDEN                    | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-24              | 04N/03W-07N01        | SOUTH CARDEN WELL                 | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-9              | 04N/03W-07P03        | COLDWATER WELL                    | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    |                        | 04N/03W-18B03        | WELL #36                          | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-3              | 04N/03W-18E01        |                                   | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-2              | 04N/03W-18E02        |                                   | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-12              | 04N/04W-01A01        | JOE'S WELL                        | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-13              | 04N/04W-01A02        | MALL WELL (APPLE VALLEY MALL) #31 | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-19              | 04N/04W-01F01        | N ALFALFA WELL                    | ALTO    |
| JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-27              | 04N/04W-01R01        | WEST SCALE (CORRAL)               | ALTO    |
| JOHNSON, CARLEAN                            | NF                                     | 03554A-1               | 04N/03W-30H04        | WELL #01 - 10 HP                  | ALTO    |
| JOHNSON, JAMES R. AND ELLEN                 | G363235                                | 03052B-2               | 09N/03E-25R04        | WELL #02                          | BAJA    |
| JOHNSON, JAMES R. AND ELLEN                 | NF                                     | 03052B-1               | 09N/03E-25R05        | DOMESTIC WELL                     | BAJA    |
| JOHNSON, JAMES R. AND ELLEN                 | G363184                                | 03052B-3               | 09N/04E-30P01        | WELL #01                          | BAJA    |
| JOHNSON, JAMES R. AND ELLEN                 | UNK                                    |                        | 09N/04E-30P02        | NEW #1 - AG                       | BAJA    |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | NF                                     | 03559A-1               | 04N/03W-30C01        | WELL #01                          | ALTO    |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-1               | 09N/01W-09A03        | DOM WELL (ACROSS STREET)          | CENTRO  |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-6               | 09N/01W-10C01        | ABANDONED                         | CENTRO  |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-4               | 09N/01W-10C03        | JORDAN II WELL                    | CENTRO  |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-3               | 09N/01W-10C04        | DOM (E. PROP. HOUSE)              | CENTRO  |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-5               | 09N/01W-10D02        | TEEPEE WELL                       | CENTRO  |
| JORDAN FAMILY TRUST                         | NF                                     | 01404C-2               | 09N/01W-10D03        | CAPPED AG WELL                    | CENTRO  |
| JORDAN FAMILY TRUST                         | UNK                                    |                        | 09N/01W-10D06        | DOM (WISHING WELL)                | CENTRO  |
| JORDAN FAMILY TRUST                         | UNK                                    |                        | 09N/01W-10D07        | INACTIVE AG (FRONT YARD)          | CENTRO  |
| JUBILEE MUTUAL WATER COMPANY                | G363294                                | 01409E-3               | 04N/01E-15P01        | WELL #03                          | ESTE    |
| JUBILEE MUTUAL WATER COMPANY                | UNK                                    | 01409E-4               | 04N/01E-15P02        | WELL #4                           | ESTE    |
| JUBILEE MUTUAL WATER COMPANY                | NF                                     | 01409E-2               | 04N/01E-21A01        | WELL #02                          | ESTE    |
| JUBILEE MUTUAL WATER COMPANY                | NF                                     | 01409E-1               | 04N/01E-21C01        | ABANDONED                         | ESTE    |
| JUNIPER RIVIERA COUNTY WATER DISTRICT       | UNK                                    |                        | 04N/02W-20B01        | WELL #03                          | ESTE    |

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| JUNIPER RIVIERA COUNTY WATER DISTRICT | NF                                     | 01414E-2               | 04N/02W-21F01        | WELL #02                     | ESTE    |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | NF                                     | 01414E-1               | 04N/02W-22E01        | WELL #01                     | ESTE    |
| KANESAKA, KENJI AND YUKARI            | NF                                     | 01212A-1               | 05N/04W-14C01        |                              | ALTO    |
| KARIMI, HOOSHANG                      | G361123                                | 03207B-1               | 09N/03E-35K01        | WELL #03 EAST                | BAJA    |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 09115B-1               | 08N/03E-12R01        | WELL #02                     | BAJA    |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-1               | 09N/01W-04C06        |                              | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-3               | 09N/01W-04C07        |                              | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-4               | 09N/01W-04D01        |                              | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-5               | 09N/01W-04D02        |                              | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-2               | 09N/01W-04F01        | DOMESTIC - HOUSE             | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-7               | 09N/01W-04F02        | 15 HP NEAR HOME (PASTURE)    | CENTRO  |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 00475B-1               | 09N/03E-10K01        | WELL #01                     | BAJA    |
| KASNER FAMILY LIMITED PARTNERSHIP     | G361519                                | 00475B-2               | 09N/03E-10Q01        | WELL #02                     | BAJA    |
| KASNER FAMILY LIMITED PARTNERSHIP     | G361521                                | 00475B-3               | 09N/03E-10R01        | WELL #03                     | BAJA    |
| KASNER FAMILY LIMITED PARTNERSHIP     | NF                                     | 03781C-6               | 10N/01W-32J05        | WIYCANDER RENTAL             | CENTRO  |
| KASNER, ROBERT                        | NF                                     | 03183B-3               | 09N/02E-08N02        | WELL #04                     | BAJA    |
| KASNER, ROBERT                        | G363327                                | 03571B-2               | 09N/02E-15B01        | WELL #01                     | BAJA    |
| KASNER, ROBERT                        | UNK                                    |                        | 09N/02E-15G01        | NEW DOMESTIC / R.K. HOUSE    | BAJA    |
| KASNER, ROBERT                        | UNK                                    |                        | 09N/02E-17L01        | WELL #05                     | BAJA    |
| KASNER, ROBERT                        | NF                                     | 03183B-2               | 09N/02E-23C01        | WELL #02                     | BAJA    |
| KASNER, ROBERT                        | UNK                                    |                        | 09N/02E-23D01        | OLD AG WELL                  | BAJA    |
| KASNER, ROBERT                        | NF                                     | 03183B-1               | 09N/02E-23L01        | WELL #03                     | BAJA    |
| KASNER, ROBERT                        | UNK                                    |                        | 09N/03E-27Q02        | ABANDONED DOM                | BAJA    |
| KASNER, ROBERT                        | G363250                                | 03184B-3               | 09N/03E-27Q03        | VERNOLA / FAIRVIEW           | BAJA    |
| KASNER, ROBERT                        | G363251                                | 03184B-4               | 09N/03E-27Q04        | WELL #04 FAIRVIEW            | BAJA    |
| KASNER, ROBERT                        | G363213                                | 01952B-3               | 09N/03E-28J02        | 75 HP FORMALLY OF ROCK FDN.  | BAJA    |
| KASNER, ROBERT                        | G363211                                | 01952B-2               | 09N/03E-28R02        | 7.5 HP FORMALLY OF ROCK FDN. | BAJA    |
| KASNER, ROBERT                        | G363212                                | 01952B-1               | 09N/03E-28R03        | 40 HP FORMALLY OF ROCK FDN.  | BAJA    |
| KASNER, ROBERT                        | NF                                     | 03193B-1               | 10N/03E-14J01        | WELL #01 CHEROKEE            | BAJA    |
| KASNER, ROBERT                        | NF                                     | 03193B-3               | 10N/03E-14J02        | WELL #03 - DOMESTIC/CHEROKEE | BAJA    |
| KASNER, ROBERT                        | NF                                     | 03193B-2               | 10N/03E-14K01        | WELL# 02 CHEROKEE            | BAJA    |
| KASNER, ROBERT                        | G363248                                | 03184B-1               | 10N/03E-35H02        | VERNOLA 160                  | BAJA    |
| KASNER, ROBERT                        | G363249                                | 03184B-2               | 10N/03E-35J01        | VERNOLA 40                   | BAJA    |
| KATCHER, AUGUST M. AND MARCELINE      | NF                                     | 01428B-1               | 09N/03E-36K01        |                              | BAJA    |

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| KEMP, ROBERT AND ROSE                      | NF                                     | 03289B-1               | 08N/04E-06L02        |                                     | BAJA    |
| KEMPER CAMPBELL RANCH                      | UNK                                    | 03376A-2               | 05N/04W-15C02        | DOMESTIC WELL                       | ALTO    |
| KEMPER CAMPBELL RANCH                      | G360533                                | 03376A-1               | 05N/04W-15G01        | SOUTHEAST WELL (ABANDONED)          | ALTO    |
| KEMPER CAMPBELL RANCH                      | UNK                                    | 03376A-3               | 05N/04W-15K01        | SURFACE FLOW                        | ALTO    |
| KEMPER CAMPBELL RANCH                      | UNK                                    | 03376A-4               | 05N/04W-15KS01       | INLET WEIR                          | ALTO    |
| KENWOOD MANAGEMENT, LLC                    | NF                                     | 03414C-1               | 08N/04W-10G01        | GS1                                 | CENTRO  |
| KENWOOD MANAGEMENT, LLC                    | UNK                                    |                        | 08N/04W-10G02        | HOUSE WELL                          | CENTRO  |
| KIEL, MARY                                 | G363308                                | 03401B-3               | 09N/02E-11Q01        | WELL #01                            | BAJA    |
| KIEL, MARY                                 | NF                                     | 03401B-1               | 09N/02E-11Q06        |                                     | BAJA    |
| KIEL, MARY                                 | NF                                     | 03401B-2               | 09N/02E-11Q07        |                                     | BAJA    |
| KIM, JIN S. AND HYUN H.                    | NF                                     | 03649C-1               | 09N/03W-28A02        |                                     | CENTRO  |
| KIM, JIN S. AND HYUN H.                    | NF                                     | 03649C-2               | 09N/03W-28A03        |                                     | CENTRO  |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST  | NF                                     | 03578B-1               | 09N/03E-07J01        | WELL #01                            | BAJA    |
| KIM, JU SANG                               | NF                                     | 03348E-2               | 04N/01W-14L05        | NEW WELL - 15HP                     | ESTE    |
| KIM, SEON JA                               | UNK                                    |                        | 09N/03E-08E03        | PIUTE WELL                          | BAJA    |
| KOEGLER, RONALD R. AND CAROLYN V.          | NF                                     | 02963B-1               | 10N/03E-04F02        |                                     | BAJA    |
| KOERING, RICHARD AND KOERING, DONNA        | UNK                                    |                        | 11N/03E-32R01        | WELL #C MOBILE HOME                 | BAJA    |
| KOROGHLIAN, TED AND NAJWA                  | NF                                     | 03458B-1               | 09N/03E-19Q03        | OLD WELL                            | BAJA    |
| KOROGHLIAN, TED AND NAJWA                  | UNK                                    |                        | 09N/03E-19Q04        | 43950 COTTONWOOD RD DOMESTIC WELL   | BAJA    |
| KOROGHLIAN, TED AND NAJWA                  | NF                                     | 03458B-2               | 09N/03E-19Q05        | 43830 COTTONWOOD RD                 | BAJA    |
| KOSHAREK, JOHN AND JOANN                   | NF                                     | 03589B-1               | 09N/03E-23H02        |                                     | BAJA    |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                     | 01532A-1               | 03N/04W-01B01        | ACKERMAN WELL                       | ALTO    |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                     | 01532A-2               | 03N/04W-01K06        | FARM WELL                           | ALTO    |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | NF                                     | 01532A-3               | 03N/04W-01K08        | HOUSE WELL                          | ALTO    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363346                                | 03165B-1               | 09N/03E-04A03        | DOMESTIC WELL - 10 HP               | BAJA    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363343                                | 03165B-2               | 09N/03E-04A07        | WELL #01 - 50 HP                    | BAJA    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363344                                | 03165B-3               | 09N/03E-04A11        | WELL #02 - 40 HP                    | BAJA    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | G363345                                | 03165B-4               | 09N/03E-04A12        | WELL #03 - 50 HP                    | BAJA    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | NF                                     | 03165B-5               | 09N/03E-04A13        | INACTIVE DOMESTIC WELL              | BAJA    |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | UNK                                    |                        | 09N/03E-04A15        | WELL #06 - 15 HP NEW DOMESTIC       | BAJA    |
| LAKE WAIKIKI                               | UNK                                    |                        | 09N/04E-08E03        | LANDSCAPE WELL                      | BAJA    |
| LAKE WAIKIKI                               | UNK                                    |                        | 09N/04E-08E04        | 1.5 HP DOMESTIC WELL ON SW LOT (08) | BAJA    |
| LAKE WAIKIKI                               | G363318                                | 03124B-1               | 09N/04E-08E05        | WELL #02 - 25 HP                    | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION            | NF                                     | 03143B-4               | 09N/04E-18D01        | WELL #02 - 30HP (TURBINE)           | BAJA    |

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| LAKE WAINANI OWNERS ASSOCIATION    | NF                                     | 03143B-3               | 09N/04E-18D02        | WELL #01 - 60HP (SUBMERSIBLE) | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION    | NF                                     | 03143B-2               | 09N/04E-18E05        | DOMESTIC - 10 HP              | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION    | NF                                     | 03143B-1               | 09N/04E-18E07        | DOMESTIC - 20 HP              | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION    | UNK                                    |                        | 09N/04E-18E16        | NEW LAKE WELL                 | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION    | UNK                                    |                        | 09N/04E-18E17        | DOMESTIC WELL #03             | BAJA    |
| LAKE WAINANI OWNERS ASSOCIATION    | UNK                                    |                        | 09N/04E-18E21        | 75 HP LAKE WELL               | BAJA    |
| LAM, PHILLIP                       | NF                                     | 02398B-2               | 08N/03E-03G01        | WELL #02                      | BAJA    |
| LAM, PHILLIP                       | NF                                     | 02398B-1               | 08N/03E-03G04        | WELL #01                      | BAJA    |
| LANGLEY, MICHAEL R. AND SHARON     | NF                                     | 03591B-1               | 11N/03E-20L01        |                               | BAJA    |
| LAVANH, ET AL.                     | NF                                     | 03309B-2               | 09N/02E-14N07        |                               | BAJA    |
| LAWRENCE, WILLIAM W.               | NF                                     | 01565B-1               | 09N/03E-16N01        |                               | BAJA    |
| LAWSON, ERNEST AND BARBARA         | NF                                     | 03976A-1               | 04N/03W-20N07        | WELL #01 - 7.5 HP             | ALTO    |
| LEE, DOO HWAN                      | NF                                     | 00690E-1               | 05N/01E-33E03        |                               | ESTE    |
| LEE, ET AL., SEPOONG AND WOO POONG | NF                                     | 03964C-1               | 10N/02W-33F09        |                               | CENTRO  |
| LEE, VIN JANG T.                   | G361191                                | 03344B-1               | 09N/02E-25M01        | 80AC.                         | BAJA    |
| LEE, VIN JANG T.                   | G361797                                | 03344B-2               | 09N/02E-25M02        |                               | BAJA    |
| LEE, VIN JANG T.                   | NF                                     | 03344B-4               | 09N/02E-25M03        | ABANDONED                     | BAJA    |
| LEE, VIN JANG T.                   | NF                                     | 03344B-3               | 09N/02E-25M04        |                               | BAJA    |
| LEM, HOY                           | NF                                     | 01055B-1               | 09N/03E-26H03        |                               | BAJA    |
| LEM, HOY                           | NF                                     | 01055B-2               | 09N/03E-26H04        |                               | BAJA    |
| LENHERT, RONALD AND TONI           | NF                                     | 01595A-5               | 04N/03W-17M01        | WELL #4 - ABANDONED           | ALTO    |
| LENHERT, RONALD AND TONI           | NF                                     | 01595A-4               | 04N/03W-17M02        | WELL #03 - 1 HP               | ALTO    |
| LENHERT, RONALD AND TONI           | NF                                     | 01595A-1               | 04N/03W-17M03        | OLD AG WELL                   | ALTO    |
| LENHERT, RONALD AND TONI           | NF                                     | 01595A-3               | 04N/03W-17M04        | WELL #02 - 5 HP (HOSPITAL)    | ALTO    |
| LEYERLY, GENEVA                    | NF                                     | 01606C-2               | 10N/03W-27P03        | DAIRY PUMP                    | CENTRO  |
| LEYERLY, GENEVA                    | NF                                     | 01606C-1               | 10N/03W-27P04        |                               | CENTRO  |
| LEYERLY, RICHARD                   | NF                                     | 01606C-3               | 10N/02W-31P01        | WELL #01                      | CENTRO  |
| LHC ALLIGATOR, LLC                 | NF                                     | 03221A-1               | 04N/03W-17N01        |                               | ALTO    |
| LHC ALLIGATOR, LLC                 | NF                                     | 03221A-4               | 04N/03W-17N02        | WELL #A                       | ALTO    |
| LHC ALLIGATOR, LLC                 | NF                                     | 03221A-3               | 04N/03W-20B01        | WELL #B                       | ALTO    |
| LHC ALLIGATOR, LLC                 | NF                                     | 03221A-2               | 04N/03W-20E01        | WELL #C                       | ALTO    |
| LHC ALLIGATOR, LLC                 | NF                                     | 03221A-5               | 04N/03W-20G01        | WELL #01                      | ALTO    |
| LIANG, YUAN - I AND TZU - MEI CHEN | UNK                                    | 09179B-1               | 09N/03E-17D01        |                               | BAJA    |
| LIN, KUAN JUNG AND CHUNG, DER-BING | UNK                                    |                        | 09N/03E-23M02        |                               | BAJA    |



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| LIN, KUAN JUNG AND CHUNG, DER-BING  | NF                                     | 03258B-1               | 09N/03E-26D01        | WELL #01                            | BAJA    |
| LO, ET AL.                          | G363362                                | 02161B-1               | 10N/03E-16Q04        | WELL #01-5 HP 45534 HACIENDA RD     | BAJA    |
| LOPEZ, BALTAZAR                     | NF                                     | 03775E-1               | 05N/01E-31L01        |                                     | ESTE    |
| LOPEZ, BALTAZAR                     | NF                                     | 03775E-2               | 05N/01E-31L02        |                                     | ESTE    |
| LOPEZ, BALTAZAR                     | UNK                                    | 03775E-3               | 05N/01E-31M03        | DIESEL WELL                         | ESTE    |
| LOUNSBURY, J. PETER AND CAROLYN     | G361190                                | 03204A-3               | 06N/05W-01H03        | WELL #02 - BARN WELL                | ALTO    |
| LOUNSBURY, J. PETER AND CAROLYN     | G361189                                | 03204A-2               | 06N/05W-01H04        | WELL #01 - AG                       | ALTO    |
| LOUNSBURY, J. PETER AND CAROLYN     | NF                                     | 03204A-1               | 06N/05W-01H13        | ABANDONED                           | ALTO    |
| LOUNSBURY, J. PETER AND CAROLYN     | UNK                                    |                        | 06N/05W-01H14        | NEW DOMESTIC WELL                   | ALTO    |
| LOUNSBURY, J. PETER AND CAROLYN     | UNK                                    | 03204A-4               | 06N/05W-01J03        | COMMUNITY WELL                      | ALTO    |
| LOW, DEAN                           | NF                                     | 01642A-1               | 04N/03W-18K02        | DEEP CREEK ROAD WELL                | ALTO    |
| LUA, MICHAEL T. AND DONNA S.        | NF                                     | 03345E-1               | 05N/01E-29N04        | ONLY WELL                           | ESTE    |
| LUCERNE VALLEY MUTUAL WATER COMPANY | G361687                                | 09162E-1               | 04N/01W-23K01        | WELL #01                            | ESTE    |
| LUCERNE VALLEY MUTUAL WATER COMPANY | G362438                                | 09162E-2               | 04N/01W-23K02        | WELL #02                            | ESTE    |
| LUCERNE VALLEY PARTNERS             | NF                                     | 01649E-1               | 04N/01E-06A01        | 125 HP                              | ESTE    |
| LUCERNE VALLEY PARTNERS             | UNK                                    | 01649E-5               | 04N/01E-06H01        | ABANDONED AG WELL                   | ESTE    |
| LUCERNE VALLEY PARTNERS             | NF                                     | 01649E-3               | 04N/01E-06H02        | DOMESTIC WELL #1                    | ESTE    |
| LUCERNE VALLEY PARTNERS             | NF                                     | 01649E-4               | 04N/01E-06H03        | DOMESTIC WELL #2                    | ESTE    |
| LUCERNE VALLEY PARTNERS             | NF                                     | 01649E-2               | 05N/01E-31Q01        | 75 HP                               | ESTE    |
| LUCERNE VISTA MUTUAL WATER COMPANY  | NF                                     | 01652E-3               | 04N/01W-13A01        | DESTROYED                           | ESTE    |
| LUCERNE VISTA MUTUAL WATER COMPANY  | NF                                     | 01652E-1               | 04N/01W-13K01        | DESTROYED OLD WELL #1-IN PUMP HOUSE | ESTE    |
| LUCERNE VISTA MUTUAL WATER COMPANY  | NF                                     | 01652E-2               | 04N/01W-13K02        | WELL #1                             | ESTE    |
| LUCERNE VISTA MUTUAL WATER COMPANY  | UNK                                    |                        | 04N/01W-13K04        | WELL #2                             | ESTE    |
| LUCERNE VISTA MUTUAL WATER COMPANY  | UNK                                    |                        | 04N/01W-13K05        | WELL #3                             | ESTE    |
| LUCKEY, MANLEY J.                   | G360420                                | 09060A-2               | 04N/03W-19N01        | NORTH WELL - RAILROAD               | ALTO    |
| LUCKEY, MANLEY J.                   | G362343                                | 09060A-1               | 04N/03W-30E01        | SOUTH WELL (FIELD)                  | ALTO    |
| LUCKEY, MANLEY J.                   | UNK                                    | 09060A-3               | 04N/03W-30E04        | DOMESTIC WELL                       | ALTO    |
| M BIRD CONSTRUCTION                 | NF                                     | 03603B-1               | 10N/02E-32Q01        |                                     | BAJA    |
| M.B. LANDSCAPING AND NURSERY, INC.  | G363337                                | 00357E-1               | 05N/01E-29Q02        | WELL #01 90AC AG                    | ESTE    |
| M.B. LANDSCAPING AND NURSERY, INC.  | G363338                                | 00357E-2               | 05N/01E-29Q03        | WELL #02 DOMESTIC                   | ESTE    |
| M.B. LANDSCAPING AND NURSERY, INC.  | G363339                                | 00357E-3               | 05N/01E-32B02        | WELL #03                            | ESTE    |
| M.B. LANDSCAPING AND NURSERY, INC.  | G363559                                | 00357E-4               | 05N/01E-32G02        | WELL #04 - 80AC AG                  | ESTE    |
| M.B. LANDSCAPING AND NURSERY, INC.  | NF                                     | 03195E-2               | 05N/01E-32H01        | HART WELL                           | ESTE    |
| MAHJOUBI, AFSAR S.                  | NF                                     | 03606B-1               | 09N/03E-26P02        |                                     | BAJA    |

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| MALONEY, JANICE                       | NF                                     | 03977B-1               | 09N/02E-24D01        |                              | BAJA    |
| MALONEY, JANICE                       | NF                                     | 03977B-2               | 09N/02E-24D02        |                              | BAJA    |
| MANNING, SHARON S.                    | NF                                     | 01864B-1               | 09N/02E-07P01        | LAKE WELL                    | BAJA    |
| MARCROFT, JAMES A. AND JOAN           | NF                                     | 03608B-2               | 09N/03E-02E02        | AGRICULTURE                  | BAJA    |
| MARCROFT, JAMES A. AND JOAN           | NF                                     | 03608B-1               | 09N/03E-02E03        | DOMESTIC                     | BAJA    |
| MARIANA RANCHOS COUNTY WATER DISTRICT | G362262                                | 09137A-2               | 04N/03W-21D01        | WELL #02                     | ALTO    |
| MARIANA RANCHOS COUNTY WATER DISTRICT | G361589                                | 09137A-1               | 04N/03W-21E01        | WELL #01                     | ALTO    |
| MARSHALL, CHARLES                     | UNK                                    |                        | 09N/03E-26K01        | DOMESTIC WELL                | BAJA    |
| MARSHALL, CHARLES                     | NF                                     | 03885B-1               | 09N/03E-26K02        | AG WELL                      | BAJA    |
| MARTIN, MICHAEL D. AND ARLENE D.      | G363329                                | 02172B-1               | 09N/04E-05B01        | MARBIL RANCH                 | BAJA    |
| MARTIN, MICHAEL D. AND ARLENE D.      | UNK                                    |                        | 09N/04E-05B02        | WELL DRILLED 2000            | BAJA    |
| MARTIN, MICHAEL D. AND ARLENE D.      | UNK                                    |                        | 09N/04E-05B03        | WELL DRILLED 2007            | BAJA    |
| MARTIN, MICHAEL D. AND ARLENE D.      | UNK                                    |                        | 09N/04E-05B04        | NEW DOMESTIC WELL            | BAJA    |
| MAYBERRY, DONALD J.                   | NF                                     | 01733B-1               | 09N/02E-10L01        |                              | BAJA    |
| MCINNIS, WILLIAM S.                   | NF                                     | 03967A-1               | 04N/03W-30A03        | WELL #01                     | ALTO    |
| MCINNIS, WILLIAM S.                   | NF                                     | 03967A-2               | 04N/03W-30A09        | WELL #02                     | ALTO    |
| MEAD FAMILY TRUST                     | NF                                     | 03622C-1               | 09N/01W-03N06        | DOMESTIC WELL                | CENTRO  |
| MEAD FAMILY TRUST                     | UNK                                    |                        | 09N/01W-03N07        | OLD AG WELL                  | CENTRO  |
| MEAD FAMILY TRUST                     | NF                                     | 03622C-2               | 09N/01W-03N08        | 15HP - AG                    | CENTRO  |
| MILBRAT, IRVING H.                    | NF                                     | 03628B-1               | 09N/04E-06M02        |                              | BAJA    |
| MILLER LIVING TRUST                   | NF                                     | 03369B-1               | 09N/03E-24C03        |                              | BAJA    |
| MITCHELL, CHARLOTTE C. LIVING TRUST   | NF                                     | 03299B-2               | 09N/02E-03C02        | WELL NEAR FRANKS             | BAJA    |
| MITSUBISHI CEMENT CORPORATION         | G361846                                | 09123E-4               | 03N/01E-10J01        | WELL #04                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G361701                                | 09123E-2               | 03N/01E-10J02        | WELL #02 - ABANDONED         | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G361700                                | 09123E-1               | 03N/01E-10R01        | WELL #01                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G361702                                | 09123E-3               | 03N/01E-11P01        | WELL #03 - QUARRY WELL       | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362414                                | 09123E-8               | 04N/01E-10A01        | WELL #08                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362416                                | 9123E-10               | 04N/01E-10F01        | WELL #10                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362335                                | 09123E-6               | 04N/01E-10H02        | WELL #06 - CARTER RANCH WELL | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362042                                | 09123E-5               | 04N/01E-10J01        | WELL #05                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362415                                | 09123E-9               | 04N/01E-10L01        | WELL #09                     | ESTE    |
| MITSUBISHI CEMENT CORPORATION         | G362413                                | 09123E-7               | 04N/01E-10R01        | WELL #07                     | ESTE    |
| MLH, LLC                              | NF                                     | 09049A-1               | 04N/03W-05M01        | AG WELL                      | ALTO    |
| MLH, LLC                              | NF                                     | 09049A-2               | 04N/03W-05N01        | DOMESTIC WELL                | ALTO    |

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| MLH, LLC                       | NF                                     | 09049A-3               | 04N/03W-05N02        | DOMESTIC WELL                       | ALTO    |
| MLH, LLC                       | G362606                                | 9049A-12               | 05N/03W-31Q02        | WELL #18A - 60 HP                   | ALTO    |
| MLH, LLC                       | NF                                     | 09049A-6               | 05N/03W-31Q03        | DOMESTIC WELL                       | ALTO    |
| MLH, LLC                       | NF                                     | 09049A-4               | 05N/03W-31R02        | AG WELL                             | ALTO    |
| MLH, LLC                       | NF                                     | 09049A-5               | 05N/03W-31R03        | DOMESTIC WELL                       | ALTO    |
| MOJAVE SOLAR, LLC              | G362951                                | 9111C-14               | 11N/04W-29J01        | WELL #18 (DESTROYED AKA WELL #29)   | CENTRO  |
| MOJAVE SOLAR, LLC              | UNK                                    |                        | 11N/04W-29N02        | WELL # ALPHA-2 (NORTH)              | CENTRO  |
| MOJAVE SOLAR, LLC              | UNK                                    |                        | 11N/04W-29N03        | WELL # ALPHA-1 (SOUTH)              | CENTRO  |
| MOJAVE SOLAR, LLC              | G362947                                | 9111C-10               | 11N/04W-29P01        | WELL #20 (AKA WELL #19) (DESTROYED) | CENTRO  |
| MOJAVE SOLAR, LLC              | G362944                                | 09111C-6               | 11N/04W-30B01        | WELL #12 (FORMALLY WELL #07) DESTRO | CENTRO  |
| MOJAVE SOLAR, LLC              | G362950                                | 9111C-12               | 11N/04W-30D01        | WELL #22                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362948                                | 09111C-9               | 11N/04W-30E01        | WELL #15                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362946                                | 9111C-11               | 11N/04W-30M01        | WELL #21                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362945                                | 09111C-8               | 11N/04W-30N06        | WELL #14                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362949                                | 9111C-13               | 11N/04W-30N07        | WELL #28                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362943                                | 09111C-5               | 11N/04W-30P02        | WELL #03 (DESTROYED #06)            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362952                                | 9111C-15               | 11N/04W-30Q03        | WELL #31 (FORMALLY WELL #33)        | CENTRO  |
| MOJAVE SOLAR, LLC              | NF                                     | 02653C-1               | 11N/04W-32A02        | RYKEN WELL                          | CENTRO  |
| MOJAVE SOLAR, LLC              | NF                                     | 09111C-7               | 11N/04W-32D03        | WELL #11                            | CENTRO  |
| MOJAVE SOLAR, LLC              | G362940                                | 09111C-2               | 11N/04W-33B02        | WETLANDS WELL                       | CENTRO  |
| MOJAVE SOLAR, LLC              | G362939                                | 09111C-1               | 11N/04W-33C02        | WELL #26 (DESTROYED AKA WELL #01)   | CENTRO  |
| MOJAVE SOLAR, LLC              | UNK                                    |                        | 11N/04W-33C03        | WELL # BETA-3                       | CENTRO  |
| MOJAVE SOLAR, LLC              | UNK                                    |                        | 11N/04W-33D02        | BETA WELL #4                        | CENTRO  |
| MOJAVE SOLAR, LLC              | G362941                                | 09111C-3               | 11N/04W-33G04        | WELL #27 (FORMALLY WELL #03) DESTRO | CENTRO  |
| MOJAVE SOLAR, LLC              | G362942                                | 09111C-4               | 11N/04W-33J01        | WELL #29 (FORMALLY WELL #04) DESTRO | CENTRO  |
| MOJAVE SOLAR, LLC              | UNK                                    |                        | 11N/04W-33L01        | WELL #BETA-1                        | CENTRO  |
| MONACO INVESTMENT COMPANY      | NF                                     | 01841E-1               | 04N/01E-06F01        | WELL #01                            | ESTE    |
| MORRIS TRUST, JULIA V.         | NF                                     | 03199B-2               | 09N/03E-18Q01        | DOMESTIC WELL #2                    | BAJA    |
| MORRIS TRUST, JULIA V.         | G363182                                | 03199B-1               | 09N/03E-18Q03        | WELL #01 - 50 HP                    | BAJA    |
| MOSS, LAWRENCE W. AND HELEN J. | NF                                     | 03764E-1               | 04N/01E-13H01        |                                     | ESTE    |
| MULLIGAN, ROBERT AND INEZ      | NF                                     | 01896B-1               | 09N/04E-07E01        |                                     | BAJA    |
| MURPHY, JEAN                   | NF                                     | 00081B-1               | 08N/03E-03K05        | AG                                  | BAJA    |
| MURPHY, JEAN                   | NF                                     | 00081B-2               | 08N/03E-03K08        | DOMESTIC                            | BAJA    |
| NAVAJO MUTUAL WATER COMPANY    | NF                                     | 03076A-2               | 05N/03W-10D01        | WELL #02                            | ALTO    |

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| NAVAJO MUTUAL WATER COMPANY          | NF                                     | 03076A-1               | 05N/03W-10D02        | WELL #01                   | ALTO    |
| NEW SPRINGS LIMITED PARTNERSHIP      | G363234                                | 03185B-1               | 10N/03E-14L01        | NORTH LAKE PUMP            | BAJA    |
| NEW SPRINGS LIMITED PARTNERSHIP      | G363233                                | 03185B-2               | 10N/03E-14L02        | SOUTH LAKE PUMP            | BAJA    |
| NEW SPRINGS LIMITED PARTNERSHIP      | UNK                                    |                        | 10N/03E-14L04        | DOMESTIC WELL BY LAKE      | BAJA    |
| NEW SPRINGS LIMITED PARTNERSHIP      | G363232                                | 03185B-5               | 10N/03E-23C01        | WELL #03                   | BAJA    |
| NEW SPRINGS LIMITED PARTNERSHIP      | G363231                                | 03185B-4               | 10N/03E-23K01        | WELL #02                   | BAJA    |
| NEW SPRINGS LIMITED PARTNERSHIP      | G363230                                | 03185B-3               | 10N/03E-23Q01        | WELL #01                   | BAJA    |
| NEWBERRY COMMUNITY SERVICES DISTRICT | NF                                     | 01954B-2               | 08N/03E-04J02        | WELL #02 - 5 HP            | BAJA    |
| NEWBERRY COMMUNITY SERVICES DISTRICT | NF                                     | 01954B-1               | 08N/03E-04J03        | WELL #01                   | BAJA    |
| NORRIS TRUST, MARY ANN               | NF                                     | 01083E-1               | 05N/01W-31J01        | OLD TURBINE BY HOUSE       | ESTE    |
| NORRIS TRUST, MARY ANN               | UNK                                    |                        | 05N/01W-31J02        | DOM WELL                   | ESTE    |
| NORRIS TRUST, MARY ANN               | NF                                     | 01083E-2               | 05N/01W-32M01        | SUBMERSIBLE AG             | ESTE    |
| NORRIS TRUST, MARY ANN               | NF                                     | 01083E-3               | 05N/01W-32M02        | TURBINE AG                 | ESTE    |
| NUÑEZ, LUIS SEGUNDO                  | NF                                     | 03994A-3               | 05N/03W-11E02        | ABANDONED                  | ALTO    |
| NUÑEZ, LUIS SEGUNDO                  | NF                                     | 03994A-1               | 05N/03W-11E04        | WELL #1 - 7.5 HP-ABANDONED | ALTO    |
| NUÑEZ, LUIS SEGUNDO                  | NF                                     | 03994A-2               | 05N/03W-11E05        | WELL #2 - 2HP              | ALTO    |
| NUNN, DONALD AND PEARL               | NF                                     | 03326A-1               | 05N/03W-24E04        | WELL #01 - 1 HP            | ALTO    |
| NUNN, DONALD AND PEARL               | NF                                     | 03326A-2               | 05N/03W-24E05        | WELL #02 - 3 HP            | ALTO    |
| NUNN, DONALD AND PEARL               | NF                                     | 03326A-3               | 05N/03W-24E06        | WELL #03 - 3 HP            | ALTO    |
| NURSERY PRODUCTS LLC                 | UNK                                    |                        | 10N/05W-36J01        | WELL #01                   | CENTRO  |
| NURSERY PRODUCTS LLC                 | UNK                                    |                        | 10N/05W-36J02        | WELL #02                   | CENTRO  |
| O. F. D. L., INC.                    | G363351                                | 03125B-1               | 09N/03E-19N02        | AG WELL                    | BAJA    |
| O. F. D. L., INC.                    | G363353                                | 03125B-2               | 09N/03E-19N03        | DOMESTIC WELL              | BAJA    |
| OHAI, REYNOLDS AND DOROTHY           | NF                                     | 04031C-1               | 11N/03W-33G01        | AG WELL - 25HP             | CENTRO  |
| OHAI, REYNOLDS AND DOROTHY           | UNK                                    | 04031C-3               | 11N/03W-33G02        | LANDSCAPE WELL             | CENTRO  |
| OHAI, REYNOLDS AND DOROTHY           | NF                                     | 04031C-2               | 11N/03W-33H03        | DOMESTIC                   | CENTRO  |
| OLD GROVE PROPERTIES, LLC            | NF                                     | 01861B-1               | 09N/01E-05H03        | CAMP WELL                  | BAJA    |
| OMYA CALIFORNIA, INC.                | G363011                                | 09126E-2               | 03N/01W-01D01        | PLANT SITE WELL            | ESTE    |
| OMYA CALIFORNIA, INC.                | G363173                                | 09126E-1               | 03N/01W-14A01        | HAUL ROAD WELL             | ESTE    |
| ORO GRANDE SCHOOL DISTRICT           | UNK                                    |                        | 06N/04W-19F01        | WELL #01                   | ALTO    |
| ORO GRANDE SCHOOL DISTRICT           | UNK                                    |                        | 06N/04W-19F02        | WELL #01                   | ALTO    |
| ORO GRANDE SCHOOL DISTRICT           | NF                                     | 04027A-1               | 06N/04W-19K02        | DIESEL WELL                | ALTO    |
| OSTERKAMP, GEROLD                    | NF                                     | 02035C-1               | 08N/04W-15C01        | WELL #01 - 40 HP           | CENTRO  |
| OSTERKAMP, GEROLD                    | NF                                     | 02035C-3               | 08N/04W-15F03        | WELL #03 - 15 HP           | CENTRO  |

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| OSTERKAMP, GEROLD                               | NF                                     | 02035C-2               | 08N/04W-15F04        | WELL #02 - 15 HP          | CENTRO  |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | NF                                     | 03403B-1               | 10N/03E-22D02        |                           | BAJA    |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06E06        | 06-17                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06E07        | HARE ACTIVE EAST WELL     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06E12        | HARE INACTIVE WEST WELL   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06M10        | FW-03                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06M11        | FW-04                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/02W-06M12        | FW-05                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 00939C-1               | 09N/03W-01F01        | 01-17 (FORMALLY HERMANAS) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 9112C-58               | 09N/03W-02A01        | PG&E-08                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363565                                | 9112C-57               | 09N/03W-02A02        | PG&E-07                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-65               | 09N/03W-02A04        | PMW-01                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-66               | 09N/03W-02A05        | PMW-02                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-67               | 09N/03W-02A06        | PMW-03                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-68               | 09N/03W-02A07        | PMW-04                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363564                                | 9112C-50               | 09N/03W-02B02        | MW-15                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363563                                | 9112C-78               | 09N/03W-02B03        | X-01                      | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363562                                | 9112C-80               | 09N/03W-02B04        | X-02                      | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-69               | 09N/03W-02B06        | PMW-05                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-70               | 09N/03W-02B07        | PMW-06                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    | 9112C-94               | 09N/03W-02B08        | MW 2-2                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G360287                                | 9112C-52               | 09N/03W-02G01        | PG&E-02                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 9112C-51               | 09N/03W-02G02        | PG&E-01                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G362437                                | 9112C-59               | 09N/03W-02G03        | PG&E-09                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/03W-02G06        | MB A-1                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/03W-02G07        | MB A-2                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 9112C-53               | 09N/03W-02H01        | PG&E-03                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 9112C-54               | 09N/03W-02H02        | PG&E-04                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G360290                                | 9112C-56               | 09N/03W-02H03        | PG&E-06                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | NF                                     | 9112C-60               | 09N/03W-02H05        | PG&E-10                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363228                                | 9112C-63               | 09N/03W-02J01        | PG&E-13                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363226                                | 9112C-61               | 09N/03W-02J02        | PG&E-11                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | G363227                                | 9112C-62               | 09N/03W-02J03        | PG&E-12                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY                | UNK                                    |                        | 09N/03W-02J06        | PG&E-15                   | CENTRO  |

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| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 09N/03W-02J07        | FW-02                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 09N/03W-02J08        | FW-01                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-55               | 09N/03W-02K01        | PG&E-05                         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363417                                | 9112C-64               | 09N/03W-02K03        | PG&E-14                         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-03M01        | 03M-01 (AKA 03N-01)             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-03M02        | 03M-02 (AKA 03N-02)             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02734C-1               | 10N/03W-04J01        | VANHOY WELL #1 - NORTHERN       | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02734C-2               | 10N/03W-04J02        | VANHOY WELL #2 - SOUTHERN       | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-2               | 10N/03W-14D01        | SHIRKEY 14D01                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-14D03        | 14-05                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-7               | 10N/03W-14E01        | SHIRKEY 14E01 ABANDONED         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-4               | 10N/03W-14E02        | SHIRKEY 14E02                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-6               | 10N/03W-14E03        | SHIRKEY 14E03 ABANDONED         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-5               | 10N/03W-14E04        | SHIRKEY 14E04 ABANDONED         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-3               | 10N/03W-14E05        | SHIRKEY 14E05 ACTIVE            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 02441C-1               | 10N/03W-14E06        | SHIRKEY 14E06 UNKNOWN           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-14F01        | 14-01                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-14F02        | 14-04                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-14N07        | 14-14                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-15C02        | 15-16                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-15G01        | 15-02                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-22F04        | 22-35                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23G01        | EX-32                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 00748C-1               | 10N/03W-23K01        | 23-10 (GORMAN WELL K01)         | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23K07        | GORMAN-1R                       | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23K08        | GORMAN-2R                       | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23K14        | EX-35                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G360217                                | 03391C-3               | 10N/03W-23Q01        | 23-09 (GORMAN WELL #01 - WEST)  | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G362056                                | 03391C-4               | 10N/03W-23Q02        | 23-11 (GORMAN WELL #03 - 40 HP) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G362237                                | 03391C-2               | 10N/03W-23Q03        | GORMAN WELL PAG NO 4            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03391C-1               | 10N/03W-23Q04        | GORMAN WELL ABANDONED           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23R11        | GORMAN-5R                       | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23R12        | EX-31                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-23R13        | EX-33                           | CENTRO  |

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| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26B07        | EX-25                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26B10        | C-1                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26B11        | C-2                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26B12        | C-3                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26B13        | C-4                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-8               | 10N/03W-26C01        | WELL #07 - 10 HP               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26C05        | EX-13                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26C08        | EX-23                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26C09        | EX-24                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26C10        | EX-27                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26C11        | EX-28                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | 10N/03W-26E01        | EX-04                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-4               | 10N/03W-26F08        | WELL #03 - 30 HP               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-5               | 10N/03W-26F09        | WELL #04 - 15 HP               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-2               | 10N/03W-26F11        | NOT USABLE                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-3               | 10N/03W-26F12        | WELL #02 - 10 HP               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-6               | 10N/03W-26F13        | RYKEN #05 - 20 HP              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-7               | 10N/03W-26F14        | WELL #06 - 15 HP               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F15        | WELL #01 - AG WELL             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F16        | 26-65 (AKA RYKEN #08)          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F17        | EX-01                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F18        | EX-02                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F19        | 26-66 (AKA RYKEN #09)          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | 10N/03W-26F20        | EX-03                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26F21        | EX-34                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-2               | 10N/03W-26G01        | 26-35 (FORMALLY YANG WELL #02) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-1               | 10N/03W-26G02        | 26-34 (FORMALLY YANG WELL #01) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-3               | 10N/03W-26G03        | 26-36 (FORMALLY YANG WELL #03) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26G04        | Y-01                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26G05        | Y-03                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26G06        | Y-02                           | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363427                                | 09112C-3               | 10N/03W-26K03        | 26-15                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-14               | 10N/03W-26L03        | 26-62                          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363423                                | 09112C-2               | 10N/03W-26L08        | 26-11                          | CENTRO  |

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| PACIFIC GAS AND ELECTRIC COMPANY | G363422                                | 9112C-48               | 10N/03W-26L11        | IW-02                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-10               | 10N/03W-26L12        | 26-39                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26L34        | IW-03                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363421                                | 9112C-47               | 10N/03W-26M02        | IW-01                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-2               | 10N/03W-26M04        | NORTH DOM. WELL                   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26M07        | EX-30                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26M08        | EX-29                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26M09        | EX-26                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26N02        | N. CENTER WELL                    | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-3               | 10N/03W-26N04        | 26-12 DAIRY WELL                  | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-4               | 10N/03W-26N05        | CORRAL WELL AKA 26-08 (SEE 26N12) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-5               | 10N/03W-26N06        | SW CORNER OF PROP.                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-1               | 10N/03W-26N07        | EAST DOMESTIC WELL                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-6               | 10N/03W-26N08        | NW CORNER BY HOUSE                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26N10        | EX-22                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-26N12        | 26-08 (DESTROYED)                 | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09112C-1               | 10N/03W-26P01        | 26-10                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-13               | 10N/03W-26P02        | 26-52                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-11               | 10N/03W-26P03        | 26-46                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363428                                | 09112C-8               | 10N/03W-26P04        | 26-28                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363425                                | 09112C-7               | 10N/03W-26P07        | 26-27                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 09112C-6               | 10N/03W-26P08        | 26-26                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09112C-5               | 10N/03W-26P14        | 26-25                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-12               | 10N/03W-26P15        | 26-47                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363426                                | 09112C-4               | 10N/03W-26Q01        | 26-16                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363424                                | 09112C-9               | 10N/03W-26Q05        | 26-29                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27G04        | IN-01                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27G06        | EX-09                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27G07        | EX-10                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | 10N/03W-27J02        | EX-06                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | 10N/03W-27J03        | EX-05                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27J04        | EX-15                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27J05        | EX-08                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27J06        | EX-14                             | CENTRO  |



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| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27K09        | IN-02                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27K11        | IN-05                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27M01        | RYKEN - NORTH DOMESTIC (S. PROP)  | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-9               | 10N/03W-27M02        | RYKEN - SOUTH DOMESTIC (S. PROP)  | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9095C-10               | 10N/03W-27M03        | RYKEN - WELL #09 - 5 HP (S. PROP) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27M10        | EX-36                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27R04        | EX-21                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27R07        | EX-16                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27R08        | EX-20                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27R09        | EX-07                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-27R10        | EX-17                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-34A02        | MNT VIEW - AG                     | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-4               | 10N/03W-34A03        | MNT VIEW - WELL #04               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-1               | 10N/03W-34A04        | MNT VIEW - ACTIVE DOMESTIC WELL   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-2               | 10N/03W-34A05        | MNT VIEW - WELL #02               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-3               | 10N/03W-34A07        | MNT VIEW - WELL #03               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-5               | 10N/03W-34B01        | MNT VIEW - WELL #05               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-6               | 10N/03W-34B03        | MNT VIEW - WELL #06               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-33               | 10N/03W-35C01        | 35-24                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-38               | 10N/03W-35F01        | 35-37                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-15               | 10N/03W-35F04        | 35-06                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-39               | 10N/03W-35F05        | 35-38                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363566                                | 9112C-25               | 10N/03W-35J01        | 35-17A                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-30               | 10N/03W-35J02        | 35-21                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-31               | 10N/03W-35J03        | 35-22A                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-28               | 10N/03W-35J04        | 35-19                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-29               | 10N/03W-35J05        | 35-20                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-24               | 10N/03W-35J06        | 35-16                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-23               | 10N/03W-35J07        | 35-15                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-27               | 10N/03W-35J08        | 35-18                             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-32               | 10N/03W-35J09        | 35-22B                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-26               | 10N/03W-35J11        | 35-17B                            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-90               | 10N/03W-35J12        | X-14                              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-91               | 10N/03W-35J13        | X-15                              | CENTRO  |

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| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-92               | 10N/03W-35J14        | X-16              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-93               | 10N/03W-35J15        | X-17              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35J17        | CA-RW-17          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35J19        | CA-RW-21          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35J20        | CA-RW-22          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-86               | 10N/03W-35K02        | X-09              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363567                                | 9112C-79               | 10N/03W-35K03        | X-10              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-40               | 10N/03W-35K05        | 35-39             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363415                                | 9112C-20               | 10N/03W-35K06        | 35-12             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-87               | 10N/03W-35K07        | X-11              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-88               | 10N/03W-35K08        | X-12              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-89               | 10N/03W-35K09        | X-13              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35K23        | CA-RW-16          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35L01        | CA-RW-23          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-36               | 10N/03W-35Q01        | 35-31B            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G361419                                | 09095C-1               | 10N/03W-35Q02        | WELL #10 - 10HP   | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-17               | 10N/03W-35Q03        | 35-10B            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363412                                | 9112C-21               | 10N/03W-35Q04        | 35-13             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363413                                | 9112C-34               | 10N/03W-35Q05        | 35-26             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-18               | 10N/03W-35Q09        | 35-10C            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363416                                | 9112C-16               | 10N/03W-35Q10        | 35-10A            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | G363414                                | 9112C-19               | 10N/03W-35Q11        | 35-11             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-35               | 10N/03W-35Q12        | 35-31A            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-95               | 10N/03W-35Q13        | MW-2-3            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q14        | MW 2-5            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q15        | MW 2-6            | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q21        | SA-RW-23          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q22        | SA-RW-25          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q23        | SA-RW-24          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q24        | SA-RW-22          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q25        | SA-RW-18          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 10N/03W-35Q26        | SA-RW-17          | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-37               | 10N/03W-35R01        | 35-32             | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-22               | 10N/03W-35R02        | 35-14             | CENTRO  |

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| PACIFIC GAS AND ELECTRIC COMPANY               | G363420                                | 9112C-49               | 10N/03W-35R04        | MW-11B                              | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | UNK                                    | 9112C-81               | 10N/03W-35R07        | X-04                                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | UNK                                    | 9112C-82               | 10N/03W-35R08        | X-05                                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | G363418                                | 9112C-83               | 10N/03W-35R09        | X-06                                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | G363419                                | 9112C-84               | 10N/03W-35R10        | X-07                                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | G363561                                | 9112C-85               | 10N/03W-35R11        | X-08                                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-42               | 10N/03W-36M01        | 36-07                               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-44               | 10N/03W-36M02        | 36-35 DOM (S. HOUSE)                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-41               | 10N/03W-36M03        | 36-03 DOM (N. HOUSE)                | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-43               | 10N/03W-36M04        | 36-08                               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-46               | 10N/03W-36M05        | 36-38                               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | NF                                     | 9112C-45               | 10N/03W-36M06        | 36-36                               | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | G363297                                | 02967C-2               | 10N/03W-36R03        | WELL #02 - 25 HP (FOMALLY HARMSSEN) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | G363298                                | 02967C-1               | 10N/03W-36R06        | WELL #01 - 60 HP (FOMALLY HARMSSEN) | CENTRO  |
| PACIFIC GAS AND ELECTRIC COMPANY               | UNK                                    |                        | 10N/03W-36R07        | 36-15                               | CENTRO  |
| PAK, KAE SOO AND MYONG HUI KANG                | NF                                     | 03769E-1               | 05N/01E-31P01        |                                     | ESTE    |
| PATINO, JOSÉ                                   | NF                                     | 03166B-1               | 09N/02E-27C02        | DOGWOOD WELL                        | BAJA    |
| PEARCE, CRAIG L.                               | G360314                                | 03904B-2               | 08N/04E-07E01        |                                     | BAJA    |
| PEARCE, CRAIG L.                               | NF                                     | 03904B-1               | 08N/04E-07E03        |                                     | BAJA    |
| PEARSON, DERYL B.                              | NF                                     | 03439A-1               | 04N/03W-31A01        | WELL #1                             | ALTO    |
| PEARSON, DERYL B.                              | NF                                     | 03439A-2               | 04N/03W-31A02        | WELL #2                             | ALTO    |
| PERKO, BERT K.                                 | NF                                     | 03782B-1               | 11N/03E-29C01        | WELL #01 - 15HP                     | BAJA    |
| PERKO, BERT K.                                 | NF                                     | 03782B-2               | 11N/03E-29F01        | WELL #02 - 10HP                     | BAJA    |
| PERRY, THOMAS A.                               | G360126                                | 03863A-1               | 05N/04W-13L01        | WELL #01                            | ALTO    |
| PETTIGREW, JAMES AND CHERLYN                   | G363292                                | 02118E-1               | 05N/01E-31A04        | WELL #01 / HOME                     | ESTE    |
| PETTIGREW, JAMES AND CHERLYN                   | NF                                     | 02118E-2               | 05N/01E-31A05        | WELL #02 / DOMESTIC #01             | ESTE    |
| PHAM, ET AL.                                   | G362824                                | 09082A-2               | 04N/03W-06G01        | WELL #01 - CULLINERY                | ALTO    |
| PHAM, ET AL.                                   | UNK                                    |                        | 04N/03W-06G02        | AG WELL (ABANDONED)                 | ALTO    |
| PHAM, ET AL.                                   | G362823                                | 09082A-1               | 04N/03W-06G03        | WELL #01 - AG WELL                  | ALTO    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363033                                | 09150A-1               | 04N/06W-04D01        | WELL #09A                           | ALTO    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363217                                | 09150A-2               | 04N/06W-04D02        | WELL #09B                           | ALTO    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 04N/06W-04D04        |                                     | ALTO    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362860                                | 09148O-2               | 04N/07W-33J02        | WELL #02 A                          | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362797                                | 09148O-1               | 04N/07W-33J04        | WELL #01B                           | OESTE   |

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| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362825                                | 091500-5               | 05N/07W-23A01        | WELL #05                         | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 05N/07W-24D02        | WELL #1                          | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362729                                | 091500-2               | 05N/07W-24D03        | WELL #02 - ZONE L                | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362826                                | 091500-4               | 05N/07W-24D04        | WELL #04                         | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362757                                | 091500-3               | 05N/07W-24D07        | WELL #03 - PINON HILLS           | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363222                                | 091500-8               | 05N/07W-30D01        | WELL #10                         | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    | 091500-9               | 05N/07W-30D02        | WELL #11                         | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 05N/07W-30D03        | WELL #12                         | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362861                                | 091500-6               | 05N/07W-31J03        | WELL #06A                        | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363221                                | 091500-7               | 05N/07W-31J04        | WELL #06B                        | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | NF                                     | 091500-1               | 05N/07W-36E01        | WELL #08-TEST                    | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363550                                | 013170-5               | 06N/07W-14K01        | HOME IRRIGATION WELL             | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 06N/07W-14K02        | DOMESTIC WELL                    | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363549                                | 013170-3               | 06N/07W-14Q02        | OLD DOMESTIC WELL                | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363552                                | 013170-4               | 06N/07W-23F01        | GEORGE'S WELL                    | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363551                                | 013170-1               | 06N/07W-26J01        | DAIRY CORNER (SUB)               | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363553                                | 013170-2               | 06N/07W-26J02        | CENTER WELL (DAIRY)              | OESTE   |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | 06N/07W-26K03        | NEW DAIRY WELL (NW CORNER DAIRY) | OESTE   |
| PITTMAN, LEROY W.                              | NF                                     | 02140A-3               | 06N/05W-01A02        | WELL #03 - 1.5 HP                | ALTO    |
| PITTMAN, LEROY W.                              | NF                                     | 02140A-4               | 06N/05W-01A05        | WELL #04 - 1.5 HP                | ALTO    |
| PITTMAN, LEROY W.                              | NF                                     | 02140A-2               | 06N/05W-01B02        | WELL #02 - 7 HP                  | ALTO    |
| PITTMAN, LEROY W.                              | NF                                     | 02140A-1               | 06N/05W-01B03        | WELL #01 - 20 HP                 | ALTO    |
| POLAND, JOHN R. AND KATHLEEN A.                | NF                                     | 03593B-1               | 08N/04E-06J01        | LAKE                             | BAJA    |
| POLAND, JOHN R. AND KATHLEEN A.                | NF                                     | 03593B-2               | 08N/04E-11C01        | DOMESTIC                         | BAJA    |
| PORTER, TIMOTHY M.                             | NF                                     | 02141B-1               | 09N/03E-08P02        |                                  | BAJA    |
| PORTER, TIMOTHY M.                             | NF                                     | 02141B-2               | 09N/03E-08P03        | ABANDONED                        | BAJA    |
| PRICE, DONALD AND RUTH                         | UNK                                    |                        | 09N/01E-22G01        | NEW WELL                         | BAJA    |
| PRUETT, ANDREA                                 | UNK                                    |                        | 09N/04E-18K01        | DOMESTIC WELL                    | BAJA    |
| PRUETT, ANDREA                                 | NF                                     | 03989B-1               | 09N/04E-18K02        | WELL #01 - LAKE                  | BAJA    |
| QUIGG AND COMPANY, INC.                        | NF                                     | 00135B-1               | 10N/03E-23L01        |                                  | BAJA    |
| QUIROS, FRANCISCO J. AND HERMANN, RONALD       | NF                                     | 04020B-1               | 09N/03E-03C04        | 3HP PUMP                         | BAJA    |
| RANCHERITOS MUTUAL WATER COMPANY               | NF                                     | 02200A-1               | 04N/03W-09G01        | WELL #01 - 50 HP                 | ALTO    |
| RANCHERITOS MUTUAL WATER COMPANY               | NF                                     | 02200A-2               | 04N/03W-10D03        | WELL #02 - 100 HP                | ALTO    |
| RANCHERITOS MUTUAL WATER COMPANY               | NF                                     | 02200A-3               | 04N/03W-17J01        | WELL #03A - 100 HP               | ALTO    |

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| RANCHERITOS MUTUAL WATER COMPANY            | UNK                                    |                        | 04N/03W-17J04        | WELL #3 - SAND           | ALTO    |
| REED, MIKE                                  | NF                                     | 02222E-1               | 04N/01E-13R02        |                          | ESTE    |
| RICE, HENRY C. AND DIANA                    | NF                                     | 02243B-1               | 09N/04E-31E01        |                          | BAJA    |
| RIEGER FAMILY TRUST, WALTER M.              | G363258                                | 02254B-1               | 09N/02E-13A03        | RIEGER #01               | BAJA    |
| RIOS, MARIANO V.                            | UNK                                    |                        | 09N/02W-21M01        | 15 HP WELL               | CENTRO  |
| RIVERO, FIDEL V.                            | UNK                                    | 9176C-1                | 09N/02W-06H01        |                          | CENTRO  |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE      | NF                                     | 09127A-8               | 06N/04W-18N01        | POND/FARM                | ALTO    |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE      | G362690                                | 09127A-9               | 06N/04W-19E01        | RIVER WELL/68-1          | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360888                                | 9127A-10               | 06N/04W-18F05        | UNDERPASS WELL 1         | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360875                                | 09127A-7               | 06N/04W-18L03        | ORCHARD WELL             | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363204                                | 09127A-3               | 06N/04W-19C09        | FARR PARK WELL 91-3      | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363205                                | 09127A-6               | 06N/04W-19C10        | MONTGOMERY WELL 91-4     | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | UNK                                    |                        | 06N/04W-19C13        | JOHNSON WELL             | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | UNK                                    |                        | 06N/04W-19D01        | MOJAVE WELL              | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362115                                | 09127A-2               | 06N/04W-30J01        | CLANTON WELL 63-2        | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362663                                | 09127A-4               | 06N/04W-30J02        | HORTON WELL 74-4         | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363016                                | 09127A-5               | 06N/04W-30J03        | JACOBS WELL 88-1         | ALTO    |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362783                                | 09127A-1               | 06N/04W-30J04        | 10 LOOMIS WELL 82-10     | ALTO    |
| RIZVI, S.R ALI                              | G363223                                | 02555B-1               | 10N/04E-31M01        | WELL #01 - 5 HP          | BAJA    |
| RIZVI, S.R ALI                              | G363224                                | 02555B-2               | 10N/04E-31M02        | WELL #02 - 1.5 HP        | BAJA    |
| ROBERTSON'S READY MIX                       | NF                                     |                        | 03N/01E-03L02        | RPM ROCK PLANT WELL      | ESTE    |
| ROSS, CARL E. LIVING TRUST                  | NF                                     | 02050A-1               | 07N/05W-24B01        | WELL #01                 | ALTO    |
| ROSS, CARL E. LIVING TRUST                  | UNK                                    |                        | 07N/05W-24B02        | 50' WEST OF OLD WELL #01 | ALTO    |
| ROSS, CARL E. LIVING TRUST                  | NF                                     | 02050A-2               | 07N/05W-24G01        | WELL #02                 | ALTO    |
| ROSS, CARL E. LIVING TRUST                  | NF                                     | 02050A-3               | 07N/05W-24P05        | WELL #03                 | ALTO    |
| ROSSI, JAMES L. AND NAOMI I.                | NF                                     | 09080B-2               | 09N/03E-18M04        | WELL #02                 | BAJA    |
| ROSSI, JAMES L. AND NAOMI I.                | G361096                                | 09080B-1               | 09N/03E-18M05        | WELL #01 - WEST          | BAJA    |
| ROYAL WAY                                   | UNK                                    |                        | 04N/02W-25L01        | NON POTABLE WELL         | ESTE    |
| ROYAL WAY                                   | UNK                                    |                        | 04N/02W-25Q01        | TANK WELL                | ESTE    |
| ROYAL WAY                                   | UNK                                    |                        | 04N/02W-25QS02       | SPRING WELL              | ESTE    |
| RUE RANCH                                   | NF                                     | 03773A-1               | 03N/04W-31C01        |                          | ALTO    |
| RUE RANCH                                   | NF                                     | 03773A-3               | 03N/04W-31C02        | FELTS WELL               | ALTO    |
| RUE RANCH                                   | NF                                     | 03773A-2               | 03N/04W-31C04        | LANCIANESE WELL          | ALTO    |
| RUE RANCH                                   | NF                                     | 03773A-5               | 03N/04W-31D01        | ABANDONED                | ALTO    |

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| RUE RANCH  | NF                                     | 03773A-6               | 03N/04W-31D03        | ABANDONED                        | ALTO    |
| RUE RANCH  | NF                                     | 03773A-4               | 03N/04W-31D04        | RANCH WELL                       | ALTO    |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | G363347                                | 03237C-1               | 09N/02W-06C04        | WELL #01 (75 HP IRRIGATION WELL) | CENTRO  |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | G363349                                | 03237C-3               | 09N/02W-06C05        | WELL #03 (15 HP DAIRY WELL)      | CENTRO  |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | G363348                                | 03237C-2               | 09N/02W-06C06        | WELL #02 (DOMESTIC)              | CENTRO  |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | NF                                     | 03237C-5               | 09N/02W-06E10        | WELL #05 (DOMESTIC)              | CENTRO  |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | G363350                                | 03237C-4               | 09N/02W-06F01        | WELL #04                         | CENTRO  |
| S AND B BROTHERS, LLC                                  | NF                                     | 03338B-1               | 09N/04E-18A01        | ABANDONED                        | BAJA    |
| S AND B BROTHERS, LLC                                  | NF                                     | 03338B-2               | 09N/04E-18A02        | SOUTHEAST WELL                   | BAJA    |
| S AND B BROTHERS, LLC                                  | NF                                     | 03338B-3               | 09N/04E-18A03        | NORTHWEST WELL                   | BAJA    |
| S AND B BROTHERS, LLC                                  | UNK                                    |                        | 09N/04E-18A04        | NEW WELL 90 FEET SOUTH OF 18A03  | BAJA    |
| SABA, SABA A. AND SHIRLEY L.                           | UNK                                    | 09098E-2               | 04N/01W-01E02        | DOMESTIC WELL                    | ESTE    |
| SABA, SABA A. AND SHIRLEY L.                           | NF                                     | 09098E-1               | 04N/01W-01F01        |                                  | ESTE    |
| SAMRA, JAGTAR S.                                       | NF                                     | 03812B-2               | 08N/03E-01A03        |                                  | BAJA    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            | NF                                     | 02373B-2               | 09N/02E-20G01        | WELL #02 - 15 HP                 | BAJA    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            | UNK                                    |                        | 09N/02E-20G03        | WELL #04                         | BAJA    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            | NF                                     | 02373B-1               | 09N/02E-20K01        | WELL #01 - 15 HP                 | BAJA    |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            | NF                                     | 02373B-3               | 09N/02E-20K02        | WELL #03 - 3 HP                  | BAJA    |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION FACILITY | UNK                                    |                        | 05N/06W-01K01        | WELL #01                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | NF                                     | 02370E-3               | 04N/01E-05Q01        | MIDWAY PARK WELL #02             | ESTE    |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | NF                                     | 02370E-2               | 04N/01E-05Q04        | MIDWAY PARK WELL #01             | ESTE    |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | NF                                     | 02370E-4               | 04N/01W-13C02        | PIONEER PARK WELL #04A           | ESTE    |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | UNK                                    |                        | 04N/01W-13C03        | PIONEER PARK WELL #04B           | ESTE    |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | NF                                     | 02370E-1               | 04N/01W-14B03        | MEMORIAL PARK WELL #03           | ESTE    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | UNK                                    |                        | 06N/04W-19B11        | WELL #04                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | G360885                                | 09145A-1               | 06N/04W-29M06        | WELL #01                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | G360880                                | 09145A-2               | 06N/04W-29M09        | WELL #02                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | G363306                                | 09145A-3               | 06N/04W-29M10        | WELL #03                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | G363034                                | 09146A-5               | 04N/04W-03K02        | WELL #06                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | G362796                                | 09146A-3               | 05N/04W-25N01        | WELL #04                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | G362598                                | 09146A-1               | 05N/04W-35A04        | WELL #01                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | G362599                                | 09146A-2               | 05N/04W-36G01        | WELL #03                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | G362909                                | 09146A-4               | 05N/04W-36Q04        | WELL #05                         | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 70J                 | UNK                                    |                        | 04N/05W-32H01        | WELL #05                         | ALTO    |

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| SAN BERNARDINO COUNTY SERVICE AREA 70J  | G363066                                | 09149A-3               | 04N/05W-36B01        | WELL #03                      | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 70J  | UNK                                    |                        | 04N/05W-36B02        | OAK HILLS #4                  | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 70J  | G362908                                | 09149A-1               | 04N/05W-36R02        | WELL #01                      | ALTO    |
| SAN BERNARDINO COUNTY SERVICE AREA 70J  | G362862                                | 09149A-2               | 04N/05W-36R04        | WELL #02                      | ALTO    |
| SAPP, ROBERT D. AND LEE, TERESA J.      | G363239                                | 01906A-1               | 04N/03W-17L04        |                               | ALTO    |
| SCRAY, MICHELLE A. TRUST                | NF                                     | 03441A-1               | 03N/04W-33H05        | WELL #01                      | ALTO    |
| SCRAY, MICHELLE A. TRUST                | NF                                     | 03441A-2               | 03N/04W-33H06        | WELL #02                      | ALTO    |
| SCRAY, MICHELLE A. TRUST                | A009785                                | 03441A-3               | 03N/04W-33HS04       | SPRING                        | ALTO    |
| SECURITY PAVING COMPANY, INC.           | UNK                                    |                        | 08N/03E-13C01        |                               | BAJA    |
| SERVICE ROCK PRODUCTS CORPORATION       | G360781                                | 9131A-12               | 06N/04W-33N03        | WELL #15 - TRANSIT MIX WELL   | ALTO    |
| SERVICE ROCK PRODUCTS CORPORATION       | NF                                     | 9131A-15               | 06N/04W-33N06        | WELL #20 - RIVER PLANT        | ALTO    |
| SERVICE ROCK PRODUCTS CORPORATION       | NF                                     | 03206C-2               | 09N/01W-10P01        | BARSTOW - BATCH PLANT         | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | UNK                                    | 03206C-4               | 09N/01W-10P03        | NEW BATCH PLANT               | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | UNK                                    | 03206C-5               | 09N/01W-10P04        | NEW ROCK PLANT WELL #2        | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | G362592                                | 03206C-1               | 09N/01W-15A01        | BARSTOW - SPARKLETS           | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | G362593                                | 03206C-3               | 09N/01W-15B01        | BARSTOW SAND/GRAVEL HOT PLANT | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | UNK                                    | 03206C-6               | 09N/01W-15C01        | NEW ROCK PLANT WELL #1        | CENTRO  |
| SERVICE ROCK PRODUCTS CORPORATION       | UNK                                    |                        | 12N/02E-17A01        | FORT IRWIN WELL               | BAJA    |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.  | NF                                     | 03799C-1               | 08N/04W-15A04        | WELL #01 - 140 HP             | CENTRO  |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.  | NF                                     | 03799C-4               | 08N/04W-15A05        | WELL #04 - ABANDONED          | CENTRO  |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.  | NF                                     | 03799C-3               | 08N/04W-15A07        | WELL #03 - ABANDONED          | CENTRO  |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.  | NF                                     | 03799C-2               | 08N/04W-15A08        | WELL #02 - 2 HP               | CENTRO  |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | NF                                     | 03892B-1               | 09N/03E-13M02        | WELL #01                      | BAJA    |
| SHENG, JEN                              | G363307                                | 03381B-1               | 09N/03E-03G01        | PARK PUMP                     | BAJA    |
| SHEPPARD, THOMAS AND GLORIA             | UNK                                    |                        | 09N/03E-24D03        | 5 HP                          | BAJA    |
| SHEPPARD, THOMAS AND GLORIA             | NF                                     | 03701B-1               | 09N/03E-24E02        | 1 HP                          | BAJA    |
| SHEPPARD, THOMAS AND GLORIA             | NF                                     | 03701B-2               | 09N/03E-24E03        | NOT IN SERVICE                | BAJA    |
| SHORT, CHARLES AND MARGARET             | NF                                     | 02445B-1               | 09N/03E-10B01        | 46263 BEDFORD                 | BAJA    |
| SHORT, JEROME E.                        | NF                                     | 03447B-1               | 09N/03E-10C01        |                               | BAJA    |
| SILVER LAKES ASSOCIATION                | G362739                                | 09159A-2               | 07N/04W-06E01        | WELL #13                      | ALTO    |
| SILVER LAKES ASSOCIATION                | G362738                                | 09159A-3               | 07N/04W-06M05        | WELL #14 - ABANDONED          | ALTO    |
| SILVER LAKES ASSOCIATION                | G363021                                | 09159A-8               | 07N/04W-06M08        | WELL #19A ABONDONED           | ALTO    |
| SILVER LAKES ASSOCIATION                | G363053                                | 09159A-9               | 07N/04W-06M09        | WELL #19B DESTROYED           | ALTO    |
| SILVER LAKES ASSOCIATION                | UNK                                    |                        | 07N/04W-06M10        | WELL #19C                     | ALTO    |

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| SILVER LAKES ASSOCIATION           | G362741                                | 09159A-4               | 07N/04W-06N01        | WELL #15A ABANDONED                 | ALTO    |
| SILVER LAKES ASSOCIATION           | UNK                                    |                        | 07N/04W-06N02        | WELL #15B                           | ALTO    |
| SILVER LAKES ASSOCIATION           | NF                                     | 02779A-2               | 08N/04W-19J01        | WELL #03 - 75 HP                    | ALTO    |
| SILVER LAKES ASSOCIATION           | NF                                     | 02779A-3               | 08N/04W-19L01        | WELL #21 INACTIVE                   | ALTO    |
| SILVER LAKES ASSOCIATION           | NF                                     | 02779A-1               | 08N/04W-19R01        | WELL #22 INACTIVE                   | ALTO    |
| SILVER LAKES ASSOCIATION           | G362740                                | 09159A-1               | 08N/04W-30P01        | WELL #10A                           | ALTO    |
| SILVER LAKES ASSOCIATION           | UNK                                    |                        | 08N/04W-30P02        | WELL #10B                           | ALTO    |
| SILVER LAKES ASSOCIATION           | G362735                                | 09159A-7               | 08N/04W-31E01        | WELL #18                            | ALTO    |
| SILVER LAKES ASSOCIATION           | UNK                                    |                        | 08N/04W-31M02        | WELL #17B                           | ALTO    |
| SILVER LAKES ASSOCIATION           | UNK                                    |                        | 08N/04W-31M07        | WELL #14B                           | ALTO    |
| SILVER LAKES ASSOCIATION           | G362737                                | 09159A-5               | 08N/04W-31P03        | WELL #16B                           | ALTO    |
| SINGH, ET AL.                      | G363335                                | 03331B-1               | 09N/04E-31J01        | WELL #01                            | BAJA    |
| SINGH, ET AL.                      | UNK                                    |                        | 09N/04E-31J02        | WELL #02                            | BAJA    |
| SMITH, PORTER AND ANITA            | NF                                     | 03316B-1               | 09N/04E-06K03        | AG - NORTH PROP.                    | BAJA    |
| SMITH, PORTER AND ANITA            | UNK                                    |                        | 09N/04E-06K06        | DOMESTIC - NORTH PROP.              | BAJA    |
| SMITH, ROBERT A.                   | NF                                     | 02488C-1               | 09N/02W-06B01        | SMITH WELL #1                       | CENTRO  |
| SMITH, ROBERT A.                   | UNK                                    |                        | 09N/02W-06B06        | SMITH WELL #1A                      | CENTRO  |
| SMITH, WILLIAM E. AND PATRICIA A.  | G360902                                | 03973B-2               | 09N/04E-18R01        | OLD WELL (ABANDONED)                | BAJA    |
| SMITH, WILLIAM E. AND PATRICIA A.  | NF                                     | 03973B-1               | 09N/04E-18R02        | NEW WELL                            | BAJA    |
| SON'S RANCH                        | NF                                     | 02504E-2               | 04N/01E-13E01        | OSTRICH WELL                        | ESTE    |
| SON'S RANCH                        | NF                                     | 02504E-1               | 05N/01E-33D01        | APPLE WELL                          | ESTE    |
| SOPPELAND, WAYNE                   | NF                                     | 03115C-1               | 09N/02W-05B01        |                                     | CENTRO  |
| SOPPELAND, WAYNE                   | NF                                     | 03115C-2               | 09N/02W-05B02        | SUB WELL                            | CENTRO  |
| SOPPELAND, WAYNE                   | NF                                     | 03115C-5               | 09N/02W-05B03        | DOMESTIC - 5 HP                     | CENTRO  |
| SOPPELAND, WAYNE                   | G363176                                | 03115C-4               | 09N/02W-05F01        | WEST WELL                           | CENTRO  |
| SOPPELAND, WAYNE                   | NF                                     | 03115C-3               | 09N/02W-05G01        | WELL #02 - 50 HP                    | CENTRO  |
| SOPPELAND, WAYNE                   | G363203                                | 03196C-1               | 09N/03W-23E01        | WELL #04                            | CENTRO  |
| SOUTHERN CALIFORNIA EDISON COMPANY | G362849                                | 9128B-15               | 09N/01E-13C01        | WELL #01A                           | BAJA    |
| SOUTHERN CALIFORNIA EDISON COMPANY | G362706                                | 9128B-20               | 09N/01E-13P02        | WELL 150 CWSS-B                     | BAJA    |
| SOUTHERN CALIFORNIA EDISON COMPANY | G362851                                | 9128B-17               | 09N/01E-14K02        | WELL #03A                           | BAJA    |
| SOUTHERN CALIFORNIA EDISON COMPANY | G361026                                | 9128B-19               | 09N/01E-15Q01        | WELL #07 (125 HP) DAGGETT RANCH #77 | BAJA    |
| SOUTHERN CALIFORNIA EDISON COMPANY | G362852                                | 9128B-18               | 09N/01E-24M01        | WELL #04A                           | BAJA    |
| SOUTHERN CALIFORNIA EDISON COMPANY | UNK                                    |                        | 09N/02E-19M03        | WELL # SWM-2                        | BAJA    |
| SOUTHERN CALIFORNIA GAS COMPANY    | G362408                                | 09129B-2               | 08N/04E-18K02        | WELL #02 NORTH                      | BAJA    |



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| SOUTHERN CALIFORNIA GAS COMPANY | G362407                                | 09129B-1               | 08N/04E-18Q02        | WELL #01 SOUTH        | BAJA    |
| SPECIALTY MINERALS, INC.        | A018982                                | 09124E-1               | 03N/01E-07J03        | BOUSIC SPRINGS        | ESTE    |
| SPECIALTY MINERALS, INC.        | NF                                     | 09124E-4               | 03N/01E-07J04        | WELL #03              | ESTE    |
| SPECIALTY MINERALS, INC.        | NF                                     | 09124E-3               | 03N/01E-07K01        | WELL #02              | ESTE    |
| SPECIALTY MINERALS, INC.        | NF                                     | 09124E-6               | 03N/01E-07L01        | WELL #06              | ESTE    |
| SPECIALTY MINERALS, INC.        | NF                                     | 09124E-5               | 03N/01E-07L02        | WELL #05              | ESTE    |
| SPECIALTY MINERALS, INC.        | NF                                     | 09124E-2               | 03N/01E-07Q04        | WELL #01              | ESTE    |
| SPERRY, WESLEY                  | NF                                     | 03972B-2               | 09N/03E-34D07        | 1 ½ HP                | BAJA    |
| SPERRY, WESLEY                  | NF                                     | 03972B-1               | 09N/03E-34D08        |                       | BAJA    |
| SPILLMAN, JAMES R. AND NANCY J. | NF                                     | 03706E-1               | 05N/01E-32R01        | AG WELL               | ESTE    |
| SPILLMAN, JAMES R. AND NANCY J. | NF                                     | 03706E-2               | 05N/01E-32R03        | DOMESTIC WELL         | ESTE    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23LD01       | OUTFLOW WEIR          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362648                                | 03101A-7               | 05N/04W-23M01        | WELL #07 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23M02        | WELL #07A (DESTROYED) | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23M02        | WELL #07A (DESTROYED) | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23M03        | WELL #07B (FA-7)      | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362645                                | 03101A-8               | 05N/04W-23R01        | WELL #09 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362645                                | 03101A-8               | 05N/04W-23R01        | WELL #09 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362650                                | 03101A-9               | 05N/04W-23R02        | WELL #10 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362650                                | 03101A-9               | 05N/04W-23R02        | WELL #10 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23R08        | WELL #09B (FA-9)      | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-23R09        | WELL #10B (FA-10)     | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362649                                | 3101A-12               | 05N/04W-25E04        | WELL #14 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362649                                | 3101A-12               | 05N/04W-25E04        | WELL #14 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362651                                | 3101A-10               | 05N/04W-25E05        | WELL #11 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362651                                | 3101A-10               | 05N/04W-25E05        | WELL #11 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-25E06        | WELL #11A (DESTROYED) | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-25E07        | WELL #11B (FA-11)     | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-25E08        | WELL #14A (FA-14)     | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | UNK                                    |                        | 05N/04W-25E09        | WELL #11C (FA-11)     | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362646                                | 03101A-5               | 05N/04W-26C01        | WELL #05 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362646                                | 03101A-5               | 05N/04W-26C01        | WELL #05 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362647                                | 03101A-6               | 05N/04W-26C02        | WELL #06 (DESTROYED)  | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION  | G362647                                | 03101A-6               | 05N/04W-26C02        | WELL #06 (DESTROYED)  | ALTO    |

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| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26C03        | WELL #06A (FA-6)           | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26C04        | WELL #05A (FA-5)           | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26C05        | WELL #06B (FA-6)           | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26C05        | WELL #06B (FA-6)           | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362643                                | 03101A-3               | 05N/04W-26F02        | WELL #02 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362643                                | 03101A-3               | 05N/04W-26F02        | WELL #02 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362642                                | 03101A-2               | 05N/04W-26F03        | WELL #01 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26F04        | WELL #01A (DESTROYED)      | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26F05        | WELL #1B (FA-1)            | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26F06        | WELL #2A (FA-2)            | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362644                                | 03101A-1               | 05N/04W-26G04        | BEACH WELL #16 (DESTROYED) | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362644                                | 03101A-1               | 05N/04W-26G04        | BEACH WELL #16 (DESTROYED) | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362838                                | 03101A-4               | 05N/04W-26G05        | WELL #03 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362838                                | 03101A-4               | 05N/04W-26G05        | WELL #03 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26G06        | WELL #03A (DESTROYED)      | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26G40        | WELL #03B (FA-3)           | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362652                                | 3101A-11               | 05N/04W-26H01        | WELL #13 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | G362652                                | 3101A-11               | 05N/04W-26H01        | WELL #13 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26H02        | WELL #13A (FA-13)          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26H03        | WELL #13B (FA-13)          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26H03        | WELL #13B (FA-13)          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26J03        | WELL #15 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26J03        | WELL #15 (DESTROYED)       | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26J04        | WELL #15A (FA-15)          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | UNK                                    |                        | 05N/04W-26K07        | WELL #16A (FA-16)          | ALTO    |
| SPRING VALLEY LAKE ASSOCIATION       | NF                                     | 3101A-13               | 05N/04W-26KD01       | INLET WEIR                 | ALTO    |
| SPRING VALLEY LAKE COUNTRY CLUB      | G362770                                | 03116A-1               | 05N/04W-35H06        | ONLY WELL                  | ALTO    |
| SPRING VALLEY LAKE COUNTRY CLUB      | UNK                                    |                        | 05N/04W-35HD07       | INFLOW FROM HATCHERY       | ALTO    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 03552B-1               | 09N/02E-12R11        | ISAAC WELL                 | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | 09N/03E-10P03        | DESTROYED WELL             | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | 09N/03E-10P04        | HOME WELL                  | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-7               | 10N/03E-06G01        | HABASHY WELL               | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-6               | 11N/03E-29B01        | POPE'S WELL                | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-5               | 11N/03E-29C02        |                            | BAJA    |

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| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-1               | 11N/03E-30J01        | INACTIVE WELL                     | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-3               | 11N/03E-30J02        | WELL #02 - CORNER WELL            | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-4               | 11N/03E-30K01        | WELL #03 - LAKE WELL              | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-2               | 11N/03E-30K02        | WELL #01 - OLD WELL               | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | 11N/03E-30K03        | WELL #05 - NEW WELL               | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | 11N/03E-30K04        | DOMESTIC WELL 2006 (2 BLUE TANKS) | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-8               | 11N/03E-30Q01        | SAINT MOSES                       | BAJA    |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | 11N/03E-30R02        | ALFALFA WELL                      | BAJA    |
| STARKE, GEORGE A. AND JAYNE E.       | NF                                     | 03263B-1               | 09N/02E-14N06        |                                   | BAJA    |
| SUDMEIER, GLENN W.                   | NF                                     | 03808A-2               | 03N/05W-36B02        | DOMESTIC WELL - 1 HP              | ALTO    |
| SUDMEIER, GLENN W.                   | NF                                     | 03808A-1               | 03N/05W-36B04        | AG WELL - 7.5 HP                  | ALTO    |
| SUDMEIER, GLENN W.                   | NF                                     | 03808A-3               | 03N/05W-36BD01       | DIVERSION                         | ALTO    |
| SUMMERS FAMILY TRUST                 | NF                                     | 03888A-1               | 04N/03W-06B01        | WELL #01                          | ALTO    |
| SUMMERS FAMILY TRUST                 | G363225                                | 03888A-2               | 04N/03W-06B08        | WELL #02 - 15 HP                  | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-2               | 03N/05W-26F01        | F1:                               | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-3               | 03N/05W-26F02        | F2:                               | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-4               | 03N/05W-26K01        | A1: WELL NO. 1                    | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-5               | 03N/05W-26L01        | A5: OLD WINDMILL WELL             | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-6               | 03N/05W-26R01        | A3: WELL NO. 3                    | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-7               | 03N/05W-35A01        | A4: WELL NO. 4                    | ALTO    |
| SUMMIT VALLEY RANCH, LLC             | UNK                                    | 09165A-8               | 03N/05W-35A02        | A2: WELL NO. 2                    | ALTO    |
| SUNDOWN LAKES, INC.                  | G363315                                | 02592B-2               | 09N/03E-08K01        | 10 HP DOMESTIC WELL               | BAJA    |
| SUNDOWN LAKES, INC.                  | G363316                                | 02592B-3               | 09N/03E-08K02        | MAIN WELL - 60 HP                 | BAJA    |
| SUNDOWN LAKES, INC.                  | G363314                                | 02592B-1               | 09N/03E-08K03        | 5 HP DOMESTIC WELL                | BAJA    |
| SUNDOWN LAKES, INC.                  | UNK                                    |                        | 09N/03E-08K06        | DOMESTIC WELL 3                   | BAJA    |
| SUNRAY ENERGY, INC.                  | G362835                                | 09128B-5               | 09N/01E-13K01        | SEGS I PLANT                      | BAJA    |
| SUNRAY ENERGY, INC.                  | G362836                                | 09128B-4               | 09N/01E-13Q09        | SEGS I COOLING TOWERS             | BAJA    |
| SUNRAY ENERGY, INC.                  | NF                                     | 09128B-6               | 09N/01E-24A02        | SEGS II PLANT                     | BAJA    |
| SUNRAY ENERGY, INC.                  | UNK                                    |                        | 09N/01E-24G01        | SEGES II TOWER (SE CORNER)        | BAJA    |
| SUNRAY ENERGY, INC.                  | NF                                     | 09128B-7               | 09N/01E-24G02        | SEGS II TOWERS (SOUTH)            | BAJA    |
| SZYNKOWSKI, RUTH J.                  | NF                                     | 03480B-1               | 10N/03E-35P01        | SHALLOW WELL                      | BAJA    |
| SZYNKOWSKI, RUTH J.                  | UNK                                    |                        | 10N/03E-35P02        | NOT A WELL                        | BAJA    |
| SZYNKOWSKI, RUTH J.                  | NF                                     | 03480B-3               | 10N/03E-35P03        | DEEP WELL                         | BAJA    |
| SZYNKOWSKI, RUTH J.                  | NF                                     | 03480B-4               | 10N/03E-35P04        | ABANDONED                         | BAJA    |

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|---|--|------------------------|----------------------|-------------------------|---------|
| TALLAKSON, WILLIAM V. AND ELIZABETH A.                | NF                                     | 03877C-4               | 10N/03W-30K02        | ABANDONED (N. WELL)     | CENTRO  |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.                | NF                                     | 03877C-5               | 10N/03W-30Q04        | ABANDONED (BY POOL)     | CENTRO  |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.                | NF                                     | 03877C-1               | 10N/03W-30Q06        | ~250' NORTH OF POOL     | CENTRO  |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.                | NF                                     | 03877C-2               | 10N/03W-30Q07        | ~150' NORTH OF POOL     | CENTRO  |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.                | NF                                     | 03877C-3               | 10N/03W-30Q08        | SW CORNER OF POOL       | CENTRO  |
| TAPIE, RAYMOND L.                                     | NF                                     | 03470B-1               | 09N/04E-08N01        | LAKE WELL               | BAJA    |
| TAPIE, RAYMOND L.                                     | NF                                     | 03470B-2               | 09N/04E-08N02        | DOMESTIC WELL           | BAJA    |
| TEISAN, JERRY   | NF                                     | 02831B-1               | 09N/04E-20D02        | 20 HP PUMP              | BAJA    |
| THAYER, SHARON  | UNK                                    | 03939B-3               | 09N/03E-03G02        |                         | BAJA    |
| THAYER, SHARON  | UNK                                    | 03939B-4               | 09N/03E-03G04        |                         | BAJA    |
| THAYER, SHARON  | NF                                     | 03939B-1               | 09N/03E-03H02        | POND WELL               | BAJA    |
| THAYER, SHARON  | NF                                     | 03939B-2               | 09N/03E-03H03        | DOMESTIC WELL           | BAJA    |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC.    | A026518                                | 09124E-7               | 03N/01E-07RS02       | ARCTIC CANYON SPRING    | ESTE    |
| THOMAS, STEPHEN AND LORI                              | NF                                     | 01585B-2               | 09N/03E-22D01        | ACTIVE WELL             | BAJA    |
| THOMAS, STEPHEN AND LORI                              | NF                                     | 01585B-1               | 09N/03E-22D02        | INACTIVE WELL           | BAJA    |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.           | NF                                     | 02637A-3               | 04N/03W-02P02        | WELL #03 - 20 HP        | ALTO    |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.           | NF                                     | 02637A-1               | 04N/03W-11B01        | WELL #01 - 60 HP        | ALTO    |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.           | NF                                     | 02637A-2               | 04N/03W-11C01        | WELL #02 - 2.5 HP       | ALTO    |
| THOMPSON LIVING TRUST, R.L. AND R.A.                  | NF                                     | 02640A-2               | 04N/03W-20N08        | IRRIGATION WELL         | ALTO    |
| THOMPSON LIVING TRUST, R.L. AND R.A.                  | NF                                     | 02640A-1               | 04N/03W-20N09        | PASTURE & DOMESTIC WELL | ALTO    |
| THORESON, ROBERT F. AND KATHLEEN                      | NF                                     | 03879O-2               | 06N/07W-27B01        | BOOKASTA WELL           | OESTE   |
| THORESON, ROBERT F. AND KATHLEEN                      | NF                                     | 03879O-1               | 06N/07W-27K01        | KEATS RD WELL           | OESTE   |
| THRASHER, GARY  | NF                                     | 02649A-1               | 07N/05W-25K09        | DOMESTIC WELL           | ALTO    |
| THRASHER, GARY  | NF                                     | 02649A-2               | 07N/05W-25K10        | IRRIGATION WELL-30HP    | ALTO    |
| THUNDERBIRD COUNTY WATER DISTRICT                     | G363153                                | 02650A-2               | 05N/02W-18A01        | WELL #02 - TCWD         | ALTO    |
| THUNDERBIRD COUNTY WATER DISTRICT                     | G363154                                | 02650A-3               | 05N/02W-18A02        | WELL #03 - TCWD         | ALTO    |
| THUNDERBIRD COUNTY WATER DISTRICT                     | G363152                                | 02650A-1               | 05N/02W-18A03        | WELL #01 - TCWD         | ALTO    |
| THUNDERBIRD COUNTY WATER DISTRICT                     | UNK                                    |                        | 05N/02W-18A04        | WELL #04 - TCWD         | ALTO    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | NF                                     | 03504A-1               | 05N/03W-11N02        |                         | ALTO    |
| TRIPLE H PARTNERSHIP                                  | G362363                                | 09115B-2               | 09N/03E-25D01        | WELL #01                | BAJA    |
| TRIPLE H PARTNERSHIP                                  | UNK                                    |                        | 09N/03E-25D03        | WELL #02                | BAJA    |
| TROEGER FAMILY TRUST, RICHARD H.                      | NF                                     | 02681O-2               | 04N/07W-32C01        | WELL #01 - 2 HP         | OESTE   |
| TROEGER FAMILY TRUST, RICHARD H.                      | NF                                     | 02681O-3               | 04N/07W-32F01        | WELL #02 - 2 HP         | OESTE   |
| TROEGER FAMILY TRUST, RICHARD H.                      | NF                                     | 02681O-4               | 04N/07W-32F02        | WELL #03 - 2 HP         | OESTE   |

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| TROEGER FAMILY TRUST, RICHARD H.        | NF                                     | 02681O-1               | 04N/07W-32FS01       | OAK SPRINGS                        | OESTE   |
| TSUI, RICHARD                           | NF                                     | 03861B-1               | 09N/03E-14B01        | CATFISH WELL                       | BAJA    |
| TSUI, RICHARD                           | NF                                     | 03861B-3               | 09N/03E-14G01        | 30HP TURBINE                       | BAJA    |
| TSUI, RICHARD                           | NF                                     | 03861B-2               | 09N/03E-14H01        | WELL #01 - 100 HP                  | BAJA    |
| TURNER, TERRY                           | NF                                     | 03875B-2               | 10N/04E-31Q02        | 3/4 HP WELL                        | BAJA    |
| TURNER, TERRY                           | NF                                     | 03875B-1               | 10N/04E-31Q03        | 2 HP WELL                          | BAJA    |
| TURNER, TERRY                           | UNK                                    |                        | 10N/04E-31Q04        |                                    | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-4               | 09N/01E-01L01        | YERMO WELL #02                     | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-1               | 09N/01E-01L02        | ABANDONED                          | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-3               | 09N/01E-01M01        | YERMO - NEW WELL                   | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-7               | 09N/01E-02P03        | YERMO YARD OFFICE                  | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-5               | 09N/01E-02R01        | YERMO WELL #03                     | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | G362314                                | 09132B-2               | 09N/01E-15C02        | DAGGETT WELL                       | BAJA    |
| UNION PACIFIC RAILROAD COMPANY          | NF                                     | 09132B-6               | 10N/03E-15P01        | HARVARD WELL                       | BAJA    |
| VACA, ANDY AND TERESITA S.              | NF                                     | 00127B-1               | 09N/03E-19E03        |                                    | BAJA    |
| VALENTI, VITO                           | UNK                                    | 02146B-1               | 09N/01W-03Q01        | 04043-200                          | CENTRO  |
| VAN BASTELAAR, ALPHONSE                 | UNK                                    |                        | 09N/03E-03N04        | WELL #03                           | BAJA    |
| VAN BASTELAAR, ALPHONSE                 | NF                                     | 02715B-1               | 09N/03E-04J02        | WELL #1 - DOMESTIC - 5 HP          | BAJA    |
| VAN BASTELAAR, ALPHONSE                 | NF                                     | 02715B-2               | 09N/03E-04R03        | WELL #2 - AG - 10 HP               | BAJA    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | NF                                     | 02719B-3               | 09N/02E-18F03        | WELL #02 - 125 HP                  | BAJA    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | NF                                     | 02719B-2               | 09N/02E-18H02        | WELL #01 - 150 HP                  | BAJA    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | UNK                                    |                        | 09N/02E-18H04        | DOMESTIC WELL                      | BAJA    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | NF                                     | 02719B-4               | 09N/02E-19E01        | WELL #03 - 150 HP                  | BAJA    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | NF                                     | 02719B-1               | 09N/02E-19L01        | WELL #04 - 200 HP                  | BAJA    |
| VAN DAM REVOCABLE TRUST, E AND S        | NF                                     | 09093C-2               | 09N/02W-03D03        | IRRIGATION WELL                    | CENTRO  |
| VAN DAM REVOCABLE TRUST, E AND S        | NF                                     | 09093C-3               | 09N/02W-03D05        | BARN WELL #2                       | CENTRO  |
| VAN DAM REVOCABLE TRUST, E AND S        | G362372                                | 09093C-1               | 09N/02W-03D06        | BARN WELL #01                      | CENTRO  |
| VAN LEEUWEN, JOHN                       | UNK                                    |                        | 09N/03E-11K01        | WELL #02 - SMALL WELL SOUTH OF K02 | BAJA    |
| VAN LEEUWEN, JOHN                       | G363192                                | 02722B-1               | 09N/03E-11K02        | WELL #01 - VALLEY CENTER ROAD      | BAJA    |
| VAN LEEUWEN, JOHN                       | G363266                                | 02727B-2               | 09N/03E-17L01        | WELL #10 - NEWBERRY                | BAJA    |
| VAN LEEUWEN, JOHN                       | NF                                     | 02727B-1               | 09N/03E-17N03        | DOM-NEWBERRY                       | BAJA    |
| VAN LEEUWEN, JOHN                       | G363264                                | 02727C-6               | 09N/03W-22J02        | WELL #08                           | CENTRO  |
| VAN LEEUWEN, JOHN                       | G363268                                | 02727C-3               | 09N/03W-22J03        | WELL #05 - RANCH                   | CENTRO  |
| VAN LEEUWEN, JOHN                       | UNK                                    |                        | 09N/03W-22J04        |                                    | CENTRO  |

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| VAN LEEUWEN, JOHN                     | G363267                                | 02727C-2               | 09N/03W-22Q01        | WELL #02 - BOWEN RANCH  | CENTRO  |
| VAN LEEUWEN, JOHN                     | G363263                                | 02727C-4               | 09N/03W-22R02        | WELL #06                | CENTRO  |
| VAN LEEUWEN, JOHN                     | G363265                                | 02727C-5               | 09N/03W-22R03        | WELL #07                | CENTRO  |
| VAN LEEUWEN, JOHN                     | UNK                                    |                        | 09N/03W-22R04        |                         | CENTRO  |
| VAN LEEUWEN, JOHN                     | NF                                     | 01020C-1               | 09N/03W-23N02        | PIVOT WELL - 60 HP      | CENTRO  |
| VAN LEEUWEN, JOHN                     | NF                                     | 02727C-1               | 09N/03W-27A01        | ABANDONED               | CENTRO  |
| VANDER DUSSEN TRUST, AGNES AND EDWARD | NF                                     | 03179B-2               | 09N/02E-16N01        | 150HP - AIRPORT WELL    | BAJA    |
| VANDER DUSSEN TRUST, AGNES AND EDWARD | NF                                     | 03179B-1               | 09N/02E-16R01        | 100HP - WELL #3         | BAJA    |
| VANHOOPS HOLDINGS, LP                 | S001459                                | 9114A-27               | 03N/04W-28MD01       | BEAVER POND; STMT 1459  | ALTO    |
| VANHOOPS HOLDINGS, LP                 | G363164                                | 9114A-21               | 03N/04W-31A01        | HORSE PASTURE; 363164   | ALTO    |
| VANHOOPS HOLDINGS, LP                 | S001457                                | 9114A-29               | 03N/04W-31AD01       | HORSETHIEF; STMT 1457   | ALTO    |
| VANHOOPS HOLDINGS, LP                 | G363166                                | 9114A-24               | 03N/04W-32D01        | OLD RANCH WELL          | ALTO    |
| VANHOOPS HOLDINGS, LP                 | G363167                                | 9114A-25               | 03N/04W-32D02        | NEW RANCH WELL; 363167  | ALTO    |
| VERNOLA TRUST, PAT AND MARY ANN       | G362492                                | 03184C-6               | 09N/03W-01C01        | TWIN (PUMP #06)         | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-4               | 09N/03W-01E02        | DOMESTIC WELL           | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-1               | 09N/03W-01F02        | HEFFER WELL - DESTROYED | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | G362557                                | 03184C-8               | 09N/03W-01J03        | PUMP #07                | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 09N/03W-01K01        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | G362683                                | 03184C-9               | 09N/03W-01Q01        | WELL #08 CORRAL VIEW    | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | G362726                                | 3184C-10               | 09N/03W-01Q03        | WELL #11                | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 09N/03W-01Q04        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 09N/03W-01Q05        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-2               | 10N/03W-35A01        | DOMESTIC WELL           | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-35A02        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-35H01        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-35H02        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-35H03        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-35H04        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-3               | 10N/03W-36F02        | DOMESTIC WELL           | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-36F03        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-36P02        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-5               | 10N/03W-36P05        | ELECTRIC PUMP           | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | 10N/03W-36P06        | ABANDONED               | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN       | G362703                                | 3184C-11               | 10N/03W-36Q01        | DIXIE (PUMP #05)        | CENTRO  |

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| VERNOLA TRUST, PAT AND MARY ANN          | G362702                                | 03184C-7               | 10N/03W-36Q02        | WELL #04                      | CENTRO  |
| VERNOLA TRUST, PAT AND MARY ANN          | UNK                                    |                        | 10N/03W-36Q04        | NEW WELL (11/98)              | CENTRO  |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360940                                | 09153A-4               | 05N/04W-35R01        | WELL #03-A (HUMANITIES BLDG.) | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | 05N/04W-35R03        | CENTRAL PLANT WELL            | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | 05N/04W-35R04        | WELL #03-B (HUMANITIES BLDG.) | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360951                                | 09153A-5               | 05N/04W-36E01        | WELL #12 (DESTROYED)          | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360938                                | 09153A-1               | 05N/04W-36N01        | WELL #01 (FIELD AT BV RD)     | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | 05N/04W-36N02        | WELL #01A (AG WELL)           | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360947                                | 09153A-2               | 05N/04W-36N03        | AG WELL IN RIVER              | ALTO    |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360939                                | 09153A-3               | 05N/04W-36N04        | WELL #02 (BLDG 80)            | ALTO    |
| VICTOR VALLEY MEMORIAL PARK              | UNK                                    |                        | 05N/04W-10P01        | ONLY WELL                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 04N/04W-05M02        | WELL #140                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G363025                                | 9139A-24               | 04N/05W-02H01        | WELL #129                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G363282                                | 9139A-16               | 05N/04W-06R01        | WELL #121                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-07N02        | HDPP "F" INJECTION/EXTRACTION | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-07Q01        | WELL #146                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G363541                                | 9139A-25               | 05N/04W-08B02        | WELL #130                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G362854                                | 9139A-22               | 05N/04W-08N01        | WELL #127                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360330                                | 09139A-3               | 05N/04W-08Q01        | WELL #105                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G361720                                | 9139A-10               | 05N/04W-09G03        | WELL #113 - DESTROYED         | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G363544                                | 9139A-28               | 05N/04W-09G04        | WELL #133                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-09G05        | WELL #147                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360329                                | 09139A-2               | 05N/04W-09K01        | WELL #104                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360336                                | 09139A-8               | 05N/04W-09N01        | WELL #111                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-09N02        | WELL #136                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360327                                | 09139A-1               | 05N/04W-09R01        | WELL #102                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360331                                | 09139A-4               | 05N/04W-10N01        | WELL #106                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-10N04        | WELL #135                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360332                                | 09139A-5               | 05N/04W-16M01        | WELL #107                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-16M03        | WELL #141                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360334                                | 09139A-6               | 05N/04W-19J01        | WELL #109                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G360335                                | 09139A-7               | 05N/04W-20B01        | WELL #110                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | 05N/04W-20H02        | #101 GREENTREE                | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1         | G362103                                | 9139A-11               | 05N/04W-20J02        | WELL #115                     | ALTO    |

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| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-20P01        | BURNING TREE                  | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-21M03        | #103 CAMELBACK                | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362803                                | 9139A-12               | 05N/04W-27D08        | WELL #116                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-27K01        | WELL #145                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363542                                | 9139A-26               | 05N/04W-30A01        | WELL #131                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362819                                | 9139A-18               | 05N/04W-30E02        | WELL #123                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362853                                | 9139A-21               | 05N/04W-30K02        | WELL #126                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362581                                | 9139A-19               | 05N/04W-30M01        | WELL #124                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362747                                | 9139A-20               | 05N/04W-30M02        | WELL #125                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-30M03        | WELL #142                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-30M04        | WELL #144                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-31A01        | WELL #139                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/04W-31A02        | WELL #143                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363281                                | 9139A-17               | 05N/04W-33H02        | WELL #122                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363026                                | 9139A-15               | 05N/04W-34N01        | WELL #120                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/05W-13E01        | HDPP "K" INJECTION/EXTRACTION | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/05W-13H02        | HDPP "G" INJECTION/EXTRACTION | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/05W-13R02        | HDPP "H" INJECTION/EXTRACTION | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363543                                | 9139A-27               | 05N/05W-14P01        | WELL #132                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363545                                | 9139A-29               | 05N/05W-23K01        | WELL #134                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G360337                                | 09139A-9               | 05N/05W-24R01        | WELL #112                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/05W-24R02        | WELL #137                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 05N/05W-25D01        | WELL #138                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G363024                                | 9139A-23               | 05N/05W-25K02        | WELL #128                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | NF                                     | 02743A-1               | 06N/04W-34M08        | GRADY TRAMMEL WELL            | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362802                                | 9139A-13               | 06N/04W-34M10        | WELL #118                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | G362818                                | 9139A-14               | 06N/04W-34M12        | WELL #119                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#1 | UNK                                    |                        | 06N/04W-34M14        | NEW GRADY TRAMMEL WELL        | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | UNK                                    |                        | 04N/05W-01A01        | WELL #209                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | UNK                                    |                        | 04N/05W-01C03        | WELL #208                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | G363272                                | 09163A-1               | 04N/05W-01D01        | WELL #201                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | G363276                                | 09163A-6               | 04N/05W-01E01        | WELL #206                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | UNK                                    |                        | 04N/05W-01F02        | WELL #212                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2 | NF                                     | 09163A-4               | 04N/05W-01G01        | WELL #204                     | ALTO    |



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|------------------------------------|--|------------------------|----------------------|-------------------------------|---------|
| VICTORVILLE WATER DISTRICT, ID#2   | UNK                                    |                        | 04N/05W-09R01        | WELL #210                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2   | G363277                                | 09163A-7               | 05N/05W-35C03        | WELL #207                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2   | G363274                                | 09163A-3               | 05N/05W-35G01        | WELL #203                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2   | G363275                                | 09163A-5               | 05N/05W-35P02        | WELL #205                     | ALTO    |
| VICTORVILLE WATER DISTRICT, ID#2   | G363273                                | 09163A-2               | 05N/06W-36R01        | WELL #202 (DESTROYED)         | ALTO    |
| VIROSTECK, STEVE AND JULIE         | NF                                     | 00649E-1               | 04N/01W-23C10        | NORTH WELL                    | ESTE    |
| VIROSTECK, STEVE AND JULIE         | NF                                     | 00649E-2               | 04N/01W-23C11        | SOUTH WELL                    | ESTE    |
| VOGLER, ALBERT H. AND RITA K.      | G363240                                | 03301A-1               | 04N/03W-30D03        |                               | ALTO    |
| WAKULA, JOHN AND HELEN             | NF                                     | 02790A-1               | 07N/05W-25G08        | AG WELL                       | ALTO    |
| WAKULA, JOHN AND HELEN             | NF                                     | 02790A-2               | 07N/05W-25H03        | DOMESTIC WELL                 | ALTO    |
| WARD, KEN AND BARBARA              | NF                                     | 03784A-1               | 03N/05W-25Q01        | WELL #1 - AG                  | ALTO    |
| WARD, KEN AND BARBARA              | NF                                     | 03784A-2               | 03N/05W-25Q02        | WELL #2                       | ALTO    |
| WARD, RAYMOND                      | NF                                     | 03963B-2               | 09N/03E-33Q01        | WELL #02 - 1 HP               | BAJA    |
| WARD, RAYMOND                      | NF                                     | 03963B-3               | 09N/03E-33Q02        | WELL #03 - 1 1/2 HP           | BAJA    |
| WARD, RAYMOND                      | NF                                     | 03963B-4               | 09N/03E-33Q03        | WELL #04 - 30 HP              | BAJA    |
| WARD, RAYMOND                      | NF                                     | 03963B-1               | 09N/03E-33R01        | WELL #01 - 5 HP               | BAJA    |
| WEEMS, LIZZIE                      | G363332                                | 03261B-1               | 09N/02E-27E02        | WELL #01                      | BAJA    |
| WEEMS, LIZZIE                      | UNK                                    |                        | 09N/02E-27E04        | WELL #02                      | BAJA    |
| WEEMS, LIZZIE                      | UNK                                    |                        | 09N/02E-27E08        | WELL #02                      | BAJA    |
| WEERAISSINGHE, MAITHRI N.          | G363237                                | 03919B-1               | 09N/03E-21D02        | ONLY WELL                     | BAJA    |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. | NF                                     | 02842B-1               | 08N/03E-12E02        | S.W. OF HOUSE                 | BAJA    |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. | NF                                     | 02842B-2               | 08N/03E-12F01        | HOUSE WELL                    | BAJA    |
| WEISER, ET AL.                     | NF                                     | 03800E-4               | 05N/01E-33B02        | WELL #2 - NORTH WELL - 15HP   | ESTE    |
| WEISER, ET AL.                     | NF                                     | 03800E-1               | 05N/01E-33G03        | WELL #3 - DOMESTIC            | ESTE    |
| WEISER, ET AL.                     | NF                                     | 03800E-2               | 05N/01E-33G04        | EAST SIDE OF GATE (ABANDONED) | ESTE    |
| WEISER, ET AL.                     | UNK                                    |                        | 05N/01E-33G05        | WELL # 1 - 40 HP              | ESTE    |
| WEISER, ET AL.                     | NF                                     | 03800E-3               | 05N/01E-33G06        | WELL #4 - 20 HP               | ESTE    |
| WEST END MUTUAL WATER COMPANY      | NF                                     | 02916E-1               | 04N/01W-19C01        | WELL #01                      | ESTE    |
| WEST END MUTUAL WATER COMPANY      | NF                                     | 02916E-2               | 04N/01W-19C02        | WELL #02                      | ESTE    |
| WEST, HOWARD AND SUZY              | NF                                     | 03928A-1               | 06N/05W-01J02        |                               | ALTO    |
| WEST, JIMMIE E.                    | G363194                                | 03793A-1               | 07N/05W-36B02        | DOMESTIC                      | ALTO    |
| WEST, JIMMIE E.                    | UNK                                    |                        | 07N/05W-36B04        | AG WELL                       | ALTO    |
| WESTERN HERITAGE, INC.             | NF                                     | 00385B-2               | 09N/02E-05B01        | AG WELL                       | BAJA    |
| WESTERN HORIZON ASSOCIATES, INC.   | NF                                     | 09133B-1               | 09N/03E-13B01        | NW WELL - ABANDONED           | BAJA    |

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|----------------------------------|--|------------------------|----------------------|-----------------------------|---------|
| WESTERN HORIZON ASSOCIATES, INC. | G360620                                | 09133B-2               | 09N/03E-13B02        | WELL #01 - SEC 13-MIDDLE    | BAJA    |
| WESTERN HORIZON ASSOCIATES, INC. | G360622                                | 09133B-3               | 09N/03E-13H01        | WELL #02 - SEC 13-SHED      | BAJA    |
| WESTERN WATER COMPANY            | NF                                     | 02075A-2               | 03N/03W-07M04        | WELL #01 (R.G. HARRIS)      | ALTO    |
| WESTERN WATER COMPANY            | G362866                                | 09018A-5               | 07N/04W-06K01        | 7N/4W-6H-1 (CARDOZO)        | ALTO    |
| WESTERN WATER COMPANY            | G360515                                | 9018A-10               | 07N/04W-06K02        | WELL #03 - 50 HP (CARDOZO)  | ALTO    |
| WESTERN WATER COMPANY            | G360514                                | 09018A-9               | 07N/04W-06Q01        | WELL #02 - 7.5 HP (CARDOZO) | ALTO    |
| WESTERN WATER COMPANY            | G360513                                | 09018A-8               | 07N/04W-06Q02        | WELL #01 - 25 HP (CARDOZO)  | ALTO    |
| WESTERN WATER COMPANY            | NF                                     | 00125A-1               | 07N/04W-18C01        | (BACA)                      | ALTO    |
| WESTERN WATER COMPANY            | NF                                     | 03971A-1               | 07N/04W-19N01        | ABANDONED (GARCIA)          | ALTO    |
| WESTERN WATER COMPANY            | G362929                                | 03971A-2               | 07N/04W-19N03        | NEW WELL #01 (GARCIA)       | ALTO    |
| WESTLAND INDUSTRIES, INC.        | NF                                     | 03359A-1               | 05N/03W-35P01        | SOUTH WELL (#2)             | ALTO    |
| WESTLAND INDUSTRIES, INC.        | NF                                     | 03359A-2               | 05N/03W-35P02        | NORTH WELL (#1)             | ALTO    |
| WET SET, INC.                    | G363305                                | 03122B-2               | 09N/03E-20B02        | 5 HP WELL                   | BAJA    |
| WET SET, INC.                    | G363304                                | 03122B-1               | 09N/03E-20B03        | 30 HP WELL                  | BAJA    |
| WET SET, INC.                    | UNK                                    |                        | 09N/03E-20B04        | 10HP                        | BAJA    |
| WET SET, INC.                    | UNK                                    | 03187B-3               | 09N/03E-20G01        | 75HP                        | BAJA    |
| WIENER, MELVIN AND MARIAM S.     | UNK                                    | 09178A-1               | 04N/03W-02D02        |                             | ALTO    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-1               | 04N/01W-01G01        | ABANDONED                   | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-2               | 04N/01W-01H01        | DOMESTIC WELL #03           | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-7               | 04N/01W-01H02        | MAIN WELL                   | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 3187E-10               | 04N/01W-01M01        | SECONDARY WELL              | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 3187E-12               | 04N/01W-01P04        | DOMESTIC WELL (ACTIVE)      | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-4               | 04N/01W-01P05        | WELL #01                    | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-5               | 04N/01W-01Q01        | WELL #02                    | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-3               | 04N/01W-01Q02        | ABANDONED                   | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 3187E-11               | 04N/01W-01R01        | DOMESTIC WELL (INACTIVE)    | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-6               | 04N/01W-01R03        | WELL #03                    | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-9               | 05N/01W-36P01        | WELL #06                    | ESTE    |
| WILSHIRE ROAD PARTNERS           | NF                                     | 03187E-8               | 05N/01W-36R01        | WELL #05                    | ESTE    |
| WILSHIRE ROAD PARTNERS           | UNK                                    |                        | 05N/01W-36R02        | ABANDONED WELL              | ESTE    |
| WITHEY, CONNIE                   | NF                                     | 03626C-2               | 09N/01W-10R02        |                             | CENTRO  |
| WITHEY, CONNIE                   | NF                                     | 03626C-1               | 09N/01W-10R03        | DOMESTIC WELL               | CENTRO  |
| WITTE, E. DANIEL AND MARCIA      | NF                                     | 02936B-2               | 09N/02E-36C02        |                             | BAJA    |
| WITTE, E. DANIEL AND MARCIA      | NF                                     | 02936B-1               | 09N/02E-36C03        |                             | BAJA    |

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| WITTE, E. DANIEL AND MARCIA | NF                                     | 02936B-3               | 09N/02E-36C04        |                                 | BAJA    |
| WITTE, E. DANIEL AND MARCIA | UNK                                    |                        | 09N/02E-36C05        | NEW WELL DRILLED SEPTEMBER 2011 | BAJA    |
| WLSR, INC.                  | NF                                     | 02937B-1               | 09N/03E-19A01        | ABANDONED                       | BAJA    |
| WLSR, INC.                  | NF                                     | 02937B-3               | 09N/03E-19A02        | SMALL WELL                      | BAJA    |
| WLSR, INC.                  | NF                                     | 02937B-4               | 09N/03E-19A03        | SOUTH DOMESTIC WELL             | BAJA    |
| WLSR, INC.                  | UNK                                    | 02937B-5               | 09N/03E-19A04        | NEW LARGE WELL                  | BAJA    |
| WLSR, INC.                  | UNK                                    |                        | 09N/03E-19A06        | DOMESTIC WELL #3                | BAJA    |
| WLSR, INC.                  | NF                                     | 02937B-2               | 09N/03E-19H01        | OLD LARGE WELL                  | BAJA    |
| WOOD, MICHAEL AND DENISE    | NF                                     | 03410A-3               | 07N/05W-25Q01        | WELL #03                        | ALTO    |
| WOOD, MICHAEL AND DENISE    | NF                                     | 03410A-2               | 07N/05W-25Q02        | WELL #02 - 20 HP                | ALTO    |
| WOOD, MICHAEL AND DENISE    | NF                                     | 03410A-1               | 07N/05W-25R03        | WELL #01 - 20 HP                | ALTO    |
| WOOD, MICHAEL AND DENISE    | NF                                     | 03410A-4               | 07N/05W-25R04        | WELL #04                        | ALTO    |
| WORSEY, JOSEPH A. AND REVAE | NF                                     | 04000B-1               | 09N/03E-13N01        | WELL #01 - DOMESTIC             | BAJA    |
| WORSEY, JOSEPH A. AND REVAE | NF                                     | 04000B-2               | 09N/03E-13N03        | WELL #02 - AG                   | BAJA    |
| WYATT FAMILY TRUST          | NF                                     | 02693A-1               | 05N/03W-19P01        | WELL #01 - 10 HP                | ALTO    |
| YERMO WATER COMPANY         | NF                                     | 03898B-7               | 09N/01E-01A01        | YERMO #03                       | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-3               | 09N/01E-01C01        | MARINE #01                      | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-4               | 09N/01E-01C02        | MARINE #02                      | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-1               | 09N/01E-02B01        | HELBRO #01 - STANDBY            | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-2               | 09N/01E-02B05        | HELBRO #02 - DESTROYED          | BAJA    |
| YERMO WATER COMPANY         | UNK                                    |                        | 09N/01E-02B08        | HELBRO #04                      | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-8               | 09N/02E-06C01        | YERMO #04                       | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-5               | 09N/02E-06D01        | YERMO #01                       | BAJA    |
| YERMO WATER COMPANY         | NF                                     | 03898B-6               | 10N/02E-31N05        | YERMO #02 - ABANDONED           | BAJA    |

**NOTES:**

**1 RECORD TYPE IS INDICATED BY LETTER PRECEDING THE RECORD NUMBER (ie):**

**G = ANNUAL RECORDATION NOTICE**

**A = APPROPRIATIVE WATER RIGHT, APPLICATION NUMBER**

**S = STATEMENT OF WATER DIVERSION AND USE**

**NF = EXTRACTION RECORDS NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD**

**UNK = UNKNOWN**

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| 02N/04W-05ED01       | HESPERIA VENTURE I, LLC                            | S001461                                | 9114A-31               | UPPER WEST FORK                | ALTO    |
| 03N/01E-03L02        | ROBERTSON'S READY MIX                              | NF                                     |                        | RPM ROCK PLANT WELL            | ESTE    |
| 03N/01E-07J03        | SPECIALTY MINERALS, INC.                           | A018982                                | 09124E-1               | BOUSIC SPRINGS                 | ESTE    |
| 03N/01E-07J04        | SPECIALTY MINERALS, INC.                           | NF                                     | 09124E-4               | WELL #03                       | ESTE    |
| 03N/01E-07K01        | SPECIALTY MINERALS, INC.                           | NF                                     | 09124E-3               | WELL #02                       | ESTE    |
| 03N/01E-07L01        | SPECIALTY MINERALS, INC.                           | NF                                     | 09124E-6               | WELL #06                       | ESTE    |
| 03N/01E-07L02        | SPECIALTY MINERALS, INC.                           | NF                                     | 09124E-5               | WELL #05                       | ESTE    |
| 03N/01E-07Q04        | SPECIALTY MINERALS, INC.                           | NF                                     | 09124E-2               | WELL #01                       | ESTE    |
| 03N/01E-07RS02       | THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | A026518                                | 09124E-7               | ARCTIC CANYON SPRING           | ESTE    |
| 03N/01E-10J01        | MITSUBISHI CEMENT CORPORATION                      | G361846                                | 09123E-4               | WELL #04                       | ESTE    |
| 03N/01E-10J02        | MITSUBISHI CEMENT CORPORATION                      | G361701                                | 09123E-2               | WELL #02 - ABANDONED           | ESTE    |
| 03N/01E-10R01        | MITSUBISHI CEMENT CORPORATION                      | G361700                                | 09123E-1               | WELL #01                       | ESTE    |
| 03N/01E-11P01        | MITSUBISHI CEMENT CORPORATION                      | G361702                                | 09123E-3               | WELL #03 - QUARRY WELL         | ESTE    |
| 03N/01W-01D01        | OMYA CALIFORNIA, INC.                              | G363011                                | 09126E-2               | PLANT SITE WELL                | ESTE    |
| 03N/01W-01R01        | ABDUL, HARRY AND ANITA                             | G363124                                | 00604E-1               | WELL #02 HARRY'S WELL          | ESTE    |
| 03N/01W-01R02        | ABDUL, HARRY AND ANITA                             | G363125                                | 00604E-2               | WELL #03 NORTH WELL            | ESTE    |
| 03N/01W-12A01        | ABDUL, HARRY AND ANITA                             | G363126                                | 00604E-3               | WELL #04 SOUTH WELL            | ESTE    |
| 03N/01W-12H05        | DJC CORPORATION                                    | S013702                                | 09091E-5               | HORIZONTAL WELL #07            | ESTE    |
| 03N/01W-12L01        | DJC CORPORATION                                    | A005713                                | 09091E-8               | INDIAN SPRINGS - HORZ WELL #10 | ESTE    |
| 03N/01W-14A01        | OMYA CALIFORNIA, INC.                              | G363173                                | 09126E-1               | HAUL ROAD WELL                 | ESTE    |
| 03N/03W-07F06        | BASTIANON REVOCABLE TRUST                          | NF                                     | 00166A-1               | RIVERLAND RANCH                | ALTO    |
| 03N/03W-07M04        | WESTERN WATER COMPANY                              | NF                                     | 02075A-2               | WELL #01 (R.G. HARRIS)         | ALTO    |
| 03N/04W-01B01        | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT         | NF                                     | 01532A-1               | ACKERMAN WELL                  | ALTO    |
| 03N/04W-01K06        | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT         | NF                                     | 01532A-2               | FARM WELL                      | ALTO    |
| 03N/04W-01K08        | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT         | NF                                     | 01532A-3               | HOUSE WELL                     | ALTO    |
| 03N/04W-02C01        | HESPERIA WATER DISTRICT                            | G362841                                | 9136A-13               | WELL #18                       | ALTO    |
| 03N/04W-03L01        | HESPERIA WATER DISTRICT                            | UNK                                    |                        | WELL #32                       | ALTO    |
| 03N/04W-20P01        | HESPERIA VENTURE I, LLC                            | G363155                                | 09114A-5               | 3N/4W-20P1; 363155             | ALTO    |
| 03N/04W-21N01        | HESPERIA VENTURE I, LLC                            | G363156                                | 09114A-6               | 3N/4W-21N1; 363156             | ALTO    |
| 03N/04W-22K01        | HESPERIA VENTURE I, LLC                            | NF                                     | 09114A-8               | 3N/4W-22K1                     | ALTO    |
| 03N/04W-26B01        | HESPERIA VENTURE I, LLC                            | G363158                                | 09114A-9               | 3N/4W-26B1                     | ALTO    |
| 03N/04W-26B02        | HESPERIA VENTURE I, LLC                            | G363159                                | 9114A-10               | NURSERY WELL; 363159           | ALTO    |
| 03N/04W-26JS01       | HESPERIA VENTURE I, LLC                            | A010831                                | 09114A-2               | EAST SPRING; LIC (1) 5716      | ALTO    |
| 03N/04W-26JS02       | HESPERIA VENTURE I, LLC                            | A010550-2                              | 09114A-4               | GRASS VALLEY; LIC (2) 5716     | ALTO    |

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| 03N/04W-26KD01               | HESPERIA VENTURE I, LLC  | A010550-1                                     | 09114A-3                       | LIC 5717                       | ALTO           |
| 03N/04W-26QD01               | HESPERIA VENTURE I, LLC  | S001458                                       | 9114A-28                       | GRASS VALLEY; STMT 1458        | ALTO           |
| 03N/04W-27C01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-11                       | RANCH WELL 1                   | ALTO           |
| 03N/04W-27G01                | HESPERIA VENTURE I, LLC  | G363160                                       | 9114A-12                       | 3N/4W-27G1; 363160             | ALTO           |
| 03N/04W-28C01                | HESPERIA VENTURE I, LLC  | G363157                                       | 09114A-7                       | SILVERWOOD MESA WELL 2; 363157 | ALTO           |
| 03N/04W-28G01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-13                       | 3N/4W-28G1                     | ALTO           |
| 03N/04W-28J01                | HESPERIA VENTURE I, LLC  | G363161                                       | 9114A-14                       | 3N/4W-28J1; 363161             | ALTO           |
| 03N/04W-28MD01               | VANHOOPS HOLDINGS, LP    | S001459                                       | 9114A-27                       | BEAVER POND; STMT 1459         | ALTO           |
| 03N/04W-28P01                | HESPERIA VENTURE I, LLC  | G363162                                       | 9114A-15                       | CORRAL WELL; 363162            | ALTO           |
| 03N/04W-28P02                | HESPERIA VENTURE I, LLC  | NF  | 9114A-16                       | SUMMIT VALLEY WELL             | ALTO           |
| 03N/04W-29L01                | HESPERIA VENTURE I, LLC  | G363163                                       | 9114A-17                       | NEW NO 1; 363163               | ALTO           |
| 03N/04W-29M01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-18                       | 3N/4W-29M1                     | ALTO           |
| 03N/04W-30D01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-19                       | 3N/4W-30D1                     | ALTO           |
| 03N/04W-30E01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-20                       | 3N/4W-30E                      | ALTO           |
| 03N/04W-31A01                | VANHOOPS HOLDINGS, LP    | G363164                                       | 9114A-21                       | HORSE PASTURE; 363164          | ALTO           |
| 03N/04W-31A02                | HESPERIA VENTURE I, LLC  | UNK   |                                | NEW - HORSE PASTURE            | ALTO           |
| 03N/04W-31A03                | HESPERIA VENTURE I, LLC  | UNK   |                                | NEW - N. OF RIVER              | ALTO           |
| 03N/04W-31AD01               | VANHOOPS HOLDINGS, LP    | S001457                                       | 9114A-29                       | HORSETHIEF; STMT 1457          | ALTO           |
| 03N/04W-31B02                | HESPERIA VENTURE I, LLC  | G363165                                       | 9114A-22                       | FIRE STATION; 363165           | ALTO           |
| 03N/04W-31B03                | HESPERIA VENTURE I, LLC  | UNK   |                                | NEW - S. OF FIRE STATION       | ALTO           |
| 03N/04W-31C01                | RUE RANCH                | NF  | 03773A-1                       |                                | ALTO           |
| 03N/04W-31C02                | RUE RANCH                | NF  | 03773A-3                       | FELTS WELL                     | ALTO           |
| 03N/04W-31C04                | RUE RANCH                | NF  | 03773A-2                       | LANCIANESE WELL                | ALTO           |
| 03N/04W-31D01                | RUE RANCH                | NF  | 03773A-5                       | ABANDONED                      | ALTO           |
| 03N/04W-31D03                | RUE RANCH                | NF  | 03773A-6                       | ABANDONED                      | ALTO           |
| 03N/04W-31D04                | RUE RANCH                | NF  | 03773A-4                       | RANCH WELL                     | ALTO           |
| 03N/04W-32AD01               | HESPERIA VENTURE I, LLC  | S001460                                       | 9114A-30                       | WEST FORK; STMT 1460-1461      | ALTO           |
| 03N/04W-32C01                | HESPERIA VENTURE I, LLC  | NF  | 9114A-23                       | 3N/4W-32C1                     | ALTO           |
| 03N/04W-32D01                | VANHOOPS HOLDINGS, LP    | G363166                                       | 9114A-24                       | OLD RANCH WELL                 | ALTO           |
| 03N/04W-32D02                | VANHOOPS HOLDINGS, LP    | G363167                                       | 9114A-25                       | NEW RANCH WELL; 363167         | ALTO           |
| 03N/04W-33FS01               | HESPERIA VENTURE I, LLC  | A009768                                       | 09114A-1                       | SPRING; LIC 2750               | ALTO           |
| 03N/04W-33H05                | SCRAY, MICHELLE A. TRUST | NF  | 03441A-1                       | WELL #01                       | ALTO           |
| 03N/04W-33H06                | SCRAY, MICHELLE A. TRUST | NF  | 03441A-2                       | WELL #02                       | ALTO           |
| 03N/04W-33HS04               | SCRAY, MICHELLE A. TRUST | A009785                                       | 03441A-3                       | SPRING                         | ALTO           |

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|----------------------|---------------------------------------|--|------------------------|-----------------------|---------|
| 03N/05W-01A01        | HESPERIA WATER DISTRICT               | UNK                                    |                        | WELL #19A             | ALTO    |
| 03N/05W-14N01        | FISCHER, ELMER G. AND BEVERLY C.      | UNK                                    | 09171A-1               | 7 1/2 HP DIESEL       | ALTO    |
| 03N/05W-14N02        | FISCHER, ELMER G. AND BEVERLY C.      | UNK                                    | 09171A-2               | 3 HP                  | ALTO    |
| 03N/05W-25J01        | HESPERIA VENTURE I, LLC               | NF                                     | 9114A-26               | 3N/5W-25J1            | ALTO    |
| 03N/05W-25Q01        | WARD, KEN AND BARBARA                 | NF                                     | 03784A-1               | WELL #1 - AG          | ALTO    |
| 03N/05W-25Q02        | WARD, KEN AND BARBARA                 | NF                                     | 03784A-2               | WELL #2               | ALTO    |
| 03N/05W-26E03        | HALANNA EQUITIES III                  | NF                                     | 00678A-1               | 5 HP                  | ALTO    |
| 03N/05W-26F01        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-2               | F1:                   | ALTO    |
| 03N/05W-26F02        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-3               | F2:                   | ALTO    |
| 03N/05W-26K01        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-4               | A1: WELL NO. 1        | ALTO    |
| 03N/05W-26L01        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-5               | A5: OLD WINDMILL WELL | ALTO    |
| 03N/05W-26R01        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-6               | A3: WELL NO. 3        | ALTO    |
| 03N/05W-35A01        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-7               | A4: WELL NO. 4        | ALTO    |
| 03N/05W-35A02        | SUMMIT VALLEY RANCH, LLC              | UNK                                    | 09165A-8               | A2: WELL NO. 2        | ALTO    |
| 03N/05W-36B02        | SUDMEIER, GLENN W.                    | NF                                     | 03808A-2               | DOMESTIC WELL - 1 HP  | ALTO    |
| 03N/05W-36B04        | SUDMEIER, GLENN W.                    | NF                                     | 03808A-1               | AG WELL - 7.5 HP      | ALTO    |
| 03N/05W-36BD01       | SUDMEIER, GLENN W.                    | NF                                     | 03808A-3               | DIVERSION             | ALTO    |
| 04N/01E-03P01        | GUBLER, HANS                          | NF                                     | 03968E-3               | ABANDONED             | ESTE    |
| 04N/01E-03P02        | GUBLER, HANS                          | NF                                     | 03968E-1               | 25 H.P. WELL #1       | ESTE    |
| 04N/01E-03P03        | GUBLER, HANS                          | NF                                     | 03968E-2               | 40 H.P. WELL #2       | ESTE    |
| 04N/01E-05G01        | CASA COLINA FOUNDATION                | NF                                     | 03754E-1               | WELL #01 - 30 HP      | ESTE    |
| 04N/01E-05G02        | CAMPBELL FAMILY TRUST                 | NF                                     | 03766E-1               |                       | ESTE    |
| 04N/01E-05G03        | CASA COLINA FOUNDATION                | NF                                     | 03754E-2               | WELL #02 - DOMESTIC   | ESTE    |
| 04N/01E-05Q01        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-3               | MIDWAY PARK WELL #02  | ESTE    |
| 04N/01E-05Q04        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-2               | MIDWAY PARK WELL #01  | ESTE    |
| 04N/01E-06A01        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-1               | 125 HP                | ESTE    |
| 04N/01E-06C01        | AVILA, ANGEL AND EVALIA               | G361045                                | 00008E-1               | WELL #01              | ESTE    |
| 04N/01E-06F01        | MONACO INVESTMENT COMPANY             | NF                                     | 01841E-1               | WELL #01              | ESTE    |
| 04N/01E-06H01        | LUCERNE VALLEY PARTNERS               | UNK                                    | 01649E-5               | ABANDONED AG WELL     | ESTE    |
| 04N/01E-06H02        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-3               | DOMESTIC WELL #1      | ESTE    |
| 04N/01E-06H03        | LUCERNE VALLEY PARTNERS               | NF                                     | 01649E-4               | DOMESTIC WELL #2      | ESTE    |
| 04N/01E-06L01        | CLUB VIEW PARTNERS                    | NF                                     | 02355E-2               | WELL #02              | ESTE    |
| 04N/01E-07P05        | HERT, SCOTT                           | UNK                                    |                        | TRUCK SHOP WELL #01   | ESTE    |
| 04N/01E-07P06        | HERT, SCOTT                           | UNK                                    |                        | TRUCK SHOP WELL #02   | ESTE    |

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| 04N/01E-09C01        | BELL, CHUCK                         | G363138                                | 03194E-2               | IRRIGATION WELL #01          | ESTE    |
| 04N/01E-09C02        | BELL, CHUCK                         | UNK                                    |                        | NEW DOMESTIC WELL            | ESTE    |
| 04N/01E-09D04        | BELL, CHUCK                         | NF                                     | 03194E-1               | DOMESTIC WELL                | ESTE    |
| 04N/01E-09N01        | HAL-DOR LTD.                        | NF                                     | 03837E-1               |                              | ESTE    |
| 04N/01E-10A01        | MITSUBISHI CEMENT CORPORATION       | G362414                                | 09123E-8               | WELL #08                     | ESTE    |
| 04N/01E-10F01        | MITSUBISHI CEMENT CORPORATION       | G362416                                | 9123E-10               | WELL #10                     | ESTE    |
| 04N/01E-10G01        | BAR H MUTUAL WATER COMPANY          | NF                                     | 03228E-1               | WELL #01                     | ESTE    |
| 04N/01E-10G02        | BAR H MUTUAL WATER COMPANY          | NF                                     | 03228E-2               | WELL #02                     | ESTE    |
| 04N/01E-10G03        | BAR H MUTUAL WATER COMPANY          | NF                                     | 03228E-3               | WELL #03                     | ESTE    |
| 04N/01E-10H02        | MITSUBISHI CEMENT CORPORATION       | G362335                                | 09123E-6               | WELL #06 - CARTER RANCH WELL | ESTE    |
| 04N/01E-10J01        | MITSUBISHI CEMENT CORPORATION       | G362042                                | 09123E-5               | WELL #05                     | ESTE    |
| 04N/01E-10L01        | MITSUBISHI CEMENT CORPORATION       | G362415                                | 09123E-9               | WELL #09                     | ESTE    |
| 04N/01E-10R01        | MITSUBISHI CEMENT CORPORATION       | G362413                                | 09123E-7               | WELL #07                     | ESTE    |
| 04N/01E-11H01        | GAETA, TRINIDAD                     | NF                                     | 02675E-2               | NORTH DOMESTIC WELL          | ESTE    |
| 04N/01E-11H02        | GAETA, TRINIDAD                     | G362713                                | 02675E-5               | WELL #04 - 30 HP             | ESTE    |
| 04N/01E-11Q04        | GORDON ACRES WATER COMPANY          | NF                                     | 02552E-1               | WELL #01                     | ESTE    |
| 04N/01E-11Q05        | GORDON ACRES WATER COMPANY          | NF                                     | 02552E-2               | WELL #02                     | ESTE    |
| 04N/01E-12M02        | GAETA, TRINIDAD                     | G362692                                | 02675E-4               | WELL #03 - 15 HP             | ESTE    |
| 04N/01E-12N03        | GAETA, TRINIDAD                     | G362611                                | 02675E-3               | WELL #02 - 15 HP             | ESTE    |
| 04N/01E-12N04        | GAETA, TRINIDAD                     | NF                                     | 02675E-1               | SOUTH DOMESTIC WELL          | ESTE    |
| 04N/01E-13E01        | SON'S RANCH                         | NF                                     | 02504E-2               | OSTRICH WELL                 | ESTE    |
| 04N/01E-13H01        | MOSS, LAWRENCE W. AND HELEN J.      | NF                                     | 03764E-1               |                              | ESTE    |
| 04N/01E-13R02        | REED, MIKE                          | NF                                     | 02222E-1               |                              | ESTE    |
| 04N/01E-15P01        | JUBILEE MUTUAL WATER COMPANY        | G363294                                | 01409E-3               | WELL #03                     | ESTE    |
| 04N/01E-15P02        | JUBILEE MUTUAL WATER COMPANY        | UNK                                    | 01409E-4               | WELL #4                      | ESTE    |
| 04N/01E-16F01        | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                     | 04025E-3               | ABANDONED                    | ESTE    |
| 04N/01E-16F02        | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                     | 04025E-1               | WELL#2- 15HP                 | ESTE    |
| 04N/01E-16F03        | DESERT SPRINGS MUTUAL WATER COMPANY | NF                                     | 04025E-2               | WELL #3 - 10HP               | ESTE    |
| 04N/01E-21A01        | JUBILEE MUTUAL WATER COMPANY        | NF                                     | 01409E-2               | WELL #02                     | ESTE    |
| 04N/01E-21C01        | JUBILEE MUTUAL WATER COMPANY        | NF                                     | 01409E-1               | ABANDONED                    | ESTE    |
| 04N/01E-30D01        | HI-GRADE MATERIALS COMPANY          | NF                                     | 03353E-1               | LUCERNE VALLEY WELL          | ESTE    |
| 04N/01W-01E02        | SABA, SABA A. AND SHIRLEY L.        | UNK                                    | 09098E-2               | DOMESTIC WELL                | ESTE    |
| 04N/01W-01F01        | SABA, SABA A. AND SHIRLEY L.        | NF                                     | 09098E-1               |                              | ESTE    |
| 04N/01W-01G01        | WILSHIRE ROAD PARTNERS              | NF                                     | 03187E-1               | ABANDONED                    | ESTE    |



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| 04N/01W-01H01        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-2               | DOMESTIC WELL #03                   | ESTE    |
| 04N/01W-01H02        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-7               | MAIN WELL                           | ESTE    |
| 04N/01W-01M01        | WILSHIRE ROAD PARTNERS                | NF                                     | 3187E-10               | SECONDARY WELL                      | ESTE    |
| 04N/01W-01P04        | WILSHIRE ROAD PARTNERS                | NF                                     | 3187E-12               | DOMESTIC WELL (ACTIVE)              | ESTE    |
| 04N/01W-01P05        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-4               | WELL #01                            | ESTE    |
| 04N/01W-01Q01        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-5               | WELL #02                            | ESTE    |
| 04N/01W-01Q02        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-3               | ABANDONED                           | ESTE    |
| 04N/01W-01R01        | WILSHIRE ROAD PARTNERS                | NF                                     | 3187E-11               | DOMESTIC WELL (INACTIVE)            | ESTE    |
| 04N/01W-01R03        | WILSHIRE ROAD PARTNERS                | NF                                     | 03187E-6               | WELL #03                            | ESTE    |
| 04N/01W-02A01        | GABRYCH, EUGENE                       | G360518                                | 02309E-5               | WELL #02                            | ESTE    |
| 04N/01W-02B01        | GABRYCH, EUGENE                       | NF                                     | 02309E-1               |                                     | ESTE    |
| 04N/01W-02F01        | GABRYCH, EUGENE                       | G360519                                | 02309E-6               | WELL #03                            | ESTE    |
| 04N/01W-02G02        | GABRYCH, EUGENE                       | G360517                                | 02309E-4               | WELL #01 (FORMALLY H01)             | ESTE    |
| 04N/01W-02H01        | GABRYCH, EUGENE                       | UNK                                    |                        |                                     | ESTE    |
| 04N/01W-02H02        | GABRYCH, EUGENE                       | UNK                                    |                        | RANCH DOMESTIC WELL                 | ESTE    |
| 04N/01W-02J01        | GABRYCH, EUGENE                       | G362782                                | 02309E-3               | WELL #01                            | ESTE    |
| 04N/01W-02P01        | GABRYCH, EUGENE                       | UNK                                    |                        |                                     | ESTE    |
| 04N/01W-02R04        | GABRYCH, EUGENE                       | UNK                                    |                        |                                     | ESTE    |
| 04N/01W-03H01        | GABRYCH, EUGENE                       | G362610                                | 02309E-2               | WELL #06                            | ESTE    |
| 04N/01W-11R03        | CENTER WATER COMPANY                  | NF                                     | 00438E-1               | CENTER WELL #01 - STANDBY           | ESTE    |
| 04N/01W-12H01        | DAHLQUIST, GEORGE R.                  | NF                                     | 03191E-1               | WELL #01 - 75 HP                    | ESTE    |
| 04N/01W-12H02        | DAHLQUIST, GEORGE R.                  | NF                                     | 03191E-2               | WELL #02 - DOM                      | ESTE    |
| 04N/01W-13A01        | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                     | 01652E-3               | DESTROYED                           | ESTE    |
| 04N/01W-13C02        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-4               | PIONEER PARK WELL #04A              | ESTE    |
| 04N/01W-13C03        | SAN BERNARDINO COUNTY SERVICE AREA 29 | UNK                                    |                        | PIONEER PARK WELL #04B              | ESTE    |
| 04N/01W-13D01        | HITCHIN LUCERNE, INC.                 | NF                                     | 03843E-1               | COMMUNITY GRADE WELL                | ESTE    |
| 04N/01W-13K01        | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                     | 01652E-1               | DESTROYED OLD WELL #1-IN PUMP HOUSE | ESTE    |
| 04N/01W-13K02        | LUCERNE VISTA MUTUAL WATER COMPANY    | NF                                     | 01652E-2               | WELL #1                             | ESTE    |
| 04N/01W-13K04        | LUCERNE VISTA MUTUAL WATER COMPANY    | UNK                                    |                        | WELL #2                             | ESTE    |
| 04N/01W-13K05        | LUCERNE VISTA MUTUAL WATER COMPANY    | UNK                                    |                        | WELL #3                             | ESTE    |
| 04N/01W-14A06        | CENTER WATER COMPANY                  | NF                                     | 00438E-3               | MCDUGALL WELL #03 - ALTERNATE       | ESTE    |
| 04N/01W-14A07        | CENTER WATER COMPANY                  | NF                                     | 00438E-2               | CENTER WELL #02 - PRIMARY           | ESTE    |
| 04N/01W-14A08        | CENTER WATER COMPANY                  | NF                                     | 00438E-4               | WELL #4                             | ESTE    |
| 04N/01W-14B03        | SAN BERNARDINO COUNTY SERVICE AREA 29 | NF                                     | 02370E-1               | MEMORIAL PARK WELL #03              | ESTE    |

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| 04N/01W-14F03        | BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | NF                                     | 03348E-1               | OLD WELL - 7.5HP              | ESTE    |
| 04N/01W-14L05        | KIM, JU SANG                                | NF                                     | 03348E-2               | NEW WELL - 15HP               | ESTE    |
| 04N/01W-15E05        | ANDERSON, ROSS C. AND BETTY J.              | NF                                     | 03742E-1               |                               | ESTE    |
| 04N/01W-15E08        | ANDERSON, ROSS C. AND BETTY J.              | NF                                     | 03742E-2               | WELL #02                      | ESTE    |
| 04N/01W-16J01        | DESERT DAWN MUTUAL WATER COMPANY            | NF                                     | 03987E-1               | WELL #1                       | ESTE    |
| 04N/01W-16J02        | DESERT DAWN MUTUAL WATER COMPANY            | NF                                     | 03987E-2               | WELL #2                       | ESTE    |
| 04N/01W-19C01        | WEST END MUTUAL WATER COMPANY               | NF                                     | 02916E-1               | WELL #01                      | ESTE    |
| 04N/01W-19C02        | WEST END MUTUAL WATER COMPANY               | NF                                     | 02916E-2               | WELL #02                      | ESTE    |
| 04N/01W-21J01        | GOLDEN STATE WATER COMPANY                  | G361597                                | 09130E-4               | SUTTER - L.V.                 | ESTE    |
| 04N/01W-23C10        | VIROSTECK, STEVE AND JULIE                  | NF                                     | 00649E-1               | NORTH WELL                    | ESTE    |
| 04N/01W-23C11        | VIROSTECK, STEVE AND JULIE                  | NF                                     | 00649E-2               | SOUTH WELL                    | ESTE    |
| 04N/01W-23K01        | LUCERNE VALLEY MUTUAL WATER COMPANY         | G361687                                | 09162E-1               | WELL #01                      | ESTE    |
| 04N/01W-23K02        | LUCERNE VALLEY MUTUAL WATER COMPANY         | G362438                                | 09162E-2               | WELL #02                      | ESTE    |
| 04N/01W-26C01        | GOLDEN STATE WATER COMPANY                  | G361599                                | 09130E-3               | MEB #11 - L.V.                | ESTE    |
| 04N/01W-26J01        | GOLDEN STATE WATER COMPANY                  | G362877                                | 09130E-5               | TOPAZ - L.V.                  | ESTE    |
| 04N/01W-35D01        | GOLDEN STATE WATER COMPANY                  | UNK                                    |                        | 36700077 EMERALD WELL         | ESTE    |
| 04N/02E-17J02        | AHN REVOCABLE TRUST                         | NF                                     | 03832E-1               |                               | ESTE    |
| 04N/02W-09Q01        | GOLDEN STATE WATER COMPANY                  | G362874                                | 09130E-2               | DESERT VIEW #1                | ESTE    |
| 04N/02W-09Q02        | GOLDEN STATE WATER COMPANY                  | UNK                                    |                        | DESERT VIEW #2                | ESTE    |
| 04N/02W-16C01        | GOLDEN STATE WATER COMPANY                  | G361596                                | 09130E-1               | STAND BY - DEL SOL - V.V. #03 | ESTE    |
| 04N/02W-20B01        | JUNIPER RIVIERA COUNTY WATER DISTRICT       | UNK                                    |                        | WELL #03                      | ESTE    |
| 04N/02W-21F01        | JUNIPER RIVIERA COUNTY WATER DISTRICT       | NF                                     | 01414E-2               | WELL #02                      | ESTE    |
| 04N/02W-22E01        | JUNIPER RIVIERA COUNTY WATER DISTRICT       | NF                                     | 01414E-1               | WELL #01                      | ESTE    |
| 04N/02W-25L01        | ROYAL WAY                                   | UNK                                    |                        | NON POTABLE WELL              | ESTE    |
| 04N/02W-25Q01        | ROYAL WAY                                   | UNK                                    |                        | TANK WELL                     | ESTE    |
| 04N/02W-25QS02       | ROYAL WAY                                   | UNK                                    |                        | SPRING WELL                   | ESTE    |
| 04N/03W-02D02        | WIENER, MELVIN AND MARIAM S.                | UNK                                    | 09178A-1               |                               | ALTO    |
| 04N/03W-02P02        | THOMPSON LIVING TRUST, JAMES A. AND SULA B. | NF                                     | 02637A-3               | WELL #03 - 20 HP              | ALTO    |
| 04N/03W-04G01        | APPLE VALLEY RANCHOS WATER COMPANY          | G361926                                | 09117A-8               | WELL #11 - ABANDONED          | ALTO    |
| 04N/03W-04G02        | APPLE VALLEY RANCHOS WATER COMPANY          | G363238                                | 09117A-9               | WELL #11R                     | ALTO    |
| 04N/03W-05M01        | MLH, LLC                                    | NF                                     | 09049A-1               | AG WELL                       | ALTO    |
| 04N/03W-05N01        | MLH, LLC                                    | NF                                     | 09049A-2               | DOMESTIC WELL                 | ALTO    |
| 04N/03W-05N02        | MLH, LLC                                    | NF                                     | 09049A-3               | DOMESTIC WELL                 | ALTO    |
| 04N/03W-06B01        | SUMMERS FAMILY TRUST                        | NF                                     | 03888A-1               | WELL #01                      | ALTO    |

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| 04N/03W-06B08        | SUMMERS FAMILY TRUST               | G363225                                | 03888A-2               | WELL #02 - 15 HP                | ALTO    |
| 04N/03W-06E01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-23              | PHILLIPS WELL                   | ALTO    |
| 04N/03W-06E02        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-6              | ABANDONED                       | ALTO    |
| 04N/03W-06E04        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-25              | TOWN CENTER DRIVE (HILLTOP) #30 | ALTO    |
| 04N/03W-06F02        | BRUNEAU, KAREN                     | NF                                     | 03383A-1               | WELL #01                        | ALTO    |
| 04N/03W-06G01        | PHAM, ET AL.                       | G362824                                | 09082A-2               | WELL #01 - CULLINERY            | ALTO    |
| 04N/03W-06G02        | PHAM, ET AL.                       | UNK                                    |                        | AG WELL (ABANDONED)             | ALTO    |
| 04N/03W-06G03        | PHAM, ET AL.                       | G362823                                | 09082A-1               | WELL #01 - AG WELL              | ALTO    |
| 04N/03W-06L01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-16              | MESA #03                        | ALTO    |
| 04N/03W-06L02        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-17              | MESA #04                        | ALTO    |
| 04N/03W-06L03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-18              | MESA #05                        | ALTO    |
| 04N/03W-06LD01       | JESS RANCH WATER COMPANY           | UNK                                    |                        | OUTFLOW SOLD TO GOLF COURSE     | ALTO    |
| 04N/03W-06N01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-11              | DOMESTIC WELL                   | ALTO    |
| 04N/03W-06N02        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-7              | BUNKHOUSE WELL                  | ALTO    |
| 04N/03W-06N03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-10              | DEL ORO ROAD #32                | ALTO    |
| 04N/03W-06P01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-15              | MESA #02                        | ALTO    |
| 04N/03W-06P04        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-14              | MESA #01                        | ALTO    |
| 04N/03W-06Q01        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-5              | ABANDONED                       | ALTO    |
| 04N/03W-07C01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-26              | WATSON WELL                     | ALTO    |
| 04N/03W-07D01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-21              | NORTH CARDEN (TERMITE)          | ALTO    |
| 04N/03W-07E01        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-1              |                                 | ALTO    |
| 04N/03W-07K02        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-20              | NEW LEWIS (ROXBURY)             | ALTO    |
| 04N/03W-07K03        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-22              | OLD LEWIS WELL                  | ALTO    |
| 04N/03W-07M01        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-4              | ABANDONED                       | ALTO    |
| 04N/03W-07M02        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-8              | CENTRAL CARDEN                  | ALTO    |
| 04N/03W-07N01        | JESS RANCH WATER COMPANY           | UNK                                    | 09110A-24              | SOUTH CARDEN WELL               | ALTO    |
| 04N/03W-07P03        | JESS RANCH WATER COMPANY           | UNK                                    | 009110A-9              | COLDWATER WELL                  | ALTO    |
| 04N/03W-08P01        | BEINSCHROTH FAMILY TRUST           | NF                                     | 03110A-2               | DOMESTIC WELL                   | ALTO    |
| 04N/03W-08P02        | BEINSCHROTH FAMILY TRUST           | NF                                     | 03110A-1               | IRRIGATION WELL 75HP            | ALTO    |
| 04N/03W-09E01        | APPLE VALLEY RANCHOS WATER COMPANY | G361738                                | 09117A-5               | WELL #09                        | ALTO    |
| 04N/03W-09G01        | RANCHERITOS MUTUAL WATER COMPANY   | NF                                     | 02200A-1               | WELL #01 - 50 HP                | ALTO    |
| 04N/03W-09N01        | GOLDEN STATE WATER COMPANY         | G361590                                | 09130A-9               | TUSSING                         | ALTO    |
| 04N/03W-09Q01        | GOLDEN STATE WATER COMPANY         | G361591                                | 09130A-7               | MOHAWK #03A - A.V.S.            | ALTO    |
| 04N/03W-09Q03        | GOLDEN STATE WATER COMPANY         | G362902                                | 09130A-6               | MOHAWK #02 - A.V.S.             | ALTO    |

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| 04N/03W-10D03        | RANCHERITOS MUTUAL WATER COMPANY            | NF                                     | 02200A-2               | WELL #02 - 100 HP          | ALTO    |
| 04N/03W-10N01        | APPLE VALLEY, TOWN OF                       | NF                                     | 09003A-2               | MENDEL PARK WELL           | ALTO    |
| 04N/03W-11B01        | THOMPSON LIVING TRUST, JAMES A. AND SULA B. | NF                                     | 02637A-1               | WELL #01 - 60 HP           | ALTO    |
| 04N/03W-11C01        | THOMPSON LIVING TRUST, JAMES A. AND SULA B. | NF                                     | 02637A-2               | WELL #02 - 2.5 HP          | ALTO    |
| 04N/03W-11D01        | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | NF                                     | 09135A-2               | WELL #01 - STANDBY         | ALTO    |
| 04N/03W-11D02        | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | G363115                                | 09135A-1               | WELL #02                   | ALTO    |
| 04N/03W-15C02        | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363168                                | 00090A-1               | WELL #02                   | ALTO    |
| 04N/03W-15C03        | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | G363169                                | 00090A-2               | WELL #03                   | ALTO    |
| 04N/03W-15C04        | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | UNK                                    |                        | WELL #04                   | ALTO    |
| 04N/03W-17J01        | RANCHERITOS MUTUAL WATER COMPANY            | NF                                     | 02200A-3               | WELL #03A - 100 HP         | ALTO    |
| 04N/03W-17J04        | RANCHERITOS MUTUAL WATER COMPANY            | UNK                                    |                        | WELL #3 - SAND             | ALTO    |
| 04N/03W-17L04        | SAPP, ROBERT D. AND LEE, TERESA J.          | G363239                                | 01906A-1               |                            | ALTO    |
| 04N/03W-17M01        | LENHERT, RONALD AND TONI                    | NF                                     | 01595A-5               | WELL #4 - ABANDONED        | ALTO    |
| 04N/03W-17M02        | LENHERT, RONALD AND TONI                    | NF                                     | 01595A-4               | WELL #03 - 1 HP            | ALTO    |
| 04N/03W-17M03        | LENHERT, RONALD AND TONI                    | NF                                     | 01595A-1               | OLD AG WELL                | ALTO    |
| 04N/03W-17M04        | LENHERT, RONALD AND TONI                    | NF                                     | 01595A-3               | WELL #02 - 5 HP (HOSPITAL) | ALTO    |
| 04N/03W-17N01        | LHC ALLIGATOR, LLC                          | NF                                     | 03221A-1               |                            | ALTO    |
| 04N/03W-17N02        | LHC ALLIGATOR, LLC                          | NF                                     | 03221A-4               | WELL #A                    | ALTO    |
| 04N/03W-18B03        | JESS RANCH WATER COMPANY                    | UNK                                    |                        | WELL #36                   | ALTO    |
| 04N/03W-18E01        | JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-3              |                            | ALTO    |
| 04N/03W-18E02        | JESS RANCH WATER COMPANY                    | UNK                                    | 009110A-2              |                            | ALTO    |
| 04N/03W-18K02        | LOW, DEAN                                   | NF                                     | 01642A-1               | DEEP CREEK ROAD WELL       | ALTO    |
| 04N/03W-19G01        | HAMILTON FAMILY TRUST                       | UNK                                    | 09175A-1               | OLD WELL                   | ALTO    |
| 04N/03W-19G07        | HAMILTON FAMILY TRUST                       | UNK                                    | 09175A-2               | NEW WELL (BACK FIELD)      | ALTO    |
| 04N/03W-19H03        | HAMILTON FAMILY TRUST                       | UNK                                    | 09174A-2               | ABANDONED                  | ALTO    |
| 04N/03W-19H05        | HAMILTON FAMILY TRUST                       | UNK                                    | 09174A-1               |                            | ALTO    |
| 04N/03W-19J02        | HAMILTON FAMILY TRUST                       | UNK                                    | 09173A-1               |                            | ALTO    |
| 04N/03W-19N01        | LUCKEY, MANLEY J.                           | G360420                                | 09060A-2               | NORTH WELL - RAILROAD      | ALTO    |
| 04N/03W-20B01        | LHC ALLIGATOR, LLC                          | NF                                     | 03221A-3               | WELL #B                    | ALTO    |
| 04N/03W-20E01        | LHC ALLIGATOR, LLC                          | NF                                     | 03221A-2               | WELL #C                    | ALTO    |
| 04N/03W-20G01        | LHC ALLIGATOR, LLC                          | NF                                     | 03221A-5               | WELL #01                   | ALTO    |
| 04N/03W-20N07        | LAWSON, ERNEST AND BARBARA                  | NF                                     | 03976A-1               | WELL #01 - 7.5 HP          | ALTO    |
| 04N/03W-20N08        | THOMPSON LIVING TRUST, R.L. AND R.A.        | NF                                     | 02640A-2               | IRRIGATION WELL            | ALTO    |
| 04N/03W-20N09        | THOMPSON LIVING TRUST, R.L. AND R.A.        | NF                                     | 02640A-1               | PASTURE & DOMESTIC WELL    | ALTO    |

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| 04N/03W-21D01        | MARIANA RANCHOS COUNTY WATER DISTRICT       | G362262                                | 09137A-2               | WELL #02                          | ALTO    |
| 04N/03W-21E01        | MARIANA RANCHOS COUNTY WATER DISTRICT       | G361589                                | 09137A-1               | WELL #01                          | ALTO    |
| 04N/03W-30A03        | MCINNIS, WILLIAM S.                         | NF                                     | 03967A-1               | WELL #01                          | ALTO    |
| 04N/03W-30A09        | MCINNIS, WILLIAM S.                         | NF                                     | 03967A-2               | WELL #02                          | ALTO    |
| 04N/03W-30C01        | JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | NF                                     | 03559A-1               | WELL #01                          | ALTO    |
| 04N/03W-30D03        | VOGLER, ALBERT H. AND RITA K.               | G363240                                | 03301A-1               |                                   | ALTO    |
| 04N/03W-30E01        | LUCKEY, MANLEY J.                           | G362343                                | 09060A-1               | SOUTH WELL (FIELD)                | ALTO    |
| 04N/03W-30E04        | LUCKEY, MANLEY J.                           | UNK                                    | 09060A-3               | DOMESTIC WELL                     | ALTO    |
| 04N/03W-30H04        | JOHNSON, CARLEAN                            | NF                                     | 03554A-1               | WELL #01 - 10 HP                  | ALTO    |
| 04N/03W-31A01        | PEARSON, DERYL B.                           | NF                                     | 03439A-1               | WELL #1                           | ALTO    |
| 04N/03W-31A02        | PEARSON, DERYL B.                           | NF                                     | 03439A-2               | WELL #2                           | ALTO    |
| 04N/04W-01A01        | JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-12              | JOE'S WELL                        | ALTO    |
| 04N/04W-01A02        | JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-13              | MALL WELL (APPLE VALLEY MALL) #31 | ALTO    |
| 04N/04W-01F01        | JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-19              | N ALFALFA WELL                    | ALTO    |
| 04N/04W-01R01        | JESS RANCH WATER COMPANY                    | UNK                                    | 09110A-27              | WEST SCALE (CORRAL)               | ALTO    |
| 04N/04W-03A01        | HI-GRADE MATERIALS COMPANY                  | NF                                     | 03353A-2               | HESPERIA WELL - 50 HP             | ALTO    |
| 04N/04W-03K02        | SAN BERNARDINO COUNTY SERVICE AREA 64       | G363034                                | 09146A-5               | WELL #06                          | ALTO    |
| 04N/04W-05M02        | VICTORVILLE WATER DISTRICT, ID#1            | UNK                                    |                        | WELL #140                         | ALTO    |
| 04N/04W-08G02        | HESPERIA WATER DISTRICT                     | G362579                                | 09136A-9               | WELL #14A                         | ALTO    |
| 04N/04W-08G03        | HESPERIA WATER DISTRICT                     | G362886                                | 9136A-10               | WELL #14B                         | ALTO    |
| 04N/04W-08N01        | HESPERIA WATER DISTRICT                     | G362785                                | 9136A-14               | WELL #20-REDLANDS PLANT           | ALTO    |
| 04N/04W-13K01        | BROWN, JENNIFER                             | NF                                     | 03238A-1               | WEST WELL - ABANDONED             | ALTO    |
| 04N/04W-13K02        | BROWN, JENNIFER                             | NF                                     | 03238A-2               | 15 HP - EAST WELL                 | ALTO    |
| 04N/04W-13K03        | BEEBE, ROBERT W. AND DOROTHY K.             | NF                                     | 03350A-1               |                                   | ALTO    |
| 04N/04W-13K04        | BROWN, JENNIFER                             | UNK                                    | 03238A-3               | 5 HP - NEW WELL                   | ALTO    |
| 04N/04W-15F01        | HESPERIA WATER DISTRICT                     | G362987                                | 9136A-19               | WELL #26                          | ALTO    |
| 04N/04W-24G01        | HESPERIA WATER DISTRICT                     | G362728                                | 09136A-5               | WELL #04                          | ALTO    |
| 04N/04W-24G02        | HESPERIA WATER DISTRICT                     | G363029                                | 09136A-6               | WELL #04A                         | ALTO    |
| 04N/04W-24P02        | HESPERIA WATER DISTRICT                     | G362784                                | 09136A-4               | WELL #03A - ROCK SPRINGS/MAIN     | ALTO    |
| 04N/04W-26C01        | HESPERIA - GOLF COURSE, CITY OF             | G363460                                | 03840A-1               | 150 HP WELL                       | ALTO    |
| 04N/04W-26Q01        | HESPERIA WATER DISTRICT                     | G362576                                | 09136A-7               | WELL #05                          | ALTO    |
| 04N/04W-26Q02        | HESPERIA WATER DISTRICT                     | G362885                                | 09136A-8               | WELL #05A                         | ALTO    |
| 04N/04W-28C01        | HESPERIA WATER DISTRICT                     | G362890                                | 9136A-18               | WELL #25                          | ALTO    |
| 04N/04W-28H01        | HESPERIA WATER DISTRICT                     | G363105                                | 9136A-17               | WELL #24                          | ALTO    |

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| 04N/04W-29F02        | HESPERIA WATER DISTRICT                        | G362580                                | 9136A-11               | WELL #15A         | ALTO    |
| 04N/04W-29J01        | HESPERIA WATER DISTRICT                        | G362746                                | 9136A-12               | WELL #17          | ALTO    |
| 04N/04W-32R02        | HESPERIA WATER DISTRICT                        | G362891                                | 9136A-16               | WELL #22          | ALTO    |
| 04N/04W-32R03        | HESPERIA WATER DISTRICT                        | UNK                                    |                        | WELL #22A         | ALTO    |
| 04N/04W-36G03        | HESPERIA WATER DISTRICT                        | G363104                                | 9136A-20               | WELL #29          | ALTO    |
| 04N/04W-36Q01        | HESPERIA WATER DISTRICT                        | G362786                                | 09136A-1               | TF-1              | ALTO    |
| 04N/04W-36Q02        | HESPERIA WATER DISTRICT                        | G362787                                | 09136A-2               | TF-2              | ALTO    |
| 04N/04W-36R01        | HESPERIA WATER DISTRICT                        | G362789                                | 09136A-3               | TF-7              | ALTO    |
| 04N/05W-01A01        | VICTORVILLE WATER DISTRICT, ID#2               | UNK                                    |                        | WELL #209         | ALTO    |
| 04N/05W-01C03        | VICTORVILLE WATER DISTRICT, ID#2               | UNK                                    |                        | WELL #208         | ALTO    |
| 04N/05W-01D01        | VICTORVILLE WATER DISTRICT, ID#2               | G363272                                | 09163A-1               | WELL #201         | ALTO    |
| 04N/05W-01E01        | VICTORVILLE WATER DISTRICT, ID#2               | G363276                                | 09163A-6               | WELL #206         | ALTO    |
| 04N/05W-01F02        | VICTORVILLE WATER DISTRICT, ID#2               | UNK                                    |                        | WELL #212         | ALTO    |
| 04N/05W-01G01        | VICTORVILLE WATER DISTRICT, ID#2               | NF                                     | 09163A-4               | WELL #204         | ALTO    |
| 04N/05W-02H01        | VICTORVILLE WATER DISTRICT, ID#1               | G363025                                | 9139A-24               | WELL #129         | ALTO    |
| 04N/05W-09R01        | VICTORVILLE WATER DISTRICT, ID#2               | UNK                                    |                        | WELL #210         | ALTO    |
| 04N/05W-13J01        | HESPERIA WATER DISTRICT                        | G362892                                | 9136A-15               | WELL #21          | ALTO    |
| 04N/05W-32H01        | SAN BERNARDINO COUNTY SERVICE AREA 70J         | UNK                                    |                        | WELL #05          | ALTO    |
| 04N/05W-36B01        | SAN BERNARDINO COUNTY SERVICE AREA 70J         | G363066                                | 09149A-3               | WELL #03          | ALTO    |
| 04N/05W-36B02        | SAN BERNARDINO COUNTY SERVICE AREA 70J         | UNK                                    |                        | OAK HILLS #4      | ALTO    |
| 04N/05W-36H02        | HESPERIA WATER DISTRICT                        | UNK                                    |                        | WELL #31          | ALTO    |
| 04N/05W-36R02        | SAN BERNARDINO COUNTY SERVICE AREA 70J         | G362908                                | 09149A-1               | WELL #01          | ALTO    |
| 04N/05W-36R04        | SAN BERNARDINO COUNTY SERVICE AREA 70J         | G362862                                | 09149A-2               | WELL #02          | ALTO    |
| 04N/06W-04D01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363033                                | 09150A-1               | WELL #09A         | ALTO    |
| 04N/06W-04D02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363217                                | 09150A-2               | WELL #09B         | ALTO    |
| 04N/06W-04D04        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        |                   | ALTO    |
| 04N/07W-32C01        | TROEGER FAMILY TRUST, RICHARD H.               | NF                                     | 026810-2               | WELL #01 - 2 HP   | OESTE   |
| 04N/07W-32F01        | TROEGER FAMILY TRUST, RICHARD H.               | NF                                     | 026810-3               | WELL #02 - 2 HP   | OESTE   |
| 04N/07W-32F02        | TROEGER FAMILY TRUST, RICHARD H.               | NF                                     | 026810-4               | WELL #03 - 2 HP   | OESTE   |
| 04N/07W-32FS01       | TROEGER FAMILY TRUST, RICHARD H.               | NF                                     | 026810-1               | OAK SPRINGS       | OESTE   |
| 04N/07W-33J02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362860                                | 091480-2               | WELL #02 A        | OESTE   |
| 04N/07W-33J04        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G362797                                | 091480-1               | WELL #01B         | OESTE   |
| 05N/01E-20N01        | GAYJIKIAN, SAMUEL AND HAZEL                    | NF                                     | 03776E-1               | AGRICULTURE WELL  | ESTE    |
| 05N/01E-20N03        | GAYJIKIAN, SAMUEL AND HAZEL                    | NF                                     | 03776E-2               | DOMESTIC WELL     | ESTE    |

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| 05N/01E-29N04        | LUA, MICHAEL T. AND DONNA S.       | NF                                     | 03345E-1               | ONLY WELL                     | ESTE    |
| 05N/01E-29Q02        | M.B. LANDSCAPING AND NURSERY, INC. | G363337                                | 00357E-1               | WELL #01 90AC AG              | ESTE    |
| 05N/01E-29Q03        | M.B. LANDSCAPING AND NURSERY, INC. | G363338                                | 00357E-2               | WELL #02 DOMESTIC             | ESTE    |
| 05N/01E-29R01        | HARVEY, LISA M.                    | G363293                                | 02118E-4               | WELL #04 / CARSON             | ESTE    |
| 05N/01E-29R02        | HARVEY, LISA M.                    | NF                                     | 02118E-3               | WELL #03 / AG WELL            | ESTE    |
| 05N/01E-30H01        | GAETA, MIGUEL AND MARIA            | G362733                                | 09071E-1               | N. IRRIGATION WELL #1         | ESTE    |
| 05N/01E-30R02        | GAETA, MIGUEL AND MARIA            | G360149                                | 09071E-2               | S. IRRIGATION WELL #2         | ESTE    |
| 05N/01E-30R03        | GAETA, MIGUEL AND MARIA            | UNK                                    |                        | NEW WELL                      | ESTE    |
| 05N/01E-31A04        | PETTIGREW, JAMES AND CHERLYN       | G363292                                | 02118E-1               | WELL #01 / HOME               | ESTE    |
| 05N/01E-31A05        | PETTIGREW, JAMES AND CHERLYN       | NF                                     | 02118E-2               | WELL #02 / DOMESTIC #01       | ESTE    |
| 05N/01E-31F01        | CLUB VIEW PARTNERS                 | NF                                     | 02355E-1               | WELL #01                      | ESTE    |
| 05N/01E-31L01        | LOPEZ, BALTAZAR                    | NF                                     | 03775E-1               |                               | ESTE    |
| 05N/01E-31L02        | LOPEZ, BALTAZAR                    | NF                                     | 03775E-2               |                               | ESTE    |
| 05N/01E-31M03        | LOPEZ, BALTAZAR                    | UNK                                    | 03775E-3               | DIESEL WELL                   | ESTE    |
| 05N/01E-31N02        | CLUB VIEW PARTNERS                 | NF                                     | 02355E-3               | WELL #03                      | ESTE    |
| 05N/01E-31P01        | PAK, KAE SOO AND MYONG HUI KANG    | NF                                     | 03769E-1               |                               | ESTE    |
| 05N/01E-31Q01        | LUCERNE VALLEY PARTNERS            | NF                                     | 01649E-2               | 75 HP                         | ESTE    |
| 05N/01E-32B02        | M.B. LANDSCAPING AND NURSERY, INC. | G363339                                | 00357E-3               | WELL #03                      | ESTE    |
| 05N/01E-32G02        | M.B. LANDSCAPING AND NURSERY, INC. | G363559                                | 00357E-4               | WELL #04 - 80AC AG            | ESTE    |
| 05N/01E-32H01        | M.B. LANDSCAPING AND NURSERY, INC. | NF                                     | 03195E-2               | HART WELL                     | ESTE    |
| 05N/01E-32K02        | CROSS, SHARON I.                   | NF                                     | 03780E-1               | AG WELL                       | ESTE    |
| 05N/01E-32K03        | CROSS, SHARON I.                   | UNK                                    |                        | DOM WELL                      | ESTE    |
| 05N/01E-32L01        | HERT, SCOTT                        | NF                                     | 01172E-2               | WELL #01, DOMESTIC            | ESTE    |
| 05N/01E-32L02        | HERT, SCOTT                        | G363461                                | 01172E-3               | WELL #02, AG                  | ESTE    |
| 05N/01E-32R01        | SPILLMAN, JAMES R. AND NANCY J.    | NF                                     | 03706E-1               | AG WELL                       | ESTE    |
| 05N/01E-32R03        | SPILLMAN, JAMES R. AND NANCY J.    | NF                                     | 03706E-2               | DOMESTIC WELL                 | ESTE    |
| 05N/01E-33B02        | WEISER, ET AL.                     | NF                                     | 03800E-4               | WELL #2 - NORTH WELL - 15HP   | ESTE    |
| 05N/01E-33D01        | SON'S RANCH                        | NF                                     | 02504E-1               | APPLE WELL                    | ESTE    |
| 05N/01E-33E03        | LEE, DOO HWAN                      | NF                                     | 00690E-1               |                               | ESTE    |
| 05N/01E-33G03        | WEISER, ET AL.                     | NF                                     | 03800E-1               | WELL #3 - DOMESTIC            | ESTE    |
| 05N/01E-33G04        | WEISER, ET AL.                     | NF                                     | 03800E-2               | EAST SIDE OF GATE (ABANDONED) | ESTE    |
| 05N/01E-33G05        | WEISER, ET AL.                     | UNK                                    |                        | WELL # 1 - 40 HP              | ESTE    |
| 05N/01E-33G06        | WEISER, ET AL.                     | NF                                     | 03800E-3               | WELL #4 - 20 HP               | ESTE    |
| 05N/01E-33N02        | ABSHIRE, DAVID V.                  | NF                                     | 00015E-1               |                               | ESTE    |

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| 05N/01W-01E01        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-01E02        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-01F01        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-01F02        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-01F03        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-01F05        | GABRYCH, EUGENE                                       | UNK                                    |                        |                              | ESTE    |
| 05N/01W-31J01        | NORRIS TRUST, MARY ANN                                | NF                                     | 01083E-1               | OLD TURBINE BY HOUSE         | ESTE    |
| 05N/01W-31J02        | NORRIS TRUST, MARY ANN                                | UNK                                    |                        | DOM WELL                     | ESTE    |
| 05N/01W-32M01        | NORRIS TRUST, MARY ANN                                | NF                                     | 01083E-2               | SUBMERSIBLE AG               | ESTE    |
| 05N/01W-32M02        | NORRIS TRUST, MARY ANN                                | NF                                     | 01083E-3               | TURBINE AG                   | ESTE    |
| 05N/01W-36P01        | WILSHIRE ROAD PARTNERS                                | NF                                     | 03187E-9               | WELL #06                     | ESTE    |
| 05N/01W-36R01        | WILSHIRE ROAD PARTNERS                                | NF                                     | 03187E-8               | WELL #05                     | ESTE    |
| 05N/01W-36R02        | WILSHIRE ROAD PARTNERS                                | UNK                                    |                        | ABANDONED WELL               | ESTE    |
| 05N/02W-06N01        | APPLE VALLEY VIEW MUTUAL WATER COMPANY                | NF                                     | 00094A-2               | WELL #02                     | ALTO    |
| 05N/02W-06N03        | APPLE VALLEY VIEW MUTUAL WATER COMPANY                | NF                                     | 00094A-3               | WELL #03                     | ALTO    |
| 05N/02W-06N04        | APPLE VALLEY VIEW MUTUAL WATER COMPANY                | NF                                     | 00094A-1               | WELL #01                     | ALTO    |
| 05N/02W-18A01        | THUNDERBIRD COUNTY WATER DISTRICT                     | G363153                                | 02650A-2               | WELL #02 - TCWD              | ALTO    |
| 05N/02W-18A02        | THUNDERBIRD COUNTY WATER DISTRICT                     | G363154                                | 02650A-3               | WELL #03 - TCWD              | ALTO    |
| 05N/02W-18A03        | THUNDERBIRD COUNTY WATER DISTRICT                     | G363152                                | 02650A-1               | WELL #01 - TCWD              | ALTO    |
| 05N/02W-18A04        | THUNDERBIRD COUNTY WATER DISTRICT                     | UNK                                    |                        | WELL #04 - TCWD              | ALTO    |
| 05N/03W-03E01        | APPLE VALLEY RANCHOS WATER COMPANY                    | NF                                     | 09117A-6               | WELL #10 - ABANDONED         | ALTO    |
| 05N/03W-03E02        | APPLE VALLEY RANCHOS WATER COMPANY                    | G361820                                | 09117A-7               | WELL #10R                    | ALTO    |
| 05N/03W-04B02        | APPLE VALLEY RANCHOS WATER COMPANY                    | G363019                                | 9117A-20               | WELL #24                     | ALTO    |
| 05N/03W-04C02        | APPLE VALLEY RANCHOS WATER COMPANY                    | NF                                     | 00024A-1               | WELL #27                     | ALTO    |
| 05N/03W-04C03        | APPLE VALLEY RANCHOS WATER COMPANY                    | NF                                     | 00024A-2               | WELL #02-FORMERLY ADAMSON CO | ALTO    |
| 05N/03W-10D01        | NAVAJO MUTUAL WATER COMPANY                           | NF                                     | 03076A-2               | WELL #02                     | ALTO    |
| 05N/03W-10D02        | NAVAJO MUTUAL WATER COMPANY                           | NF                                     | 03076A-1               | WELL #01                     | ALTO    |
| 05N/03W-11E02        | NUÑEZ, LUIS SEGUNDO                                   | NF                                     | 03994A-3               | ABANDONED                    | ALTO    |
| 05N/03W-11E04        | NUÑEZ, LUIS SEGUNDO                                   | NF                                     | 03994A-1               | WELL #1 - 7.5 HP-ABANDONED   | ALTO    |
| 05N/03W-11E05        | NUÑEZ, LUIS SEGUNDO                                   | NF                                     | 03994A-2               | WELL #2 - 2HP                | ALTO    |
| 05N/03W-11N02        | TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | NF                                     | 03504A-1               |                              | ALTO    |
| 05N/03W-12F02        | GREEN ACRES ESTATES                                   | NF                                     | 01004A-1               | WELL #01                     | ALTO    |
| 05N/03W-18R03        | APPLE VALLEY, TOWN OF                                 | G362990                                | 09157A-1               | GOLF COURSE WELL             | ALTO    |
| 05N/03W-19P01        | WYATT FAMILY TRUST                                    | NF                                     | 02693A-1               | WELL #01 - 10 HP             | ALTO    |



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| 05N/03W-19P03        | ADES, JOHN AND DEVON               | NF                                     | 02058A-1               | WELL #01                      | ALTO    |
| 05N/03W-22G01        | APPLE VALLEY RANCHOS WATER COMPANY | G362349                                | 9117A-11               | WELL #15 - STANDBY WELL       | ALTO    |
| 05N/03W-24E04        | NUNN, DONALD AND PEARL             | NF                                     | 03326A-1               | WELL #01 - 1 HP               | ALTO    |
| 05N/03W-24E05        | NUNN, DONALD AND PEARL             | NF                                     | 03326A-2               | WELL #02 - 3 HP               | ALTO    |
| 05N/03W-24E06        | NUNN, DONALD AND PEARL             | NF                                     | 03326A-3               | WELL #03 - 3 HP               | ALTO    |
| 05N/03W-25Q02        | APPLE VALLEY, TOWN OF              | G362639                                | 09003A-1               | HORSEMENS CENTER PARK         | ALTO    |
| 05N/03W-26E01        | GOLDEN STATE WATER COMPANY         | G361594                                | 09130A-2               | ANOKA - A.V.S.                | ALTO    |
| 05N/03W-27E01        | APPLE VALLEY RANCHOS WATER COMPANY | G360638                                | 09117A-2               | WELL #04                      | ALTO    |
| 05N/03W-28C01        | APPLE VALLEY RANCHOS WATER COMPANY | G362845                                | 9117A-17               | WELL #21                      | ALTO    |
| 05N/03W-28L01        | APPLE VALLEY RANCHOS WATER COMPANY | G363020                                | 9117A-18               | WELL #22                      | ALTO    |
| 05N/03W-30L01        | APPLE VALLEY RANCHOS WATER COMPANY | G361995                                | 9117A-10               | WELL #12                      | ALTO    |
| 05N/03W-30Q01        | APPLE VALLEY RANCHOS WATER COMPANY | G362366                                | 9117A-12               | WELL #16                      | ALTO    |
| 05N/03W-31E02        | BASS TRUST, NEWTON T.              | NF                                     | 03757A-6               | WELL #04 (DOM)                | ALTO    |
| 05N/03W-31E03        | BASS TRUST, NEWTON T.              | NF                                     | 03757A-2               | WELL #06                      | ALTO    |
| 05N/03W-31H01        | APPLE VALLEY RANCHOS WATER COMPANY | G360665                                | 09049A-7               | WELL #34                      | ALTO    |
| 05N/03W-31N02        | APPLE VALLEY RANCHOS WATER COMPANY | UNK                                    |                        | WELL #33                      | ALTO    |
| 05N/03W-31Q02        | MLH, LLC                           | G362606                                | 9049A-12               | WELL #18A - 60 HP             | ALTO    |
| 05N/03W-31Q03        | MLH, LLC                           | NF                                     | 09049A-6               | DOMESTIC WELL                 | ALTO    |
| 05N/03W-31R02        | MLH, LLC                           | NF                                     | 09049A-4               | AG WELL                       | ALTO    |
| 05N/03W-31R03        | MLH, LLC                           | NF                                     | 09049A-5               | DOMESTIC WELL                 | ALTO    |
| 05N/03W-33B01        | APPLE VALLEY RANCHOS WATER COMPANY | G362448                                | 9117A-15               | WELL #19                      | ALTO    |
| 05N/03W-33N01        | APPLE VALLEY RANCHOS WATER COMPANY | NF                                     | 09117A-4               | WELL #08 - ABANDONED          | ALTO    |
| 05N/03W-34N02        | GOLDEN STATE WATER COMPANY         | G362258                                | 09130A-1               | BEAR VALLEY #02 - A.V.S.      | ALTO    |
| 05N/03W-35F01        | GOLDEN STATE WATER COMPANY         | G361593                                | 09130A-5               | MESQUITE - A.V.S.             | ALTO    |
| 05N/03W-35P01        | WESTLAND INDUSTRIES, INC.          | NF                                     | 03359A-1               | SOUTH WELL (#2)               | ALTO    |
| 05N/03W-35P02        | WESTLAND INDUSTRIES, INC.          | NF                                     | 03359A-2               | NORTH WELL (#1)               | ALTO    |
| 05N/04W-04B01        | CEMEX, INC.                        | G360771                                | 09131A-7               | WELL #05 - MACHINE SHOP WELL  | ALTO    |
| 05N/04W-04B04        | CEMEX, INC.                        | G363236                                | 09131A-5               | RIVER WELL #03                | ALTO    |
| 05N/04W-04B05        | CEMEX, INC.                        | UNK                                    |                        | RIVER WELL #05                | ALTO    |
| 05N/04W-04G01        | CEMEX, INC.                        | G360770                                | 09131A-6               | WELL #04 - CLUB HOUSE WELL    | ALTO    |
| 05N/04W-04G02        | CEMEX, INC.                        | G360769                                | 09131A-4               | WELL #02 - STOREROOM WELL     | ALTO    |
| 05N/04W-04G03        | CEMEX, INC.                        | G362794                                | 09131A-1               | WELL #01 - BRICK SHED WELL    | ALTO    |
| 05N/04W-06R01        | VICTORVILLE WATER DISTRICT, ID#1   | G363282                                | 9139A-16               | WELL #121                     | ALTO    |
| 05N/04W-07N02        | VICTORVILLE WATER DISTRICT, ID#1   | UNK                                    |                        | HDPP "F" INJECTION/EXTRACTION | ALTO    |

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| 05N/04W-07Q01        | VICTORVILLE WATER DISTRICT, ID#1    | UNK                                    |                        | WELL #146                  | ALTO    |
| 05N/04W-08B02        | VICTORVILLE WATER DISTRICT, ID#1    | G363541                                | 9139A-25               | WELL #130                  | ALTO    |
| 05N/04W-08N01        | VICTORVILLE WATER DISTRICT, ID#1    | G362854                                | 9139A-22               | WELL #127                  | ALTO    |
| 05N/04W-08Q01        | VICTORVILLE WATER DISTRICT, ID#1    | G360330                                | 09139A-3               | WELL #105                  | ALTO    |
| 05N/04W-09G03        | VICTORVILLE WATER DISTRICT, ID#1    | G361720                                | 9139A-10               | WELL #113 - DESTROYED      | ALTO    |
| 05N/04W-09G04        | VICTORVILLE WATER DISTRICT, ID#1    | G363544                                | 9139A-28               | WELL #133                  | ALTO    |
| 05N/04W-09G05        | VICTORVILLE WATER DISTRICT, ID#1    | UNK                                    |                        | WELL #147                  | ALTO    |
| 05N/04W-09K01        | VICTORVILLE WATER DISTRICT, ID#1    | G360329                                | 09139A-2               | WELL #104                  | ALTO    |
| 05N/04W-09N01        | VICTORVILLE WATER DISTRICT, ID#1    | G360336                                | 09139A-8               | WELL #111                  | ALTO    |
| 05N/04W-09N02        | VICTORVILLE WATER DISTRICT, ID#1    | UNK                                    |                        | WELL #136                  | ALTO    |
| 05N/04W-09R01        | VICTORVILLE WATER DISTRICT, ID#1    | G360327                                | 09139A-1               | WELL #102                  | ALTO    |
| 05N/04W-10C01        | DOLCH, ROBERT AND JUDY              | G360155                                | 00677A-1               | CEMENT WELL #01            | ALTO    |
| 05N/04W-10F02        | JAMBOREE HOUSING CORPORATION        | G360614                                | 00677A-2               | WELL #01 - 10HP            | ALTO    |
| 05N/04W-10F05        | DOLCH, ROBERT AND JUDY              | NF                                     | 00677A-4               | WELL #03 - 10 HP           | ALTO    |
| 05N/04W-10F06        | DOLCH, ROBERT AND JUDY              | NF                                     | 00677A-5               | PERRY ACE WELL             | ALTO    |
| 05N/04W-10F08        | JAMBOREE HOUSING CORPORATION        | NF                                     | 00677A-3               | WELL #02 - 15HP            | ALTO    |
| 05N/04W-10N01        | VICTORVILLE WATER DISTRICT, ID#1    | G360331                                | 09139A-4               | WELL #106                  | ALTO    |
| 05N/04W-10N04        | VICTORVILLE WATER DISTRICT, ID#1    | UNK                                    |                        | WELL #135                  | ALTO    |
| 05N/04W-10P01        | VICTOR VALLEY MEMORIAL PARK         | UNK                                    |                        | ONLY WELL                  | ALTO    |
| 05N/04W-11N04        | APPLE VALLEY RANCHOS WATER COMPANY  | G363052                                | 09161A-1               | WELL #28                   | ALTO    |
| 05N/04W-12N03        | APPLE VALLEY RANCHOS WATER COMPANY  | G363018                                | 9117A-19               | WELL #23                   | ALTO    |
| 05N/04W-13E03        | BASS TRUST, NEWTON T.               | NF                                     | 03757A-5               | WELL #05 (DOM)             | ALTO    |
| 05N/04W-13E05        | APPLE VALLEY RANCHOS WATER COMPANY  | G363143                                | 9117A-21               | WELL #25                   | ALTO    |
| 05N/04W-13F01        | BASS TRUST, NEWTON T.               | NF                                     | 03757A-1               | WELL #03                   | ALTO    |
| 05N/04W-13F02        | BASS TRUST, NEWTON T.               | G363137                                | 03757A-3               | WELL #01 - HORSE           | ALTO    |
| 05N/04W-13L01        | PERRY, THOMAS A.                    | G360126                                | 03863A-1               | WELL #01                   | ALTO    |
| 05N/04W-13L02        | BASS TRUST, NEWTON T.               | UNK                                    |                        | 14747 CHAMBER LN WELL(DOM) | ALTO    |
| 05N/04W-13M04        | APPLE VALLEY RANCHOS WATER COMPANY  | G362421                                | 9117A-13               | WELL #17                   | ALTO    |
| 05N/04W-13M05        | APPLE VALLEY RANCHOS WATER COMPANY  | UNK                                    |                        | WELL #17R                  | ALTO    |
| 05N/04W-13N04        | APPLE VALLEY RANCHOS WATER COMPANY  | NF                                     | 9117A-22               | WELL #26                   | ALTO    |
| 05N/04W-13P01        | APPLE VALLEY RANCHOS WATER COMPANY  | G362670                                | 9117A-16               | WELL #20                   | ALTO    |
| 05N/04W-13P03        | APPLE VALLEY RANCHOS WATER COMPANY  | UNK                                    |                        | WELL #20-R                 | ALTO    |
| 05N/04W-14C01        | KANESAKA, KENJI AND YUKARI          | NF                                     | 01212A-1               |                            | ALTO    |
| 05N/04W-14P04        | CDFW - MOJAVE NARROWS REGIONAL PARK | UNK                                    |                        | WELL #03                   | ALTO    |

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| 05N/04W-15C02                | KEMPER CAMPBELL RANCH               | UNK   | 03376A-2                       | DOMESTIC WELL              | ALTO           |
| 05N/04W-15G01                | KEMPER CAMPBELL RANCH               | G360533                                       | 03376A-1                       | SOUTHEAST WELL (ABANDONED) | ALTO           |
| 05N/04W-15K01                | KEMPER CAMPBELL RANCH               | UNK   | 03376A-3                       | SURFACE FLOW               | ALTO           |
| 05N/04W-15KS01               | KEMPER CAMPBELL RANCH               | UNK   | 03376A-4                       | INLET WEIR                 | ALTO           |
| 05N/04W-16M01                | VICTORVILLE WATER DISTRICT, ID#1    | G360332                                       | 09139A-5                       | WELL #107                  | ALTO           |
| 05N/04W-16M03                | VICTORVILLE WATER DISTRICT, ID#1    | UNK   |                                | WELL #141                  | ALTO           |
| 05N/04W-19J01                | VICTORVILLE WATER DISTRICT, ID#1    | G360334                                       | 09139A-6                       | WELL #109                  | ALTO           |
| 05N/04W-20B01                | VICTORVILLE WATER DISTRICT, ID#1    | G360335                                       | 09139A-7                       | WELL #110                  | ALTO           |
| 05N/04W-20H02                | VICTORVILLE WATER DISTRICT, ID#1    | UNK   |                                | #101 GREENTREE             | ALTO           |
| 05N/04W-20J02                | VICTORVILLE WATER DISTRICT, ID#1    | G362103                                       | 9139A-11                       | WELL #115                  | ALTO           |
| 05N/04W-20P01                | VICTORVILLE WATER DISTRICT, ID#1    | UNK   |                                | BURNING TREE               | ALTO           |
| 05N/04W-21M03                | VICTORVILLE WATER DISTRICT, ID#1    | UNK   |                                | #103 CAMELBACK             | ALTO           |
| 05N/04W-23A02                | APPLE VALLEY RANCHOS WATER COMPANY  | G362447                                       | 9117A-14                       | WELL #18                   | ALTO           |
| 05N/04W-23C01                | CDFW - MOJAVE NARROWS REGIONAL PARK | UNK   |                                | ABANDONED WINDMILL WELL    | ALTO           |
| 05N/04W-23C02                | CDFW - MOJAVE NARROWS REGIONAL PARK | NF  | 09154A-6                       | SILO WELL                  | ALTO           |
| 05N/04W-23C03                | CDFW - MOJAVE NARROWS REGIONAL PARK | UNK   |                                |                            | ALTO           |
| 05N/04W-23C04                | CDFW - MOJAVE NARROWS REGIONAL PARK | UNK   |                                |                            | ALTO           |
| 05N/04W-23G01                | CDFW - MOJAVE NARROWS REGIONAL PARK | NF  | 09154A-7                       | SOUTH #01 WELL             | ALTO           |
| 05N/04W-23G02                | CDFW - MOJAVE NARROWS REGIONAL PARK | NF  | 09154A-8                       | SOUTH #02 WELL             | ALTO           |
| 05N/04W-23LD01               | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | OUTFLOW WEIR               | ALTO           |
| 05N/04W-23M01                | SPRING VALLEY LAKE ASSOCIATION      | G362648                                       | 03101A-7                       | WELL #07 (DESTROYED)       | ALTO           |
| 05N/04W-23M02                | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | WELL #07A (DESTROYED)      | ALTO           |
| 05N/04W-23M02                | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | WELL #07A (DESTROYED)      | ALTO           |
| 05N/04W-23M03                | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | WELL #07B (FA-7)           | ALTO           |
| 05N/04W-23R01                | SPRING VALLEY LAKE ASSOCIATION      | G362645                                       | 03101A-8                       | WELL #09 (DESTROYED)       | ALTO           |
| 05N/04W-23R01                | SPRING VALLEY LAKE ASSOCIATION      | G362645                                       | 03101A-8                       | WELL #09 (DESTROYED)       | ALTO           |
| 05N/04W-23R02                | SPRING VALLEY LAKE ASSOCIATION      | G362650                                       | 03101A-9                       | WELL #10 (DESTROYED)       | ALTO           |
| 05N/04W-23R02                | SPRING VALLEY LAKE ASSOCIATION      | G362650                                       | 03101A-9                       | WELL #10 (DESTROYED)       | ALTO           |
| 05N/04W-23R08                | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | WELL #09B (FA-9)           | ALTO           |
| 05N/04W-23R09                | SPRING VALLEY LAKE ASSOCIATION      | UNK   |                                | WELL #10B (FA-10)          | ALTO           |
| 05N/04W-24F02                | BEINSCHROTH, A. J.                  | NF  | 00190A-1                       | YARD 7.5 HP                | ALTO           |
| 05N/04W-24F03                | BEINSCHROTH, A. J.                  | NF  | 00190A-2                       | FIELD 7.5 HP               | ALTO           |
| 05N/04W-25A02                | APPLE VALLEY RANCHOS WATER COMPANY  | UNK   |                                | WELL #29                   | ALTO           |
| 05N/04W-25E04                | SPRING VALLEY LAKE ASSOCIATION      | G362649                                       | 3101A-12                       | WELL #14 (DESTROYED)       | ALTO           |

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| 05N/04W-25E04        | SPRING VALLEY LAKE ASSOCIATION        | G362649                                | 3101A-12               | WELL #14 (DESTROYED)       | ALTO    |
| 05N/04W-25E05        | SPRING VALLEY LAKE ASSOCIATION        | G362651                                | 3101A-10               | WELL #11 (DESTROYED)       | ALTO    |
| 05N/04W-25E05        | SPRING VALLEY LAKE ASSOCIATION        | G362651                                | 3101A-10               | WELL #11 (DESTROYED)       | ALTO    |
| 05N/04W-25E06        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #11A (DESTROYED)      | ALTO    |
| 05N/04W-25E07        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #11B (FA-11)          | ALTO    |
| 05N/04W-25E08        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #14A (FA-14)          | ALTO    |
| 05N/04W-25E09        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #11C (FA-11)          | ALTO    |
| 05N/04W-25GD01       | CDFW - MOJAVE NARROWS REGIONAL PARK   | UNK                                    | 09154A-9               | INFLOW - OUTFLOW           | ALTO    |
| 05N/04W-25N01        | SAN BERNARDINO COUNTY SERVICE AREA 64 | G362796                                | 09146A-3               | WELL #04                   | ALTO    |
| 05N/04W-26C01        | SPRING VALLEY LAKE ASSOCIATION        | G362646                                | 03101A-5               | WELL #05 (DESTROYED)       | ALTO    |
| 05N/04W-26C01        | SPRING VALLEY LAKE ASSOCIATION        | G362646                                | 03101A-5               | WELL #05 (DESTROYED)       | ALTO    |
| 05N/04W-26C02        | SPRING VALLEY LAKE ASSOCIATION        | G362647                                | 03101A-6               | WELL #06 (DESTROYED)       | ALTO    |
| 05N/04W-26C02        | SPRING VALLEY LAKE ASSOCIATION        | G362647                                | 03101A-6               | WELL #06 (DESTROYED)       | ALTO    |
| 05N/04W-26C03        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #06A (FA-6)           | ALTO    |
| 05N/04W-26C04        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #05A (FA-5)           | ALTO    |
| 05N/04W-26C05        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #06B (FA-6)           | ALTO    |
| 05N/04W-26C05        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #06B (FA-6)           | ALTO    |
| 05N/04W-26F02        | SPRING VALLEY LAKE ASSOCIATION        | G362643                                | 03101A-3               | WELL #02 (DESTROYED)       | ALTO    |
| 05N/04W-26F02        | SPRING VALLEY LAKE ASSOCIATION        | G362643                                | 03101A-3               | WELL #02 (DESTROYED)       | ALTO    |
| 05N/04W-26F03        | SPRING VALLEY LAKE ASSOCIATION        | G362642                                | 03101A-2               | WELL #01 (DESTROYED)       | ALTO    |
| 05N/04W-26F04        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #01A (DESTROYED)      | ALTO    |
| 05N/04W-26F05        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #1B (FA-1)            | ALTO    |
| 05N/04W-26F06        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #2A (FA-2)            | ALTO    |
| 05N/04W-26G04        | SPRING VALLEY LAKE ASSOCIATION        | G362644                                | 03101A-1               | BEACH WELL #16 (DESTROYED) | ALTO    |
| 05N/04W-26G04        | SPRING VALLEY LAKE ASSOCIATION        | G362644                                | 03101A-1               | BEACH WELL #16 (DESTROYED) | ALTO    |
| 05N/04W-26G05        | SPRING VALLEY LAKE ASSOCIATION        | G362838                                | 03101A-4               | WELL #03 (DESTROYED)       | ALTO    |
| 05N/04W-26G05        | SPRING VALLEY LAKE ASSOCIATION        | G362838                                | 03101A-4               | WELL #03 (DESTROYED)       | ALTO    |
| 05N/04W-26G06        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #03A (DESTROYED)      | ALTO    |
| 05N/04W-26G40        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #03B (FA-3)           | ALTO    |
| 05N/04W-26H01        | SPRING VALLEY LAKE ASSOCIATION        | G362652                                | 3101A-11               | WELL #13 (DESTROYED)       | ALTO    |
| 05N/04W-26H01        | SPRING VALLEY LAKE ASSOCIATION        | G362652                                | 3101A-11               | WELL #13 (DESTROYED)       | ALTO    |
| 05N/04W-26H02        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #13A (FA-13)          | ALTO    |
| 05N/04W-26H03        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #13B (FA-13)          | ALTO    |
| 05N/04W-26H03        | SPRING VALLEY LAKE ASSOCIATION        | UNK                                    |                        | WELL #13B (FA-13)          | ALTO    |

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| 05N/04W-26J03        | SPRING VALLEY LAKE ASSOCIATION           | UNK                                    |                        | WELL #15 (DESTROYED)          | ALTO    |
| 05N/04W-26J03        | SPRING VALLEY LAKE ASSOCIATION           | UNK                                    |                        | WELL #15 (DESTROYED)          | ALTO    |
| 05N/04W-26J04        | SPRING VALLEY LAKE ASSOCIATION           | UNK                                    |                        | WELL #15A (FA-15)             | ALTO    |
| 05N/04W-26K07        | SPRING VALLEY LAKE ASSOCIATION           | UNK                                    |                        | WELL #16A (FA-16)             | ALTO    |
| 05N/04W-26KD01       | SPRING VALLEY LAKE ASSOCIATION           | NF                                     | 3101A-13               | INLET WEIR                    | ALTO    |
| 05N/04W-27D08        | VICTORVILLE WATER DISTRICT, ID#1         | G362803                                | 9139A-12               | WELL #116                     | ALTO    |
| 05N/04W-27K01        | VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | WELL #145                     | ALTO    |
| 05N/04W-30A01        | VICTORVILLE WATER DISTRICT, ID#1         | G363542                                | 9139A-26               | WELL #131                     | ALTO    |
| 05N/04W-30E02        | VICTORVILLE WATER DISTRICT, ID#1         | G362819                                | 9139A-18               | WELL #123                     | ALTO    |
| 05N/04W-30K02        | VICTORVILLE WATER DISTRICT, ID#1         | G362853                                | 9139A-21               | WELL #126                     | ALTO    |
| 05N/04W-30M01        | VICTORVILLE WATER DISTRICT, ID#1         | G362581                                | 9139A-19               | WELL #124                     | ALTO    |
| 05N/04W-30M02        | VICTORVILLE WATER DISTRICT, ID#1         | G362747                                | 9139A-20               | WELL #125                     | ALTO    |
| 05N/04W-30M03        | VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | WELL #142                     | ALTO    |
| 05N/04W-30M04        | VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | WELL #144                     | ALTO    |
| 05N/04W-31A01        | VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | WELL #139                     | ALTO    |
| 05N/04W-31A02        | VICTORVILLE WATER DISTRICT, ID#1         | UNK                                    |                        | WELL #143                     | ALTO    |
| 05N/04W-33H02        | VICTORVILLE WATER DISTRICT, ID#1         | G363281                                | 9139A-17               | WELL #122                     | ALTO    |
| 05N/04W-34N01        | VICTORVILLE WATER DISTRICT, ID#1         | G363026                                | 9139A-15               | WELL #120                     | ALTO    |
| 05N/04W-35A04        | SAN BERNARDINO COUNTY SERVICE AREA 64    | G362598                                | 09146A-1               | WELL #01                      | ALTO    |
| 05N/04W-35H04        | CDFW - MOJAVE RIVER FISH HATCHERY        | G362444                                | 09154A-3               | WELL #07                      | ALTO    |
| 05N/04W-35H05        | CDFW - MOJAVE RIVER FISH HATCHERY        | G362688                                | 09154A-5               | WELL #09                      | ALTO    |
| 05N/04W-35H06        | SPRING VALLEY LAKE COUNTRY CLUB          | G362770                                | 03116A-1               | ONLY WELL                     | ALTO    |
| 05N/04W-35HD07       | SPRING VALLEY LAKE COUNTRY CLUB          | UNK                                    |                        | INFLOW FROM HATCHERY          | ALTO    |
| 05N/04W-35J01        | CDFW - MOJAVE RIVER FISH HATCHERY        | G360352                                | 09154A-2               | WELL #04                      | ALTO    |
| 05N/04W-35J02        | CDFW - MOJAVE RIVER FISH HATCHERY        | G360351                                | 09154A-1               | WELL #10                      | ALTO    |
| 05N/04W-35J03        | CDFW - MOJAVE RIVER FISH HATCHERY        | G362687                                | 09154A-4               | WELL #08                      | ALTO    |
| 05N/04W-35J04        | CDFW - MOJAVE RIVER FISH HATCHERY        | UNK                                    |                        | WELL #03A                     | ALTO    |
| 05N/04W-35R01        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360940                                | 09153A-4               | WELL #03-A (HUMANITIES BLDG.) | ALTO    |
| 05N/04W-35R03        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | CENTRAL PLANT WELL            | ALTO    |
| 05N/04W-35R04        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | WELL #03-B (HUMANITIES BLDG.) | ALTO    |
| 05N/04W-36E01        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360951                                | 09153A-5               | WELL #12 (DESTROYED)          | ALTO    |
| 05N/04W-36G01        | SAN BERNARDINO COUNTY SERVICE AREA 64    | G362599                                | 09146A-2               | WELL #03                      | ALTO    |
| 05N/04W-36N01        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | G360938                                | 09153A-1               | WELL #01 (FIELD AT BV RD)     | ALTO    |
| 05N/04W-36N02        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | UNK                                    |                        | WELL #01A (AG WELL)           | ALTO    |

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| 05N/04W-36N03        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT               | G360947                                | 09153A-2               | AG WELL IN RIVER              | ALTO    |
| 05N/04W-36N04        | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT               | G360939                                | 09153A-3               | WELL #02 (BLDG 80)            | ALTO    |
| 05N/04W-36Q04        | SAN BERNARDINO COUNTY SERVICE AREA 64                  | G362909                                | 09146A-4               | WELL #05                      | ALTO    |
| 05N/05W-04A01        | ADELANTO, CITY OF                                      | NF                                     | 09140A-7               | WELL #08                      | ALTO    |
| 05N/05W-13E01        | VICTORVILLE WATER DISTRICT, ID#1                       | UNK                                    |                        | HDPP "K" INJECTION/EXTRACTION | ALTO    |
| 05N/05W-13H02        | VICTORVILLE WATER DISTRICT, ID#1                       | UNK                                    |                        | HDPP "G" INJECTION/EXTRACTION | ALTO    |
| 05N/05W-13R02        | VICTORVILLE WATER DISTRICT, ID#1                       | UNK                                    |                        | HDPP "H" INJECTION/EXTRACTION | ALTO    |
| 05N/05W-14P01        | VICTORVILLE WATER DISTRICT, ID#1                       | G363543                                | 9139A-27               | WELL #132                     | ALTO    |
| 05N/05W-18Q01        | ADELANTO, CITY OF                                      | NF                                     | 09140A-5               | WELL #06                      | ALTO    |
| 05N/05W-18Q02        | ADELANTO, CITY OF                                      | NF                                     | 09140A-6               | WELL #07                      | ALTO    |
| 05N/05W-20A02        | ADELANTO, CITY OF                                      | UNK                                    |                        | WELL #15                      | ALTO    |
| 05N/05W-23K01        | VICTORVILLE WATER DISTRICT, ID#1                       | G363545                                | 9139A-29               | WELL #134                     | ALTO    |
| 05N/05W-24R01        | VICTORVILLE WATER DISTRICT, ID#1                       | G360337                                | 09139A-9               | WELL #112                     | ALTO    |
| 05N/05W-24R02        | VICTORVILLE WATER DISTRICT, ID#1                       | UNK                                    |                        | WELL #137                     | ALTO    |
| 05N/05W-25D01        | VICTORVILLE WATER DISTRICT, ID#1                       | UNK                                    |                        | WELL #138                     | ALTO    |
| 05N/05W-25K02        | VICTORVILLE WATER DISTRICT, ID#1                       | G363024                                | 9139A-23               | WELL #128                     | ALTO    |
| 05N/05W-33L01        | ADELANTO, CITY OF                                      | UNK                                    |                        | WELL #A (DESTROYED)           | ALTO    |
| 05N/05W-35C03        | VICTORVILLE WATER DISTRICT, ID#2                       | G363277                                | 09163A-7               | WELL #207                     | ALTO    |
| 05N/05W-35G01        | VICTORVILLE WATER DISTRICT, ID#2                       | G363274                                | 09163A-3               | WELL #203                     | ALTO    |
| 05N/05W-35P02        | VICTORVILLE WATER DISTRICT, ID#2                       | G363275                                | 09163A-5               | WELL #205                     | ALTO    |
| 05N/06W-01K01        | SAN BERNARDINO COUNTY - HIGH DESERT DETENTION FACILITY | UNK                                    |                        | WELL #01                      | ALTO    |
| 05N/06W-01L01        | ADELANTO, CITY OF                                      | UNK                                    |                        | WELL #16                      | ALTO    |
| 05N/06W-36R01        | VICTORVILLE WATER DISTRICT, ID#2                       | G363273                                | 09163A-2               | WELL #202 (DESTROYED)         | ALTO    |
| 05N/07W-23A01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G362825                                | 091500-5               | WELL #05                      | OESTE   |
| 05N/07W-24D02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | UNK                                    |                        | WELL #1                       | OESTE   |
| 05N/07W-24D03        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G362729                                | 091500-2               | WELL #02 - ZONE L             | OESTE   |
| 05N/07W-24D04        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G362826                                | 091500-4               | WELL #04                      | OESTE   |
| 05N/07W-24D07        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G362757                                | 091500-3               | WELL #03 - PINON HILLS        | OESTE   |
| 05N/07W-30D01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G363222                                | 091500-8               | WELL #10                      | OESTE   |
| 05N/07W-30D02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | UNK                                    | 091500-9               | WELL #11                      | OESTE   |
| 05N/07W-30D03        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | UNK                                    |                        | WELL #12                      | OESTE   |
| 05N/07W-31J03        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G362861                                | 091500-6               | WELL #06A                     | OESTE   |
| 05N/07W-31J04        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | G363221                                | 091500-7               | WELL #06B                     | OESTE   |
| 05N/07W-36E01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | NF                                     | 091500-1               | WELL #08-TEST                 | OESTE   |

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| 06N/01W-36G03        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36G04        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36H01        | GABRYCH, EUGENE                             | NF                                     | 03200E-1               | NORTH WELL             | ESTE    |
| 06N/01W-36H02        | GABRYCH, EUGENE                             | NF                                     | 03200E-2               | SOUTH WELL             | ESTE    |
| 06N/01W-36J01        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36K03        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36K04        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36K05        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36K06        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36L01        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/01W-36Q01        | GABRYCH, EUGENE                             | UNK                                    |                        |                        | ESTE    |
| 06N/02W-09E01        | CEMEX, INC.                                 | UNK                                    |                        | WELL #06 - QUARRY WELL | ALTO    |
| 06N/02W-17F01        | CEMEX, INC.                                 | G362808                                | 09131A-2               | WELL #1 - QUARRY WELL  | ALTO    |
| 06N/02W-17G01        | CEMEX, INC.                                 | G362847                                | 09131A-3               | WELL #2 - QUARRY WELL  | ALTO    |
| 06N/02W-17G02        | CEMEX, INC.                                 | UNK                                    |                        | WELL # 3 - QUARRY WELL | ALTO    |
| 06N/02W-17G03        | CEMEX, INC.                                 | UNK                                    |                        | WELL # 4 - QUARRY WELL | ALTO    |
| 06N/02W-17G04        | CEMEX, INC.                                 | UNK                                    |                        | WELL # 5 - QUARRY WELL | ALTO    |
| 06N/02W-18F02        | CEMEX, INC.                                 | UNK                                    |                        | QUARRY #18             | ALTO    |
| 06N/03W-34J03        | GOLDEN STATE WATER COMPANY                  | G362903                                | 09130A-8               | PAPAGO - A.V.N.        | ALTO    |
| 06N/03W-34K01        | GOLDEN STATE WATER COMPANY                  | G361595                                | 09130A-4               | CENTRAL #07 - A.V.N.   | ALTO    |
| 06N/03W-34K02        | GOLDEN STATE WATER COMPANY                  | G362876                                | 09130A-3               | CENTRAL #02 - A.V.N.   | ALTO    |
| 06N/04W-07D07        | CALMAT COMPANY                              | NF                                     | 01307A-2               | WELL #2                | ALTO    |
| 06N/04W-18C02        | CALMAT COMPANY                              | NF                                     | 01307A-1               | WELL #1 OR "NEW WELL"  | ALTO    |
| 06N/04W-18F05        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360888                                | 9127A-10               | UNDERPASS WELL 1       | ALTO    |
| 06N/04W-18L03        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G360875                                | 09127A-7               | ORCHARD WELL           | ALTO    |
| 06N/04W-18N01        | RIVERSIDE CEMENT COMPANY - AGRICULTURE      | NF                                     | 09127A-8               | POND/FARM              | ALTO    |
| 06N/04W-19B11        | SAN BERNARDINO COUNTY SERVICE AREA 42       | UNK                                    |                        | WELL #04               | ALTO    |
| 06N/04W-19C09        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363204                                | 09127A-3               | FARR PARK WELL 91-3    | ALTO    |
| 06N/04W-19C10        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363205                                | 09127A-6               | MONTGOMERY WELL 91-4   | ALTO    |
| 06N/04W-19C13        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | UNK                                    |                        | JOHNSON WELL           | ALTO    |
| 06N/04W-19D01        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | UNK                                    |                        | MOJAVE WELL            | ALTO    |
| 06N/04W-19E01        | RIVERSIDE CEMENT COMPANY - AGRICULTURE      | G362690                                | 09127A-9               | RIVER WELL/68-1        | ALTO    |
| 06N/04W-19F01        | ORO GRANDE SCHOOL DISTRICT                  | UNK                                    |                        | WELL #01               | ALTO    |
| 06N/04W-19F02        | ORO GRANDE SCHOOL DISTRICT                  | UNK                                    |                        | WELL #01               | ALTO    |

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| 06N/04W-19K02        | ORO GRANDE SCHOOL DISTRICT                  | NF                                     | 04027A-1               | DIESEL WELL                    | ALTO    |
| 06N/04W-19R03        | GULBRANSON, MERLIN                          | UNK                                    |                        | 5HP AG                         | ALTO    |
| 06N/04W-19R04        | GULBRANSON, MERLIN                          | NF                                     | 03357A-1               | WELL #01 15 HP AG              | ALTO    |
| 06N/04W-29M06        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G360885                                | 09145A-1               | WELL #01                       | ALTO    |
| 06N/04W-29M09        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G360880                                | 09145A-2               | WELL #02                       | ALTO    |
| 06N/04W-29M10        | SAN BERNARDINO COUNTY SERVICE AREA 42       | G363306                                | 09145A-3               | WELL #03                       | ALTO    |
| 06N/04W-30G01        | ADELANTO, CITY OF                           | G362048                                | 9140A-13               | WELL #06G                      | ALTO    |
| 06N/04W-30G02        | ADELANTO, CITY OF                           | NF                                     | 9140A-14               | WELL #07G                      | ALTO    |
| 06N/04W-30G03        | ADELANTO, CITY OF                           | G362047                                | 9140A-12               | WELL #05G                      | ALTO    |
| 06N/04W-30J01        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362115                                | 09127A-2               | CLANTON WELL 63-2              | ALTO    |
| 06N/04W-30J02        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362663                                | 09127A-4               | HORTON WELL 74-4               | ALTO    |
| 06N/04W-30J03        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G363016                                | 09127A-5               | JACOBS WELL 88-1               | ALTO    |
| 06N/04W-30J04        | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | G362783                                | 09127A-1               | 10 LOOMIS WELL 82-10           | ALTO    |
| 06N/04W-30K03        | ADELANTO, CITY OF                           | G362044                                | 09140A-9               | WELL #02G                      | ALTO    |
| 06N/04W-30K04        | ADELANTO, CITY OF                           | G362046                                | 9140A-11               | WELL #04G                      | ALTO    |
| 06N/04W-30K05        | ADELANTO, CITY OF                           | G362336                                | 9140A-15               | WELL #08G                      | ALTO    |
| 06N/04W-30K07        | ADELANTO, CITY OF                           | UNK                                    | 9140A-16               | WELL #14                       | ALTO    |
| 06N/04W-30K10        | ADELANTO, CITY OF                           | UNK                                    |                        | WELL #08G2                     | ALTO    |
| 06N/04W-30K11        | ADELANTO, CITY OF                           | UNK                                    |                        | WELL #14A                      | ALTO    |
| 06N/04W-30N04        | ADELANTO, CITY OF                           | NF                                     | 09140A-2               | WELL #03                       | ALTO    |
| 06N/04W-30N07        | ADELANTO, CITY OF                           | NF                                     | 09140A-1               | WELL #02                       | ALTO    |
| 06N/04W-30N08        | ADELANTO, CITY OF                           | NF                                     | 09140A-3               | WELL #04                       | ALTO    |
| 06N/04W-30N09        | ADELANTO, CITY OF                           | NF                                     | 09140A-4               | WELL #05                       | ALTO    |
| 06N/04W-30N11        | ADELANTO, CITY OF                           | NF                                     |                        | WELL # 5A                      | ALTO    |
| 06N/04W-30P05        | ADELANTO, CITY OF                           | G362410                                | 09140A-8               | WELL #01G                      | ALTO    |
| 06N/04W-30P06        | ADELANTO, CITY OF                           | UNK                                    |                        | WELL# 03G2                     | ALTO    |
| 06N/04W-30Q06        | ADELANTO, CITY OF                           | G362045                                | 9140A-10               | WELL #03G                      | ALTO    |
| 06N/04W-33K01        | CEMEX, INC.                                 | G362283                                | 9131A-13               | WELL #17 - SANITARY DIST WELL  | ALTO    |
| 06N/04W-33L03        | CEMEX, INC.                                 | G362371                                | 9131A-14               | WELL #19 - RIPARIAN WELL       | ALTO    |
| 06N/04W-33N01        | CEMEX, INC.                                 | G360777                                | 9131A-10               | WELL #11 - EQUIP SHED WELL     | ALTO    |
| 06N/04W-33N02        | CEMEX, INC.                                 | G362795                                | 9131A-11               | WELL #12 - DOMESTIC WELL       | ALTO    |
| 06N/04W-33N03        | SERVICE ROCK PRODUCTS CORPORATION           | G360781                                | 9131A-12               | WELL #15 - TRANSIT MIX WELL    | ALTO    |
| 06N/04W-33N06        | SERVICE ROCK PRODUCTS CORPORATION           | NF                                     | 9131A-15               | WELL #20 - RIVER PLANT         | ALTO    |
| 06N/04W-33P01        | CEMEX, INC.                                 | G360772                                | 09131A-8               | WELL #06 - MAINLINE SOUTH WELL | ALTO    |



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| 06N/04W-33P02        | CEMEX, INC.                                    | G360773                                | 09131A-9               | WELL #07 - MAIN LINE MIDDLE WELL | ALTO    |
| 06N/04W-34E02        | APPLE VALLEY RANCHOS WATER COMPANY             | G361703                                | 09117A-3               | WELL #07                         | ALTO    |
| 06N/04W-34M08        | VICTORVILLE WATER DISTRICT, ID#1               | NF                                     | 02743A-1               | GRADY TRAMMEL WELL               | ALTO    |
| 06N/04W-34M10        | VICTORVILLE WATER DISTRICT, ID#1               | G362802                                | 9139A-13               | WELL #118                        | ALTO    |
| 06N/04W-34M12        | VICTORVILLE WATER DISTRICT, ID#1               | G362818                                | 9139A-14               | WELL #119                        | ALTO    |
| 06N/04W-34M14        | VICTORVILLE WATER DISTRICT, ID#1               | UNK                                    |                        | NEW GRADY TRAMMEL WELL           | ALTO    |
| 06N/05W-01A02        | PITTMAN, LEROY W.                              | NF                                     | 02140A-3               | WELL #03 - 1.5 HP                | ALTO    |
| 06N/05W-01A05        | PITTMAN, LEROY W.                              | NF                                     | 02140A-4               | WELL #04 - 1.5 HP                | ALTO    |
| 06N/05W-01B02        | PITTMAN, LEROY W.                              | NF                                     | 02140A-2               | WELL #02 - 7 HP                  | ALTO    |
| 06N/05W-01B03        | PITTMAN, LEROY W.                              | NF                                     | 02140A-1               | WELL #01 - 20 HP                 | ALTO    |
| 06N/05W-01H03        | LOUNSBURY, J. PETER AND CAROLYN                | G361190                                | 03204A-3               | WELL #02 - BARN WELL             | ALTO    |
| 06N/05W-01H04        | LOUNSBURY, J. PETER AND CAROLYN                | G361189                                | 03204A-2               | WELL #01 - AG                    | ALTO    |
| 06N/05W-01H13        | LOUNSBURY, J. PETER AND CAROLYN                | NF                                     | 03204A-1               | ABANDONED                        | ALTO    |
| 06N/05W-01H14        | LOUNSBURY, J. PETER AND CAROLYN                | UNK                                    |                        | NEW DOMESTIC WELL                | ALTO    |
| 06N/05W-01J02        | WEST, HOWARD AND SUZY                          | NF                                     | 03928A-1               |                                  | ALTO    |
| 06N/05W-01J03        | LOUNSBURY, J. PETER AND CAROLYN                | UNK                                    | 03204A-4               | COMMUNITY WELL                   | ALTO    |
| 06N/05W-35A01        | FEDERAL BUREAU OF PRISONS, VICTORVILLE         | UNK                                    |                        | FBOP #01                         | ALTO    |
| 06N/05W-36D01        | FEDERAL BUREAU OF PRISONS, VICTORVILLE         | UNK                                    |                        | FBOP #02                         | ALTO    |
| 06N/07W-11R01        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 027170-4               | WELL #04                         | OESTE   |
| 06N/07W-14A01        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 027170-1               | FIELD WELL 1 - A&H #07           | OESTE   |
| 06N/07W-14B03        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 027170-2               | WELL - #02                       | OESTE   |
| 06N/07W-14C01        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 027170-3               | PUMP # 05                        | OESTE   |
| 06N/07W-14K01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363550                                | 013170-5               | HOME IRRIGATION WELL             | OESTE   |
| 06N/07W-14K02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | DOMESTIC WELL                    | OESTE   |
| 06N/07W-14N01        | HETTINGA, HEIN AND ELLEN                       | UNK                                    | 035990-3               | SHOP WELL                        | OESTE   |
| 06N/07W-14N02        | HETTINGA, HEIN AND ELLEN                       | UNK                                    | 035990-4               | BARN WELL                        | OESTE   |
| 06N/07W-14Q02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363549                                | 013170-3               | OLD DOMESTIC WELL                | OESTE   |
| 06N/07W-15Q02        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 035990-2               | FIELD WELL - A&H #02             | OESTE   |
| 06N/07W-15R01        | HETTINGA, HEIN AND ELLEN                       | NF                                     | 035990-1               | FIELD WELL - EDISON              | OESTE   |
| 06N/07W-15R19        | HETTINGA, HEIN AND ELLEN                       | UNK                                    |                        | NEW EDISON WELL                  | OESTE   |
| 06N/07W-16R06        | BROWN, SUE AND DOUG                            | NF                                     | 037490-1               | WELL #01 - 10 HP FARM            | OESTE   |
| 06N/07W-16R07        | BROWN, SUE AND DOUG                            | NF                                     | 037490-2               | WELL #02 - 2 HP FARM             | OESTE   |
| 06N/07W-17Q05        | CHAMISAL MUTUAL WATER COMPANY                  | NF                                     | 004460-1               | WELL #01                         | OESTE   |
| 06N/07W-17Q06        | CHAMISAL MUTUAL WATER COMPANY                  | NF                                     | 004460-2               | WELL #2, BACK UP                 | OESTE   |

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|----------------------|--|--|------------------------|----------------------------------|---------|
| 06N/07W-23A01        | AEROCHEM, INC.                                 | NF                                     | 000280-1               | WELL PUMP - 200 HP               | OESTE   |
| 06N/07W-23A10        | AEROCHEM, INC.                                 | NF                                     | 000280-2               | NEW WELL - 20 HP                 | OESTE   |
| 06N/07W-23A12        | AEROCHEM, INC.                                 | UNK                                    |                        | NEW MONITORING WELL              | OESTE   |
| 06N/07W-23A14        | AEROCHEM, INC.                                 | UNK                                    |                        | EM-21                            | OESTE   |
| 06N/07W-23A18        | AEROCHEM, INC.                                 | UNK                                    |                        | EM-22                            | OESTE   |
| 06N/07W-23F01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363552                                | 013170-4               | GEORGE'S WELL                    | OESTE   |
| 06N/07W-26J01        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363551                                | 013170-1               | DAIRY CORNER (SUB)               | OESTE   |
| 06N/07W-26J02        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | G363553                                | 013170-2               | CENTER WELL (DAIRY)              | OESTE   |
| 06N/07W-26K03        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | UNK                                    |                        | NEW DAIRY WELL (NW CORNER DAIRY) | OESTE   |
| 06N/07W-27B01        | THORESON, ROBERT F. AND KATHLEEN               | NF                                     | 038790-2               | BOOKASTA WELL                    | OESTE   |
| 06N/07W-27K01        | THORESON, ROBERT F. AND KATHLEEN               | NF                                     | 038790-1               | KEATS RD WELL                    | OESTE   |
| 06N/07W-29P02        | HANDRINOS, NICOLE A.                           | NF                                     | 034300-1               | 3HP                              | OESTE   |
| 07N/03W-09G01        | GABRYCH, EUGENE                                | UNK                                    |                        | UNKNOWN AT THIS TIME.            | CENTRO  |
| 07N/04W-06E01        | SILVER LAKES ASSOCIATION                       | G362739                                | 09159A-2               | WELL #13                         | ALTO    |
| 07N/04W-06E04        | HELENDALE COMMUNITY SERVICES DISTRICT          | G363035                                | 09147A-4               | WELL #04                         | ALTO    |
| 07N/04W-06E06        | HELENDALE COMMUNITY SERVICES DISTRICT          | G362641                                | 09147A-2               | WELL #02                         | ALTO    |
| 07N/04W-06E07        | HELENDALE COMMUNITY SERVICES DISTRICT          | UNK                                    |                        | WELL #04A                        | ALTO    |
| 07N/04W-06G05        | BUNNELL, DICK                                  | NF                                     | 03882A-1               | DESTROYED                        | ALTO    |
| 07N/04W-06G06        | BUNNELL, DICK                                  | NF                                     | 03882A-2               | INACTIVE WELL BY HOUSE           | ALTO    |
| 07N/04W-06G07        | BUNNELL, DICK                                  | NF                                     | 03882A-3               | OLD AG WELL                      | ALTO    |
| 07N/04W-06G09        | BUNNELL, DICK                                  | UNK                                    |                        | DOMESTIC WELL                    | ALTO    |
| 07N/04W-06J02        | CROCKER, BRIAN J.                              | NF                                     | 03379A-1               |                                  | ALTO    |
| 07N/04W-06K01        | WESTERN WATER COMPANY                          | G362866                                | 09018A-5               | 7N/4W-6H-1 (CARDOZO)             | ALTO    |
| 07N/04W-06K02        | WESTERN WATER COMPANY                          | G360515                                | 9018A-10               | WELL #03 - 50 HP (CARDOZO)       | ALTO    |
| 07N/04W-06M05        | SILVER LAKES ASSOCIATION                       | G362738                                | 09159A-3               | WELL #14 - ABANDONED             | ALTO    |
| 07N/04W-06M06        | HELENDALE COMMUNITY SERVICES DISTRICT          | G363218                                | 09147A-5               | WELL #05                         | ALTO    |
| 07N/04W-06M07        | HELENDALE COMMUNITY SERVICES DISTRICT          | G363219                                | 09147A-6               | WELL #06                         | ALTO    |
| 07N/04W-06M08        | SILVER LAKES ASSOCIATION                       | G363021                                | 09159A-8               | WELL #19A ABONDONED              | ALTO    |
| 07N/04W-06M09        | SILVER LAKES ASSOCIATION                       | G363053                                | 09159A-9               | WELL #19B DESTROYED              | ALTO    |
| 07N/04W-06M10        | SILVER LAKES ASSOCIATION                       | UNK                                    |                        | WELL #19C                        | ALTO    |
| 07N/04W-06N01        | SILVER LAKES ASSOCIATION                       | G362741                                | 09159A-4               | WELL #15A ABANDONED              | ALTO    |
| 07N/04W-06N02        | SILVER LAKES ASSOCIATION                       | UNK                                    |                        | WELL #15B                        | ALTO    |
| 07N/04W-06Q01        | WESTERN WATER COMPANY                          | G360514                                | 09018A-9               | WELL #02 - 7.5 HP (CARDOZO)      | ALTO    |
| 07N/04W-06Q02        | WESTERN WATER COMPANY                          | G360513                                | 09018A-8               | WELL #01 - 25 HP (CARDOZO)       | ALTO    |

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|----------------------|-------------------------------|--|------------------------|----------------------------------|---------|
| 07N/04W-07B03        | DAILY, DAVID O. AND ELIZABETH | UNK                                    |                        |                                  | ALTO    |
| 07N/04W-07C06        | DAILY, DAVID O. AND ELIZABETH | UNK                                    |                        |                                  | ALTO    |
| 07N/04W-07F01        | DORA LAND, INC.               | G362865                                | 09018A-6               | 7N/4W-7F-1                       | ALTO    |
| 07N/04W-07G01        | DORA LAND, INC.               | NF                                     | 09018A-4               | DOMESTIC                         | ALTO    |
| 07N/04W-07K01        | DORA LAND, INC.               | G361905                                | 9018A-11               | WELL #16 - 30 HP                 | ALTO    |
| 07N/04W-07L01        | DORA LAND, INC.               | G361906                                | 9018A-12               | WELL #17 - 50 HP                 | ALTO    |
| 07N/04W-07N01        | DORA LAND, INC.               | G361909                                | 09018A-3               |                                  | ALTO    |
| 07N/04W-07P01        | DORA LAND, INC.               | G361907                                | 09018A-1               |                                  | ALTO    |
| 07N/04W-07P02        | DORA LAND, INC.               | G361908                                | 09018A-2               |                                  | ALTO    |
| 07N/04W-18C01        | WESTERN WATER COMPANY         | NF                                     | 00125A-1               | (BACA)                           | ALTO    |
| 07N/04W-18L01        | FITZWATER, R. E.              | G363195                                | 02182A-1               | WELL #01 - 3 HP                  | ALTO    |
| 07N/04W-18L03        | FITZWATER, R. E.              | G363202                                | 02182A-2               | WELL #02 - 40 HP                 | ALTO    |
| 07N/04W-18L04        | FITZWATER, R. E.              | G363201                                | 02182A-3               | WELL #03 - 80 HP                 | ALTO    |
| 07N/04W-18L05        | FITZWATER, R. E.              | UNK                                    |                        |                                  | ALTO    |
| 07N/04W-19E01        | FISHER TRUST, JEROME R.       | NF                                     | 00827A-5               | DOMESTIC WELL                    | ALTO    |
| 07N/04W-19E02        | FISHER TRUST, JEROME R.       | NF                                     | 00827A-1               | WELL #01                         | ALTO    |
| 07N/04W-19E03        | FISHER TRUST, JEROME R.       | NF                                     | 00827A-2               | WELL #02 - DIESEL WELL           | ALTO    |
| 07N/04W-19K07        | AGCON, INC.                   | UNK                                    |                        | AL'S WELL (N. PROPERTY)          | ALTO    |
| 07N/04W-19N01        | WESTERN WATER COMPANY         | NF                                     | 03971A-1               | ABANDONED (GARCIA)               | ALTO    |
| 07N/04W-19N03        | WESTERN WATER COMPANY         | G362929                                | 03971A-2               | NEW WELL #01 (GARCIA)            | ALTO    |
| 07N/04W-19Q01        | AGCON, INC.                   | UNK                                    | 03354A-5               | SHED WELL                        | ALTO    |
| 07N/04W-19Q02        | AGCON, INC.                   | UNK                                    | 03354A-3               | DOMESTIC- OUTSIDE SHED, INACTIVE | ALTO    |
| 07N/04W-19Q03        | AGCON, INC.                   | UNK                                    | 03354A-4               | WINDMILL-INACTIVE                | ALTO    |
| 07N/04W-19Q04        | AGCON, INC.                   | NF                                     | 03354A-1               | ORO GRANDE WELL-ROCK PLANT       | ALTO    |
| 07N/04W-19Q08        | AGCON, INC.                   | NF                                     | 03354A-2               | BATCH PLANT                      | ALTO    |
| 07N/04W-30E01        | HI-GRADE MATERIALS COMPANY    | NF                                     | 03353A-1               | HELENDALE WELL                   | ALTO    |
| 07N/04W-31E01        | HARRISON, CONNIE AND HAROLD   | UNK                                    |                        | ABANDONED                        | ALTO    |
| 07N/04W-31E03        | HARRISON, CONNIE AND HAROLD   | NF                                     | 03202A-1               | WELL #2-AGRICULTURE              | ALTO    |
| 07N/04W-31E06        | HARRISON, CONNIE AND HAROLD   | NF                                     | 03202A-2               | WELL #01-DOMESTIC                | ALTO    |
| 07N/04W-31N03        | ELISABELLA, LLC               | NF                                     | 02309A-1               | WELL #01 - DOMESTIC              | ALTO    |
| 07N/05W-24B01        | ROSS, CARL E. LIVING TRUST    | NF                                     | 02050A-1               | WELL #01                         | ALTO    |
| 07N/05W-24B02        | ROSS, CARL E. LIVING TRUST    | UNK                                    |                        | 50' WEST OF OLD WELL #01         | ALTO    |
| 07N/05W-24G01        | ROSS, CARL E. LIVING TRUST    | NF                                     | 02050A-2               | WELL #02                         | ALTO    |
| 07N/05W-24H02        | FISHER TRUST, JEROME R.       | NF                                     | 00827A-3               | WELL #03 - DOMESTIC WELL         | ALTO    |

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| 07N/05W-24H03        | FISHER TRUST, JEROME R.              | NF                                     | 00827A-4               | WELL #04              | ALTO    |
| 07N/05W-24P05        | ROSS, CARL E. LIVING TRUST           | NF                                     | 02050A-3               | WELL #03              | ALTO    |
| 07N/05W-25G08        | WAKULA, JOHN AND HELEN               | NF                                     | 02790A-1               | AG WELL               | ALTO    |
| 07N/05W-25H03        | WAKULA, JOHN AND HELEN               | NF                                     | 02790A-2               | DOMESTIC WELL         | ALTO    |
| 07N/05W-25K09        | THRASHER, GARY                       | NF                                     | 02649A-1               | DOMESTIC WELL         | ALTO    |
| 07N/05W-25K10        | THRASHER, GARY                       | NF                                     | 02649A-2               | IRRIGATION WELL-30HP  | ALTO    |
| 07N/05W-25Q01        | WOOD, MICHAEL AND DENISE             | NF                                     | 03410A-3               | WELL #03              | ALTO    |
| 07N/05W-25Q02        | WOOD, MICHAEL AND DENISE             | NF                                     | 03410A-2               | WELL #02 - 20 HP      | ALTO    |
| 07N/05W-25R03        | WOOD, MICHAEL AND DENISE             | NF                                     | 03410A-1               | WELL #01 - 20 HP      | ALTO    |
| 07N/05W-25R04        | WOOD, MICHAEL AND DENISE             | NF                                     | 03410A-4               | WELL #04              | ALTO    |
| 07N/05W-36B02        | WEST, JIMMIE E.                      | G363194                                | 03793A-1               | DOMESTIC              | ALTO    |
| 07N/05W-36B04        | WEST, JIMMIE E.                      | UNK                                    |                        | AG WELL               | ALTO    |
| 07N/05W-36H01        | ABBOTT FAMILY TRUST                  | NF                                     | 03197A-2               | WELL #02 - DOMESTIC   | ALTO    |
| 07N/05W-36H02        | ABBOTT FAMILY TRUST                  | NF                                     | 03197A-1               | WELL #01 - 40 HP      | ALTO    |
| 07N/05W-36K01        | EVENSON, EDWIN H. AND JOYCELAINE C.  | NF                                     | 00784A-2               | WELL #02              | ALTO    |
| 07N/05W-36K04        | EVENSON, EDWIN H. AND JOYCELAINE C.  | NF                                     | 00784A-1               | WELL #01              | ALTO    |
| 07N/05W-36R01        | ELISABELLA, LLC                      | G362110                                | 02309A-2               | SOUTH AG WELL         | ALTO    |
| 07N/05W-36R04        | ELISABELLA, LLC                      | UNK                                    |                        | DOMESTIC BY STANDPIPE | ALTO    |
| 07N/05W-36R05        | ELISABELLA, LLC                      | NF                                     | 02309A-3               | NORTH AG              | ALTO    |
| 07N/05W-36R07        | ELISABELLA, LLC                      | UNK                                    |                        | WEST AG               | ALTO    |
| 08N/03E-01A03        | SAMRA, JAGTAR S.                     | NF                                     | 03812B-2               |                       | BAJA    |
| 08N/03E-03F08        | HOLLISTER, ROBERT H. AND RUTH M.     | NF                                     | 03521B-1               | 3 HP                  | BAJA    |
| 08N/03E-03G01        | LAM, PHILLIP                         | NF                                     | 02398B-2               | WELL #02              | BAJA    |
| 08N/03E-03G04        | LAM, PHILLIP                         | NF                                     | 02398B-1               | WELL #01              | BAJA    |
| 08N/03E-03K05        | MURPHY, JEAN                         | NF                                     | 00081B-1               | AG                    | BAJA    |
| 08N/03E-03K08        | MURPHY, JEAN                         | NF                                     | 00081B-2               | DOMESTIC              | BAJA    |
| 08N/03E-03M01        | JACKSON, RAY                         | NF                                     | 01328B-2               |                       | BAJA    |
| 08N/03E-03M02        | JACKSON, RAY                         | NF                                     | 01328B-1               |                       | BAJA    |
| 08N/03E-04J02        | NEWBERRY COMMUNITY SERVICES DISTRICT | NF                                     | 01954B-2               | WELL #02 - 5 HP       | BAJA    |
| 08N/03E-04J03        | NEWBERRY COMMUNITY SERVICES DISTRICT | NF                                     | 01954B-1               | WELL #01              | BAJA    |
| 08N/03E-12E02        | WEIDKNECHT, ARTHUR J. AND PEGGY A.   | NF                                     | 02842B-1               | S.W. OF HOUSE         | BAJA    |
| 08N/03E-12F01        | WEIDKNECHT, ARTHUR J. AND PEGGY A.   | NF                                     | 02842B-2               | HOUSE WELL            | BAJA    |
| 08N/03E-12R01        | KASNER FAMILY LIMITED PARTNERSHIP    | NF                                     | 09115B-1               | WELL #02              | BAJA    |
| 08N/03E-13C01        | SECURITY PAVING COMPANY, INC.        | UNK                                    |                        |                       | BAJA    |

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| 08N/04E-06H01        | HONG, PAUL B. AND MAY                   | NF                                     | 01241B-4               | WELL #04                            | BAJA    |
| 08N/04E-06J01        | POLAND, JOHN R. AND KATHLEEN A.         | NF                                     | 03593B-1               | LAKE                                | BAJA    |
| 08N/04E-06L02        | KEMP, ROBERT AND ROSE                   | NF                                     | 03289B-1               |                                     | BAJA    |
| 08N/04E-07E01        | PEARCE, CRAIG L.                        | G360314                                | 03904B-2               |                                     | BAJA    |
| 08N/04E-07E03        | PEARCE, CRAIG L.                        | NF                                     | 03904B-1               |                                     | BAJA    |
| 08N/04E-07N01        | GABRYCH, EUGENE                         | G363330                                | 01600B-1               | FT. CADY ROAD WELL #01              | BAJA    |
| 08N/04E-11C01        | POLAND, JOHN R. AND KATHLEEN A.         | NF                                     | 03593B-2               | DOMESTIC                            | BAJA    |
| 08N/04E-12M02        | CALIFORNIA DEPARTMENT OF TRANSPORTATION | UNK                                    |                        |                                     | BAJA    |
| 08N/04E-12M03        | CALIFORNIA DEPARTMENT OF TRANSPORTATION | G362541                                | 09155B-1               | 93804 DESERT OASIS SAFETY REST WELL | BAJA    |
| 08N/04E-18K02        | SOUTHERN CALIFORNIA GAS COMPANY         | G362408                                | 09129B-2               | WELL #02 NORTH                      | BAJA    |
| 08N/04E-18Q02        | SOUTHERN CALIFORNIA GAS COMPANY         | G362407                                | 09129B-1               | WELL #01 SOUTH                      | BAJA    |
| 08N/04W-10G01        | KENWOOD MANAGEMENT, LLC                 | NF                                     | 03414C-1               | GS1                                 | CENTRO  |
| 08N/04W-10G02        | KENWOOD MANAGEMENT, LLC                 | UNK                                    |                        | HOUSE WELL                          | CENTRO  |
| 08N/04W-11Q01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-11               | FIELD 3 AG (60 FEET EAST OF HOUSE)  | CENTRO  |
| 08N/04W-11Q02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-12               | FIELD 3 DOMESTIC (120' NE OF HOUSE) | CENTRO  |
| 08N/04W-11R01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-13               | FIELD 3 (SW QUADRANT)               | CENTRO  |
| 08N/04W-12J01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-26               | FIELD 1 (400' EAST OF)              | CENTRO  |
| 08N/04W-12J02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-23               | FIELD 1 (430' SW OF PIVOT)          | CENTRO  |
| 08N/04W-12K01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-21               | FIELD 2 CENTER (DID NOT FIND)       | CENTRO  |
| 08N/04W-12K02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-22               | FIELD 2 (800' N OF PIVOT)           | CENTRO  |
| 08N/04W-12L01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-14               | FIELD 2 (BETWEEN FIELDS 2 AND 3)    | CENTRO  |
| 08N/04W-12L02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-17               | FIELD 2 (NW QUADRANT)               | CENTRO  |
| 08N/04W-12L03        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-18               | FIELD 2 (IN RIVER NW OF FIELD 2)    | CENTRO  |
| 08N/04W-12L04        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-20               | FIELD 2 (485' S OF 12L01)           | CENTRO  |
| 08N/04W-12P01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-19               | FIELD 2 DOMESTIC (SW OF FIELD 2)    | CENTRO  |
| 08N/04W-12Q01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-24               | DAIRY 1 DOMESTIC (50' S OF TANK)    | CENTRO  |
| 08N/04W-12Q02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | NF                                     | 0663C-25               | DAIRY 1 (100' N OF HOUSE)           | CENTRO  |
| 08N/04W-12Q03        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 DOMESTIC (180' S OF HOUSE)  | CENTRO  |
| 08N/04W-12Q04        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (NOT FOUND)                 | CENTRO  |
| 08N/04W-12Q05        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (NOT FOUND)                 | CENTRO  |
| 08N/04W-12R01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (NE OF DAIRY 1)             | CENTRO  |
| 08N/04W-12R02        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (N OF RESEVOIR)             | CENTRO  |
| 08N/04W-12R03        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (N OF RESEVOIR)             | CENTRO  |
| 08N/04W-13B01        | DE VRIES, NEIL AND MARY FAMILY TRUST    | UNK                                    |                        | DAIRY 1 (MILK BARN)                 | CENTRO  |

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| 08N/04W-13B02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 1 (NOT FOUND)                | CENTRO  |
| 08N/04W-14A01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | FIELD 6 (NOT FOUND)                | CENTRO  |
| 08N/04W-14A02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | FIELD 6 (NOT FOUND)                | CENTRO  |
| 08N/04W-14A03        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | FIELD 6 (TREE GROWING OUT OF WELL) | CENTRO  |
| 08N/04W-14A04        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | FIELD 6 (500' S OF PIVOT)          | CENTRO  |
| 08N/04W-14B01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-4               | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-8               | DAIRY 2 (DESTROYED)                | CENTRO  |
| 08N/04W-14B03        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-9               | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B04        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 0663C-10               | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B05        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B06        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B07        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 (NOT FOUND)                | CENTRO  |
| 08N/04W-14B08        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | FIELD 6 (375' NW OF FIELD 6)       | CENTRO  |
| 08N/04W-14B09        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 (NW OF COW PEN)            | CENTRO  |
| 08N/04W-14G01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 DOMESTIC (50' NW OF HOUSE) | CENTRO  |
| 08N/04W-14G02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | UNK                                    |                        | DAIRY 2 (WEST-CENTER OF COW PEN)   | CENTRO  |
| 08N/04W-14H01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 0663C-15               | FIELD 6 (S EDGE OF FIELD 6)        | CENTRO  |
| 08N/04W-14H02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 0663C-16               | FIELD 6 (SE OF FIELD 6)            | CENTRO  |
| 08N/04W-15A04        | SEXTON, RODNEY A. AND SEXTON, DEREK R. | NF                                     | 03799C-1               | WELL #01 - 140 HP                  | CENTRO  |
| 08N/04W-15A05        | SEXTON, RODNEY A. AND SEXTON, DEREK R. | NF                                     | 03799C-4               | WELL #04 - ABANDONED               | CENTRO  |
| 08N/04W-15A07        | SEXTON, RODNEY A. AND SEXTON, DEREK R. | NF                                     | 03799C-3               | WELL #03 - ABANDONED               | CENTRO  |
| 08N/04W-15A08        | SEXTON, RODNEY A. AND SEXTON, DEREK R. | NF                                     | 03799C-2               | WELL #02 - 2 HP                    | CENTRO  |
| 08N/04W-15C01        | OSTERKAMP, GEROLD                      | NF                                     | 02035C-1               | WELL #01 - 40 HP                   | CENTRO  |
| 08N/04W-15E01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-1               | FIELD 5A (SE IN BAMBOO)            | CENTRO  |
| 08N/04W-15E02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-3               | FIELD 5A (SOUTH)                   | CENTRO  |
| 08N/04W-15F03        | OSTERKAMP, GEROLD                      | NF                                     | 02035C-3               | WELL #03 - 15 HP                   | CENTRO  |
| 08N/04W-15F04        | OSTERKAMP, GEROLD                      | NF                                     | 02035C-2               | WELL #02 - 15 HP                   | CENTRO  |
| 08N/04W-15G01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-5               | FIELD 4A (SOUTH EDGE OF PIVOT)     | CENTRO  |
| 08N/04W-15G02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-6               | FIELD 4A (WEST OF PIVOT CENTER)    | CENTRO  |
| 08N/04W-15G03        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-7               | FIELD 4A (SOUTH EDGE OF PIVOT)     | CENTRO  |
| 08N/04W-15M01        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 00663C-2               | SOUTH OF 5A (WEST)                 | CENTRO  |
| 08N/04W-15M02        | DE VRIES, NEIL AND MARY FAMILY TRUST   | NF                                     | 0663C-27               | SOUTH OF 5A (EAST)                 | CENTRO  |
| 08N/04W-15R03        | EYGNOR, ROBERT E. AND PATSY C.         | NF                                     | 00736C-1               | SUNDOWN WELL                       | CENTRO  |
| 08N/04W-19J01        | SILVER LAKES ASSOCIATION               | NF                                     | 02779A-2               | WELL #03 - 75 HP                   | ALTO    |

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| 08N/04W-19L01        | SILVER LAKES ASSOCIATION              | NF                                     | 02779A-3               | WELL #21 INACTIVE                   | ALTO    |
| 08N/04W-19R01        | SILVER LAKES ASSOCIATION              | NF                                     | 02779A-1               | WELL #22 INACTIVE                   | ALTO    |
| 08N/04W-20M01        | HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | MAINTENANCE BARN                    | ALTO    |
| 08N/04W-20N02        | HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | SOUTH DOMESTIC WELL 40 HP (WELL #6) | ALTO    |
| 08N/04W-20N03        | HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | HAY BARN WELL                       | ALTO    |
| 08N/04W-29D03        | HELENDALE COMMUNITY SERVICES DISTRICT | NF                                     | 09147A-9               | WELL #09                            | ALTO    |
| 08N/04W-30P01        | SILVER LAKES ASSOCIATION              | G362740                                | 09159A-1               | WELL #10A                           | ALTO    |
| 08N/04W-30P02        | SILVER LAKES ASSOCIATION              | UNK                                    |                        | WELL #10B                           | ALTO    |
| 08N/04W-31A01        | HELENDALE COMMUNITY SERVICES DISTRICT | G363220                                | 09147A-8               | WELL #08                            | ALTO    |
| 08N/04W-31E01        | SILVER LAKES ASSOCIATION              | G362735                                | 09159A-7               | WELL #18                            | ALTO    |
| 08N/04W-31G01        | HELENDALE COMMUNITY SERVICES DISTRICT | G362859                                | 09147A-3               | WELL #03                            | ALTO    |
| 08N/04W-31G02        | HELENDALE COMMUNITY SERVICES DISTRICT | NF                                     | 09147A-7               | WELL #07                            | ALTO    |
| 08N/04W-31M02        | SILVER LAKES ASSOCIATION              | UNK                                    |                        | WELL #17B                           | ALTO    |
| 08N/04W-31M07        | SILVER LAKES ASSOCIATION              | UNK                                    |                        | WELL #14B                           | ALTO    |
| 08N/04W-31P02        | HELENDALE COMMUNITY SERVICES DISTRICT | G362640                                | 09147A-1               | WELL #01                            | ALTO    |
| 08N/04W-31P03        | SILVER LAKES ASSOCIATION              | G362737                                | 09159A-5               | WELL #16B                           | ALTO    |
| 08N/04W-31P04        | HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | WELL #01A                           | ALTO    |
| 08N/04W-31R03        | BROWN, BOBBY G. AND VALERIA R.        | NF                                     | 03823A-1               | WELL #01 - 280/GN-6                 | ALTO    |
| 08N/04W-31R10        | BROWN, BOBBY G. AND VALERIA R.        | UNK                                    |                        |                                     | ALTO    |
| 08N/04W-32E08        | HELENDALE SCHOOL DISTRICT             | NF                                     | 01149A-2               | RIVERVIEW SCHOOL #1                 | ALTO    |
| 08N/04W-32E09        | HELENDALE SCHOOL DISTRICT             | NF                                     | 01149A-1               | RIVERVIEW SCHOOL #2                 | ALTO    |
| 08N/04W-32N06        | HELENDALE COMMUNITY SERVICES DISTRICT | UNK                                    |                        | WELL 26540 VISTA ROAD               | ALTO    |
| 09N/01E-01A01        | YERMO WATER COMPANY                   | NF                                     | 03898B-7               | YERMO #03                           | BAJA    |
| 09N/01E-01C01        | YERMO WATER COMPANY                   | NF                                     | 03898B-3               | MARINE #01                          | BAJA    |
| 09N/01E-01C02        | YERMO WATER COMPANY                   | NF                                     | 03898B-4               | MARINE #02                          | BAJA    |
| 09N/01E-01L01        | UNION PACIFIC RAILROAD COMPANY        | NF                                     | 09132B-4               | YERMO WELL #02                      | BAJA    |
| 09N/01E-01L02        | UNION PACIFIC RAILROAD COMPANY        | NF                                     | 09132B-1               | ABANDONED                           | BAJA    |
| 09N/01E-01M01        | UNION PACIFIC RAILROAD COMPANY        | NF                                     | 09132B-3               | YERMO - NEW WELL                    | BAJA    |
| 09N/01E-02B01        | YERMO WATER COMPANY                   | NF                                     | 03898B-1               | HELBRO #01 - STANDBY                | BAJA    |
| 09N/01E-02B05        | YERMO WATER COMPANY                   | NF                                     | 03898B-2               | HELBRO #02 - DESTROYED              | BAJA    |
| 09N/01E-02B08        | YERMO WATER COMPANY                   | UNK                                    |                        | HELBRO #04                          | BAJA    |
| 09N/01E-02P03        | UNION PACIFIC RAILROAD COMPANY        | NF                                     | 09132B-7               | YERMO YARD OFFICE                   | BAJA    |
| 09N/01E-02R01        | UNION PACIFIC RAILROAD COMPANY        | NF                                     | 09132B-5               | YERMO WELL #03                      | BAJA    |
| 09N/01E-05H03        | OLD GROVE PROPERTIES, LLC             | NF                                     | 01861B-1               | CAMP WELL                           | BAJA    |

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| 09N/01E-13C01        | SOUTHERN CALIFORNIA EDISON COMPANY  | G362849                                | 9128B-15               | WELL #01A                           | BAJA    |
| 09N/01E-13G01        | GENON ENERGY, INC.                  | UNK                                    |                        | AUX WELL                            | BAJA    |
| 09N/01E-13H02        | GENON ENERGY, INC.                  | G362707                                | 9128B-13               | WELL "C"                            | BAJA    |
| 09N/01E-13K01        | SUNRAY ENERGY, INC.                 | G362835                                | 09128B-5               | SEGS I PLANT                        | BAJA    |
| 09N/01E-13K02        | GENON ENERGY, INC.                  | NF                                     | 09128B-8               | WELL "A"                            | BAJA    |
| 09N/01E-13P02        | SOUTHERN CALIFORNIA EDISON COMPANY  | G362706                                | 9128B-20               | WELL 150 CWSS-B                     | BAJA    |
| 09N/01E-13Q09        | SUNRAY ENERGY, INC.                 | G362836                                | 09128B-4               | SEGS I COOLING TOWERS               | BAJA    |
| 09N/01E-14J01        | GENON ENERGY, INC.                  | UNK                                    |                        | WELL "E"                            | BAJA    |
| 09N/01E-14K02        | SOUTHERN CALIFORNIA EDISON COMPANY  | G362851                                | 9128B-17               | WELL #03A                           | BAJA    |
| 09N/01E-14K03        | GENON ENERGY, INC.                  | G361935                                | 9128B-10               | WELL #11                            | BAJA    |
| 09N/01E-14K04        | GENON ENERGY, INC.                  | G362850                                | 9128B-16               | WELL #02A                           | BAJA    |
| 09N/01E-15C02        | UNION PACIFIC RAILROAD COMPANY      | G362314                                | 09132B-2               | DAGGETT WELL                        | BAJA    |
| 09N/01E-15N01        | DAGGETT RANCH, LLC                  | G362809                                | 09158B-2               | WELL #02                            | BAJA    |
| 09N/01E-15N02        | DAGGETT RANCH, LLC                  | G361091                                | 09158B-1               | WELL #04 - 5HP                      | BAJA    |
| 09N/01E-15N03        | DAGGETT COMMUNITY SERVICES DISTRICT | G362355                                | 9128B-12               | WELL #70 - DAGGETT                  | BAJA    |
| 09N/01E-15N06        | DAGGETT RANCH, LLC                  | UNK                                    | 09158B-3               | WELL #05 - 3HP                      | BAJA    |
| 09N/01E-15N07        | DAGGETT RANCH, LLC                  | UNK                                    |                        | WELL #03 - 30 HP DOMESTIC WELL      | BAJA    |
| 09N/01E-15P01        | DAGGETT RANCH, LLC                  | UNK                                    |                        | WELL #06 - 5 HP PIVOT WELL          | BAJA    |
| 09N/01E-15Q01        | SOUTHERN CALIFORNIA EDISON COMPANY  | G361026                                | 9128B-19               | WELL #07 (125 HP) DAGGETT RANCH #77 | BAJA    |
| 09N/01E-16M04        | DAGGETT COMMUNITY SERVICES DISTRICT | UNK                                    |                        | WELL # 07                           | BAJA    |
| 09N/01E-16P01        | DAGGETT COMMUNITY SERVICES DISTRICT | NF                                     | 03201B-5               | WELL #05                            | BAJA    |
| 09N/01E-17H01        | DAGGETT COMMUNITY SERVICES DISTRICT | NF                                     | 03201B-4               | WELL #04                            | BAJA    |
| 09N/01E-17H02        | DAGGETT COMMUNITY SERVICES DISTRICT | NF                                     | 03201B-3               | WELL #03                            | BAJA    |
| 09N/01E-17H03        | DAGGETT COMMUNITY SERVICES DISTRICT | UNK                                    |                        | WELL #06                            | BAJA    |
| 09N/01E-21F01        | DAGGETT COMMUNITY SERVICES DISTRICT | NF                                     | 03201B-1               | WELL #01                            | BAJA    |
| 09N/01E-21F02        | DAGGETT COMMUNITY SERVICES DISTRICT | NF                                     | 03201B-2               | WELL #02                            | BAJA    |
| 09N/01E-22B03        | HIETT, HARRY L.                     | UNK                                    | 03497B-2               | WELL #2                             | BAJA    |
| 09N/01E-22B04        | HIETT, HARRY L.                     | NF                                     | 03497B-1               | WINDMILL WELL                       | BAJA    |
| 09N/01E-22B07        | HIETT, HARRY L.                     | UNK                                    |                        |                                     | BAJA    |
| 09N/01E-22G01        | PRICE, DONALD AND RUTH              | UNK                                    |                        | NEW WELL                            | BAJA    |
| 09N/01E-23C01        | GENON ENERGY, INC.                  | UNK                                    | 9128B-21               | DOMESTIC WELL                       | BAJA    |
| 09N/01E-23D01        | GENON ENERGY, INC.                  | G362217                                | 09128B-3               | COOLWATER STEAM                     | BAJA    |
| 09N/01E-23D02        | GENON ENERGY, INC.                  | G362018                                | 9128B-14               | WELL #12                            | BAJA    |
| 09N/01E-23D04        | GENON ENERGY, INC.                  | G362837                                | 09128B-1               | COAL GAS DOMESTIC #01               | BAJA    |



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| 09N/01E-23D06        | GENON ENERGY, INC.                 | G362834                                | 09128B-9               | WELL "D"                      | BAJA    |
| 09N/01E-23E04        | GENON ENERGY, INC.                 | G362833                                | 09128B-2               | COAL GAS DOMESTIC #02         | BAJA    |
| 09N/01E-23G01        | GENON ENERGY, INC.                 | G361935                                | 9128B-11               | WELL #13                      | BAJA    |
| 09N/01E-24A02        | SUNRAY ENERGY, INC.                | NF                                     | 09128B-6               | SEGS II PLANT                 | BAJA    |
| 09N/01E-24G01        | SUNRAY ENERGY, INC.                | UNK                                    |                        | SEGES II TOWER (SE CORNER)    | BAJA    |
| 09N/01E-24G02        | SUNRAY ENERGY, INC.                | NF                                     | 09128B-7               | SEGS II TOWERS (SOUTH)        | BAJA    |
| 09N/01E-24M01        | SOUTHERN CALIFORNIA EDISON COMPANY | G362852                                | 9128B-18               | WELL #04A                     | BAJA    |
| 09N/01W-03N06        | MEAD FAMILY TRUST                  | NF                                     | 03622C-1               | DOMESTIC WELL                 | CENTRO  |
| 09N/01W-03N07        | MEAD FAMILY TRUST                  | UNK                                    |                        | OLD AG WELL                   | CENTRO  |
| 09N/01W-03N08        | MEAD FAMILY TRUST                  | NF                                     | 03622C-2               | 15HP - AG                     | CENTRO  |
| 09N/01W-03Q01        | VALENTI, VITO                      | UNK                                    | 02146B-1               | 04043-200                     | CENTRO  |
| 09N/01W-04C06        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-1               |                               | CENTRO  |
| 09N/01W-04C07        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-3               |                               | CENTRO  |
| 09N/01W-04D01        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-4               |                               | CENTRO  |
| 09N/01W-04D02        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-5               |                               | CENTRO  |
| 09N/01W-04F01        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-2               | DOMESTIC - HOUSE              | CENTRO  |
| 09N/01W-04F02        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-7               | 15 HP NEAR HOME (PASTURE)     | CENTRO  |
| 09N/01W-09A03        | JORDAN FAMILY TRUST                | NF                                     | 01404C-1               | DOM WELL (ACROSS STREET)      | CENTRO  |
| 09N/01W-10B03        | FRIEND, JOSEPH AND DEBORAH         | NF                                     | 03269C-2               | WELL #02 - 5 HP               | CENTRO  |
| 09N/01W-10B04        | FRIEND, JOSEPH AND DEBORAH         | NF                                     | 03269C-1               | WELL #01                      | CENTRO  |
| 09N/01W-10C01        | JORDAN FAMILY TRUST                | NF                                     | 01404C-6               | ABANDONED                     | CENTRO  |
| 09N/01W-10C03        | JORDAN FAMILY TRUST                | NF                                     | 01404C-4               | JORDAN II WELL                | CENTRO  |
| 09N/01W-10C04        | JORDAN FAMILY TRUST                | NF                                     | 01404C-3               | DOM (E. PROP. HOUSE)          | CENTRO  |
| 09N/01W-10D02        | JORDAN FAMILY TRUST                | NF                                     | 01404C-5               | TEEPEE WELL                   | CENTRO  |
| 09N/01W-10D03        | JORDAN FAMILY TRUST                | NF                                     | 01404C-2               | CAPPED AG WELL                | CENTRO  |
| 09N/01W-10D06        | JORDAN FAMILY TRUST                | UNK                                    |                        | DOM (WISHING WELL)            | CENTRO  |
| 09N/01W-10D07        | JORDAN FAMILY TRUST                | UNK                                    |                        | INACTIVE AG (FRONT YARD)      | CENTRO  |
| 09N/01W-10P01        | SERVICE ROCK PRODUCTS CORPORATION  | NF                                     | 03206C-2               | BARSTOW - BATCH PLANT         | CENTRO  |
| 09N/01W-10P03        | SERVICE ROCK PRODUCTS CORPORATION  | UNK                                    | 03206C-4               | NEW BATCH PLANT               | CENTRO  |
| 09N/01W-10P04        | SERVICE ROCK PRODUCTS CORPORATION  | UNK                                    | 03206C-5               | NEW ROCK PLANT WELL #2        | CENTRO  |
| 09N/01W-10R02        | WITHEY, CONNIE                     | NF                                     | 03626C-2               |                               | CENTRO  |
| 09N/01W-10R03        | WITHEY, CONNIE                     | NF                                     | 03626C-1               | DOMESTIC WELL                 | CENTRO  |
| 09N/01W-15A01        | SERVICE ROCK PRODUCTS CORPORATION  | G362592                                | 03206C-1               | BARSTOW - SPARKLETS           | CENTRO  |
| 09N/01W-15B01        | SERVICE ROCK PRODUCTS CORPORATION  | G362593                                | 03206C-3               | BARSTOW SAND/GRAVEL HOT PLANT | CENTRO  |

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| 09N/01W-15C01        | SERVICE ROCK PRODUCTS CORPORATION    | UNK                                    | 03206C-6               | NEW ROCK PLANT WELL #1    | CENTRO  |
| 09N/02E-03B01        | HUNT, RALPH M. AND LILLIAN F.        | NF                                     | 03886B-1               | DOMESTIC                  | BAJA    |
| 09N/02E-03B02        | HUNT, RALPH M. AND LILLIAN F.        | NF                                     | 03886B-2               | AG                        | BAJA    |
| 09N/02E-03B03        | HUNT, RALPH M. AND LILLIAN F.        | UNK                                    |                        | NEW DOMESTIC WELL         | BAJA    |
| 09N/02E-03C02        | MITCHELL, CHARLOTTE C. LIVING TRUST  | NF                                     | 03299B-2               | WELL NEAR FRANKS          | BAJA    |
| 09N/02E-03L04        | CARLTON, SUSAN                       | UNK                                    |                        | OLD AG WELL (ABANDONED)   | BAJA    |
| 09N/02E-03M01        | CARLTON, SUSAN                       | NF                                     | 01832B-1               | WELL #01 - 30 HP          | BAJA    |
| 09N/02E-03M02        | CARLTON, SUSAN                       | UNK                                    |                        | DOMESTIC WELL             | BAJA    |
| 09N/02E-05B01        | WESTERN HERITAGE, INC.               | NF                                     | 00385B-2               | AG WELL                   | BAJA    |
| 09N/02E-05F01        | CALICO LAKES HOMEOWNERS ASSOCIATION  | NF                                     | 00385B-1               | WELL #01                  | BAJA    |
| 09N/02E-05F02        | CALICO LAKES HOMEOWNERS ASSOCIATION  | NF                                     | 00385B-3               | WELL #2-NEW WELL          | BAJA    |
| 09N/02E-06C01        | YERMO WATER COMPANY                  | NF                                     | 03898B-8               | YERMO #04                 | BAJA    |
| 09N/02E-06D01        | YERMO WATER COMPANY                  | NF                                     | 03898B-5               | YERMO #01                 | BAJA    |
| 09N/02E-06E01        | HENDLEY, RICK AND BARBARA            | NF                                     | 01160B-1               |                           | BAJA    |
| 09N/02E-07P01        | MANNING, SHARON S.                   | NF                                     | 01864B-1               | LAKE WELL                 | BAJA    |
| 09N/02E-07Q01        | HARTER, JOE AND SUE                  | G363123                                | 01122B-1               | WELL #01 - 60 HP          | BAJA    |
| 09N/02E-07Q02        | HARTER, JOE AND SUE                  | UNK                                    |                        | SUBMERSIBLE DOMESTIC      | BAJA    |
| 09N/02E-07Q03        | HARTER, JOE AND SUE                  | UNK                                    |                        |                           | BAJA    |
| 09N/02E-08N02        | KASNER, ROBERT                       | NF                                     | 03183B-3               | WELL #04                  | BAJA    |
| 09N/02E-09R02        | HARTER, JOE AND SUE                  | NF                                     | 01122B-2               | WELL #02 - 3 HP           | BAJA    |
| 09N/02E-10E01        | HUTCHISON TRUST, WILLIAM O.          | NF                                     | 01288B-1               | MINNEOLA #01              | BAJA    |
| 09N/02E-10L01        | MAYBERRY, DONALD J.                  | NF                                     | 01733B-1               |                           | BAJA    |
| 09N/02E-11Q01        | KIEL, MARY                           | G363308                                | 03401B-3               | WELL #01                  | BAJA    |
| 09N/02E-11Q06        | KIEL, MARY                           | NF                                     | 03401B-1               |                           | BAJA    |
| 09N/02E-11Q07        | KIEL, MARY                           | NF                                     | 03401B-2               |                           | BAJA    |
| 09N/02E-11R07        | BARON, SUSAN AND PALMER, CURTIS      | NF                                     | 03136B-1               | FRONT WELL (3 HP)         | BAJA    |
| 09N/02E-11R08        | BARON, SUSAN AND PALMER, CURTIS      | NF                                     | 03136B-2               | BACK WELL (5 HP)          | BAJA    |
| 09N/02E-12P03        | FAWCETT, EDWARD C.                   | G363368                                | 00796B-1               | WELL #01                  | BAJA    |
| 09N/02E-12R11        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 03552B-1               | ISAAC WELL                | BAJA    |
| 09N/02E-13A03        | RIEGER FAMILY TRUST, WALTER M.       | G363258                                | 02254B-1               | RIEGER #01                | BAJA    |
| 09N/02E-14N06        | STARKE, GEORGE A. AND JAYNE E.       | NF                                     | 03263B-1               |                           | BAJA    |
| 09N/02E-14N07        | LAVANH, ET AL.                       | NF                                     | 03309B-2               |                           | BAJA    |
| 09N/02E-15B01        | KASNER, ROBERT                       | G363327                                | 03571B-2               | WELL #01                  | BAJA    |
| 09N/02E-15G01        | KASNER, ROBERT                       | UNK                                    |                        | NEW DOMESTIC / R.K. HOUSE | BAJA    |

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| 09N/02E-15Q01        | HARTER, JOE AND SUE                         | NF                                     | 01599B-1               | WELL #03 - 150 HP                | BAJA    |
| 09N/02E-15R03        | HARTER, JOE AND SUE                         | NF                                     | 01599B-2               | WELL #04 - 125 HP                | BAJA    |
| 09N/02E-16N01        | VANDER DUSSEN TRUST, AGNES AND EDWARD       | NF                                     | 03179B-2               | 150HP - AIRPORT WELL             | BAJA    |
| 09N/02E-16R01        | VANDER DUSSEN TRUST, AGNES AND EDWARD       | NF                                     | 03179B-1               | 100HP - WELL #3                  | BAJA    |
| 09N/02E-17H01        | BORGOGNO REVOCABLE LIVING TRUST             | G363245                                | 00268B-2               | WELL #02 - IRRIGATION - 100 H.P. | BAJA    |
| 09N/02E-17J01        | BORGOGNO REVOCABLE LIVING TRUST             | G363244                                | 00268B-1               | WELL #01 - IRRIGATION - 100 H.P. | BAJA    |
| 09N/02E-17L01        | KASNER, ROBERT                              | UNK                                    |                        | WELL #05                         | BAJA    |
| 09N/02E-17Q01        | BORGOGNO REVOCABLE LIVING TRUST             | NF                                     | 00268B-3               | WELL #03 - DOMESTIC              | BAJA    |
| 09N/02E-18F03        | VAN DAM FAMILY TRUST, GLEN AND JENNIFER     | NF                                     | 02719B-3               | WELL #02 - 125 HP                | BAJA    |
| 09N/02E-18H02        | VAN DAM FAMILY TRUST, GLEN AND JENNIFER     | NF                                     | 02719B-2               | WELL #01 - 150 HP                | BAJA    |
| 09N/02E-18H04        | VAN DAM FAMILY TRUST, GLEN AND JENNIFER     | UNK                                    |                        | DOMESTIC WELL                    | BAJA    |
| 09N/02E-19E01        | VAN DAM FAMILY TRUST, GLEN AND JENNIFER     | NF                                     | 02719B-4               | WELL #03 - 150 HP                | BAJA    |
| 09N/02E-19L01        | VAN DAM FAMILY TRUST, GLEN AND JENNIFER     | NF                                     | 02719B-1               | WELL #04 - 200 HP                | BAJA    |
| 09N/02E-19M03        | SOUTHERN CALIFORNIA EDISON COMPANY          | UNK                                    |                        | WELL # SWM-2                     | BAJA    |
| 09N/02E-20G01        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-2               | WELL #02 - 15 HP                 | BAJA    |
| 09N/02E-20G03        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | UNK                                    |                        | WELL #04                         | BAJA    |
| 09N/02E-20K01        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-1               | WELL #01 - 15 HP                 | BAJA    |
| 09N/02E-20K02        | SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | NF                                     | 02373B-3               | WELL #03 - 3 HP                  | BAJA    |
| 09N/02E-21H01        | HARTER, JOE AND SUE                         | NF                                     | 03790B-1               | WELL #01 - 25HP                  | BAJA    |
| 09N/02E-21H02        | HARTER, JOE AND SUE                         | UNK                                    |                        | DOMESTIC WELL (GARAGE)           | BAJA    |
| 09N/02E-21H03        | HARTER, JOE AND SUE                         | UNK                                    |                        | WELL #01A - 100 HP               | BAJA    |
| 09N/02E-21J01        | HARTER, JOE AND SUE                         | NF                                     | 03790B-2               | WELL #02 - 40 HP                 | BAJA    |
| 09N/02E-21J02        | HARTER, JOE AND SUE                         | UNK                                    |                        | WELL #05                         | BAJA    |
| 09N/02E-22E02        | HARTER, JOE AND SUE                         | G363122                                | 00794B-2               | WELL #04 - 100 HP                | BAJA    |
| 09N/02E-22E04        | HARTER, JOE AND SUE                         | NF                                     | 00794B-1               | WELL #03 - 3HP                   | BAJA    |
| 09N/02E-22E05        | HARTER, JOE AND SUE                         | UNK                                    |                        | WELL #04A                        | BAJA    |
| 09N/02E-23C01        | KASNER, ROBERT                              | NF                                     | 03183B-2               | WELL #02                         | BAJA    |
| 09N/02E-23D01        | KASNER, ROBERT                              | UNK                                    |                        | OLD AG WELL                      | BAJA    |
| 09N/02E-23J01        | GARCIA, DANIEL                              | G363357                                | 03341B-1               | NEWBERRY SPRINGS                 | BAJA    |
| 09N/02E-23J02        | GARCIA, DANIEL                              | UNK                                    |                        | SPA D RANCH WELL                 | BAJA    |
| 09N/02E-23L01        | KASNER, ROBERT                              | NF                                     | 03183B-1               | WELL #03                         | BAJA    |
| 09N/02E-24D01        | MALONEY, JANICE                             | NF                                     | 03977B-1               |                                  | BAJA    |
| 09N/02E-24D02        | MALONEY, JANICE                             | NF                                     | 03977B-2               |                                  | BAJA    |
| 09N/02E-25M01        | LEE, VIN JANG T.                            | G361191                                | 03344B-1               | 80AC.                            | BAJA    |

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| 09N/02E-25M02        | LEE, VIN JANG T.                           | G361797                                | 03344B-2               |                                 | BAJA    |
| 09N/02E-25M03        | LEE, VIN JANG T.                           | NF                                     | 03344B-4               | ABANDONED                       | BAJA    |
| 09N/02E-25M04        | LEE, VIN JANG T.                           | NF                                     | 03344B-3               |                                 | BAJA    |
| 09N/02E-27C02        | PATINO, JOSÉ                               | NF                                     | 03166B-1               | DOGWOOD WELL                    | BAJA    |
| 09N/02E-27E02        | WEEMS, LIZZIE                              | G363332                                | 03261B-1               | WELL #01                        | BAJA    |
| 09N/02E-27E04        | WEEMS, LIZZIE                              | UNK                                    |                        | WELL #02                        | BAJA    |
| 09N/02E-27E08        | WEEMS, LIZZIE                              | UNK                                    |                        | WELL #02                        | BAJA    |
| 09N/02E-36C02        | WITTE, E. DANIEL AND MARCIA                | NF                                     | 02936B-2               |                                 | BAJA    |
| 09N/02E-36C03        | WITTE, E. DANIEL AND MARCIA                | NF                                     | 02936B-1               |                                 | BAJA    |
| 09N/02E-36C04        | WITTE, E. DANIEL AND MARCIA                | NF                                     | 02936B-3               |                                 | BAJA    |
| 09N/02E-36C05        | WITTE, E. DANIEL AND MARCIA                | UNK                                    |                        | NEW WELL DRILLED SEPTEMBER 2011 | BAJA    |
| 09N/02W-01F01        | GOLDEN STATE WATER COMPANY                 | G360384                                | 09130C-7               | BRADSHAW #02 - BARSTOW          | CENTRO  |
| 09N/02W-01F02        | GOLDEN STATE WATER COMPANY                 | G360383                                | 9130C-19               | BRADSHAW #01 - BARSTOW          | CENTRO  |
| 09N/02W-01F03        | GOLDEN STATE WATER COMPANY                 | G360385                                | 09130C-8               | BRADSHAW #03 - BARSTOW          | CENTRO  |
| 09N/02W-01F04        | GOLDEN STATE WATER COMPANY                 | G361726                                | 09130C-9               | BRADSHAW #04 - BARSTOW          | CENTRO  |
| 09N/02W-01F06        | GOLDEN STATE WATER COMPANY                 | G362398                                | 9130C-22               | BRADSHAW #05 - BARSTOW          | CENTRO  |
| 09N/02W-01F07        | GOLDEN STATE WATER COMPANY                 | G362674                                | 9130C-13               | BRADSHAW #09 - BARSTOW          | CENTRO  |
| 09N/02W-01F08        | GOLDEN STATE WATER COMPANY                 | G362878                                | 9130C-14               | BRADSHAW #10 - BARSTOW          | CENTRO  |
| 09N/02W-01F09        | GOLDEN STATE WATER COMPANY                 | UNK                                    |                        | BRADSHAW #14 - BARSTOW          | CENTRO  |
| 09N/02W-01M07        | GOLDEN STATE WATER COMPANY                 | G362520                                | 9130C-10               | BRADSHAW #06 - BARSTOW          | CENTRO  |
| 09N/02W-01M08        | GOLDEN STATE WATER COMPANY                 | G362561                                | 9130C-11               | BRADSHAW #07 - BARSTOW          | CENTRO  |
| 09N/02W-01M09        | GOLDEN STATE WATER COMPANY                 | G362673                                | 9130C-12               | BRADSHAW #08 - BARSTOW          | CENTRO  |
| 09N/02W-01M10        | GOLDEN STATE WATER COMPANY                 | G362898                                | 9130C-15               | BRADSHAW #11 - BARSTOW          | CENTRO  |
| 09N/02W-01M11        | GOLDEN STATE WATER COMPANY                 | G362899                                | 9130C-16               | BRADSHAW #12 - BARSTOW          | CENTRO  |
| 09N/02W-01M14        | GOLDEN STATE WATER COMPANY                 | UNK                                    |                        | BRADSHAW #13 - BARSTOW          | CENTRO  |
| 09N/02W-02M01        | ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G362591                                | 03113C-1               | WELL #02 - BARSTOW              | CENTRO  |
| 09N/02W-03D03        | VAN DAM REVOCABLE TRUST, E AND S           | NF                                     | 09093C-2               | IRRIGATION WELL                 | CENTRO  |
| 09N/02W-03D05        | VAN DAM REVOCABLE TRUST, E AND S           | NF                                     | 09093C-3               | BARN WELL #2                    | CENTRO  |
| 09N/02W-03D06        | VAN DAM REVOCABLE TRUST, E AND S           | G362372                                | 09093C-1               | BARN WELL #01                   | CENTRO  |
| 09N/02W-04D01        | HILL FAMILY TRUST AND HILL'S RANCH, INC.   | G360112                                | 09047C-3               | EAST WELL                       | CENTRO  |
| 09N/02W-04D02        | HILL FAMILY TRUST AND HILL'S RANCH, INC.   | G360115                                | 09047C-1               | PEACH TREE DOMESTIC             | CENTRO  |
| 09N/02W-05A01        | HILL FAMILY TRUST AND HILL'S RANCH, INC.   | G360114                                | 09047C-2               | CENTER WELL                     | CENTRO  |
| 09N/02W-05A02        | HILL FAMILY TRUST AND HILL'S RANCH, INC.   | G360113                                | 09047C-5               | WEST WELL                       | CENTRO  |
| 09N/02W-05A03        | HILL FAMILY TRUST AND HILL'S RANCH, INC.   | UNK                                    |                        | DOMESTIC                        | CENTRO  |

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| 09N/02W-05B01        | SOPPELAND, WAYNE                    | NF                                     | 03115C-1               |                                  | CENTRO  |
| 09N/02W-05B02        | SOPPELAND, WAYNE                    | NF                                     | 03115C-2               | SUB WELL                         | CENTRO  |
| 09N/02W-05B03        | SOPPELAND, WAYNE                    | NF                                     | 03115C-5               | DOMESTIC - 5 HP                  | CENTRO  |
| 09N/02W-05F01        | SOPPELAND, WAYNE                    | G363176                                | 03115C-4               | WEST WELL                        | CENTRO  |
| 09N/02W-05G01        | SOPPELAND, WAYNE                    | NF                                     | 03115C-3               | WELL #02 - 50 HP                 | CENTRO  |
| 09N/02W-05Q02        | GOLDEN STATE WATER COMPANY          | G361603                                | 9130C-23               | AGATE #15 - BARSTOW              | CENTRO  |
| 09N/02W-05Q04        | GOLDEN STATE WATER COMPANY          | G362189                                | 9130C-20               | AGATE #02 - BARSTOW              | CENTRO  |
| 09N/02W-05Q05        | GOLDEN STATE WATER COMPANY          | G362613                                | 09130C-1               | AGATE #03 - BARSTOW              | CENTRO  |
| 09N/02W-05R03        | GOLDEN STATE WATER COMPANY          | G362718                                | 09130C-2               | AGATE #04 - BARSTOW              | CENTRO  |
| 09N/02W-05R04        | GOLDEN STATE WATER COMPANY          | G362720                                | 09130C-4               | AGATE #06 - BARSTOW              | CENTRO  |
| 09N/02W-05R05        | GOLDEN STATE WATER COMPANY          | G362719                                | 09130C-3               | AGATE #05 - BARSTOW              | CENTRO  |
| 09N/02W-06B01        | SMITH, ROBERT A.                    | NF                                     | 02488C-1               | SMITH WELL #1                    | CENTRO  |
| 09N/02W-06B06        | SMITH, ROBERT A.                    | UNK                                    |                        | SMITH WELL #1A                   | CENTRO  |
| 09N/02W-06C04        | RUISCH TRUST, DALE W. AND NELLIE H. | G363347                                | 03237C-1               | WELL #01 (75 HP IRRIGATION WELL) | CENTRO  |
| 09N/02W-06C05        | RUISCH TRUST, DALE W. AND NELLIE H. | G363349                                | 03237C-3               | WELL #03 (15 HP DAIRY WELL)      | CENTRO  |
| 09N/02W-06C06        | RUISCH TRUST, DALE W. AND NELLIE H. | G363348                                | 03237C-2               | WELL #02 (DOMESTIC)              | CENTRO  |
| 09N/02W-06E06        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | 06-17                            | CENTRO  |
| 09N/02W-06E07        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | HARE ACTIVE EAST WELL            | CENTRO  |
| 09N/02W-06E10        | RUISCH TRUST, DALE W. AND NELLIE H. | NF                                     | 03237C-5               | WELL #05 (DOMESTIC)              | CENTRO  |
| 09N/02W-06E12        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | HARE INACTIVE WEST WELL          | CENTRO  |
| 09N/02W-06F01        | RUISCH TRUST, DALE W. AND NELLIE H. | G363350                                | 03237C-4               | WELL #04                         | CENTRO  |
| 09N/02W-06G01        | HUERTA, HECTOR                      | NF                                     | 04019C-1               |                                  | CENTRO  |
| 09N/02W-06G02        | HUERTA, HECTOR                      | NF                                     | 04019C-3               |                                  | CENTRO  |
| 09N/02W-06G03        | HUERTA, HECTOR                      | NF                                     | 04019C-2               |                                  | CENTRO  |
| 09N/02W-06H01        | RIVERO, FIDEL V.                    | UNK                                    | 9176C-1                |                                  | CENTRO  |
| 09N/02W-06H02        | GOLDEN STATE WATER COMPANY          | G363474                                | 9130C-28               | GLEN ROAD #02 - BARSTOW          | CENTRO  |
| 09N/02W-06H03        | GOLDEN STATE WATER COMPANY          | G363473                                | 9130C-27               | GLEN ROAD #01 - BARSTOW          | CENTRO  |
| 09N/02W-06M10        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | FW-03                            | CENTRO  |
| 09N/02W-06M11        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | FW-04                            | CENTRO  |
| 09N/02W-06M12        | PACIFIC GAS AND ELECTRIC COMPANY    | UNK                                    |                        | FW-05                            | CENTRO  |
| 09N/02W-10A02        | GOLDEN STATE WATER COMPANY          | G361604                                | 9130C-18               | ROBINSON #16 - BARSTOW           | CENTRO  |
| 09N/02W-10A03        | GOLDEN STATE WATER COMPANY          | G361602                                | 9130C-25               | ROBINSON #14 - BARSTOW           | CENTRO  |
| 09N/02W-19G01        | BARSTOW COMMUNITY DEVELOPERS, LLC   | G363363                                | 03281C-6               | SUN 'N SKY WELL #01              | CENTRO  |
| 09N/02W-19K01        | BAR-LEN MUTUAL WATER COMPANY        | G363365                                | 03281C-3               | BAR - LEN WELL #01               | CENTRO  |

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| 09N/02W-19L02        | BAR-LEN MUTUAL WATER COMPANY              | G363366                                | 03281C-4               | BAR - LEN WELL #02            | CENTRO  |
| 09N/02W-19L03        | BAR-LEN MUTUAL WATER COMPANY              | UNK                                    |                        | WELL #3                       | CENTRO  |
| 09N/02W-19P01        | BARSTOW COMMUNITY DEVELOPERS, LLC         | NF                                     | 03281C-2               | ABANDONED                     | CENTRO  |
| 09N/02W-19P02        | BARSTOW COMMUNITY DEVELOPERS, LLC         | G363364                                | 03281C-1               | SUN N' SKY CLUB HOUSE #2      | CENTRO  |
| 09N/02W-21M01        | RIOS, MARIANO V.                          | UNK                                    |                        | 15 HP WELL                    | CENTRO  |
| 09N/03E-01B01        | HAAS, BRYAN C. AND HINKLE, MARY H.        | NF                                     | 03951B-1               | DOMESTIC WELL - 1 HP          | BAJA    |
| 09N/03E-01B02        | HAAS, BRYAN C. AND HINKLE, MARY H.        | NF                                     | 03951B-2               | LAKE WELL - 5 HP              | BAJA    |
| 09N/03E-01G01        | HUBBARD, ESTER AND MIZUNO, ARLEAN         | NF                                     | 03449B-1               |                               | BAJA    |
| 09N/03E-01H01        | DOWELL, LEONARD                           | NF                                     | 03838B-1               |                               | BAJA    |
| 09N/03E-01M01        | FERNANDEZ, ARTURO                         | NF                                     | 03978B-2               | DOMESTIC WELL                 | BAJA    |
| 09N/03E-01N01        | FERNANDEZ, ARTURO                         | NF                                     | 03978B-1               | AG WELL                       | BAJA    |
| 09N/03E-02E02        | MARCROFT, JAMES A. AND JOAN               | NF                                     | 03608B-2               | AGRICULTURE                   | BAJA    |
| 09N/03E-02E03        | MARCROFT, JAMES A. AND JOAN               | NF                                     | 03608B-1               | DOMESTIC                      | BAJA    |
| 09N/03E-03C04        | QUIROS, FRANSISCO J. AND HERMANN, RONALD  | NF                                     | 04020B-1               | 3HP PUMP                      | BAJA    |
| 09N/03E-03G01        | SHENG, JEN                                | G363307                                | 03381B-1               | PARK PUMP                     | BAJA    |
| 09N/03E-03G02        | THAYER, SHARON                            | UNK                                    | 03939B-3               |                               | BAJA    |
| 09N/03E-03G04        | THAYER, SHARON                            | UNK                                    | 03939B-4               |                               | BAJA    |
| 09N/03E-03H02        | THAYER, SHARON                            | NF                                     | 03939B-1               | POND WELL                     | BAJA    |
| 09N/03E-03H03        | THAYER, SHARON                            | NF                                     | 03939B-2               | DOMESTIC WELL                 | BAJA    |
| 09N/03E-03M02        | CLINE, VIVIAN D.                          | UNK                                    | 09169B-1               |                               | BAJA    |
| 09N/03E-03N04        | VAN BASTELAAR, ALPHONSE                   | UNK                                    |                        | WELL #03                      | BAJA    |
| 09N/03E-04A03        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | G363346                                | 03165B-1               | DOMESTIC WELL - 10 HP         | BAJA    |
| 09N/03E-04A07        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | G363343                                | 03165B-2               | WELL #01 - 50 HP              | BAJA    |
| 09N/03E-04A11        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | G363344                                | 03165B-3               | WELL #02 - 40 HP              | BAJA    |
| 09N/03E-04A12        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | G363345                                | 03165B-4               | WELL #03 - 50 HP              | BAJA    |
| 09N/03E-04A13        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | NF                                     | 03165B-5               | INACTIVE DOMESTIC WELL        | BAJA    |
| 09N/03E-04A15        | LAKE JODIE PROPERTY OWNERS ASSOCIATION    | UNK                                    |                        | WELL #06 - 15 HP NEW DOMESTIC | BAJA    |
| 09N/03E-04J02        | VAN BASTELAAR, ALPHONSE                   | NF                                     | 02715B-1               | WELL #1 - DOMESTIC - 5 HP     | BAJA    |
| 09N/03E-04R03        | VAN BASTELAAR, ALPHONSE                   | NF                                     | 02715B-2               | WELL #2 - AG - 10 HP          | BAJA    |
| 09N/03E-07J01        | KIM, JOON HO AND MAL BOON REVOCABLE TRUST | NF                                     | 03578B-1               | WELL #01                      | BAJA    |
| 09N/03E-08E03        | KIM, SEON JA                              | UNK                                    |                        | PIUTE WELL                    | BAJA    |
| 09N/03E-08K01        | SUNDOWN LAKES, INC.                       | G363315                                | 02592B-2               | 10 HP DOMESTIC WELL           | BAJA    |
| 09N/03E-08K02        | SUNDOWN LAKES, INC.                       | G363316                                | 02592B-3               | MAIN WELL - 60 HP             | BAJA    |
| 09N/03E-08K03        | SUNDOWN LAKES, INC.                       | G363314                                | 02592B-1               | 5 HP DOMESTIC WELL            | BAJA    |

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| 09N/03E-08K04        | CHEYENNE LAKE, INC.                            | G363311                                | 03126B-1               | DOMESTIC WELL - 10 HP              | BAJA    |
| 09N/03E-08K05        | CHEYENNE LAKE, INC.                            | G363310                                | 03126B-2               | LAKE WELL - 60 HP                  | BAJA    |
| 09N/03E-08K06        | SUNDOWN LAKES, INC.                            | UNK                                    |                        | DOMESTIC WELL 3                    | BAJA    |
| 09N/03E-08P02        | PORTER, TIMOTHY M.                             | NF                                     | 02141B-1               |                                    | BAJA    |
| 09N/03E-08P03        | PORTER, TIMOTHY M.                             | NF                                     | 02141B-2               | ABANDONED                          | BAJA    |
| 09N/03E-09A01        | HACKBARTH, EDWARD E.                           | NF                                     | 03407B-1               | WELL #02                           | BAJA    |
| 09N/03E-09C01        | HACKBARTH, EDWARD E.                           | UNK                                    |                        | NEW WELL 5                         | BAJA    |
| 09N/03E-09F01        | HACKBARTH, EDWARD E.                           | NF                                     | 03407B-2               | WELL #05                           | BAJA    |
| 09N/03E-09H03        | HACKBARTH, EDWARD E.                           | UNK                                    |                        | NEW WELL #02                       | BAJA    |
| 09N/03E-09L01        | DE JONG FAMILY TRUST                           | G363106                                | 03262B-4               | WELL #01 - 100 HP                  | BAJA    |
| 09N/03E-10B01        | SHORT, CHARLES AND MARGARET                    | NF                                     | 02445B-1               | 46263 BEDFORD                      | BAJA    |
| 09N/03E-10C01        | SHORT, JEROME E.                               | NF                                     | 03447B-1               |                                    | BAJA    |
| 09N/03E-10K01        | KASNER FAMILY LIMITED PARTNERSHIP              | NF                                     | 00475B-1               | WELL #01                           | BAJA    |
| 09N/03E-10L01        | DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | NF                                     | 00652B-1               |                                    | BAJA    |
| 09N/03E-10L03        | DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | NF                                     | 00652B-2               |                                    | BAJA    |
| 09N/03E-10P03        | ST. ANTONY COPTIC ORTHODOX MONASTERY           | UNK                                    |                        | DESTROYED WELL                     | BAJA    |
| 09N/03E-10P04        | ST. ANTONY COPTIC ORTHODOX MONASTERY           | UNK                                    |                        | HOME WELL                          | BAJA    |
| 09N/03E-10Q01        | KASNER FAMILY LIMITED PARTNERSHIP              | G361519                                | 00475B-2               | WELL #02                           | BAJA    |
| 09N/03E-10R01        | KASNER FAMILY LIMITED PARTNERSHIP              | G361521                                | 00475B-3               | WELL #03                           | BAJA    |
| 09N/03E-11K01        | VAN LEEUWEN, JOHN                              | UNK                                    |                        | WELL #02 - SMALL WELL SOUTH OF K02 | BAJA    |
| 09N/03E-11K02        | VAN LEEUWEN, JOHN                              | G363192                                | 02722B-1               | WELL #01 - VALLEY CENTER ROAD      | BAJA    |
| 09N/03E-12L01        | FEJFAR, MONICA KAY                             | NF                                     | 03821B-1               | ONLY WELL                          | BAJA    |
| 09N/03E-13B01        | WESTERN HORIZON ASSOCIATES, INC.               | NF                                     | 09133B-1               | NW WELL - ABANDONED                | BAJA    |
| 09N/03E-13B02        | WESTERN HORIZON ASSOCIATES, INC.               | G360620                                | 09133B-2               | WELL #01 - SEC 13-MIDDLE           | BAJA    |
| 09N/03E-13H01        | WESTERN HORIZON ASSOCIATES, INC.               | G360622                                | 09133B-3               | WELL #02 - SEC 13-SHED             | BAJA    |
| 09N/03E-13K01        | GABRYCH, EUGENE                                | UNK                                    |                        | NEW SILVER VALLEY WELL             | BAJA    |
| 09N/03E-13M02        | SHAW, ROBERT M. AND LORI A. SLATER-SHAW        | NF                                     | 03892B-1               | WELL #01                           | BAJA    |
| 09N/03E-13N01        | WORSEY, JOSEPH A. AND REVAE                    | NF                                     | 04000B-1               | WELL #01 - DOMESTIC                | BAJA    |
| 09N/03E-13N03        | WORSEY, JOSEPH A. AND REVAE                    | NF                                     | 04000B-2               | WELL #02 - AG                      | BAJA    |
| 09N/03E-13Q02        | GABRYCH, EUGENE                                | G363331                                | 01600B-2               | SILVER VALLEY ROAD WELL #03        | BAJA    |
| 09N/03E-13Q04        | GABRYCH, EUGENE                                | UNK                                    |                        | SILVER VALLEY WELL                 | BAJA    |
| 09N/03E-14B01        | TSUI, RICHARD                                  | NF                                     | 03861B-1               | CATFISH WELL                       | BAJA    |
| 09N/03E-14D01        | FIRST CPA LLC                                  | NF                                     | 04039B-1               | WELL #01                           | BAJA    |
| 09N/03E-14D02        | FIRST CPA LLC                                  | NF                                     | 04039B-2               | WELL #02                           | BAJA    |

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| 09N/03E-14D03        | FIRST CPA LLC                      | UNK                                    |                        | WELL #03                          | BAJA    |
| 09N/03E-14E01        | AHN, CHUN SOO AND WHA JA           | NF                                     | 00103B-3               | WELL #01 - 0.5 PIVOT (AG)         | BAJA    |
| 09N/03E-14E02        | AHN, CHUN SOO AND WHA JA           | NF                                     | 00103B-1               | DOMESTIC WELL                     | BAJA    |
| 09N/03E-14G01        | TSUI, RICHARD                      | NF                                     | 03861B-3               | 30HP TURBINE                      | BAJA    |
| 09N/03E-14H01        | TSUI, RICHARD                      | NF                                     | 03861B-2               | WELL #01 - 100 HP                 | BAJA    |
| 09N/03E-14J01        | BROWN, RONALD A.                   | NF                                     | 03478B-1               | CENTER WELL                       | BAJA    |
| 09N/03E-14Q01        | BROWN, RONALD A.                   | NF                                     | 03478B-2               | ROAD PUMP                         | BAJA    |
| 09N/03E-16N01        | LAWRENCE, WILLIAM W.               | NF                                     | 01565B-1               |                                   | BAJA    |
| 09N/03E-17A02        | DE JONG FAMILY TRUST               | G363151                                | 00218B-1               | 72 VALLEY CENTER OF MTN VIEW      | BAJA    |
| 09N/03E-17D01        | LIANG, YUAN - I AND TZU - MEI CHEN | UNK                                    | 09179B-1               |                                   | BAJA    |
| 09N/03E-17L01        | VAN LEEUWEN, JOHN                  | G363266                                | 02727B-2               | WELL #10 - NEWBERRY               | BAJA    |
| 09N/03E-17N03        | VAN LEEUWEN, JOHN                  | NF                                     | 02727B-1               | DOM-NEWBERRY                      | BAJA    |
| 09N/03E-18B04        | AKE, CHARLES J. AND MARJORIE M.    | NF                                     | 00039B-1               |                                   | BAJA    |
| 09N/03E-18M04        | ROSSI, JAMES L. AND NAOMI I.       | NF                                     | 09080B-2               | WELL #02                          | BAJA    |
| 09N/03E-18M05        | ROSSI, JAMES L. AND NAOMI I.       | G361096                                | 09080B-1               | WELL #01 - WEST                   | BAJA    |
| 09N/03E-18Q01        | MORRIS TRUST, JULIA V.             | NF                                     | 03199B-2               | DOMESTIC WELL #2                  | BAJA    |
| 09N/03E-18Q03        | MORRIS TRUST, JULIA V.             | G363182                                | 03199B-1               | WELL #01 - 50 HP                  | BAJA    |
| 09N/03E-19A01        | WLSR, INC.                         | NF                                     | 02937B-1               | ABANDONED                         | BAJA    |
| 09N/03E-19A02        | WLSR, INC.                         | NF                                     | 02937B-3               | SMALL WELL                        | BAJA    |
| 09N/03E-19A03        | WLSR, INC.                         | NF                                     | 02937B-4               | SOUTH DOMESTIC WELL               | BAJA    |
| 09N/03E-19A04        | WLSR, INC.                         | UNK                                    | 02937B-5               | NEW LARGE WELL                    | BAJA    |
| 09N/03E-19A06        | WLSR, INC.                         | UNK                                    |                        | DOMESTIC WELL #3                  | BAJA    |
| 09N/03E-19E03        | VACA, ANDY AND TERESITA S.         | NF                                     | 00127B-1               |                                   | BAJA    |
| 09N/03E-19H01        | WLSR, INC.                         | NF                                     | 02937B-2               | OLD LARGE WELL                    | BAJA    |
| 09N/03E-19N02        | O. F. D. L., INC.                  | G363351                                | 03125B-1               | AG WELL                           | BAJA    |
| 09N/03E-19N03        | O. F. D. L., INC.                  | G363353                                | 03125B-2               | DOMESTIC WELL                     | BAJA    |
| 09N/03E-19Q01        | BARBER, JAMES B.                   | UNK                                    |                        | OLD WELL-ABANDONED                | BAJA    |
| 09N/03E-19Q02        | BARBER, JAMES B.                   | NF                                     | 00146B-1               |                                   | BAJA    |
| 09N/03E-19Q03        | KOROGHLIAN, TED AND NAJWA          | NF                                     | 03458B-1               | OLD WELL                          | BAJA    |
| 09N/03E-19Q04        | KOROGHLIAN, TED AND NAJWA          | UNK                                    |                        | 43950 COTTONWOOD RD DOMESTIC WELL | BAJA    |
| 09N/03E-19Q05        | KOROGHLIAN, TED AND NAJWA          | NF                                     | 03458B-2               | 43830 COTTONWOOD RD               | BAJA    |
| 09N/03E-20B02        | WET SET, INC.                      | G363305                                | 03122B-2               | 5 HP WELL                         | BAJA    |
| 09N/03E-20B03        | WET SET, INC.                      | G363304                                | 03122B-1               | 30 HP WELL                        | BAJA    |
| 09N/03E-20B04        | WET SET, INC.                      | UNK                                    |                        | 10HP                              | BAJA    |



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| 09N/03E-20G01        | WET SET, INC.                      | UNK                                    | 03187B-3               | 75HP                            | BAJA    |
| 09N/03E-20H01        | DONALDSON, JERRY AND BEVERLY       | NF                                     | 00687B-1               | WELL #01 - 20 HP                | BAJA    |
| 09N/03E-21D02        | WEERAIHINGHE, MAITHRI N.           | G363237                                | 03919B-1               | ONLY WELL                       | BAJA    |
| 09N/03E-22D01        | THOMAS, STEPHEN AND LORI           | NF                                     | 01585B-2               | ACTIVE WELL                     | BAJA    |
| 09N/03E-22D02        | THOMAS, STEPHEN AND LORI           | NF                                     | 01585B-1               | INACTIVE WELL                   | BAJA    |
| 09N/03E-22L01        | CF PROPERTIES, LLC                 | NF                                     | 03997B-1               | NEWBERRY #1 (PAGE LAND)         | BAJA    |
| 09N/03E-23H02        | KOSHAREK, JOHN AND JOANN           | NF                                     | 03589B-1               |                                 | BAJA    |
| 09N/03E-23M02        | LIN, KUAN JUNG AND CHUNG, DER-BING | UNK                                    |                        |                                 | BAJA    |
| 09N/03E-24A01        | ARGUELLES, ALFREDO                 | NF                                     | 00103B-4               | DOMESTIC                        | BAJA    |
| 09N/03E-24A02        | ARGUELLES, ALFREDO                 | UNK                                    |                        | WELL #02 (LEASED BY VAN LEUWEN) | BAJA    |
| 09N/03E-24B01        | BUDGET FINANCE COMPANY             | G363295                                | 03491B-1               | SILVER VALLEY - NORTH (ELMER)   | BAJA    |
| 09N/03E-24C03        | MILLER LIVING TRUST                | NF                                     | 03369B-1               |                                 | BAJA    |
| 09N/03E-24D03        | SHEPPARD, THOMAS AND GLORIA        | UNK                                    |                        | 5 HP                            | BAJA    |
| 09N/03E-24E02        | SHEPPARD, THOMAS AND GLORIA        | NF                                     | 03701B-1               | 1 HP                            | BAJA    |
| 09N/03E-24E03        | SHEPPARD, THOMAS AND GLORIA        | NF                                     | 03701B-2               | NOT IN SERVICE                  | BAJA    |
| 09N/03E-24G03        | BUDGET FINANCE COMPANY             | G363296                                | 03491B-2               | SILVER VALLEY - SOUTH (ELMER)   | BAJA    |
| 09N/03E-24H01        | ARGUELLES, ALFREDO                 | NF                                     | 00103B-2               |                                 | BAJA    |
| 09N/03E-25D01        | TRIPLE H PARTNERSHIP               | G362363                                | 09115B-2               | WELL #01                        | BAJA    |
| 09N/03E-25D03        | TRIPLE H PARTNERSHIP               | UNK                                    |                        | WELL #02                        | BAJA    |
| 09N/03E-25K02        | HORTON, JOHN                       | NF                                     | 01252B-1               | WELL #02 - 25 HP                | BAJA    |
| 09N/03E-25Q01        | HORTON'S CHILDREN'S TRUST          | NF                                     | 03969B-3               | WELL #04 - 3 HP                 | BAJA    |
| 09N/03E-25Q02        | HORTON'S CHILDREN'S TRUST          | NF                                     | 03969B-1               | WELL #01 - 20 HP                | BAJA    |
| 09N/03E-25Q05        | HORTON'S CHILDREN'S TRUST          | NF                                     | 03969B-2               | WELL #03 - 5 HP                 | BAJA    |
| 09N/03E-25Q06        | HORTON'S CHILDREN'S TRUST          | NF                                     | 03969B-4               | WELL #05 - 1 HP                 | BAJA    |
| 09N/03E-25R04        | JOHNSON, JAMES R. AND ELLEN        | G363235                                | 03052B-2               | WELL #02                        | BAJA    |
| 09N/03E-25R05        | JOHNSON, JAMES R. AND ELLEN        | NF                                     | 03052B-1               | DOMESTIC WELL                   | BAJA    |
| 09N/03E-26D01        | LIN, KUAN JUNG AND CHUNG, DER-BING | NF                                     | 03258B-1               | WELL #01                        | BAJA    |
| 09N/03E-26H03        | LEM, HOY                           | NF                                     | 01055B-1               |                                 | BAJA    |
| 09N/03E-26H04        | LEM, HOY                           | NF                                     | 01055B-2               |                                 | BAJA    |
| 09N/03E-26K01        | MARSHALL, CHARLES                  | UNK                                    |                        | DOMESTIC WELL                   | BAJA    |
| 09N/03E-26K02        | MARSHALL, CHARLES                  | NF                                     | 03885B-1               | AG WELL                         | BAJA    |
| 09N/03E-26L06        | HUTCHISON TRUST, WILLIAM O.        | G363270                                | 01517B-1               | WELL #01 - DESERT TURF          | BAJA    |
| 09N/03E-26M04        | HUTCHISON TRUST, WILLIAM O.        | UNK                                    |                        | HARVARD RD. DOMESTIC            | BAJA    |
| 09N/03E-26P02        | MAHJOUBI, AFSAR S.                 | NF                                     | 03606B-1               |                                 | BAJA    |

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| 09N/03E-27Q02        | KASNER, ROBERT                             | UNK                                    |                        | ABANDONED DOM                | BAJA    |
| 09N/03E-27Q03        | KASNER, ROBERT                             | G363250                                | 03184B-3               | VERNOLA / FAIRVIEW           | BAJA    |
| 09N/03E-27Q04        | KASNER, ROBERT                             | G363251                                | 03184B-4               | WELL #04 FAIRVIEW            | BAJA    |
| 09N/03E-27R01        | DE JONG FAMILY TRUST                       | G363210                                | 03030B-1               | WELL #01 ; 363210            | BAJA    |
| 09N/03E-28J02        | KASNER, ROBERT                             | G363213                                | 01952B-3               | 75 HP FORMALLY OF ROCK FDN.  | BAJA    |
| 09N/03E-28R02        | KASNER, ROBERT                             | G363211                                | 01952B-2               | 7.5 HP FORMALLY OF ROCK FDN. | BAJA    |
| 09N/03E-28R03        | KASNER, ROBERT                             | G363212                                | 01952B-1               | 40 HP FORMALLY OF ROCK FDN.  | BAJA    |
| 09N/03E-29Q05        | CLARK, ARTHUR                              | NF                                     | 03858B-1               |                              | BAJA    |
| 09N/03E-30D03        | BEDINGFIELD, LYNDELL AND CHARLENE          | G363325                                | 00187B-1               | WELL #01 - 5 HP/1HP          | BAJA    |
| 09N/03E-30D05        | BEDINGFIELD, LYNDELL AND CHARLENE          | UNK                                    |                        | WELL #02 - 5 HP/1HP          | BAJA    |
| 09N/03E-32D01        | HANSON AGGREGATES WRP, INC.                | NF                                     | 03318B-1               |                              | BAJA    |
| 09N/03E-33E01        | ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | G360173                                | 03113B-1               | NEWBERRY #02                 | BAJA    |
| 09N/03E-33Q01        | WARD, RAYMOND                              | NF                                     | 03963B-2               | WELL #02 - 1 HP              | BAJA    |
| 09N/03E-33Q02        | WARD, RAYMOND                              | NF                                     | 03963B-3               | WELL #03 - 1 1/2 HP          | BAJA    |
| 09N/03E-33Q03        | WARD, RAYMOND                              | NF                                     | 03963B-4               | WELL #04 - 30 HP             | BAJA    |
| 09N/03E-33R01        | WARD, RAYMOND                              | NF                                     | 03963B-1               | WELL #01 - 5 HP              | BAJA    |
| 09N/03E-34D07        | SPERRY, WESLEY                             | NF                                     | 03972B-2               | 1 ½ HP                       | BAJA    |
| 09N/03E-34D08        | SPERRY, WESLEY                             | NF                                     | 03972B-1               |                              | BAJA    |
| 09N/03E-34H01        | DE JONG FAMILY TRUST                       | G363108                                | 03262B-2               | 30 HP PUMP                   | BAJA    |
| 09N/03E-35D01        | DE JONG FAMILY TRUST                       | NF                                     | 03262B-1               | ABANDONED WELL               | BAJA    |
| 09N/03E-35D02        | DE JONG FAMILY TRUST                       | UNK                                    | 03262B-                |                              | BAJA    |
| 09N/03E-35D03        | DE JONG FAMILY TRUST                       | UNK                                    | 03262B-                |                              | BAJA    |
| 09N/03E-35D04        | DE JONG FAMILY TRUST                       | G363107                                | 03262B-3               | 50 HP PUMP                   | BAJA    |
| 09N/03E-35D05        | DE JONG FAMILY TRUST                       | UNK                                    | 03262B-                | 5 HP PUMP                    | BAJA    |
| 09N/03E-35H01        | HYATT, JAMES AND BRENDA                    | NF                                     | 03920B-3               | WEST AG WELL                 | BAJA    |
| 09N/03E-35H02        | HYATT, JAMES AND BRENDA                    | NF                                     | 03920B-1               | EAST AG WELL                 | BAJA    |
| 09N/03E-35H03        | HYATT, JAMES AND BRENDA                    | NF                                     | 03920B-2               | DOMESTIC WELL                | BAJA    |
| 09N/03E-35K01        | KARIMI, HOOSHANG                           | G361123                                | 03207B-1               | WELL #03 EAST                | BAJA    |
| 09N/03E-36B04        | HASS, PAULINE L.                           | NF                                     | 03335B-1               |                              | BAJA    |
| 09N/03E-36E01        | GRAY, GEORGE F. AND BETTY E.               | NF                                     | 03506B-1               | WELL #01-15HP                | BAJA    |
| 09N/03E-36E03        | GRAY, GEORGE F. AND BETTY E.               | NF                                     | 03506B-2               | WELL #02-5HP                 | BAJA    |
| 09N/03E-36K01        | KATCHER, AUGUST M. AND MARCELINE           | NF                                     | 01428B-1               |                              | BAJA    |
| 09N/03W-01C01        | VERNOLA TRUST, PAT AND MARY ANN            | G362492                                | 03184C-6               | TWIN (PUMP #06)              | CENTRO  |
| 09N/03W-01E02        | VERNOLA TRUST, PAT AND MARY ANN            | NF                                     | 03184C-4               | DOMESTIC WELL                | CENTRO  |

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| 09N/03W-01F01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 00939C-1               | 01-17 (FORMALLY HERMANAS) | CENTRO  |
| 09N/03W-01F02        | VERNOLA TRUST, PAT AND MARY ANN  | NF                                     | 03184C-1               | HEFFER WELL - DESTROYED   | CENTRO  |
| 09N/03W-01J03        | VERNOLA TRUST, PAT AND MARY ANN  | G362557                                | 03184C-8               | PUMP #07                  | CENTRO  |
| 09N/03W-01K01        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                 | CENTRO  |
| 09N/03W-01Q01        | VERNOLA TRUST, PAT AND MARY ANN  | G362683                                | 03184C-9               | WELL #08 CORRAL VIEW      | CENTRO  |
| 09N/03W-01Q03        | VERNOLA TRUST, PAT AND MARY ANN  | G362726                                | 3184C-10               | WELL #11                  | CENTRO  |
| 09N/03W-01Q04        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                 | CENTRO  |
| 09N/03W-01Q05        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                 | CENTRO  |
| 09N/03W-02A01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-58               | PG&E-08                   | CENTRO  |
| 09N/03W-02A02        | PACIFIC GAS AND ELECTRIC COMPANY | G363565                                | 9112C-57               | PG&E-07                   | CENTRO  |
| 09N/03W-02A04        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-65               | PMW-01                    | CENTRO  |
| 09N/03W-02A05        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-66               | PMW-02                    | CENTRO  |
| 09N/03W-02A06        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-67               | PMW-03                    | CENTRO  |
| 09N/03W-02A07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-68               | PMW-04                    | CENTRO  |
| 09N/03W-02B02        | PACIFIC GAS AND ELECTRIC COMPANY | G363564                                | 9112C-50               | MW-15                     | CENTRO  |
| 09N/03W-02B03        | PACIFIC GAS AND ELECTRIC COMPANY | G363563                                | 9112C-78               | X-01                      | CENTRO  |
| 09N/03W-02B04        | PACIFIC GAS AND ELECTRIC COMPANY | G363562                                | 9112C-80               | X-02                      | CENTRO  |
| 09N/03W-02B06        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-69               | PMW-05                    | CENTRO  |
| 09N/03W-02B07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-70               | PMW-06                    | CENTRO  |
| 09N/03W-02B08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-94               | MW 2-2                    | CENTRO  |
| 09N/03W-02G01        | PACIFIC GAS AND ELECTRIC COMPANY | G360287                                | 9112C-52               | PG&E-02                   | CENTRO  |
| 09N/03W-02G02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-51               | PG&E-01                   | CENTRO  |
| 09N/03W-02G03        | PACIFIC GAS AND ELECTRIC COMPANY | G362437                                | 9112C-59               | PG&E-09                   | CENTRO  |
| 09N/03W-02G06        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | MB A-1                    | CENTRO  |
| 09N/03W-02G07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | MB A-2                    | CENTRO  |
| 09N/03W-02H01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-53               | PG&E-03                   | CENTRO  |
| 09N/03W-02H02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-54               | PG&E-04                   | CENTRO  |
| 09N/03W-02H03        | PACIFIC GAS AND ELECTRIC COMPANY | G360290                                | 9112C-56               | PG&E-06                   | CENTRO  |
| 09N/03W-02H05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-60               | PG&E-10                   | CENTRO  |
| 09N/03W-02J01        | PACIFIC GAS AND ELECTRIC COMPANY | G363228                                | 9112C-63               | PG&E-13                   | CENTRO  |
| 09N/03W-02J02        | PACIFIC GAS AND ELECTRIC COMPANY | G363226                                | 9112C-61               | PG&E-11                   | CENTRO  |
| 09N/03W-02J03        | PACIFIC GAS AND ELECTRIC COMPANY | G363227                                | 9112C-62               | PG&E-12                   | CENTRO  |
| 09N/03W-02J06        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | PG&E-15                   | CENTRO  |
| 09N/03W-02J07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | FW-02                     | CENTRO  |

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| 09N/03W-02J08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | FW-01                             | CENTRO  |
| 09N/03W-02K01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-55               | PG&E-05                           | CENTRO  |
| 09N/03W-02K03        | PACIFIC GAS AND ELECTRIC COMPANY | G363417                                | 9112C-64               | PG&E-14                           | CENTRO  |
| 09N/03W-02M02        | HENSLEY, MARK P.                 | NF                                     | 04038C-1               | WELL #01                          | CENTRO  |
| 09N/03W-15A01        | CHOI, YONG IL AND JOUNG AE       | NF                                     | 03981C-2               | WELL #01- 7HP                     | CENTRO  |
| 09N/03W-15A02        | CHOI, YONG IL AND JOUNG AE       | NF                                     | 03981C-3               | WELL #02                          | CENTRO  |
| 09N/03W-15A03        | CHOI, YONG IL AND JOUNG AE       | NF                                     | 03981C-1               | NEW WELL                          | CENTRO  |
| 09N/03W-21J04        | CHRISTISON, JOEL                 | NF                                     | 00481C-2               | WELL #1 - 1.5 HP                  | CENTRO  |
| 09N/03W-21J05        | CHRISTISON, JOEL                 | NF                                     | 00481C-1               | WELL #2 - 3 HP                    | CENTRO  |
| 09N/03W-22J02        | VAN LEEUWEN, JOHN                | G363264                                | 02727C-6               | WELL #08                          | CENTRO  |
| 09N/03W-22J03        | VAN LEEUWEN, JOHN                | G363268                                | 02727C-3               | WELL #05 - RANCH                  | CENTRO  |
| 09N/03W-22J04        | VAN LEEUWEN, JOHN                | UNK                                    |                        |                                   | CENTRO  |
| 09N/03W-22Q01        | VAN LEEUWEN, JOHN                | G363267                                | 02727C-2               | WELL #02 - BOWEN RANCH            | CENTRO  |
| 09N/03W-22R02        | VAN LEEUWEN, JOHN                | G363263                                | 02727C-4               | WELL #06                          | CENTRO  |
| 09N/03W-22R03        | VAN LEEUWEN, JOHN                | G363265                                | 02727C-5               | WELL #07                          | CENTRO  |
| 09N/03W-22R04        | VAN LEEUWEN, JOHN                | UNK                                    |                        |                                   | CENTRO  |
| 09N/03W-23E01        | SOPPELAND, WAYNE                 | G363203                                | 03196C-1               | WELL #04                          | CENTRO  |
| 09N/03W-23N02        | VAN LEEUWEN, JOHN                | NF                                     | 01020C-1               | PIVOT WELL - 60 HP                | CENTRO  |
| 09N/03W-24Q01        | HI DESERT MUTUAL WATER COMPANY   | NF                                     | 01181C-2               | WELL #02 - MAIN 10HP              | CENTRO  |
| 09N/03W-25C02        | HI DESERT MUTUAL WATER COMPANY   | NF                                     | 01181C-3               | WELL #03 15HP                     | CENTRO  |
| 09N/03W-25C03        | HI DESERT MUTUAL WATER COMPANY   | NF                                     | 01181C-1               | WELL #01 - CAPPED                 | CENTRO  |
| 09N/03W-27A01        | VAN LEEUWEN, JOHN                | NF                                     | 02727C-1               | ABANDONED                         | CENTRO  |
| 09N/03W-27E07        | CONTRATTO, ERSULA                | NF                                     | 00150C-2               | WELL #2 - ABANANDED               | CENTRO  |
| 09N/03W-27E09        | CONTRATTO, ERSULA                | NF                                     | 00150C-4               | ABANDONED                         | CENTRO  |
| 09N/03W-27M02        | CONTRATTO, ERSULA                | NF                                     | 00150C-1               | WELL #1 - AGRICULTURE - RIVER     | CENTRO  |
| 09N/03W-27M05        | CONTRATTO, ERSULA                | NF                                     | 00150C-3               | WELL #3 - DOMESTIC                | CENTRO  |
| 09N/03W-27M11        | CONTRATTO, ERSULA                | UNK                                    |                        | WELL #2 - AGRICULTURE - RESERVOIR | CENTRO  |
| 09N/03W-28A02        | KIM, JIN S. AND HYUN H.          | NF                                     | 03649C-1               |                                   | CENTRO  |
| 09N/03W-28A03        | KIM, JIN S. AND HYUN H.          | NF                                     | 03649C-2               |                                   | CENTRO  |
| 09N/04E-05B01        | MARTIN, MICHAEL D. AND ARLENE D. | G363329                                | 02172B-1               | MARBIL RANCH                      | BAJA    |
| 09N/04E-05B02        | MARTIN, MICHAEL D. AND ARLENE D. | UNK                                    |                        | WELL DRILLED 2000                 | BAJA    |
| 09N/04E-05B03        | MARTIN, MICHAEL D. AND ARLENE D. | UNK                                    |                        | WELL DRILLED 2007                 | BAJA    |
| 09N/04E-05B04        | MARTIN, MICHAEL D. AND ARLENE D. | UNK                                    |                        | NEW DOMESTIC WELL                 | BAJA    |
| 09N/04E-05N01        | CAMANGA, TONY AND MARIETTA       | NF                                     | 01098B-1               |                                   | BAJA    |

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| 09N/04E-05N02        | CAMANGA, TONY AND MARIETTA                  | NF                                     | 01098B-2               |                                     | BAJA    |
| 09N/04E-06J01        | JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | NF                                     | 03615B-1               | CHELTHAM ROAD WELL                  | BAJA    |
| 09N/04E-06K03        | SMITH, PORTER AND ANITA                     | NF                                     | 03316B-1               | AG - NORTH PROP.                    | BAJA    |
| 09N/04E-06K05        | IRVIN, BERTRAND W.                          | NF                                     | 03284B-1               | 48534 CHELTHAM DR.                  | BAJA    |
| 09N/04E-06K06        | SMITH, PORTER AND ANITA                     | UNK                                    |                        | DOMESTIC - NORTH PROP.              | BAJA    |
| 09N/04E-06L01        | BUSH, KEVIN                                 | NF                                     | 03267B-1               | 1 HP                                | BAJA    |
| 09N/04E-06L02        | BUSH, KEVIN                                 | NF                                     | 03267B-2               | ABANDONED                           | BAJA    |
| 09N/04E-06L03        | BUSH, KEVIN                                 | UNK                                    |                        | 25 HP                               | BAJA    |
| 09N/04E-06M02        | MILBRAT, IRVING H.                          | NF                                     | 03628B-1               |                                     | BAJA    |
| 09N/04E-07E01        | MULLIGAN, ROBERT AND INEZ                   | NF                                     | 01896B-1               |                                     | BAJA    |
| 09N/04E-08E03        | LAKE WAIKIKI                                | UNK                                    |                        | LANDSCAPE WELL                      | BAJA    |
| 09N/04E-08E04        | LAKE WAIKIKI                                | UNK                                    |                        | 1.5 HP DOMESTIC WELL ON SW LOT (08) | BAJA    |
| 09N/04E-08E05        | LAKE WAIKIKI                                | G363318                                | 03124B-1               | WELL #02 - 25 HP                    | BAJA    |
| 09N/04E-08N01        | TAPIE, RAYMOND L.                           | NF                                     | 03470B-1               | LAKE WELL                           | BAJA    |
| 09N/04E-08N02        | TAPIE, RAYMOND L.                           | NF                                     | 03470B-2               | DOMESTIC WELL                       | BAJA    |
| 09N/04E-18A01        | S AND B BROTHERS, LLC                       | NF                                     | 03338B-1               | ABANDONED                           | BAJA    |
| 09N/04E-18A02        | S AND B BROTHERS, LLC                       | NF                                     | 03338B-2               | SOUTHEAST WELL                      | BAJA    |
| 09N/04E-18A03        | S AND B BROTHERS, LLC                       | NF                                     | 03338B-3               | NORTHWEST WELL                      | BAJA    |
| 09N/04E-18A04        | S AND B BROTHERS, LLC                       | UNK                                    |                        | NEW WELL 90 FEET SOUTH OF 18A03     | BAJA    |
| 09N/04E-18D01        | LAKE WAINANI OWNERS ASSOCIATION             | NF                                     | 03143B-4               | WELL #02 - 30HP (TURBINE)           | BAJA    |
| 09N/04E-18D02        | LAKE WAINANI OWNERS ASSOCIATION             | NF                                     | 03143B-3               | WELL #01 - 60HP (SUBMERSIBLE)       | BAJA    |
| 09N/04E-18E05        | LAKE WAINANI OWNERS ASSOCIATION             | NF                                     | 03143B-2               | DOMESTIC - 10 HP                    | BAJA    |
| 09N/04E-18E07        | LAKE WAINANI OWNERS ASSOCIATION             | NF                                     | 03143B-1               | DOMESTIC - 20 HP                    | BAJA    |
| 09N/04E-18E16        | LAKE WAINANI OWNERS ASSOCIATION             | UNK                                    |                        | NEW LAKE WELL                       | BAJA    |
| 09N/04E-18E17        | LAKE WAINANI OWNERS ASSOCIATION             | UNK                                    |                        | DOMESTIC WELL #03                   | BAJA    |
| 09N/04E-18E21        | LAKE WAINANI OWNERS ASSOCIATION             | UNK                                    |                        | 75 HP LAKE WELL                     | BAJA    |
| 09N/04E-18K01        | PRUETT, ANDREA                              | UNK                                    |                        | DOMESTIC WELL                       | BAJA    |
| 09N/04E-18K02        | PRUETT, ANDREA                              | NF                                     | 03989B-1               | WELL #01 - LAKE                     | BAJA    |
| 09N/04E-18R01        | SMITH, WILLIAM E. AND PATRICIA A.           | G360902                                | 03973B-2               | OLD WELL (ABANDONED)                | BAJA    |
| 09N/04E-18R02        | SMITH, WILLIAM E. AND PATRICIA A.           | NF                                     | 03973B-1               | NEW WELL                            | BAJA    |
| 09N/04E-19C01        | DOCIMO LIVING TRUST, ALLEN LEE              | NF                                     | 04026B-1               | 15HP                                | BAJA    |
| 09N/04E-20A01        | CAMPBELL, M. A. AND DIANNE                  | NF                                     | 00404B-1               | LAKE WELL                           | BAJA    |
| 09N/04E-20A02        | CAMPBELL, M. A. AND DIANNE                  | NF                                     | 00404B-2               | DOMESTIC WELL                       | BAJA    |
| 09N/04E-20D02        | TEISAN, JERRY                               | NF                                     | 02831B-1               | 20 HP PUMP                          | BAJA    |

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| 09N/04E-20H01        | FERRO, DENNIS AND NORMA            | NF                                     | 00812B-1               |                           | BAJA    |
| 09N/04E-21R01        | CHAPMAN UNIVERSITY                 | NF                                     | 03680B-1               | WELL #01 - 30 HP          | BAJA    |
| 09N/04E-21R02        | CHAPMAN UNIVERSITY                 | NF                                     | 03680B-2               | WELL #02                  | BAJA    |
| 09N/04E-30P01        | JOHNSON, JAMES R. AND ELLEN        | G363184                                | 03052B-3               | WELL #01                  | BAJA    |
| 09N/04E-30P02        | JOHNSON, JAMES R. AND ELLEN        | UNK                                    |                        | NEW #1 - AG               | BAJA    |
| 09N/04E-31E01        | RICE, HENRY C. AND DIANA           | NF                                     | 02243B-1               |                           | BAJA    |
| 09N/04E-31H01        | IM, NICHOLAS NAK-KYUN              | G363121                                | 09067B-3               | WELL #03                  | BAJA    |
| 09N/04E-31J01        | SINGH, ET AL.                      | G363335                                | 03331B-1               | WELL #01                  | BAJA    |
| 09N/04E-31J02        | SINGH, ET AL.                      | UNK                                    |                        | WELL #02                  | BAJA    |
| 09N/04E-32D01        | IM, NICHOLAS NAK-KYUN              | G363119                                | 09067B-1               | WELL #01, DOMESTIC        | BAJA    |
| 09N/04E-32D02        | IM, NICHOLAS NAK-KYUN              | UNK                                    |                        | WELL #03                  | BAJA    |
| 09N/04E-32E01        | IM, NICHOLAS NAK-KYUN              | G363120                                | 09067B-2               | WELL #02                  | BAJA    |
| 09N/04E-32M01        | IM, NICHOLAS NAK-KYUN              | NF                                     | 03866B-2               | REEVES WELL #01 - 10 HP   | BAJA    |
| 09N/04E-32M02        | IM, NICHOLAS NAK-KYUN              | NF                                     | 03866B-3               | REEVES WELL #02 - 50 HP   | BAJA    |
| 09N/04E-32M03        | IM, NICHOLAS NAK-KYUN              | NF                                     | 03866B-1               | REEVES WELL #03           | BAJA    |
| 10N/01E-35N03        | D'SILVA, MELANIE                   | NF                                     | 03286B-2               |                           | BAJA    |
| 10N/01E-35P02        | D'SILVA, MELANIE                   | UNK                                    |                        |                           | BAJA    |
| 10N/01E-35P12        | D'SILVA, MELANIE                   | NF                                     | 03286B-1               | BACKUP WELL 30HP SUB PUMP | BAJA    |
| 10N/01W-31J01        | CHAFI, LARRY R. AND DELINDA C.     | NF                                     | 03956C-1               | WELL #1                   | CENTRO  |
| 10N/01W-31J02        | CHAFI, LARRY R. AND DELINDA C.     | NF                                     | 03956C-2               | WELL #2                   | CENTRO  |
| 10N/01W-31L06        | GOLDEN STATE WATER COMPANY         | G360388                                | 09130C-6               | ARROWHEAD #03 - BARSTOW   | CENTRO  |
| 10N/01W-31L07        | GOLDEN STATE WATER COMPANY         | G360387                                | 09130C-5               | ARROWHEAD #02 - BARSTOW   | CENTRO  |
| 10N/01W-31L18        | GOLDEN STATE WATER COMPANY         | G362190                                | 9130C-24               | ARROWHEAD #04 - BARSTOW   | CENTRO  |
| 10N/01W-31LD01       | GOLDEN STATE WATER COMPANY         | A001486                                | 9130C-26               | DIVERSION                 | CENTRO  |
| 10N/01W-31Q02        | GOLDEN STATE WATER COMPANY         | G363088                                | 9130C-17               | CROOKS #1 - BARSTOW       | CENTRO  |
| 10N/01W-32J05        | KASNER FAMILY LIMITED PARTNERSHIP  | NF                                     | 03781C-6               | WIYCANDER RENTAL          | CENTRO  |
| 10N/01W-33P05        | GOLDEN STATE WATER COMPANY         | G362191                                | 9130C-21               | SOAPMINE #02 - BARSTOW    | CENTRO  |
| 10N/01W-33P07        | GAINES FAMILY TRUST, JACK AND MARY | NF                                     | 00886C-1               | WELL #01                  | CENTRO  |
| 10N/02E-31N05        | YERMO WATER COMPANY                | NF                                     | 03898B-6               | YERMO #02 - ABANDONED     | BAJA    |
| 10N/02E-32Q01        | M BIRD CONSTRUCTION                | NF                                     | 03603B-1               |                           | BAJA    |
| 10N/02W-30N05        | GUTIERREZ, JOSE AND GLORIA         | NF                                     | 03579C-1               | WELL #01 - 3.0HP          | CENTRO  |
| 10N/02W-30N06        | GUTIERREZ, JOSE AND GLORIA         | UNK                                    |                        |                           | CENTRO  |
| 10N/02W-31G01        | BROMMER FAMILY TRUST               | NF                                     | 03254C-1               | WELL #01 - 60 HP          | CENTRO  |
| 10N/02W-31P01        | LEYERLY, RICHARD                   | NF                                     | 01606C-3               | WELL #01                  | CENTRO  |

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| 10N/02W-31Q02        | HARMSSEN FAMILY TRUST                           | G363300                                | 03230C-1               | WELL #06 - FARM WELL                | CENTRO  |
| 10N/02W-32E01        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH      | G360960                                | 09144C-1               | DOMESTIC                            | CENTRO  |
| 10N/02W-32E02        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH      | G362210                                | 09144C-2               | AG WELL #1                          | CENTRO  |
| 10N/02W-32E03        | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH      | NF                                     | 09144C-3               | AG WELL #2                          | CENTRO  |
| 10N/02W-32P01        | HUERTA, HECTOR                                  | G363301                                | 02967C-6               | WELL #07 - 100 HP                   | CENTRO  |
| 10N/02W-32R01        | HUERTA, HECTOR                                  | UNK                                    |                        | COTTAGE CHEESE PLANT                | CENTRO  |
| 10N/02W-33F09        | LEE, ET AL., SEPOONG AND WOO POONG              | NF                                     | 03964C-1               |                                     | CENTRO  |
| 10N/02W-33H01        | BEST, BYRON L.                                  | UNK                                    | 09167C-2               |                                     | CENTRO  |
| 10N/02W-33K08        | BEST, BYRON L.                                  | UNK                                    | 09167C-1               | ACTIVE WELL                         | CENTRO  |
| 10N/02W-33N01        | HILL FAMILY TRUST AND HILL'S RANCH, INC.        | G360116                                | 09047C-4               | NORTH WELL                          | CENTRO  |
| 10N/02W-36P06        | HOWARD, ET AL.                                  | NF                                     | 03991C-5               | DIESEL WELL (WELL #05)              | CENTRO  |
| 10N/03E-04F02        | KOEGLER, RONALD R. AND CAROLYN V.               | NF                                     | 02963B-1               |                                     | BAJA    |
| 10N/03E-06G01        | ST. ANTONY COPTIC ORTHODOX MONASTERY            | NF                                     | 02525B-7               | HABASHY WELL                        | BAJA    |
| 10N/03E-14J01        | KASNER, ROBERT                                  | NF                                     | 03193B-1               | WELL #01 CHEROKEE                   | BAJA    |
| 10N/03E-14J02        | KASNER, ROBERT                                  | NF                                     | 03193B-3               | WELL #03 - DOMESTIC/CHEROKEE        | BAJA    |
| 10N/03E-14K01        | KASNER, ROBERT                                  | NF                                     | 03193B-2               | WELL# 02 CHEROKEE                   | BAJA    |
| 10N/03E-14L01        | NEW SPRINGS LIMITED PARTNERSHIP                 | G363234                                | 03185B-1               | NORTH LAKE PUMP                     | BAJA    |
| 10N/03E-14L02        | NEW SPRINGS LIMITED PARTNERSHIP                 | G363233                                | 03185B-2               | SOUTH LAKE PUMP                     | BAJA    |
| 10N/03E-14L04        | NEW SPRINGS LIMITED PARTNERSHIP                 | UNK                                    |                        | DOMESTIC WELL BY LAKE               | BAJA    |
| 10N/03E-15P01        | UNION PACIFIC RAILROAD COMPANY                  | NF                                     | 09132B-6               | HARVARD WELL                        | BAJA    |
| 10N/03E-15Q02        | CORBRIDGE, LINDA S.                             | NF                                     | 03305B-2               | DOMESTIC                            | BAJA    |
| 10N/03E-15Q03        | CORBRIDGE, LINDA S.                             | NF                                     | 03305B-3               | CENTER AGRICULTURAL                 | BAJA    |
| 10N/03E-15R01        | CORBRIDGE, LINDA S.                             | NF                                     | 03305B-1               | PISTACHIO TREES                     | BAJA    |
| 10N/03E-16Q04        | LO, ET AL.                                      | G363362                                | 02161B-1               | WELL #01-5 HP 45534 HACIENDA RD     | BAJA    |
| 10N/03E-20C02        | GARG, OM P.                                     | UNK                                    |                        | NEW WELL #3                         | BAJA    |
| 10N/03E-20D01        | GARG, OM P.                                     | G363319                                | 00658B-2               | WELL #02                            | BAJA    |
| 10N/03E-20E01        | GARG, OM P.                                     | G363320                                | 00658B-1               | WELL #01                            | BAJA    |
| 10N/03E-22D02        | P AND H ENGINEERING AND DEVELOPMENT CORPORATION | NF                                     | 03403B-1               |                                     | BAJA    |
| 10N/03E-23C01        | NEW SPRINGS LIMITED PARTNERSHIP                 | G363232                                | 03185B-5               | WELL #03                            | BAJA    |
| 10N/03E-23K01        | NEW SPRINGS LIMITED PARTNERSHIP                 | G363231                                | 03185B-4               | WELL #02                            | BAJA    |
| 10N/03E-23L01        | QUIGG AND COMPANY, INC.                         | NF                                     | 00135B-1               |                                     | BAJA    |
| 10N/03E-23Q01        | NEW SPRINGS LIMITED PARTNERSHIP                 | G363230                                | 03185B-3               | WELL #01                            | BAJA    |
| 10N/03E-25A02        | CDFW - CAMP CADY                                | NF                                     | 09154B-1               | DOMESTIC WELL #01 AKA 10N03E25B01   | BAJA    |
| 10N/03E-25A03        | CDFW - CAMP CADY                                | NF                                     | 09154B-2               | IRRIGATION WELL #02 AKA 10N03E25B02 | BAJA    |

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| 10N/03E-25B03        | CDFW - CAMP CADY                          | NF                                     | 09154B-3               | RIVER WELL                     | BAJA    |
| 10N/03E-27A01        | HILARIDES 1998 REVOCABLE FAMILY TRUST     | G363198                                | 01195B-3               | WELL #03 - 50 HP               | BAJA    |
| 10N/03E-27G01        | HILARIDES 1998 REVOCABLE FAMILY TRUST     | G363196                                | 01195B-1               | WELL #01 - 15 HP               | BAJA    |
| 10N/03E-27K01        | CDFW - CAMP CADY                          | G363197                                | 01195B-2               | WELL #02 - 75 HP               | BAJA    |
| 10N/03E-27Q01        | CDFW - CAMP CADY                          | G363199                                | 01195B-4               | WELL #04 - 10 HP               | BAJA    |
| 10N/03E-28N01        | BREDELIS, RONALD C. AND JEAN              | NF                                     | 03805B-1               | COMMERCIAL WELL                | BAJA    |
| 10N/03E-28N03        | BREDELIS, RONALD C. AND JEAN              | NF                                     | 03805B-2               | DOMESTIC WELL                  | BAJA    |
| 10N/03E-28N07        | BREDELIS, RONALD C. AND JEAN              | UNK                                    |                        | NEW DOMESTIC WELL              | BAJA    |
| 10N/03E-30L01        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363324                                | 03127B-2               | WELL #02- DOMESTIC             | BAJA    |
| 10N/03E-30L02        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363323                                | 03127B-4               | WELL #04 - 125 HP              | BAJA    |
| 10N/03E-30P01        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363321                                | 03127B-3               | WELL #03 - 100 HP              | BAJA    |
| 10N/03E-30P02        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | G363322                                | 03127B-1               | WELL #01 - 75 HP               | BAJA    |
| 10N/03E-35H02        | KASNER, ROBERT                            | G363248                                | 03184B-1               | VERNOLA 160                    | BAJA    |
| 10N/03E-35J01        | KASNER, ROBERT                            | G363249                                | 03184B-2               | VERNOLA 40                     | BAJA    |
| 10N/03E-35P01        | SZYNKOWSKI, RUTH J.                       | NF                                     | 03480B-1               | SHALLOW WELL                   | BAJA    |
| 10N/03E-35P02        | SZYNKOWSKI, RUTH J.                       | UNK                                    |                        | NOT A WELL                     | BAJA    |
| 10N/03E-35P03        | SZYNKOWSKI, RUTH J.                       | NF                                     | 03480B-3               | DEEP WELL                      | BAJA    |
| 10N/03E-35P04        | SZYNKOWSKI, RUTH J.                       | NF                                     | 03480B-4               | ABANDONED                      | BAJA    |
| 10N/03E-36H01        | CONNER, WILLIAM H.                        | G363312                                | 00538B-1               | 47994 PALMA VISTA              | BAJA    |
| 10N/03E-36N02        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | G362221                                | 03257B-2               | SOUTH WELL (FORMERLY CHASTAIN) | BAJA    |
| 10N/03W-03M01        | PACIFIC GAS AND ELECTRIC COMPANY          | UNK                                    |                        | 03M-01 (AKA 03N-01)            | CENTRO  |
| 10N/03W-03M02        | PACIFIC GAS AND ELECTRIC COMPANY          | UNK                                    |                        | 03M-02 (AKA 03N-02)            | CENTRO  |
| 10N/03W-04J01        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02734C-1               | VANHOY WELL #1 - NORTHERN      | CENTRO  |
| 10N/03W-04J02        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02734C-2               | VANHOY WELL #2 - SOUTHERN      | CENTRO  |
| 10N/03W-14D01        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-2               | SHIRKEY 14D01                  | CENTRO  |
| 10N/03W-14D03        | PACIFIC GAS AND ELECTRIC COMPANY          | UNK                                    |                        | 14-05                          | CENTRO  |
| 10N/03W-14E01        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-7               | SHIRKEY 14E01 ABANDONED        | CENTRO  |
| 10N/03W-14E02        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-4               | SHIRKEY 14E02                  | CENTRO  |
| 10N/03W-14E03        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-6               | SHIRKEY 14E03 ABANDONED        | CENTRO  |
| 10N/03W-14E04        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-5               | SHIRKEY 14E04 ABANDONED        | CENTRO  |
| 10N/03W-14E05        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-3               | SHIRKEY 14E05 ACTIVE           | CENTRO  |
| 10N/03W-14E06        | PACIFIC GAS AND ELECTRIC COMPANY          | NF                                     | 02441C-1               | SHIRKEY 14E06 UNKNOWN          | CENTRO  |
| 10N/03W-14F01        | PACIFIC GAS AND ELECTRIC COMPANY          | UNK                                    |                        | 14-01                          | CENTRO  |
| 10N/03W-14F02        | PACIFIC GAS AND ELECTRIC COMPANY          | UNK                                    |                        | 14-04                          | CENTRO  |



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| 10N/03W-14N07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 14-14                           | CENTRO  |
| 10N/03W-15C02        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 15-16                           | CENTRO  |
| 10N/03W-15G01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 15-02                           | CENTRO  |
| 10N/03W-22F04        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 22-35                           | CENTRO  |
| 10N/03W-23G01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-32                           | CENTRO  |
| 10N/03W-23K01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 00748C-1               | 23-10 (GORMAN WELL K01)         | CENTRO  |
| 10N/03W-23K07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | GORMAN-1R                       | CENTRO  |
| 10N/03W-23K08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | GORMAN-2R                       | CENTRO  |
| 10N/03W-23K14        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-35                           | CENTRO  |
| 10N/03W-23Q01        | PACIFIC GAS AND ELECTRIC COMPANY | G360217                                | 03391C-3               | 23-09 (GORMAN WELL #01 - WEST)  | CENTRO  |
| 10N/03W-23Q02        | PACIFIC GAS AND ELECTRIC COMPANY | G362056                                | 03391C-4               | 23-11 (GORMAN WELL #03 - 40 HP) | CENTRO  |
| 10N/03W-23Q03        | PACIFIC GAS AND ELECTRIC COMPANY | G362237                                | 03391C-2               | GORMAN WELL PAG NO 4            | CENTRO  |
| 10N/03W-23Q04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03391C-1               | GORMAN WELL ABANDONED           | CENTRO  |
| 10N/03W-23R11        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | GORMAN-5R                       | CENTRO  |
| 10N/03W-23R12        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-31                           | CENTRO  |
| 10N/03W-23R13        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-33                           | CENTRO  |
| 10N/03W-26B07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-25                           | CENTRO  |
| 10N/03W-26B10        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | C-1                             | CENTRO  |
| 10N/03W-26B11        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | C-2                             | CENTRO  |
| 10N/03W-26B12        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | C-3                             | CENTRO  |
| 10N/03W-26B13        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | C-4                             | CENTRO  |
| 10N/03W-26C01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-8               | WELL #07 - 10 HP                | CENTRO  |
| 10N/03W-26C05        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-13                           | CENTRO  |
| 10N/03W-26C08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-23                           | CENTRO  |
| 10N/03W-26C09        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-24                           | CENTRO  |
| 10N/03W-26C10        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-27                           | CENTRO  |
| 10N/03W-26C11        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-28                           | CENTRO  |
| 10N/03W-26E01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | EX-04                           | CENTRO  |
| 10N/03W-26F08        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-4               | WELL #03 - 30 HP                | CENTRO  |
| 10N/03W-26F09        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-5               | WELL #04 - 15 HP                | CENTRO  |
| 10N/03W-26F11        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-2               | NOT USABLE                      | CENTRO  |
| 10N/03W-26F12        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-3               | WELL #02 - 10 HP                | CENTRO  |
| 10N/03W-26F13        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-6               | RYKEN #05 - 20 HP               | CENTRO  |
| 10N/03W-26F14        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09095C-7               | WELL #06 - 15 HP                | CENTRO  |

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| 10N/03W-26F15        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | WELL #01 - AG WELL                | CENTRO  |
| 10N/03W-26F16        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 26-65 (AKA RYKEN #08)             | CENTRO  |
| 10N/03W-26F17        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-01                             | CENTRO  |
| 10N/03W-26F18        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-02                             | CENTRO  |
| 10N/03W-26F19        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 26-66 (AKA RYKEN #09)             | CENTRO  |
| 10N/03W-26F20        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     |                        | EX-03                             | CENTRO  |
| 10N/03W-26F21        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-34                             | CENTRO  |
| 10N/03W-26G01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-2               | 26-35 (FORMALLY YANG WELL #02)    | CENTRO  |
| 10N/03W-26G02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-1               | 26-34 (FORMALLY YANG WELL #01)    | CENTRO  |
| 10N/03W-26G03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 04002C-3               | 26-36 (FORMALLY YANG WELL #03)    | CENTRO  |
| 10N/03W-26G04        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | Y-01                              | CENTRO  |
| 10N/03W-26G05        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | Y-03                              | CENTRO  |
| 10N/03W-26G06        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | Y-02                              | CENTRO  |
| 10N/03W-26K03        | PACIFIC GAS AND ELECTRIC COMPANY | G363427                                | 09112C-3               | 26-15                             | CENTRO  |
| 10N/03W-26L03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-14               | 26-62                             | CENTRO  |
| 10N/03W-26L08        | PACIFIC GAS AND ELECTRIC COMPANY | G363423                                | 09112C-2               | 26-11                             | CENTRO  |
| 10N/03W-26L11        | PACIFIC GAS AND ELECTRIC COMPANY | G363422                                | 9112C-48               | IW-02                             | CENTRO  |
| 10N/03W-26L12        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-10               | 26-39                             | CENTRO  |
| 10N/03W-26L34        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | IW-03                             | CENTRO  |
| 10N/03W-26M02        | PACIFIC GAS AND ELECTRIC COMPANY | G363421                                | 9112C-47               | IW-01                             | CENTRO  |
| 10N/03W-26M04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-2               | NORTH DOM. WELL                   | CENTRO  |
| 10N/03W-26M07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-30                             | CENTRO  |
| 10N/03W-26M08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-29                             | CENTRO  |
| 10N/03W-26M09        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-26                             | CENTRO  |
| 10N/03W-26N02        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | N. CENTER WELL                    | CENTRO  |
| 10N/03W-26N04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-3               | 26-12 DAIRY WELL                  | CENTRO  |
| 10N/03W-26N05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-4               | CORRAL WELL AKA 26-08 (SEE 26N12) | CENTRO  |
| 10N/03W-26N06        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-5               | SW CORNER OF PROP.                | CENTRO  |
| 10N/03W-26N07        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-1               | EAST DOMESTIC WELL                | CENTRO  |
| 10N/03W-26N08        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03996C-6               | NW CORNER BY HOUSE                | CENTRO  |
| 10N/03W-26N10        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | EX-22                             | CENTRO  |
| 10N/03W-26N12        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | 26-08 (DESTROYED)                 | CENTRO  |
| 10N/03W-26P01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 09112C-1               | 26-10                             | CENTRO  |
| 10N/03W-26P02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-13               | 26-52                             | CENTRO  |

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| 10N/03W-26P03        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     | 9112C-11               | 26-46                             | CENTRO  |
| 10N/03W-26P04        | PACIFIC GAS AND ELECTRIC COMPANY       | G363428                                | 09112C-8               | 26-28                             | CENTRO  |
| 10N/03W-26P07        | PACIFIC GAS AND ELECTRIC COMPANY       | G363425                                | 09112C-7               | 26-27                             | CENTRO  |
| 10N/03W-26P08        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    | 09112C-6               | 26-26                             | CENTRO  |
| 10N/03W-26P14        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     | 09112C-5               | 26-25                             | CENTRO  |
| 10N/03W-26P15        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     | 9112C-12               | 26-47                             | CENTRO  |
| 10N/03W-26Q01        | PACIFIC GAS AND ELECTRIC COMPANY       | G363426                                | 09112C-4               | 26-16                             | CENTRO  |
| 10N/03W-26Q05        | PACIFIC GAS AND ELECTRIC COMPANY       | G363424                                | 09112C-9               | 26-29                             | CENTRO  |
| 10N/03W-27G04        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | IN-01                             | CENTRO  |
| 10N/03W-27G06        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-09                             | CENTRO  |
| 10N/03W-27G07        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-10                             | CENTRO  |
| 10N/03W-27J02        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     |                        | EX-06                             | CENTRO  |
| 10N/03W-27J03        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     |                        | EX-05                             | CENTRO  |
| 10N/03W-27J04        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-15                             | CENTRO  |
| 10N/03W-27J05        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-08                             | CENTRO  |
| 10N/03W-27J06        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-14                             | CENTRO  |
| 10N/03W-27K09        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | IN-02                             | CENTRO  |
| 10N/03W-27K11        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | IN-05                             | CENTRO  |
| 10N/03W-27M01        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | RYKEN - NORTH DOMESTIC (S. PROP)  | CENTRO  |
| 10N/03W-27M02        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     | 09095C-9               | RYKEN - SOUTH DOMESTIC (S. PROP)  | CENTRO  |
| 10N/03W-27M03        | PACIFIC GAS AND ELECTRIC COMPANY       | NF                                     | 9095C-10               | RYKEN - WELL #09 - 5 HP (S. PROP) | CENTRO  |
| 10N/03W-27M10        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-36                             | CENTRO  |
| 10N/03W-27P03        | LEYERLY, GENEVA                        | NF                                     | 01606C-2               | DAIRY PUMP                        | CENTRO  |
| 10N/03W-27P04        | LEYERLY, GENEVA                        | NF                                     | 01606C-1               |                                   | CENTRO  |
| 10N/03W-27R04        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-21                             | CENTRO  |
| 10N/03W-27R07        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-16                             | CENTRO  |
| 10N/03W-27R08        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-20                             | CENTRO  |
| 10N/03W-27R09        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-07                             | CENTRO  |
| 10N/03W-27R10        | PACIFIC GAS AND ELECTRIC COMPANY       | UNK                                    |                        | EX-17                             | CENTRO  |
| 10N/03W-30K02        | TALLAKSON, WILLIAM V. AND ELIZABETH A. | NF                                     | 03877C-4               | ABANDONED (N. WELL)               | CENTRO  |
| 10N/03W-30Q04        | TALLAKSON, WILLIAM V. AND ELIZABETH A. | NF                                     | 03877C-5               | ABANDONED (BY POOL)               | CENTRO  |
| 10N/03W-30Q06        | TALLAKSON, WILLIAM V. AND ELIZABETH A. | NF                                     | 03877C-1               | ~250' NORTH OF POOL               | CENTRO  |
| 10N/03W-30Q07        | TALLAKSON, WILLIAM V. AND ELIZABETH A. | NF                                     | 03877C-2               | ~150' NORTH OF POOL               | CENTRO  |
| 10N/03W-30Q08        | TALLAKSON, WILLIAM V. AND ELIZABETH A. | NF                                     | 03877C-3               | SW CORNER OF POOL                 | CENTRO  |

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| 10N/03W-34A02        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | MNT VIEW - AG                   | CENTRO  |
| 10N/03W-34A03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-4               | MNT VIEW - WELL #04             | CENTRO  |
| 10N/03W-34A04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-1               | MNT VIEW - ACTIVE DOMESTIC WELL | CENTRO  |
| 10N/03W-34A05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-2               | MNT VIEW - WELL #02             | CENTRO  |
| 10N/03W-34A07        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-3               | MNT VIEW - WELL #03             | CENTRO  |
| 10N/03W-34B01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-5               | MNT VIEW - WELL #05             | CENTRO  |
| 10N/03W-34B03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 03489C-6               | MNT VIEW - WELL #06             | CENTRO  |
| 10N/03W-35A01        | VERNOLA TRUST, PAT AND MARY ANN  | NF                                     | 03184C-2               | DOMESTIC WELL                   | CENTRO  |
| 10N/03W-35A02        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                       | CENTRO  |
| 10N/03W-35C01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-33               | 35-24                           | CENTRO  |
| 10N/03W-35F01        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-38               | 35-37                           | CENTRO  |
| 10N/03W-35F04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-15               | 35-06                           | CENTRO  |
| 10N/03W-35F05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-39               | 35-38                           | CENTRO  |
| 10N/03W-35H01        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                       | CENTRO  |
| 10N/03W-35H02        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                       | CENTRO  |
| 10N/03W-35H03        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                       | CENTRO  |
| 10N/03W-35H04        | VERNOLA TRUST, PAT AND MARY ANN  | UNK                                    |                        | ABANDONED                       | CENTRO  |
| 10N/03W-35J01        | PACIFIC GAS AND ELECTRIC COMPANY | G363566                                | 9112C-25               | 35-17A                          | CENTRO  |
| 10N/03W-35J02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-30               | 35-21                           | CENTRO  |
| 10N/03W-35J03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-31               | 35-22A                          | CENTRO  |
| 10N/03W-35J04        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-28               | 35-19                           | CENTRO  |
| 10N/03W-35J05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-29               | 35-20                           | CENTRO  |
| 10N/03W-35J06        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-24               | 35-16                           | CENTRO  |
| 10N/03W-35J07        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-23               | 35-15                           | CENTRO  |
| 10N/03W-35J08        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-27               | 35-18                           | CENTRO  |
| 10N/03W-35J09        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-32               | 35-22B                          | CENTRO  |
| 10N/03W-35J11        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-26               | 35-17B                          | CENTRO  |
| 10N/03W-35J12        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-90               | X-14                            | CENTRO  |
| 10N/03W-35J13        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-91               | X-15                            | CENTRO  |
| 10N/03W-35J14        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-92               | X-16                            | CENTRO  |
| 10N/03W-35J15        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-93               | X-17                            | CENTRO  |
| 10N/03W-35J17        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | CA-RW-17                        | CENTRO  |
| 10N/03W-35J19        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | CA-RW-21                        | CENTRO  |
| 10N/03W-35J20        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | CA-RW-22                        | CENTRO  |

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| 10N/03W-35K02        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-86               | X-09              | CENTRO  |
| 10N/03W-35K03        | PACIFIC GAS AND ELECTRIC COMPANY | G363567                                | 9112C-79               | X-10              | CENTRO  |
| 10N/03W-35K05        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-40               | 35-39             | CENTRO  |
| 10N/03W-35K06        | PACIFIC GAS AND ELECTRIC COMPANY | G363415                                | 9112C-20               | 35-12             | CENTRO  |
| 10N/03W-35K07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-87               | X-11              | CENTRO  |
| 10N/03W-35K08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-88               | X-12              | CENTRO  |
| 10N/03W-35K09        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-89               | X-13              | CENTRO  |
| 10N/03W-35K23        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | CA-RW-16          | CENTRO  |
| 10N/03W-35L01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | CA-RW-23          | CENTRO  |
| 10N/03W-35Q01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-36               | 35-31B            | CENTRO  |
| 10N/03W-35Q02        | PACIFIC GAS AND ELECTRIC COMPANY | G361419                                | 09095C-1               | WELL #10 - 10HP   | CENTRO  |
| 10N/03W-35Q03        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-17               | 35-10B            | CENTRO  |
| 10N/03W-35Q04        | PACIFIC GAS AND ELECTRIC COMPANY | G363412                                | 9112C-21               | 35-13             | CENTRO  |
| 10N/03W-35Q05        | PACIFIC GAS AND ELECTRIC COMPANY | G363413                                | 9112C-34               | 35-26             | CENTRO  |
| 10N/03W-35Q09        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-18               | 35-10C            | CENTRO  |
| 10N/03W-35Q10        | PACIFIC GAS AND ELECTRIC COMPANY | G363416                                | 9112C-16               | 35-10A            | CENTRO  |
| 10N/03W-35Q11        | PACIFIC GAS AND ELECTRIC COMPANY | G363414                                | 9112C-19               | 35-11             | CENTRO  |
| 10N/03W-35Q12        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-35               | 35-31A            | CENTRO  |
| 10N/03W-35Q13        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-95               | MW-2-3            | CENTRO  |
| 10N/03W-35Q14        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | MW 2-5            | CENTRO  |
| 10N/03W-35Q15        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | MW 2-6            | CENTRO  |
| 10N/03W-35Q21        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-23          | CENTRO  |
| 10N/03W-35Q22        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-25          | CENTRO  |
| 10N/03W-35Q23        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-24          | CENTRO  |
| 10N/03W-35Q24        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-22          | CENTRO  |
| 10N/03W-35Q25        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-18          | CENTRO  |
| 10N/03W-35Q26        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    |                        | SA-RW-17          | CENTRO  |
| 10N/03W-35R01        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-37               | 35-32             | CENTRO  |
| 10N/03W-35R02        | PACIFIC GAS AND ELECTRIC COMPANY | NF                                     | 9112C-22               | 35-14             | CENTRO  |
| 10N/03W-35R04        | PACIFIC GAS AND ELECTRIC COMPANY | G363420                                | 9112C-49               | MW-11B            | CENTRO  |
| 10N/03W-35R07        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-81               | X-04              | CENTRO  |
| 10N/03W-35R08        | PACIFIC GAS AND ELECTRIC COMPANY | UNK                                    | 9112C-82               | X-05              | CENTRO  |
| 10N/03W-35R09        | PACIFIC GAS AND ELECTRIC COMPANY | G363418                                | 9112C-83               | X-06              | CENTRO  |
| 10N/03W-35R10        | PACIFIC GAS AND ELECTRIC COMPANY | G363419                                | 9112C-84               | X-07              | CENTRO  |

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| 10N/03W-35R11        | PACIFIC GAS AND ELECTRIC COMPANY      | G363561                                | 9112C-85               | X-08                                | CENTRO  |
| 10N/03W-36F02        | VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-3               | DOMESTIC WELL                       | CENTRO  |
| 10N/03W-36F03        | VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | ABANDONED                           | CENTRO  |
| 10N/03W-36J03        | HARMSSEN FAMILY TRUST                 | G363302                                | 02967C-4               | WELL #04 - 15 HP                    | CENTRO  |
| 10N/03W-36J04        | HARMSSEN FAMILY TRUST                 | G363299                                | 02967C-3               | WELL #03 - 15 HP                    | CENTRO  |
| 10N/03W-36K02        | HARMSSEN FAMILY TRUST                 | G363303                                | 02967C-5               | WELL #05 - 30 HP                    | CENTRO  |
| 10N/03W-36M01        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-42               | 36-07                               | CENTRO  |
| 10N/03W-36M02        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-44               | 36-35 DOM (S. HOUSE)                | CENTRO  |
| 10N/03W-36M03        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-41               | 36-03 DOM (N. HOUSE)                | CENTRO  |
| 10N/03W-36M04        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-43               | 36-08                               | CENTRO  |
| 10N/03W-36M05        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-46               | 36-38                               | CENTRO  |
| 10N/03W-36M06        | PACIFIC GAS AND ELECTRIC COMPANY      | NF                                     | 9112C-45               | 36-36                               | CENTRO  |
| 10N/03W-36P02        | VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | ABANDONED                           | CENTRO  |
| 10N/03W-36P05        | VERNOLA TRUST, PAT AND MARY ANN       | NF                                     | 03184C-5               | ELECTRIC PUMP                       | CENTRO  |
| 10N/03W-36P06        | VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | ABANDONED                           | CENTRO  |
| 10N/03W-36Q01        | VERNOLA TRUST, PAT AND MARY ANN       | G362703                                | 3184C-11               | DIXIE (PUMP #05)                    | CENTRO  |
| 10N/03W-36Q02        | VERNOLA TRUST, PAT AND MARY ANN       | G362702                                | 03184C-7               | WELL #04                            | CENTRO  |
| 10N/03W-36Q04        | VERNOLA TRUST, PAT AND MARY ANN       | UNK                                    |                        | NEW WELL (11/98)                    | CENTRO  |
| 10N/03W-36R03        | PACIFIC GAS AND ELECTRIC COMPANY      | G363297                                | 02967C-2               | WELL #02 - 25 HP (FOMALLY HARMSSEN) | CENTRO  |
| 10N/03W-36R06        | PACIFIC GAS AND ELECTRIC COMPANY      | G363298                                | 02967C-1               | WELL #01 - 60 HP (FOMALLY HARMSSEN) | CENTRO  |
| 10N/03W-36R07        | PACIFIC GAS AND ELECTRIC COMPANY      | UNK                                    |                        | 36-15                               | CENTRO  |
| 10N/04E-18R02        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | UNK                                    |                        | NEW WELL - MOBILE HOME              | BAJA    |
| 10N/04E-20C01        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-2               | WELL #02 - DOMESTIC (USGS 20D01)    | BAJA    |
| 10N/04E-20C02        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-3               | WELL #03 - AG                       | BAJA    |
| 10N/04E-20C03        | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | NF                                     | 00880B-1               | WELL #01 - LAKE                     | BAJA    |
| 10N/04E-31M01        | RIZVI, S.R ALI                        | G363223                                | 02555B-1               | WELL #01 - 5 HP                     | BAJA    |
| 10N/04E-31M02        | RIZVI, S.R ALI                        | G363224                                | 02555B-2               | WELL #02 - 1.5 HP                   | BAJA    |
| 10N/04E-31Q02        | TURNER, TERRY                         | NF                                     | 03875B-2               | 3/4 HP WELL                         | BAJA    |
| 10N/04E-31Q03        | TURNER, TERRY                         | NF                                     | 03875B-1               | 2 HP WELL                           | BAJA    |
| 10N/04E-31Q04        | TURNER, TERRY                         | UNK                                    |                        |                                     | BAJA    |
| 10N/05W-36J01        | NURSERY PRODUCTS LLC                  | UNK                                    |                        | WELL #01                            | CENTRO  |
| 10N/05W-36J02        | NURSERY PRODUCTS LLC                  | UNK                                    |                        | WELL #02                            | CENTRO  |
| 10N/06W-05E17        | DARR, JAMES S.                        | UNK                                    |                        | ABUNDANTS 2                         | CENTRO  |
| 11N/03E-20L01        | LANGLEY, MICHAEL R. AND SHARON        | NF                                     | 03591B-1               |                                     | BAJA    |

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| 11N/03E-29B01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-6               | POPE'S WELL                         | BAJA    |
| 11N/03E-29C01        | PERKO, BERT K.                       | NF                                     | 03782B-1               | WELL #01 - 15HP                     | BAJA    |
| 11N/03E-29C02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-5               |                                     | BAJA    |
| 11N/03E-29F01        | PERKO, BERT K.                       | NF                                     | 03782B-2               | WELL #02 - 10HP                     | BAJA    |
| 11N/03E-29J02        | ITALMOOD INC., ET. AL.               | UNK                                    |                        | NORTH WELL                          | BAJA    |
| 11N/03E-29P01        | ITALMOOD INC., ET. AL.               | UNK                                    |                        | SOUTH WELL                          | BAJA    |
| 11N/03E-29Q01        | ITALMOOD INC., ET. AL.               | UNK                                    |                        | WELL #F                             | BAJA    |
| 11N/03E-30J01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-1               | INACTIVE WELL                       | BAJA    |
| 11N/03E-30J02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-3               | WELL #02 - CORNER WELL              | BAJA    |
| 11N/03E-30K01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-4               | WELL #03 - LAKE WELL                | BAJA    |
| 11N/03E-30K02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-2               | WELL #01 - OLD WELL                 | BAJA    |
| 11N/03E-30K03        | ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | WELL #05 - NEW WELL                 | BAJA    |
| 11N/03E-30K04        | ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | DOMESTIC WELL 2006 (2 BLUE TANKS)   | BAJA    |
| 11N/03E-30Q01        | ST. ANTONY COPTIC ORTHODOX MONASTERY | NF                                     | 02525B-8               | SAINT MOSES                         | BAJA    |
| 11N/03E-30R02        | ST. ANTONY COPTIC ORTHODOX MONASTERY | UNK                                    |                        | ALFALFA WELL                        | BAJA    |
| 11N/03E-32E01        | ITALMOOD INC., ET. AL.               | NF                                     | 00143B-1               | WELL #01                            | BAJA    |
| 11N/03E-32E02        | ITALMOOD INC., ET. AL.               | NF                                     | 00143B-2               | BOB'S WELL                          | BAJA    |
| 11N/03E-32R01        | KOERING, RICHARD AND KOERING, DONNA  | UNK                                    |                        | WELL #C MOBILE HOME                 | BAJA    |
| 11N/03E-33M01        | BENDER, MARLENE                      | UNK                                    |                        | WELL #A                             | BAJA    |
| 11N/03E-33N01        | BORJA, LEONIL T. AND TITAL L.        | UNK                                    |                        | WELL #B                             | BAJA    |
| 11N/03W-33G01        | OHAI, REYNOLDS AND DOROTHY           | NF                                     | 04031C-1               | AG WELL - 25HP                      | CENTRO  |
| 11N/03W-33G02        | OHAI, REYNOLDS AND DOROTHY           | UNK                                    | 04031C-3               | LANDSCAPE WELL                      | CENTRO  |
| 11N/03W-33H03        | OHAI, REYNOLDS AND DOROTHY           | NF                                     | 04031C-2               | DOMESTIC                            | CENTRO  |
| 11N/04W-19E01        | HARPER LAKE COMPANY VIII             | G363097                                | 03190C-3               | WELL #34                            | CENTRO  |
| 11N/04W-19E02        | HARPER LAKE COMPANY VIII             | G363098                                | 03190C-4               | WELL #35                            | CENTRO  |
| 11N/04W-19J01        | HARPER LAKE COMPANY VIII             | G363142                                | 03190C-7               | WELL #40                            | CENTRO  |
| 11N/04W-19Q02        | HARPER LAKE COMPANY VIII             | G363096                                | 03190C-2               | WELL #36                            | CENTRO  |
| 11N/04W-28R01        | HARPER LAKE COMPANY VIII             | UNK                                    |                        | BLM HABITAT WELL                    | CENTRO  |
| 11N/04W-28R02        | HARPER LAKE COMPANY VIII             | UNK                                    |                        | BLM HABITAT WELL #02                | CENTRO  |
| 11N/04W-29J01        | MOJAVE SOLAR, LLC                    | G362951                                | 9111C-14               | WELL #18 (DESTROYED AKA WELL #29)   | CENTRO  |
| 11N/04W-29N02        | MOJAVE SOLAR, LLC                    | UNK                                    |                        | WELL # ALPHA-2 (NORTH)              | CENTRO  |
| 11N/04W-29N03        | MOJAVE SOLAR, LLC                    | UNK                                    |                        | WELL # ALPHA-1 (SOUTH)              | CENTRO  |
| 11N/04W-29P01        | MOJAVE SOLAR, LLC                    | G362947                                | 9111C-10               | WELL #20 (AKA WELL #19) (DESTROYED) | CENTRO  |
| 11N/04W-30B01        | MOJAVE SOLAR, LLC                    | G362944                                | 09111C-6               | WELL #12 (FORMALLY WELL #07) DESTRO | CENTRO  |

**MOJAVE BASIN AREA  
WATER PRODUCTION FACILITIES  
CROSS INDEX BY STATE WELL NUMBER**

| STATE WELL<br>NUMBER | OWNER NAME   | RECORD TYPE <sup>1</sup><br>AND NUMBER | VERIFICATION<br>NUMBER | LOCAL DESIGNATION                   | SUBAREA |
|----------------------|--|--|------------------------|-------------------------------------|---------|
| 11N/04W-30D01        | MOJAVE SOLAR, LLC                                  | G362950                                | 9111C-12               | WELL #22                            | CENTRO  |
| 11N/04W-30E01        | MOJAVE SOLAR, LLC                                  | G362948                                | 09111C-9               | WELL #15                            | CENTRO  |
| 11N/04W-30M01        | MOJAVE SOLAR, LLC                                  | G362946                                | 9111C-11               | WELL #21                            | CENTRO  |
| 11N/04W-30N06        | MOJAVE SOLAR, LLC                                  | G362945                                | 09111C-8               | WELL #14                            | CENTRO  |
| 11N/04W-30N07        | MOJAVE SOLAR, LLC                                  | G362949                                | 9111C-13               | WELL #28                            | CENTRO  |
| 11N/04W-30P02        | MOJAVE SOLAR, LLC                                  | G362943                                | 09111C-5               | WELL #03 (DESTROYED #06)            | CENTRO  |
| 11N/04W-30Q03        | MOJAVE SOLAR, LLC                                  | G362952                                | 9111C-15               | WELL #31 (FORMALLY WELL #33)        | CENTRO  |
| 11N/04W-31J03        | FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | NF                                     | 01101C-1               | HARPER LAKE RD - HINKLEY            | CENTRO  |
| 11N/04W-32A02        | MOJAVE SOLAR, LLC                                  | NF                                     | 02653C-1               | RYKEN WELL                          | CENTRO  |
| 11N/04W-32D03        | MOJAVE SOLAR, LLC                                  | NF                                     | 09111C-7               | WELL #11                            | CENTRO  |
| 11N/04W-33B02        | MOJAVE SOLAR, LLC                                  | G362940                                | 09111C-2               | WETLANDS WELL                       | CENTRO  |
| 11N/04W-33C02        | MOJAVE SOLAR, LLC                                  | G362939                                | 09111C-1               | WELL #26 (DESTROYED AKA WELL #01)   | CENTRO  |
| 11N/04W-33C03        | MOJAVE SOLAR, LLC                                  | UNK                                    |                        | WELL # BETA-3                       | CENTRO  |
| 11N/04W-33D02        | MOJAVE SOLAR, LLC                                  | UNK                                    |                        | BETA WELL #4                        | CENTRO  |
| 11N/04W-33G04        | MOJAVE SOLAR, LLC                                  | G362941                                | 09111C-3               | WELL #27 (FORMALLY WELL #03) DESTRO | CENTRO  |
| 11N/04W-33J01        | MOJAVE SOLAR, LLC                                  | G362942                                | 09111C-4               | WELL #29 (FORMALLY WELL #04) DESTRO | CENTRO  |
| 11N/04W-33L01        | MOJAVE SOLAR, LLC                                  | UNK                                    |                        | WELL #BETA-1                        | CENTRO  |
| 11N/05W-24L01        | HARPER LAKE COMPANY VIII                           | G363099                                | 03190C-5               | WELL #37                            | CENTRO  |
| 11N/05W-24P02        | HARPER LAKE COMPANY VIII                           | G363100                                | 03190C-6               | WELL #38                            | CENTRO  |
| 11N/05W-24Q02        | HARPER LAKE COMPANY VIII                           | G363101                                | 03190C-1               | WELL "D"                            | CENTRO  |
| 11N/06W-31Q01        | DARR, JAMES S.                                     | UNK                                    |                        | BEECHERS                            | CENTRO  |
| 11N/06W-31R02        | DARR, JAMES S.                                     | UNK                                    |                        | ABUNDANTS 1                         | CENTRO  |
| 12N/02E-17A01        | SERVICE ROCK PRODUCTS CORPORATION                  | UNK                                    |                        | FORT IRWIN WELL                     | BAJA    |
| 12N/02E-33E01        | CROSS, FRANCIS AND BEVERLY                         | UNK                                    | 09170B-1               | COYOTE LAKE AREA                    | BAJA    |

**NOTES:**

**1 RECORD TYPE IS INDICATED BY LETTER PRECEDING THE RECORD NUMBER (ie):**

- G = ANNUAL RECORDATION NOTICE**
- A = APPROPRIATIVE WATER RIGHT, APPLICATION NUMBER**
- S = STATEMENT OF WATER DIVERSION AND USE**
- NF = EXTRACTION RECORDS NOT FILED WITH THE STATE WATER RESOURCES CONTROL BOARD**
- UNK = UNKNOWN**



**TABLE 1**

**MOJAVE BASIN AREA**

**VERIFIED PRODUCTION BY OWNER AND FACILITY**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |            |            |
|--|------------------------------------|------|----------------------------|-------------|-------------|------------|------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013       | 2014       |
| ABBOND, EDWARD (262, 358, 398, 456) <sup>1</sup> |                                    |      |                            |             |             |            |            |
| 04N/03W-06Q03                                    | 28                                 |      | ---                        | ---         | ---         | ---        | ---        |
| OWNER TOTAL                                      | -----<br>0                         | 1986 |                            |             |             |            |            |
| ABBOTT FAMILY TRUST (055) <sup>1</sup>           |                                    |      |                            |             |             |            |            |
| 07N/05W-36H01                                    | 7                                  |      | 6                          | 5           | 5           | 3          | 2          |
| 07N/05W-36H02                                    | 277                                |      | 53                         | 54          | 46          | 0          | 0          |
| OWNER TOTAL                                      | -----<br>144                       | 1986 | -----<br>59                | -----<br>59 | -----<br>51 | -----<br>3 | -----<br>2 |
| ABDUL, HARRY AND ANITA (298) <sup>1</sup>        |                                    |      |                            |             |             |            |            |
| 03N/01W-01R01                                    | 0                                  |      | 0                          | 0           | 2           | 1          | 0          |
| 03N/01W-01R02                                    | 194                                |      | 23                         | 2           | 0           | 0          | 0          |
| 03N/01W-12A01                                    | 0                                  |      | 19                         | 19          | 17          | 2          | 2          |
| OWNER TOTAL                                      | -----<br>194                       | 1990 | -----<br>42                | -----<br>21 | -----<br>19 | -----<br>3 | -----<br>2 |
| ABSHIRE, DAVID V.                                |                                    |      |                            |             |             |            |            |
| 05N/01E-33N02                                    | 24                                 |      | 1                          | 1           | 1           | 1          | 1          |
| OWNER TOTAL                                      | -----<br>24                        | 1990 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1 | -----<br>1 |

<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| ADELANTO, CITY OF (037, 207, 301, 464) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 05N/05W-04A01                                       | 0                               |      | 239                        | 113   | 0     | 0     | 0     |
| 05N/05W-18Q01                                       | 282                             |      | 314                        | 302   | 243   | 266   | 279   |
| 05N/05W-18Q02                                       | 190                             |      | 362                        | 375   | 305   | 338   | 390   |
| 05N/05W-20A02                                       | ---                             |      | 0                          | 0     | 53    | 53    | 199   |
| 05N/06W-01L01                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G01                                       | 716                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G02                                       | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30G03                                       | 543                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K03                                       | 911                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K04                                       | 685                             |      | 1,341                      | 1,257 | 1,411 | 1,372 | 1,447 |
| 06N/04W-30K05                                       | 266                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K07                                       | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30K10                                       | ---                             |      | 833                        | 827   | 1,065 | 736   | 965   |
| 06N/04W-30K11                                       | ---                             |      | 217                        | 302   | 688   | 696   | 707   |
| 06N/04W-30N04                                       | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N07                                       | 1,065                           |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N08                                       | 16                              |      | 513                        | 212   | 47    | 91    | 150   |
| 06N/04W-30N09                                       | 20                              |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/04W-30N11                                       | ---                             |      | 463                        | 423   | 131   | 113   | 0     |
| 06N/04W-30P05                                       | 85                              |      | 42                         | 241   | 297   | 308   | 333   |
| 06N/04W-30P06                                       | ---                             |      | 542                        | 399   | 269   | 295   | 0     |
| 06N/04W-30Q06                                       | 227                             |      | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER  | 2,106                           |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 4,366                           | 1990 | 4,866                      | 4,451 | 4,509 | 4,268 | 4,470 |
| ADES, JOHN AND DEVON (218) <sup>1</sup>             |                                 |      |                            |       |       |       |       |
| 05N/03W-19P03                                       | 37                              |      | 6                          | 3     | 4     | 6     | 5     |
| OWNER TOTAL   | 37                              | 1989 | 6                          | 3     | 4     | 6     | 5     |

**1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| AEROCHEM, INC.   |                                 |      |                            |              |              |              |              |
| 06N/07W-23A01  | 660                             |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/07W-23A10  | ---                             |      | 10                         | 10           | 9            | 6            | 11           |
| 06N/07W-23A12  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/07W-23A14 (AKA 06N07W23B04)                            | ---                             |      | 0                          | 1            | 1            | 1            | 1            |
| 06N/07W-23A18 (AKA 06N07W23B05)                            | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>660                    | 1990 | -----<br>10                | -----<br>11  | -----<br>10  | -----<br>7   | -----<br>12  |
| AGCON, INC.  |                                 |      |                            |              |              |              |              |
| 07N/04W-19K07  | ---                             |      | 1                          | 1            | 1            | 1            | 1            |
| 07N/04W-19Q01  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 07N/04W-19Q02  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 07N/04W-19Q03  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 07N/04W-19Q04  | 314                             |      | 114                        | 139          | 131          | 183          | 265          |
| 07N/04W-19Q08  | 70                              |      | 13                         | 13           | 8            | 9            | 24           |
| OWNER TOTAL  | -----<br>384                    | 1990 | -----<br>128               | -----<br>153 | -----<br>140 | -----<br>193 | -----<br>290 |
| AGUAYO, JEANETTE L. (414, 427) <sup>1</sup>                |                                 |      |                            |              |              |              |              |
| 10N/03W-23M01  | ---                             |      | ---                        | ---          | ---          | ---          | ---          |
| 10N/03W-23M04  | ---                             |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL  | -----<br>0                      | 1986 |                            |              |              |              |              |
| AHN REVOCABLE TRUST (176, 199, 532) <sup>1</sup>           |                                 |      |                            |              |              |              |              |
| 04N/02E-17J02  | 28                              |      | 28                         | 28           | 23           | 19           | 20           |
| OWNER TOTAL  | -----<br>28                     | 1990 | -----<br>28                | -----<br>28  | -----<br>23  | -----<br>19  | -----<br>20  |
| AHN, CHUN SOO AND WHA JA (008, 308, 537, 554) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 09N/03E-14E01  | 618                             |      | 0                          | 0            | 0            | 1            | 0            |
| 09N/03E-14E02  | 1                               |      | 1                          | 1            | 1            | 1            | 0            |
| OWNER TOTAL  | -----<br>50                     | 1986 | -----<br>1                 | -----<br>1   | -----<br>1   | -----<br>2   | -----<br>0   |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| AKE, CHARLES J. AND MARJORIE M.   |                                 |      |                            |              |              |              |              |
| 09N/03E-18B04   | 23                              |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>23                     | 1990 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| AMERICAN STATES WATER COMPANY (153) <sup>1</sup>                        |                                 |      |                            |              |              |              |              |
| TRANSFER  | 1,000                           |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>1,000                  |      |                            |              |              |              |              |
| ANDERSON, ROSS C. AND BETTY J.  |                                 |      |                            |              |              |              |              |
| 04N/01W-15E05   | ---                             |      | ---                        | ---          | ---          | ---          | ---          |
| 04N/01W-15E08   | ---                             |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>34                     | 1989 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT                             |                                 |      |                            |              |              |              |              |
| 04N/03W-11D01   | 167                             |      | 63                         | 10           | 26           | 25           | 31           |
| 04N/03W-11D02   | ---                             |      | 43                         | 89           | 75           | 78           | 65           |
| OWNER TOTAL   | -----<br>167                    | 1989 | -----<br>106               | -----<br>99  | -----<br>101 | -----<br>103 | -----<br>96  |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT                              |                                 |      |                            |              |              |              |              |
| 04N/03W-15C02   | 125                             |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/03W-15C03   | 0                               |      | 51                         | 57           | 63           | 49           | 39           |
| 04N/03W-15C04   | ---                             |      | 60                         | 48           | 47           | 69           | 71           |
| OWNER TOTAL   | -----<br>125                    | 1988 | -----<br>111               | -----<br>105 | -----<br>110 | -----<br>118 | -----<br>110 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT (268, 283, 284) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| TRANSFER  | 29                              |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>29                     |      |                            |              |              |              |              |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| APPLE VALLEY RANCHOS WATER COMPANY (276, 314, 344, 426, 536) <sup>1</sup>  |                                 |      |                            |       |       |       |       |
| 04N/03W-04G01  | 397                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/03W-04G02  | 0                               |      | 1,128                      | 2,065 | 945   | 444   | 791   |
| 04N/03W-09E01  | 930                             |      | 412                        | 174   | 193   | 118   | 91    |
| 05N/03W-03E01  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-03E02  | 550                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-04B02  | 957                             |      | (7)                        | (4)   | 0     | 0     | 0     |
| 05N/03W-04C02  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-04C03  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-22G01  | 180                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/03W-27E01  | 542                             |      | 12                         | 6     | 17    | 13    | 19    |
| 05N/03W-28C01  | 1,199                           |      | 104                        | 60    | 27    | 14    | 91    |
| 05N/03W-28L01  | 1,398                           |      | 1,514                      | 2,097 | 574   | 1,261 | 1,112 |
| 05N/03W-30L01  | 853                             |      | 399                        | 108   | 290   | 246   | 352   |
| 05N/03W-30Q01  | 1,329                           |      | 534                        | 159   | 546   | 408   | 551   |
| 05N/03W-31H01  | 0                               |      | 877                        | 119   | 682   | 610   | 254   |
| 05N/03W-31N02  | ---                             |      | 1,895                      | 2,486 | 3,161 | 1,851 | 2,210 |
| 05N/03W-33B01  | 604                             |      | 11                         | 15    | 10    | 15    | 13    |
| 05N/03W-33N01  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-11N04  | 298                             |      | 680                        | 489   | 722   | 691   | 747   |
| 05N/04W-12N03  | 759                             |      | 312                        | 85    | 236   | 142   | 93    |
| 05N/04W-13E05  | 0                               |      | 190                        | 74    | 152   | 152   | 140   |
| 05N/04W-13M04  | 840                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-13M05  | ---                             |      | 102                        | 34    | 198   | 149   | 350   |
| 05N/04W-13N04  | 0                               |      | 1,109                      | 651   | 1,034 | 1,150 | 614   |
| 05N/04W-13P01  | 1,177                           |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/04W-13P03  | 0                               |      | 180                        | 53    | 91    | 102   | 183   |
| 05N/04W-23A02  | 1,142                           |      | 583                        | 627   | 541   | 1,187 | 924   |
| 05N/04W-25A02  | ---                             |      | 2,090                      | 1,857 | 1,619 | 2,017 | 1,646 |
| 06N/04W-34E02  | 46                              |      | 18                         | 18    | 18    | 20    | 18    |
| APP005P-JR (WATER PUMPED FROM 04N03W18B03 FOR USE BY APPLE VALLEY RANCHOS) | ---                             |      | ---                        | ---   | ---   | 461   | 345   |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |  |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|--|
|  | AMOUNT *                           | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |  |
| APPLE VALLEY RANCHOS WATER COMPANY (276, 314, 344, 426, 536) <sup>1</sup>  |                                    |      |                            |        |        |        |        |  |
| TRANSFER   | 588                                |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 13,610                             | 1989 | 12,143                     | 11,173 | 11,056 | 11,051 | 10,544 |  |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY   |                                    |      |                            |        |        |        |        |  |
| 05N/02W-06N01  | ---                                |      | 27                         | 26     | 25     | 27     | 27     |  |
| 05N/02W-06N03  | 0                                  |      | 0                          | 0      | 1      | 0      | 0      |  |
| 05N/02W-06N04  | ---                                |      | 0                          | 0      | 0      | 0      | 0      |  |
| OWNER TOTAL  | 36                                 | 1990 | 27                         | 26     | 26     | 27     | 27     |  |
| APPLE VALLEY, TOWN OF (167, 262, 482) <sup>1</sup>   |                                    |      |                            |        |        |        |        |  |
| 04N/03W-10N01  | 40                                 |      | 35                         | 28     | 32     | 34     | 37     |  |
| 05N/03W-18R03  | 709                                |      | 148                        | 200    | 203    | 200    | 200    |  |
| 05N/03W-25Q02  | 5                                  |      | 29                         | 23     | 24     | 27     | 26     |  |
| TRANSFER   | 30                                 |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 1,082                              | 1989 | 212                        | 251    | 259    | 261    | 263    |  |
| AQUA CAPITAL MANAGEMENT, LP (034, 326, 350, 361, 364, 377, 380, 382-384, 389, 413, 414, 416, 427, 437, 442) <sup>1</sup>                                       |                                    |      |                            |        |        |        |        |  |
| TRANSFER   | 2,336                              |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 2,336                              |      |                            |        |        |        |        |  |
| AQUA CAPITAL MANAGEMENT, LP (371, 428) <sup>1</sup>  |                                    |      |                            |        |        |        |        |  |
| TRANSFER   | 916                                |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 916                                |      |                            |        |        |        |        |  |
| AQUA CAPITAL MANAGEMENT, LP (054, 105,390, 405, 410) <sup>1</sup>  |                                    |      |                            |        |        |        |        |  |
| TRANSFER   | 929                                |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 929                                |      |                            |        |        |        |        |  |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE (334, 342, 345, 355, 381, 387, 395, 397, 398, 400, 438, 441, 443, 456, 468, 473, 477, 478, 483, 519, 542) <sup>1</sup> |                                    |      |                            |        |        |        |        |  |
| TRANSFER   | 1,077                              |      | ---                        | ---    | ---    | ---    | ---    |  |
| OWNER TOTAL  | 1,077                              |      |                            |        |        |        |        |  |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL (346, 457, 543) <sup>1</sup>  |                                 |      |                            |              |              |              |              |
| TRANSFER   | 685                             |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL  | -----<br>685                    |      |                            |              |              |              |              |
| ARGUELLES, ALFREDO (008) <sup>1</sup>                                |                                 |      |                            |              |              |              |              |
| 09N/03E-24A01  | 427                             |      | 1                          | 1            | 3            | 3            | 1            |
| 09N/03E-24A02  | ---                             |      | ---                        | 189          | 312          | 287          | 297          |
| 09N/03E-24H01  | 1                               |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>647                    | 1986 | -----<br>1                 | -----<br>190 | -----<br>315 | -----<br>290 | -----<br>298 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY                           |                                 |      |                            |              |              |              |              |
| 09N/02W-02M01  | 120                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>120                    | 1988 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY                           |                                 |      |                            |              |              |              |              |
| 09N/03E-33E01  | 80                              |      | 51                         | 54           | 50           | 56           | 56           |
| OWNER TOTAL  | -----<br>80                     | 1988 | -----<br>51                | -----<br>54  | -----<br>50  | -----<br>56  | -----<br>56  |
| AVILA, ANGEL AND EVALIA (272) <sup>1</sup>                           |                                 |      |                            |              |              |              |              |
| 04N/01E-06C01  | 573                             |      | 273                        | 281          | 301          | 247          | 154          |
| OWNER TOTAL  | -----<br>573                    | 1990 | -----<br>273               | -----<br>281 | -----<br>301 | -----<br>247 | -----<br>154 |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. (379, 435) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 09N/03E-22R02  | 27                              |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/03E-22R03  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>27                     | 1989 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| BAR H MUTUAL WATER COMPANY   |                                 |      |                            |              |              |              |              |
| 04N/01E-10G01  | 26                              |      | 16                         | 12           | 13           | 16           | 14           |
| 04N/01E-10G02  | 27                              |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/01E-10G03  | ---                             |      | 15                         | 12           | 16           | 10           | 11           |
| OWNER TOTAL  | -----<br>53                     | 1989 | -----<br>31                | -----<br>24  | -----<br>29  | -----<br>26  | -----<br>25  |

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**TABLE 1  
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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| BARBER, JAMES B.  |                                    |      |                            |             |             |             |             |
| 09N/03E-19Q02   | 167                                |      | 62                         | 58          | 69          | 65          | 68          |
| OWNER TOTAL   | -----<br>167                       | 1988 | -----<br>62                | -----<br>58 | -----<br>69 | -----<br>65 | -----<br>68 |
| BAR-LEN MUTUAL WATER COMPANY (142, 367, 459) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 09N/02W-19K01   | 38                                 |      | 36                         | 20          | 26          | 26          | 8           |
| 09N/02W-19L02   | 0                                  |      | 12                         | 24          | 19          | 19          | 35          |
| 09N/02W-19L03   | 0                                  |      | 0                          | 0           | 0           | 0           | 0           |
| TRANSFER  | 10                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL   | -----<br>48                        | 1987 | -----<br>48                | -----<br>44 | -----<br>45 | -----<br>45 | -----<br>43 |
| BARON, SUSAN AND PALMER, CURTIS (230) <sup>1</sup>        |                                    |      |                            |             |             |             |             |
| 09N/02E-11R07   | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/02E-11R08   | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>26                        | 1990 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| BASS TRUST, NEWTON T.                                     |                                    |      |                            |             |             |             |             |
| 05N/03W-31E02   | ---                                |      | 1                          | 1           | 1           | 0           | 0           |
| 05N/03W-31E03   | 5                                  |      | 0                          | 0           | 0           | 0           | 0           |
| 05N/04W-13E03   | ---                                |      | 0                          | 1           | 1           | 1           | 1           |
| 05N/04W-13F01   | 5                                  |      | 0                          | 0           | 0           | 0           | 0           |
| 05N/04W-13F02   | 245                                |      | 0                          | 0           | 0           | 0           | 0           |
| 05N/04W-13L02 (AQUIRED 2010)                              | 0                                  |      | 1                          | 1           | 1           | 1           | 1           |
| 05N/04W-13P02   | 259                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>514                       | 1989 | -----<br>2                 | -----<br>3  | -----<br>3  | -----<br>2  | -----<br>2  |
| BASTIANON REVOCABLE TRUST                                 |                                    |      |                            |             |             |             |             |
| 03N/03W-07F06   | 77                                 |      | 1                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL   | -----<br>77                        | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| BASURA FAMILY TRUST (381, 483, 552) <sup>1</sup>          |                                    |      |                            |             |             |             |             |
| 04N/03W-18R06   | 25                                 |      | 1                          | 1           | 2           | 1           | 0           |
| OWNER TOTAL   | -----<br>0                         | 1988 | -----<br>1                 | -----<br>1  | -----<br>2  | -----<br>1  | -----<br>0  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| BEDINGFIELD, LYNDELL AND CHARLENE                |                                    |      |                            |              |              |              |              |
| 09N/03E-30D03                                    | 56                                 |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/03E-30D05                                    | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>56                        | 1986 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| BEEBE, ROBERT W. AND DOROTHY K.                  |                                    |      |                            |              |              |              |              |
| 04N/04W-13K03                                    | 36                                 |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>6                         | 1986 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| BEINSCHROTH FAMILY TRUST (003, 091) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 04N/03W-08P01                                    | ---                                |      | 1                          | 1            | 1            | 1            | 1            |
| 04N/03W-08P02                                    | 829                                |      | 87                         | 87           | 235          | 162          | 86           |
| OWNER TOTAL                                      | -----<br>729                       | 1989 | -----<br>88                | -----<br>88  | -----<br>236 | -----<br>163 | -----<br>87  |
| BEINSCHROTH, A. J. (131) <sup>1</sup>            |                                    |      |                            |              |              |              |              |
| 05N/04W-24F02                                    | ---                                |      | 32                         | 31           | 35           | 35           | 19           |
| 05N/04W-24F03                                    | ---                                |      | 34                         | 33           | 30           | 29           | 19           |
| TRANSFER   | 10                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL                                      | -----<br>100                       | 1989 | -----<br>66                | -----<br>64  | -----<br>65  | -----<br>64  | -----<br>38  |
| BELL, CHUCK                                      |                                    |      |                            |              |              |              |              |
| 04N/01E-09C01                                    | 490                                |      | 365                        | 339          | 291          | 411          | 416          |
| 04N/01E-09C02                                    | ---                                |      | 1                          | 1            | 1            | 1            | 1            |
| 04N/01E-09D04                                    | 4                                  |      | 6                          | 6            | 6            | 6            | 6            |
| OWNER TOTAL                                      | -----<br>494                       | 1989 | -----<br>372               | -----<br>346 | -----<br>298 | -----<br>418 | -----<br>423 |
| BENDER, MARLENE (214) <sup>1</sup>               |                                    |      |                            |              |              |              |              |
| 11N/03E-33M01                                    | 60                                 |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>60                        | 1988 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--|---------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| BEST, BYRON L.   |                                 |      |                            |                |                |                |                |
| 10N/02W-33H01  | 21                              |      | 0                          | 0              | 0              | 0              | 0              |
| 10N/02W-33K08  | ---                             |      | 21                         | 21             | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>21                     | 1989 | -----<br>21                | -----<br>21    | -----<br>0     | -----<br>0     | -----<br>0     |
| BORGOGNO REVOCABLE LIVING TRUST  |                                 |      |                            |                |                |                |                |
| 09N/02E-17H01  | 916                             |      | 809                        | 685            | 725            | 562            | 241            |
| 09N/02E-17J01  | 923                             |      | 340                        | 438            | 718            | 768            | 789            |
| 09N/02E-17Q01  | 5                               |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>1,844                  | 1990 | -----<br>1,149             | -----<br>1,123 | -----<br>1,443 | -----<br>1,330 | -----<br>1,030 |
| BORJA, LEONIL T. AND TITAL L. (215) <sup>1</sup>                         |                                 |      |                            |                |                |                |                |
| 11N/03E-33N01  | 20                              |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>20                     | 1988 | -----<br>0                 | -----<br>0     | -----<br>0     | -----<br>0     | -----<br>0     |
| BOWMAN, EDWIN L. (392) <sup>1</sup>                                      |                                 |      |                            |                |                |                |                |
| TRANSFER   | 11                              |      | ---                        | ---            | ---            | ---            | ---            |
| OWNER TOTAL  | -----<br>11                     |      |                            |                |                |                |                |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. (043, 063, 259) <sup>1</sup> |                                 |      |                            |                |                |                |                |
| 04N/01W-14F03  | 113                             |      | 36                         | 36             | 35             | 35             | 31             |
| OWNER TOTAL  | -----<br>50                     | 1989 | -----<br>36                | -----<br>36    | -----<br>35    | -----<br>35    | -----<br>31    |
| BREDELIS, RONALD C. AND JEAN (321) <sup>1</sup>                          |                                 |      |                            |                |                |                |                |
| 10N/03E-28N01  | ---                             |      | 7                          | 12             | 14             | 15             | 18             |
| 10N/03E-28N03  | ---                             |      | 0                          | 0              | 0              | 0              | 0              |
| 10N/03E-28N07  | ---                             |      | 3                          | 3              | 3              | 3              | 3              |
| OWNER TOTAL  | -----<br>64                     | 1989 | -----<br>10                | -----<br>15    | -----<br>17    | -----<br>18    | -----<br>21    |
| BROMMER FAMILY TRUST   |                                 |      |                            |                |                |                |                |
| 10N/02W-31G01  | 361                             |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>361                    | 1986 | -----<br>0                 | -----<br>0     | -----<br>0     | -----<br>0     | -----<br>0     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |              |              |              |
|--|---------------------------------|------|----------------------------|-------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012         | 2013         | 2014         |
| BROOKLIER, NANCY L. (147, 201, 519) <sup>1</sup> |                                 |      |                            |             |              |              |              |
| 07N/05W-25G04                                    | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| 07N/05W-25G09                                    | 125                             |      | 1                          | 1           | 1            | 1            | 0            |
| OWNER TOTAL                                      | -----<br>0                      | 1986 | -----<br>1                 | -----<br>1  | -----<br>1   | -----<br>1   | -----<br>0   |
| BROWN, BOBBY G. AND VALERIA R.                   |                                 |      |                            |             |              |              |              |
| 08N/04W-31R03                                    | 42                              |      | 2                          | 2           | 4            | 4            | 1            |
| 08N/04W-31R10                                    | ---                             |      | 0                          | 0           | 0            | 0            | 1            |
| OWNER TOTAL                                      | -----<br>42                     | 1987 | -----<br>2                 | -----<br>2  | -----<br>4   | -----<br>4   | -----<br>2   |
| BROWN, JENNIFER (108, 198) <sup>1</sup>          |                                 |      |                            |             |              |              |              |
| 04N/04W-13K01                                    | 101                             |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/04W-13K02                                    | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/04W-13K04                                    | ---                             |      | 5                          | 4           | 3            | 4            | 4            |
| OWNER TOTAL                                      | -----<br>41                     | 1989 | -----<br>5                 | -----<br>4  | -----<br>3   | -----<br>4   | -----<br>4   |
| BROWN, RONALD A.                                 |                                 |      |                            |             |              |              |              |
| 09N/03E-14J01                                    | 569                             |      | 1                          | 13          | 271          | 407          | 451          |
| 09N/03E-14Q01                                    | 511                             |      | 0                          | 18          | 271          | 408          | 452          |
| OWNER TOTAL                                      | -----<br>1,080                  | 1988 | -----<br>1                 | -----<br>31 | -----<br>542 | -----<br>815 | -----<br>903 |
| BROWN, SUE AND DOUG                              |                                 |      |                            |             |              |              |              |
| 06N/07W-16R06                                    | 40                              |      | 0                          | 0           | 0            | 0            | 0            |
| 06N/07W-16R07                                    | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>46                     | 1990 | -----<br>0                 | -----<br>0  | -----<br>0   | -----<br>0   | -----<br>0   |
| BRUNEAU, KAREN (056, 159) <sup>1</sup>           |                                 |      |                            |             |              |              |              |
| 04N/03W-06F02                                    | 102                             |      | 3                          | 3           | 3            | 3            | 3            |
| OWNER TOTAL                                      | -----<br>10                     | 1989 | -----<br>3                 | -----<br>3  | -----<br>3   | -----<br>3   | -----<br>3   |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                            |                            |                            |                            |
|---|------------------------------------|------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011                       | 2012                       | 2013                       | 2014                       |
| BUDGET FINANCE COMPANY (388, 539) <sup>1</sup>              |                                    |      |                            |                            |                            |                            |                            |
| 09N/03E-24B01   | ---                                |      | 0                          | 0                          | 0                          | 0                          | 1                          |
| 09N/03E-24G03   | ---                                |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| OWNER TOTAL   | -----<br>32                        | 1989 | -----<br>0                 | -----<br>0                 | -----<br>0                 | -----<br>0                 | -----<br>1                 |
| BUNNELL, DICK (275) <sup>1</sup>                            |                                    |      |                            |                            |                            |                            |                            |
| 07N/04W-06G05   | ---                                |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 07N/04W-06G06   | ---                                |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 07N/04W-06G07   | ---                                |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 07N/04W-06G09   | ---                                |      | 2                          | 2                          | 2                          | 2                          | 2                          |
| OWNER TOTAL   | -----<br>24                        | 1990 | -----<br>2                 | -----<br>2                 | -----<br>2                 | -----<br>2                 | -----<br>2                 |
| BUSH, KEVIN   |                                    |      |                            |                            |                            |                            |                            |
| 09N/04E-06L01   | 110                                |      | 0                          | 1                          | 1                          | 1                          | 1                          |
| 09N/04E-06L02   | 0                                  |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/04E-06L03   | ---                                |      | 1                          | 1                          | 1                          | 1                          | 1                          |
| OWNER TOTAL   | -----<br>110                       | 1988 | -----<br>1                 | -----<br>2                 | -----<br>2                 | -----<br>2                 | -----<br>2                 |
| CALICO JUNCTION (030) <sup>1</sup>                          |                                    |      |                            |                            |                            |                            |                            |
| TRANSFER  | 20                                 |      | ---                        | ---                        | ---                        | ---                        | ---                        |
| OWNER TOTAL   | -----<br>20                        |      |                            |                            |                            |                            |                            |
| CALICO LAKES HOMEOWNERS ASSOCIATION (016, 302) <sup>1</sup> |                                    |      |                            |                            |                            |                            |                            |
| 09N/02E-05F01   | 1,659                              |      | 84                         | 87                         | 97                         | 114                        | 96                         |
| 09N/02E-05F02   | ---                                |      | 1,425                      | 1,361                      | 1,391                      | 1,610                      | 1,234                      |
| TRANSFER  | 200                                |      | ---                        | ---                        | ---                        | ---                        | ---                        |
| OWNER TOTAL   | -----<br>1,859<br>(377) **         | 1988 | -----<br>1,509<br>(252) ** | -----<br>1,448<br>(255) ** | -----<br>1,488<br>(265) ** | -----<br>1,724<br>(282) ** | -----<br>1,330<br>(264) ** |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION                     |                                    |      |                            |                            |                            |                            |                            |
| 08N/04E-12M02   | 0                                  |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 08N/04E-12M03 (AKA 08N04E12M01 - 11/98)                     | 71                                 |      | 10                         | 7                          | 14                         | 13                         | 14                         |
| OWNER TOTAL   | -----<br>71                        | 1986 | -----<br>10                | -----<br>7                 | -----<br>14                | -----<br>13                | -----<br>14                |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |              |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014         |
| CALMAT COMPANY (457) <sup>1</sup>             |                                 |      |                            |             |             |             |              |
| 06N/04W-07D07                                 | ---                             |      | 0                          | 0           | 0           | 0           | 0            |
| 06N/04W-18C02                                 | ---                             |      | 4                          | 4           | 4           | 2           | 4            |
| COURT ORDER (FORMERLY: VAN BURGER, CARL)      | 710                             |      | ---                        | ---         | ---         | ---         | ---          |
| OWNER TOTAL                                   | -----<br>25                     | 1987 | -----<br>4                 | -----<br>4  | -----<br>4  | -----<br>2  | -----<br>4   |
| CAMANGA, TONY AND MARIETTA (151) <sup>1</sup> |                                 |      |                            |             |             |             |              |
| 09N/04E-05N01                                 | ---                             |      | 2                          | 1           | 1           | 0           | 1            |
| 09N/04E-05N02                                 | ---                             |      | 5                          | 3           | 2           | 1           | 0            |
| OWNER TOTAL                                   | -----<br>47                     | 1989 | -----<br>7                 | -----<br>4  | -----<br>3  | -----<br>1  | -----<br>1   |
| CAMPBELL FAMILY TRUST (060) <sup>1</sup>      |                                 |      |                            |             |             |             |              |
| 04N/01E-05G02                                 | 597                             |      | 0                          | 0           | 0           | 0           | 328          |
| OWNER TOTAL                                   | -----<br>597                    | 1986 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>328 |
| CAMPBELL, M. A. AND DIANNE                    |                                 |      |                            |             |             |             |              |
| 09N/04E-20A01                                 | ---                             |      | ---                        | ---         | ---         | ---         | ---          |
| 09N/04E-20A02                                 | ---                             |      | ---                        | ---         | ---         | ---         | ---          |
| OWNER TOTAL                                   | -----<br>22                     | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1   |
| CARLTON, SUSAN (278) <sup>1</sup>             |                                 |      |                            |             |             |             |              |
| 09N/02E-03L04                                 | ---                             |      | 0                          | 0           | 0           | 0           | 0            |
| 09N/02E-03M01                                 | 155                             |      | 0                          | 0           | 0           | 0           | 0            |
| 09N/02E-03M02                                 | ---                             |      | 2                          | 2           | 2           | 2           | 2            |
| OWNER TOTAL                                   | -----<br>155                    | 1987 | -----<br>2                 | -----<br>2  | -----<br>2  | -----<br>2  | -----<br>2   |
| CASA COLINA FOUNDATION                        |                                 |      |                            |             |             |             |              |
| 04N/01E-05G01                                 | 89                              |      | 61                         | 39          | 49          | 60          | 63           |
| 04N/01E-05G03                                 | 1                               |      | 20                         | 20          | 20          | 20          | 20           |
| OWNER TOTAL                                   | -----<br>90                     | 1990 | -----<br>81                | -----<br>59 | -----<br>69 | -----<br>80 | -----<br>83  |

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| OWNER                               | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                   |                   |                   |                   |
|-------------------------------------|---------------------------------|------|----------------------------|-------------------|-------------------|-------------------|-------------------|
|                                     | AMOUNT *                        | YEAR | 2010                       | 2011              | 2012              | 2013              | 2014              |
| CDFW - CAMP CADY (197) <sup>1</sup> |                                 |      |                            |                   |                   |                   |                   |
| 10N/03E-25A02                       | 2                               |      | 2                          | 4                 | 4                 | 4                 | 6                 |
| 10N/03E-25A03                       | 100                             |      | 10                         | 8                 | 19                | 19                | 23                |
| 10N/03E-25B03                       | 0                               |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 10N/03E-27K01                       | 501                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 10N/03E-27Q01                       | 16                              |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| TRANSFER                            | 390                             |      | ---                        | ---               | ---               | ---               | ---               |
| OWNER TOTAL                         | 1,009<br>(921) **               | 1989 | 12<br>(10) **              | 12<br>(10) **     | 23<br>(11) **     | 23<br>(11) **     | 29<br>(13) **     |
| CDFW - MOJAVE NARROWS REGIONAL PARK |                                 |      |                            |                   |                   |                   |                   |
| 05N/04W-14P04                       | ---                             |      | 43                         | 48                | 226               | 218               | 41                |
| 05N/04W-23C01                       | ---                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 05N/04W-23C02                       | ---                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 05N/04W-23C03                       | ---                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 05N/04W-23C04                       | ---                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 05N/04W-23G01                       | ---                             |      | 468                        | 451               | 541               | 508               | 455               |
| 05N/04W-23G02                       | ---                             |      | 0                          | 0                 | 0                 | 0                 | 0                 |
| 05N/04W-25GD01                      | ---                             |      | 754                        | 524               | 537               | 741               | 1,453             |
| OWNER TOTAL                         | 2,107                           | 1989 | 1,265                      | 1,023             | 1,304             | 1,467             | 1,949             |
| CDFW - MOJAVE RIVER FISH HATCHERY   |                                 |      |                            |                   |                   |                   |                   |
| 05N/04W-35H04                       | 4,599                           |      | ---                        | ---               | ---               | ---               | ---               |
| 05N/04W-35H05                       | 0                               |      | ---                        | ---               | ---               | ---               | ---               |
| 05N/04W-35J01                       | 1,182                           |      | ---                        | ---               | ---               | ---               | ---               |
| 05N/04W-35J02                       | 3,698                           |      | ---                        | ---               | ---               | ---               | ---               |
| 05N/04W-35J03                       | 1,199                           |      | ---                        | ---               | ---               | ---               | ---               |
| 05N/04W-35J04                       | ---                             |      | ---                        | ---               | ---               | ---               | ---               |
| OWNER TOTAL                         | 10,678<br>(20) **               | 1988 | 7,361<br>(20) **           | 10,070<br>(20) ** | 10,292<br>(20) ** | 10,364<br>(20) ** | 10,004<br>(20) ** |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                             | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |                |                |                |
|-----------------------------------|------------------------------------|------|----------------------------|--------------|----------------|----------------|----------------|
|                                   | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012           | 2013           | 2014           |
| CEMEX, INC. (206) <sup>1</sup>    |                                    |      |                            |              |                |                |                |
| 05N/04W-04B01                     | 491                                |      | 0                          | 0            | 0              | 0              | 0              |
| 05N/04W-04B04                     | 0                                  |      | 403                        | 423          | 565            | 838            | 854            |
| 05N/04W-04B05                     | ---                                |      | 172                        | 0            | 0              | 202            | 312            |
| 05N/04W-04G01                     | 0                                  |      | 37                         | 38           | 51             | 33             | 36             |
| 05N/04W-04G02                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 05N/04W-04G03                     | 934                                |      | 437                        | 100          | 671            | 24             | 22             |
| 06N/02W-09E01 (DRILLED JUNE 2014) | ---                                |      | ---                        | ---          | ---            | ---            | 0              |
| 06N/02W-17F01                     | 23                                 |      | 2                          | 40           | 41             | 62             | 54             |
| 06N/02W-17G01                     | 45                                 |      | 0                          | 0            | 20             | 0              | 26             |
| 06N/02W-17G02                     | ---                                |      | 1                          | 1            | 17             | 0              | 0              |
| 06N/02W-17G03                     | ---                                |      | 0                          | 0            | 24             | 0              | 2              |
| 06N/02W-17G04                     | ---                                |      | 0                          | 0            | 0              | 0              | 1              |
| 06N/02W-18F02                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33K01                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33L03                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33N01                     | 1                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33N02                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33N03                     | 25                                 |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33P01                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| 06N/04W-33P02                     | 0                                  |      | 0                          | 0            | 0              | 0              | 0              |
| OWNER TOTAL                       | -----<br>1,499                     | 1988 | -----<br>1,052             | -----<br>602 | -----<br>1,389 | -----<br>1,159 | -----<br>1,307 |
| CENTER WATER COMPANY              |                                    |      |                            |              |                |                |                |
| 04N/01W-11R03                     | ---                                |      | 0                          | 0            | 0              | 0              | 0              |
| 04N/01W-14A06                     | ---                                |      | 38                         | 38           | 8              | 9              | 1              |
| 04N/01W-14A07                     | ---                                |      | 1                          | 1            | 8              | 9              | 22             |
| 04N/01W-14A08                     | ---                                |      | 1                          | 1            | 9              | 9              | 6              |
| OWNER TOTAL                       | -----<br>40                        | 1990 | -----<br>40                | -----<br>40  | -----<br>25    | -----<br>27    | -----<br>29    |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|--|------------------------------------|-----------|----------------------------|----------|----------|----------|----------|
|  | AMOUNT *                           | YEAR      | 2010                       | 2011     | 2012     | 2013     | 2014     |
| CF PROPERTIES, LLC (118, 127, 339) <sup>1</sup>                  |                                    |           |                            |          |          |          |          |
| 09N/03E-22L01  | 845                                |           | 725                        | 666      | 505      | 724      | 689      |
| OWNER TOTAL  | -----845                           | 1986,1988 | -----725                   | -----666 | -----505 | -----724 | -----689 |
| CHAFA, LARRY R. AND DELINDA C. (002, 232, 270, 450) <sup>1</sup> |                                    |           |                            |          |          |          |          |
| 10N/01W-31J01  | ---                                |           | 5                          | 3        | 2        | 1        | 1        |
| 10N/01W-31J02  | ---                                |           | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | -----46                            | 1989      | -----5                     | -----3   | -----2   | -----1   | -----1   |
| CHAMISAL MUTUAL WATER COMPANY                                    |                                    |           |                            |          |          |          |          |
| 06N/07W-17Q05  | 96                                 |           | 23                         | 29       | 26       | 42       | 18       |
| 06N/07W-17Q06  | ---                                |           | 0                          | 0        | 3        | 0        | 0        |
| OWNER TOTAL  | -----96                            | 1990      | -----23                    | -----29  | -----29  | -----42  | -----18  |
| CHANNELL, DALE E. (248, 531) <sup>1</sup>                        |                                    |           |                            |          |          |          |          |
| 09N/02E-24R01  | 3                                  |           | 3                          | 1        | 0        | 0        | 0        |
| 09N/02E-24R02  | 89                                 |           | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | -----0                             | 1988      | -----3                     | -----1   | -----0   | -----0   | -----0   |
| CHAPMAN UNIVERSITY (264, 266, 509) <sup>1</sup>                  |                                    |           |                            |          |          |          |          |
| 09N/04E-21R01  | 52                                 |           | 24                         | 22       | 15       | 55       | 52       |
| 09N/04E-21R02  | 2                                  |           | 1                          | 1        | 1        | 1        | 1        |
| OWNER TOTAL  | -----54                            | 1986      | -----25                    | -----23  | -----16  | -----56  | -----53  |
| CHEYENNE LAKE, INC. (420, 434, 471) <sup>1</sup>                 |                                    |           |                            |          |          |          |          |
| 09N/03E-08K04  | 18                                 |           | 111                        | 98       | 101      | 93       | 90       |
| 09N/03E-08K05  | 620                                |           | 446                        | 466      | 252      | 259      | 431      |
| TRANSFER   | 265                                |           | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL  | -----903                           | 1989      | -----557                   | -----564 | -----353 | -----352 | -----521 |
|  | (387) **                           |           | (215) **                   | (202) ** | (205) ** | (197) ** | (194) ** |

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| OWNER                            | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |            |
|----------------------------------|---------------------------------|------|----------------------------|-------------|-------------|-------------|------------|
|                                  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014       |
| CHOI, YONG IL AND JOUNG AE       |                                 |      |                            |             |             |             |            |
| 09N/03W-15A01                    | 38                              |      | 0                          | 0           | 0           | 0           | 0          |
| 09N/03W-15A02                    | 0                               |      | 0                          | 0           | 0           | 0           | 0          |
| 09N/03W-15A03                    | 0                               |      | 0                          | 0           | 0           | 0           | 0          |
| OWNER TOTAL                      | -----<br>38                     | 1990 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0 |
| CHRISTISON, JOEL                 |                                 |      |                            |             |             |             |            |
| 09N/03W-21J04                    | ---                             |      | 5                          | 2           | 5           | 5           | 0          |
| 09N/03W-21J05                    | ---                             |      | 9                          | 4           | 8           | 8           | 1          |
| OWNER TOTAL                      | -----<br>75                     | 1990 | -----<br>14                | -----<br>6  | -----<br>13 | -----<br>13 | -----<br>1 |
| CLARK, ARTHUR (180) <sup>1</sup> |                                 |      |                            |             |             |             |            |
| 09N/03E-29Q05                    | 50                              |      | 41                         | 15          | 2           | 4           | 1          |
| OWNER TOTAL                      | -----<br>50                     | 1990 | -----<br>41                | -----<br>15 | -----<br>2  | -----<br>4  | -----<br>1 |
| CLINE, VIVIAN D.                 |                                 |      |                            |             |             |             |            |
| 09N/03E-03M02                    | 36                              |      | 10                         | 9           | 11          | 8           | 6          |
| OWNER TOTAL                      | -----<br>36                     | 1986 | -----<br>10                | -----<br>9  | -----<br>11 | -----<br>8  | -----<br>6 |
| CLUB VIEW PARTNERS               |                                 |      |                            |             |             |             |            |
| 04N/01E-06L01                    | 423                             |      | 0                          | 0           | 0           | 0           | 0          |
| 05N/01E-31F01                    | 624                             |      | 0                          | 0           | 0           | 0           | 0          |
| 05N/01E-31N02                    | 229                             |      | 0                          | 0           | 0           | 0           | 0          |
| OWNER TOTAL                      | -----<br>1,276                  | 1988 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0 |
| CONNER, WILLIAM H.               |                                 |      |                            |             |             |             |            |
| 10N/03E-36H01                    | 25                              |      | 17                         | 6           | 6           | 5           | 5          |
| OWNER TOTAL                      | -----<br>25                     | 1990 | -----<br>17                | -----<br>6  | -----<br>6  | -----<br>5  | -----<br>5 |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |            |
|--|---------------------------------|------|----------------------------|-------------|-------------|-------------|------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014       |
| CONTRATTO, ERSULA (031, 348, 409, 415, 416) <sup>1</sup> |                                 |      |                            |             |             |             |            |
| 09N/03W-27E07  | 140                             |      | 0                          | 0           | 0           | 0           | 0          |
| 09N/03W-27E09  | 0                               |      | 0                          | 0           | 0           | 0           | 0          |
| 09N/03W-27M02  | 98                              |      | 38                         | 17          | 9           | 2           | 0          |
| 09N/03W-27M05  | 3                               |      | 1                          | 1           | 1           | 1           | 1          |
| 09N/03W-27M11 (AKA 09N03W27E12)                          | 0                               |      | 15                         | 16          | 23          | 22          | 0          |
| OWNER TOTAL  | -----<br>151                    | 1990 | -----<br>54                | -----<br>34 | -----<br>33 | -----<br>25 | -----<br>1 |
| CORBRIDGE, LINDA S. (309) <sup>1</sup>                   |                                 |      |                            |             |             |             |            |
| 10N/03E-15Q02  | 28                              |      | 0                          | 0           | 0           | 0           | 0          |
| 10N/03E-15Q03  | 4                               |      | 0                          | 0           | 0           | 0           | 0          |
| 10N/03E-15R01  | 0                               |      | 0                          | 0           | 8           | 4           | 4          |
| OWNER TOTAL  | -----<br>32                     | 1990 | -----<br>0                 | -----<br>0  | -----<br>8  | -----<br>4  | -----<br>4 |
| CRAMER REVOCABLE LIVING TRUST (536) <sup>1</sup>         |                                 |      |                            |             |             |             |            |
| 05N/04W-13M01  | 280                             |      | 0                          | 0           | 0           | 0           | 0          |
| TRANSFER   | (280)                           |      | ---                        | ---         | ---         | ---         | ---        |
| OWNER TOTAL  | -----<br>0                      | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0 |
| CRANDALL, ESTHER (046, 373) <sup>1</sup>                 |                                 |      |                            |             |             |             |            |
| TRANSFER   | 5                               |      | ---                        | ---         | ---         | ---         | ---        |
| OWNER TOTAL  | -----<br>5                      |      |                            |             |             |             |            |
| CROCKER, BRIAN J. (473) <sup>1</sup>                     |                                 |      |                            |             |             |             |            |
| 07N/04W-06J02  | 147                             |      | 0                          | 0           | 0           | 0           | 0          |
| OWNER TOTAL  | -----<br>0                      | 1986 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0 |
| CROSS, FRANCIS AND BEVERLY                               |                                 |      |                            |             |             |             |            |
| 12N/02E-33E01  | 40                              |      | 0                          | 1           | 0           | 0           | 0          |
| OWNER TOTAL  | -----<br>40                     | 1990 | -----<br>0                 | -----<br>1  | -----<br>0  | -----<br>0  | -----<br>0 |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                            |                            |                            |                            |
|---|---------------------------------|------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011                       | 2012                       | 2013                       | 2014                       |
| CROSS, SHARON I. (085) <sup>1</sup>   |                                 |      |                            |                            |                            |                            |                            |
| 05N/01E-32K02   | 23                              |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 05N/01E-32K03   | ---                             |      | 1                          | 1                          | 1                          | 1                          | 1                          |
| OWNER TOTAL   | -----<br>23                     | 1990 | -----<br>1                 | -----<br>1                 | -----<br>1                 | -----<br>1                 | -----<br>1                 |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION (412, 432, 516, 517) <sup>1</sup> |                                 |      |                            |                            |                            |                            |                            |
| 10N/03E-30L01   | 0                               |      | 522                        | 466                        | 589                        | 636                        | 595                        |
| 10N/03E-30L02   | 3,198                           |      | 538                        | 523                        | 502                        | 509                        | 460                        |
| 10N/03E-30P01   | 1,770                           |      | 459                        | 395                        | 455                        | 340                        | 131                        |
| 10N/03E-30P02   | 1,607                           |      | 20                         | 44                         | 10                         | 106                        | 367                        |
| TRANSFER  | 197                             |      | ---                        | ---                        | ---                        | ---                        | ---                        |
| OWNER TOTAL   | -----<br>6,772<br>(644) **      | 1990 | -----<br>1,539<br>(387) ** | -----<br>1,428<br>(430) ** | -----<br>1,556<br>(430) ** | -----<br>1,591<br>(430) ** | -----<br>1,553<br>(430) ** |
| DAGGETT COMMUNITY SERVICES DISTRICT   |                                 |      |                            |                            |                            |                            |                            |
| 09N/01E-15N03   | 0                               |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-16M04   | ---                             |      | 252                        | 226                        | 247                        | 173                        | 222                        |
| 09N/01E-16P01   | 0                               |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-17H01   | 92                              |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-17H02   | 143                             |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-17H03   | ---                             |      | 0                          | 0                          | 0                          | 68                         | 22                         |
| 09N/01E-21F01   | 0                               |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-21F02   | 0                               |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| TRANSFER  | 69                              |      | ---                        | ---                        | ---                        | ---                        | ---                        |
| OWNER TOTAL   | -----<br>304                    | 1989 | -----<br>252               | -----<br>226               | -----<br>247               | -----<br>241               | -----<br>244               |
| DAGGETT RANCH, LLC (297, 451) <sup>1</sup>                                  |                                 |      |                            |                            |                            |                            |                            |
| 09N/01E-15N01   | 52                              |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-15N02   | 24                              |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-15N06   | ---                             |      | 0                          | 0                          | 0                          | 0                          | 0                          |
| 09N/01E-15N07   | ---                             |      | 10                         | 11                         | 31                         | 30                         | 17                         |
| 09N/01E-15P01   | ---                             |      | 20                         | 23                         | 12                         | 22                         | 27                         |
| OWNER TOTAL   | -----<br>76                     | 1988 | -----<br>30                | -----<br>34                | -----<br>43                | -----<br>52                | -----<br>44                |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| DAHLQUIST, GEORGE R.  |                                    |      |                            |       |       |       |       |
| 04N/01W-12H01   | 593                                |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01W-12H02   | 1                                  |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 594                                | 1989 | 0                          | 0     | 0     | 0     | 0     |
| DAILY, DAVID O. AND ELIZABETH ***                                     |                                    |      |                            |       |       |       |       |
| 07N/04W-07B03   | ---                                |      | ---                        | ---   | ---   | ---   | ---   |
| 07N/04W-07C06   | ---                                |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 0                                  |      | 1                          | 1     | 1     | 1     | 1     |
| DARR, JAMES S.  |                                    |      |                            |       |       |       |       |
| 10N/06W-05E17   | ---                                |      | 3                          | 1     | 1     | 1     | 1     |
| 11N/06W-31Q01   | ---                                |      | 0                          | 52    | 2     | 2     | 2     |
| 11N/06W-31R02   | ---                                |      | 17                         | 17    | 17    | 17    | 17    |
| OWNER TOTAL   | 408                                |      | 20                         | 70    | 20    | 20    | 20    |
| DE JONG FAMILY TRUST (210, 271, 472, 494, 531, 553, 556) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 09N/03E-09L01   | 894                                |      | 800                        | 782   | 463   | 384   | 736   |
| 09N/03E-17A02   | 746                                |      | 746                        | 724   | 754   | 745   | 424   |
| 09N/03E-27R01   | 249                                |      | 90                         | 106   | 184   | 191   | 240   |
| 09N/03E-34H01   | 253                                |      | 76                         | 72    | 99    | 95    | 111   |
| 09N/03E-35D01   | 17                                 |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D02   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D03   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-35D04   | 499                                |      | 125                        | 104   | 245   | 284   | 295   |
| 09N/03E-35D05   | ---                                |      | 17                         | 14    | 15    | 14    | 14    |
| TRANSFER  | 395                                |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 3,053                              | 1986 | 1,854                      | 1,802 | 1,760 | 1,713 | 1,820 |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--------------------------------------|---------------------------------|------|----------------------------|------|------|------|------|
|                                      | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| DE VRIES, NEIL AND MARY FAMILY TRUST |                                 |      |                            |      |      |      |      |
| 08N/04W-11K01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-11Q01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-11Q02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-11R01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12J01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12J02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12K01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12K02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12L01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12L02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12L03                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12L04                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12P01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12Q01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12Q02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12Q03                        | ---                             |      | ---                        | ---  | ---  | 42   | 1    |
| 08N/04W-12Q04                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12Q05                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12R01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12R02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-12R03                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-13B01                        | ---                             |      | ---                        | ---  | ---  | 73   | 0    |
| 08N/04W-13B02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14A01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14A02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14A03                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14A04                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14B01                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14B02                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14B03                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |
| 08N/04W-14B04                        | ---                             |      | ---                        | ---  | ---  | 0    | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |      |      |
|--|------------------------------------|------|----------------------------|-------|-------|------|------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011  | 2012  | 2013 | 2014 |
| DE VRIES, NEIL AND MARY FAMILY TRUST           |                                    |      |                            |       |       |      |      |
| 08N/04W-14B05                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-14B06                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-14B07                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-14B08                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-14B09                                  | ---                                |      | ---                        | ---   | ---   | 4    | 0    |
| 08N/04W-14G01                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-14G02                                  | ---                                |      | ---                        | ---   | ---   | 4    | 0    |
| 08N/04W-14H01                                  | ---                                |      | ---                        | ---   | ---   | 4    | 0    |
| 08N/04W-14H02                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15E01                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15E02                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15G01                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15G02                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15G03                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15M01                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15M02                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| 08N/04W-15M03                                  | ---                                |      | ---                        | ---   | ---   | 0    | 0    |
| OWNER TOTAL                                    | 3,800                              | 1989 | 2,883                      | 2,890 | 2,338 | 127  | 1    |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE |                                    |      |                            |       |       |      |      |
| 09N/03E-10L01                                  | ---                                |      | 0                          | 0     | 0     | 0    | 0    |
| 09N/03E-10L03                                  | ---                                |      | 0                          | 0     | 0     | 0    | 0    |
| OWNER TOTAL                                    | 29                                 | 1989 | 0                          | 0     | 0     | 0    | 0    |
| DESERT DAWN MUTUAL WATER COMPANY               |                                    |      |                            |       |       |      |      |
| 04N/01W-16J01                                  | 15                                 |      | 17                         | 8     | 9     | 1    | 4    |
| 04N/01W-16J02                                  | ---                                |      | 5                          | 13    | 11    | 19   | 16   |
| OWNER TOTAL                                    | 15                                 | 1990 | 22                         | 21    | 20    | 20   | 20   |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                         |                         |                         |                         |
|---|------------------------------------|------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011                    | 2012                    | 2013                    | 2014                    |
| DESERT SPRINGS MUTUAL WATER COMPANY               |                                    |      |                            |                         |                         |                         |                         |
| 04N/01E-16F01                                     | ---                                |      | 0                          | 0                       | 0                       | 0                       | 0                       |
| 04N/01E-16F02                                     | ---                                |      | 0                          | 0                       | 0                       | 26                      | 21                      |
| 04N/01E-16F03                                     | ---                                |      | 54                         | 46                      | 51                      | 26                      | 21                      |
| OWNER TOTAL                                       | -----<br>78                        | 1990 | -----<br>54                | -----<br>46             | -----<br>51             | -----<br>52             | -----<br>42             |
| DJC CORPORATION (123) <sup>1</sup>                |                                    |      |                            |                         |                         |                         |                         |
| 03N/01W-12H05                                     | ---                                |      | 0                          | 0                       | 0                       | 0                       | 0                       |
| 03N/01W-12L01                                     | ---                                |      | 0                          | 0                       | 0                       | 0                       | 0                       |
| OWNER TOTAL                                       | -----<br>66                        | 1989 | -----<br>0                 | -----<br>0              | -----<br>0              | -----<br>0              | -----<br>0              |
| DOCIMO LIVING TRUST, ALLEN LEE (045) <sup>1</sup> |                                    |      |                            |                         |                         |                         |                         |
| 09N/04E-19C01                                     | 455                                |      | 278                        | 272                     | 232                     | 208                     | 211                     |
| OWNER TOTAL                                       | -----<br>455<br>(109) **           | 1986 | -----<br>278<br>(65) **    | -----<br>272<br>(65) ** | -----<br>232<br>(65) ** | -----<br>208<br>(65) ** | -----<br>211<br>(65) ** |
| DOLCH, ROBERT AND JUDY (169) <sup>1</sup>         |                                    |      |                            |                         |                         |                         |                         |
| 05N/04W-10C01                                     | 300                                |      | 0                          | 0                       | 0                       | 0                       | 0                       |
| 05N/04W-10F05                                     | ---                                |      | 4                          | 4                       | 6                       | 6                       | 7                       |
| 05N/04W-10F06                                     | ---                                |      | 0                          | 0                       | 0                       | 0                       | 0                       |
| OWNER TOTAL                                       | -----<br>100                       | 1990 | -----<br>4                 | -----<br>4              | -----<br>6              | -----<br>6              | -----<br>7              |
| DONALDSON, JERRY AND BEVERLY                      |                                    |      |                            |                         |                         |                         |                         |
| 09N/03E-20H01                                     | 90                                 |      | 1                          | 1                       | 1                       | 1                       | 1                       |
| OWNER TOTAL                                       | -----<br>90                        | 1990 | -----<br>1                 | -----<br>1              | -----<br>1              | -----<br>1              | -----<br>1              |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| DORA LAND, INC. (055-058, 062, 075-082, 092, 153, 207, 208, 282, 330) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 07N/04W-07F01  | 82                              |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07G01  | ---                             |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07K01  | 178                             |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07L01  | 184                             |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07N01  | 0                               |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07P01  | 0                               |      | ---                        | ---         | ---         | ---         | ---         |
| 07N/04W-07P02  | 0                               |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>15                     | 1990 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| DORRANCE, DAVID W. AND TAMELA L. (292, 312, 348, 352, 353) <sup>1</sup>            |                                 |      |                            |             |             |             |             |
| TRANSFER   | 19                              |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>19                     |      |                            |             |             |             |             |
| DOSSEY, D. A. (253) <sup>1</sup>   |                                 |      |                            |             |             |             |             |
| TRANSFER   | 7                               |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>7                      | 1990 |                            |             |             |             |             |
| DOWELL, LEONARD (074) <sup>1</sup>   |                                 |      |                            |             |             |             |             |
| 09N/03E-01H01  | 23                              |      | 1                          | 1           | 1           | 1           | 0           |
| OWNER TOTAL  | -----<br>23                     | 1987 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>0  |
| D'SILVA, MELANIE (277) <sup>1</sup>  |                                 |      |                            |             |             |             |             |
| 10N/01E-35N03  | ---                             |      | ---                        | ---         | ---         | ---         | ---         |
| 10N/01E-35P02  | ---                             |      | ---                        | ---         | ---         | ---         | ---         |
| 10N/01E-35P12  | ---                             |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>54                     | 1990 | -----<br>37                | -----<br>36 | -----<br>34 | -----<br>33 | -----<br>32 |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |            |            |            |            |
|---|---------------------------------|------|----------------------------|------------|------------|------------|------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011       | 2012       | 2013       | 2014       |
| ELISABELLA, LLC (186, 360, 443) <sup>1</sup>                          |                                 |      |                            |            |            |            |            |
| 07N/04W-31N03   | 18                              |      | 2                          | 2          | 1          | 1          | 2          |
| 07N/05W-36R01   | 57                              |      | 0                          | 0          | 0          | 0          | 0          |
| 07N/05W-36R04   | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| 07N/05W-36R05   | 40                              |      | 0                          | 0          | 0          | 0          | 0          |
| 07N/05W-36R07   | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL   | -----<br>65                     | 1990 | -----<br>2                 | -----<br>2 | -----<br>1 | -----<br>1 | -----<br>2 |
| EVENSON, EDWIN H. AND JOYCELAINE C.                                   |                                 |      |                            |            |            |            |            |
| 07N/05W-36K01   | 2                               |      | 0                          | 0          | 0          | 0          | 0          |
| 07N/05W-36K04   | 68                              |      | 1                          | 1          | 1          | 1          | 1          |
| OWNER TOTAL   | -----<br>70                     | 1986 | -----<br>1                 | -----<br>1 | -----<br>1 | -----<br>1 | -----<br>1 |
| EYGNOR, ROBERT E. AND PATSY C. (033, 072, 158, 196) <sup>1</sup>      |                                 |      |                            |            |            |            |            |
| 08N/04W-14M01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 08N/04W-15R03   | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL   | -----<br>50                     | 1990 | -----<br>0                 | -----<br>0 | -----<br>0 | -----<br>0 | -----<br>0 |
| FAWCETT, EDWARD C.  |                                 |      |                            |            |            |            |            |
| 09N/02E-12P03   | 20                              |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL   | -----<br>20                     | 1988 | -----<br>0                 | -----<br>0 | -----<br>0 | -----<br>0 | -----<br>0 |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE (465) <sup>1</sup>             |                                 |      |                            |            |            |            |            |
| 06N/05W-35A01   | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| 06N/05W-36D01   | ---                             |      | 0                          | 0          | 0          | 0          | 0          |
| TRANSFER  | 686                             |      | ---                        | ---        | ---        | ---        | ---        |
| OWNER TOTAL   | -----<br>686                    |      | -----<br>0                 | -----<br>0 | -----<br>0 | -----<br>0 | -----<br>0 |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE (481) <sup>1</sup> |                                 |      |                            |            |            |            |            |
| 11N/04W-31J03   | 30                              |      | 7                          | 1          | 0          | 0          | 0          |
| OWNER TOTAL   | -----<br>30                     | 1990 | -----<br>7                 | -----<br>1 | -----<br>0 | -----<br>0 | -----<br>0 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                     | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |            |             |             |             |
|---|------------------------------------|------|----------------------------|------------|-------------|-------------|-------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011       | 2012        | 2013        | 2014        |
| FEJFAR, MONICA KAY (392) <sup>1</sup>     |                                    |      |                            |            |             |             |             |
| 09N/03E-12L01                             | ---                                |      | 0                          | 0          | 0           | 0           | 0           |
| OWNER TOTAL                               | -----<br>20                        | 1989 | -----<br>0                 | -----<br>0 | -----<br>0  | -----<br>0  | -----<br>0  |
| FERNANDEZ, ARTURO (340, 505) <sup>1</sup> |                                    |      |                            |            |             |             |             |
| 09N/03E-01M01                             | 2                                  |      | 1                          | 1          | 1           | 2           | 1           |
| 09N/03E-01N01                             | 74                                 |      | 0                          | 0          | 0           | 0           | 0           |
| OWNER TOTAL                               | -----<br>76                        | 1987 | -----<br>1                 | -----<br>1 | -----<br>1  | -----<br>2  | -----<br>1  |
| FERRO, DENNIS AND NORMA                   |                                    |      |                            |            |             |             |             |
| 09N/04E-20H01                             | 32                                 |      | 0                          | 0          | 0           | 0           | 0           |
| OWNER TOTAL                               | -----<br>32                        | 1990 | -----<br>0                 | -----<br>0 | -----<br>0  | -----<br>0  | -----<br>0  |
| FIRST CPA LLC (149) <sup>1</sup>          |                                    |      |                            |            |             |             |             |
| 09N/03E-14D01                             | ---                                |      | 0                          | 0          | 0           | 0           | 0           |
| 09N/03E-14D02                             | ---                                |      | 48                         | 8          | 17          | 22          | 12          |
| OWNER TOTAL                               | -----<br>57                        | 1988 | -----<br>48                | -----<br>8 | -----<br>17 | -----<br>22 | -----<br>12 |
| FISCHER, ELMER G. AND BEVERLY C.          |                                    |      |                            |            |             |             |             |
| 03N/05W-14N01                             | ---                                |      | 1                          | 1          | 1           | 1           | 1           |
| 03N/05W-14N02                             | ---                                |      | 0                          | 0          | 0           | 0           | 0           |
| OWNER TOTAL                               | -----<br>36                        | 1990 | -----<br>1                 | -----<br>1 | -----<br>1  | -----<br>1  | -----<br>1  |
| FISHER TRUST, JEROME R.                   |                                    |      |                            |            |             |             |             |
| 07N/04W-19E01                             | ---                                |      | 1                          | 1          | 1           | 0           | 0           |
| 07N/04W-19E02                             | 370                                |      | 0                          | 0          | 0           | 0           | 0           |
| 07N/04W-19E03                             | 256                                |      | 0                          | 0          | 0           | 0           | 0           |
| 07N/05W-24H02                             | 5                                  |      | 0                          | 0          | 0           | 0           | 0           |
| 07N/05W-24H03                             | 2                                  |      | 0                          | 0          | 0           | 0           | 0           |
| OWNER TOTAL                               | -----<br>633                       | 1990 | -----<br>1                 | -----<br>1 | -----<br>1  | -----<br>0  | -----<br>0  |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| FITZWATER, R. E. ***  |                                    |      |                            |              |              |              |              |
| 07N/04W-18L01   | 2                                  |      | 1                          | 1            | 1            | 1            | 1            |
| 07N/04W-18L03   | 289                                |      | 0                          | 0            | 0            | 0            | 10           |
| 07N/04W-18L04   | 0                                  |      | 0                          | 0            | 0            | 0            | 9            |
| 07N/04W-18L05   | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>291                       | 1989 | -----<br>1                 | -----<br>1   | -----<br>1   | -----<br>1   | -----<br>20  |
| FRATES, D. COLE (352) <sup>1</sup>                            |                                    |      |                            |              |              |              |              |
| TRANSFER  | 13                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>13                        |      |                            |              |              |              |              |
| FRAZIER, ET AL. (320) <sup>1</sup>                            |                                    |      |                            |              |              |              |              |
| TRANSFER  | 50                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>50                        |      |                            |              |              |              |              |
| FRIEND, JOSEPH AND DEBORAH                                    |                                    |      |                            |              |              |              |              |
| 09N/01W-10B03   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/01W-10B04   | ---                                |      | 11                         | 8            | 1            | 8            | 11           |
| OWNER TOTAL   | -----<br>60                        | 1989 | -----<br>11                | -----<br>8   | -----<br>1   | -----<br>8   | -----<br>11  |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. (035, 307) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 10N/03E-36N02   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 10N/04E-18R02   | ---                                |      | 2                          | 3            | 3            | 3            | 5            |
| 10N/04E-20C01   | 40                                 |      | 52                         | 35           | 33           | 38           | 36           |
| 10N/04E-20C02   | 175                                |      | 35                         | 31           | 45           | 50           | 47           |
| 10N/04E-20C03   | 225                                |      | 142                        | 140          | 179          | 181          | 176          |
| TRANSFER  | 40                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>580                       | 1987 | -----<br>231               | -----<br>209 | -----<br>260 | -----<br>272 | -----<br>264 |
|   | (425) **                           |      | (159) **                   | (139) **     | (151) **     | (161) **     | (158) **     |
| GABRYCH, EUGENE (156, 377) <sup>1</sup>                       |                                    |      |                            |              |              |              |              |
| 07N/03W-09G01   | ---                                |      | 2                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>132                       |      | -----<br>2                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|--|---------------------------------|------|----------------------------|------|------|------|------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| GABRYCH, EUGENE (010, 182, 189) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 04N/01W-02A01                                | 295                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02B01                                | 265                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02F01                                | 245                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02G02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02H01                                | 77                              |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02H02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02J01                                | 567                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02P01                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-02R04                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 04N/01W-03H01                                | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01E01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01E02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F02                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/01W-01F05                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36G03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36G04                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36H01                                | 480                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36H02                                | 272                             |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36J01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K03                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K04                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K05                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36K06                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36L01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 06N/01W-36Q01                                | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL                                  | 2,201                           | 1986 | 0                          | 0    | 0    | 0    | 0    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--|---------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| <b>GABRYCH, EUGENE (446) <sup>1</sup></b>                              |                                 |      |                            |                |                |                |                |
| 08N/04E-07N01  | 796                             |      | 629                        | 633            | 573            | 144            | 425            |
| 09N/03E-13K01  | ---                             |      | 0                          | 0              | 0              | 0              | 0              |
| 09N/03E-13Q02  | 841                             |      | 0                          | 0              | 0              | 0              | 0              |
| 09N/03E-13Q04  | 0                               |      | 263                        | 230            | 764            | 840            | 824            |
| OWNER TOTAL  | -----<br>1,637                  | 1989 | -----<br>892               | -----<br>863   | -----<br>1,337 | -----<br>984   | -----<br>1,249 |
| <b>GAETA, MIGUEL AND MARIA (290) <sup>1</sup></b>                      |                                 |      |                            |                |                |                |                |
| 05N/01E-30H01  | 850                             |      | 0                          | 0              | 0              | 0              | 0              |
| 05N/01E-30R02  | 650                             |      | 378                        | 433            | 646            | 668            | 667            |
| 05N/01E-30R03  | 0                               |      | 595                        | 709            | 592            | 665            | 592            |
| OWNER TOTAL  | -----<br>1,500                  | 1987 | -----<br>973               | -----<br>1,142 | -----<br>1,238 | -----<br>1,333 | -----<br>1,259 |
| <b>GAETA, TRINIDAD</b>   |                                 |      |                            |                |                |                |                |
| 04N/01E-11H01  | 4                               |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/01E-11H02  | 266                             |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/01E-12M02  | 119                             |      | 28                         | 56             | 68             | 0              | 14             |
| 04N/01E-12N03  | 119                             |      | 107                        | 106            | 88             | 0              | 19             |
| 04N/01E-12N04  | 4                               |      | 1                          | 1              | 1              | 1              | 1              |
| OWNER TOTAL  | -----<br>512                    | 1989 | -----<br>136               | -----<br>163   | -----<br>157   | -----<br>1     | -----<br>34    |
| <b>GAINES FAMILY TRUST, JACK AND MARY (138, 378, 470) <sup>1</sup></b> |                                 |      |                            |                |                |                |                |
| 10N/01W-33P07  | 117                             |      | 1                          | 1              | 2              | 1              | 1              |
| OWNER TOTAL  | -----<br>92                     | 1986 | -----<br>1                 | -----<br>1     | -----<br>2     | -----<br>1     | -----<br>1     |
| <b>GARCIA, DANIEL</b>  |                                 |      |                            |                |                |                |                |
| 09N/02E-23J01  | 23                              |      | 0                          | 0              | 0              | 0              | 0              |
| 09N/02E-23J02  | 0                               |      | 3                          | 2              | 2              | 1              | 1              |
| OWNER TOTAL  | -----<br>23                     | 1989 | -----<br>3                 | -----<br>2     | -----<br>2     | -----<br>1     | -----<br>1     |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                      |                      |                      |                      |
|--|------------------------------------|------|----------------------------|----------------------|----------------------|----------------------|----------------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011                 | 2012                 | 2013                 | 2014                 |
| GARG, O.M.P. (165, 168, 511, 525) <sup>1</sup> |                                    |      |                            |                      |                      |                      |                      |
| 10N/03E-20C02                                  | ---                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 10N/03E-20D01                                  | 440                                |      | 0                          | 0                    | 0                    | 0                    | 8                    |
| 10N/03E-20E01                                  | 488                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| OWNER TOTAL                                    | -----<br>928<br>(483) **           | 1987 | -----<br>0<br>(0) **       | -----<br>0<br>(0) ** | -----<br>0<br>(0) ** | -----<br>0<br>(0) ** | -----<br>8<br>(8) ** |
| GAYJIKIAN, SAMUEL AND HAZEL                    |                                    |      |                            |                      |                      |                      |                      |
| 05N/01E-20N01                                  | 100                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 05N/01E-20N03                                  | 2                                  |      | 2                          | 2                    | 1                    | 1                    | 1                    |
| OWNER TOTAL                                    | -----<br>102                       | 1986 | -----<br>2                 | -----<br>2           | -----<br>1           | -----<br>1           | -----<br>1           |
| GENON ENERGY, INC. (061, 234) <sup>1</sup>     |                                    |      |                            |                      |                      |                      |                      |
| 09N/01E-13G01                                  | ---                                |      | ---                        | ---                  | 0                    | 29                   | 21                   |
| 09N/01E-13H02                                  | 1,836                              |      | 261                        | 171                  | 434                  | 522                  | 370                  |
| 09N/01E-13K02                                  | 1,836                              |      | 65                         | 43                   | 109                  | 131                  | 93                   |
| 09N/01E-14J01                                  | ---                                |      | 0                          | 0                    | 297                  | 179                  | 2                    |
| 09N/01E-14K03                                  | 0                                  |      | 178                        | 32                   | 431                  | 39                   | 6                    |
| 09N/01E-14K04                                  | 554                                |      | 7                          | 48                   | 0                    | 0                    | 0                    |
| 09N/01E-23C01                                  | 0                                  |      | 46                         | 47                   | 46                   | 55                   | 54                   |
| 09N/01E-23D01                                  | 0                                  |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 09N/01E-23D02                                  | 248                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 09N/01E-23D04                                  | 1                                  |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 09N/01E-23D06                                  | 0                                  |      | 0                          | 8                    | 0                    | 0                    | 0                    |
| 09N/01E-23E04                                  | 180                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| 09N/01E-23G01                                  | 126                                |      | 0                          | 0                    | 0                    | 0                    | 0                    |
| TRANSFER                                       | 2,629                              |      | ---                        | ---                  | ---                  | ---                  | ---                  |
| OWNER TOTAL                                    | -----<br>7,194                     | 1989 | -----<br>557               | -----<br>349         | -----<br>1,317       | -----<br>955         | -----<br>546         |

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| OWNER                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |              |              |              |
|----------------------------|------------------------------------|------|----------------------------|----------------|--------------|--------------|--------------|
|                            | AMOUNT *                           | YEAR | 2010                       | 2011           | 2012         | 2013         | 2014         |
| GOLDEN STATE WATER COMPANY |                                    |      |                            |                |              |              |              |
| 04N/01W-21J01              | 19                                 |      | 9                          | 9              | 14           | 14           | 14           |
| 04N/01W-26C01              | 9                                  |      | 24                         | 10             | 5            | 0            | 0            |
| 04N/01W-26J01              | 120                                |      | 112                        | 48             | 33           | 32           | 35           |
| 04N/01W-35D01              | ---                                |      | 2                          | 60             | 59           | 69           | 57           |
| 04N/02W-09Q01              | 29                                 |      | 8                          | 14             | 13           | 12           | 9            |
| 04N/02W-09Q02              | 0                                  |      | 18                         | 11             | 14           | 14           | 12           |
| 04N/02W-16C01              | 1                                  |      | 0                          | 0              | 0            | 0            | 0            |
| OWNER TOTAL                | -----<br>178                       | 1990 | -----<br>173               | -----<br>152   | -----<br>138 | -----<br>141 | -----<br>127 |
| GOLDEN STATE WATER COMPANY |                                    |      |                            |                |              |              |              |
| 04N/03W-09N01              | 0                                  |      | 0                          | 0              | 0            | 0            | 0            |
| 04N/03W-09Q01              | 292                                |      | 294                        | 246            | 243          | 313          | 242          |
| 04N/03W-09Q03              | 58                                 |      | 407                        | 427            | 383          | 329          | 372          |
| 05N/03W-26E01              | 13                                 |      | 0                          | 0              | 0            | 0            | 0            |
| 05N/03W-34N02              | 313                                |      | 62                         | 70             | 82           | 69           | 68           |
| 05N/03W-35F01              | 11                                 |      | 0                          | 0              | 0            | 0            | 0            |
| 06N/03W-34J03              | 222                                |      | 144                        | 222            | 173          | 206          | 154          |
| 06N/03W-34K01              | 3                                  |      | 0                          | 0              | 0            | 0            | 0            |
| 06N/03W-34K02              | 28                                 |      | 205                        | 89             | 97           | 82           | 153          |
| OWNER TOTAL                | -----<br>940                       | 1990 | -----<br>1,112             | -----<br>1,054 | -----<br>978 | -----<br>999 | -----<br>989 |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| GOLDEN STATE WATER COMPANY (026, 041) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 09N/02W-01F01                                      | 263                             |      | 2                          | 129   | 2     | 3     | 2     |
| 09N/02W-01F02                                      | 193                             |      | 2                          | 5     | 2     | 2     | 1     |
| 09N/02W-01F03                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01F04                                      | 313                             |      | 4                          | 4     | 11    | 62    | 6     |
| 09N/02W-01F06                                      | 421                             |      | 26                         | 10    | 29    | 89    | 25    |
| 09N/02W-01F07                                      | 696                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01F08                                      | 1,264                           |      | 745                        | 1,661 | 1,716 | 1,591 | 1,420 |
| 09N/02W-01F09                                      | ---                             |      | 1,311                      | 1,646 | 1,626 | 1,504 | 1,428 |
| 09N/02W-01M07                                      | 1,175                           |      | 10                         | 4     | 1     | 0     | 8     |
| 09N/02W-01M08                                      | 950                             |      | 556                        | 698   | 667   | 549   | 373   |
| 09N/02W-01M09                                      | 459                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-01M10                                      | 483                             |      | 430                        | 128   | 101   | 0     | 1     |
| 09N/02W-01M11                                      | 662                             |      | 651                        | 474   | 484   | 826   | 384   |
| 09N/02W-01M14                                      | ---                             |      | 863                        | 1,080 | 1,168 | 977   | 784   |
| 09N/02W-05Q02                                      | 15                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05Q04                                      | 182                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05Q05                                      | 187                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-05R03                                      | 1,061                           |      | 2                          | 9     | 1     | 87    | 1     |
| 09N/02W-05R04                                      | 217                             |      | 2                          | 1     | 9     | 1     | 1     |
| 09N/02W-05R05                                      | 156                             |      | 0                          | 2     | 2     | 16    | 1     |
| 09N/02W-06H02                                      | ---                             |      | 108                        | 1,078 | 884   | 882   | 475   |
| 09N/02W-06H03                                      | ---                             |      | 1,442                      | 50    | 14    | 6     | 382   |
| 09N/02W-10A02                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/02W-10A03                                      | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31L06                                      | 839                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31L07                                      | 740                             |      | 2                          | 1     | 1     | 0     | 778   |
| 10N/01W-31L18                                      | 152                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31LD01                                     | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/01W-31Q02                                      | 0                               |      | 1                          | 1     | 3     | 0     | 1     |
| 10N/01W-33P05                                      | 879                             |      | 1,179                      | 133   | 0     | 0     | 0     |
| TRANSFER   | 3,098                           |      | ---                        | ---   | ---   | ---   | ---   |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| GOLDEN STATE WATER COMPANY (026, 041) <sup>1</sup>        |                                 |      |                            |       |       |       |       |
| OWNER TOTAL   | 14,407                          | 1990 | 7,336                      | 7,114 | 6,721 | 6,595 | 6,071 |
| GORDON ACRES WATER COMPANY (157) <sup>1</sup>             |                                 |      |                            |       |       |       |       |
| 04N/01E-11Q04   | 5                               |      | ---                        | ---   | ---   | ---   | ---   |
| 04N/01E-11Q05   | 49                              |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 54                              | 1989 | 28                         | 23    | 21    | 24    | 19    |
| GRAY, GEORGE F. AND BETTY E. (036) <sup>1</sup>           |                                 |      |                            |       |       |       |       |
| 09N/03E-36E01   | 22                              |      | 1                          | 1     | 1     | 1     | 0     |
| 09N/03E-36E03   | 72                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 94                              | 1990 | 1                          | 1     | 1     | 1     | 0     |
| GREEN ACRES ESTATES                                       |                                 |      |                            |       |       |       |       |
| 05N/03W-12F02   | 25                              |      | 5                          | 6     | 7     | 5     | 5     |
| OWNER TOTAL   | 25                              | 1990 | 5                          | 6     | 7     | 5     | 5     |
| GREENHOUSE FAMILY TRUST (267, 400, 431, 489) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 07N/04W-19M04   | ---                             |      | 0                          | 0     | ---   | ---   | ---   |
| 07N/05W-24J05   | ---                             |      | 0                          | 0     | ---   | ---   | ---   |
| 07N/05W-24J06   | ---                             |      | 0                          | 0     | ---   | ---   | ---   |
| 07N/05W-24J07   | ---                             |      | 3                          | 0     | ---   | ---   | ---   |
| OWNER TOTAL   | 0                               | 1986 | 3                          | 0     |       |       |       |
| GUBLER, HANS  |                                 |      |                            |       |       |       |       |
| 04N/01E-03P01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/01E-03P02   | 3                               |      | 19                         | 20    | 13    | 11    | 11    |
| 04N/01E-03P03   | 27                              |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 30                              | 1989 | 19                         | 20    | 13    | 11    | 11    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| <b>GULBRANSON, MERLIN</b>  |                                    |      |                            |                |                |                |                |
| 06N/04W-19R03  | ---                                |      | 0                          | 1              | 1              | 1              | 1              |
| 06N/04W-19R04  | 163                                |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>5                         | 1988 | -----<br>0                 | -----<br>1     | -----<br>1     | -----<br>1     | -----<br>1     |
| <b>GUTIERREZ, JOSE AND GLORIA (039) <sup>1</sup></b>                   |                                    |      |                            |                |                |                |                |
| 10N/02W-30N05  | 130                                |      | 1                          | 1              | 1              | 1              | 1              |
| 10N/02W-30N06  | ---                                |      | 103                        | 116            | 29             | 26             | 19             |
| OWNER TOTAL  | -----<br>130                       | 1989 | -----<br>104               | -----<br>117   | -----<br>30    | -----<br>27    | -----<br>20    |
| <b>HAAS, BRYAN C. AND HINKLE, MARY H. (331) <sup>1</sup></b>           |                                    |      |                            |                |                |                |                |
| 09N/03E-01B01  | 5                                  |      | 1                          | 0              | 0              | 0              | 0              |
| 09N/03E-01B02  | 75                                 |      | 6                          | 6              | 6              | 6              | 6              |
| OWNER TOTAL  | -----<br>80                        | 1988 | -----<br>7                 | -----<br>6     | -----<br>6     | -----<br>6     | -----<br>6     |
| <b>HAAS, BRYAN C. AND HINKLE, MARY H. (067, 257, 488) <sup>1</sup></b> |                                    |      |                            |                |                |                |                |
| 05N/04W-36H01  | 515                                |      | 1                          | 1              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>9                         | 1986 | -----<br>1                 | -----<br>1     | -----<br>0     | -----<br>0     | -----<br>0     |
| <b>HACKBARTH, EDWARD E. (097, 219) <sup>1</sup></b>                    |                                    |      |                            |                |                |                |                |
| 09N/03E-09A01  | 823                                |      | 0                          | 0              | 0              | 0              | 0              |
| 09N/03E-09C01  | 0                                  |      | 636                        | 841            | 909            | 903            | 839            |
| 09N/03E-09F01  | 694                                |      | 0                          | 0              | 0              | 0              | 0              |
| 09N/03E-09H03  | 0                                  |      | 161                        | 192            | 207            | 240            | 163            |
| OWNER TOTAL  | -----<br>1,517                     | 1986 | -----<br>797               | -----<br>1,033 | -----<br>1,116 | -----<br>1,143 | -----<br>1,002 |
| <b>HAINJE, KENNETH EDWARD (122, 508) <sup>1</sup></b>                  |                                    |      |                            |                |                |                |                |
| 07N/04W-18P01  | 330                                |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL  | -----<br>0                         | 1990 | -----<br>0                 | -----<br>0     | -----<br>0     | -----<br>0     | -----<br>0     |
| <b>HALANNA EQUITIES III (173) <sup>1</sup></b>                         |                                    |      |                            |                |                |                |                |
| 03N/05W-26E03  | 19                                 |      | 8                          | 8              | 14             | 3              | 6              |
| OWNER TOTAL  | -----<br>19                        | 1989 | -----<br>8                 | -----<br>8     | -----<br>14    | -----<br>3     | -----<br>6     |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| HAL-DOR LTD.                                  |                                    |      |                            |             |             |             |             |
| 04N/01E-09N01                                 | 23                                 |      | 4                          | 3           | 4           | 3           | 6           |
| OWNER TOTAL                                   | -----<br>23                        | 1987 | -----<br>4                 | -----<br>3  | -----<br>4  | -----<br>3  | -----<br>6  |
| HAMILTON FAMILY TRUST (385, 386) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 04N/03W-19G01                                 | 50                                 |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/03W-19G07                                 | ---                                |      | 0                          | 1           | 1           | 2           | 2           |
| 04N/03W-19H03                                 | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/03W-19H05                                 | 42                                 |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/03W-19J02                                 | 16                                 |      | 10                         | 8           | 9           | 11          | 16          |
| OWNER TOTAL                                   | -----<br>108                       | 1990 | -----<br>10                | -----<br>9  | -----<br>10 | -----<br>13 | -----<br>18 |
| HANDRINOS, NICOLE A. (253) <sup>1</sup>       |                                    |      |                            |             |             |             |             |
| 06N/07W-29P02                                 | 14                                 |      | 6                          | 3           | 4           | 2           | 2           |
| OWNER TOTAL                                   | -----<br>7                         | 1990 | -----<br>6                 | -----<br>3  | -----<br>4  | -----<br>2  | -----<br>2  |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH    |                                    |      |                            |             |             |             |             |
| 10N/02W-32E01                                 | 5                                  |      | 0                          | 0           | 0           | 0           | 0           |
| 10N/02W-32E02                                 | 147                                |      | 0                          | 0           | 0           | 0           | 0           |
| 10N/02W-32E03                                 | ---                                |      | 1                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL                                   | -----<br>152                       | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| HANSON AGGREGATES WRP, INC.                   |                                    |      |                            |             |             |             |             |
| 09N/03E-32D01                                 | 31                                 |      | 104                        | 54          | 50          | 0           | 0           |
| OWNER TOTAL                                   | -----<br>31                        | 1990 | -----<br>104               | -----<br>54 | -----<br>50 | -----<br>0  | -----<br>0  |
| HARESON, NICHOLAS AND MARY (124) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| TRANSFER                                      | 8                                  |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                                   | -----<br>8                         |      |                            |             |             |             |             |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HARMSSEN FAMILY TRUST (437, 487, 541, 544) <sup>1</sup>       |                                    |      |                            |       |       |       |       |
| 10N/02W-31Q02   | 1,000                              |      | 492                        | 424   | 675   | 726   | 742   |
| 10N/03W-36J03   | 63                                 |      | 120                        | 144   | 146   | 90    | 67    |
| 10N/03W-36J04   | 38                                 |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36K02   | 174                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 722                                | 1988 | 612                        | 568   | 821   | 816   | 809   |
| HARPER LAKE COMPANY VIII                                      |                                    |      |                            |       |       |       |       |
| 11N/04W-19E01   | ---                                |      | 7                          | 10    | 9     | 5     | 3     |
| 11N/04W-19E02   | ---                                |      | 429                        | 517   | 499   | 598   | 629   |
| 11N/04W-19J01   | ---                                |      | 826                        | 805   | 793   | 409   | 350   |
| 11N/04W-19Q02   | ---                                |      | 13                         | 36    | 77    | 22    | 5     |
| 11N/04W-28R01   | ---                                |      | 0                          | 0     | 9     | 2     | 0     |
| 11N/04W-28R02   | ---                                |      | ---                        | ---   | 7     | 68    | 73    |
| 11N/05W-24L01   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/05W-24P02   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 11N/05W-24Q02   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 1,433                              | 1990 | 1,275                      | 1,368 | 1,394 | 1,104 | 1,060 |
| HARRISON, CONNIE AND HAROLD (099, 107, 252, 479) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 07N/04W-31E01   | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-31E03 (AKA 07N04W31E04)                               | 20                                 |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-31E06   | 183                                |      | 1                          | 2     | 1     | 0     | 0     |
| OWNER TOTAL   | 5                                  | 1986 | 1                          | 2     | 1     | 0     | 0     |

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| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                           | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HARTER, JOE AND SUE (162, 179) <sup>1</sup> |                                    |           |                            |       |       |       |       |
| 09N/02E-07Q01                               | 736                                |           | 207                        | 229   | 182   | 99    | 232   |
| 09N/02E-07Q02                               | 0                                  |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-07Q03                               | 0                                  |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-09R02                               | 2                                  |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-15Q01                               | 1,067                              |           | 660                        | 457   | 766   | 838   | 767   |
| 09N/02E-15R03                               | 930                                |           | 606                        | 343   | 922   | 933   | 834   |
| 09N/02E-21H01                               | 888                                |           | 105                        | 0     | 0     | 0     | 0     |
| 09N/02E-21H02                               | ---                                |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-21H03                               | ---                                |           | 992                        | 855   | 546   | 326   | 822   |
| 09N/02E-21J01                               | 528                                |           | 90                         | 0     | 0     | 0     | 0     |
| 09N/02E-21J02 (DRILLED JUNE 2010)           | ---                                |           | 226                        | 469   | 521   | 513   | 330   |
| 09N/02E-22E02                               | 1,081                              |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-22E04                               | 2                                  |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-22E05                               | ---                                |           | 832                        | 756   | 877   | 542   | 345   |
| OWNER TOTAL                                 | 5,234                              | 1989,1990 | 3,722                      | 3,113 | 3,818 | 3,255 | 3,334 |
| HARVEY, LISA M. (240) <sup>1</sup>          |                                    |           |                            |       |       |       |       |
| 05N/01E-29R01                               | 591                                |           | 0                          | 0     | 0     | 0     | 0     |
| 05N/01E-29R02                               | 1                                  |           | 560                        | 0     | 0     | 0     | 0     |
| OWNER TOTAL                                 | 700                                | 1988      | 560                        | 0     | 0     | 0     | 0     |
| HASS, PAULINE L. (109, 250) <sup>1</sup>    |                                    |           |                            |       |       |       |       |
| 09N/03E-36B04                               | 35                                 |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL                                 | 35                                 | 1987      | 1                          | 1     | 1     | 1     | 1     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HELENDALE COMMUNITY SERVICES DISTRICT (366, 394, 399, 406, 423, 431, 433, 436, 479, 490, 507, 508, 515, 518, 523, 528, 533, 534, 538, 550, 555) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 07N/04W-06E04  | 465                             |      | 239                        | 0     | 0     | 0     | 0     |
| 07N/04W-06E06  | 1,025                           |      | 370                        | 151   | 15    | 3     | 3     |
| 07N/04W-06E07 (DRILLED APRIL 2011)   | ---                             |      | ---                        | 182   | 515   | 393   | 696   |
| 07N/04W-06M06  | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M07  | 0                               |      | 258                        | 3     | 1     | 0     | 0     |
| 08N/04W-20M01  | ---                             |      | 2                          | 0     | 6     | 9     | 15    |
| 08N/04W-20N02  | ---                             |      | 2                          | 7     | 10    | 9     | 6     |
| 08N/04W-20N03  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-29D03  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-31A01  | 0                               |      | 199                        | 2     | 1     | 1     | 2     |
| 08N/04W-31G01  | 631                             |      | 5                          | 2     | 1     | 1     | 1     |
| 08N/04W-31G02  | 0                               |      | 3                          | 1     | 1     | 1     | 1     |
| 08N/04W-31P02  | 225                             |      | 673                        | 0     | 0     | 0     | 0     |
| 08N/04W-31P04 (DRILLED MARCH 2010)   | ---                             |      | ---                        | 1,394 | 1,193 | 1,369 | 986   |
| 08N/04W-32N06  | ---                             |      | ---                        | ---   | 1     | 1     | 2     |
| TRANSFER   | 532                             |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 2,878                           | 1990 | 1,751                      | 1,742 | 1,744 | 1,787 | 1,712 |
| HELENDALE COMMUNITY SERVICES DISTRICT (424) <sup>1</sup>   |                                 |      |                            |       |       |       |       |
| TRANSFER   | 19                              |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 19                              |      |                            |       |       |       |       |
| HELENDALE SCHOOL DISTRICT  |                                 |      |                            |       |       |       |       |
| 08N/04W-32E08  | ---                             |      | 10                         | 6     | 5     | 12    | 8     |
| 08N/04W-32E09  | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 18                              | 1990 | 10                         | 6     | 5     | 12    | 8     |
| HENDLEY, RICK AND BARBARA  |                                 |      |                            |       |       |       |       |
| 09N/02E-06E01  | 48                              |      | 6                          | 6     | 6     | 6     | 6     |
| OWNER TOTAL  | 48                              | 1987 | 6                          | 6     | 6     | 6     | 6     |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| HENSLEY, MARK P. (393, 455) <sup>1</sup>           |                                    |      |                            |              |              |              |              |
| 09N/03W-02M02                                      | 27                                 |      | 13                         | 13           | 23           | 24           | 13           |
| OWNER TOTAL  | -----<br>27                        | 1988 | -----<br>13                | -----<br>13  | -----<br>23  | -----<br>24  | -----<br>13  |
| HERT, SCOTT  |                                    |      |                            |              |              |              |              |
| 04N/01E-07P05                                      | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/01E-07P06                                      | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 05N/01E-32C01                                      | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 05N/01E-32L01                                      | ---                                |      | 2                          | 2            | 2            | 2            | 1            |
| 05N/01E-32L02                                      | ---                                |      | 226                        | 195          | 187          | 198          | 212          |
| OWNER TOTAL  | -----<br>276                       |      | -----<br>228               | -----<br>197 | -----<br>189 | -----<br>200 | -----<br>213 |
| HESPERIA - GOLF COURSE, CITY OF (458) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 04N/04W-26C01                                      | 678                                |      | 540                        | 436          | 443          | 258          | 456          |
| OWNER TOTAL  | -----<br>678                       | 1990 | -----<br>540               | -----<br>436 | -----<br>443 | -----<br>258 | -----<br>456 |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| HESPERIA VENTURE I, LLC (101, 513, 514) <sup>1</sup> |                                 |      |                            |        |        |        |        |
| 02N/04W-05ED01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-20P01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-21N01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-22K01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-26B01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-26B02  | ---                             |      | 1                          | 1      | 0      | 1      | 1      |
| 03N/04W-26JS01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-26JS02                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-26KD01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-26QD01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-27C01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-27G01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-28C01 (AKA 04N03W21P01 - 12/98)              | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-28G01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-28J01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-28P01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-28P02  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-29L01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-29M01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-30D01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-30E01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-31A02  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-31A03  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-31B02  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-31B03  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-32AD01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-32C01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/04W-33FS01                                       | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 03N/05W-25J01  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL  | -----0                          | 1987 | -----1                     | -----1 | -----0 | -----1 | -----1 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| HESPERIA WATER DISTRICT (164, 166, 188, 192, 193, 195, 203, 212, 241, 257, 429) <sup>1</sup> |                                 |      |                            |        |        |        |        |
| 03N/04W-02C01  | 245                             |      | 1,908                      | 1,196  | 1,483  | 1,253  | 1,339  |
| 03N/04W-03L01  | ---                             |      | 610                        | 1,055  | 567    | 998    | 803    |
| 03N/05W-01A01  | ---                             |      | 1,004                      | 769    | 963    | 447    | 294    |
| 04N/04W-08G02  | 1,911                           |      | 585                        | 930    | 649    | 1,379  | 1,113  |
| 04N/04W-08G03  | 0                               |      | 657                        | 569    | 586    | 781    | 1,675  |
| 04N/04W-08N01  | 1,322                           |      | 495                        | 538    | 514    | 910    | 900    |
| 04N/04W-15F01  | 0                               |      | 194                        | 376    | 314    | 309    | 372    |
| 04N/04W-24G01  | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-24G02  | 0                               |      | 260                        | 731    | 1,671  | 1,084  | 764    |
| 04N/04W-24P02  | 1,352                           |      | 661                        | 748    | 705    | 897    | 595    |
| 04N/04W-26Q01  | 154                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-26Q02  | 2,018                           |      | 983                        | 891    | 1,118  | 703    | 772    |
| 04N/04W-28C01  | 824                             |      | 830                        | 752    | 738    | 488    | 485    |
| 04N/04W-28H01  | 25                              |      | 1,435                      | 1,266  | 754    | 930    | 1,237  |
| 04N/04W-29F02  | 1,532                           |      | 1,179                      | 1,020  | 1,058  | 716    | 642    |
| 04N/04W-29J01  | 1,085                           |      | 1,038                      | 131    | 840    | 531    | 648    |
| 04N/04W-32R02  | 875                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/04W-32R03  | ---                             |      | 1,645                      | 809    | 674    | 1,435  | 1,390  |
| 04N/04W-36G03  | 0                               |      | 752                        | 1,011  | 1,011  | 559    | 626    |
| 04N/04W-36Q01  | 210                             |      | 473                        | 588    | 319    | 272    | 95     |
| 04N/04W-36Q02  | 0                               |      | 71                         | 69     | 62     | 64     | 65     |
| 04N/04W-36R01  | 490                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/05W-13J01  | 170                             |      | 581                        | 416    | 675    | 793    | 510    |
| 04N/05W-36H02  | ---                             |      | 68                         | 733    | 377    | 625    | 102    |
| TRANSFER   | 1,475                           |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 13,688                          | 1990 | 15,429                     | 14,598 | 15,078 | 15,174 | 14,427 |
| HESPERIA, CITY OF (492, 501, 513, 514, 546) <sup>1</sup>                                     |                                 |      |                            |        |        |        |        |
| TRANSFER   | 6,236                           |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 6,236                           |      |                            |        |        |        |        |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HETTINGA, HEIN AND ELLEN (014, 054, 105) <sup>1</sup>          |                                    |      |                            |       |       |       |       |
| 06N/07W-11R01  | 170                                |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-14A01  | 777                                |      | 0                          | 190   | 391   | 337   | 370   |
| 06N/07W-14B03  | 392                                |      | 0                          | 0     | 183   | 157   | 114   |
| 06N/07W-14C01  | 521                                |      | 262                        | 461   | 165   | 233   | 354   |
| 06N/07W-14N01  | 0                                  |      | 192                        | 189   | 264   | 264   | 242   |
| 06N/07W-14N02  | 0                                  |      | 156                        | 156   | 14    | 29    | 125   |
| 06N/07W-15Q02  | 46                                 |      | 184                        | 159   | 111   | 53    | 18    |
| 06N/07W-15R01  | 213                                |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-15R19  | ---                                |      | 34                         | 16    | 1     | 28    | 81    |
| OWNER TOTAL  | 1,209                              | 1986 | 828                        | 1,171 | 1,129 | 1,101 | 1,304 |
| HI DESERT MUTUAL WATER COMPANY                                 |                                    |      |                            |       |       |       |       |
| 09N/03W-24Q01  | ---                                |      | 21                         | 21    | 11    | 16    | 22    |
| 09N/03W-25C02  | 0                                  |      | 7                          | 12    | 20    | 14    | 8     |
| 09N/03W-25C03  | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 34                                 | 1990 | 28                         | 33    | 31    | 30    | 30    |
| HIETT, HARRY L. (411) <sup>1</sup>                             |                                    |      |                            |       |       |       |       |
| 09N/01E-22B03  | ---                                |      | 3                          | 2     | 2     | 1     | 1     |
| 09N/01E-22B04  | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/01E-22B07  | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 29                                 | 1988 | 3                          | 2     | 2     | 1     | 1     |
| HIGH DESERT ASSOCIATES, INC. (227, 323, 335, 336) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| TRANSFER   | 513                                |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 513                                | 1986 |                            |       |       |       |       |
| HI-GRADE MATERIALS COMPANY                                     |                                    |      |                            |       |       |       |       |
| 04N/04W-03A01  | 149                                |      | 5                          | 7     | 7     | 11    | 14    |
| 07N/04W-30E01  | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 149                                | 1987 | 5                          | 7     | 7     | 11    | 14    |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|------------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| HI-GRADE MATERIALS COMPANY                                      |                                    |      |                            |      |      |      |      |
| 04N/01E-30D01   | 442                                |      | 83                         | 120  | 114  | 138  | 129  |
| OWNER TOTAL   | 442                                | 1987 | 83                         | 120  | 114  | 138  | 129  |
| HILARIDES 1998 REVOCABLE FAMILY TRUST (197) <sup>1</sup>        |                                    |      |                            |      |      |      |      |
| 10N/03E-27A01   | 402                                |      | 3                          | 0    | 1    | 1    | 0    |
| 10N/03E-27G01   | 291                                |      | 12                         | 11   | 9    | 9    | 11   |
| OWNER TOTAL   | 303                                | 1987 | 15                         | 11   | 10   | 10   | 11   |
| HILL FAMILY TRUST AND HILL'S RANCH, INC.                        |                                    |      |                            |      |      |      |      |
| 09N/02W-04D01   | 801                                |      | 1                          | 1    | 1    | 2    | 1    |
| 09N/02W-04D02   | 14                                 |      | 6                          | 7    | 9    | 11   | 5    |
| 09N/02W-05A01   | 331                                |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-05A02   | 565                                |      | 3                          | 4    | 4    | 0    | 0    |
| 09N/02W-05A03   | 0                                  |      | 21                         | 4    | 2    | 2    | 34   |
| 10N/02W-33N01   | 624                                |      | 1                          | 0    | 1    | 0    | 0    |
| OWNER TOTAL   | 2,335                              | 1989 | 32                         | 16   | 17   | 15   | 40   |
| HITCHIN LUCERNE, INC.   |                                    |      |                            |      |      |      |      |
| 04N/01W-13D01   | 16                                 |      | 8                          | 8    | 8    | 8    | 8    |
| OWNER TOTAL   | 16                                 | 1990 | 8                          | 8    | 8    | 8    | 8    |
| HO, TING-SENG AND AH-GIT (046) <sup>1</sup>                     |                                    |      |                            |      |      |      |      |
| TRANSFER  | 300                                |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 300                                |      |                            |      |      |      |      |
| HOLLISTER, ROBERT H. AND RUTH M.                                |                                    |      |                            |      |      |      |      |
| 08N/03E-03F08   | 44                                 |      | 7                          | 13   | 21   | 31   | 39   |
| OWNER TOTAL   | 44                                 | 1988 | 7                          | 13   | 21   | 31   | 39   |
| HOLWAY JEFFREY R AND PATRICIA GAGE (235, 243, 462) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| TRANSFER  | 8                                  |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 8                                  | 1989 |                            |      |      |      |      |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| HOLWAY, JEFFREY R (235, 243, 461) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| TRANSFER                                       | 11                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL                                    | -----<br>11                        | 1989 |                            |              |              |              |              |
| HONG, PAUL B. AND MAY (306) <sup>1</sup>       |                                    |      |                            |              |              |              |              |
| 08N/04E-06H01                                  | 5                                  |      | 0                          | 0            | 0            | 0            | 0            |
| TRANSFER                                       | 80                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL                                    | -----<br>85                        | 1990 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| HORTON, JOHN                                   |                                    |      |                            |              |              |              |              |
| 09N/03E-25K02                                  | 242                                |      | 0                          | 24           | 23           | 21           | 15           |
| OWNER TOTAL                                    | -----<br>242                       | 1989 | -----<br>0                 | -----<br>24  | -----<br>23  | -----<br>21  | -----<br>15  |
| HORTON'S CHILDREN'S TRUST                      |                                    |      |                            |              |              |              |              |
| 09N/03E-25Q01                                  | 57                                 |      | 2                          | 2            | 2            | 2            | 2            |
| 09N/03E-25Q02                                  | 1,083                              |      | 149                        | 161          | 170          | 282          | 238          |
| 09N/03E-25Q05                                  | 149                                |      | 4                          | 4            | 4            | 6            | 5            |
| 09N/03E-25Q06                                  | 2                                  |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                    | -----<br>1,291                     | 1989 | -----<br>155               | -----<br>167 | -----<br>176 | -----<br>290 | -----<br>245 |
|  | (199) **                           |      | (139) **                   | (139) **     | (139) **     | (141) **     | (140) **     |
| HOWARD, ET AL. (380, 549) <sup>1</sup>         |                                    |      |                            |              |              |              |              |
| 10N/02W-36P06                                  | ---                                |      | 1                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                    | -----<br>43                        | 1988 | -----<br>1                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| HUBBARD, ESTER AND MIZUNO, ARLEAN              |                                    |      |                            |              |              |              |              |
| 09N/03E-01G01                                  | 28                                 |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                    | -----<br>28                        | 1990 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |              |              |                |                |
|--|------------------------------------|-----------|----------------------------|--------------|--------------|----------------|----------------|
|  | AMOUNT *                           | YEAR      | 2010                       | 2011         | 2012         | 2013           | 2014           |
| HUERTA, HECTOR (148, 155, 487) <sup>1</sup>              |                                    |           |                            |              |              |                |                |
| 09N/02W-06G01  | ---                                |           | 7                          | 10           | 10           | 10             | 10             |
| 09N/02W-06G02  | ---                                |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/02W-06G03  | ---                                |           | 0                          | 0            | 0            | 0              | 0              |
| 10N/02W-32P01  | 899                                |           | 700                        | 735          | 857          | 1,166          | 1,108          |
| 10N/02W-32R01  | ---                                |           | 9                          | 8            | 8            | 8              | 8              |
| TRANSFER   | 500                                |           | ---                        | ---          | ---          | ---            | ---            |
| OWNER TOTAL  | -----<br>656                       | 1989      | -----<br>716               | -----<br>753 | -----<br>875 | -----<br>1,184 | -----<br>1,126 |
| HUNT, RALPH M. AND LILLIAN F. (444) <sup>1</sup>         |                                    |           |                            |              |              |                |                |
| 09N/02E-03B01  | ---                                |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/02E-03B02  | ---                                |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/02E-03B03  | ---                                |           | 2                          | 2            | 3            | 2              | 3              |
| TRANSFER   | 20                                 |           | ---                        | ---          | ---          | ---            | ---            |
| OWNER TOTAL  | -----<br>51                        | 1987      | -----<br>2                 | -----<br>2   | -----<br>3   | -----<br>2     | -----<br>3     |
| HUTCHISON TRUST, WILLIAM O. (118, 127, 339) <sup>1</sup> |                                    |           |                            |              |              |                |                |
| 09N/02E-10E01  | 56                                 |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/03E-26L06  | 312                                |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/03E-26M04  | ---                                |           | 1                          | 1            | 1            | 1              | 1              |
| OWNER TOTAL  | -----<br>368                       | 1986,1988 | -----<br>1                 | -----<br>1   | -----<br>1   | -----<br>1     | -----<br>1     |
| HYATT, JAMES AND BRENDA                                  |                                    |           |                            |              |              |                |                |
| 09N/03E-35H01  | ---                                |           | 0                          | 0            | 0            | 0              | 0              |
| 09N/03E-35H02  | ---                                |           | 20                         | 20           | 18           | 21             | 21             |
| 09N/03E-35H03  | 0                                  |           | 1                          | 1            | 1            | 1              | 1              |
| OWNER TOTAL  | -----<br>210                       | 1988      | -----<br>21                | -----<br>21  | -----<br>19  | -----<br>22    | -----<br>22    |

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|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014         |
| IM, NICHOLAS NAK-KYUN (204, 239, 510, 529) <sup>1</sup>             |                                 |      |                            |             |             |             |              |
| 09N/04E-31H01   | 0                               |      | 78                         | 61          | 62          | 96          | 115          |
| 09N/04E-32D01   | 27                              |      | 30                         | 5           | 2           | 3           | 5            |
| 09N/04E-32D02 (DRILLED NOVEMBER 2010)                               | ---                             |      | ---                        | 0           | 0           | 0           | 0            |
| 09N/04E-32E01   | 117                             |      | 0                          | 0           | 0           | 0           | 0            |
| TRANSFER  | 6                               |      | ---                        | ---         | ---         | ---         | ---          |
| OWNER TOTAL   | -----<br>150                    | 1986 | -----<br>108               | -----<br>66 | -----<br>64 | -----<br>99 | -----<br>120 |
| IRVIN, BERTRAND W.  |                                 |      |                            |             |             |             |              |
| 09N/04E-06K05   | 29                              |      | 32                         | 30          | 29          | 24          | 24           |
| OWNER TOTAL   | -----<br>29                     | 1989 | -----<br>32                | -----<br>30 | -----<br>29 | -----<br>24 | -----<br>24  |
| ITALMOOD INC., ET. AL. (046, 347, 455) <sup>1</sup>                 |                                 |      |                            |             |             |             |              |
| 11N/03E-29J02   | ---                             |      | 0                          | 7           | 6           | 6           | 5            |
| 11N/03E-29P01   | ---                             |      | 16                         | 19          | 17          | 27          | 16           |
| 11N/03E-29Q01   | ---                             |      | 0                          | 0           | 0           | 0           | 0            |
| 11N/03E-32E01   | 0                               |      | 0                          | 0           | 0           | 0           | 0            |
| 11N/03E-32E02   | 132                             |      | 16                         | 27          | 20          | 19          | 23           |
| OWNER TOTAL   | -----<br>190                    | 1988 | -----<br>32                | -----<br>53 | -----<br>43 | -----<br>52 | -----<br>44  |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST (140, 328) <sup>1</sup> |                                 |      |                            |             |             |             |              |
| 09N/02E-23A03   | ---                             |      | 1                          | 0           | 0           | 0           | 0            |
| 09N/04E-06J01   | 54                              |      | 0                          | 0           | 0           | 0           | 0            |
| OWNER TOTAL   | -----<br>54                     | 1988 | -----<br>1                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0   |
| JACKSON, RAY  |                                 |      |                            |             |             |             |              |
| 08N/03E-03M01   | 1                               |      | ---                        | ---         | ---         | ---         | ---          |
| 08N/03E-03M02   | 19                              |      | ---                        | ---         | ---         | ---         | ---          |
| OWNER TOTAL   | -----<br>20                     | 1990 | -----<br>2                 | -----<br>2  | -----<br>2  | -----<br>0  | -----<br>0   |

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MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                        | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|------------------------------|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|                              | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| JAMBOREE HOUSING CORPORATION |                                    |      |                            |             |             |             |             |
| 05N/04W-10F02                | ---                                |      | 6                          | 15          | 15          | 15          | 27          |
| 05N/04W-10F08                | ---                                |      | 58                         | 41          | 49          | 48          | 22          |
| OWNER TOTAL                  | -----<br>0                         | 1990 | -----<br>64                | -----<br>56 | -----<br>64 | -----<br>63 | -----<br>49 |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |            |            |            |            |
|---|---------------------------------|------|----------------------------|------------|------------|------------|------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011       | 2012       | 2013       | 2014       |
| JESS RANCH WATER COMPANY (224) <sup>1</sup>                       |                                 |      |                            |            |            |            |            |
| 04N/03W-06E01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-06E02   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-06E04   | 0                               |      | 139                        | 3          | 4          | 31         | 115        |
| 04N/03W-06L01   | 1,476                           |      | 0                          | 0          | 0          | 1          | 0          |
| 04N/03W-06L02   | 1,830                           |      | 1,384                      | 1,206      | 770        | 1,596      | 1,043      |
| 04N/03W-06L03   | 4,497                           |      | 4,583                      | 4,763      | 3,637      | 3,326      | 3,300      |
| 04N/03W-06LD01 (WATER DIVERTED TO THE GOLF COURSE FROM THE LAKE.) | 0                               |      | 1,260                      | 1,066      | 1,101      | 1,058      | 1,198      |
| 04N/03W-06N01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-06N02   | 305                             |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-06N03   | 1                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-06P01   | 0                               |      | 0                          | 0          | 0          | 1          | 0          |
| 04N/03W-06P04   | 2,023                           |      | 3                          | 1          | 0          | 15         | 35         |
| 04N/03W-06Q01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07C01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07D01   | 1,708                           |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07E01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07K02   | 1,860                           |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07K03   | 12                              |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07M01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07M02   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07N01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-07P03   | 3,939                           |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-18B03   | ---                             |      | 1,284                      | 1,345      | 1,357      | 1,411      | 1,438      |
| 04N/03W-18E01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-18E02   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/04W-01A01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/04W-01A02   | 100                             |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/04W-01F01   | 0                               |      | 0                          | 0          | 0          | 0          | 0          |
| 04N/04W-01R01   | 874                             |      | 0                          | 0          | 0          | 0          | 0          |
| OWNER TOTAL   | 18,375                          | 1986 | 7,393                      | 7,318      | 5,768      | 6,381      | 5,931      |
|   | (7,230) **                      |      | (1,423) **                 | (1,348) ** | (1,361) ** | (1,442) ** | (1,553) ** |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| JOHNSON, CARLEAN (104, 423, 490, 550) <sup>1</sup>  |                                 |      |                            |             |             |             |             |
| 04N/03W-30H04                                       | 82                              |      | 26                         | 20          | 26          | 21          | 25          |
| OWNER TOTAL   | -----<br>28                     | 1989 | -----<br>26                | -----<br>20 | -----<br>26 | -----<br>21 | -----<br>25 |
| JOHNSON, JAMES R. AND ELLEN (124, 161) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 09N/03E-25R04                                       | 50                              |      | 11                         | 13          | 6           | 5           | 0           |
| 09N/03E-25R05                                       | 0                               |      | 1                          | 1           | 1           | 0           | 0           |
| 09N/04E-30P01                                       | 197                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/04E-30P02                                       | ---                             |      | 31                         | 32          | 24          | 36          | 30          |
| OWNER TOTAL   | -----<br>247                    | 1989 | -----<br>43                | -----<br>46 | -----<br>31 | -----<br>41 | -----<br>30 |
| JOHNSON, RONALD                                     |                                 |      |                            |             |             |             |             |
| TRANSFER  | 31                              |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL   | -----<br>31                     | 1989 |                            |             |             |             |             |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W.         |                                 |      |                            |             |             |             |             |
| 04N/03W-30C01                                       | 127                             |      | 5                          | 4           | 5           | 5           | 6           |
| OWNER TOTAL   | -----<br>127                    | 1988 | -----<br>5                 | -----<br>4  | -----<br>5  | -----<br>5  | -----<br>6  |
| JONES, JOETTE (034, 326, 382) <sup>1</sup>          |                                 |      |                            |             |             |             |             |
| TRANSFER  | 22                              |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL   | -----<br>22                     |      |                            |             |             |             |             |
| JORDAN FAMILY TRUST                                 |                                 |      |                            |             |             |             |             |
| 09N/01W-09A03                                       | 1                               |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/01W-10C01                                       | 0                               |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-10C03                                       | 88                              |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-10C04                                       | 1                               |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/01W-10D02                                       | 369                             |      | 30                         | 22          | 39          | 19          | 2           |
| 09N/01W-10D03                                       | 1                               |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-10D06                                       | ---                             |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/01W-10D07                                       | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>460                    | 1990 | -----<br>33                | -----<br>25 | -----<br>42 | -----<br>22 | -----<br>5  |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |              |             |
|--|---------------------------------|------|----------------------------|-------------|-------------|--------------|-------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013         | 2014        |
| JUBILEE MUTUAL WATER COMPANY                         |                                 |      |                            |             |             |              |             |
| 04N/01E-15P01  | 133                             |      | 44                         | 40          | 40          | 39           | 45          |
| 04N/01E-15P02  | ---                             |      | 62                         | 49          | 47          | 61           | 50          |
| 04N/01E-21A01  | 9                               |      | 0                          | 0           | 0           | 0            | 0           |
| 04N/01E-21C01  | 0                               |      | 0                          | 0           | 0           | 0            | 0           |
| OWNER TOTAL  | -----<br>142                    | 1989 | -----<br>106               | -----<br>89 | -----<br>87 | -----<br>100 | -----<br>95 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT                |                                 |      |                            |             |             |              |             |
| 04N/02W-20B01  | ---                             |      | 0                          | 0           | 0           | 0            | 1           |
| 04N/02W-21F01  | 9                               |      | 9                          | 19          | 17          | 15           | 14          |
| 04N/02W-22E01  | 28                              |      | 57                         | 38          | 54          | 57           | 55          |
| OWNER TOTAL  | -----<br>37                     |      | -----<br>66                | -----<br>57 | -----<br>71 | -----<br>72  | -----<br>70 |
| KANESAKA, KENJI AND YUKARI (477, 478) <sup>1</sup>   |                                 |      |                            |             |             |              |             |
| 05N/04W-14C01  | 67                              |      | 54                         | 0           | 0           | 0            | 0           |
| OWNER TOTAL  | -----<br>0                      | 1990 | -----<br>54                | -----<br>0  | -----<br>0  | -----<br>0   | -----<br>0  |
| KARIMI, HOOSHANG (287, 288) <sup>1</sup>             |                                 |      |                            |             |             |              |             |
| 09N/03E-35K01  | 70                              |      | 1                          | 0           | 0           | 0            | 0           |
| OWNER TOTAL  | -----<br>70                     | 1989 | -----<br>1                 | -----<br>0  | -----<br>0  | -----<br>0   | -----<br>0  |
| KASNER FAMILY LIMITED PARTNERSHIP (139) <sup>1</sup> |                                 |      |                            |             |             |              |             |
| 09N/01W-04C06  | 73                              |      | 0                          | 0           | 0           | 0            | 0           |
| 09N/01W-04C07  | 0                               |      | 0                          | 0           | 0           | 0            | 0           |
| 09N/01W-04D01  | 238                             |      | 0                          | 0           | 0           | 0            | 0           |
| 09N/01W-04D02  | 0                               |      | 0                          | 0           | 0           | 0            | 0           |
| 09N/01W-04F01  | 98                              |      | 0                          | 0           | 0           | 0            | 0           |
| 09N/01W-04F02  | 7                               |      | 0                          | 0           | 0           | 0            | 0           |
| 10N/01W-32J05  | 5                               |      | 0                          | 0           | 0           | 0            | 0           |
| OWNER TOTAL  | -----<br>421                    | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0   | -----<br>0  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                           | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| KASNER FAMILY LIMITED PARTNERSHIP (216, 391, 484) <sup>1</sup> |                                    |           |                            |       |       |       |       |
| 08N/03E-12R01  | 868                                |           | 0                          | 0     | 470   | 765   | 873   |
| 09N/03E-10K01  | ---                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-10Q01  | 471                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-10R01  | 287                                |           | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 1,501                              | 1993      | 0                          | 0     | 470   | 765   | 873   |
| KASNER, ROBERT (051, 100, 273, 317) <sup>1</sup>               |                                    |           |                            |       |       |       |       |
| 09N/02E-08N02  | 735                                |           | 0                          | 0     | 187   | 594   | 705   |
| 09N/02E-15B01  | 1,001                              |           | 39                         | 862   | 883   | 790   | 800   |
| 09N/02E-15G01  | ---                                |           | 1                          | 1     | 1     | 1     | 1     |
| 09N/02E-17L01  | ---                                |           | 0                          | 475   | 592   | 734   | 714   |
| 09N/02E-23C01  | 1,045                              |           | 749                        | 475   | 744   | 695   | 628   |
| 09N/02E-23D01  | ---                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/02E-23L01  | 1,119                              |           | 870                        | 801   | 483   | 794   | 639   |
| 09N/03E-27Q02  | 0                                  |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-27Q03  | 280                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-27Q04  | 2                                  |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-28J02  | 780                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-28R02  | ---                                |           | 0                          | 0     | 0     | 0     | 0     |
| 09N/03E-28R03  | 253                                |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-14J01  | 291                                |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-14J02  | 0                                  |           | 1                          | 1     | 1     | 1     | 1     |
| 10N/03E-14K01  | 212                                |           | 0                          | 0     | 0     | 0     | 0     |
| 10N/03E-35H02  | 807                                |           | 0                          | 210   | 1,076 | 816   | 853   |
| 10N/03E-35J01  | 221                                |           | 0                          | 33    | 195   | 409   | 230   |
| OWNER TOTAL  | 5,713                              | 1986,1989 | 1,660                      | 2,858 | 4,162 | 4,834 | 4,571 |
| KATCHER, AUGUST M. AND MARCELINE                               |                                    |           |                            |       |       |       |       |
| 09N/03E-36K01  | 23                                 |           | 3                          | 2     | 2     | 1     | 1     |
| OWNER TOTAL  | 23                                 | 1987      | 3                          | 2     | 2     | 1     | 1     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|---------------------------------|-----------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR      | 2010                       | 2011         | 2012         | 2013         | 2014         |
| <b>KEMP, ROBERT AND ROSE</b>                                     |                                 |           |                            |              |              |              |              |
| 08N/04E-06L02  | 32                              |           | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>32                     | 1989      | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| <b>KEMPER CAMPBELL RANCH</b>                                     |                                 |           |                            |              |              |              |              |
| 05N/04W-15C02  | ---                             |           | 29                         | 21           | 22           | 26           | 24           |
| 05N/04W-15G01  | 473                             |           | 0                          | 0            | 0            | 0            | 0            |
| 05N/04W-15K01  | ---                             |           | 0                          | 0            | 0            | 0            | 0            |
| 05N/04W-15KS01   | ---                             |           | 93                         | 139          | 94           | 124          | 181          |
| OWNER TOTAL  | -----<br>473                    | 1989      | -----<br>122               | -----<br>160 | -----<br>116 | -----<br>150 | -----<br>205 |
| <b>KENWOOD MANAGEMENT, LLC (033, 072, 158, 370) <sup>1</sup></b> |                                 |           |                            |              |              |              |              |
| 08N/04W-10G01  | 58                              |           | 27                         | 25           | 3            | 6            | 6            |
| 08N/04W-10G02  | ---                             |           | 2                          | 2            | 2            | 2            | 2            |
| OWNER TOTAL  | -----<br>52                     | 1989,1990 | -----<br>29                | -----<br>27  | -----<br>5   | -----<br>8   | -----<br>8   |
| <b>KIEL, MARY</b>  |                                 |           |                            |              |              |              |              |
| 09N/02E-11Q01  | 188                             |           | 35                         | 30           | 32           | 32           | 18           |
| 09N/02E-11Q06  | ---                             |           | 1                          | 1            | 1            | 1            | 1            |
| 09N/02E-11Q07  | ---                             |           | 1                          | 1            | 1            | 1            | 1            |
| OWNER TOTAL  | -----<br>188                    | 1989      | -----<br>37                | -----<br>32  | -----<br>34  | -----<br>34  | -----<br>20  |
|  | (34) **                         |           | (14) **                    | (14) **      | (14) **      | (14) **      | (14) **      |
| <b>KIM, JIN S. AND HYUN H. (213, 217) <sup>1</sup></b>           |                                 |           |                            |              |              |              |              |
| 09N/03W-28A02  | ---                             |           | 0                          | 0            | 0            | 0            | 0            |
| 09N/03W-28A03  | ---                             |           | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>190                    | 1989      | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| <b>KIM, JOON HO AND MAL BOON REVOCABLE TRUST</b>                 |                                 |           |                            |              |              |              |              |
| 09N/03E-07J01  | 764                             |           | 275                        | 651          | 796          | 747          | 743          |
| OWNER TOTAL  | -----<br>764                    | 1987      | -----<br>275               | -----<br>651 | -----<br>796 | -----<br>747 | -----<br>743 |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| KIM, JU SANG (063) <sup>1</sup>  |                                    |      |                            |             |             |             |             |
| 04N/01W-14L05  | ---                                |      | 0                          | 0           | 0           | 1           | 1           |
| OWNER TOTAL  | -----<br>30                        | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>1  | -----<br>1  |
| KIM, SEON JA (008, 299) <sup>1</sup>   |                                    |      |                            |             |             |             |             |
| 09N/03E-08E03  | 0                                  |      | 0                          | 1           | 1           | 1           | 1           |
| TRANSFER   | 50                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>50                        | 1986 | -----<br>0                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| KOEGLER, RONALD R. AND CAROLYN V. (313) <sup>1</sup>                                 |                                    |      |                            |             |             |             |             |
| 10N/03E-04F02  | 26                                 |      | 14                         | 9           | 10          | 11          | 12          |
| OWNER TOTAL  | -----<br>26                        | 1988 | -----<br>14                | -----<br>9  | -----<br>10 | -----<br>11 | -----<br>12 |
| KOERING, RICHARD AND KOERING, DONNA (046, 214, 215, 251, 255, 434, 439) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 11N/03E-32R01  | 20                                 |      | 1                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL  | -----<br>20                        | 1988 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| KOROGHLIAN, TED AND NAJWA (032, 289) <sup>1</sup>                                    |                                    |      |                            |             |             |             |             |
| 09N/03E-19Q03  | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/03E-19Q04  | ---                                |      | 5                          | 1           | 1           | 1           | 0           |
| 09N/03E-19Q05  | ---                                |      | 1                          | 5           | 7           | 10          | 11          |
| OWNER TOTAL  | -----<br>15                        | 1987 | -----<br>6                 | -----<br>6  | -----<br>8  | -----<br>11 | -----<br>11 |
| KOSHAREK, JOHN AND JOANN   |                                    |      |                            |             |             |             |             |
| 09N/03E-23H02  | 54                                 |      | 12                         | 12          | 11          | 11          | 7           |
| OWNER TOTAL  | -----<br>54                        | 1989 | -----<br>12                | -----<br>12 | -----<br>11 | -----<br>11 | -----<br>7  |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT   |                                    |      |                            |             |             |             |             |
| 03N/04W-01B01  | 485                                |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/04W-01K06  | 173                                |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/04W-01K08  | ---                                |      | 1                          | 1           | 1           | 0           | 0           |
| OWNER TOTAL  | -----<br>658                       | 1987 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>0  | -----<br>0  |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                          |                          |                          |                          |
|---|------------------------------------|------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011                     | 2012                     | 2013                     | 2014                     |
| <b>LAKE JODIE PROPERTY OWNERS ASSOCIATION</b>             |                                    |      |                            |                          |                          |                          |                          |
| 09N/03E-04A03   | 198                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/03E-04A07   | 960                                |      | 169                        | 155                      | 119                      | 55                       | 5                        |
| 09N/03E-04A11   | 787                                |      | 134                        | 0                        | 93                       | 6                        | 0                        |
| 09N/03E-04A12   | 860                                |      | 56                         | 190                      | 107                      | 251                      | 379                      |
| 09N/03E-04A13   | ---                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/03E-04A15   | ---                                |      | 165                        | 161                      | 158                      | 104                      | 119                      |
| OWNER TOTAL   | -----<br>2,805<br>(254) **         | 1988 | -----<br>524<br>(361) **   | -----<br>506<br>(357) ** | -----<br>477<br>(354) ** | -----<br>416<br>(300) ** | -----<br>503<br>(315) ** |
| <b>LAKE WAIKIKI</b>                                       |                                    |      |                            |                          |                          |                          |                          |
| 09N/04E-08E03   | 0                                  |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/04E-08E04   | 0                                  |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/04E-08E05   | 400                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| OWNER TOTAL   | -----<br>400<br>(98) **            | 1986 | -----<br>0<br>(0) **       | -----<br>0<br>(0) **     | -----<br>0<br>(0) **     | -----<br>0<br>(0) **     | -----<br>0<br>(0) **     |
| <b>LAKE WAINANI OWNERS ASSOCIATION (408) <sup>1</sup></b> |                                    |      |                            |                          |                          |                          |                          |
| 09N/04E-18D01   | 457                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/04E-18D02   | 558                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/04E-18E05   | 146                                |      | 0                          | 0                        | 20                       | 112                      | 124                      |
| 09N/04E-18E07   | 259                                |      | 81                         | 98                       | 107                      | 26                       | 7                        |
| 09N/04E-18E16   | ---                                |      | 153                        | 189                      | 151                      | 165                      | 202                      |
| 09N/04E-18E17   | ---                                |      | 0                          | 0                        | 0                        | 0                        | 401                      |
| 09N/04E-18E21   | ---                                |      | 323                        | 218                      | 347                      | 296                      | 0                        |
| TRANSFER  | 213                                |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| OWNER TOTAL   | -----<br>1,633<br>(415) **         | 1988 | -----<br>557<br>(202) **   | -----<br>505<br>(202) ** | -----<br>625<br>(203) ** | -----<br>599<br>(203) ** | -----<br>734<br>(203) ** |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                                  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| LAM, PHILLIP (040, 452) <sup>1</sup>   |                                 |      |                            |             |             |             |             |
| 08N/03E-03G01                          | 342                             |      | ---                        | ---         | ---         | ---         | ---         |
| 08N/03E-03G04                          | 580                             |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                            | -----<br>922                    | 1990 | -----<br>101               | -----<br>75 | -----<br>44 | -----<br>32 | -----<br>34 |
|  | (105) **                        |      | (29) **                    | (22) **     | (17) **     | (14) **     | (14) **     |
| LANGLEY, JAMES (430) <sup>1</sup>      |                                 |      |                            |             |             |             |             |
| TRANSFER                               | ---                             |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                            | -----<br>5                      |      |                            |             |             |             |             |
| LANGLEY, MICHAEL R. AND SHARON         |                                 |      |                            |             |             |             |             |
| 11N/03E-20L01                          | 20                              |      | 10                         | 12          | 18          | 6           | 6           |
| OWNER TOTAL                            | -----<br>20                     | 1990 | -----<br>10                | -----<br>12 | -----<br>18 | -----<br>6  | -----<br>6  |
| LAVANH, ET AL. (160, 256) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 09N/02E-14N07                          | ---                             |      | 9                          | 7           | 12          | 10          | 10          |
| OWNER TOTAL                            | -----<br>24                     | 1989 | -----<br>9                 | -----<br>7  | -----<br>12 | -----<br>10 | -----<br>10 |
| LAWRENCE, WILLIAM W.                   |                                 |      |                            |             |             |             |             |
| 09N/03E-16N01                          | 45                              |      | 1                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL                            | -----<br>45                     | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| LAWSON, ERNEST AND BARBARA             |                                 |      |                            |             |             |             |             |
| 04N/03W-20N07                          | 15                              |      | 1                          | 1           | 1           | 2           | 2           |
| OWNER TOTAL                            | -----<br>15                     | 1986 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>2  | -----<br>2  |
| LEE, DOO HWAN                          |                                 |      |                            |             |             |             |             |
| 05N/01E-33E03                          | 78                              |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                            | -----<br>78                     | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| LEE, ET AL., SEPOONG AND WOO POONG     |                                 |      |                            |             |             |             |             |
| 10N/02W-33F09                          | 77                              |      | 2                          | 2           | 2           | 2           | 2           |
| OWNER TOTAL                            | -----<br>77                     | 1989 | -----<br>2                 | -----<br>2  | -----<br>2  | -----<br>2  | -----<br>2  |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|-----------------------------|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|                             | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| LEE, VIN JANG T.            |                                    |      |                            |              |              |              |              |
| 09N/02E-25M01               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/02E-25M02               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/02E-25M03               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/02E-25M04               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                 | -----<br>630                       | 1986 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| LEM, HOY (211) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 09N/03E-26H03               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/03E-26H04               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                 | -----<br>32                        | 1989 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| LENHERT, RONALD AND TONI    |                                    |      |                            |              |              |              |              |
| 04N/03W-17M01               | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/03W-17M02               | 1                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/03W-17M03               | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/03W-17M04               | 21                                 |      | 8                          | 8            | 8            | 8            | 8            |
| OWNER TOTAL                 | -----<br>37                        | 1989 | -----<br>8                 | -----<br>8   | -----<br>8   | -----<br>8   | -----<br>8   |
| LEYERLY, GENEVA ***         |                                    |      |                            |              |              |              |              |
| 10N/03W-27P03               | 62                                 |      | 7                          | 5            | 5            | 7            | 6            |
| 10N/03W-27P04               | 3                                  |      | 3                          | 1            | 1            | 1            | 1            |
| OWNER TOTAL                 | -----<br>65                        | 1990 | -----<br>10                | -----<br>6   | -----<br>6   | -----<br>8   | -----<br>7   |
| LEYERLY, RICHARD ***        |                                    |      |                            |              |              |              |              |
| 10N/02W-31P01               | 862                                |      | 805                        | 873          | 813          | 860          | 738          |
| OWNER TOTAL                 | -----<br>862                       | 1988 | -----<br>805               | -----<br>873 | -----<br>813 | -----<br>860 | -----<br>738 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |            |             |             |
|---|------------------------------------|------|----------------------------|-------------|------------|-------------|-------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012       | 2013        | 2014        |
| LHC ALLIGATOR, LLC (103, 192, 193, 212) <sup>1</sup>  |                                    |      |                            |             |            |             |             |
| 04N/03W-17N01   | ---                                |      | 0                          | 0           | 0          | 0           | 0           |
| 04N/03W-17N02   | 750                                |      | 0                          | 0           | 0          | 0           | 0           |
| 04N/03W-20B01   | 651                                |      | 0                          | 0           | 0          | 0           | 0           |
| 04N/03W-20E01   | 292                                |      | 0                          | 0           | 0          | 0           | 0           |
| 04N/03W-20G01   | ---                                |      | 0                          | 0           | 0          | 0           | 0           |
| OWNER TOTAL   | -----<br>498                       | 1990 | -----<br>0                 | -----<br>0  | -----<br>0 | -----<br>0  | -----<br>0  |
| LIANG, YUAN - I AND TZU - MEI CHEN (021) <sup>1</sup> |                                    |      |                            |             |            |             |             |
| 09N/03E-17D01   | 0                                  |      | 0                          | 0           | 0          | 0           | 0           |
| TRANSFER  | 200                                |      | ---                        | ---         | ---        | ---         | ---         |
| OWNER TOTAL   | -----<br>200                       |      | -----<br>0                 | -----<br>0  | -----<br>0 | -----<br>0  | -----<br>0  |
| LIN, KUAN JUNG AND CHUNG, DER-BING (303) <sup>1</sup> |                                    |      |                            |             |            |             |             |
| 09N/03E-23M02   | 0                                  |      | 0                          | 0           | 0          | 0           | 0           |
| 09N/03E-26D01   | 451                                |      | 0                          | 0           | 0          | 0           | 0           |
| OWNER TOTAL   | -----<br>451                       | 1986 | -----<br>0                 | -----<br>0  | -----<br>0 | -----<br>0  | -----<br>0  |
| LO, ET AL. (018, 294, 349) <sup>1</sup>               |                                    |      |                            |             |            |             |             |
| 10N/03E-16Q04   | 37                                 |      | 15                         | 19          | 1          | 22          | 35          |
| TRANSFER  | 22                                 |      | ---                        | ---         | ---        | ---         | ---         |
| OWNER TOTAL   | -----<br>59                        | 1989 | -----<br>15                | -----<br>19 | -----<br>1 | -----<br>22 | -----<br>35 |
| LOPEZ, BALTAZAR                                       |                                    |      |                            |             |            |             |             |
| 05N/01E-31L01   | 128                                |      | 0                          | 0           | 0          | 0           | 0           |
| 05N/01E-31L02   | 128                                |      | 0                          | 0           | 0          | 0           | 0           |
| 05N/01E-31M03   | ---                                |      | 0                          | 0           | 0          | 0           | 0           |
| OWNER TOTAL   | -----<br>385                       | 1990 | -----<br>0                 | -----<br>0  | -----<br>0 | -----<br>0  | -----<br>0  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| LOUNSBURY, J. PETER AND CAROLYN                 |                                 |      |                            |             |             |             |             |
| 06N/05W-01H03                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 06N/05W-01H04                                   | 181                             |      | 0                          | 0           | 0           | 0           | 0           |
| 06N/05W-01H13                                   | 0                               |      | 0                          | 0           | 0           | 0           | 0           |
| 06N/05W-01H14                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 06N/05W-01J03                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>181                    | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| LOW, DEAN (120, 249) <sup>1</sup>               |                                 |      |                            |             |             |             |             |
| 04N/03W-18K02                                   | 399                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>199                    | 1990 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| LUA, MICHAEL T. AND DONNA S. (238) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 05N/01E-29N04                                   | 348                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>348                    | 1987 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| LUCERNE VALLEY MUTUAL WATER COMPANY             |                                 |      |                            |             |             |             |             |
| 04N/01W-23K01                                   | 42                              |      | 12                         | 12          | 11          | 11          | 11          |
| 04N/01W-23K02                                   | 12                              |      | 23                         | 24          | 21          | 22          | 22          |
| OWNER TOTAL                                     | -----<br>54                     | 1986 | -----<br>35                | -----<br>36 | -----<br>32 | -----<br>33 | -----<br>33 |
| LUCERNE VALLEY PARTNERS                         |                                 |      |                            |             |             |             |             |
| 04N/01E-06A01                                   | 805                             |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/01E-06H01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/01E-06H02                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/01E-06H03                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 05N/01E-31Q01                                   | 408                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>1,213                  | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|---------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| LUCERNE VISTA MUTUAL WATER COMPANY                              |                                 |      |                            |                |                |                |                |
| 04N/01W-13A01   | 0                               |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/01W-13K01   | ---                             |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/01W-13K02   | ---                             |      | 1                          | 2              | 1              | 1              | 1              |
| 04N/01W-13K04   | ---                             |      | 6                          | 3              | 8              | 8              | 8              |
| 04N/01W-13K05   | ---                             |      | 7                          | 4              | 9              | 9              | 9              |
| OWNER TOTAL   | -----<br>21                     | 1989 | -----<br>14                | -----<br>9     | -----<br>18    | -----<br>18    | -----<br>18    |
| LUCKEY, MANLEY J. (121) <sup>1</sup>                            |                                 |      |                            |                |                |                |                |
| 04N/03W-19N01   | 431                             |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/03W-30E01   | 369                             |      | 171                        | 131            | 222            | 221            | 257            |
| 04N/03W-30E04   | ---                             |      | 1                          | 1              | 1              | 1              | 1              |
| OWNER TOTAL   | -----<br>300                    | 1987 | -----<br>172               | -----<br>132   | -----<br>223   | -----<br>222   | -----<br>258   |
| M BIRD CONSTRUCTION   |                                 |      |                            |                |                |                |                |
| 10N/02E-32Q01   | 41                              |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL   | -----<br>41                     | 1986 | -----<br>0                 | -----<br>0     | -----<br>0     | -----<br>0     | -----<br>0     |
| M.B. LANDSCAPING AND NURSERY, INC. (178, 258, 354) <sup>1</sup> |                                 |      |                            |                |                |                |                |
| 05N/01E-29Q02   | ---                             |      | 140                        | 619            | 677            | 575            | 506            |
| 05N/01E-29Q03   | ---                             |      | 1                          | 1              | 1              | 1              | 1              |
| 05N/01E-32B02   | ---                             |      | 0                          | 0              | 0              | 0              | 0              |
| 05N/01E-32G02   | ---                             |      | 449                        | 492            | 507            | 575            | 636            |
| 05N/01E-32H01   | 473                             |      | 40                         | 107            | 198            | 226            | 202            |
| OWNER TOTAL   | -----<br>1,773                  | 1989 | -----<br>630               | -----<br>1,219 | -----<br>1,383 | -----<br>1,377 | -----<br>1,345 |
| MAHJOUBI, AFSAR S.  |                                 |      |                            |                |                |                |                |
| 09N/03E-26P02   | 63                              |      | 0                          | 0              | 0              | 0              | 0              |
| OWNER TOTAL   | -----<br>63                     | 1990 | -----<br>0                 | -----<br>0     | -----<br>0     | -----<br>0     | -----<br>0     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| MALONEY, JANICE                                     |                                 |      |                            |              |              |              |              |
| 09N/02E-24D01                                       | ---                             |      | 10                         | 10           | 6            | 6            | 2            |
| 09N/02E-24D02                                       | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>36                     | 1990 | -----<br>10                | -----<br>10  | -----<br>6   | -----<br>6   | -----<br>2   |
| MANNING, SHARON S. (038, 307) <sup>1</sup>          |                                 |      |                            |              |              |              |              |
| 09N/02E-07P01                                       | 103                             |      | 37                         | 30           | 36           | 37           | 46           |
| OWNER TOTAL   | -----<br>63                     | 1989 | -----<br>37                | -----<br>30  | -----<br>36  | -----<br>37  | -----<br>46  |
| MARCROFT, JAMES A. AND JOAN                         |                                 |      |                            |              |              |              |              |
| 09N/03E-02E02                                       | 1                               |      | 18                         | 20           | 22           | 15           | 17           |
| 09N/03E-02E03                                       | 37                              |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>38                     | 1989 | -----<br>18                | -----<br>20  | -----<br>22  | -----<br>15  | -----<br>17  |
| MARIANA RANCHOS COUNTY WATER DISTRICT               |                                 |      |                            |              |              |              |              |
| 04N/03W-21D01                                       | 136                             |      | 106                        | 98           | 69           | 69           | 98           |
| 04N/03W-21E01                                       | 109                             |      | 89                         | 90           | 110          | 98           | 96           |
| OWNER TOTAL   | -----<br>245                    | 1989 | -----<br>195               | -----<br>188 | -----<br>179 | -----<br>167 | -----<br>194 |
| MARSHALL, CHARLES                                   |                                 |      |                            |              |              |              |              |
| 09N/03E-26K01                                       | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/03E-26K02                                       | 20                              |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>20                     | 1988 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| MARTIN, MICHAEL D. AND ARLENE D. (006) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 09N/04E-05B01                                       | 63                              |      | 45                         | 84           | 0            | 0            | 0            |
| 09N/04E-05B02                                       | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/04E-05B03                                       | ---                             |      | 0                          | 0            | 9            | 0            | 0            |
| 09N/04E-05B04 (DRILLED JUNE 2012)                   | ---                             |      | ---                        | ---          | 20           | 29           | 37           |
| OWNER TOTAL   | -----<br>63                     | 1989 | -----<br>45                | -----<br>84  | -----<br>29  | -----<br>29  | -----<br>37  |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| MAYBERRY, DONALD J.                              |                                    |      |                            |             |             |             |             |
| 09N/02E-10L01                                    | 41                                 |      | 8                          | 11          | 3           | 13          | 12          |
| OWNER TOTAL                                      | -----<br>41                        | 1988 | -----<br>8                 | -----<br>11 | -----<br>3  | -----<br>13 | -----<br>12 |
| MCCOLLUM, CHARLES L.                             |                                    |      |                            |             |             |             |             |
| TRANSFER   | 115                                |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                                      | -----<br>115                       | 1990 |                            |             |             |             |             |
| MCINNIS, WILLIAM S.                              |                                    |      |                            |             |             |             |             |
| 04N/03W-30A03                                    | ---                                |      | 13                         | 16          | 14          | 12          | 14          |
| 04N/03W-30A09                                    | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                      | -----<br>30                        | 1990 | -----<br>13                | -----<br>16 | -----<br>14 | -----<br>12 | -----<br>14 |
| MEAD FAMILY TRUST (138) <sup>1</sup>             |                                    |      |                            |             |             |             |             |
| 09N/01W-03N06                                    | ---                                |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/01W-03N07                                    | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-03N08                                    | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-04R01                                    | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| TRANSFER   | 25                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                                      | -----<br>115                       | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| MILBRAT, IRVING H.                               |                                    |      |                            |             |             |             |             |
| 09N/04E-06M02                                    | 73                                 |      | 32                         | 30          | 32          | 31          | 30          |
| OWNER TOTAL                                      | -----<br>73                        | 1989 | -----<br>32                | -----<br>30 | -----<br>32 | -----<br>31 | -----<br>30 |
| MILLER LIVING TRUST (453) <sup>1</sup>           |                                    |      |                            |             |             |             |             |
| 09N/03E-24C03                                    | 18                                 |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                      | -----<br>18                        | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| MITCHELL, CHARLES THOMAS (200, 553) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 09N/02E-03F02                                    | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                      | -----<br>0                         | 1989 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| MITCHELL, CHARLOTTE C. LIVING TRUST (200, 556) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 09N/02E-03C02   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/02E-03K03   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 09N/02E-03K04   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>0                         | 1989 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| MITSUBISHI CEMENT CORPORATION (286, 305) <sup>1</sup>       |                                    |      |                            |              |              |              |              |
| 03N/01E-10J01   | 443                                |      | 143                        | 143          | 198          | 179          | 192          |
| 03N/01E-10J02   | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 03N/01E-10R01   | 277                                |      | 167                        | 166          | 139          | 207          | 208          |
| 03N/01E-11P01   | 25                                 |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/01E-10A01   | 0                                  |      | 2                          | 1            | 1            | 6            | 4            |
| 04N/01E-10F01   | 0                                  |      | 0                          | 0            | 1            | 0            | 0            |
| 04N/01E-10H02   | ---                                |      | 7                          | 0            | 22           | 3            | 0            |
| 04N/01E-10J01   | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/01E-10L01   | 31                                 |      | 0                          | 0            | 0            | 3            | 0            |
| 04N/01E-10R01   | 3                                  |      | 0                          | 0            | 0            | 0            | 0            |
| TRANSFER  | 96                                 |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>1,395                     | 1987 | -----<br>319               | -----<br>310 | -----<br>361 | -----<br>398 | -----<br>404 |
| MIZRAHIE, ET AL. (008, 299, 308, 471, 472) <sup>1</sup>     |                                    |      |                            |              |              |              |              |
| TRANSFER  | 145                                |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL   | -----<br>145                       | 1986 |                            |              |              |              |              |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |            |            |            |            |
|---|------------------------------------|-----------|----------------------------|------------|------------|------------|------------|
|   | AMOUNT *                           | YEAR      | 2010                       | 2011       | 2012       | 2013       | 2014       |
| MLH, LLC (011, 037, 057, 086, 129, 135, 236, 533, 534) <sup>1</sup> |                                    |           |                            |            |            |            |            |
| 04N/03W-05M01   | 770                                |           | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-05N01   | 1                                  |           | 0                          | 0          | 0          | 0          | 0          |
| 04N/03W-05N02   | 1                                  |           | 0                          | 0          | 0          | 0          | 0          |
| 05N/03W-30N04   | 579                                |           | 0                          | 0          | 0          | 0          | 0          |
| 05N/03W-31Q02   | 597                                |           | 0                          | 0          | 0          | 0          | 0          |
| 05N/03W-31Q03   | 1                                  |           | 0                          | 0          | 0          | 0          | 0          |
| 05N/03W-31R02   | 210                                |           | 0                          | 0          | 0          | 0          | 0          |
| 05N/03W-31R03   | 4                                  |           | 5                          | 5          | 7          | 7          | 4          |
| OWNER TOTAL   | -----<br>13                        | 1986,1990 | -----<br>5                 | -----<br>5 | -----<br>7 | -----<br>7 | -----<br>4 |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| MOJAVE SOLAR, LLC (059, 119, 137, 279, 369, 419, 454, 480) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 11N/04W-29J01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-29N02 (DRILLED APRIL 2012)                                      | ---                             |      | ---                        | ---  | 22   | 13   | 62   |
| 11N/04W-29N03 (DRILLED JUNE 2012)                                       | ---                             |      | ---                        | ---  | 0    | 148  | 89   |
| 11N/04W-29P01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30B01   | ---                             |      | 0                          | 0    | 4    | 0    | 0    |
| 11N/04W-30D01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30E01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30M01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30N06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30N07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30P02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-30Q03   | ---                             |      | 0                          | 0    | 122  | 0    | 0    |
| 11N/04W-32A02   | 874                             |      | 159                        | 31   | 293  | 8    | 0    |
| 11N/04W-32D03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-33B02   | ---                             |      | 0                          | 0    | 146  | 0    | 0    |
| 11N/04W-33C02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-33C03 (DRILLED JULY 2012)                                       | ---                             |      | ---                        | ---  | ---  | 143  | 77   |
| 11N/04W-33D02 (DRILLED APRIL 2014)                                      | ---                             |      | ---                        | ---  | ---  | ---  | 44   |
| 11N/04W-33G04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-33J01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 11N/04W-33L01 (DRILLED MAY 2012)  | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 11N/04W-33P01 (DRILLED JULY 2012)                                       | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| OWNER TOTAL   | 5,239                           | 1986 | 159                        | 31   | 587  | 312  | 272  |
| MONACO INVESTMENT COMPANY   |                                 |      |                            |      |      |      |      |
| 04N/01E-06F01   | 70                              |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 70                              | 1989 | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| MORRIS TRUST, JULIA V.                        |                                    |      |                            |             |             |             |             |
| 09N/03E-18Q01                                 | ---                                |      | 1                          | 1           | 2           | 2           | 1           |
| 09N/03E-18Q03                                 | 304                                |      | 2                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                   | -----<br>304                       | 1988 | -----<br>3                 | -----<br>1  | -----<br>2  | -----<br>2  | -----<br>1  |
| MOSS, LAWRENCE W. AND HELEN J.                |                                    |      |                            |             |             |             |             |
| 04N/01E-13H01                                 | 43                                 |      | 10                         | 14          | 15          | 23          | 22          |
| OWNER TOTAL                                   | -----<br>43                        | 1989 | -----<br>10                | -----<br>14 | -----<br>15 | -----<br>23 | -----<br>22 |
| MOST FAMILY TRUST (059, 417-419) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| TRANSFER                                      | 56                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL                                   | -----<br>56                        | 1986 |                            |             |             |             |             |
| MULLIGAN, ROBERT AND INEZ                     |                                    |      |                            |             |             |             |             |
| 09N/04E-07E01                                 | 35                                 |      | 5                          | 13          | 13          | 13          | 13          |
| OWNER TOTAL                                   | -----<br>35                        | 1989 | -----<br>5                 | -----<br>13 | -----<br>13 | -----<br>13 | -----<br>13 |
| MURPHY, JEAN (125) <sup>1</sup>               |                                    |      |                            |             |             |             |             |
| 08N/03E-03K05                                 | ---                                |      | 6                          | 5           | 6           | 8           | 4           |
| 08N/03E-03K08                                 | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                   | -----<br>24                        | 1989 | -----<br>6                 | -----<br>5  | -----<br>6  | -----<br>8  | -----<br>4  |
| NAVAJO MUTUAL WATER COMPANY                   |                                    |      |                            |             |             |             |             |
| 05N/03W-10D01                                 | ---                                |      | 34                         | 30          | 24          | 26          | 28          |
| 05N/03W-10D02                                 | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                   | -----<br>88                        | 1990 | -----<br>34                | -----<br>30 | -----<br>24 | -----<br>26 | -----<br>28 |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| NEW SPRINGS LIMITED PARTNERSHIP (019, 021) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03E-14L01   | 182                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-14L02   | 95                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-14L04   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23C01   | 693                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23K01   | 530                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03E-23Q01   | 1,029                           |      | 0                          | 0    | 0    | 0    | 0    |
| OWNER TOTAL   | 2,329                           | 1989 | 0                          | 0    | 0    | 0    | 0    |
| NEWBERRY COMMUNITY SERVICES DISTRICT                    |                                 |      |                            |      |      |      |      |
| 08N/03E-04J02   | ---                             |      | 8                          | 8    | 8    | 7    | 15   |
| 08N/03E-04J03   | ---                             |      | 8                          | 8    | 7    | 7    | 10   |
| OWNER TOTAL   | 23                              | 1989 | 16                         | 16   | 15   | 14   | 25   |
| NORRIS TRUST, MARY ANN                                  |                                 |      |                            |      |      |      |      |
| 05N/01W-31J01   | 73                              |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/01W-31J02   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/01W-32M01   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/01W-32M02   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| OWNER TOTAL   | 73                              | 1987 | 3                          | 2    | 2    | 1    | 1    |
| NUÑEZ, LUIS SEGUNDO (329, 332, 440, 441) <sup>1</sup>   |                                 |      |                            |      |      |      |      |
| 05N/03W-11E02   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/03W-11E04   | ---                             |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/03W-11E05   | ---                             |      | ---                        | 1    | 1    | 1    | 1    |
| OWNER TOTAL   | 0                               | 1989 | 0                          | 1    | 1    | 1    | 1    |
| NUNN, DONALD AND PEARL (269) <sup>1</sup>               |                                 |      |                            |      |      |      |      |
| 05N/03W-24E04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-24E05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/03W-24E06   | 41                              |      | 1                          | 1    | 1    | 1    | 1    |
| OWNER TOTAL   | 36                              | 1989 | 1                          | 1    | 1    | 1    | 1    |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                          |                          |                          |                          |
|---|------------------------------------|------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011                     | 2012                     | 2013                     | 2014                     |
| <b>NURSERY PRODUCTS LLC</b>                               |                                    |      |                            |                          |                          |                          |                          |
| 10N/05W-36J01 (DRILLED FEBRUARY 2011)                     | ---                                |      | ---                        | ---                      | 8                        | 3                        | 6                        |
| 10N/05W-36J02 (DRILLED JANUARY 2012)                      | ---                                |      | ---                        | ---                      | 6                        | 0                        | 0                        |
| OWNER TOTAL   | -----<br>0                         |      | -----<br>0                 | -----<br>0               | -----<br>14              | -----<br>3               | -----<br>6               |
| <b>O. F. D. L., INC.</b>                                  |                                    |      |                            |                          |                          |                          |                          |
| 09N/03E-19N01   | ---                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/03E-19N02   | ---                                |      | 228                        | 211                      | 229                      | 287                      | 283                      |
| 09N/03E-19N03   | ---                                |      | 59                         | 57                       | 53                       | 73                       | 52                       |
| OWNER TOTAL   | -----<br>434<br>(109) **           | 1992 | -----<br>287<br>(167) **   | -----<br>268<br>(165) ** | -----<br>282<br>(161) ** | -----<br>360<br>(181) ** | -----<br>335<br>(160) ** |
| <b>ODESSA WATER DISTRICT (142, 183, 190) <sup>1</sup></b> |                                    |      |                            |                          |                          |                          |                          |
| 09N/02W-19G01   | 280                                |      | 1                          | 4                        | 13                       | 15                       | 4                        |
| 09N/02W-19P01   | 0                                  |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 09N/02W-19P02   | 19                                 |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| OWNER TOTAL   | -----<br>299                       | 1987 | -----<br>1                 | -----<br>4               | -----<br>13              | -----<br>15              | -----<br>4               |
| <b>OHAI, REYNOLDS AND DOROTHY</b>                         |                                    |      |                            |                          |                          |                          |                          |
| 11N/03W-33G01   | 135                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 11N/03W-33G02   | ---                                |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 11N/03W-33H03   | 2                                  |      | 10                         | 10                       | 10                       | 10                       | 10                       |
| OWNER TOTAL   | -----<br>137                       | 1989 | -----<br>10                | -----<br>10              | -----<br>10              | -----<br>10              | -----<br>10              |
| <b>OLD GROVE PROPERTIES, LLC (363) <sup>1</sup></b>       |                                    |      |                            |                          |                          |                          |                          |
| 09N/01E-05H03   | 24                                 |      | 14                         | 13                       | 17                       | 13                       | 12                       |
| OWNER TOTAL   | -----<br>24                        | 1989 | -----<br>14                | -----<br>13              | -----<br>17              | -----<br>13              | -----<br>12              |
| <b>OMYA CALIFORNIA, INC.</b>                              |                                    |      |                            |                          |                          |                          |                          |
| 03N/01W-01D01   | 23                                 |      | 13                         | 13                       | 13                       | 17                       | 31                       |
| 03N/01W-14A01   | 0                                  |      | 1                          | 0                        | 1                        | 0                        | 2                        |
| OWNER TOTAL   | -----<br>23                        | 1989 | -----<br>14                | -----<br>13              | -----<br>14              | -----<br>17              | -----<br>33              |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| ORO GRANDE SCHOOL DISTRICT (005, 233, 486) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 06N/04W-19F02   | ---                             |      | 0                          | 0            | 12           | 16           | 9            |
| 06N/04W-19K02   | 175                             |      | 79                         | 58           | 24           | 2            | 31           |
| OWNER TOTAL   | -----<br>107                    | 1989 | -----<br>79                | -----<br>58  | -----<br>36  | -----<br>18  | -----<br>40  |
| OSTERKAMP, GEROLD ***                                   |                                 |      |                            |              |              |              |              |
| 08N/04W-15C01   | 135                             |      | 0                          | 0            | 0            | 0            | 0            |
| 08N/04W-15F03   | ---                             |      | 63                         | 63           | 63           | 63           | 63           |
| 08N/04W-15F04   | ---                             |      | 62                         | 62           | 62           | 62           | 62           |
| OWNER TOTAL   | -----<br>260                    | 1990 | -----<br>125               | -----<br>125 | -----<br>125 | -----<br>125 | -----<br>125 |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION         |                                 |      |                            |              |              |              |              |
| 10N/03E-22D02   | 667                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>667                    | 1987 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/02W-06E06   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 09N/02W-06E07   | 84                              |      | 13                         | 13   | 29   | 0    | 0    |
| 09N/02W-06E12   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/02W-06M10 (DRILLED MAY 2014)  | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 09N/02W-06M11 (DRILLED OCTOBER 2013)  | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 09N/02W-06M12 (DRILLED OCTOBER 2013)  | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 09N/03W-01F01   | 121                             |      | 80                         | 69   | 115  | 106  | 46   |
| 09N/03W-02A01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02A07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02B08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G01   | 248                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G03   | 236                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G06   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02G07   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02H03   | 42                              |      | 69                         | 132  | 30   | 0    | 0    |
| 09N/03W-02H05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02J01   | ---                             |      | 1                          | 1    | 7    | 15   | 41   |
| 09N/03W-02J02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02J03   | ---                             |      | 7                          | 10   | 57   | 22   | 6    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 09N/03W-02J06   | ---                             |      | 87                         | 15   | 25   | 101  | 94   |
| 09N/03W-02J07 (DRILLED SEPTEMBER 2011)  | ---                             |      | ---                        | ---  | 0    | 39   | 37   |
| 09N/03W-02J08 (DRILLED MARCH 2013)  | ---                             |      | ---                        | ---  | ---  | 39   | 44   |
| 09N/03W-02K01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 09N/03W-02K03   | 0                               |      | 0                          | 0    | 0    | 39   | 59   |
| 10N/03W-03M01   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-03M02   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-04J01   | 28                              |      | 5                          | 4    | 5    | 0    | 0    |
| 10N/03W-04J02   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-14D01   | 16                              |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14D03   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-14E01   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14E02   | 2                               |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14E03   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14E04   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14E05   | 0                               |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14E06   | 17                              |      | ---                        | ---  | ---  | ---  | ---  |
| 10N/03W-14F01   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-14F02   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-14N07   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-15C02   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-15G01   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-22F04   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-23G01 (DRILLED MARCH 2012)  | ---                             |      | ---                        | ---  | 4    | 9    | 4    |
| 10N/03W-23K01   | 138                             |      | 226                        | 194  | 0    | 0    | 0    |
| 10N/03W-23K07 (DRILLED NOVEMBER 2010)   | ---                             |      | ---                        | ---  | 70   | 0    | 1    |
| 10N/03W-23K08 (DRILLED NOVEMBER 2010)   | ---                             |      | ---                        | ---  | 298  | 87   | 2    |
| 10N/03W-23K14 (DRILLED JANUARY 2013)  | ---                             |      | ---                        | ---  | ---  | 108  | 174  |
| 10N/03W-23Q01   | 96                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23Q02   | 101                             |      | 226                        | 194  | 0    | 0    | 0    |
| 10N/03W-23Q03   | 23                              |      | 2                          | 1    | 0    | 0    | 0    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-23Q04   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-23R11 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 240  | 175  | 134  |
| 10N/03W-23R12 (DRILLED MARCH 2012)  | ---                             |      | ---                        | ---  | 3    | 11   | 13   |
| 10N/03W-23R13 (DRILLED MARCH 2012)  | ---                             |      | ---                        | ---  | 3    | 14   | 17   |
| 10N/03W-26B07 (DRILLED FEBRUARY 2011)   | ---                             |      | ---                        | 65   | 148  | 124  | 153  |
| 10N/03W-26B10 (DRILLED FEBRUARY 2011)   | ---                             |      | ---                        | ---  | 241  | 166  | 169  |
| 10N/03W-26B11 (DRILLED FEBRUARY 2011)   | ---                             |      | ---                        | ---  | 14   | 21   | 24   |
| 10N/03W-26B12 (DRILLED MARCH 2011)  | ---                             |      | ---                        | ---  | 25   | 25   | 19   |
| 10N/03W-26B13 (DRILLED MARCH 2011)  | ---                             |      | ---                        | ---  | 154  | 171  | 198  |
| 10N/03W-26C01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26C05   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-26C08 (DRILLED JUNE 2010)   | ---                             |      | ---                        | 41   | 29   | 26   | 8    |
| 10N/03W-26C09 (DRILLED JULY 2010)   | ---                             |      | ---                        | 14   | 3    | 4    | 2    |
| 10N/03W-26C10 (DRILLED APRIL 2011)  | ---                             |      | ---                        | 32   | 15   | 39   | 12   |
| 10N/03W-26C11 (DRILLED MARCH 2011)  | ---                             |      | ---                        | 8    | 25   | 12   | 15   |
| 10N/03W-26E01   | ---                             |      | 8                          | 9    | 5    | 5    | 2    |
| 10N/03W-26F08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F11   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F12   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F13   | ---                             |      | 0                          | 0    | 0    | 22   | 0    |
| 10N/03W-26F14   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F15   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26F16   | ---                             |      | 70                         | 55   | 7    | 1    | 1    |
| 10N/03W-26F17   | ---                             |      | 267                        | 239  | 171  | 228  | 166  |
| 10N/03W-26F18   | ---                             |      | 177                        | 184  | 144  | 130  | 95   |
| 10N/03W-26F19   | ---                             |      | 57                         | 69   | 1    | 0    | 0    |
| 10N/03W-26F20   | ---                             |      | 62                         | 70   | 49   | 27   | 44   |
| 10N/03W-26F21 (DRILLED AUGUST 2012)   | ---                             |      | ---                        | ---  | ---  | 68   | 78   |
| 10N/03W-26G01   | 1                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26G02   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-26G03   | 187                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26G04 (DRILLED JULY 2013)   | ---                             |      | ---                        | ---  | ---  | ---  | 2    |
| 10N/03W-26G05 (DRILLED JULY 2013)   | ---                             |      | ---                        | ---  | ---  | ---  | 2    |
| 10N/03W-26G06 (DRILLED OCTOBER 2013)  | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-26K02   | 183                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26K03   | 103                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L11   | ---                             |      | 0                          | 0    | 162  | 119  | 122  |
| 10N/03W-26L12   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26L34 (DRILLED MARCH 2011)  | ---                             |      | ---                        | 0    | 1    | 13   | 18   |
| 10N/03W-26M02   | ---                             |      | 0                          | 0    | 177  | 167  | 152  |
| 10N/03W-26M04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26M07 (DRILLED MAY 2011)  | ---                             |      | ---                        | 0    | 8    | 4    | 76   |
| 10N/03W-26M08 (DRILLED MAY 2011)  | ---                             |      | ---                        | 0    | 9    | 4    | 71   |
| 10N/03W-26M09 (DRILLED MARCH 2011)  | ---                             |      | ---                        | 17   | 141  | 104  | 150  |
| 10N/03W-26N02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26N10   | ---                             |      | 17                         | 13   | 0    | 0    | 38   |
| 10N/03W-26P01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P04   | 181                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P07   | 122                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P08   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P14   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26P15   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-26Q01   | 247                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-26Q05   | 110                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27G04   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-27G06   | ---                             |      | 0                          | 0    | 6    | 0    | 0    |
| 10N/03W-27G07   | ---                             |      | 0                          | 2    | 0    | 0    | 0    |
| 10N/03W-27J02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27J03   | ---                             |      | 0                          | 0    | 0    | 0    | 49   |
| 10N/03W-27J04   | ---                             |      | 1                          | 59   | 0    | 0    | 5    |
| 10N/03W-27J05   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-27J06   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-27K11 (DRILLED NOVEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 10N/03W-27M01   | ---                             |      | 1                          | 1    | 1    | 0    | 0    |
| 10N/03W-27M02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-27M03   | ---                             |      | 17                         | 21   | 17   | 0    | 0    |
| 10N/03W-27M10 (DRILLED APRIL 2014)  | ---                             |      | ---                        | ---  | ---  | ---  | 1    |
| 10N/03W-27R04   | ---                             |      | ---                        | 12   | 0    | 0    | 53   |
| 10N/03W-27R07   | ---                             |      | 1                          | 77   | 0    | 0    | 11   |
| 10N/03W-27R08   | ---                             |      | 1                          | 22   | 0    | 0    | 83   |
| 10N/03W-27R09   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |
| 10N/03W-27R10   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A02   | ---                             |      | 0                          | 0    | 15   | 0    | 0    |
| 10N/03W-34A03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A04   | ---                             |      | 1                          | 1    | 1    | 0    | 0    |
| 10N/03W-34A05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34A07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34B01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-34B03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35C01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35F05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-35J01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J11   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J12   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J13   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J14   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J15   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35J17 (DRILLED FEBRUARY 2012)   | ---                             |      | ---                        | ---  | ---  | ---  | 39   |
| 10N/03W-35J19 (DRILLED FEBRUARY 2012)   | ---                             |      | ---                        | ---  | ---  | ---  | 75   |
| 10N/03W-35J20 (DRILLED FEBRUARY 2014)   | ---                             |      | ---                        | ---  | ---  | ---  | 76   |
| 10N/03W-35K02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K06   | 136                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35K23 (DRILLED FEBRUARY 2012)   | ---                             |      | ---                        | ---  | ---  | ---  | 7    |
| 10N/03W-35L01 (DRILLED FEBRUARY 2012)   | ---                             |      | ---                        | ---  | ---  | ---  | 14   |
| 10N/03W-35Q01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q03   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q04   | 85                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|---------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |      |                            |      |      |      |      |
| 10N/03W-35Q09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q10   | 69                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q11   | 78                              |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q12   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q13   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q14   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q15   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35Q21 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 67   |
| 10N/03W-35Q22 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 64   |
| 10N/03W-35Q23 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 19   |
| 10N/03W-35Q24 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 142  |
| 10N/03W-35Q25 (DRILLED JANUARY 2011)  | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 10N/03W-35Q26 (DRILLED DECEMBER 2010)   | ---                             |      | ---                        | ---  | 0    | 0    | 0    |
| 10N/03W-35R01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R07   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R08   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R09   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R10   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-35R11   | 0                               |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M01   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M02   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M03   | ---                             |      | 1                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M04   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M05   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36M06   | ---                             |      | 0                          | 0    | 0    | 0    | 0    |
| 10N/03W-36R03   | 0                               |      | 69                         | 0    | 0    | 0    | 0    |
| 10N/03W-36R06   | 348                             |      | 116                        | 128  | 119  | 135  | 98   |
| 10N/03W-36R07   | ---                             |      | ---                        | ---  | ---  | ---  | 0    |

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**TABLE 1  
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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| PACIFIC GAS AND ELECTRIC COMPANY (281, 351, 502, 520, 521, 524, 526, 527, 530, 540, 544) <sup>1</sup> |                                 |           |                            |       |       |       |       |
| OWNER TOTAL   | 4,436                           | 1987,1990 | 1,673                      | 1,773 | 2,576 | 2,389 | 3,096 |
| PAK, KAE SOO AND MYONG HUI KANG (401, 402) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 05N/01E-31P01   | 247                             |           | 1                          | 21    | 21    | 27    | 29    |
| OWNER TOTAL   | 247                             | 1987      | 1                          | 21    | 21    | 27    | 29    |
| PATINO, JOSÉ (124, 161) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| 09N/02E-27C02   | 22                              |           | 5                          | 1     | 3     | 5     | 5     |
| OWNER TOTAL   | 22                              | 1990      | 5                          | 1     | 3     | 5     | 5     |
| PEARCE, CRAIG L. (172, 175, 209) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 08N/04E-07E01   | ---                             |           | ---                        | ---   | ---   | ---   | ---   |
| 08N/04E-07E03   | ---                             |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 150                             | 1987      | 2                          | 6     | 6     | 2     | 6     |
| PEARSON, DERYL B.   |                                 |           |                            |       |       |       |       |
| 04N/03W-31A01   | 22                              |           | ---                        | ---   | ---   | ---   | ---   |
| 04N/03W-31A02   | ---                             |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 22                              | 1989      | 0                          | 0     | 0     | 0     | 0     |
| PERKO, BERT K.  |                                 |           |                            |       |       |       |       |
| 11N/03E-29C01   | ---                             |           | 44                         | 28    | 33    | 35    | 23    |
| 11N/03E-29F01   | ---                             |           | 16                         | 17    | 20    | 21    | 14    |
| OWNER TOTAL   | 132                             | 1988      | 60                         | 45    | 53    | 56    | 37    |
| PERRY, THOMAS A. (146) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 05N/04W-13L01   | 35                              |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL   | 5                               | 1989      | 1                          | 1     | 1     | 1     | 1     |
| PETTIGREW, DAN (240, 365) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| TRANSFER  | 22                              |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 22                              | 1988      |                            |       |       |       |       |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |              |              |              |
|--|------------------------------------|------|----------------------------|-------------|--------------|--------------|--------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012         | 2013         | 2014         |
| PETTIGREW, JAMES AND CHERLYN (240, 365) <sup>1</sup> |                                    |      |                            |             |              |              |              |
| 05N/01E-31A04  | 828                                |      | 80                         | 70          | 173          | 150          | 167          |
| 05N/01E-31A05  | 2                                  |      | 1                          | 1           | 1            | 1            | 1            |
| OWNER TOTAL  | -----<br>500                       | 1988 | -----<br>81                | -----<br>71 | -----<br>174 | -----<br>151 | -----<br>168 |
| PHAM, ET AL. (438) <sup>1</sup>                      |                                    |      |                            |             |              |              |              |
| 04N/03W-06G01  | 10                                 |      | 1                          | 1           | 1            | 1            | 1            |
| 04N/03W-06G02  | ---                                |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/03W-06G03  | 290                                |      | 0                          | 0           | 0            | 15           | 47           |
| OWNER TOTAL  | -----<br>0                         | 1990 | -----<br>1                 | -----<br>1  | -----<br>1   | -----<br>16  | -----<br>48  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (220, 403, 512) <sup>1</sup> |                                 |      |                            |       |       |       |       |
| 04N/07W-33J02   | 89                              |      | 14                         | 11    | 20    | 24    | 21    |
| 04N/07W-33J04   | 21                              |      | 12                         | 2     | 2     | 41    | 18    |
| 05N/07W-23A01   | 280                             |      | 331                        | 327   | 171   | 393   | 386   |
| 05N/07W-24D02   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/07W-24D03   | 77                              |      | 205                        | 99    | 237   | 240   | 235   |
| 05N/07W-24D04   | 321                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/07W-24D07   | 358                             |      | 0                          | 0     | 0     | 0     | 0     |
| 05N/07W-30D01   | 0                               |      | 409                        | 339   | 258   | 403   | 308   |
| 05N/07W-30D02   | ---                             |      | 111                        | 67    | 99    | 139   | 131   |
| 05N/07W-30D03   | ---                             |      | 413                        | 470   | 526   | 386   | 502   |
| 05N/07W-31J03   | 107                             |      | 120                        | 203   | 193   | 292   | 262   |
| 05N/07W-31J04   | 163                             |      | 175                        | 144   | 214   | 48    | 213   |
| 05N/07W-36E01   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-14K01   | 746                             |      | 655                        | 508   | 489   | 35    | 0     |
| 06N/07W-14K02   | 0                               |      | 4                          | 4     | 6     | 2     | 0     |
| 06N/07W-14Q02   | 5                               |      | 0                          | 0     | 0     | 0     | 0     |
| 06N/07W-23F01   | 1,448                           |      | 637                        | 511   | 734   | 59    | 0     |
| 06N/07W-26J01   | ---                             |      | 191                        | 222   | 212   | 31    | 0     |
| 06N/07W-26J02   | ---                             |      | 67                         | 59    | 52    | 4     | 0     |
| 06N/07W-26K03   | ---                             |      | 119                        | 212   | 180   | 36    | 0     |
| OWNER TOTAL   | 3,751                           | 1989 | 3,463                      | 3,178 | 3,393 | 2,133 | 2,076 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (404) <sup>1</sup>           |                                 |      |                            |       |       |       |       |
| 04N/06W-04D01   | 148                             |      | 0                          | 0     | 0     | 0     | 0     |
| 04N/06W-04D02   | 207                             |      | 167                        | 173   | 225   | 171   | 169   |
| 04N/06W-04D04   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 355                             | 1990 | 167                        | 173   | 225   | 171   | 169   |

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| OWNER                                      | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| PITTMAN, LEROY W.                          |                                    |      |                            |             |             |             |             |
| 06N/05W-01A02                              | ---                                |      | 0                          | 0           | 1           | 1           | 1           |
| 06N/05W-01A05                              | ---                                |      | 1                          | 1           | 0           | 0           | 0           |
| 06N/05W-01B02                              | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 06N/05W-01B03                              | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                | -----<br>148                       | 1990 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| POLAND, JOHN R. AND KATHLEEN A.            |                                    |      |                            |             |             |             |             |
| 08N/04E-06J01                              | 92                                 |      | 68                         | 49          | 80          | 78          | 65          |
| 08N/04E-11C01                              | 0                                  |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                | -----<br>92                        | 1990 | -----<br>68                | -----<br>49 | -----<br>80 | -----<br>78 | -----<br>65 |
| POLICH, LEE AND DONNA                      |                                    |      |                            |             |             |             |             |
| 04N/03W-06J02                              | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/03W-06J06                              | ---                                |      | 2                          | 2           | 1           | 0           | 0           |
| OWNER TOTAL                                | -----<br>65                        | 1989 | -----<br>2                 | -----<br>2  | -----<br>1  | -----<br>0  | -----<br>0  |
| PORTER, TIMOTHY M. (205, 359) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 09N/03E-08P02                              | 30                                 |      | 2                          | 2           | 1           | 0           | 0           |
| 09N/03E-08P03                              | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                | -----<br>30                        | 1988 | -----<br>2                 | -----<br>2  | -----<br>1  | -----<br>0  | -----<br>0  |
| PRICE, DONALD AND RUTH                     |                                    |      |                            |             |             |             |             |
| 09N/01E-22B05                              | 42                                 |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01E-22G01                              | ---                                |      | 1                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL                                | -----<br>42                        | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| PRUETT, ANDREA (221) <sup>1</sup>          |                                    |      |                            |             |             |             |             |
| 09N/04E-18K01                              | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/04E-18K02                              | 36                                 |      | 1                          | 1           | 0           | 0           | 0           |
| OWNER TOTAL                                | -----<br>36                        | 1987 | -----<br>1                 | -----<br>1  | -----<br>0  | -----<br>0  | -----<br>0  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |              |              |              |
|---|---------------------------------|------|----------------------------|-------------|--------------|--------------|--------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012         | 2013         | 2014         |
| QUIGG AND COMPANY, INC. (324, 325) <sup>1</sup>                     |                                 |      |                            |             |              |              |              |
| 10N/03E-23L01   | 81                              |      | 0                          | 0           | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>81                     | 1988 | -----<br>0                 | -----<br>0  | -----<br>0   | -----<br>0   | -----<br>0   |
| QUIROS, FRANSISCO J. AND HERMANN, RONALD (311) <sup>1</sup>         |                                 |      |                            |             |              |              |              |
| 09N/03E-03C04   | 38                              |      | 23                         | 23          | 23           | 19           | 22           |
| OWNER TOTAL   | -----<br>38                     | 1989 | -----<br>23                | -----<br>23 | -----<br>23  | -----<br>19  | -----<br>22  |
| RANCHERITOS MUTUAL WATER COMPANY                                    |                                 |      |                            |             |              |              |              |
| 04N/03W-09G01   | 73                              |      | 58                         | 42          | 68           | 64           | 63           |
| 04N/03W-10D03   | 21                              |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/03W-17J01   | 75                              |      | 51                         | 47          | 57           | 54           | 51           |
| 04N/03W-17J04   | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>169                    | 1990 | -----<br>109               | -----<br>89 | -----<br>125 | -----<br>118 | -----<br>114 |
| REED FAMILY TRUST, DELBERT E. JR. AND LINDA (001, 515) <sup>1</sup> |                                 |      |                            |             |              |              |              |
| 04N/03W-17E02   | 211                             |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/03W-17E03   | 4                               |      | 0                          | 0           | 0            | 0            | 0            |
| 04N/03W-17E04   | 8                               |      | 11                         | 10          | 0            | 0            | 0            |
| OWNER TOTAL   | -----<br>0                      | 1989 | -----<br>11                | -----<br>10 | -----<br>0   | -----<br>0   | -----<br>0   |
| REED, MIKE  |                                 |      |                            |             |              |              |              |
| 04N/01E-13R02   | 58                              |      | 4                          | 3           | 2            | 2            | 2            |
| OWNER TOTAL   | -----<br>58                     | 1989 | -----<br>4                 | -----<br>3  | -----<br>2   | -----<br>2   | -----<br>2   |
| REEVES, RICHARD (529) <sup>1</sup>                                  |                                 |      |                            |             |              |              |              |
| 09N/04E-32M01   | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| 09N/04E-32M02   | ---                             |      | 0                          | 0           | 0            | 0            | 0            |
| 09N/04E-32M03   | ---                             |      | 2                          | 2           | 2            | 0            | 2            |
| OWNER TOTAL   | -----<br>224                    | 1986 | -----<br>2                 | -----<br>2  | -----<br>2   | -----<br>0   | -----<br>2   |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |            |            |
|--|------------------------------------|------|----------------------------|-------------|-------------|------------|------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013       | 2014       |
| RICE, HENRY C. AND DIANA                                 |                                    |      |                            |             |             |            |            |
| 09N/04E-31E01  | 24                                 |      | 16                         | 17          | 13          | 1          | 1          |
| OWNER TOTAL  | -----<br>24                        | 1988 | -----<br>16                | -----<br>17 | -----<br>13 | -----<br>1 | -----<br>1 |
| RIEGER FAMILY TRUST, WALTER M.                           |                                    |      |                            |             |             |            |            |
| 09N/02E-13A03  | 62                                 |      | 1                          | 1           | 1           | 1          | 1          |
| OWNER TOTAL  | -----<br>62                        | 1988 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1 | -----<br>1 |
| RIM PROPERTIES, A GENERAL PARTNERSHIP (047) <sup>1</sup> |                                    |      |                            |             |             |            |            |
| TRANSFER   | 9                                  |      | ---                        | ---         | ---         | ---        | ---        |
| OWNER TOTAL  | -----<br>9                         |      |                            |             |             |            |            |
| RIOS, MARIANO V. (222, 284, 336) <sup>1</sup>            |                                    |      |                            |             |             |            |            |
| 09N/02W-21M01  | 133                                |      | 6                          | 5           | 5           | 7          | 8          |
| OWNER TOTAL  | -----<br>8                         | 1986 | -----<br>6                 | -----<br>5  | -----<br>5  | -----<br>7 | -----<br>8 |
| RIVERO, FIDEL V. (048, 291, 530) <sup>1</sup>            |                                    |      |                            |             |             |            |            |
| 09N/02W-06H01  | 70                                 |      | 2                          | 2           | 1           | 1          | 1          |
| OWNER TOTAL  | -----<br>20                        | 1989 | -----<br>2                 | -----<br>2  | -----<br>1  | -----<br>1 | -----<br>1 |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE                   |                                    |      |                            |             |             |            |            |
| 06N/04W-18N01  | 127                                |      | 0                          | 0           | 0           | 0          | 0          |
| 06N/04W-19E01  | 516                                |      | 110                        | 11          | 0           | 0          | 0          |
| OWNER TOTAL  | -----<br>643                       | 1988 | -----<br>110               | -----<br>11 | -----<br>0  | -----<br>0 | -----<br>0 |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT      |                                    |      |                            |              |              |              |              |
| 06N/04W-18F05                                    | 522                                |      | 83                         | 79           | 57           | 79           | 85           |
| 06N/04W-18L03                                    | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/04W-19C09                                    | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/04W-19C10                                    | 0                                  |      | 0                          | 77           | 1            | 0            | 0            |
| 06N/04W-19C13                                    | 0                                  |      | 9                          | 0            | 0            | 0            | 0            |
| 06N/04W-19D01                                    | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/04W-30J01                                    | ---                                |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/04W-30J02                                    | ---                                |      | 137                        | 1            | 9            | 0            | 0            |
| 06N/04W-30J03                                    | ---                                |      | 151                        | 66           | 141          | 40           | 200          |
| 06N/04W-30J04                                    | ---                                |      | 16                         | 72           | 89           | 227          | 55           |
| OWNER TOTAL                                      | -----<br>2,809                     | 1988 | -----<br>396               | -----<br>295 | -----<br>297 | -----<br>346 | -----<br>340 |
| RIZVI, S.R ALI (007, 245, 503, 504) <sup>1</sup> |                                    |      |                            |              |              |              |              |
| 10N/04E-31M01                                    | 26                                 |      | 0                          | 0            | 0            | 0            | 0            |
| 10N/04E-31M02                                    | 1                                  |      | 1                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>27                        | 1989 | -----<br>1                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| ROBERTSON'S READY MIX                            |                                    |      |                            |              |              |              |              |
| 03N/01E-03L02                                    | 0                                  |      | 73                         | 82           | 119          | 79           | 80           |
| OWNER TOTAL                                      | -----<br>0                         |      | -----<br>73                | -----<br>82  | -----<br>119 | -----<br>79  | -----<br>80  |
| ROSS, CARL E. LIVING TRUST                       |                                    |      |                            |              |              |              |              |
| 07N/05W-24B01                                    | 341                                |      | 2                          | 0            | 5            | 5            | 5            |
| 07N/05W-24B02                                    | 0                                  |      | 0                          | 0            | 0            | 0            | 0            |
| 07N/05W-24G01                                    | 117                                |      | 2                          | 5            | 0            | 0            | 0            |
| 07N/05W-24P05                                    | 366                                |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL                                      | -----<br>824                       | 1989 | -----<br>4                 | -----<br>5   | -----<br>5   | -----<br>5   | -----<br>5   |
| ROSSI, JAMES L. AND NAOMI I.                     |                                    |      |                            |              |              |              |              |
| 09N/03E-18M04                                    | 2                                  |      | 1                          | 1            | 1            | 0            | 0            |
| 09N/03E-18M05                                    | 612                                |      | 367                        | 346          | 517          | 278          | 413          |
| OWNER TOTAL                                      | -----<br>614                       | 1988 | -----<br>368               | -----<br>347 | -----<br>518 | -----<br>278 | -----<br>413 |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| ROYAL WAY  |                                 |      |                            |              |              |              |              |
| 04N/02W-25L01  | ---                             |      | 14                         | 14           | 15           | 14           | 13           |
| 04N/02W-25Q01  | ---                             |      | 13                         | 13           | 21           | 24           | 24           |
| 04N/02W-25QS02                                       | ---                             |      | 9                          | 18           | 12           | 14           | 13           |
| TRANSFER   | 200                             |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL  | -----<br>200                    |      | -----<br>36                | -----<br>45  | -----<br>48  | -----<br>52  | -----<br>50  |
| RUE RANCH  |                                 |      |                            |              |              |              |              |
| 03N/04W-31C01  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 03N/04W-31C02  | ---                             |      | 7                          | 3            | 3            | 2            | 2            |
| 03N/04W-31C04  | ---                             |      | 2                          | 1            | 1            | 1            | 1            |
| 03N/04W-31D01  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 03N/04W-31D03  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 03N/04W-31D04  | ---                             |      | 1                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>30                     | 1989 | -----<br>10                | -----<br>4   | -----<br>4   | -----<br>3   | -----<br>3   |
| RUISCH TRUST, DALE W. AND NELLIE H.                  |                                 |      |                            |              |              |              |              |
| 09N/02W-06C04  | 588                             |      | 422                        | 391          | 268          | 395          | 477          |
| 09N/02W-06C05  | 1                               |      | 73                         | 76           | 77           | 80           | 84           |
| 09N/02W-06C06  | 59                              |      | 2                          | 2            | 2            | 2            | 2            |
| 09N/02W-06E10  | 2                               |      | 2                          | 2            | 2            | 2            | 2            |
| 09N/02W-06F01  | 0                               |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>650                    | 1989 | -----<br>499               | -----<br>471 | -----<br>349 | -----<br>479 | -----<br>565 |
| RUSSAVAGE, PAUL AND SANDRA L (357, 433) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 07N/05W-36G03  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>0                      |      | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011    | 2012    | 2013    | 2014    |
| S AND B BROTHERS, LLC (170, 175, 296) <sup>1</sup>     |                                 |      |                            |         |         |         |         |
| 09N/04E-18A01  | 0                               |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/04E-18A02  | 218                             |      | 98                         | 47      | 60      | 142     | 136     |
| 09N/04E-18A03  | 396                             |      | 0                          | 0       | 0       | 0       | 0       |
| TRANSFER   | 100                             |      | ---                        | ---     | ---     | ---     | ---     |
| OWNER TOTAL  | 714                             | 1988 | 98                         | 47      | 60      | 142     | 136     |
|  | (221) **                        |      | (91) **                    | (47) ** | (60) ** | (82) ** | (76) ** |
| SABA, SABA A. AND SHIRLEY L. (497) <sup>1</sup>        |                                 |      |                            |         |         |         |         |
| 04N/01W-01E02  | 0                               |      | 0                          | 0       | 0       | 0       | 0       |
| 04N/01W-01F01  | 1,120                           |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL  | 1,120                           | 1989 | 0                          | 0       | 0       | 0       | 0       |
| SAMRA, JAGTAR S. (491, 535) <sup>1</sup>               |                                 |      |                            |         |         |         |         |
| 08N/03E-01A03  | ---                             |      | 17                         | 17      | 12      | 10      | 12      |
| 08N/03E-01A04  | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL  | 30                              | 1990 | 17                         | 17      | 12      | 10      | 12      |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            |                                 |      |                            |         |         |         |         |
| 09N/02E-20G01  | 84                              |      | 4                          | 21      | 16      | 23      | 38      |
| 09N/02E-20G03  | ---                             |      | 3                          | 4       | 3       | 4       | 4       |
| 09N/02E-20K01  | 0                               |      | 1                          | 1       | 2       | 3       | 1       |
| 09N/02E-20K02  | 84                              |      | 26                         | 23      | 15      | 5       | 1       |
| OWNER TOTAL  | 168                             | 1989 | 34                         | 49      | 36      | 35      | 44      |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION FACILITY |                                 |      |                            |         |         |         |         |
| 05N/06W-01K01 (DRILLED APRIL 2012)                     | ---                             |      | ---                        | ---     | ---     | ---     | 41      |
| OWNER TOTAL  | 0                               |      | 0                          | 0       | 0       | 0       | 41      |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|---------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| SAN BERNARDINO COUNTY SERVICE AREA 29                     |                                 |      |                            |                |                |                |                |
| 04N/01E-05Q01   | ---                             |      | 0                          | 0              | 0              | 0              | 0              |
| 04N/01E-05Q04   | ---                             |      | 2                          | 1              | 1              | 2              | 2              |
| 04N/01W-13C02   | ---                             |      | 38                         | 37             | 42             | 32             | 27             |
| 04N/01W-13C03   | 0                               |      | 9                          | 14             | 9              | 15             | 19             |
| 04N/01W-14B03   | ---                             |      | 11                         | 12             | 14             | 12             | 11             |
| OWNER TOTAL   | -----<br>40                     | 1989 | -----<br>60                | -----<br>64    | -----<br>66    | -----<br>61    | -----<br>59    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                     |                                 |      |                            |                |                |                |                |
| 06N/04W-19B11   | ---                             |      | 13                         | 18             | 6              | 5              | 6              |
| 06N/04W-29M06   | 418                             |      | 53                         | 56             | 51             | 53             | 53             |
| 06N/04W-29M09   | 47                              |      | 0                          | 9              | 21             | 19             | 19             |
| 06N/04W-29M10   | 0                               |      | 11                         | 15             | 12             | 10             | 7              |
| OWNER TOTAL   | -----<br>465                    | 1989 | -----<br>77                | -----<br>98    | -----<br>90    | -----<br>87    | -----<br>85    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                     |                                 |      |                            |                |                |                |                |
| 04N/04W-03K02   | 518                             |      | 1,089                      | 968            | 1,452          | 1,745          | 1,413          |
| 05N/04W-25N01 (AKA 05N04W26R02)                           | 1,292                           |      | 1,137                      | 1,087          | 299            | 91             | 301            |
| 05N/04W-35A04   | 375                             |      | 245                        | 234            | 290            | 213            | 250            |
| 05N/04W-36G01   | 303                             |      | 5                          | 19             | 430            | 325            | 398            |
| 05N/04W-36Q04   | 1,334                           |      | 771                        | 713            | 658            | 778            | 633            |
| OWNER TOTAL   | -----<br>3,822                  | 1990 | -----<br>3,247             | -----<br>3,021 | -----<br>3,129 | -----<br>3,152 | -----<br>2,995 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J (269) <sup>1</sup> |                                 |      |                            |                |                |                |                |
| 04N/05W-32H01   | ---                             |      | 423                        | 143            | 560            | 490            | 377            |
| 04N/05W-36B01   | 383                             |      | 519                        | 224            | 397            | 375            | 339            |
| 04N/05W-36B02   | 0                               |      | 105                        | 745            | 790            | 413            | 334            |
| 04N/05W-36R02   | 297                             |      | 238                        | 239            | 114            | 223            | 212            |
| 04N/05W-36R04   | 325                             |      | 625                        | 473            | 9              | 405            | 522            |
| TRANSFER  | 10                              |      | ---                        | ---            | ---            | ---            | ---            |
| OWNER TOTAL   | -----<br>1,015                  |      | -----<br>1,910             | -----<br>1,824 | -----<br>1,870 | -----<br>1,906 | -----<br>1,784 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|--|------------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| SAPP, ROBERT D. AND LEE, TERESA J. (110, 337) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| 04N/03W-17L04  | 42                                 |      | 11                         | 10          | 15          | 16          | 7           |
| OWNER TOTAL  | -----<br>42                        | 1990 | -----<br>11                | -----<br>10 | -----<br>15 | -----<br>16 | -----<br>7  |
| SCRAY, MICHELLE A. TRUST (469, 496) <sup>1</sup>           |                                    |      |                            |             |             |             |             |
| 03N/04W-33H05  | ---                                |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/04W-33H06  | ---                                |      | 0                          | 0           | 1           | 1           | 1           |
| 03N/04W-33HS04   | ---                                |      | 1                          | 1           | 0           | 0           | 0           |
| OWNER TOTAL  | -----<br>15                        | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS (044) <sup>1</sup> |                                    |      |                            |             |             |             |             |
| TRANSFER   | 33                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>33                        |      |                            |             |             |             |             |
| SECURITY PAVING COMPANY, INC.                              |                                    |      |                            |             |             |             |             |
| 08N/03E-13C01  | 0                                  |      | 0                          | 0           | 8           | 53          | 15          |
| OWNER TOTAL  | -----<br>0                         |      | -----<br>0                 | -----<br>0  | -----<br>8  | -----<br>53 | -----<br>15 |
| SERVICE ROCK PRODUCTS CORPORATION (228) <sup>1</sup>       |                                    |      |                            |             |             |             |             |
| 09N/01W-10P01  | 24                                 |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01W-10P03  | ---                                |      | 4                          | 1           | 1           | 11          | 9           |
| 09N/01W-10P04  | ---                                |      | 11                         | 6           | 11          | 40          | 69          |
| 09N/01W-15A01  | 34                                 |      | 0                          | 0           | 3           | 5           | 5           |
| 09N/01W-15B01  | 408                                |      | 14                         | 13          | 13          | 17          | 0           |
| 09N/01W-15C01  | ---                                |      | 2                          | 0           | 0           | 0           | 0           |
| TRANSFER   | 300                                |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>766                       | 1989 | -----<br>31                | -----<br>20 | -----<br>28 | -----<br>73 | -----<br>83 |
| SERVICE ROCK PRODUCTS CORPORATION (206) <sup>1</sup>       |                                    |      |                            |             |             |             |             |
| 06N/04W-33N06  | ---                                |      | 16                         | 12          | 15          | 14          | 16          |
| TRANSFER   | 20                                 |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL  | -----<br>20                        | 1988 | -----<br>16                | -----<br>12 | -----<br>15 | -----<br>14 | -----<br>16 |

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| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                        |                        |                       |                       |
|--|------------------------------------|------|----------------------------|------------------------|------------------------|-----------------------|-----------------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011                   | 2012                   | 2013                  | 2014                  |
| SERVICE ROCK PRODUCTS CORPORATION                          |                                    |      |                            |                        |                        |                       |                       |
| 12N/02E-17A01  | 0                                  |      | 0                          | 4                      | 1                      | 1                     | 2                     |
| OWNER TOTAL  | -----<br>0                         |      | -----<br>0                 | -----<br>4             | -----<br>1             | -----<br>1            | -----<br>2            |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.                     |                                    |      |                            |                        |                        |                       |                       |
| 08N/04W-15A04  | 347                                |      | 0                          | 0                      | 0                      | 0                     | 0                     |
| 08N/04W-15A05  | 0                                  |      | 0                          | 0                      | 0                      | 0                     | 0                     |
| 08N/04W-15A07  | 0                                  |      | 0                          | 0                      | 0                      | 0                     | 0                     |
| 08N/04W-15A08  | ---                                |      | 0                          | 0                      | 0                      | 0                     | 0                     |
| OWNER TOTAL  | -----<br>232                       | 1990 | -----<br>0                 | -----<br>0             | -----<br>0             | -----<br>0            | -----<br>0            |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW (274) <sup>1</sup> |                                    |      |                            |                        |                        |                       |                       |
| 09N/03E-13M02  | 43                                 |      | 30                         | 14                     | 14                     | 14                    | 13                    |
| OWNER TOTAL  | -----<br>43                        | 1990 | -----<br>30                | -----<br>14            | -----<br>14            | -----<br>14           | -----<br>13           |
| SHENG, JEN (163) <sup>1</sup>                              |                                    |      |                            |                        |                        |                       |                       |
| 09N/03E-03G01  | 210                                |      | 40                         | 45                     | 48                     | 47                    | 14                    |
| OWNER TOTAL  | -----<br>210<br>(33) **            | 1989 | -----<br>40<br>(9) **      | -----<br>45<br>(11) ** | -----<br>48<br>(15) ** | -----<br>47<br>(6) ** | -----<br>14<br>(3) ** |
| SHEPPARD, THOMAS AND GLORIA                                |                                    |      |                            |                        |                        |                       |                       |
| 09N/03E-24D03  | ---                                |      | 13                         | 17                     | 20                     | 14                    | 17                    |
| 09N/03E-24E02  | ---                                |      | 1                          | 1                      | 1                      | 1                     | 1                     |
| 09N/03E-24E03  | ---                                |      | 0                          | 0                      | 0                      | 0                     | 0                     |
| OWNER TOTAL  | -----<br>217                       | 1989 | -----<br>14                | -----<br>18            | -----<br>21            | -----<br>15           | -----<br>18           |
| SHORT, CHARLES AND MARGARET                                |                                    |      |                            |                        |                        |                       |                       |
| 09N/03E-10B01  | 54                                 |      | 37                         | 36                     | 15                     | 15                    | 15                    |
| OWNER TOTAL  | -----<br>54                        | 1989 | -----<br>37                | -----<br>36            | -----<br>15            | -----<br>15           | -----<br>15           |
| SHORT, JEROME E. (174) <sup>1</sup>                        |                                    |      |                            |                        |                        |                       |                       |
| 09N/03E-10C01  | 30                                 |      | 16                         | 16                     | 16                     | 16                    | 16                    |
| OWNER TOTAL  | -----<br>30                        | 1989 | -----<br>16                | -----<br>16            | -----<br>16            | -----<br>16           | -----<br>16           |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| SILVER LAKES ASSOCIATION (171) <sup>1</sup>                   |                                 |      |                            |       |       |       |       |
| 07N/04W-06E01   | 928                             |      | 551                        | 565   | 633   | 536   | 547   |
| 07N/04W-06M05   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M08   | 458                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M09   | 0                               |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06M10   | ---                             |      | 576                        | 501   | 468   | 352   | 341   |
| 07N/04W-06N01   | 722                             |      | 0                          | 0     | 0     | 0     | 0     |
| 07N/04W-06N02 (PRODUCTION PREVIOUSLY REPORTED ON 07N04W06N01) | ---                             |      | 767                        | 602   | 537   | 859   | 724   |
| 08N/04W-19J01   | 772                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-19L01   | 324                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-19R01   | 539                             |      | 0                          | 0     | 0     | 0     | 0     |
| 08N/04W-30P01   | 319                             |      | 365                        | 380   | 511   | 173   | 356   |
| 08N/04W-30P02   | ---                             |      | 188                        | 338   | 258   | 15    | 0     |
| 08N/04W-31E01   | 760                             |      | 535                        | 508   | 613   | 545   | 502   |
| 08N/04W-31M02   | ---                             |      | 181                        | 72    | 195   | 333   | 467   |
| 08N/04W-31M07   | ---                             |      | ---                        | ---   | 111   | 679   | 565   |
| 08N/04W-31P03   | 800                             |      | 67                         | 0     | 0     | 0     | 0     |
| TRANSFER  | 1,000                           |      | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL   | 4,987                           | 1989 | 3,230                      | 2,966 | 3,326 | 3,492 | 3,502 |
| SINGH, ET AL. (191, 425, 493) <sup>1</sup>                    |                                 |      |                            |       |       |       |       |
| 09N/04E-31J01   | 31                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/04E-31J02   | ---                             |      | 8                          | 5     | 8     | 8     | 8     |
| OWNER TOTAL   | 31                              | 1989 | 8                          | 5     | 8     | 8     | 8     |
| SMITH, PORTER AND ANITA (333) <sup>1</sup>                    |                                 |      |                            |       |       |       |       |
| 09N/04E-06K03   | 20                              |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/04E-06K06   | ---                             |      | 1                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL   | 25                              | 1990 | 1                          | 0     | 0     | 0     | 0     |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|---|---------------------------------|------|----------------------------|---------|---------|---------|---------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011    | 2012    | 2013    | 2014    |
| SMITH, ROBERT A.                                      |                                 |      |                            |         |         |         |         |
| 09N/02W-06B01   | 43                              |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02W-06B06   | ---                             |      | 9                          | 7       | 10      | 13      | 13      |
| OWNER TOTAL   | -----38                         | 1990 | -----9                     | -----7  | -----10 | -----13 | -----13 |
| SMITH, WILLIAM E. AND PATRICIA A.                     |                                 |      |                            |         |         |         |         |
| 09N/04E-18R01   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/04E-18R02   | ---                             |      | 4                          | 4       | 4       | 4       | 4       |
| OWNER TOTAL   | -----153                        | 1986 | -----4                     | -----4  | -----4  | -----4  | -----4  |
|   | (19) **                         |      | (4) **                     | (4) **  | (4) **  | (4) **  | (4) **  |
| SON'S RANCH   |                                 |      |                            |         |         |         |         |
| 04N/01E-13E01   | 0                               |      | 1                          | 4       | 4       | 4       | 1       |
| 05N/01E-33D01   | 140                             |      | 43                         | 41      | 44      | 49      | 56      |
| OWNER TOTAL   | -----140                        | 1990 | -----44                    | -----45 | -----48 | -----53 | -----57 |
| SOPPELAND, WAYNE (024, 041, 228, 459) <sup>1</sup>    |                                 |      |                            |         |         |         |         |
| 09N/02W-05B01   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02W-05B02   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02W-05B03   | ---                             |      | 12                         | 6       | 8       | 6       | 11      |
| 09N/02W-05F01   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02W-05G01   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/03W-23E01   | 609                             |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL   | -----478                        | 1989 | -----12                    | -----6  | -----8  | -----6  | -----11 |
| SOUTHERN CALIFORNIA EDISON COMPANY (234) <sup>1</sup> |                                 |      |                            |         |         |         |         |
| 09N/01E-13C01   | 1,310                           |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/01E-13P02   | 565                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/01E-14K02   | 1,491                           |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/01E-15Q01   | 830                             |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/01E-24M01   | 1,108                           |      | 0                          | 0       | 0       | 0       | 0       |
| 09N/02E-19M03   | ---                             |      | 0                          | 0       | 0       | 0       | 0       |
| OWNER TOTAL   | -----600                        | 1986 | -----0                     | -----0  | -----0  | -----0  | -----0  |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                             | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|-----------------------------------|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|                                   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| SOUTHERN CALIFORNIA GAS COMPANY   |                                 |      |                            |             |             |             |             |
| 08N/04E-18K02                     | 78                              |      | 3                          | 3           | 4           | 19          | 9           |
| 08N/04E-18Q02                     | 20                              |      | 2                          | 3           | 5           | 17          | 19          |
| OWNER TOTAL                       | -----<br>98                     | 1990 | -----<br>5                 | -----<br>6  | -----<br>9  | -----<br>36 | -----<br>28 |
| SPECIALTY MINERALS, INC.          |                                 |      |                            |             |             |             |             |
| 03N/01E-07J03                     | 4                               |      | 4                          | 4           | 5           | 6           | 5           |
| 03N/01E-07J04                     | 1                               |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/01E-07K01                     | 4                               |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/01E-07L01                     | 5                               |      | 3                          | 3           | 2           | 4           | 8           |
| 03N/01E-07L02                     | 23                              |      | 18                         | 18          | 22          | 32          | 32          |
| 03N/01E-07Q04                     | 5                               |      | 4                          | 0           | 3           | 5           | 3           |
| OWNER TOTAL                       | -----<br>42                     | 1987 | -----<br>29                | -----<br>25 | -----<br>32 | -----<br>47 | -----<br>48 |
| SPERRY, WESLEY (177) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 09N/03E-34D07                     | 24                              |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/03E-34D08                     | 80                              |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                       | -----<br>104                    | 1989 | -----<br>1                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| SPILLMAN, JAMES R. AND NANCY J.   |                                 |      |                            |             |             |             |             |
| 05N/01E-32R01                     | ---                             |      | 7                          | 7           | 7           | 7           | 7           |
| 05N/01E-32R03                     | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                       | -----<br>23                     | 1987 | -----<br>7                 | -----<br>7  | -----<br>7  | -----<br>7  | -----<br>7  |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |
|---|------------------------------------|------|----------------------------|------|------|------|------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |
| SPRING VALLEY LAKE ASSOCIATION (542, 543, 552) <sup>1</sup> |                                    |      |                            |      |      |      |      |
| 05N/04W-23L01   | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |
| 05N/04W-23M01 (DESTROYED MAY 1997)                          | 54                                 |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-23M02 (DESTROYED FEBRUARY 2011)                     | ---                                |      | 93                         | 2    | ---  | ---  | ---  |
| 05N/04W-23M03 (DRILLED DECEMBER 2010)                       | ---                                |      | ---                        | 24   | 20   | 6    | 0    |
| 05N/04W-23R01 (DESTROYED NOVEMBER 2010)                     | 241                                |      | 338                        | ---  | ---  | ---  | ---  |
| 05N/04W-23R02 (DESTROYED NOVEMBER 2011)                     | 145                                |      | 99                         | 47   | 4    | ---  | ---  |
| 05N/04W-23R08 (DRILLED OCTOBER 2010)                        | ---                                |      | ---                        | 639  | 796  | 355  | 392  |
| 05N/04W-23R09 (DRILLED JANUARY 2012)                        | ---                                |      | ---                        | ---  | 13   | 39   | 115  |
| 05N/04W-25E04 (DESTROYED JULY 2009)                         | 432                                |      | 430                        | ---  | ---  | ---  | ---  |
| 05N/04W-25E05 (DESTROYED SEPTEMBER 2010)                    | 102                                |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-25E07 (DRILLED FEBRUARY 2002)                       | ---                                |      | 252                        | 120  | 9    | 0    | 0    |
| 05N/04W-25E08   | ---                                |      | 230                        | 656  | 383  | 622  | 616  |
| 05N/04W-25E09 (DRILLED MARCH 2013)                          | ---                                |      | ---                        | ---  | ---  | 0    | 71   |
| 05N/04W-26C01 (DESTROYED AUGUST 2009)                       | 407                                |      | 426                        | ---  | ---  | ---  | ---  |
| 05N/04W-26C02 (DESTROYED AUGUST 2010)                       | 104                                |      | 129                        | ---  | ---  | ---  | ---  |
| 05N/04W-26C03 (DRILLED AUGUST 2010)                         | ---                                |      | 63                         | 74   | 7    | 0    | 0    |
| 05N/04W-26C04   | ---                                |      | 224                        | 705  | 682  | 692  | 638  |
| 05N/04W-26C05 (DRILLED MARCH 2013)                          | ---                                |      | ---                        | ---  | 0    | 27   | 50   |
| 05N/04W-26F02 (DESTROYED JANUARY 2011)                      | 348                                |      | 299                        | 216  | ---  | ---  | ---  |
| 05N/04W-26F03 (DESTROYED NOVEMBER 1997)                     | 52                                 |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26F04 (DESTROYED NOVEMBER 2011)                     | ---                                |      | 184                        | 83   | 2    | ---  | ---  |
| 05N/04W-26F05 (DRILLED NOVEMBER 2011)                       | ---                                |      | ---                        | ---  | 11   | 58   | 83   |
| 05N/04W-26F06 (DRILLED NOVEMBER 2011)                       | ---                                |      | ---                        | ---  | 162  | 482  | 527  |
| 05N/04W-26G04 (DESTROYED JANUARY 2011)                      | 785                                |      | 585                        | 178  | ---  | ---  | ---  |
| 05N/04W-26G05 (DESTROYED NOVEMBER 1998)                     | 119                                |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26G06 (DESTROYED FEBRUARY 2011)                     | ---                                |      | 180                        | 98   | ---  | ---  | ---  |
| 05N/04W-26G40 (DRILLED SEPTEMBER 2010)                      | ---                                |      | ---                        | ---  | 220  | 240  | 226  |
| 05N/04W-26H01 (DESTROYED JANUARY 2002)                      | 267                                |      | ---                        | ---  | ---  | ---  | ---  |
| 05N/04W-26H02   | ---                                |      | 179                        | 44   | 6    | 0    | 0    |
| 05N/04W-26H03 (DRILLED FEBRUARY 2013)                       | ---                                |      | ---                        | ---  | ---  | 0    | 77   |
| 05N/04W-26J03 (DESTROYED NOVEMBER 2011)                     | ---                                |      | 286                        | 124  | 3    | ---  | ---  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |         |         |         |       |
|---|---------------------------------|------|----------------------------|---------|---------|---------|-------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011    | 2012    | 2013    | 2014  |
| SPRING VALLEY LAKE ASSOCIATION (542, 543, 552) <sup>1</sup> |                                 |      |                            |         |         |         |       |
| 05N/04W-26J04 (DRILLED JANUARY 2012)                        | ---                             |      | ---                        | ---     | 2       | 66      | 79    |
| 05N/04W-26K07 (DRILLED NOVEMBER 2010)                       | ---                             |      | ---                        | 486     | 944     | 1,093   | 835   |
| 05N/04W-26KD01  | ---                             |      | (1,126)                    | (1,392) | (1,139) | (1,122) | (919) |
| TRANSFER  | 647                             |      | ---                        | ---     | ---     | ---     | ---   |
| OWNER TOTAL   | 3,703                           | 1990 | 2,871                      | 2,104   | 2,125   | 2,558   | 2,790 |
| SPRING VALLEY LAKE COUNTRY CLUB                             |                                 |      |                            |         |         |         |       |
| 05N/04W-35H06   | 977                             |      | 0                          | 0       | 0       | 0       | 0     |
| 05N/04W-35HD07  | ---                             |      | 758                        | 789     | 907     | 869     | 703   |
| OWNER TOTAL   | 977                             | 1987 | 758                        | 789     | 907     | 869     | 703   |
| ST. ANTONY COPTIC ORTHODOX MONASTERY                        |                                 |      |                            |         |         |         |       |
| 09N/02E-12R11   | 31                              |      | 3                          | 1       | 1       | 1       | 1     |
| 09N/03E-10P04 (DRILLED MAY 2011)                            | ---                             |      | ---                        | 7       | 7       | 7       | 15    |
| 10N/03E-06G01   | 0                               |      | 0                          | 0       | 0       | 0       | 0     |
| 11N/03E-29B01   | 6                               |      | 2                          | 3       | 3       | 4       | 4     |
| 11N/03E-29C02   | 0                               |      | 0                          | 0       | 0       | 0       | 0     |
| 11N/03E-30J01   | 0                               |      | 0                          | 0       | 0       | 0       | 0     |
| 11N/03E-30J02   | 5                               |      | 0                          | 0       | 0       | 0       | 0     |
| 11N/03E-30K01   | 0                               |      | 12                         | 12      | 12      | 12      | 4     |
| 11N/03E-30K02   | 88                              |      | 0                          | 0       | 0       | 0       | 0     |
| 11N/03E-30K03   | ---                             |      | 0                          | 0       | 0       | 0       | 18    |
| 11N/03E-30K04   | ---                             |      | 0                          | 0       | 0       | 1       | 1     |
| 11N/03E-30Q01   | ---                             |      | 0                          | 1       | 1       | 1       | 0     |
| 11N/03E-30R02   | ---                             |      | 0                          | 0       | 85      | 186     | 198   |
| OWNER TOTAL   | 130                             | 1990 | 17                         | 24      | 109     | 212     | 241   |
| STARKE, GEORGE A. AND JAYNE E. (499) <sup>1</sup>           |                                 |      |                            |         |         |         |       |
| 09N/02E-14N06   | 23                              |      | 0                          | 0       | 0       | 0       | 0     |
| OWNER TOTAL   | 23                              | 1987 | 0                          | 0       | 0       | 0       | 0     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| STORM, RANDALL  |                                 |      |                            |             |             |             |             |
| TRANSFER  | 62                              |      | ---                        | ---         | ---         | ---         | ---         |
| OWNER TOTAL   | -----<br>62                     | 1988 |                            |             |             |             |             |
| SUDMEIER, GLENN W.  |                                 |      |                            |             |             |             |             |
| 03N/05W-36B02   | ---                             |      | 1                          | 1           | 1           | 1           | 1           |
| 03N/05W-36B04   | ---                             |      | 5                          | 1           | 1           | 2           | 1           |
| 03N/05W-36BD01  | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>20                     | 1990 | -----<br>6                 | -----<br>2  | -----<br>2  | -----<br>3  | -----<br>2  |
| SUMMERS FAMILY TRUST (314, 315, 320) <sup>1</sup>               |                                 |      |                            |             |             |             |             |
| 04N/03W-06B01   | 0                               |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/03W-06B08   | 126                             |      | 31                         | 35          | 48          | 43          | 21          |
| OWNER TOTAL   | -----<br>0                      | 1989 | -----<br>31                | -----<br>35 | -----<br>48 | -----<br>43 | -----<br>21 |
| SUMMIT VALLEY RANCH, LLC (429, 492, 501, 523, 546) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 03N/04W-09B01   | 452                             |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/05W-26F01   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/05W-26F02   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/05W-26K01   | ---                             |      | 10                         | 4           | 2           | 2           | 2           |
| 03N/05W-26L01   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/05W-26R01   | ---                             |      | 5                          | 7           | 4           | 4           | 4           |
| 03N/05W-35A01   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 03N/05W-35A02   | ---                             |      | 7                          | 6           | 8           | 4           | 4           |
| OWNER TOTAL   | -----<br>57                     | 1989 | -----<br>22                | -----<br>17 | -----<br>14 | -----<br>10 | -----<br>10 |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                          |                          |                          |                          |
|--|---------------------------------|------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011                     | 2012                     | 2013                     | 2014                     |
| SUNDOWN LAKES, INC. (293, 371, 495) <sup>1</sup> |                                 |      |                            |                          |                          |                          |                          |
| 09N/03E-08K01                                    | 137                             |      | 48                         | 43                       | 51                       | 45                       | 49                       |
| 09N/03E-08K02                                    | 972                             |      | 337                        | 334                      | 217                      | 162                      | 489                      |
| 09N/03E-08K03                                    | 0                               |      | 36                         | 32                       | 38                       | 33                       | 19                       |
| 09N/03E-08K06                                    | ---                             |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| TRANSFER   | 117                             |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| OWNER TOTAL                                      | -----<br>1,226<br>(285) **      | 1989 | -----<br>421<br>(168) **   | -----<br>409<br>(168) ** | -----<br>306<br>(168) ** | -----<br>240<br>(168) ** | -----<br>557<br>(168) ** |
| SUNRAY ENERGY, INC. (042) <sup>1</sup>           |                                 |      |                            |                          |                          |                          |                          |
| 09N/01E-13K01                                    | 5                               |      | 4                          | 3                        | 5                        | 6                        | 5                        |
| 09N/01E-13Q09                                    | 36                              |      | 73                         | 68                       | 72                       | 72                       | 71                       |
| 09N/01E-24A02                                    | 34                              |      | 2                          | 2                        | 2                        | 1                        | 1                        |
| 09N/01E-24G01                                    | 0                               |      | 107                        | 114                      | 117                      | 116                      | 51                       |
| 09N/01E-24G02                                    | 263                             |      | 107                        | 114                      | 116                      | 116                      | 51                       |
| TRANSFER   | 63                              |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| OWNER TOTAL                                      | -----<br>63                     | 1989 | -----<br>293               | -----<br>301             | -----<br>312             | -----<br>311             | -----<br>179             |
| SZYNKOWSKI, RUTH J. (448) <sup>1</sup>           |                                 |      |                            |                          |                          |                          |                          |
| 10N/03E-35P01                                    | ---                             |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 10N/03E-35P02                                    | ---                             |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| 10N/03E-35P03                                    | ---                             |      | 6                          | 2                        | 2                        | 2                        | 2                        |
| 10N/03E-35P04                                    | 0                               |      | 0                          | 0                        | 0                        | 0                        | 0                        |
| OWNER TOTAL                                      | -----<br>29                     | 1990 | -----<br>6                 | -----<br>2               | -----<br>2               | -----<br>2               | -----<br>2               |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.           |                                 |      |                            |                          |                          |                          |                          |
| 10N/03W-30K02                                    | 0                               |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| 10N/03W-30Q04                                    | 0                               |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| 10N/03W-30Q06                                    | ---                             |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| 10N/03W-30Q07                                    | ---                             |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| 10N/03W-30Q08                                    | ---                             |      | ---                        | ---                      | ---                      | ---                      | ---                      |
| OWNER TOTAL                                      | -----<br>17                     | 1990 | -----<br>6                 | -----<br>5               | -----<br>6               | -----<br>6               | -----<br>6               |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|--|------------------------------------|-----------|----------------------------|---------------|---------------|---------------|---------------|
|  | AMOUNT *                           | YEAR      | 2010                       | 2011          | 2012          | 2013          | 2014          |
| TAPIE, RAYMOND L.                                  |                                    |           |                            |               |               |               |               |
| 09N/04E-08N01                                      | ---                                |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/04E-08N02                                      | ---                                |           | ---                        | ---           | ---           | ---           | ---           |
| OWNER TOTAL  | 108<br>(18) **                     | 1986      | 1<br>(1) **                | 1<br>(1) **   | 1<br>(1) **   | 1<br>(1) **   | 1<br>(1) **   |
| TEISAN, JERRY (187, 362) <sup>1</sup>              |                                    |           |                            |               |               |               |               |
| 09N/04E-20D02                                      | 96                                 |           | 0                          | 0             | 0             | 0             | 0             |
| OWNER TOTAL  | 96                                 | 1988      | 0                          | 0             | 0             | 0             | 0             |
| THAYER, SHARON                                     |                                    |           |                            |               |               |               |               |
| 09N/03E-03G02                                      | ---                                |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03G04                                      | ---                                |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03H02                                      | 143                                |           | ---                        | ---           | ---           | ---           | ---           |
| 09N/03E-03H03                                      | 16                                 |           | ---                        | ---           | ---           | ---           | ---           |
| OWNER TOTAL  | 198<br>(97) **                     | 1986,1990 | 91<br>(29) **              | 92<br>(29) ** | 79<br>(29) ** | 82<br>(29) ** | 78<br>(31) ** |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. |                                    |           |                            |               |               |               |               |
| 03N/01E-07RS02                                     | 10                                 |           | 3                          | 1             | 4             | 5             | 1             |
| OWNER TOTAL  | 10                                 | 1987      | 3                          | 1             | 4             | 5             | 1             |
| THOMAS, STEPHEN AND LORI (322) <sup>1</sup>        |                                    |           |                            |               |               |               |               |
| 09N/03E-22D01                                      | ---                                |           | 16                         | 16            | 16            | 16            | 7             |
| 09N/03E-22D02                                      | ---                                |           | 0                          | 0             | 0             | 0             | 0             |
| OWNER TOTAL  | 171<br>(49) **                     | 1990      | 16<br>(16) **              | 16<br>(16) ** | 16<br>(16) ** | 16<br>(16) ** | 7<br>(7) **   |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.        |                                    |           |                            |               |               |               |               |
| 04N/03W-02P02                                      | 0                                  |           | 2                          | 1             | 1             | 2             | 6             |
| 04N/03W-11B01                                      | 375                                |           | 0                          | 0             | 0             | 0             | 0             |
| 04N/03W-11C01                                      | 43                                 |           | 5                          | 3             | 6             | 3             | 3             |
| OWNER TOTAL  | 418                                | 1986      | 7                          | 4             | 7             | 5             | 9             |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|---------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| THOMPSON LIVING TRUST, R.L. AND R.A. (241, 368) <sup>1</sup> |                                 |      |                            |              |              |              |              |
| 04N/03W-20N05  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 04N/03W-20N08  | 42                              |      | 7                          | 8            | 10           | 8            | 7            |
| 04N/03W-20N09  | 34                              |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>13                     | 1989 | -----<br>7                 | -----<br>8   | -----<br>10  | -----<br>8   | -----<br>7   |
| THORESON, ROBERT F. AND KATHLEEN                             |                                 |      |                            |              |              |              |              |
| 06N/07W-27B01  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| 06N/07W-27K01  | ---                             |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>40                     | 1986 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| THRASHER, GARY   |                                 |      |                            |              |              |              |              |
| 07N/05W-25K09  | 19                              |      | 1                          | 2            | 2            | 2            | 2            |
| 07N/05W-25K10  | 354                             |      | 27                         | 64           | 71           | 63           | 35           |
| OWNER TOTAL  | -----<br>373                    | 1987 | -----<br>28                | -----<br>66  | -----<br>73  | -----<br>65  | -----<br>37  |
| THUNDERBIRD COUNTY WATER DISTRICT                            |                                 |      |                            |              |              |              |              |
| 05N/02W-18A01  | 0                               |      | 0                          | 0            | 0            | 0            | 0            |
| 05N/02W-18A02  | 114                             |      | 20                         | 27           | 12           | 32           | 22           |
| 05N/02W-18A03  | 4                               |      | 10                         | 3            | 8            | 1            | 7            |
| 05N/02W-18A04 (AKA 05N02W18B03)                              | ---                             |      | 76                         | 76           | 86           | 76           | 80           |
| OWNER TOTAL  | -----<br>118                    | 1989 | -----<br>106               | -----<br>106 | -----<br>106 | -----<br>109 | -----<br>109 |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA        |                                 |      |                            |              |              |              |              |
| 05N/03W-11N02  | 26                              |      | 0                          | 0            | 0            | 0            | 0            |
| OWNER TOTAL  | -----<br>26                     | 1986 | -----<br>0                 | -----<br>0   | -----<br>0   | -----<br>0   | -----<br>0   |
| TRIPLE H PARTNERSHIP (216, 445) <sup>1</sup>                 |                                 |      |                            |              |              |              |              |
| 09N/03E-25D01  | 125                             |      | 2                          | 2            | 3            | 4            | 5            |
| 09N/03E-25D03  | 0                               |      | 148                        | 160          | 177          | 136          | 111          |
| TRANSFER   | 93                              |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL  | -----<br>218                    | 1989 | -----<br>150               | -----<br>162 | -----<br>180 | -----<br>140 | -----<br>116 |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| TROEGER FAMILY TRUST, RICHARD H.                |                                 |      |                            |             |             |             |             |
| 04N/07W-32C01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 04N/07W-32F01                                   | ---                             |      | 3                          | 1           | 1           | 3           | 5           |
| 04N/07W-32F02                                   | ---                             |      | 1                          | 1           | 1           | 0           | 0           |
| 04N/07W-32FS01                                  | ---                             |      | 8                          | 6           | 4           | 4           | 4           |
| OWNER TOTAL                                     | -----<br>112                    | 1990 | -----<br>12                | -----<br>8  | -----<br>6  | -----<br>7  | -----<br>9  |
| TSUI, RICHARD (485) <sup>1</sup>                |                                 |      |                            |             |             |             |             |
| 09N/03E-14B01                                   | 0                               |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/03E-14G01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/03E-14H01                                   | 472                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>472                    | 1990 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |
| TURNER, TERRY (084, 476) <sup>1</sup>           |                                 |      |                            |             |             |             |             |
| 10N/04E-31Q02                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 10N/04E-31Q03                                   | ---                             |      | 0                          | 1           | 1           | 1           | 1           |
| 10N/04E-31Q04                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>30                     | 1988 | -----<br>0                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| UDDERLY GOLD FARMS, LLC (327, 555) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 07N/04W-19P06                                   | 27                              |      | 5                          | 5           | 3           | 3           | 0           |
| OWNER TOTAL                                     | -----<br>0                      | 1990 | -----<br>5                 | -----<br>5  | -----<br>3  | -----<br>3  | -----<br>0  |
| UNION PACIFIC RAILROAD COMPANY                  |                                 |      |                            |             |             |             |             |
| 09N/01E-01L01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01E-01L02                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01E-01M01                                   | ---                             |      | 8                          | 4           | 29          | 9           | 10          |
| 09N/01E-02P03                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01E-02R01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/01E-15C02                                   | 249                             |      | 46                         | 45          | 33          | 45          | 57          |
| 10N/03E-15P01                                   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL                                     | -----<br>249                    | 1989 | -----<br>54                | -----<br>49 | -----<br>62 | -----<br>54 | -----<br>67 |

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**TABLE 1  
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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|--|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|  | AMOUNT *                           | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| VACA, ANDY AND TERESITA S. (474) <sup>1</sup>              |                                    |      |                            |                |                |                |                |
| 09N/03E-19E03  | 20                                 |      | 7                          | 7              | 9              | 12             | 11             |
| OWNER TOTAL  | -----<br>20                        | 1989 | -----<br>7                 | -----<br>7     | -----<br>9     | -----<br>12    | -----<br>11    |
| VALENTI, VITO (261, 341) <sup>1</sup>                      |                                    |      |                            |                |                |                |                |
| 09N/01W-03Q01  | 17                                 |      | 10                         | 9              | 9              | 3              | 4              |
| OWNER TOTAL  | -----<br>17                        | 1989 | -----<br>10                | -----<br>9     | -----<br>9     | -----<br>3     | -----<br>4     |
| VAN BASTELAAR, ALPHONSE                                    |                                    |      |                            |                |                |                |                |
| 09N/03E-03N04  | ---                                |      | 20                         | 20             | 20             | 20             | 20             |
| 09N/03E-04J02  | 21                                 |      | 14                         | 21             | 18             | 26             | 20             |
| 09N/03E-04R03  | 57                                 |      | 30                         | 38             | 47             | 75             | 46             |
| OWNER TOTAL  | -----<br>78                        | 1990 | -----<br>64                | -----<br>79    | -----<br>85    | -----<br>121   | -----<br>86    |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER (475) <sup>1</sup> |                                    |      |                            |                |                |                |                |
| 09N/02E-18F03  | 1,362                              |      | 624                        | 659            | 1,005          | 887            | 1,036          |
| 09N/02E-18H02  | 1,306                              |      | 800                        | 1,075          | 773            | 700            | 95             |
| 09N/02E-18H04  | ---                                |      | 1                          | 1              | 1              | 1              | 1              |
| 09N/02E-19E01  | 1,146                              |      | 99                         | 1,151          | 1,253          | 1,113          | 1,135          |
| 09N/02E-19L01  | 1,616                              |      | 277                        | 1,017          | 1,020          | 960            | 1,178          |
| OWNER TOTAL  | -----<br>5,430                     | 1989 | -----<br>1,801             | -----<br>3,903 | -----<br>4,052 | -----<br>3,661 | -----<br>3,445 |
| VAN DAM REVOCABLE TRUST, E AND S                           |                                    |      |                            |                |                |                |                |
| 09N/02W-03D03  | 159                                |      | 4                          | 1              | 2              | 5              | 3              |
| 09N/02W-03D05  | ---                                |      | 106                        | 121            | 97             | 89             | 86             |
| 09N/02W-03D06  | 563                                |      | 84                         | 84             | 102            | 95             | 99             |
| OWNER TOTAL  | -----<br>722                       | 1990 | -----<br>194               | -----<br>206   | -----<br>201   | -----<br>189   | -----<br>188   |

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| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT *                           | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| VAN LEEUWEN, JOHN                                   |                                    |      |                            |       |       |       |       |
| 09N/03E-11K01                                       | 0                                  |      | 38                         | 2     | 0     | 0     | 0     |
| 09N/03E-11K02                                       | 934                                |      | 522                        | 402   | 469   | 491   | 426   |
| 09N/03E-17L01                                       | 1,014                              |      | 638                        | 625   | 656   | 585   | 472   |
| 09N/03E-17N03                                       | 70                                 |      | 82                         | 132   | 125   | 139   | 174   |
| OWNER TOTAL   | 2,018                              | 1986 | 1,280                      | 1,161 | 1,250 | 1,215 | 1,072 |
| VAN LEEUWEN, JOHN (073, 223, 323, 442) <sup>1</sup> |                                    |      |                            |       |       |       |       |
| 09N/03W-22J02                                       | 286                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22J03                                       | 343                                |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22J04                                       | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-22Q01                                       | 781                                |      | 378                        | 358   | 355   | 337   | 337   |
| 09N/03W-22R02                                       | ---                                |      | 1                          | 1     | 0     | 0     | 0     |
| 09N/03W-22R03                                       | 512                                |      | 144                        | 187   | 340   | 338   | 429   |
| 09N/03W-22R04                                       | 0                                  |      | 1                          | 1     | 0     | 0     | 0     |
| 09N/03W-23N02                                       | 898                                |      | 512                        | 508   | 555   | 477   | 534   |
| 09N/03W-27A01                                       | 0                                  |      | 133                        | 36    | 0     | 5     | 5     |
| OWNER TOTAL   | 1,465                              | 1987 | 1,169                      | 1,091 | 1,250 | 1,157 | 1,305 |
| VANDER DUSSEN TRUST, AGNES AND EDWARD               |                                    |      |                            |       |       |       |       |
| 09N/02E-16N01                                       | 896                                |      | 748                        | 760   | 475   | 339   | 642   |
| 09N/02E-16R01                                       | 896                                |      | 707                        | 681   | 296   | 195   | 304   |
| OWNER TOTAL   | 1,792                              | 1990 | 1,455                      | 1,441 | 771   | 534   | 946   |
| VANHOOPS HOLDINGS, LP (101, 463) <sup>1</sup>       |                                    |      |                            |       |       |       |       |
| 03N/04W-28MD01                                      | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31A01                                       | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-31AD01                                      | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-32D01                                       | ---                                |      | 0                          | 0     | 0     | 0     | 0     |
| 03N/04W-32D02                                       | ---                                |      | 26                         | 21    | 20    | 21    | 15    |
| OWNER TOTAL   | 360                                | 1987 | 26                         | 21    | 20    | 21    | 15    |

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VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER                           | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------|---------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                 | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| VERNOLA TRUST, PAT AND MARY ANN |                                 |      |                            |       |       |       |       |
| 09N/03W-01C01                   | ---                             |      | 1,176                      | 995   | 1,047 | 1,179 | 1,132 |
| 09N/03W-01E02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01F02                   | ---                             |      | 73                         | 43    | 0     | 0     | 0     |
| 09N/03W-01J03                   | ---                             |      | 1,097                      | 1,063 | 674   | 692   | 1,322 |
| 09N/03W-01K01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01Q01                   | ---                             |      | 0                          | 0     | 72    | 127   | 15    |
| 09N/03W-01Q03                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01Q04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 09N/03W-01Q05                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35A01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35A02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H01                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H03                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-35H04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36F02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36F03                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P05                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36P06                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36Q01                   | ---                             |      | 1,531                      | 1,269 | 1,104 | 1,459 | 1,439 |
| 10N/03W-36Q02                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| 10N/03W-36Q04                   | ---                             |      | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL                     | ---                             | 1990 | 3,877                      | 3,370 | 2,897 | 3,457 | 3,908 |

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| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |      |      |      |      |     |
|--|------------------------------------|------|----------------------------|------|------|------|------|-----|
|  | AMOUNT *                           | YEAR | 2010                       | 2011 | 2012 | 2013 | 2014 |     |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT |                                    |      |                            |      |      |      |      |     |
| 05N/04W-35R01                            | 240                                |      | 98                         | 134  | 0    | 0    | 0    |     |
| 05N/04W-35R03                            | ---                                |      | 257                        | 193  | 222  | 245  | 319  |     |
| 05N/04W-35R04                            | ---                                |      | 0                          | 0    | 133  | 135  | 114  |     |
| 05N/04W-36E01                            | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N01                            | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N03                            | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |     |
| 05N/04W-36N04                            | 0                                  |      | 0                          | 0    | 0    | 0    | 0    |     |
|  | OWNER TOTAL                        | 240  | 1989                       | 355  | 327  | 355  | 380  | 433 |
| VICTOR VALLEY MEMORIAL PARK              |                                    |      |                            |      |      |      |      |     |
| 05N/04W-10P01                            | ---                                |      | 9                          | 46   | 46   | 56   | 57   |     |
|  | OWNER TOTAL                        | 0    | 9                          | 46   | 46   | 56   | 57   |     |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |      |
|--|---------------------------------|------|----------------------------|-------|-------|-------|------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014 |
| VICTORVILLE WATER DISTRICT, ID#1 (52,86-91,93-96,98,99,102,104,106,111,114,121,126,130,133-36,144-47,169,208,315,374,376,466,467) <sup>1</sup> |                                 |      |                            |       |       |       |      |
| 04N/04W-05M02  | ---                             |      | 2,543                      | 1,906 | 2,715 | 1,672 | 864  |
| 04N/05W-02H01  | 636                             |      | 193                        | 276   | 0     | 0     | 0    |
| 05N/04W-06R01  | 216                             |      | 552                        | 504   | 586   | 707   | 653  |
| 05N/04W-07N02  | ---                             |      | 13                         | 21    | 30    | 296   | 384  |
| 05N/04W-08B02  | 0                               |      | 343                        | 137   | 50    | 2     | 219  |
| 05N/04W-08N01  | 1,171                           |      | 1,180                      | 991   | 869   | 466   | 542  |
| 05N/04W-08Q01  | 421                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-09G03  | 133                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-09G04  | ---                             |      | 228                        | 168   | 160   | 177   | 39   |
| 05N/04W-09G05  | ---                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-09K01  | 222                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-09N01  | 710                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-09N02  | 0                               |      | 575                        | 546   | 504   | 470   | 54   |
| 05N/04W-09R01  | 373                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-10N01  | 320                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-10N04  | ---                             |      | 174                        | 210   | 235   | 201   | 328  |
| 05N/04W-16M01  | 372                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-16M03  | ---                             |      | 32                         | 11    | 4     | 2     | 2    |
| 05N/04W-19J01  | 780                             |      | 346                        | 536   | 712   | 738   | 643  |
| 05N/04W-20B01  | 1,050                           |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-20H02  | ---                             |      | 106                        | 77    | 0     | 0     | 0    |
| 05N/04W-20J02  | 36                              |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-20P01  | ---                             |      | 155                        | 173   | 228   | 127   | 0    |
| 05N/04W-21M03  | ---                             |      | 159                        | 135   | 186   | 146   | 0    |
| 05N/04W-27D08  | 1,296                           |      | 829                        | 815   | 716   | 819   | 859  |
| 05N/04W-27K01  | ---                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-30A01  | 0                               |      | 1,938                      | 596   | 167   | 99    | 157  |
| 05N/04W-30E02  | 542                             |      | 747                        | 822   | 725   | 947   | 952  |
| 05N/04W-30K02  | 628                             |      | 1,162                      | 527   | 651   | 1,022 | 805  |
| 05N/04W-30M01  | 826                             |      | 0                          | 0     | 0     | 0     | 0    |
| 05N/04W-30M02  | 1,048                           |      | 0                          | 0     | 0     | 0     | 0    |

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**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| VICTORVILLE WATER DISTRICT, ID#1 (52,86-91,93-96,98,99,102,104,106,111,114,121,126,130,133-36,144-47,169,208,315,374,376,466,467) <sup>1</sup> |                                 |      |                            |        |        |        |        |
| 05N/04W-30M03  | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/04W-30M04  | ---                             |      | 1,082                      | 3,343  | 3,286  | 3,281  | 2,096  |
| 05N/04W-31A01  | ---                             |      | 5                          | 332    | 1,546  | 1,552  | 0      |
| 05N/04W-31A02  | ---                             |      | 823                        | 766    | 595    | 700    | 31     |
| 05N/04W-33H02  | 0                               |      | 2,057                      | 1,919  | 1,761  | 2,040  | 1,873  |
| 05N/04W-34N01  | 1,736                           |      | 1,266                      | 1,706  | 1,385  | 1,083  | 2,276  |
| 05N/05W-13E01  | ---                             |      | 28                         | 16     | 0      | 210    | 376    |
| 05N/05W-13H02  | ---                             |      | 41                         | 8      | 29     | 338    | 300    |
| 05N/05W-13R02  | ---                             |      | 6                          | 3      | 28     | 305    | 387    |
| 05N/05W-14P01  | ---                             |      | 746                        | 545    | 243    | 55     | 176    |
| 05N/05W-23K01  | ---                             |      | 379                        | 774    | 533    | 326    | 594    |
| 05N/05W-24R01  | 139                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/05W-24R02  | 0                               |      | 705                        | 70     | 709    | 266    | 813    |
| 05N/05W-25D01  | ---                             |      | 483                        | 577    | 349    | 284    | 567    |
| 05N/05W-25K02 (AKA 05N04W30E01)  | 607                             |      | 228                        | 34     | 0      | 464    | 248    |
| 06N/04W-34M08  | 12                              |      | 4                          | 0      | 0      | 0      | 0      |
| 06N/04W-34M10  | 56                              |      | 85                         | 117    | 124    | 111    | 107    |
| 06N/04W-34M12  | 36                              |      | 36                         | 22     | 17     | 16     | 2      |
| 06N/04W-34M14  | ---                             |      | 14                         | 15     | 16     | 17     | 18     |
| TRANSFER   | 9,654                           |      | ---                        | ---    | ---    | ---    | ---    |
| VIC007P-R3 (MWA R3 DELIVERIES)   | ---                             |      | ---                        | ---    | ---    | 1,242  | 3,962  |
| OWNER TOTAL  | 23,020                          | 1990 | 19,263                     | 18,698 | 19,159 | 20,181 | 20,327 |
| VICTORVILLE WATER DISTRICT, ID#1 (231, 375) <sup>1</sup>   |                                 |      |                            |        |        |        |        |
| TRANSFER   | 796                             |      | ---                        | ---    | ---    | ---    | ---    |
| OWNER TOTAL  | 796                             | 1990 | ---                        | ---    | ---    | ---    | ---    |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT *                        | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| VICTORVILLE WATER DISTRICT, ID#2 (225, 226, 229, 233, 235, 242, 243, 244, 246, 247, 249, 372) <sup>1</sup> |                                 |           |                            |       |       |       |       |
| 04N/05W-01A01  | ---                             |           | 190                        | 28    | 8     | 4     | 16    |
| 04N/05W-01C03  | ---                             |           | 97                         | 42    | 20    | 9     | 8     |
| 04N/05W-01D01  | 375                             |           | 1,316                      | 1,459 | 1,535 | 1,523 | 1,023 |
| 04N/05W-01E01  | 0                               |           | 892                        | 1,095 | 1,351 | 969   | 813   |
| 04N/05W-01F02  | ---                             |           | 426                        | 517   | 258   | 212   | 296   |
| 04N/05W-01G01  | 0                               |           | 1,181                      | 421   | 628   | 1,025 | 618   |
| 04N/05W-09R01  | ---                             |           | 0                          | 0     | 0     | 0     | 0     |
| 05N/05W-35C03  | 0                               |           | 62                         | 99    | 136   | 4     | 0     |
| 05N/05W-35G01  | 612                             |           | 134                        | 277   | 358   | 32    | 1     |
| 05N/05W-35P02  | 336                             |           | 33                         | 356   | 464   | 49    | 0     |
| 05N/06W-36R01  | 172                             |           | 0                          | 0     | 0     | 0     | 0     |
| TRANSFER   | 1,437                           |           | ---                        | ---   | ---   | ---   | ---   |
| VIC008P-R3 (MWA R3 DELIVERIES)   | ---                             |           | ---                        | ---   | ---   | 1,198 | 1,888 |
| OWNER TOTAL  | 2,932                           | 1990      | 4,331                      | 4,294 | 4,758 | 5,025 | 4,663 |
| VIROSTECK, STEVE AND JULIE (181) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| 04N/01W-23C10  | ---                             |           | 2                          | 2     | 2     | 2     | 2     |
| 04N/01W-23C11  | ---                             |           | 0                          | 0     | 0     | 0     | 0     |
| OWNER TOTAL  | 56                              | 1989      | 2                          | 2     | 2     | 2     | 2     |
| VOGLER, ALBERT H. AND RITA K. (009, 070, 522) <sup>1</sup>   |                                 |           |                            |       |       |       |       |
| 04N/03W-30D03  | 162                             |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL  | 62                              | 1989      | 1                          | 1     | 1     | 1     | 1     |
| WAGNER FAMILY TRUST (011, 316) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| TRANSFER   | 1,224                           |           | ---                        | ---   | ---   | ---   | ---   |
| OWNER TOTAL  | 1,224                           | 1986,1990 | ---                        | ---   | ---   | ---   | ---   |
| WAKULA, JOHN AND HELEN (090, 229, 301) <sup>1</sup>  |                                 |           |                            |       |       |       |       |
| 07N/05W-25G08  | 289                             |           | 0                          | 0     | 0     | 0     | 0     |
| 07N/05W-25H03  | 2                               |           | 1                          | 1     | 1     | 1     | 1     |
| OWNER TOTAL  | 11                              | 1989      | 1                          | 1     | 1     | 1     | 1     |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |             |             |             |             |
|---|---------------------------------|------|----------------------------|-------------|-------------|-------------|-------------|
|   | AMOUNT *                        | YEAR | 2010                       | 2011        | 2012        | 2013        | 2014        |
| WANG, STEVEN (306, 506) <sup>1</sup>                  |                                 |      |                            |             |             |             |             |
| 08N/04E-07C03   | 5                               |      | 0                          | 0           | 0           | 0           | 0           |
| 08N/04E-07D04   | 5                               |      | 1                          | 1           | 0           | 0           | 0           |
| 08N/04E-07F02   | 80                              |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>10                     | 1990 | -----<br>1                 | -----<br>1  | -----<br>0  | -----<br>0  | -----<br>0  |
| WARD, KEN AND BARBARA                                 |                                 |      |                            |             |             |             |             |
| 03N/05W-25Q01   | ---                             |      | 28                         | 17          | 23          | 23          | 16          |
| 03N/05W-25Q02   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>65                     | 1989 | -----<br>28                | -----<br>17 | -----<br>23 | -----<br>23 | -----<br>16 |
| WARD, RAYMOND (333) <sup>1</sup>                      |                                 |      |                            |             |             |             |             |
| 09N/03E-33Q01   | ---                             |      | 1                          | 1           | 1           | 1           | 1           |
| 09N/03E-33Q02   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 09N/03E-33Q03   | ---                             |      | 24                         | 3           | 77          | 47          | 56          |
| 09N/03E-33R01   | 39                              |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>105                    | 1990 | -----<br>25                | -----<br>4  | -----<br>78 | -----<br>48 | -----<br>57 |
| WEEMS, LIZZIE (185, 343) <sup>1</sup>                 |                                 |      |                            |             |             |             |             |
| 09N/02E-27E02   | 53                              |      | 12                         | 18          | 4           | 5           | 6           |
| 09N/02E-27E04   | ---                             |      | 2                          | 1           | 1           | 1           | 1           |
| 09N/02E-27E08   | ---                             |      | 0                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL   | -----<br>53                     | 1987 | -----<br>14                | -----<br>20 | -----<br>6  | -----<br>7  | -----<br>8  |
| WEERASINGHE, MAITHRI N. (150, 184) <sup>1</sup>       |                                 |      |                            |             |             |             |             |
| 09N/03E-21D02   | 15                              |      | 2                          | 1           | 1           | 1           | 1           |
| OWNER TOTAL   | -----<br>15                     | 1989 | -----<br>2                 | -----<br>1  | -----<br>1  | -----<br>1  | -----<br>1  |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. (042) <sup>1</sup> |                                 |      |                            |             |             |             |             |
| 08N/03E-12E02   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| 08N/03E-12F01   | ---                             |      | 0                          | 0           | 0           | 0           | 0           |
| OWNER TOTAL   | -----<br>16                     | 1987 | -----<br>0                 | -----<br>0  | -----<br>0  | -----<br>0  | -----<br>0  |

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| OWNER   | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|---|---------------------------------|-----------|----------------------------|----------|----------|----------|----------|
|   | AMOUNT *                        | YEAR      | 2010                       | 2011     | 2012     | 2013     | 2014     |
| WEISER, ET AL.  |                                 |           |                            |          |          |          |          |
| 05N/01E-33B02   | ---                             |           | 0                          | 0        | 0        | 29       | 28       |
| 05N/01E-33G03   | ---                             |           | 1                          | 1        | 1        | 1        | 1        |
| 05N/01E-33G04   | ---                             |           | 0                          | 0        | 0        | 0        | 0        |
| 05N/01E-33G05   | ---                             |           | 92                         | 113      | 125      | 186      | 146      |
| 05N/01E-33G06   | ---                             |           | 19                         | 23       | 33       | 44       | 34       |
| OWNER TOTAL   | -----90                         | 1990      | -----112                   | -----137 | -----159 | -----260 | -----209 |
| WERNER, ANDREW J. (292, 312, 353) <sup>1</sup>  |                                 |           |                            |          |          |          |          |
| TRANSFER  | 18                              |           | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | -----18                         |           |                            |          |          |          |          |
| WEST END MUTUAL WATER COMPANY   |                                 |           |                            |          |          |          |          |
| 04N/01W-19C01   | 24                              |           | 0                          | 0        | 0        | 5        | 6        |
| 04N/01W-19C02   | 6                               |           | 4                          | 11       | 13       | 6        | 6        |
| OWNER TOTAL   | -----30                         | 1989      | -----4                     | -----11  | -----13  | -----11  | -----12  |
| WEST, HOWARD AND SUZY   |                                 |           |                            |          |          |          |          |
| 06N/05W-01J02   | 72                              |           | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | -----72                         | 1986      | -----0                     | -----0   | -----0   | -----0   | -----0   |
| WEST, JIMMIE E. (128) <sup>1</sup>  |                                 |           |                            |          |          |          |          |
| 07N/05W-36B02   | 386                             |           | 1                          | 1        | 1        | 1        | 1        |
| 07N/05W-36B04   | 0                               |           | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | -----10                         | 1990      | -----1                     | -----1   | -----1   | -----1   | -----1   |
| WESTERN DEVELOPMENT AND STORAGE, LLC (033, 072, 158, 370, 396, 409, 415) <sup>1</sup> |                                 |           |                            |          |          |          |          |
| TRANSFER  | 6                               |           | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL   | -----6                          | 1989,1990 |                            |          |          |          |          |
| WESTERN HERITAGE, INC. (050) <sup>1</sup>   |                                 |           |                            |          |          |          |          |
| 09N/02E-05B01   | 854                             |           | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL   | -----854                        | 1986      | -----0                     | -----0   | -----0   | -----0   | -----0   |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|--|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011     | 2012     | 2013     | 2014     |
| WESTERN HORIZON ASSOCIATES, INC. (295, 302, 407, 408, 420, 421, 422, 484) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 09N/03E-13B01  | 665                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-13B02  | 368                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-13H01  | 155                             |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | 705                             | 1988 | 0                          | 0        | 0        | 0        | 0        |
| WESTERN WATER COMPANY (055-058, 062, 075-082, 092, 153, 207, 208, 282) <sup>1</sup>    |                                 |      |                            |          |          |          |          |
| 03N/03W-07M04  | 280                             |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06K01  | 465                             |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06K02  | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06Q01  | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-06Q02  | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-18C01  | 74                              |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-19N01  | 0                               |      | ---                        | ---      | ---      | ---      | ---      |
| 07N/04W-19N03  | 288                             |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL  | 15                              | 1989 | 0                          | 0        | 0        | 0        | 0        |
| WESTLAND INDUSTRIES, INC. (202) <sup>1</sup>   |                                 |      |                            |          |          |          |          |
| 05N/03W-35P01  | 27                              |      | ---                        | ---      | ---      | ---      | ---      |
| 05N/03W-35P02  | 27                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL  | 54                              | 1989 | 45                         | 51       | 50       | 48       | 32       |
| WET SET, INC.  |                                 |      |                            |          |          |          |          |
| 09N/03E-20B02  | 34                              |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-20B03  | 407                             |      | 9                          | 0        | 23       | 0        | 0        |
| 09N/03E-20B04  | ---                             |      | 40                         | 37       | 36       | 31       | 32       |
| 09N/03E-20G01  | ---                             |      | 301                        | 212      | 535      | 404      | 334      |
| OWNER TOTAL  | 441                             | 1986 | 350                        | 249      | 594      | 435      | 366      |
|  | (129) **                        |      | (135) **                   | (132) ** | (131) ** | (126) ** | (127) ** |
| WHITE, LEANN R. (551) <sup>1</sup>   |                                 |      |                            |          |          |          |          |
| 09N/03E-02E01  | 35                              |      | 3                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | 0                               | 1988 | 3                          | 0        | 0        | 0        | 0        |

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| OWNER                                 | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---------------------------------------|---------------------------------|------|----------------------------|--------|--------|--------|--------|
|                                       | AMOUNT *                        | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| WIENER, MELVIN AND MARIAM S.          |                                 |      |                            |        |        |        |        |
| 04N/03W-02D02                         | 30                              |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL                           | -----30                         | 1989 | -----0                     | -----0 | -----0 | -----0 | -----0 |
| WILSHIRE ROAD PARTNERS                |                                 |      |                            |        |        |        |        |
| 04N/01W-01G01                         | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01H01                         | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01H02                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01M01                         | 507                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01P04                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01P05                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01Q01                         | 185                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01Q02                         | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01R01                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 04N/01W-01R03                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/01W-36P01                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 05N/01W-36R01                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| OWNER TOTAL                           | -----692                        | 1987 | -----0                     | -----0 | -----0 | -----0 | -----0 |
| WITHEY, CONNIE (500) <sup>1</sup>     |                                 |      |                            |        |        |        |        |
| 09N/01W-10R02                         | 0                               |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/01W-10R03                         | 22                              |      | 0                          | 0      | 1      | 1      | 1      |
| OWNER TOTAL                           | -----22                         | 1989 | -----0                     | -----0 | -----1 | -----1 | -----1 |
| WITTE, E. DANIEL AND MARCIA           |                                 |      |                            |        |        |        |        |
| 09N/02E-36C02                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/02E-36C03                         | ---                             |      | 0                          | 0      | 0      | 0      | 0      |
| 09N/02E-36C04                         | ---                             |      | 6                          | 6      | 0      | 0      | 0      |
| 09N/02E-36C05 (DRILLED NOVEMBER 2011) | ---                             |      | ---                        | ---    | 6      | 6      | 6      |
| OWNER TOTAL                           | -----27                         | 1987 | -----6                     | -----6 | -----6 | -----6 | -----6 |

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| OWNER  | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |          |          |          |          |
|--|---------------------------------|------|----------------------------|----------|----------|----------|----------|
|  | AMOUNT *                        | YEAR | 2010                       | 2011     | 2012     | 2013     | 2014     |
| WLSR, INC. (295) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 09N/03E-19A01  | 170                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-19A02  | ---                             |      | 86                         | 89       | 69       | 92       | 72       |
| 09N/03E-19A03  | ---                             |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-19A04  | ---                             |      | 650                        | 673      | 560      | 539      | 641      |
| 09N/03E-19A06  | ---                             |      | 5                          | 0        | 4        | 0        | 0        |
| 09N/03E-19H01  | 508                             |      | 0                          | 4        | 0        | 4        | 4        |
| TRANSFER   | 60                              |      | ---                        | ---      | ---      | ---      | ---      |
| OWNER TOTAL  | 738                             | 1989 | 741                        | 766      | 633      | 635      | 717      |
|  | (193) **                        |      | (133) **                   | (133) ** | (133) ** | (133) ** | (133) ** |
| WOOD, MICHAEL AND DENISE (334, 342, 345, 355, 381, 387, 395, 397, 398, 400) <sup>1</sup> |                                 |      |                            |          |          |          |          |
| 07N/05W-25Q01  | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/05W-25Q02  | 61                              |      | 0                          | 0        | 0        | 0        | 0        |
| 07N/05W-25R03  | 280                             |      | 28                         | 35       | 37       | 28       | 2        |
| 07N/05W-25R04  | 0                               |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | 0                               |      | 28                         | 35       | 37       | 28       | 2        |
| WORSEY, JOSEPH A. AND REVAE  |                                 |      |                            |          |          |          |          |
| 09N/03E-13N01  | 1                               |      | 0                          | 0        | 0        | 0        | 0        |
| 09N/03E-13N03  | 28                              |      | 1                          | 1        | 1        | 1        | 1        |
| OWNER TOTAL  | 29                              | 1990 | 1                          | 1        | 1        | 1        | 1        |
| WYATT FAMILY TRUST (064) <sup>1</sup>  |                                 |      |                            |          |          |          |          |
| 05N/03W-19P01  | 70                              |      | 0                          | 0        | 0        | 0        | 0        |
| OWNER TOTAL  | 70                              | 1988 | 0                          | 0        | 0        | 0        | 0        |

**<sup>1</sup> NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY. SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.**

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

| OWNER               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|---------------------|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|                     | AMOUNT *                           | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| YERMO WATER COMPANY |                                    |      |                            |              |              |              |              |
| 09N/01E-01A01       | 113                                |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/01E-01C01       | 0                                  |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/01E-01C02       | 234                                |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/01E-02B01       | 0                                  |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/01E-02B05       | 106                                |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/01E-02B08       | ---                                |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/02E-06C01       | 0                                  |      | ---                        | ---          | ---          | ---          | ---          |
| 09N/02E-06D01       | 0                                  |      | ---                        | ---          | ---          | ---          | ---          |
| 10N/02E-31N05       | 0                                  |      | ---                        | ---          | ---          | ---          | ---          |
| OWNER TOTAL         | -----<br>453                       | 1990 | -----<br>162               | -----<br>162 | -----<br>162 | -----<br>151 | -----<br>131 |

1 NUMBERS IN PARENTHESIS REFER TO A PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION AND/OR A TRANSFER OF PRODUCTION FACILITY.  
SEE REFERENCE IN TABLE 8 AND/OR TABLE 9 FOR DETAILS ON THESE TRANSFERS.

**TABLE 1  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION BY OWNER AND FACILITY**

|  | VERIFIED BASE<br>ANNUAL PRODUCTION | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--|------------------------------------|----------------------------|---------|---------|---------|---------|
|  | AMOUNT *                           | 2010                       | 2011    | 2012    | 2013    | 2014    |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES                                   | 294,159                            | 149,343                    | 148,678 | 156,428 | 154,798 | 153,739 |
| LESS AQUACULTURE AND RECREATIONAL LAKE RECIRCULATED<br>WATER FROM TABLE 1A | 40,337                             | 18,274                     | 20,594  | 19,398  | 20,222  | 19,501  |
| TOTAL PRODUCTION NET RECIRCULATED WATER                                    | 253,822                            | 131,069                    | 128,084 | 137,030 | 134,576 | 134,238 |

NOTES:

NS = NON STIPULATING PARTY

\* IF A TRANSFER OF A PORTION OF AN OWNERS BASE ANNUAL PRODUCTION RIGHT WAS APPROVED BY THE WATERMASTER, IT IS SO NOTED. IN THIS CASE THE OWNER TOTAL MAY NOT BE SHOWN FOR A SPECIFIC VERIFICATION YEAR OR THE TOTAL MAY NOT BE THE SUM OF THE VERIFIED ANNUAL PRODUCTION FOR ALL WELLS SHOWN.

WHERE NO AMOUNT IS SHOWN, THE FACILITY MAY HAVE PRODUCED WATER BUT THE AMOUNT WAS INDETERMINATE DUE IN PART TO A LACK OF POWER RECORDS OR WATER METER RECORDS, OR THE EXISTANCE OF MULTIPLE ELECTRICAL LOADS.

\*\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

\*\*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA AND 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.



**TABLE 1A**

**MOJAVE BASIN AREA**

**VERIFIED PRODUCTION FOR AQUACULTURE**

**AND RECREATIONAL LAKE PURPOSES**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                                  | BASE PERIOD 1986-1990                  |  |                                    | WATER YEAR 2013-14                     |   |                                    |
|---|--|--|------------------------------------|--|---|------------------------------------|
|   | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| CALICO LAKES HOMEOWNERS ASSOCIATION       | 1,859                                  | 377                                    | 1,482                              | 1,330                                  | 264   | 1,066                              |
| CDFW - CAMP CADY                          | 1,009                                  | 921                                    | 88                                 | 29                                     | 13  | 16                                 |
| CDFW - MOJAVE RIVER FISH HATCHERY         | 10,678                                 | 20                                     | 10,658                             | 10,004                                 | 20  | 9,984                              |
| CHEYENNE LAKE, INC.                       | 903                                    | 387                                    | 516                                | 521                                    | 194   | 327                                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 6,772                                  | 644                                    | 6,128                              | 1,553                                  | 430   | 1,123                              |
| DOCIMO LIVING TRUST, ALLEN LEE            | 455                                    | 109                                    | 346                                | 211                                    | 65  | 146                                |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | 580                                    | 425                                    | 155                                | 264                                    | 158   | 106                                |
| GARG, OM P.                               | 928                                    | 483                                    | 445                                | 8                                      | 8   | 0                                  |
| HORTON'S CHILDREN'S TRUST                 | 1,291                                  | 199                                    | 1,092                              | 245                                    | 140   | 105                                |
| JESS RANCH WATER COMPANY                  | 18,375                                 | 7,230                                  | 11,145                             | 7,129                                  | 1,553   | 4,378                              |
| KIEL, MARY                                | 188                                    | 34                                     | 154                                | 20                                     | 14  | 6                                  |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION    | 2,805                                  | 254                                    | 2,551                              | 503                                    | 315   | 188                                |
| LAKE WAIKIKI                              | 400                                    | 98                                     | 302                                | 0                                      | 0   | 0                                  |
| LAKE WAINANI OWNERS ASSOCIATION           | 1,633                                  | 415                                    | 1,218                              | 734                                    | 203   | 531                                |
| LAM, PHILLIP                              | 922                                    | 105                                    | 817                                | 34                                     | 14  | 20                                 |
| O. F. D. L., INC.                         | 434                                    | 109                                    | 325                                | 335                                    | 160   | 175                                |

**NOTES:**

- 1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**
- 2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**
- 3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**

**TABLE 1A  
MOJAVE BASIN AREA  
VERIFIED PRODUCTION FOR  
AQUACULTURE AND RECREATIONAL LAKE PURPOSES**

| PRODUCER                          | BASE PERIOD 1986-1990                  |  |                                    | WATER YEAR 2013-14                     |   |                                    |
|-----------------------------------|--|--|------------------------------------|--|---|------------------------------------|
|                                   | TOTAL WATER <sup>1</sup><br>PRODUCTION | BASE ANNUAL <sup>2</sup><br>PRODUCTION | RECIRCULATED <sup>3</sup><br>WATER | TOTAL WATER <sup>1</sup><br>PRODUCTION | PRODUCTION FOR <sup>2</sup><br>CONSUMPTIVE USES | RECIRCULATED <sup>3</sup><br>WATER |
| S AND B BROTHERS, LLC             | 714                                    | 221                                    | 493                                | 136                                    | 76  | 60                                 |
| SHENG, JEN                        | 210                                    | 33                                     | 177                                | 14                                     | 3   | 11                                 |
| SMITH, WILLIAM E. AND PATRICIA A. | 153                                    | 19                                     | 134                                | 4                                      | 4   | 0                                  |
| SUNDOWN LAKES, INC.               | 1,226                                  | 285                                    | 941                                | 557                                    | 168   | 389                                |
| TAPIE, RAYMOND L.                 | 108                                    | 18                                     | 90                                 | 1                                      | 1   | 0                                  |
| THAYER, SHARON                    | 198                                    | 97                                     | 101                                | 78                                     | 31  | 47                                 |
| THOMAS, STEPHEN AND LORI          | 171                                    | 49                                     | 122                                | 7                                      | 7   | 0                                  |
| WET SET, INC.                     | 441                                    | 129                                    | 312                                | 366                                    | 127   | 239                                |
| WLSR, INC.                        | 738                                    | 193                                    | 545                                | 717                                    | 133   | 584                                |
| <b>TOTAL</b>                      | <b>53,191</b>                          | <b>12,854</b>                          | <b>40,337</b>                      | <b>23,602</b>                          | <b>4,101</b>                                    | <b>19,501</b>                      |

**NOTES:**

- 1 TOTAL VERIFIED WATER PRODUCTION FOR EACH PRODUCER. SEE TABLE 1.**
- 2 BASE ANNUAL PRODUCTION IS THE SUM OF LAKE EVAPORATION AND THE APPLIED WATER REQUIREMENT FOR IRRIGATION AND DOMESTIC USES ASSOCIATED WITH THE OPERATIONS OF EACH OWNER LISTED.**
- 3 AMOUNT SHOWN IS THE DIFFERENCE BETWEEN THE TOTAL WATER PRODUCTION AND THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES.**

**TABLE 2**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**OWNER TOTAL**

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                       | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|   |         | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| ABBOND, EDWARD                              | ALTO    | 0                                  | 1986 | ---                        | ---    | ---    | ---    | ---    |
| ABBOTT FAMILY TRUST                         | ALTO    | 144                                | 1986 | 59                         | 59     | 51     | 3      | 2      |
| ABDUL, HARRY AND ANITA                      | ESTE    | 194                                | 1990 | 42                         | 21     | 19     | 3      | 2      |
| ABSHIRE, DAVID V.                           | ESTE    | 24                                 | 1990 | 1                          | 1      | 1      | 1      | 1      |
| ADELANTO, CITY OF                           | ALTO    | 4,366                              | 1990 | 4,866                      | 4,451  | 4,509  | 4,268  | 4,470  |
| ADES, JOHN AND DEVON                        | ALTO    | 37                                 | 1989 | 6                          | 3      | 4      | 6      | 5      |
| AEROCHEM, INC.                              | OESTE   | 660                                | 1990 | 10                         | 11     | 10     | 7      | 12     |
| AGCON, INC.                                 | ALTO    | 384                                | 1990 | 128                        | 153    | 140    | 193    | 290    |
| AGUAYO, JEANETTE L.                         | CENTRO  | 0                                  | 1986 | ---                        | ---    | ---    | ---    | ---    |
| AHN REVOCABLE TRUST                         | ESTE    | 28                                 | 1990 | 28                         | 28     | 23     | 19     | 20     |
| AHN, CHUN SOO AND WHA JA                    | BAJA    | 50                                 | 1986 | 1                          | 1      | 1      | 2      | 0      |
| AKE, CHARLES J. AND MARJORIE M.             | BAJA    | 23                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| AMERICAN STATES WATER COMPANY               | ALTO    | 1,000                              | ---  | ---                        | ---    | ---    | ---    | ---    |
| ANDERSON, ROSS C. AND BETTY J.              | ESTE    | 34                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | ALTO    | 167                                | 1989 | 106                        | 99     | 101    | 103    | 96     |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | ALTO    | 125                                | 1988 | 111                        | 105    | 110    | 118    | 110    |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | CENTRO  | 29                                 | ---  | ---                        | ---    | ---    | ---    | ---    |
| APPLE VALLEY RANCHOS WATER COMPANY          | ALTO    | 13,610                             | 1989 | 12,143                     | 11,173 | 11,056 | 11,051 | 10,544 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | ALTO    | 36                                 | 1990 | 27                         | 26     | 26     | 27     | 27     |
| APPLE VALLEY, TOWN OF                       | ALTO    | 1,082                              | 1989 | 212                        | 251    | 259    | 261    | 263    |
| AQUA CAPITAL MANAGEMENT, LP                 | CENTRO  | 2,336                              | ---  | ---                        | ---    | ---    | ---    | ---    |
| AQUA CAPITAL MANAGEMENT, LP                 | BAJA    | 916                                | ---  | ---                        | ---    | ---    | ---    | ---    |
| AQUA CAPITAL MANAGEMENT, LP                 | OESTE   | 929                                | ---  | ---                        | ---    | ---    | ---    | ---    |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE     | ALTO    | 1,077                              | ---  | ---                        | ---    | ---    | ---    | ---    |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL      | ALTO    | 685                                | ---  | ---                        | ---    | ---    | ---    | ---    |
| ARGUELLES, ALFREDO                          | BAJA    | 647                                | 1986 | 1                          | 190    | 315    | 290    | 298    |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER  | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|---------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|  |         | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY   | CENTRO  | 120                                | 1988 | 0                          | 0     | 0     | 0     | 0     |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY   | BAJA    | 80                                 | 1988 | 51                         | 54    | 50    | 56    | 56    |
| AVILA, ANGEL AND EVALIA                      | ESTE    | 573                                | 1990 | 273                        | 281   | 301   | 247   | 154   |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | BAJA    | 27                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| BAR H MUTUAL WATER COMPANY                   | ESTE    | 53                                 | 1989 | 31                         | 24    | 29    | 26    | 25    |
| BARBER, JAMES B.                             | BAJA    | 167                                | 1988 | 62                         | 58    | 69    | 65    | 68    |
| BAR-LEN MUTUAL WATER COMPANY                 | CENTRO  | 48                                 | 1987 | 48                         | 44    | 45    | 45    | 43    |
| BARON, SUSAN AND PALMER, CURTIS              | BAJA    | 26                                 | 1990 | 0                          | 0     | 0     | 0     | 0     |
| BASS TRUST, NEWTON T.                        | ALTO    | 514                                | 1989 | 2                          | 3     | 3     | 2     | 2     |
| BASTIANON REVOCABLE TRUST                    | ALTO    | 77                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| BASURA FAMILY TRUST                          | ALTO    | 0                                  | 1988 | 1                          | 1     | 2     | 1     | 0     |
| BEDINGFIELD, LYNDELL AND CHARLENE            | BAJA    | 56                                 | 1986 | 0                          | 0     | 0     | 0     | 0     |
| BEEBE, ROBERT W. AND DOROTHY K.              | ALTO    | 6                                  | 1986 | 0                          | 0     | 0     | 0     | 0     |
| BEINSCHROTH FAMILY TRUST                     | ALTO    | 729                                | 1989 | 88                         | 88    | 236   | 163   | 87    |
| BEINSCHROTH, A. J.                           | ALTO    | 100                                | 1989 | 66                         | 64    | 65    | 64    | 38    |
| BELL, CHUCK                                  | ESTE    | 494                                | 1989 | 372                        | 346   | 298   | 418   | 423   |
| BENDER, MARLENE                              | BAJA    | 60                                 | 1988 | 0                          | 0     | 0     | 0     | 0     |
| BEST, BYRON L.                               | CENTRO  | 21                                 | 1989 | 21                         | 21    | 0     | 0     | 0     |
| BORGOGNO REVOCABLE LIVING TRUST              | BAJA    | 1,844                              | 1990 | 1,149                      | 1,123 | 1,443 | 1,330 | 1,030 |
| BORJA, LEONIL T. AND TITAL L.                | BAJA    | 20                                 | 1988 | 0                          | 0     | 0     | 0     | 0     |
| BOWMAN, EDWIN L.                             | BAJA    | 11                                 | ---  | ---                        | ---   | ---   | ---   | ---   |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M.  | ESTE    | 50                                 | 1989 | 36                         | 36    | 35    | 35    | 31    |
| BREDELIS, RONALD C. AND JEAN                 | BAJA    | 64                                 | 1989 | 10                         | 15    | 17    | 18    | 21    |
| BROMMER FAMILY TRUST                         | CENTRO  | 361                                | 1986 | 0                          | 0     | 0     | 0     | 0     |
| BROOKLIER, NANCY L.                          | ALTO    | 0                                  | 1986 | 1                          | 1     | 1     | 1     | 0     |
| BROWN, BOBBY G. AND VALERIA R.               | ALTO    | 42                                 | 1987 | 2                          | 2     | 4     | 4     | 2     |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                   | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|---|---------|---------------------------------|-----------|----------------------------|------------------|------------------|------------------|------------------|
|   |         | AMOUNT                          | YEAR      | 2010                       | 2011             | 2012             | 2013             | 2014             |
| BROWN, JENNIFER                         | ALTO    | 41                              | 1989      | 5                          | 4                | 3                | 4                | 4                |
| BROWN, RONALD A.                        | BAJA    | 1,080                           | 1988      | 1                          | 31               | 542              | 815              | 903              |
| BROWN, SUE AND DOUG                     | OESTE   | 46                              | 1990      | 0                          | 0                | 0                | 0                | 0                |
| BRUNEAU, KAREN                          | ALTO    | 10                              | 1989      | 3                          | 3                | 3                | 3                | 3                |
| BUDGET FINANCE COMPANY                  | BAJA    | 32                              | 1989      | 0                          | 0                | 0                | 0                | 1                |
| BUNNELL, DICK                           | ALTO    | 24                              | 1990      | 2                          | 2                | 2                | 2                | 2                |
| BUSH, KEVIN                             | BAJA    | 110                             | 1988      | 1                          | 2                | 2                | 2                | 2                |
| CALICO JUNCTION                         | BAJA    | 20                              | ---       | ---                        | ---              | ---              | ---              | ---              |
| CALICO LAKES HOMEOWNERS ASSOCIATION     | BAJA    | 1,859<br>(377) *                | 1988      | 1,509<br>(252) *           | 1,448<br>(255) * | 1,488<br>(265) * | 1,724<br>(282) * | 1,330<br>(264) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | BAJA    | 71                              | 1986      | 10                         | 7                | 14               | 13               | 14               |
| CALMAT COMPANY                          | ALTO    | 25                              | 1987      | 4                          | 4                | 4                | 2                | 4                |
| CAMANGA, TONY AND MARIETTA              | BAJA    | 47                              | 1989      | 7                          | 4                | 3                | 1                | 1                |
| CAMPBELL FAMILY TRUST                   | ESTE    | 597                             | 1986      | 0                          | 0                | 0                | 0                | 328              |
| CAMPBELL, M. A. AND DIANNE              | BAJA    | 22                              | 1989      | 1                          | 1                | 1                | 1                | 1                |
| CARLTON, SUSAN                          | BAJA    | 155                             | 1987      | 2                          | 2                | 2                | 2                | 2                |
| CASA COLINA FOUNDATION                  | ESTE    | 90                              | 1990      | 81                         | 59               | 69               | 80               | 83               |
| CDFW - CAMP CADY                        | BAJA    | 1,009<br>(921) *                | 1989      | 12<br>(10) *               | 12<br>(10) *     | 23<br>(11) *     | 23<br>(11) *     | 29<br>(13) *     |
| CDFW - MOJAVE NARROWS REGIONAL PARK     | ALTO    | 2,107                           | 1989      | 1,265                      | 1,023            | 1,304            | 1,467            | 1,949            |
| CDFW - MOJAVE RIVER FISH HATCHERY       | ALTO    | 10,678<br>(20) *                | 1988      | 7,361<br>(20) *            | 10,070<br>(20) * | 10,292<br>(20) * | 10,364<br>(20) * | 10,004<br>(20) * |
| CEMEX, INC.                             | ALTO    | 1,499                           | 1988      | 1,052                      | 602              | 1,389            | 1,159            | 1,307            |
| CENTER WATER COMPANY                    | ESTE    | 40                              | 1990      | 40                         | 40               | 25               | 27               | 29               |
| CF PROPERTIES, LLC                      | BAJA    | 845                             | 1986,1988 | 725                        | 666              | 505              | 724              | 689              |
| CHAFSA, LARRY R. AND DELINDA C.         | CENTRO  | 46                              | 1989      | 5                          | 3                | 2                | 1                | 1                |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                     | SUBAREA | VERIFIED BASE ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|---|---------|---------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|   |         | AMOUNT                          | YEAR | 2010                       | 2011             | 2012             | 2013             | 2014             |
| CHAMISAL MUTUAL WATER COMPANY             | OESTE   | 96                              | 1990 | 23                         | 29               | 29               | 42               | 18               |
| CHANNELL, DALE E.                         | BAJA    | 0                               | 1988 | 3                          | 1                | 0                | 0                | 0                |
| CHAPMAN UNIVERSITY                        | BAJA    | 54                              | 1986 | 25                         | 23               | 16               | 56               | 53               |
| CHEYENNE LAKE, INC.                       | BAJA    | 903<br>(387) *                  | 1989 | 557<br>(215) *             | 564<br>(202) *   | 353<br>(205) *   | 352<br>(197) *   | 521<br>(194) *   |
| CHOI, YONG IL AND JOUNG AE                | CENTRO  | 38                              | 1990 | 0                          | 0                | 0                | 0                | 0                |
| CHRISTISON, JOEL                          | CENTRO  | 75                              | 1990 | 14                         | 6                | 13               | 13               | 1                |
| CLARK, ARTHUR                             | BAJA    | 50                              | 1990 | 41                         | 15               | 2                | 4                | 1                |
| CLINE, VIVIAN D.                          | BAJA    | 36                              | 1986 | 10                         | 9                | 11               | 8                | 6                |
| CLUB VIEW PARTNERS                        | ESTE    | 1,276                           | 1988 | 0                          | 0                | 0                | 0                | 0                |
| CONNER, WILLIAM H.                        | BAJA    | 25                              | 1990 | 17                         | 6                | 6                | 5                | 5                |
| CONTRATTO, ERSULA                         | CENTRO  | 151                             | 1990 | 54                         | 34               | 33               | 25               | 1                |
| CORBRIDGE, LINDA S.                       | BAJA    | 32                              | 1990 | 0                          | 0                | 8                | 4                | 4                |
| CRAMER REVOCABLE LIVING TRUST             | ALTO    | 0                               | 1989 | 0                          | 0                | 0                | 0                | 0                |
| CRANDALL, ESTHER                          | BAJA    | 5                               | ---  | ---                        | ---              | ---              | ---              | ---              |
| CROCKER, BRIAN J.                         | ALTO    | 0                               | 1986 | 0                          | 0                | 0                | 0                | 0                |
| CROSS, FRANCIS AND BEVERLY                | BAJA    | 40                              | 1990 | 0                          | 1                | 0                | 0                | 0                |
| CROSS, SHARON I.                          | ESTE    | 23                              | 1990 | 1                          | 1                | 1                | 1                | 1                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | BAJA    | 6,772<br>(644) *                | 1990 | 1,539<br>(387) *           | 1,428<br>(430) * | 1,556<br>(430) * | 1,591<br>(430) * | 1,553<br>(430) * |
| DAGGETT COMMUNITY SERVICES DISTRICT       | BAJA    | 304                             | 1989 | 252                        | 226              | 247              | 241              | 244              |
| DAGGETT RANCH, LLC                        | BAJA    | 76                              | 1988 | 30                         | 34               | 43               | 52               | 44               |
| DAHLQUIST, GEORGE R.                      | ESTE    | 594                             | 1989 | 0                          | 0                | 0                | 0                | 0                |
| DAILY, DAVID O. AND ELIZABETH **          | ALTO    | 0                               | ---  | 1                          | 1                | 1                | 1                | 1                |
| DARR, JAMES S.                            | CENTRO  | 408                             | ---  | 20                         | 70               | 20               | 20               | 20               |
| DE JONG FAMILY TRUST                      | BAJA    | 3,053                           | 1986 | 1,854                      | 1,802            | 1,760            | 1,713            | 1,820            |



**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER  | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  |         | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| DE VRIES, NEIL AND MARY FAMILY TRUST               | CENTRO  | 3,800                              | 1989 | 2,883                      | 2,890  | 2,338  | 127    | 1      |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE     | BAJA    | 29                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| DESERT DAWN MUTUAL WATER COMPANY                   | ESTE    | 15                                 | 1990 | 22                         | 21     | 20     | 20     | 20     |
| DESERT SPRINGS MUTUAL WATER COMPANY                | ESTE    | 78                                 | 1990 | 54                         | 46     | 51     | 52     | 42     |
| DJC CORPORATION                                    | ESTE    | 66                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| DOCIMO LIVING TRUST, ALLEN LEE                     | BAJA    | 455                                | 1986 | 278                        | 272    | 232    | 208    | 211    |
|  |         | (109) *                            |      | (65) *                     | (65) * | (65) * | (65) * | (65) * |
| DOLCH, ROBERT AND JUDY                             | ALTO    | 100                                | 1990 | 4                          | 4      | 6      | 6      | 7      |
| DONALDSON, JERRY AND BEVERLY                       | BAJA    | 90                                 | 1990 | 1                          | 1      | 1      | 1      | 1      |
| DORA LAND, INC.                                    | ALTO    | 15                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| DORRANCE, DAVID W. AND TAMELA L.                   | CENTRO  | 19                                 | ---  | ---                        | ---    | ---    | ---    | ---    |
| DOSSEY, D. A.                                      | OESTE   | 7                                  | 1990 | ---                        | ---    | ---    | ---    | ---    |
| DOWELL, LEONARD                                    | BAJA    | 23                                 | 1987 | 1                          | 1      | 1      | 1      | 0      |
| D'SILVA, MELANIE                                   | BAJA    | 54                                 | 1990 | 37                         | 36     | 34     | 33     | 32     |
| ELISABELLA, LLC                                    | ALTO    | 65                                 | 1990 | 2                          | 2      | 1      | 1      | 2      |
| EVENSON, EDWIN H. AND JOYCELAINE C.                | ALTO    | 70                                 | 1986 | 1                          | 1      | 1      | 1      | 1      |
| EYGNOR, ROBERT E. AND PATSY C.                     | CENTRO  | 50                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| FAWCETT, EDWARD C.                                 | BAJA    | 20                                 | 1988 | 0                          | 0      | 0      | 0      | 0      |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE             | ALTO    | 686                                | ---  | 0                          | 0      | 0      | 0      | 0      |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | CENTRO  | 30                                 | 1990 | 7                          | 1      | 0      | 0      | 0      |
| FEJFAR, MONICA KAY                                 | BAJA    | 20                                 | 1989 | 0                          | 0      | 0      | 0      | 0      |
| FERNANDEZ, ARTURO                                  | BAJA    | 76                                 | 1987 | 1                          | 1      | 1      | 2      | 1      |
| FERRO, DENNIS AND NORMA                            | BAJA    | 32                                 | 1990 | 0                          | 0      | 0      | 0      | 0      |
| FIRST CPA LLC                                      | BAJA    | 57                                 | 1988 | 48                         | 8      | 17     | 22     | 12     |
| FISCHER, ELMER G. AND BEVERLY C.                   | ALTO    | 36                                 | 1990 | 1                          | 1      | 1      | 1      | 1      |
| FISHER TRUST, JEROME R.                            | ALTO    | 633                                | 1990 | 1                          | 1      | 1      | 0      | 0      |

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|---------------------------------------|---------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|                                       |         | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| FITZWATER, R. E. **                   | ALTO    | 291                                | 1989 | 1                          | 1              | 1              | 1              | 20             |
| FRATES, D. COLE                       | CENTRO  | 13                                 | ---  | ---                        | ---            | ---            | ---            | ---            |
| FRAZIER, ET AL.                       | ALTO    | 50                                 | ---  | ---                        | ---            | ---            | ---            | ---            |
| FRIEND, JOSEPH AND DEBORAH            | CENTRO  | 60                                 | 1989 | 11                         | 8              | 1              | 8              | 11             |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | BAJA    | 580<br>(425) *                     | 1987 | 231<br>(159) *             | 209<br>(139) * | 260<br>(151) * | 272<br>(161) * | 264<br>(158) * |
| GABRYCH, EUGENE                       | CENTRO  | 132                                | ---  | 2                          | 0              | 0              | 0              | 0              |
| GABRYCH, EUGENE                       | ESTE    | 2,201                              | 1986 | 0                          | 0              | 0              | 0              | 0              |
| GABRYCH, EUGENE                       | BAJA    | 1,637                              | 1989 | 892                        | 863            | 1,337          | 984            | 1,249          |
| GAETA, MIGUEL AND MARIA               | ESTE    | 1,500                              | 1987 | 973                        | 1,142          | 1,238          | 1,333          | 1,259          |
| GAETA, TRINIDAD                       | ESTE    | 512                                | 1989 | 136                        | 163            | 157            | 1              | 34             |
| GAINES FAMILY TRUST, JACK AND MARY    | CENTRO  | 92                                 | 1986 | 1                          | 1              | 2              | 1              | 1              |
| GARCIA, DANIEL                        | BAJA    | 23                                 | 1989 | 3                          | 2              | 2              | 1              | 1              |
| GARG, OM P.                           | BAJA    | 928<br>(483) *                     | 1987 | 0<br>(0) *                 | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     | 8<br>(8) *     |
| GAYJIKIAN, SAMUEL AND HAZEL           | ESTE    | 102                                | 1986 | 2                          | 2              | 1              | 1              | 1              |
| GENON ENERGY, INC.                    | BAJA    | 7,194                              | 1989 | ---                        | ---            | 1,317          | 955            | 546            |
| GOLDEN STATE WATER COMPANY            | ESTE    | 178                                | 1990 | 173                        | 152            | 138            | 141            | 127            |
| GOLDEN STATE WATER COMPANY            | ALTO    | 940                                | 1990 | 1,112                      | 1,054          | 978            | 999            | 989            |
| GOLDEN STATE WATER COMPANY            | CENTRO  | 14,407                             | 1990 | 7,336                      | 7,114          | 6,721          | 6,595          | 6,071          |
| GORDON ACRES WATER COMPANY            | ESTE    | 54                                 | 1989 | 28                         | 23             | 21             | 24             | 19             |
| GRAY, GEORGE F. AND BETTY E.          | BAJA    | 94                                 | 1990 | 1                          | 1              | 1              | 1              | 0              |
| GREEN ACRES ESTATES                   | ALTO    | 25                                 | 1990 | 5                          | 6              | 7              | 5              | 5              |
| GREENHOUSE FAMILY TRUST               | ALTO    | 0                                  | 1986 | 3                          | 0              | ---            | ---            | ---            |
| GUBLER, HANS                          | ESTE    | 30                                 | 1989 | 19                         | 20             | 13             | 11             | 11             |
| GULBRANSON, MERLIN                    | ALTO    | 5                                  | 1988 | 0                          | 1              | 1              | 1              | 1              |

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|--|---------|---------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  |         | AMOUNT                          | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| GUTIERREZ, JOSE AND GLORIA                 | CENTRO  | 130                             | 1989      | 104                        | 117   | 30    | 27    | 20    |
| HAAS, BRYAN C. AND HINKLE, MARY H.         | BAJA    | 80                              | 1988      | 7                          | 6     | 6     | 6     | 6     |
| HAAS, BRYAN C. AND HINKLE, MARY H.         | ALTO    | 9                               | 1986      | 1                          | 1     | 0     | 0     | 0     |
| HACKBARTH, EDWARD E.                       | BAJA    | 1,517                           | 1986      | 797                        | 1,033 | 1,116 | 1,143 | 1,002 |
| HAINJE, KENNETH EDWARD                     | ALTO    | 0                               | 1990      | 0                          | 0     | 0     | 0     | 0     |
| HALANNA EQUITIES III                       | ALTO    | 19                              | 1989      | 8                          | 8     | 14    | 3     | 6     |
| HAL-DOR LTD.                               | ESTE    | 23                              | 1987      | 4                          | 3     | 4     | 3     | 6     |
| HAMILTON FAMILY TRUST                      | ALTO    | 108                             | 1990      | 10                         | 9     | 10    | 13    | 18    |
| HANDRINOS, NICOLE A.                       | OESTE   | 7                               | 1990      | 6                          | 3     | 4     | 2     | 2     |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | CENTRO  | 152                             | 1989      | 1                          | 1     | 1     | 1     | 1     |
| HANSON AGGREGATES WRP, INC.                | BAJA    | 31                              | 1990      | 104                        | 54    | 50    | 0     | 0     |
| HARESON, NICHOLAS AND MARY                 | BAJA    | 8                               | ---       | ---                        | ---   | ---   | ---   | ---   |
| HARMSSEN FAMILY TRUST                      | CENTRO  | 722                             | 1988      | 612                        | 568   | 821   | 816   | 809   |
| HARPER LAKE COMPANY VIII                   | CENTRO  | 1,433                           | 1990      | 1,275                      | 1,368 | 1,394 | 1,104 | 1,060 |
| HARRISON, CONNIE AND HAROLD                | ALTO    | 5                               | 1986      | 1                          | 2     | 1     | 0     | 0     |
| HARTER, JOE AND SUE                        | BAJA    | 5,234                           | 1989,1990 | 3,722                      | 3,113 | 3,818 | 3,255 | 3,334 |
| HARVEY, LISA M.                            | ESTE    | 700                             | 1988      | 560                        | 0     | 0     | 0     | 0     |
| HASS, PAULINE L.                           | BAJA    | 35                              | 1987      | 1                          | 1     | 1     | 1     | 1     |
| HELENDALE COMMUNITY SERVICES DISTRICT      | ALTO    | 2,878                           | 1990      | 1,751                      | 1,742 | 1,744 | 1,787 | 1,712 |
| HELENDALE COMMUNITY SERVICES DISTRICT      | CENTRO  | 19                              | ---       | ---                        | ---   | ---   | ---   | ---   |
| HELENDALE SCHOOL DISTRICT                  | ALTO    | 18                              | 1990      | 10                         | 6     | 5     | 12    | 8     |
| HENDLEY, RICK AND BARBARA                  | BAJA    | 48                              | 1987      | 6                          | 6     | 6     | 6     | 6     |
| HENSLEY, MARK P.                           | CENTRO  | 27                              | 1988      | 13                         | 13    | 23    | 24    | 13    |
| HERT, SCOTT                                | ESTE    | 276                             | ---       | 228                        | 197   | 189   | 200   | 213   |
| HESPERIA - GOLF COURSE, CITY OF            | ALTO    | 678                             | 1990      | 540                        | 436   | 443   | 258   | 456   |
| HESPERIA VENTURE I, LLC                    | ALTO    | 0                               | 1987      | 1                          | 1     | 0     | 1     | 1     |

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|--|---------|---------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|  |         | AMOUNT                          | YEAR      | 2010                       | 2011    | 2012    | 2013    | 2014    |
| HESPERIA WATER DISTRICT                  | ALTO    | 13,688                          | 1990      | 15,429                     | 14,598  | 15,078  | 15,174  | 14,427  |
| HESPERIA, CITY OF                        | ALTO    | 6,236                           | ---       | ---                        | ---     | ---     | ---     | ---     |
| HETTINGA, HEIN AND ELLEN                 | OESTE   | 1,209                           | 1986      | 828                        | 1,171   | 1,129   | 1,101   | 1,304   |
| HI DESERT MUTUAL WATER COMPANY           | CENTRO  | 34                              | 1990      | 28                         | 33      | 31      | 30      | 30      |
| HIETT, HARRY L.                          | BAJA    | 29                              | 1988      | 3                          | 2       | 2       | 1       | 1       |
| HIGH DESERT ASSOCIATES, INC.             | CENTRO  | 513                             | 1986      | ---                        | ---     | ---     | ---     | ---     |
| HI-GRADE MATERIALS COMPANY               | ALTO    | 149                             | 1987      | 5                          | 7       | 7       | 11      | 14      |
| HI-GRADE MATERIALS COMPANY               | ESTE    | 442                             | 1987      | 83                         | 120     | 114     | 138     | 129     |
| HILARIDES 1998 REVOCABLE FAMILY TRUST    | BAJA    | 303                             | 1987      | 15                         | 11      | 10      | 10      | 11      |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | CENTRO  | 2,335                           | 1989      | 32                         | 16      | 17      | 15      | 40      |
| HITCHIN LUCERNE, INC.                    | ESTE    | 16                              | 1990      | 8                          | 8       | 8       | 8       | 8       |
| HO, TING-SENG AND AH-GIT                 | BAJA    | 300                             | ---       | ---                        | ---     | ---     | ---     | ---     |
| HOLLISTER, ROBERT H. AND RUTH M.         | BAJA    | 44                              | 1988      | 7                          | 13      | 21      | 31      | 39      |
| HOLWAY JEFFREY R AND PATRICIA GAGE       | ALTO    | 8                               | 1989      | ---                        | ---     | ---     | ---     | ---     |
| HOLWAY, JEFFREY R                        | ALTO    | 11                              | 1989      | ---                        | ---     | ---     | ---     | ---     |
| HONG, PAUL B. AND MAY                    | BAJA    | 85                              | 1990      | 0                          | 0       | 0       | 0       | 0       |
| HORTON, JOHN                             | BAJA    | 242                             | 1989      | 0                          | 24      | 23      | 21      | 15      |
| HORTON'S CHILDREN'S TRUST                | BAJA    | 1,291                           | 1989      | 155                        | 167     | 176     | 290     | 245     |
|  |         | (199) *                         |           | (139) *                    | (139) * | (139) * | (141) * | (140) * |
| HOWARD, ET AL.                           | CENTRO  | 43                              | 1988      | 1                          | 0       | 0       | 0       | 0       |
| HUBBARD, ESTER AND MIZUNO, ARLEAN        | BAJA    | 28                              | 1990      | 0                          | 0       | 0       | 0       | 0       |
| HUERTA, HECTOR                           | CENTRO  | 656                             | 1989      | 716                        | 753     | 875     | 1,184   | 1,126   |
| HUNT, RALPH M. AND LILLIAN F.            | BAJA    | 51                              | 1987      | 2                          | 2       | 3       | 2       | 3       |
| HUTCHISON TRUST, WILLIAM O.              | BAJA    | 368                             | 1986,1988 | 1                          | 1       | 1       | 1       | 1       |
| HYATT, JAMES AND BRENDA                  | BAJA    | 210                             | 1988      | 21                         | 21      | 19      | 22      | 22      |
| IM, NICHOLAS NAK-KYUN                    | BAJA    | 150                             | 1986      | 108                        | 66      | 64      | 99      | 120     |

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|---|---------|------------------------------------|-----------|----------------------------|--------------------|--------------------|--------------------|--------------------|
|   |         | AMOUNT                             | YEAR      | 2010                       | 2011               | 2012               | 2013               | 2014               |
| IRVIN, BERTRAND W.                          | BAJA    | 29                                 | 1989      | 32                         | 30                 | 29                 | 24                 | 24                 |
| ITALMOOD INC., ET. AL.                      | BAJA    | 190                                | 1988      | 32                         | 53                 | 43                 | 52                 | 44                 |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | BAJA    | 54                                 | 1988      | 1                          | 0                  | 0                  | 0                  | 0                  |
| JACKSON, RAY                                | BAJA    | 20                                 | 1990      | 2                          | 2                  | 2                  | 0                  | 0                  |
| JAMBOREE HOUSING CORPORATION                | ALTO    | 0                                  | 1990      | 64                         | 56                 | 64                 | 63                 | 49                 |
| JESS RANCH WATER COMPANY                    | ALTO    | 18,375<br>(7,230) *                | 1986      | 7,393<br>(1,423) *         | 7,318<br>(1,348) * | 5,768<br>(1,361) * | 6,381<br>(1,442) * | 5,931<br>(1,553) * |
| JOHNSON, CARLEAN                            | ALTO    | 28                                 | 1989      | 26                         | 20                 | 26                 | 21                 | 25                 |
| JOHNSON, JAMES R. AND ELLEN                 | BAJA    | 247                                | 1989      | 43                         | 46                 | 31                 | 41                 | 30                 |
| JOHNSON, RONALD                             | ALTO    | 31                                 | 1989      | ---                        | ---                | ---                | ---                | ---                |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | ALTO    | 127                                | 1988      | 5                          | 4                  | 5                  | 5                  | 6                  |
| JONES, JOETTE                               | CENTRO  | 22                                 | ---       | ---                        | ---                | ---                | ---                | ---                |
| JORDAN FAMILY TRUST                         | CENTRO  | 460                                | 1990      | 33                         | 25                 | 42                 | 22                 | 5                  |
| JUBILEE MUTUAL WATER COMPANY                | ESTE    | 142                                | 1989      | 106                        | 89                 | 87                 | 100                | 95                 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT       | ESTE    | 37                                 | ---       | 66                         | 57                 | 71                 | 72                 | 70                 |
| KANESAKA, KENJI AND YUKARI                  | ALTO    | 0                                  | 1990      | 54                         | 0                  | 0                  | 0                  | 0                  |
| KARIMI, HOOSHANG                            | BAJA    | 70                                 | 1989      | 1                          | 0                  | 0                  | 0                  | 0                  |
| KASNER FAMILY LIMITED PARTNERSHIP           | CENTRO  | 421                                | 1989      | 0                          | 0                  | 0                  | 0                  | 0                  |
| KASNER FAMILY LIMITED PARTNERSHIP           | BAJA    | 1,501                              | 1993      | 0                          | 0                  | 470                | 765                | 873                |
| KASNER, ROBERT                              | BAJA    | 5,713                              | 1986,1989 | 1,660                      | 2,858              | 4,162              | 4,834              | 4,571              |
| KATCHER, AUGUST M. AND MARCELINE            | BAJA    | 23                                 | 1987      | 3                          | 2                  | 2                  | 1                  | 1                  |
| KEMP, ROBERT AND ROSE                       | BAJA    | 32                                 | 1989      | 0                          | 0                  | 0                  | 0                  | 0                  |
| KEMPER CAMPBELL RANCH                       | ALTO    | 473                                | 1989      | 122                        | 160                | 116                | 150                | 205                |
| KENWOOD MANAGEMENT, LLC                     | CENTRO  | 52                                 | 1989,1990 | 29                         | 27                 | 5                  | 8                  | 8                  |
| KIEL, MARY                                  | BAJA    | 188<br>(34) *                      | 1989      | 37<br>(14) *               | 32<br>(14) *       | 34<br>(14) *       | 34<br>(14) *       | 20<br>(14) *       |

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|--|---------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|  |         | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| KIM, JIN S. AND HYUN H.                    | CENTRO  | 190                                | 1989 | 0                          | 0              | 0              | 0              | 0              |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST  | BAJA    | 764                                | 1987 | 275                        | 651            | 796            | 747            | 743            |
| KIM, JU SANG                               | ESTE    | 30                                 | 1989 | 0                          | 0              | 0              | 1              | 1              |
| KIM, SEON JA                               | BAJA    | 50                                 | 1986 | 0                          | 1              | 1              | 1              | 1              |
| KOEGLER, RONALD R. AND CAROLYN V.          | BAJA    | 26                                 | 1988 | 14                         | 9              | 10             | 11             | 12             |
| KOERING, RICHARD AND KOERING, DONNA        | BAJA    | 20                                 | 1988 | 1                          | 1              | 1              | 1              | 1              |
| KOROGHLIAN, TED AND NAJWA                  | BAJA    | 15                                 | 1987 | 6                          | 6              | 8              | 11             | 11             |
| KOSHAREK, JOHN AND JOANN                   | BAJA    | 54                                 | 1989 | 12                         | 12             | 11             | 11             | 7              |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | ALTO    | 658                                | 1987 | 1                          | 1              | 1              | 0              | 0              |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION     | BAJA    | 2,805<br>(254) *                   | 1988 | 524<br>(361) *             | 506<br>(357) * | 477<br>(354) * | 416<br>(300) * | 503<br>(315) * |
| LAKE WAIKIKI                               | BAJA    | 400<br>(98) *                      | 1986 | 0<br>(0) *                 | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     |
| LAKE WAINANI OWNERS ASSOCIATION            | BAJA    | 1,633<br>(415) *                   | 1988 | 557<br>(202) *             | 505<br>(202) * | 625<br>(203) * | 599<br>(203) * | 734<br>(203) * |
| LAM, PHILLIP                               | BAJA    | 922<br>(105) *                     | 1990 | 101<br>(29) *              | 75<br>(22) *   | 44<br>(17) *   | 32<br>(14) *   | 34<br>(14) *   |
| LANGLEY, JAMES                             | ALTO    | 5                                  | ---  | ---                        | ---            | ---            | ---            | ---            |
| LANGLEY, MICHAEL R. AND SHARON             | BAJA    | 20                                 | 1990 | 10                         | 12             | 18             | 6              | 6              |
| LAVANH, ET AL.                             | BAJA    | 24                                 | 1989 | 9                          | 7              | 12             | 10             | 10             |
| LAWRENCE, WILLIAM W.                       | BAJA    | 45                                 | 1989 | 1                          | 1              | 1              | 1              | 1              |
| LAWSON, ERNEST AND BARBARA                 | ALTO    | 15                                 | 1986 | 1                          | 1              | 1              | 2              | 2              |
| LEE, DOO HWAN                              | ESTE    | 78                                 | 1989 | 0                          | 0              | 0              | 0              | 0              |
| LEE, ET AL., SEPOONG AND WOO POONG         | CENTRO  | 77                                 | 1989 | 2                          | 2              | 2              | 2              | 2              |
| LEE, VIN JANG T.                           | BAJA    | 630                                | 1986 | 0                          | 0              | 0              | 0              | 0              |
| LEM, HOY                                   | BAJA    | 32                                 | 1989 | 0                          | 0              | 0              | 0              | 0              |
| LENHERT, RONALD AND TONI                   | ALTO    | 37                                 | 1989 | 8                          | 8              | 8              | 8              | 8              |

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SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                 | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------------|---------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                       |         | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| LEYERLY, GENEVA **                    | CENTRO  | 65                                 | 1990 | 10                         | 6     | 6     | 8     | 7     |
| LEYERLY, RICHARD **                   | CENTRO  | 862                                | 1988 | 805                        | 873   | 813   | 860   | 738   |
| LHC ALLIGATOR, LLC                    | ALTO    | 498                                | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LIANG, YUAN - I AND TZU - MEI CHEN    | BAJA    | 200                                | ---  | 0                          | 0     | 0     | 0     | 0     |
| LIN, KUAN JUNG AND CHUNG, DER-BING    | BAJA    | 451                                | 1986 | 0                          | 0     | 0     | 0     | 0     |
| LO, ET AL.                            | BAJA    | 59                                 | 1989 | 15                         | 19    | 1     | 22    | 35    |
| LOPEZ, BALTAZAR                       | ESTE    | 385                                | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LOUNSBURY, J. PETER AND CAROLYN       | ALTO    | 181                                | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LOW, DEAN                             | ALTO    | 199                                | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LUA, MICHAEL T. AND DONNA S.          | ESTE    | 348                                | 1987 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VALLEY MUTUAL WATER COMPANY   | ESTE    | 54                                 | 1986 | 35                         | 36    | 32    | 33    | 33    |
| LUCERNE VALLEY PARTNERS               | ESTE    | 1,213                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VISTA MUTUAL WATER COMPANY    | ESTE    | 21                                 | 1989 | 14                         | 9     | 18    | 18    | 18    |
| LUCKEY, MANLEY J.                     | ALTO    | 300                                | 1987 | 172                        | 132   | 223   | 222   | 258   |
| M BIRD CONSTRUCTION                   | BAJA    | 41                                 | 1986 | 0                          | 0     | 0     | 0     | 0     |
| M.B. LANDSCAPING AND NURSERY, INC.    | ESTE    | 1,773                              | 1989 | 630                        | 1,219 | 1,383 | 1,377 | 1,345 |
| MAHJOUBI, AFSAR S.                    | BAJA    | 63                                 | 1990 | 0                          | 0     | 0     | 0     | 0     |
| MALONEY, JANICE                       | BAJA    | 36                                 | 1990 | 10                         | 10    | 6     | 6     | 2     |
| MANNING, SHARON S.                    | BAJA    | 63                                 | 1989 | 37                         | 30    | 36    | 37    | 46    |
| MARCROFT, JAMES A. AND JOAN           | BAJA    | 38                                 | 1989 | 18                         | 20    | 22    | 15    | 17    |
| MARIANA RANCHOS COUNTY WATER DISTRICT | ALTO    | 245                                | 1989 | 195                        | 188   | 179   | 167   | 194   |
| MARSHALL, CHARLES                     | BAJA    | 20                                 | 1988 | 0                          | 0     | 0     | 0     | 0     |
| MARTIN, MICHAEL D. AND ARLENE D.      | BAJA    | 63                                 | 1989 | 45                         | 84    | 29    | 29    | 37    |
| MAYBERRY, DONALD J.                   | BAJA    | 41                                 | 1988 | 8                          | 11    | 3     | 13    | 12    |
| MCCOLLUM, CHARLES L.                  | CENTRO  | 115                                | 1990 | ---                        | ---   | ---   | ---   | ---   |
| MCINNIS, WILLIAM S.                   | ALTO    | 30                                 | 1990 | 13                         | 16    | 14    | 12    | 14    |

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|--------------------------------------|---------|---------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                      |         | AMOUNT                          | YEAR      | 2010                       | 2011    | 2012    | 2013    | 2014    |
| MEAD FAMILY TRUST                    | CENTRO  | 115                             | 1989      | 1                          | 1       | 1       | 1       | 1       |
| MILBRAT, IRVING H.                   | BAJA    | 73                              | 1989      | 32                         | 30      | 32      | 31      | 30      |
| MILLER LIVING TRUST                  | BAJA    | 18                              | 1989      | 0                          | 0       | 0       | 0       | 0       |
| MITCHELL, CHARLES THOMAS             | BAJA    | 0                               | 1989      | 0                          | 0       | 0       | 0       | 0       |
| MITCHELL, CHARLOTTE C. LIVING TRUST  | BAJA    | 0                               | 1989      | 0                          | 0       | 0       | 0       | 0       |
| MITSUBISHI CEMENT CORPORATION        | ESTE    | 1,395                           | 1987      | 319                        | 310     | 361     | 398     | 404     |
| MIZRAHIE, ET AL.                     | BAJA    | 145                             | 1986      | ---                        | ---     | ---     | ---     | ---     |
| MLH, LLC                             | ALTO    | 13                              | 1986,1990 | 5                          | 5       | 7       | 7       | 4       |
| MOJAVE SOLAR, LLC                    | CENTRO  | 5,239                           | 1986      | 159                        | 31      | 587     | 312     | 272     |
| MONACO INVESTMENT COMPANY            | ESTE    | 70                              | 1989      | 0                          | 0       | 0       | 0       | 0       |
| MORRIS TRUST, JULIA V.               | BAJA    | 304                             | 1988      | 3                          | 1       | 2       | 2       | 1       |
| MOSS, LAWRENCE W. AND HELEN J.       | ESTE    | 43                              | 1989      | 10                         | 14      | 15      | 23      | 22      |
| MOST FAMILY TRUST                    | CENTRO  | 56                              | 1986      | ---                        | ---     | ---     | ---     | ---     |
| MULLIGAN, ROBERT AND INEZ            | BAJA    | 35                              | 1989      | 5                          | 13      | 13      | 13      | 13      |
| MURPHY, JEAN                         | BAJA    | 24                              | 1989      | 6                          | 5       | 6       | 8       | 4       |
| NAVAJO MUTUAL WATER COMPANY          | ALTO    | 88                              | 1990      | 34                         | 30      | 24      | 26      | 28      |
| NEW SPRINGS LIMITED PARTNERSHIP      | BAJA    | 2,329                           | 1989      | 0                          | 0       | 0       | 0       | 0       |
| NEWBERRY COMMUNITY SERVICES DISTRICT | BAJA    | 23                              | 1989      | 16                         | 16      | 15      | 14      | 25      |
| NORRIS TRUST, MARY ANN               | ESTE    | 73                              | 1987      | 3                          | 2       | 2       | 1       | 1       |
| NUÑEZ, LUIS SEGUNDO                  | ALTO    | 0                               | 1989      | 0                          | 1       | 1       | 1       | 1       |
| NUNN, DONALD AND PEARL               | ALTO    | 36                              | 1989      | 1                          | 1       | 1       | 1       | 1       |
| NURSERY PRODUCTS LLC                 | CENTRO  | 0                               | ---       | 0                          | 0       | 14      | 3       | 6       |
| O. F. D. L., INC.                    | BAJA    | 434                             | 1992      | 287                        | 268     | 282     | 360     | 335     |
|                                      |         | (109) *                         |           | (167) *                    | (165) * | (161) * | (181) * | (160) * |
| ODESSA WATER DISTRICT                | CENTRO  | 299                             | 1987      | 1                          | 4       | 13      | 15      | 4       |
| OHAI, REYNOLDS AND DOROTHY           | CENTRO  | 137                             | 1989      | 10                         | 10      | 10      | 10      | 10      |



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|---|---------|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|   |         | AMOUNT                             | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| OLD GROVE PROPERTIES, LLC                       | BAJA    | 24                                 | 1989      | 14                         | 13    | 17    | 13    | 12    |
| OMYA CALIFORNIA, INC.                           | ESTE    | 23                                 | 1989      | 14                         | 13    | 14    | 17    | 33    |
| ORO GRANDE SCHOOL DISTRICT                      | ALTO    | 107                                | 1989      | 79                         | 58    | 36    | 18    | 40    |
| OSTERKAMP, GEROLD **                            | CENTRO  | 260                                | 1990      | 125                        | 125   | 125   | 125   | 125   |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | BAJA    | 667                                | 1987      | 0                          | 0     | 0     | 0     | 0     |
| PACIFIC GAS AND ELECTRIC COMPANY                | CENTRO  | 4,436                              | 1987,1990 | 1,673                      | 1,773 | 2,576 | 2,389 | 3,096 |
| PAK, KAE SOO AND MYONG HUI KANG                 | ESTE    | 247                                | 1987      | 1                          | 21    | 21    | 27    | 29    |
| PATINO, JOSÉ                                    | BAJA    | 22                                 | 1990      | 5                          | 1     | 3     | 5     | 5     |
| PEARCE, CRAIG L.                                | BAJA    | 150                                | 1987      | 2                          | 6     | 6     | 2     | 6     |
| PEARSON, DERYL B.                               | ALTO    | 22                                 | 1989      | 0                          | 0     | 0     | 0     | 0     |
| PERKO, BERT K.                                  | BAJA    | 132                                | 1988      | 60                         | 45    | 53    | 56    | 37    |
| PERRY, THOMAS A.                                | ALTO    | 5                                  | 1989      | 1                          | 1     | 1     | 1     | 1     |
| PETTIGREW, DAN                                  | ESTE    | 22                                 | 1988      | ---                        | ---   | ---   | ---   | ---   |
| PETTIGREW, JAMES AND CHERLYN                    | ESTE    | 500                                | 1988      | 81                         | 71    | 174   | 151   | 168   |
| PHAM, ET AL.                                    | ALTO    | 0                                  | 1990      | 1                          | 1     | 1     | 16    | 48    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | OESTE   | 3,751                              | 1989      | 3,463                      | 3,178 | 3,393 | 2,133 | 2,076 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | ALTO    | 355                                | 1990      | 167                        | 173   | 225   | 171   | 169   |
| PITTMAN, LEROY W.                               | ALTO    | 148                                | 1990      | 1                          | 1     | 1     | 1     | 1     |
| POLAND, JOHN R. AND KATHLEEN A.                 | BAJA    | 92                                 | 1990      | 68                         | 49    | 80    | 78    | 65    |
| POLICH, LEE AND DONNA                           | ALTO    | 65                                 | 1989      | 2                          | 2     | 1     | 0     | 0     |
| PORTER, TIMOTHY M.                              | BAJA    | 30                                 | 1988      | 2                          | 2     | 1     | 0     | 0     |
| PRICE, DONALD AND RUTH                          | BAJA    | 42                                 | 1989      | 1                          | 1     | 1     | 1     | 1     |
| PRUETT, ANDREA                                  | BAJA    | 36                                 | 1987      | 1                          | 1     | 0     | 0     | 0     |
| QUIGG AND COMPANY, INC.                         | BAJA    | 81                                 | 1988      | 0                          | 0     | 0     | 0     | 0     |
| QUIROS, FRANCISCO J. AND HERMANN, RONALD        | BAJA    | 38                                 | 1989      | 23                         | 23    | 23    | 19    | 22    |
| RANCHERITOS MUTUAL WATER COMPANY                | ALTO    | 169                                | 1990      | 109                        | 89    | 125   | 118   | 114   |

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|--|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  |         | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| REED FAMILY TRUST, DELBERT E. JR. AND LINDA            | ALTO    | 0                                  | 1989 | 11                         | 10     | 0      | 0      | 0      |
| REED, MIKE   | ESTE    | 58                                 | 1989 | 4                          | 3      | 2      | 2      | 2      |
| REEVES, RICHARD  | BAJA    | 224                                | 1986 | 2                          | 2      | 2      | 0      | 2      |
| RICE, HENRY C. AND DIANA                               | BAJA    | 24                                 | 1988 | 16                         | 17     | 13     | 1      | 1      |
| RIEGER FAMILY TRUST, WALTER M.                         | BAJA    | 62                                 | 1988 | 1                          | 1      | 1      | 1      | 1      |
| RIM PROPERTIES, A GENERAL PARTNERSHIP                  | ALTO    | 9                                  | ---  | ---                        | ---    | ---    | ---    | ---    |
| RIOS, MARIANO V.                                       | CENTRO  | 8                                  | 1986 | 6                          | 5      | 5      | 7      | 8      |
| RIVERO, FIDEL V.                                       | CENTRO  | 20                                 | 1989 | 2                          | 2      | 1      | 1      | 1      |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE                 | ALTO    | 643                                | 1988 | 110                        | 11     | 0      | 0      | 0      |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT            | ALTO    | 2,809                              | 1988 | 396                        | 295    | 297    | 346    | 340    |
| RIZVI, S.R ALI   | BAJA    | 27                                 | 1989 | 1                          | 0      | 0      | 0      | 0      |
| ROBERTSON'S READY MIX                                  | ESTE    | 0                                  | ---  | 73                         | 82     | 119    | 79     | 80     |
| ROSS, CARL E. LIVING TRUST                             | ALTO    | 824                                | 1989 | 4                          | 5      | 5      | 5      | 5      |
| ROSSI, JAMES L. AND NAOMI I.                           | BAJA    | 614                                | 1988 | 368                        | 347    | 518    | 278    | 413    |
| ROYAL WAY  | ESTE    | 200                                | ---  | 36                         | 45     | 48     | 52     | 50     |
| RUE RANCH  | ALTO    | 30                                 | 1989 | 10                         | 4      | 4      | 3      | 3      |
| RUISCH TRUST, DALE W. AND NELLIE H.                    | CENTRO  | 650                                | 1989 | 499                        | 471    | 349    | 479    | 565    |
| RUSSAVAGE, PAUL AND SANDRA L                           | ALTO    | 0                                  | ---  | 0                          | 0      | 0      | 0      | 0      |
| S AND B BROTHERS, LLC                                  | BAJA    | 714                                | 1988 | 98                         | 47     | 60     | 142    | 136    |
|  |         | (221) *                            |      | (91) *                     | (47) * | (60) * | (82) * | (76) * |
| SABA, SABA A. AND SHIRLEY L.                           | ESTE    | 1,120                              | 1989 | 0                          | 0      | 0      | 0      | 0      |
| SAMRA, JAGTAR S.                                       | BAJA    | 30                                 | 1990 | 17                         | 17     | 12     | 10     | 12     |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT            | BAJA    | 168                                | 1989 | 34                         | 49     | 36     | 35     | 44     |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION FACILITY | ALTO    | 0                                  | ---  | 0                          | 0      | 0      | 0      | 41     |
| SAN BERNARDINO COUNTY SERVICE AREA 29                  | ESTE    | 40                                 | 1989 | 60                         | 64     | 66     | 61     | 59     |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | ALTO    | 465                                | 1989 | 77                         | 98     | 90     | 87     | 85     |

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|---|---------|---------------------------------|------|----------------------------|--------|--------|-------|-------|
|   |         | AMOUNT                          | YEAR | 2010                       | 2011   | 2012   | 2013  | 2014  |
| SAN BERNARDINO COUNTY SERVICE AREA 64   | ALTO    | 3,822                           | 1990 | 3,247                      | 3,021  | 3,129  | 3,152 | 2,995 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J  | ALTO    | 1,015                           | ---  | 1,910                      | 1,824  | 1,870  | 1,906 | 1,784 |
| SAPP, ROBERT D. AND LEE, TERESA J.      | ALTO    | 42                              | 1990 | 11                         | 10     | 15     | 16    | 7     |
| SCRAY, MICHELLE A. TRUST                | ALTO    | 15                              | 1989 | 1                          | 1      | 1      | 1     | 1     |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | ESTE    | 33                              | ---  | ---                        | ---    | ---    | ---   | ---   |
| SECURITY PAVING COMPANY, INC.           | BAJA    | 0                               | ---  | 0                          | 0      | 8      | 53    | 15    |
| SERVICE ROCK PRODUCTS CORPORATION       | CENTRO  | 766                             | 1989 | 31                         | 20     | 28     | 73    | 83    |
| SERVICE ROCK PRODUCTS CORPORATION       | ALTO    | 20                              | 1988 | 16                         | 12     | 15     | 14    | 16    |
| SERVICE ROCK PRODUCTS CORPORATION       | BAJA    | 0                               | ---  | 0                          | 4      | 1      | 1     | 2     |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.  | CENTRO  | 232                             | 1990 | 0                          | 0      | 0      | 0     | 0     |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | BAJA    | 43                              | 1990 | 30                         | 14     | 14     | 14    | 13    |
| SHENG, JEN                              | BAJA    | 210                             | 1989 | 40                         | 45     | 48     | 47    | 14    |
|   |         | (33) *                          |      | (9) *                      | (11) * | (15) * | (6) * | (3) * |
| SHEPPARD, THOMAS AND GLORIA             | BAJA    | 217                             | 1989 | 14                         | 18     | 21     | 15    | 18    |
| SHORT, CHARLES AND MARGARET             | BAJA    | 54                              | 1989 | 37                         | 36     | 15     | 15    | 15    |
| SHORT, JEROME E.                        | BAJA    | 30                              | 1989 | 16                         | 16     | 16     | 16    | 16    |
| SILVER LAKES ASSOCIATION                | ALTO    | 4,987                           | 1989 | 3,230                      | 2,966  | 3,326  | 3,492 | 3,502 |
| SINGH, ET AL.                           | BAJA    | 31                              | 1989 | 8                          | 5      | 8      | 8     | 8     |
| SMITH, PORTER AND ANITA                 | BAJA    | 25                              | 1990 | 1                          | 0      | 0      | 0     | 0     |
| SMITH, ROBERT A.                        | CENTRO  | 38                              | 1990 | 9                          | 7      | 10     | 13    | 13    |
| SMITH, WILLIAM E. AND PATRICIA A.       | BAJA    | 153                             | 1986 | 4                          | 4      | 4      | 4     | 4     |
|   |         | (19) *                          |      | (4) *                      | (4) *  | (4) *  | (4) * | (4) * |
| SON'S RANCH                             | ESTE    | 140                             | 1990 | 44                         | 45     | 48     | 53    | 57    |
| SOPPELAND, WAYNE                        | CENTRO  | 478                             | 1989 | 12                         | 6      | 8      | 6     | 11    |
| SOUTHERN CALIFORNIA EDISON COMPANY      | BAJA    | 600                             | 1986 | 0                          | 0      | 0      | 0     | 0     |
| SOUTHERN CALIFORNIA GAS COMPANY         | BAJA    | 98                              | 1990 | 5                          | 6      | 9      | 36    | 28    |

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|--|---------|---------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|  |         | AMOUNT                          | YEAR      | 2010                       | 2011           | 2012           | 2013           | 2014           |
| SPECIALTY MINERALS, INC.                           | ESTE    | 42                              | 1987      | 29                         | 25             | 32             | 47             | 48             |
| SPERRY, WESLEY                                     | BAJA    | 104                             | 1989      | 1                          | 1              | 1              | 1              | 1              |
| SPILLMAN, JAMES R. AND NANCY J.                    | ESTE    | 23                              | 1987      | 7                          | 7              | 7              | 7              | 7              |
| SPRING VALLEY LAKE ASSOCIATION                     | ALTO    | 3,703                           | 1990      | 2,871                      | 2,104          | 2,125          | 2,558          | 2,790          |
| SPRING VALLEY LAKE COUNTRY CLUB                    | ALTO    | 977                             | 1987      | 758                        | 789            | 907            | 869            | 703            |
| ST. ANTONY COPTIC ORTHODOX MONASTERY               | BAJA    | 130                             | 1990      | 17                         | 24             | 109            | 212            | 241            |
| STARKE, GEORGE A. AND JAYNE E.                     | BAJA    | 23                              | 1987      | 0                          | 0              | 0              | 0              | 0              |
| STORM, RANDALL                                     | ALTO    | 62                              | 1988      | ---                        | ---            | ---            | ---            | ---            |
| SUDMEIER, GLENN W.                                 | ALTO    | 20                              | 1990      | 6                          | 2              | 2              | 3              | 2              |
| SUMMERS FAMILY TRUST                               | ALTO    | 0                               | 1989      | 31                         | 35             | 48             | 43             | 21             |
| SUMMIT VALLEY RANCH, LLC                           | ALTO    | 57                              | 1989      | 22                         | 17             | 14             | 10             | 10             |
| SUNDOWN LAKES, INC.                                | BAJA    | 1,226<br>(285) *                | 1989      | 421<br>(168) *             | 409<br>(168) * | 306<br>(168) * | 240<br>(168) * | 557<br>(168) * |
| SUNRAY ENERGY, INC.                                | BAJA    | 63                              | 1989      | 293                        | 301            | 312            | 311            | 179            |
| SZYNKOWSKI, RUTH J.                                | BAJA    | 29                              | 1990      | 6                          | 2              | 2              | 2              | 2              |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.             | CENTRO  | 17                              | 1990      | 6                          | 5              | 6              | 6              | 6              |
| TAPIE, RAYMOND L.                                  | BAJA    | 108<br>(18) *                   | 1986      | 1<br>(1) *                 | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     |
| TEISAN, JERRY                                      | BAJA    | 96                              | 1988      | 0                          | 0              | 0              | 0              | 0              |
| THAYER, SHARON                                     | BAJA    | 198<br>(97) *                   | 1986,1990 | 91<br>(29) *               | 92<br>(29) *   | 79<br>(29) *   | 82<br>(29) *   | 78<br>(31) *   |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | ESTE    | 10                              | 1987      | 3                          | 1              | 4              | 5              | 1              |
| THOMAS, STEPHEN AND LORI                           | BAJA    | 171<br>(49) *                   | 1990      | 16<br>(16) *               | 16<br>(16) *   | 16<br>(16) *   | 16<br>(16) *   | 7<br>(7) *     |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.        | ALTO    | 418                             | 1986      | 7                          | 4              | 7              | 5              | 9              |
| THOMPSON LIVING TRUST, R.L. AND R.A.               | ALTO    | 13                              | 1989      | 7                          | 8              | 10             | 8              | 7              |
| THORESON, ROBERT F. AND KATHLEEN                   | OESTE   | 40                              | 1986      | 0                          | 0              | 0              | 0              | 0              |

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|---|---------|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|   |         | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| THRASHER, GARY  | ALTO    | 373                                | 1987 | 28                         | 66     | 73     | 65     | 37     |
| THUNDERBIRD COUNTY WATER DISTRICT                     | ALTO    | 118                                | 1989 | 106                        | 106    | 106    | 109    | 109    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | ALTO    | 26                                 | 1986 | 0                          | 0      | 0      | 0      | 0      |
| TRIPLE H PARTNERSHIP                                  | BAJA    | 218                                | 1989 | 150                        | 162    | 180    | 140    | 116    |
| TROEGER FAMILY TRUST, RICHARD H.                      | OESTE   | 112                                | 1990 | 12                         | 8      | 6      | 7      | 9      |
| TSUI, RICHARD   | BAJA    | 472                                | 1990 | 0                          | 0      | 0      | 0      | 0      |
| TURNER, TERRY   | BAJA    | 30                                 | 1988 | 0                          | 1      | 1      | 1      | 1      |
| UDDERLY GOLD FARMS, LLC                               | ALTO    | 0                                  | 1990 | 5                          | 5      | 3      | 3      | 0      |
| UNION PACIFIC RAILROAD COMPANY                        | BAJA    | 249                                | 1989 | 54                         | 49     | 62     | 54     | 67     |
| VACA, ANDY AND TERESITA S.                            | BAJA    | 20                                 | 1989 | 7                          | 7      | 9      | 12     | 11     |
| VALENTI, VITO   | CENTRO  | 17                                 | 1989 | 10                         | 9      | 9      | 3      | 4      |
| VAN BASTELAAR, ALPHONSE                               | BAJA    | 78                                 | 1990 | 64                         | 79     | 85     | 121    | 86     |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER               | BAJA    | 5,430                              | 1989 | 1,801                      | 3,903  | 4,052  | 3,661  | 3,445  |
| VAN DAM REVOCABLE TRUST, E AND S                      | CENTRO  | 722                                | 1990 | 194                        | 206    | 201    | 189    | 188    |
| VAN LEEUWEN, JOHN                                     | BAJA    | 2,018                              | 1986 | 1,280                      | 1,161  | 1,250  | 1,215  | 1,072  |
| VAN LEEUWEN, JOHN                                     | CENTRO  | 1,465                              | 1987 | 1,169                      | 1,091  | 1,250  | 1,157  | 1,305  |
| VANDER DUSSEN TRUST, AGNES AND EDWARD                 | BAJA    | 1,792                              | 1990 | 1,455                      | 1,441  | 771    | 534    | 946    |
| VANHOOPS HOLDINGS, LP                                 | ALTO    | 360                                | 1987 | 26                         | 21     | 20     | 21     | 15     |
| VERNOLA TRUST, PAT AND MARY ANN                       | CENTRO  | 3,116                              | 1990 | 3,877                      | 3,370  | 2,897  | 3,457  | 3,908  |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT              | ALTO    | 240                                | 1989 | 355                        | 327    | 355    | 380    | 433    |
| VICTOR VALLEY MEMORIAL PARK                           | ALTO    | 0                                  | ---  | 9                          | 46     | 46     | 56     | 57     |
| VICTORVILLE WATER DISTRICT, ID#1                      | ALTO    | 23,020                             | 1990 | 19,263                     | 18,698 | 19,159 | 20,181 | 20,327 |
| VICTORVILLE WATER DISTRICT, ID#1                      | CENTRO  | 796                                | 1990 | ---                        | ---    | ---    | ---    | ---    |
| VICTORVILLE WATER DISTRICT, ID#2                      | ALTO    | 2,932                              | 1990 | 4,331                      | 4,294  | 4,758  | 5,025  | 4,663  |
| VIROSTECK, STEVE AND JULIE                            | ESTE    | 56                                 | 1989 | 2                          | 2      | 2      | 2      | 2      |
| VOGLER, ALBERT H. AND RITA K.                         | ALTO    | 62                                 | 1989 | 1                          | 1      | 1      | 1      | 1      |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER                                | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |         |         |         |         |
|--------------------------------------|---------|------------------------------------|-----------|----------------------------|---------|---------|---------|---------|
|                                      |         | AMOUNT                             | YEAR      | 2010                       | 2011    | 2012    | 2013    | 2014    |
| WAGNER FAMILY TRUST                  | ALTO    | 1,224                              | 1986,1990 | ---                        | ---     | ---     | ---     | ---     |
| WAKULA, JOHN AND HELEN               | ALTO    | 11                                 | 1989      | 1                          | 1       | 1       | 1       | 1       |
| WANG, STEVEN                         | BAJA    | 10                                 | 1990      | 1                          | 1       | 0       | 0       | 0       |
| WARD, KEN AND BARBARA                | ALTO    | 65                                 | 1989      | 28                         | 17      | 23      | 23      | 16      |
| WARD, RAYMOND                        | BAJA    | 105                                | 1990      | 25                         | 4       | 78      | 48      | 57      |
| WEEMS, LIZZIE                        | BAJA    | 53                                 | 1987      | 14                         | 20      | 6       | 7       | 8       |
| WEERASINGHE, MAITHRI N.              | BAJA    | 15                                 | 1989      | 2                          | 1       | 1       | 1       | 1       |
| WEIDKNECHT, ARTHUR J. AND PEGGY A.   | BAJA    | 16                                 | 1987      | 0                          | 0       | 0       | 0       | 0       |
| WEISER, ET AL.                       | ESTE    | 90                                 | 1990      | 112                        | 137     | 159     | 260     | 209     |
| WERNER, ANDREW J.                    | CENTRO  | 18                                 | ---       | ---                        | ---     | ---     | ---     | ---     |
| WEST END MUTUAL WATER COMPANY        | ESTE    | 30                                 | 1989      | 4                          | 11      | 13      | 11      | 12      |
| WEST, HOWARD AND SUZY                | ALTO    | 72                                 | 1986      | 0                          | 0       | 0       | 0       | 0       |
| WEST, JIMMIE E.                      | ALTO    | 10                                 | 1990      | 1                          | 1       | 1       | 1       | 1       |
| WESTERN DEVELOPMENT AND STORAGE, LLC | CENTRO  | 6                                  | 1989,1990 | ---                        | ---     | ---     | ---     | ---     |
| WESTERN HERITAGE, INC.               | BAJA    | 854                                | 1986      | 0                          | 0       | 0       | 0       | 0       |
| WESTERN HORIZON ASSOCIATES, INC.     | BAJA    | 705                                | 1988      | 0                          | 0       | 0       | 0       | 0       |
| WESTERN WATER COMPANY                | ALTO    | 15                                 | 1989      | 0                          | 0       | 0       | 0       | 0       |
| WESTLAND INDUSTRIES, INC.            | ALTO    | 54                                 | 1989      | 45                         | 51      | 50      | 48      | 32      |
| WET SET, INC.                        | BAJA    | 441                                | 1986      | 350                        | 249     | 594     | 435     | 366     |
|                                      |         | (129) *                            |           | (135) *                    | (132) * | (131) * | (126) * | (127) * |
| WHITE, LEANN R.                      | BAJA    | 0                                  | 1988      | 3                          | 0       | 0       | 0       | 0       |
| WIENER, MELVIN AND MARIAM S.         | ALTO    | 30                                 | 1989      | 0                          | 0       | 0       | 0       | 0       |
| WILSHIRE ROAD PARTNERS               | ESTE    | 692                                | 1987      | 0                          | 0       | 0       | 0       | 0       |
| WITHEY, CONNIE                       | CENTRO  | 22                                 | 1989      | 0                          | 0       | 1       | 1       | 1       |
| WITTE, E. DANIEL AND MARCIA          | BAJA    | 27                                 | 1987      | 6                          | 6       | 6       | 6       | 6       |

**TABLE 2  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
OWNER TOTAL**

| OWNER   | SUBAREA | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|---------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   |         | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| WLSR, INC.                                      | BAJA    | 738<br>(193) *                     | 1989 | 741<br>(133) *             | 766<br>(133) * | 633<br>(133) * | 635<br>(133) * | 717<br>(133) * |
| WOOD, MICHAEL AND DENISE                        | ALTO    | 0                                  | ---  | 28                         | 35             | 37             | 28             | 2              |
| WORSEY, JOSEPH A. AND REVAE                     | BAJA    | 29                                 | 1990 | 1                          | 1              | 1              | 1              | 1              |
| WYATT FAMILY TRUST                              | ALTO    | 70                                 | 1988 | 0                          | 0              | 0              | 0              | 0              |
| YERMO WATER COMPANY                             | BAJA    | 453                                | 1990 | 162                        | 162            | 162            | 151            | 131            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> |         | <b>294,159</b>                     |      | <b>149,343</b>             | <b>148,678</b> | <b>156,428</b> | <b>154,798</b> | <b>153,739</b> |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  |         | <b>253,822</b>                     |      | <b>131,069</b>             | <b>128,084</b> | <b>137,030</b> | <b>134,576</b> | <b>134,238</b> |

**NOTES:**

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.

\*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA AND 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 3**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN ALTO SUBAREA, OWNER TOTAL**



**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|   | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| ABBOND, EDWARD                              | 0                                  | 1986 | ---                        | ---    | ---    | ---    | ---    |
| ABBOTT FAMILY TRUST                         | 144                                | 1986 | 59                         | 59     | 51     | 3      | 2      |
| ADELANTO, CITY OF                           | 4,366                              | 1990 | 4,866                      | 4,451  | 4,509  | 4,268  | 4,470  |
| ADES, JOHN AND DEVON                        | 37                                 | 1989 | 6                          | 3      | 4      | 6      | 5      |
| AGCON, INC.                                 | 384                                | 1990 | 128                        | 153    | 140    | 193    | 290    |
| AMERICAN STATES WATER COMPANY               | 1,000                              |      | ---                        | ---    | ---    | ---    | ---    |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167                                | 1989 | 106                        | 99     | 101    | 103    | 96     |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT  | 125                                | 1988 | 111                        | 105    | 110    | 118    | 110    |
| APPLE VALLEY RANCHOS WATER COMPANY          | 13,610                             | 1989 | 12,143                     | 11,173 | 11,056 | 11,051 | 10,544 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY      | 36                                 | 1990 | 27                         | 26     | 26     | 27     | 27     |
| APPLE VALLEY, TOWN OF                       | 1,082                              | 1989 | 212                        | 251    | 259    | 261    | 263    |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE     | 1,077                              |      | ---                        | ---    | ---    | ---    | ---    |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL      | 685                                |      | ---                        | ---    | ---    | ---    | ---    |
| BASS TRUST, NEWTON T.                       | 514                                | 1989 | 2                          | 3      | 3      | 2      | 2      |
| BASTIANON REVOCABLE TRUST                   | 77                                 | 1989 | 1                          | 1      | 1      | 1      | 1      |
| BASURA FAMILY TRUST                         | 0                                  | 1988 | 1                          | 1      | 2      | 1      | 0      |
| BEEBE, ROBERT W. AND DOROTHY K.             | 6                                  | 1986 | 0                          | 0      | 0      | 0      | 0      |
| BEINSCHROTH FAMILY TRUST                    | 729                                | 1989 | 88                         | 88     | 236    | 163    | 87     |
| BEINSCHROTH, A. J.                          | 100                                | 1989 | 66                         | 64     | 65     | 64     | 38     |
| BROOKLIER, NANCY L.                         | 0                                  | 1986 | 1                          | 1      | 1      | 1      | 0      |
| BROWN, BOBBY G. AND VALERIA R.              | 42                                 | 1987 | 2                          | 2      | 4      | 4      | 2      |
| BROWN, JENNIFER                             | 41                                 | 1989 | 5                          | 4      | 3      | 4      | 4      |
| BRUNEAU, KAREN                              | 10                                 | 1989 | 3                          | 3      | 3      | 3      | 3      |
| BUNNELL, DICK                               | 24                                 | 1990 | 2                          | 2      | 2      | 2      | 2      |
| CALMAT COMPANY                              | 25                                 | 1987 | 4                          | 4      | 4      | 2      | 4      |
| CDFW - MOJAVE NARROWS REGIONAL PARK         | 2,107                              | 1989 | 1,265                      | 1,023  | 1,304  | 1,467  | 1,949  |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|------------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|  | AMOUNT                             | YEAR | 2010                       | 2011             | 2012             | 2013             | 2014             |
| CDFW - MOJAVE RIVER FISH HATCHERY      | 10,678<br>(20) *                   | 1988 | 7,361<br>(20) *            | 10,070<br>(20) * | 10,292<br>(20) * | 10,364<br>(20) * | 10,004<br>(20) * |
| CEMEX, INC.                            | 1,499                              | 1988 | 1,052                      | 602              | 1,389            | 1,159            | 1,307            |
| CRAMER REVOCABLE LIVING TRUST          | 0                                  | 1989 | 0                          | 0                | 0                | 0                | 0                |
| CROCKER, BRIAN J.                      | 0                                  | 1986 | 0                          | 0                | 0                | 0                | 0                |
| DAILY, DAVID O. AND ELIZABETH **       | 0                                  |      | 1                          | 1                | 1                | 1                | 1                |
| DOLCH, ROBERT AND JUDY                 | 100                                | 1990 | 4                          | 4                | 6                | 6                | 7                |
| DORA LAND, INC.                        | 15                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| ELISABELLA, LLC                        | 65                                 | 1990 | 2                          | 2                | 1                | 1                | 2                |
| EVENSON, EDWIN H. AND JOYCELAINE C.    | 70                                 | 1986 | 1                          | 1                | 1                | 1                | 1                |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE | 686                                |      | 0                          | 0                | 0                | 0                | 0                |
| FISCHER, ELMER G. AND BEVERLY C.       | 36                                 | 1990 | 1                          | 1                | 1                | 1                | 1                |
| FISHER TRUST, JEROME R.                | 633                                | 1990 | 1                          | 1                | 1                | 0                | 0                |
| FITZWATER, R. E. **                    | 291                                | 1989 | 1                          | 1                | 1                | 1                | 20               |
| FRAZIER, ET AL.                        | 50                                 |      | ---                        | ---              | ---              | ---              | ---              |
| GOLDEN STATE WATER COMPANY             | 940                                | 1990 | 1,112                      | 1,054            | 978              | 999              | 989              |
| GREEN ACRES ESTATES                    | 25                                 | 1990 | 5                          | 6                | 7                | 5                | 5                |
| GREENHOUSE FAMILY TRUST                | 0                                  | 1986 | 3                          | 0                | ---              | ---              | ---              |
| GULBRANSON, MERLIN                     | 5                                  | 1988 | 0                          | 1                | 1                | 1                | 1                |
| HAAS, BRYAN C. AND HINKLE, MARY H.     | 9                                  | 1986 | 1                          | 1                | 0                | 0                | 0                |
| HAINJE, KENNETH EDWARD                 | 0                                  | 1990 | 0                          | 0                | 0                | 0                | 0                |
| HALANNA EQUITIES III                   | 19                                 | 1989 | 8                          | 8                | 14               | 3                | 6                |
| HAMILTON FAMILY TRUST                  | 108                                | 1990 | 10                         | 9                | 10               | 13               | 18               |
| HARRISON, CONNIE AND HAROLD            | 5                                  | 1986 | 1                          | 2                | 1                | 0                | 0                |
| HELENDALE COMMUNITY SERVICES DISTRICT  | 2,878                              | 1990 | 1,751                      | 1,742            | 1,744            | 1,787            | 1,712            |
| HELENDALE SCHOOL DISTRICT              | 18                                 | 1990 | 10                         | 6                | 5                | 12               | 8                |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                    |                    |                    |                    |
|---|------------------------------------|-----------|----------------------------|--------------------|--------------------|--------------------|--------------------|
|   | AMOUNT                             | YEAR      | 2010                       | 2011               | 2012               | 2013               | 2014               |
| HESPERIA - GOLF COURSE, CITY OF             | 678                                | 1990      | 540                        | 436                | 443                | 258                | 456                |
| HESPERIA VENTURE I, LLC                     | 0                                  | 1987      | 1                          | 1                  | 0                  | 1                  | 1                  |
| HESPERIA WATER DISTRICT                     | 13,688                             | 1990      | 15,429                     | 14,598             | 15,078             | 15,174             | 14,427             |
| HESPERIA, CITY OF                           | 6,236                              |           | ---                        | ---                | ---                | ---                | ---                |
| HI-GRADE MATERIALS COMPANY                  | 149                                | 1987      | 5                          | 7                  | 7                  | 11                 | 14                 |
| HOLWAY JEFFREY R AND PATRICIA GAGE          | 8                                  | 1989      | ---                        | ---                | ---                | ---                | ---                |
| HOLWAY, JEFFREY R                           | 11                                 | 1989      | ---                        | ---                | ---                | ---                | ---                |
| JAMBOREE HOUSING CORPORATION                | 0                                  | 1990      | 64                         | 56                 | 64                 | 63                 | 49                 |
| JESS RANCH WATER COMPANY                    | 18,375<br>(7,230) *                | 1986      | 7,393<br>(1,423) *         | 7,318<br>(1,348) * | 5,768<br>(1,361) * | 6,381<br>(1,442) * | 5,931<br>(1,553) * |
| JOHNSON, CARLEAN                            | 28                                 | 1989      | 26                         | 20                 | 26                 | 21                 | 25                 |
| JOHNSON, RONALD                             | 31                                 | 1989      | ---                        | ---                | ---                | ---                | ---                |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | 127                                | 1988      | 5                          | 4                  | 5                  | 5                  | 6                  |
| KANESAKA, KENJI AND YUKARI                  | 0                                  | 1990      | 54                         | 0                  | 0                  | 0                  | 0                  |
| KEMPER CAMPBELL RANCH                       | 473                                | 1989      | 122                        | 160                | 116                | 150                | 205                |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT  | 658                                | 1987      | 1                          | 1                  | 1                  | 0                  | 0                  |
| LANGLEY, JAMES                              | 5                                  |           | ---                        | ---                | ---                | ---                | ---                |
| LAWSON, ERNEST AND BARBARA                  | 15                                 | 1986      | 1                          | 1                  | 1                  | 2                  | 2                  |
| LENHERT, RONALD AND TONI                    | 37                                 | 1989      | 8                          | 8                  | 8                  | 8                  | 8                  |
| LHC ALLIGATOR, LLC                          | 498                                | 1990      | 0                          | 0                  | 0                  | 0                  | 0                  |
| LOUNSBURY, J. PETER AND CAROLYN             | 181                                | 1989      | 0                          | 0                  | 0                  | 0                  | 0                  |
| LOW, DEAN                                   | 199                                | 1990      | 0                          | 0                  | 0                  | 0                  | 0                  |
| LUCKEY, MANLEY J.                           | 300                                | 1987      | 172                        | 132                | 223                | 222                | 258                |
| MARIANA RANCHOS COUNTY WATER DISTRICT       | 245                                | 1989      | 195                        | 188                | 179                | 167                | 194                |
| MCINNIS, WILLIAM S.                         | 30                                 | 1990      | 13                         | 16                 | 14                 | 12                 | 14                 |
| MLH, LLC                                    | 13                                 | 1986,1990 | 5                          | 5                  | 7                  | 7                  | 4                  |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| NAVAJO MUTUAL WATER COMPANY                            | 88                                 | 1990 | 34                         | 30    | 24    | 26    | 28    |
| NUÑEZ, LUIS SEGUNDO                                    | 0                                  | 1989 | 0                          | 1     | 1     | 1     | 1     |
| NUNN, DONALD AND PEARL                                 | 36                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| ORO GRANDE SCHOOL DISTRICT                             | 107                                | 1989 | 79                         | 58    | 36    | 18    | 40    |
| PEARSON, DERYL B.                                      | 22                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| PERRY, THOMAS A.                                       | 5                                  | 1989 | 1                          | 1     | 1     | 1     | 1     |
| PHAM, ET AL.   | 0                                  | 1990 | 1                          | 1     | 1     | 16    | 48    |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT         | 355                                | 1990 | 167                        | 173   | 225   | 171   | 169   |
| PITTMAN, LEROY W.                                      | 148                                | 1990 | 1                          | 1     | 1     | 1     | 1     |
| POLICH, LEE AND DONNA                                  | 65                                 | 1989 | 2                          | 2     | 1     | 0     | 0     |
| RANCHERITOS MUTUAL WATER COMPANY                       | 169                                | 1990 | 109                        | 89    | 125   | 118   | 114   |
| REED FAMILY TRUST, DELBERT E. JR. AND LINDA            | 0                                  | 1989 | 11                         | 10    | 0     | 0     | 0     |
| RIM PROPERTIES, A GENERAL PARTNERSHIP                  | 9                                  |      | ---                        | ---   | ---   | ---   | ---   |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE                 | 643                                | 1988 | 110                        | 11    | 0     | 0     | 0     |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT            | 2,809                              | 1988 | 396                        | 295   | 297   | 346   | 340   |
| ROSS, CARL E. LIVING TRUST                             | 824                                | 1989 | 4                          | 5     | 5     | 5     | 5     |
| RUE RANCH  | 30                                 | 1989 | 10                         | 4     | 4     | 3     | 3     |
| RUSSAVAGE, PAUL AND SANDRA L                           | 0                                  |      | 0                          | 0     | 0     | 0     | 0     |
| SAN BERNARDINO COUNTY - HIGH DESERT DETENTION FACILITY | 0                                  |      | 0                          | 0     | 0     | 0     | 41    |
| SAN BERNARDINO COUNTY SERVICE AREA 42                  | 465                                | 1989 | 77                         | 98    | 90    | 87    | 85    |
| SAN BERNARDINO COUNTY SERVICE AREA 64                  | 3,822                              | 1990 | 3,247                      | 3,021 | 3,129 | 3,152 | 2,995 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J                 | 1,015                              |      | 1,910                      | 1,824 | 1,870 | 1,906 | 1,784 |
| SAPP, ROBERT D. AND LEE, TERESA J.                     | 42                                 | 1990 | 11                         | 10    | 15    | 16    | 7     |
| SCRAY, MICHELLE A. TRUST                               | 15                                 | 1989 | 1                          | 1     | 1     | 1     | 1     |
| SERVICE ROCK PRODUCTS CORPORATION                      | 20                                 | 1988 | 16                         | 12    | 15    | 14    | 16    |
| SILVER LAKES ASSOCIATION                               | 4,987                              | 1989 | 3,230                      | 2,966 | 3,326 | 3,492 | 3,502 |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|---|------------------------------------|-----------|----------------------------|--------|--------|--------|--------|
|   | AMOUNT                             | YEAR      | 2010                       | 2011   | 2012   | 2013   | 2014   |
| SPRING VALLEY LAKE ASSOCIATION                        | 3,703                              | 1990      | 2,871                      | 2,104  | 2,125  | 2,558  | 2,790  |
| SPRING VALLEY LAKE COUNTRY CLUB                       | 977                                | 1987      | 758                        | 789    | 907    | 869    | 703    |
| STORM, RANDALL  | 62                                 | 1988      | ---                        | ---    | ---    | ---    | ---    |
| SUDMEIER, GLENN W.                                    | 20                                 | 1990      | 6                          | 2      | 2      | 3      | 2      |
| SUMMERS FAMILY TRUST                                  | 0                                  | 1989      | 31                         | 35     | 48     | 43     | 21     |
| SUMMIT VALLEY RANCH, LLC                              | 57                                 | 1989      | 22                         | 17     | 14     | 10     | 10     |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B.           | 418                                | 1986      | 7                          | 4      | 7      | 5      | 9      |
| THOMPSON LIVING TRUST, R.L. AND R.A.                  | 13                                 | 1989      | 7                          | 8      | 10     | 8      | 7      |
| THRASHER, GARY  | 373                                | 1987      | 28                         | 66     | 73     | 65     | 37     |
| THUNDERBIRD COUNTY WATER DISTRICT                     | 118                                | 1989      | 106                        | 106    | 106    | 109    | 109    |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | 26                                 | 1986      | 0                          | 0      | 0      | 0      | 0      |
| UDDERLY GOLD FARMS, LLC                               | 0                                  | 1990      | 5                          | 5      | 3      | 3      | 0      |
| VANHOOPS HOLDINGS, LP                                 | 360                                | 1987      | 26                         | 21     | 20     | 21     | 15     |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT              | 240                                | 1989      | 355                        | 327    | 355    | 380    | 433    |
| VICTOR VALLEY MEMORIAL PARK                           | 0                                  |           | 9                          | 46     | 46     | 56     | 57     |
| VICTORVILLE WATER DISTRICT, ID#1                      | 23,020                             | 1990      | 19,263                     | 18,698 | 19,159 | 20,181 | 20,327 |
| VICTORVILLE WATER DISTRICT, ID#2                      | 2,932                              | 1990      | 4,331                      | 4,294  | 4,758  | 5,025  | 4,663  |
| VOGLER, ALBERT H. AND RITA K.                         | 62                                 | 1989      | 1                          | 1      | 1      | 1      | 1      |
| WAGNER FAMILY TRUST                                   | 1,224                              | 1986,1990 | ---                        | ---    | ---    | ---    | ---    |
| WAKULA, JOHN AND HELEN                                | 11                                 | 1989      | 1                          | 1      | 1      | 1      | 1      |
| WARD, KEN AND BARBARA                                 | 65                                 | 1989      | 28                         | 17     | 23     | 23     | 16     |
| WEST, HOWARD AND SUZY                                 | 72                                 | 1986      | 0                          | 0      | 0      | 0      | 0      |
| WEST, JIMMIE E.                                       | 10                                 | 1990      | 1                          | 1      | 1      | 1      | 1      |
| WESTERN WATER COMPANY                                 | 15                                 | 1989      | 0                          | 0      | 0      | 0      | 0      |
| WESTLAND INDUSTRIES, INC.                             | 54                                 | 1989      | 45                         | 51     | 50     | 48     | 32     |
| WIENER, MELVIN AND MARIAM S.                          | 30                                 | 1989      | 0                          | 0      | 0      | 0      | 0      |

**TABLE 3  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ALTO SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|---|------------------------------------|------|----------------------------|---------------|---------------|---------------|---------------|
|   | AMOUNT                             | YEAR | 2010                       | 2011          | 2012          | 2013          | 2014          |
| WOOD, MICHAEL AND DENISE                        | 0                                  |      | 28                         | 35            | 37            | 28            | 2             |
| WYATT FAMILY TRUST                              | 70                                 | 1988 | 0                          | 0             | 0             | 0             | 0             |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>136,111</b>                     |      | <b>91,804</b>              | <b>89,221</b> | <b>91,191</b> | <b>93,393</b> | <b>91,993</b> |
| <b>TOTAL PRODUCTION NET RECIRCULATED WATER</b>  | <b>114,308</b>                     |      | <b>78,493</b>              | <b>73,201</b> | <b>76,512</b> | <b>78,110</b> | <b>77,631</b> |

**NOTES:**

NS = NON STIPULATING PARTY

- \* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.
- \*\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 291 ACRE FEET IN THE ALTO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 4**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN BAJA SUBAREA, OWNER TOTAL**

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|------------------------------------|------|----------------------------|------------------|------------------|------------------|------------------|
|  | AMOUNT                             | YEAR | 2010                       | 2011             | 2012             | 2013             | 2014             |
| AHN, CHUN SOO AND WHA JA                     | 50                                 | 1986 | 1                          | 1                | 1                | 2                | 0                |
| AKE, CHARLES J. AND MARJORIE M.              | 23                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| AQUA CAPITAL MANAGEMENT, LP                  | 916                                |      | ---                        | ---              | ---              | ---              | ---              |
| ARGUELLES, ALFREDO                           | 647                                | 1986 | 1                          | 190              | 315              | 290              | 298              |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY   | 80                                 | 1988 | 51                         | 54               | 50               | 56               | 56               |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27                                 | 1989 | 0                          | 0                | 0                | 0                | 0                |
| BARBER, JAMES B.                             | 167                                | 1988 | 62                         | 58               | 69               | 65               | 68               |
| BARON, SUSAN AND PALMER, CURTIS              | 26                                 | 1990 | 0                          | 0                | 0                | 0                | 0                |
| BEDINGFIELD, LYNDELL AND CHARLENE            | 56                                 | 1986 | 0                          | 0                | 0                | 0                | 0                |
| BENDER, MARLENE                              | 60                                 | 1988 | 0                          | 0                | 0                | 0                | 0                |
| BORGOGNO REVOCABLE LIVING TRUST              | 1,844                              | 1990 | 1,149                      | 1,123            | 1,443            | 1,330            | 1,030            |
| BORJA, LEONIL T. AND TITAL L.                | 20                                 | 1988 | 0                          | 0                | 0                | 0                | 0                |
| BOWMAN, EDWIN L.                             | 11                                 |      | ---                        | ---              | ---              | ---              | ---              |
| BREDELIS, RONALD C. AND JEAN                 | 64                                 | 1989 | 10                         | 15               | 17               | 18               | 21               |
| BROWN, RONALD A.                             | 1,080                              | 1988 | 1                          | 31               | 542              | 815              | 903              |
| BUDGET FINANCE COMPANY                       | 32                                 | 1989 | 0                          | 0                | 0                | 0                | 1                |
| BUSH, KEVIN                                  | 110                                | 1988 | 1                          | 2                | 2                | 2                | 2                |
| CALICO JUNCTION                              | 20                                 |      | ---                        | ---              | ---              | ---              | ---              |
| CALICO LAKES HOMEOWNERS ASSOCIATION          | 1,859<br>(377) *                   | 1988 | 1,509<br>(252) *           | 1,448<br>(255) * | 1,488<br>(265) * | 1,724<br>(282) * | 1,330<br>(264) * |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION      | 71                                 | 1986 | 10                         | 7                | 14               | 13               | 14               |
| CAMANGA, TONY AND MARIETTA                   | 47                                 | 1989 | 7                          | 4                | 3                | 1                | 1                |
| CAMPBELL, M. A. AND DIANNE                   | 22                                 | 1989 | 1                          | 1                | 1                | 1                | 1                |
| CARLTON, SUSAN                               | 155                                | 1987 | 2                          | 2                | 2                | 2                | 2                |
| CDFW - CAMP CADY                             | 1,009<br>(921) *                   | 1989 | 12<br>(10) *               | 12<br>(10) *     | 23<br>(11) *     | 23<br>(11) *     | 29<br>(13) *     |



**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                  |                  |                  |                  |
|--|------------------------------------|-----------|----------------------------|------------------|------------------|------------------|------------------|
|  | AMOUNT                             | YEAR      | 2010                       | 2011             | 2012             | 2013             | 2014             |
| CF PROPERTIES, LLC                             | 845                                | 1986,1988 | 725                        | 666              | 505              | 724              | 689              |
| CHANNELL, DALE E.                              | 0                                  | 1988      | 3                          | 1                | 0                | 0                | 0                |
| CHAPMAN UNIVERSITY                             | 54                                 | 1986      | 25                         | 23               | 16               | 56               | 53               |
| CHEYENNE LAKE, INC.                            | 903<br>(387) *                     | 1989      | 557<br>(215) *             | 564<br>(202) *   | 353<br>(205) *   | 352<br>(197) *   | 521<br>(194) *   |
| CLARK, ARTHUR                                  | 50                                 | 1990      | 41                         | 15               | 2                | 4                | 1                |
| CLINE, VIVIAN D.                               | 36                                 | 1986      | 10                         | 9                | 11               | 8                | 6                |
| CONNER, WILLIAM H.                             | 25                                 | 1990      | 17                         | 6                | 6                | 5                | 5                |
| CORBRIDGE, LINDA S.                            | 32                                 | 1990      | 0                          | 0                | 8                | 4                | 4                |
| CRANDALL, ESTHER                               | 5                                  |           | ---                        | ---              | ---              | ---              | ---              |
| CROSS, FRANCIS AND BEVERLY                     | 40                                 | 1990      | 0                          | 1                | 0                | 0                | 0                |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 6,772<br>(644) *                   | 1990      | 1,539<br>(387) *           | 1,428<br>(430) * | 1,556<br>(430) * | 1,591<br>(430) * | 1,553<br>(430) * |
| DAGGETT COMMUNITY SERVICES DISTRICT            | 304                                | 1989      | 252                        | 226              | 247              | 241              | 244              |
| DAGGETT RANCH, LLC                             | 76                                 | 1988      | 30                         | 34               | 43               | 52               | 44               |
| DE JONG FAMILY TRUST                           | 3,053                              | 1986      | 1,854                      | 1,802            | 1,760            | 1,713            | 1,820            |
| DENNISON, QUENTIN D. - CLEGG, FRIZELL AND JOKE | 29                                 | 1989      | 0                          | 0                | 0                | 0                | 0                |
| DOCIMO LIVING TRUST, ALLEN LEE                 | 455<br>(109) *                     | 1986      | 278<br>(65) *              | 272<br>(65) *    | 232<br>(65) *    | 208<br>(65) *    | 211<br>(65) *    |
| DONALDSON, JERRY AND BEVERLY                   | 90                                 | 1990      | 1                          | 1                | 1                | 1                | 1                |
| DOWELL, LEONARD                                | 23                                 | 1987      | 1                          | 1                | 1                | 1                | 0                |
| D'SILVA, MELANIE                               | 54                                 | 1990      | 37                         | 36               | 34               | 33               | 32               |
| FAWCETT, EDWARD C.                             | 20                                 | 1988      | 0                          | 0                | 0                | 0                | 0                |
| FEJFAR, MONICA KAY                             | 20                                 | 1989      | 0                          | 0                | 0                | 0                | 0                |
| FERNANDEZ, ARTURO                              | 76                                 | 1987      | 1                          | 1                | 1                | 2                | 1                |
| FERRO, DENNIS AND NORMA                        | 32                                 | 1990      | 0                          | 0                | 0                | 0                | 0                |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---------------------------------------|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|                                       | AMOUNT                             | YEAR      | 2010                       | 2011           | 2012           | 2013           | 2014           |
| FIRST CPA LLC                         | 57                                 | 1988      | 48                         | 8              | 17             | 22             | 12             |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 580<br>(425) *                     | 1987      | 231<br>(159) *             | 209<br>(139) * | 260<br>(151) * | 272<br>(161) * | 264<br>(158) * |
| GABRYCH, EUGENE                       | 1,637                              | 1989      | 892                        | 863            | 1,337          | 984            | 1,249          |
| GARCIA, DANIEL                        | 23                                 | 1989      | 3                          | 2              | 2              | 1              | 1              |
| GARG, OM P.                           | 928<br>(483) *                     | 1987      | 0<br>(0) *                 | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     | 8<br>(8) *     |
| GENON ENERGY, INC.                    | 7,194                              | 1989      | ---                        | ---            | 1,317          | 955            | 546            |
| GRAY, GEORGE F. AND BETTY E.          | 94                                 | 1990      | 1                          | 1              | 1              | 1              | 0              |
| HAAS, BRYAN C. AND HINKLE, MARY H.    | 80                                 | 1988      | 7                          | 6              | 6              | 6              | 6              |
| HACKBARTH, EDWARD E.                  | 1,517                              | 1986      | 797                        | 1,033          | 1,116          | 1,143          | 1,002          |
| HANSON AGGREGATES WRP, INC.           | 31                                 | 1990      | 104                        | 54             | 50             | 0              | 0              |
| HARESON, NICHOLAS AND MARY            | 8                                  |           | ---                        | ---            | ---            | ---            | ---            |
| HARTER, JOE AND SUE                   | 5,234                              | 1989,1990 | 3,722                      | 3,113          | 3,818          | 3,255          | 3,334          |
| HASS, PAULINE L.                      | 35                                 | 1987      | 1                          | 1              | 1              | 1              | 1              |
| HENDLEY, RICK AND BARBARA             | 48                                 | 1987      | 6                          | 6              | 6              | 6              | 6              |
| HIETT, HARRY L.                       | 29                                 | 1988      | 3                          | 2              | 2              | 1              | 1              |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | 303                                | 1987      | 15                         | 11             | 10             | 10             | 11             |
| HO, TING-SENG AND AH-GIT              | 300                                |           | ---                        | ---            | ---            | ---            | ---            |
| HOLLISTER, ROBERT H. AND RUTH M.      | 44                                 | 1988      | 7                          | 13             | 21             | 31             | 39             |
| HONG, PAUL B. AND MAY                 | 85                                 | 1990      | 0                          | 0              | 0              | 0              | 0              |
| HORTON, JOHN                          | 242                                | 1989      | 0                          | 24             | 23             | 21             | 15             |
| HORTON'S CHILDREN'S TRUST             | 1,291<br>(199) *                   | 1989      | 155<br>(139) *             | 167<br>(139) * | 176<br>(139) * | 290<br>(141) * | 245<br>(140) * |
| HUBBARD, ESTER AND MIZUNO, ARLEAN     | 28                                 | 1990      | 0                          | 0              | 0              | 0              | 0              |
| HUNT, RALPH M. AND LILLIAN F.         | 51                                 | 1987      | 2                          | 2              | 3              | 2              | 3              |

**TABLE 4  
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SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR      | 2010                       | 2011           | 2012           | 2013           | 2014           |
| HUTCHISON TRUST, WILLIAM O.                 | 368                                | 1986,1988 | 1                          | 1              | 1              | 1              | 1              |
| HYATT, JAMES AND BRENDA                     | 210                                | 1988      | 21                         | 21             | 19             | 22             | 22             |
| IM, NICHOLAS NAK-KYUN                       | 150                                | 1986      | 108                        | 66             | 64             | 99             | 120            |
| IRVIN, BERTRAND W.                          | 29                                 | 1989      | 32                         | 30             | 29             | 24             | 24             |
| ITALMOOD INC., ET. AL.                      | 190                                | 1988      | 32                         | 53             | 43             | 52             | 44             |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 54                                 | 1988      | 1                          | 0              | 0              | 0              | 0              |
| JACKSON, RAY                                | 20                                 | 1990      | 2                          | 2              | 2              | 0              | 0              |
| JOHNSON, JAMES R. AND ELLEN                 | 247                                | 1989      | 43                         | 46             | 31             | 41             | 30             |
| KARIMI, HOOSHANG                            | 70                                 | 1989      | 1                          | 0              | 0              | 0              | 0              |
| KASNER FAMILY LIMITED PARTNERSHIP           | 1,501                              | 1993      | 0                          | 0              | 470            | 765            | 873            |
| KASNER, ROBERT                              | 5,713                              | 1986,1989 | 1,660                      | 2,858          | 4,162          | 4,834          | 4,571          |
| KATCHER, AUGUST M. AND MARCELINE            | 23                                 | 1987      | 3                          | 2              | 2              | 1              | 1              |
| KEMP, ROBERT AND ROSE                       | 32                                 | 1989      | 0                          | 0              | 0              | 0              | 0              |
| KIEL, MARY                                  | 188<br>(34) *                      | 1989      | 37<br>(14) *               | 32<br>(14) *   | 34<br>(14) *   | 34<br>(14) *   | 20<br>(14) *   |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST   | 764                                | 1987      | 275                        | 651            | 796            | 747            | 743            |
| KIM, SEON JA                                | 50                                 | 1986      | 0                          | 1              | 1              | 1              | 1              |
| KOEGLER, RONALD R. AND CAROLYN V.           | 26                                 | 1988      | 14                         | 9              | 10             | 11             | 12             |
| KOERING, RICHARD AND KOERING, DONNA         | 20                                 | 1988      | 1                          | 1              | 1              | 1              | 1              |
| KOROGHLIAN, TED AND NAJWA                   | 15                                 | 1987      | 6                          | 6              | 8              | 11             | 11             |
| KOSHAREK, JOHN AND JOANN                    | 54                                 | 1989      | 12                         | 12             | 11             | 11             | 7              |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION      | 2,805<br>(254) *                   | 1988      | 524<br>(361) *             | 506<br>(357) * | 477<br>(354) * | 416<br>(300) * | 503<br>(315) * |
| LAKE WAIKIKI                                | 400<br>(98) *                      | 1986      | 0<br>(0) *                 | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     | 0<br>(0) *     |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                               | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|-------------------------------------|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|                                     | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| LAKE WAINANI OWNERS ASSOCIATION     | 1,633<br>(415) *                   | 1988 | 557<br>(202) *             | 505<br>(202) * | 625<br>(203) * | 599<br>(203) * | 734<br>(203) * |
| LAM, PHILLIP                        | 922<br>(105) *                     | 1990 | 101<br>(29) *              | 75<br>(22) *   | 44<br>(17) *   | 32<br>(14) *   | 34<br>(14) *   |
| LANGLEY, MICHAEL R. AND SHARON      | 20                                 | 1990 | 10                         | 12             | 18             | 6              | 6              |
| LAVANH, ET AL.                      | 24                                 | 1989 | 9                          | 7              | 12             | 10             | 10             |
| LAWRENCE, WILLIAM W.                | 45                                 | 1989 | 1                          | 1              | 1              | 1              | 1              |
| LEE, VIN JANG T.                    | 630                                | 1986 | 0                          | 0              | 0              | 0              | 0              |
| LEM, HOY                            | 32                                 | 1989 | 0                          | 0              | 0              | 0              | 0              |
| LIANG, YUAN - I AND TZU - MEI CHEN  | 200                                |      | 0                          | 0              | 0              | 0              | 0              |
| LIN, KUAN JUNG AND CHUNG, DER-BING  | 451                                | 1986 | 0                          | 0              | 0              | 0              | 0              |
| LO, ET AL.                          | 59                                 | 1989 | 15                         | 19             | 1              | 22             | 35             |
| M BIRD CONSTRUCTION                 | 41                                 | 1986 | 0                          | 0              | 0              | 0              | 0              |
| MAHJOUBI, AFSAR S.                  | 63                                 | 1990 | 0                          | 0              | 0              | 0              | 0              |
| MALONEY, JANICE                     | 36                                 | 1990 | 10                         | 10             | 6              | 6              | 2              |
| MANNING, SHARON S.                  | 63                                 | 1989 | 37                         | 30             | 36             | 37             | 46             |
| MARCROFT, JAMES A. AND JOAN         | 38                                 | 1989 | 18                         | 20             | 22             | 15             | 17             |
| MARSHALL, CHARLES                   | 20                                 | 1988 | 0                          | 0              | 0              | 0              | 0              |
| MARTIN, MICHAEL D. AND ARLENE D.    | 63                                 | 1989 | 45                         | 84             | 29             | 29             | 37             |
| MAYBERRY, DONALD J.                 | 41                                 | 1988 | 8                          | 11             | 3              | 13             | 12             |
| MILBRAT, IRVING H.                  | 73                                 | 1989 | 32                         | 30             | 32             | 31             | 30             |
| MILLER LIVING TRUST                 | 18                                 | 1989 | 0                          | 0              | 0              | 0              | 0              |
| MITCHELL, CHARLES THOMAS            | 0                                  | 1989 | 0                          | 0              | 0              | 0              | 0              |
| MITCHELL, CHARLOTTE C. LIVING TRUST | 0                                  | 1989 | 0                          | 0              | 0              | 0              | 0              |
| MIZRAHIE, ET AL.                    | 145                                | 1986 | ---                        | ---            | ---            | ---            | ---            |
| MORRIS TRUST, JULIA V.              | 304                                | 1988 | 3                          | 1              | 2              | 2              | 1              |

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SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| MULLIGAN, ROBERT AND INEZ                       | 35                                 | 1989 | 5                          | 13             | 13             | 13             | 13             |
| MURPHY, JEAN                                    | 24                                 | 1989 | 6                          | 5              | 6              | 8              | 4              |
| NEW SPRINGS LIMITED PARTNERSHIP                 | 2,329                              | 1989 | 0                          | 0              | 0              | 0              | 0              |
| NEWBERRY COMMUNITY SERVICES DISTRICT            | 23                                 | 1989 | 16                         | 16             | 15             | 14             | 25             |
| O. F. D. L., INC.                               | 434<br>(109) *                     | 1992 | 287<br>(167) *             | 268<br>(165) * | 282<br>(161) * | 360<br>(181) * | 335<br>(160) * |
| OLD GROVE PROPERTIES, LLC                       | 24                                 | 1989 | 14                         | 13             | 17             | 13             | 12             |
| P AND H ENGINEERING AND DEVELOPMENT CORPORATION | 667                                | 1987 | 0                          | 0              | 0              | 0              | 0              |
| PATINO, JOSÉ                                    | 22                                 | 1990 | 5                          | 1              | 3              | 5              | 5              |
| PEARCE, CRAIG L.                                | 150                                | 1987 | 2                          | 6              | 6              | 2              | 6              |
| PERKO, BERT K.                                  | 132                                | 1988 | 60                         | 45             | 53             | 56             | 37             |
| POLAND, JOHN R. AND KATHLEEN A.                 | 92                                 | 1990 | 68                         | 49             | 80             | 78             | 65             |
| PORTER, TIMOTHY M.                              | 30                                 | 1988 | 2                          | 2              | 1              | 0              | 0              |
| PRICE, DONALD AND RUTH                          | 42                                 | 1989 | 1                          | 1              | 1              | 1              | 1              |
| PRUETT, ANDREA                                  | 36                                 | 1987 | 1                          | 1              | 0              | 0              | 0              |
| QUIGG AND COMPANY, INC.                         | 81                                 | 1988 | 0                          | 0              | 0              | 0              | 0              |
| QUIROS, FRANCISCO J. AND HERMANN, RONALD        | 38                                 | 1989 | 23                         | 23             | 23             | 19             | 22             |
| REEVES, RICHARD                                 | 224                                | 1986 | 2                          | 2              | 2              | 0              | 2              |
| RICE, HENRY C. AND DIANA                        | 24                                 | 1988 | 16                         | 17             | 13             | 1              | 1              |
| RIEGER FAMILY TRUST, WALTER M.                  | 62                                 | 1988 | 1                          | 1              | 1              | 1              | 1              |
| RIZVI, S.R ALI                                  | 27                                 | 1989 | 1                          | 0              | 0              | 0              | 0              |
| ROSSI, JAMES L. AND NAOMI I.                    | 614                                | 1988 | 368                        | 347            | 518            | 278            | 413            |
| S AND B BROTHERS, LLC                           | 714<br>(221) *                     | 1988 | 98<br>(91) *               | 47<br>(47) *   | 60<br>(60) *   | 142<br>(82) *  | 136<br>(76) *  |
| SAMRA, JAGTAR S.                                | 30                                 | 1990 | 17                         | 17             | 12             | 10             | 12             |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT     | 168                                | 1989 | 34                         | 49             | 36             | 35             | 44             |

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MOJAVE BASIN AREA  
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OWNER TOTAL**

| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|-----------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR      | 2010                       | 2011           | 2012           | 2013           | 2014           |
| SECURITY PAVING COMPANY, INC.           | 0                                  |           | 0                          | 0              | 8              | 53             | 15             |
| SERVICE ROCK PRODUCTS CORPORATION       | 0                                  |           | 0                          | 4              | 1              | 1              | 2              |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | 43                                 | 1990      | 30                         | 14             | 14             | 14             | 13             |
| SHENG, JEN                              | 210<br>(33) *                      | 1989      | 40<br>(9) *                | 45<br>(11) *   | 48<br>(15) *   | 47<br>(6) *    | 14<br>(3) *    |
| SHEPPARD, THOMAS AND GLORIA             | 217                                | 1989      | 14                         | 18             | 21             | 15             | 18             |
| SHORT, CHARLES AND MARGARET             | 54                                 | 1989      | 37                         | 36             | 15             | 15             | 15             |
| SHORT, JEROME E.                        | 30                                 | 1989      | 16                         | 16             | 16             | 16             | 16             |
| SINGH, ET AL.                           | 31                                 | 1989      | 8                          | 5              | 8              | 8              | 8              |
| SMITH, PORTER AND ANITA                 | 25                                 | 1990      | 1                          | 0              | 0              | 0              | 0              |
| SMITH, WILLIAM E. AND PATRICIA A.       | 153<br>(19) *                      | 1986      | 4<br>(4) *                 | 4<br>(4) *     | 4<br>(4) *     | 4<br>(4) *     | 4<br>(4) *     |
| SOUTHERN CALIFORNIA EDISON COMPANY      | 600                                | 1986      | 0                          | 0              | 0              | 0              | 0              |
| SOUTHERN CALIFORNIA GAS COMPANY         | 98                                 | 1990      | 5                          | 6              | 9              | 36             | 28             |
| SPERRY, WESLEY                          | 104                                | 1989      | 1                          | 1              | 1              | 1              | 1              |
| ST. ANTONY COPTIC ORTHODOX MONASTERY    | 130                                | 1990      | 17                         | 24             | 109            | 212            | 241            |
| STARKE, GEORGE A. AND JAYNE E.          | 23                                 | 1987      | 0                          | 0              | 0              | 0              | 0              |
| SUNDOWN LAKES, INC.                     | 1,226<br>(285) *                   | 1989      | 421<br>(168) *             | 409<br>(168) * | 306<br>(168) * | 240<br>(168) * | 557<br>(168) * |
| SUNRAY ENERGY, INC.                     | 63                                 | 1989      | 293                        | 301            | 312            | 311            | 179            |
| SZYNKOWSKI, RUTH J.                     | 29                                 | 1990      | 6                          | 2              | 2              | 2              | 2              |
| TAPIE, RAYMOND L.                       | 108<br>(18) *                      | 1986      | 1<br>(1) *                 | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     | 1<br>(1) *     |
| TEISAN, JERRY                           | 96                                 | 1988      | 0                          | 0              | 0              | 0              | 0              |
| THAYER, SHARON                          | 198<br>(97) *                      | 1986,1990 | 91<br>(29) *               | 92<br>(29) *   | 79<br>(29) *   | 82<br>(29) *   | 78<br>(31) *   |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                   | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |                |                |                |                |
|---|------------------------------------|------|----------------------------|----------------|----------------|----------------|----------------|
|   | AMOUNT                             | YEAR | 2010                       | 2011           | 2012           | 2013           | 2014           |
| THOMAS, STEPHEN AND LORI                | 171<br>(49) *                      | 1990 | 16<br>(16) *               | 16<br>(16) *   | 16<br>(16) *   | 16<br>(16) *   | 7<br>(7) *     |
| TRIPLE H PARTNERSHIP                    | 218                                | 1989 | 150                        | 162            | 180            | 140            | 116            |
| TSUI, RICHARD                           | 472                                | 1990 | 0                          | 0              | 0              | 0              | 0              |
| TURNER, TERRY                           | 30                                 | 1988 | 0                          | 1              | 1              | 1              | 1              |
| UNION PACIFIC RAILROAD COMPANY          | 249                                | 1989 | 54                         | 49             | 62             | 54             | 67             |
| VACA, ANDY AND TERESITA S.              | 20                                 | 1989 | 7                          | 7              | 9              | 12             | 11             |
| VAN BASTELAAR, ALPHONSE                 | 78                                 | 1990 | 64                         | 79             | 85             | 121            | 86             |
| VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 5,430                              | 1989 | 1,801                      | 3,903          | 4,052          | 3,661          | 3,445          |
| VAN LEEUWEN, JOHN                       | 2,018                              | 1986 | 1,280                      | 1,161          | 1,250          | 1,215          | 1,072          |
| VANDER DUSSEN TRUST, AGNES AND EDWARD   | 1,792                              | 1990 | 1,455                      | 1,441          | 771            | 534            | 946            |
| WANG, STEVEN                            | 10                                 | 1990 | 1                          | 1              | 0              | 0              | 0              |
| WARD, RAYMOND                           | 105                                | 1990 | 25                         | 4              | 78             | 48             | 57             |
| WEEMS, LIZZIE                           | 53                                 | 1987 | 14                         | 20             | 6              | 7              | 8              |
| WEERAISINGHE, MAITHRI N.                | 15                                 | 1989 | 2                          | 1              | 1              | 1              | 1              |
| WEIDKNECHT, ARTHUR J. AND PEGGY A.      | 16                                 | 1987 | 0                          | 0              | 0              | 0              | 0              |
| WESTERN HERITAGE, INC.                  | 854                                | 1986 | 0                          | 0              | 0              | 0              | 0              |
| WESTERN HORIZON ASSOCIATES, INC.        | 705                                | 1988 | 0                          | 0              | 0              | 0              | 0              |
| WET SET, INC.                           | 441<br>(129) *                     | 1986 | 350<br>(135) *             | 249<br>(132) * | 594<br>(131) * | 435<br>(126) * | 366<br>(127) * |
| WHITE, LEANN R.                         | 0                                  | 1988 | 3                          | 0              | 0              | 0              | 0              |
| WITTE, E. DANIEL AND MARCIA             | 27                                 | 1987 | 6                          | 6              | 6              | 6              | 6              |
| WLSR, INC.                              | 738<br>(193) *                     | 1989 | 741<br>(133) *             | 766<br>(133) * | 633<br>(133) * | 635<br>(133) * | 717<br>(133) * |
| WORSEY, JOSEPH A. AND REVAE             | 29                                 | 1990 | 1                          | 1              | 1              | 1              | 1              |
| YERMO WATER COMPANY                     | 453                                | 1990 | 162                        | 162            | 162            | 151            | 131            |

**TABLE 4  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN BAJA SUBAREA  
OWNER TOTAL**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |        |        |        |        |
|--|------------------------------------|------|----------------------------|--------|--------|--------|--------|
|  | AMOUNT                             | YEAR | 2010                       | 2011   | 2012   | 2013   | 2014   |
| TOTAL VERIFIED PRODUCTION ALL FACILITIES | 82,463                             |      | 26,502                     | 28,930 | 33,907 | 33,344 | 32,997 |
| TOTAL PRODUCTION NET RECIRCULATED WATER  | 63,929                             |      | 21,539                     | 24,356 | 29,188 | 28,405 | 27,858 |

NOTES:

NS = NON STIPULATING PARTY

\* THE AMOUNT SHOWN IN PARENTHESIS IS THE ANNUAL PRODUCTION FOR CONSUMPTIVE USES INCLUDING LAKE EVAPORATION FOR THAT OWNER. THE DIFFERENCE BETWEEN THE OWNER TOTAL AND THE AMOUNT SHOWN IN PARENTHESIS IS RECIRCULATED WATER AND IS SHOWN ON TABLE 1A OF THIS REPORT.



**TABLE 5**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN CENTRO SUBAREA, OWNER TOTAL**

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| AGUAYO, JEANETTE L.                                | 0                                  | 1986 | ---                        | ---   | ---   | ---   | ---   |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT         | 29                                 |      | ---                        | ---   | ---   | ---   | ---   |
| AQUA CAPITAL MANAGEMENT, LP                        | 2,336                              |      | ---                        | ---   | ---   | ---   | ---   |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY         | 120                                | 1988 | 0                          | 0     | 0     | 0     | 0     |
| BAR-LEN MUTUAL WATER COMPANY                       | 48                                 | 1987 | 48                         | 44    | 45    | 45    | 43    |
| BEST, BYRON L.                                     | 21                                 | 1989 | 21                         | 21    | 0     | 0     | 0     |
| BROMMER FAMILY TRUST                               | 361                                | 1986 | 0                          | 0     | 0     | 0     | 0     |
| CHAFSA, LARRY R. AND DELINDA C.                    | 46                                 | 1989 | 5                          | 3     | 2     | 1     | 1     |
| CHOI, YONG IL AND JOUNG AE                         | 38                                 | 1990 | 0                          | 0     | 0     | 0     | 0     |
| CHRISTISON, JOEL                                   | 75                                 | 1990 | 14                         | 6     | 13    | 13    | 1     |
| CONTRATTO, ERSULA                                  | 151                                | 1990 | 54                         | 34    | 33    | 25    | 1     |
| DARR, JAMES S.                                     | 408                                |      | 20                         | 70    | 20    | 20    | 20    |
| DE VRIES, NEIL AND MARY FAMILY TRUST               | 3,800                              | 1989 | 2,883                      | 2,890 | 2,338 | 127   | 1     |
| DORRANCE, DAVID W. AND TAMELA L.                   | 19                                 |      | ---                        | ---   | ---   | ---   | ---   |
| EYGNOR, ROBERT E. AND PATSY C.                     | 50                                 | 1990 | 0                          | 0     | 0     | 0     | 0     |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 30                                 | 1990 | 7                          | 1     | 0     | 0     | 0     |
| FRATES, D. COLE                                    | 13                                 |      | ---                        | ---   | ---   | ---   | ---   |
| FRIEND, JOSEPH AND DEBORAH                         | 60                                 | 1989 | 11                         | 8     | 1     | 8     | 11    |
| GABRYCH, EUGENE                                    | 132                                |      | 2                          | 0     | 0     | 0     | 0     |
| GAINES FAMILY TRUST, JACK AND MARY                 | 92                                 | 1986 | 1                          | 1     | 2     | 1     | 1     |
| GOLDEN STATE WATER COMPANY                         | 14,407                             | 1990 | 7,336                      | 7,114 | 6,721 | 6,595 | 6,071 |
| GUTIERREZ, JOSE AND GLORIA                         | 130                                | 1989 | 104                        | 117   | 30    | 27    | 20    |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH         | 152                                | 1989 | 1                          | 1     | 1     | 1     | 1     |
| HARMSSEN FAMILY TRUST                              | 722                                | 1988 | 612                        | 568   | 821   | 816   | 809   |
| HARPER LAKE COMPANY VIII                           | 1,433                              | 1990 | 1,275                      | 1,368 | 1,394 | 1,104 | 1,060 |
| HELENDALE COMMUNITY SERVICES DISTRICT              | 19                                 |      | ---                        | ---   | ---   | ---   | ---   |

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER                                    | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|--|------------------------------------|-----------|----------------------------|-------|-------|-------|-------|
|  | AMOUNT                             | YEAR      | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HENSLEY, MARK P.                         | 27                                 | 1988      | 13                         | 13    | 23    | 24    | 13    |
| HI DESERT MUTUAL WATER COMPANY           | 34                                 | 1990      | 28                         | 33    | 31    | 30    | 30    |
| HIGH DESERT ASSOCIATES, INC.             | 513                                | 1986      | ---                        | ---   | ---   | ---   | ---   |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | 2,335                              | 1989      | 32                         | 16    | 17    | 15    | 40    |
| HOWARD, ET AL.                           | 43                                 | 1988      | 1                          | 0     | 0     | 0     | 0     |
| HUERTA, HECTOR                           | 656                                | 1989      | 716                        | 753   | 875   | 1,184 | 1,126 |
| JONES, JOETTE                            | 22                                 |           | ---                        | ---   | ---   | ---   | ---   |
| JORDAN FAMILY TRUST                      | 460                                | 1990      | 33                         | 25    | 42    | 22    | 5     |
| KASNER FAMILY LIMITED PARTNERSHIP        | 421                                | 1989      | 0                          | 0     | 0     | 0     | 0     |
| KENWOOD MANAGEMENT, LLC                  | 52                                 | 1989,1990 | 29                         | 27    | 5     | 8     | 8     |
| KIM, JIN S. AND HYUN H.                  | 190                                | 1989      | 0                          | 0     | 0     | 0     | 0     |
| LEE, ET AL., SEPOONG AND WOO POONG       | 77                                 | 1989      | 2                          | 2     | 2     | 2     | 2     |
| LEYERLY, GENEVA *                        | 65                                 | 1990      | 10                         | 6     | 6     | 8     | 7     |
| LEYERLY, RICHARD *                       | 862                                | 1988      | 805                        | 873   | 813   | 860   | 738   |
| MCCOLLUM, CHARLES L.                     | 115                                | 1990      | ---                        | ---   | ---   | ---   | ---   |
| MEAD FAMILY TRUST                        | 115                                | 1989      | 1                          | 1     | 1     | 1     | 1     |
| MOJAVE SOLAR, LLC                        | 5,239                              | 1986      | 159                        | 31    | 587   | 312   | 272   |
| MOST FAMILY TRUST                        | 56                                 | 1986      | ---                        | ---   | ---   | ---   | ---   |
| NURSERY PRODUCTS LLC                     | 0                                  |           | 0                          | 0     | 14    | 3     | 6     |
| ODESSA WATER DISTRICT                    | 299                                | 1987      | 1                          | 4     | 13    | 15    | 4     |
| OHAI, REYNOLDS AND DOROTHY               | 137                                | 1989      | 10                         | 10    | 10    | 10    | 10    |
| OSTERKAMP, GEROLD *                      | 260                                | 1990      | 125                        | 125   | 125   | 125   | 125   |
| PACIFIC GAS AND ELECTRIC COMPANY         | 4,436                              | 1987,1990 | 1,673                      | 1,773 | 2,576 | 2,389 | 3,096 |
| RIOS, MARIANO V.                         | 8                                  | 1986      | 6                          | 5     | 5     | 7     | 8     |
| RIVERO, FIDEL V.                         | 20                                 | 1989      | 2                          | 2     | 1     | 1     | 1     |
| RUISCH TRUST, DALE W. AND NELLIE H.      | 650                                | 1989      | 499                        | 471   | 349   | 479   | 565   |

**TABLE 5  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN CENTRO SUBAREA  
OWNER TOTAL**

| OWNER   | VERIFIED BASE<br>ANNUAL PRODUCTION |           | VERIFIED ANNUAL PRODUCTION |               |               |               |               |
|---|------------------------------------|-----------|----------------------------|---------------|---------------|---------------|---------------|
|   | AMOUNT                             | YEAR      | 2010                       | 2011          | 2012          | 2013          | 2014          |
| SERVICE ROCK PRODUCTS CORPORATION               | 766                                | 1989      | 31                         | 20            | 28            | 73            | 83            |
| SEXTON, RODNEY A. AND SEXTON, DEREK R.          | 232                                | 1990      | 0                          | 0             | 0             | 0             | 0             |
| SMITH, ROBERT A.                                | 38                                 | 1990      | 9                          | 7             | 10            | 13            | 13            |
| SOPPELAND, WAYNE                                | 478                                | 1989      | 12                         | 6             | 8             | 6             | 11            |
| TALLAKSON, WILLIAM V. AND ELIZABETH A.          | 17                                 | 1990      | 6                          | 5             | 6             | 6             | 6             |
| VALENTI, VITO                                   | 17                                 | 1989      | 10                         | 9             | 9             | 3             | 4             |
| VAN DAM REVOCABLE TRUST, E AND S                | 722                                | 1990      | 194                        | 206           | 201           | 189           | 188           |
| VAN LEEUWEN, JOHN                               | 1,465                              | 1987      | 1,169                      | 1,091         | 1,250         | 1,157         | 1,305         |
| VERNOLA TRUST, PAT AND MARY ANN                 | 3,116                              | 1990      | 3,877                      | 3,370         | 2,897         | 3,457         | 3,908         |
| VICTORVILLE WATER DISTRICT, ID#1                | 796                                | 1990      | ---                        | ---           | ---           | ---           | ---           |
| WERNER, ANDREW J.                               | 18                                 |           | ---                        | ---           | ---           | ---           | ---           |
| WESTERN DEVELOPMENT AND STORAGE, LLC            | 6                                  | 1989,1990 | ---                        | ---           | ---           | ---           | ---           |
| WITHEY, CONNIE                                  | 22                                 | 1989      | 0                          | 0             | 1             | 1             | 1             |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>49,477</b>                      |           | <b>21,847</b>              | <b>21,130</b> | <b>21,326</b> | <b>19,183</b> | <b>19,616</b> |

**NOTES:**

NS = NON STIPULATING PARTY

\* APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 1,187 ACRE FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER.

**TABLE 6**

**MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION  
IN ESTE SUBAREA, OWNER TOTAL**

**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER                                       | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|   | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| ABDUL, HARRY AND ANITA                      | 194                                | 1990 | 42                         | 21    | 19    | 3     | 2     |
| ABSHIRE, DAVID V.                           | 24                                 | 1990 | 1                          | 1     | 1     | 1     | 1     |
| AHN REVOCABLE TRUST                         | 28                                 | 1990 | 28                         | 28    | 23    | 19    | 20    |
| ANDERSON, ROSS C. AND BETTY J.              | 34                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| AVILA, ANGEL AND EVALIA                     | 573                                | 1990 | 273                        | 281   | 301   | 247   | 154   |
| BAR H MUTUAL WATER COMPANY                  | 53                                 | 1989 | 31                         | 24    | 29    | 26    | 25    |
| BELL, CHUCK                                 | 494                                | 1989 | 372                        | 346   | 298   | 418   | 423   |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | 50                                 | 1989 | 36                         | 36    | 35    | 35    | 31    |
| CAMPBELL FAMILY TRUST                       | 597                                | 1986 | 0                          | 0     | 0     | 0     | 328   |
| CASA COLINA FOUNDATION                      | 90                                 | 1990 | 81                         | 59    | 69    | 80    | 83    |
| CENTER WATER COMPANY                        | 40                                 | 1990 | 40                         | 40    | 25    | 27    | 29    |
| CLUB VIEW PARTNERS                          | 1,276                              | 1988 | 0                          | 0     | 0     | 0     | 0     |
| CROSS, SHARON I.                            | 23                                 | 1990 | 1                          | 1     | 1     | 1     | 1     |
| DAHLQUIST, GEORGE R.                        | 594                                | 1989 | 0                          | 0     | 0     | 0     | 0     |
| DESERT DAWN MUTUAL WATER COMPANY            | 15                                 | 1990 | 22                         | 21    | 20    | 20    | 20    |
| DESERT SPRINGS MUTUAL WATER COMPANY         | 78                                 | 1990 | 54                         | 46    | 51    | 52    | 42    |
| DJC CORPORATION                             | 66                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| GABRYCH, EUGENE                             | 2,201                              | 1986 | 0                          | 0     | 0     | 0     | 0     |
| GAETA, MIGUEL AND MARIA                     | 1,500                              | 1987 | 973                        | 1,142 | 1,238 | 1,333 | 1,259 |
| GAETA, TRINIDAD                             | 512                                | 1989 | 136                        | 163   | 157   | 1     | 34    |
| GAYJIKIAN, SAMUEL AND HAZEL                 | 102                                | 1986 | 2                          | 2     | 1     | 1     | 1     |
| GOLDEN STATE WATER COMPANY                  | 178                                | 1990 | 173                        | 152   | 138   | 141   | 127   |
| GORDON ACRES WATER COMPANY                  | 54                                 | 1989 | 28                         | 23    | 21    | 24    | 19    |
| GUBLER, HANS                                | 30                                 | 1989 | 19                         | 20    | 13    | 11    | 11    |
| HAL-DOR LTD.                                | 23                                 | 1987 | 4                          | 3     | 4     | 3     | 6     |
| HARVEY, LISA M.                             | 700                                | 1988 | 560                        | 0     | 0     | 0     | 0     |

**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER                                 | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |       |       |       |       |
|---------------------------------------|------------------------------------|------|----------------------------|-------|-------|-------|-------|
|                                       | AMOUNT                             | YEAR | 2010                       | 2011  | 2012  | 2013  | 2014  |
| HERT, SCOTT                           | 276                                |      | 228                        | 197   | 189   | 200   | 213   |
| HI-GRADE MATERIALS COMPANY            | 442                                | 1987 | 83                         | 120   | 114   | 138   | 129   |
| HITCHIN LUCERNE, INC.                 | 16                                 | 1990 | 8                          | 8     | 8     | 8     | 8     |
| JUBILEE MUTUAL WATER COMPANY          | 142                                | 1989 | 106                        | 89    | 87    | 100   | 95    |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37                                 |      | 66                         | 57    | 71    | 72    | 70    |
| KIM, JU SANG                          | 30                                 | 1989 | 0                          | 0     | 0     | 1     | 1     |
| LEE, DOO HWAN                         | 78                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LOPEZ, BALTAZAR                       | 385                                | 1990 | 0                          | 0     | 0     | 0     | 0     |
| LUA, MICHAEL T. AND DONNA S.          | 348                                | 1987 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VALLEY MUTUAL WATER COMPANY   | 54                                 | 1986 | 35                         | 36    | 32    | 33    | 33    |
| LUCERNE VALLEY PARTNERS               | 1,213                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| LUCERNE VISTA MUTUAL WATER COMPANY    | 21                                 | 1989 | 14                         | 9     | 18    | 18    | 18    |
| M.B. LANDSCAPING AND NURSERY, INC.    | 1,773                              | 1989 | 630                        | 1,219 | 1,383 | 1,377 | 1,345 |
| MITSUBISHI CEMENT CORPORATION         | 1,395                              | 1987 | 319                        | 310   | 361   | 398   | 404   |
| MONACO INVESTMENT COMPANY             | 70                                 | 1989 | 0                          | 0     | 0     | 0     | 0     |
| MOSS, LAWRENCE W. AND HELEN J.        | 43                                 | 1989 | 10                         | 14    | 15    | 23    | 22    |
| NORRIS TRUST, MARY ANN                | 73                                 | 1987 | 3                          | 2     | 2     | 1     | 1     |
| OMYA CALIFORNIA, INC.                 | 23                                 | 1989 | 14                         | 13    | 14    | 17    | 33    |
| PAK, KAE SOO AND MYONG HUI KANG       | 247                                | 1987 | 1                          | 21    | 21    | 27    | 29    |
| PETTIGREW, DAN                        | 22                                 | 1988 | ---                        | ---   | ---   | ---   | ---   |
| PETTIGREW, JAMES AND CHERLYN          | 500                                | 1988 | 81                         | 71    | 174   | 151   | 168   |
| REED, MIKE                            | 58                                 | 1989 | 4                          | 3     | 2     | 2     | 2     |
| ROBERTSON'S READY MIX                 |                                    |      | 73                         | 82    | 119   | 79    | 80    |
| ROYAL WAY                             | 200                                |      | 36                         | 45    | 48    | 52    | 50    |
| SABA, SABA A. AND SHIRLEY L.          | 1,120                              | 1989 | 0                          | 0     | 0     | 0     | 0     |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | 40                                 | 1989 | 60                         | 64    | 66    | 61    | 59    |

**TABLE 6  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN ESTE SUBAREA  
OWNER TOTAL**

| OWNER  | VERIFIED BASE<br>ANNUAL PRODUCTION |      | VERIFIED ANNUAL PRODUCTION |              |              |              |              |
|--|------------------------------------|------|----------------------------|--------------|--------------|--------------|--------------|
|  | AMOUNT                             | YEAR | 2010                       | 2011         | 2012         | 2013         | 2014         |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS            | 33                                 |      | ---                        | ---          | ---          | ---          | ---          |
| SON'S RANCH  | 140                                | 1990 | 44                         | 45           | 48           | 53           | 57           |
| SPECIALTY MINERALS, INC.                           | 42                                 | 1987 | 29                         | 25           | 32           | 47           | 48           |
| SPILLMAN, JAMES R. AND NANCY J.                    | 23                                 | 1987 | 7                          | 7            | 7            | 7            | 7            |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10                                 | 1987 | 3                          | 1            | 4            | 5            | 1            |
| VIROSTECK, STEVE AND JULIE                         | 56                                 | 1989 | 2                          | 2            | 2            | 2            | 2            |
| WEISER, ET AL.                                     | 90                                 | 1990 | 112                        | 137          | 159          | 260          | 209          |
| WEST END MUTUAL WATER COMPANY                      | 30                                 | 1989 | 4                          | 11           | 13           | 11           | 12           |
| WILSHIRE ROAD PARTNERS                             | 692                                | 1987 | 0                          | 0            | 0            | 0            | 0            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b>    | <b>19,251</b>                      |      | <b>4,848</b>               | <b>4,997</b> | <b>5,433</b> | <b>5,586</b> | <b>5,712</b> |

**NOTES:**

NS = NON STIPULATING PARTY



**TABLE 7**

**MOJAVE BASIN AREA**

**SUMMARY OF VERIFIED PRODUCTION**

**IN OESTE SUBAREA, OWNER TOTAL**

**TABLE 7  
MOJAVE BASIN AREA  
SUMMARY OF VERIFIED PRODUCTION IN OESTE SUBAREA  
OWNER TOTAL**

| <b>OWNER</b>                                    | <b>VERIFIED BASE<br/>ANNUAL PRODUCTION</b> |             | <b>VERIFIED ANNUAL PRODUCTION</b> |              |              |              |              |
|---|--|-------------|-----------------------------------|--------------|--------------|--------------|--------------|
|   | <b>AMOUNT</b>                              | <b>YEAR</b> | <b>2010</b>                       | <b>2011</b>  | <b>2012</b>  | <b>2013</b>  | <b>2014</b>  |
| AEROCHEM, INC.                                  | 660  | 1990        | 10                                | 11           | 10           | 7            | 12           |
| AQUA CAPITAL MANAGEMENT, LP                     | 929  |             | ---                               | ---          | ---          | ---          | ---          |
| BROWN, SUE AND DOUG                             | 46   | 1990        | 0                                 | 0            | 0            | 0            | 0            |
| CHAMISAL MUTUAL WATER COMPANY                   | 96   | 1990        | 23                                | 29           | 29           | 42           | 18           |
| DOSSEY, D. A.                                   | 7  | 1990        | ---                               | ---          | ---          | ---          | ---          |
| HANDRINOS, NICOLE A.                            | 7  | 1990        | 6                                 | 3            | 4            | 2            | 2            |
| HETTINGA, HEIN AND ELLEN                        | 1,209                                      | 1986        | 828                               | 1,171        | 1,129        | 1,101        | 1,304        |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  | 3,751                                      | 1989        | 3,463                             | 3,178        | 3,393        | 2,133        | 2,076        |
| THORESON, ROBERT F. AND KATHLEEN                | 40   | 1986        | 0                                 | 0            | 0            | 0            | 0            |
| TROEGER FAMILY TRUST, RICHARD H.                | 112  | 1990        | 12                                | 8            | 6            | 7            | 9            |
| <b>TOTAL VERIFIED PRODUCTION ALL FACILITIES</b> | <b>6,857</b>                               |             | <b>4,342</b>                      | <b>4,400</b> | <b>4,571</b> | <b>3,292</b> | <b>3,421</b> |

**TABLE 8**

**MOJAVE BASIN AREA**

**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                      | TRANSACTION                     |                 |                               |                             |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER       |                 |                        |                 |        |
|-----------------|---------|---|---------------------------------|-----------------|-------------------------------|-----------------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |   | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION         | TRANSFER AMOUNT | TRANSFeree                                      |                 | TRANSFEROR             |                 |        |
|                 |         |   | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                             |                 | BASE ANNUAL PRODUCTION                          | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 001             | ALTO    | CLARK, KENNETH R.                               | 223                             | 0.1822          | 01/25/1995                    | SALE                        | 105             | REED, DELBERT & LINDA                           | 105             | 0.0858                 | 118             | 0.0964 |
| 002             | CENTRO  | CHAFa, LARRY & DELINDA                          | 96                              | 0.1694          | 11/22/1995                    | SALE                        | 96              | ROZELL, JAMES ROBERT                            | 96              | 0.1694                 | 0               | 0.0000 |
| 003             | ALTO    | TATUM, JAMES B.                                 | 829                             | 0.6775          | 01/24/1996                    | FORECLOSURE                 | 829             | BEINSCHROTH FAMILY TRUST                        | 829             | 0.6775                 | 0               | 0.0000 |
| 004             | ALTO    | MUTUAL FUNDING CORPORATION                      | 101                             | 0.0825          | 03/27/1996                    | SALE                        | 101             | POSER INVESTMENTS, INC.                         | 101             | 0.0825                 | 0               | 0.0000 |
| 005             | ALTO    | COPELAND, ET AL.                                | 175                             | 0.1430          | 05/22/1996                    | SALE                        | 175             | SIMMONS, JACK & ETHUN, CLAUDIA                  | 175             | 0.1430                 | 0               | 0.0000 |
| 006             | BAJA    | PUCKHABER, WILLIAM F.                           | 63                              | 0.0912          | 06/19/1996                    | SALE                        | 63              | MARTIN, MICHAEL D. & ARLENE D.                  | 63              | 0.0912                 | 0               | 0.0000 |
| 007             | BAJA    | STEWART, STANLEY & PATRICIA                     | 27                              | 0.0391          | 07/24/1996                    | SALE                        | 27              | TORRADO, JESUS & AIDA                           | 27              | 0.0391                 | 0               | 0.0000 |
| 008             | BAJA    | ARGUELLES, ALFREDO                              | 1,047                           | 1.5155          | 08/28/1996                    | SALE                        | 400             | MIZRAHIE, ET AL.                                | 400             | 0.5790                 | 647             | 0.9365 |
| 009             | ALTO    | E. BURDETTE BOILEAU EXECUTOR U/W OF JAMES GUION | 162                             | 0.1324          | 08/28/1996                    | SALE                        | 162             | VOGLER, ET AL.                                  | 162             | 0.1324                 | 0               | 0.0000 |
| 010             | ESTE    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND      | 752                             | 3.4247          | 08/28/1996                    | DEED IN LIEU OF FORECLOSURE | 752             | FREDERICK TRUST, KENNETH A.                     | 752             | 3.4247                 | 0               | 0.0000 |
| 011             | ALTO    | HRUBIK, THOMAS A.                               | 3,862                           | 3.1561          | 08/28/1996                    | TRANSFER                    | 1,224           | SON OF CADUCEUS                                 | 1,224           | 1.0003                 | 2,638           | 2.1558 |
| 012             | ALTO    | MURPHY TRUST, BERNARD                           | 162                             | 0.1324          | 08/28/1996                    | FORECLOSURE                 | 162             | E. BURDETTE BOILEAU EXECUTOR U/W OF JAMES GUION | 162             | 0.1324                 | 0               | 0.0000 |
| 013             | ALTO    | ORMSBY, HARRY G.                                | 386                             | 0.3154          | 08/28/1996                    | TRANSFER                    | 90              | KEEL, AL J. & BARBARA                           | 90              | 0.0736                 | 296             | 0.2419 |
| 014             | OESTE   | RESSEGUE, JOHN & BILL                           | 259                             | 2.1052          | 08/28/1996                    | SALE                        | 259             | HETTINGA, HEIN & ELLEN                          | 259             | 2.1052                 | 0               | 0.0000 |
| 015             | BAJA    | ROTEX CONSTRUCTION COMPANY                      | 2,529                           | 3.6606          | 08/28/1996                    | FORECLOSURE                 | 2,529           | SEOUL BANK                                      | 2,529           | 3.6606                 | 0               | 0.0000 |
| 016             | BAJA    | CALICO LAKES HOMEOWNERS ASSOCIATION             | 1,031                           | 1.4923          | 09/25/1996                    | TRANSFER                    | 854             | NEWBERRY-CALICO GROUP                           | 854             | 1.2361                 | 177             | 0.2562 |
| 017             | ALTO    | POSER INVESTMENTS, INC.                         | 101                             | 0.0825          | 09/25/1996                    | SALE                        | 101             | LEE, JON  | 101             | 0.0825                 | 0               | 0.0000 |
| 018             | BAJA    | PRICE, ALAN E.                                  | 37                              | 0.0536          | 10/30/1996                    | SALE                        | 37              | WARD, ET AL.                                    | 37              | 0.0536                 | 0               | 0.0000 |
| 019             | BAJA    | SEOUL BANK                                      | 2,529                           | 3.6606          | 10/30/1996                    | SALE                        | 2,529           | NEW SPRINGS LIMITED PARTNERSHIP                 | 2,529           | 3.6606                 | 0               | 0.0000 |
| 020             | CENTRO  | DESERT COMMUNITY BANK                           | 156                             | 0.2753          | 11/20/1996                    | SALE                        | 156             | UMAIR MANAGEMENT CORPORATION                    | 156             | 0.2753                 | 0               | 0.0000 |
| 021             | BAJA    | NEW SPRINGS LIMITED PARTNERSHIP                 | 2,529                           | 3.6606          | 12/11/1996                    | TRANSFER                    | 200             | LIANG, YUAN-I & TZU-MEI CHEN                    | 200             | 0.2895                 | 2,329           | 3.3711 |
| 022             | ALTO    | TATRO, RICHARD K. & SANDRA A.                   | 280                             | 0.2288          | 12/11/1996                    | SALE                        | 280             | R. G. HARRIS COMPANY                            | 280             | 0.2288                 | 0               | 0.0000 |
| 023             | OESTE   | DAVIS, PAUL                                     | 19                              | 0.1544          | 02/26/1997                    | SALE                        | 19              | MORANO, AMERICO & LANA                          | 19              | 0.1544                 | 0               | 0.0000 |
| 024             | CENTRO  | DELEEUW, WILLIAM & WILMA                        | 609                             | 1.0749          | 02/26/1997                    | SALE                        | 609             | SOPPELAND, WAYNE                                | 1,392           | 2.4569                 | 0               | 0.0000 |
| 025             | ALTO    | GOMEZ, CIRILO - LIVING TRUST                    | 330                             | 0.2697          | 02/26/1997                    | SALE                        | 330             | M. L. J. CORPORATION                            | 330             | 0.2697                 | 0               | 0.0000 |
| 026             | CENTRO  | NEWBERRY SPRINGS COMPANY, INC.                  | 2,489                           | 4.3931          | 02/26/1997                    | SALE                        | 2,489           | SOUTHERN CALIFORNIA WATER COMPANY               | 13,798          | 24.3536                | 0               | 0.0000 |
| 027             | ALTO    | SAN FILIPPO, JOSEPH & SHELLY                    | 35                              | 0.0286          | 02/26/1997                    | SALE                        | 25              | RODRIGUEZ, JANET                                | 25              | 0.0204                 | 10              | 0.0082 |
| 028             | CENTRO  | ST. CHARLES, DONALD B.                          | 609                             | 1.0749          | 02/26/1997                    | FORECLOSURE                 | 609             | DELEEUW, WILLIAM & WILMA                        | 609             | 1.0749                 | 0               | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                       | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |         |
|-----------------|---------|----------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|---------|
|                 |         |                                  | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFEREE                                |                 | TRANSFEROR             |                 |         |
|                 |         |                                  | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |         |
| 029             | CENTRO  | VISSER, ANNIE                    | 91                              | 0.1606          | 02/26/1997                    | SALE                | 91              | TRAN, ANTHONY & HY, THAP A.               | 91              | 0.1606                 | 0               | 0.0000  |
| 030             | BAJA    | SWARTZ, IRENE                    | 50                              | 0.0724          | 03/26/1997                    | SALE                | 20              | CALICO JUNCTION                           | 20              | 0.0289                 | 30              | 0.0434  |
| 031             | CENTRO  | BARNES, FAY                      | 241                             | 0.4254          | 05/28/1997                    | SALE                | 241             | CONTRATTO, ROBERT & ERSULA                | 241             | 0.4254                 | 0               | 0.0000  |
| 032             | BAJA    | ELLISON, SUSAN                   | 15                              | 0.0217          | 05/28/1997                    | SALE                | 15              | BAKER, GEORGE E. & GLORIA L.              | 15              | 0.0217                 | 0               | 0.0000  |
| 033             | CENTRO  | LUDINGTON, JAMES E. & JO ANN     | 58                              | 0.1024          | 05/28/1997                    | SALE                | 58              | REES, MICHAEL J. & SUE A.                 | 58              | 0.1024                 | 0               | 0.0000  |
| 034             | CENTRO  | MOFFITT, THOMAS R. & EDITH I.    | 62                              | 0.1094          | 05/28/1997                    | SALE                | 62              | JONES, KENNETH & JOETTE                   | 62              | 0.1094                 | 0               | 0.0000  |
| 035             | BAJA    | CHASTAIN, W. C.                  | 100                             | 0.1447          | 06/25/1997                    | SALE                | 100             | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.     | 385             | 0.5573                 | 0               | 0.0000  |
| 036             | BAJA    | HOSKING, JOHN W. & JEAN          | 94                              | 0.1361          | 06/25/1997                    | SALE                | 94              | GRAY, GEORGE R. & BETTY E.                | 94              | 0.1361                 | 0               | 0.0000  |
| 037             | ALTO    | HRUBIK, THOMAS A.                | 2,638                           | 2.1558          | 06/25/1997                    | SALE                | 1,866           | ADELANTO, CITY OF                         | 3,439           | 2.8104                 | 772             | 0.6309  |
| 038             | BAJA    | MOORE, WAYNE G. & JULIA H.       | 103                             | 0.1491          | 09/24/1997                    | SALE                | 103             | MANNING, SHARON S.                        | 103             | 0.1491                 | 0               | 0.0000  |
| 039             | CENTRO  | LYON, ERIKA                      | 130                             | 0.2295          | 10/22/1997                    | SALE                | 130             | GUTIERREZ, JOSE & GLORIA                  | 130             | 0.2295                 | 0               | 0.0000  |
| 040             | BAJA    | SCOGGINS, JERRY                  | 105                             | 0.1520          | 10/22/1997                    | SALE                | 105             | ARTZ, RICHARD & GLORIA                    | 105             | 0.1520                 | 0               | 0.0000  |
| 041             | CENTRO  | SOPPELAND, WAYNE                 | 1,392                           | 2.4569          | 10/22/1997                    | SALE                | 609             | SOUTHERN CALIFORNIA WATER COMPANY         | 14,407          | 25.4285                | 783             | 1.3820  |
| 042             | BAJA    | WEIDKNECHT, ARTHUR J. & PEGGY A. | 79                              | 0.1143          | 12/17/1997                    | SALE                | 63              | DAGGETT LEASING CORPORATION               | 63              | 0.0912                 | 16              | 0.0232  |
| 043             | ESTE    | SEALS, LAWRENCE                  | 113                             | 0.5146          | 01/28/1998                    | TRANSFER            | 80              | SEALS, ELIZABETH A.                       | 80              | 0.3643                 | 33              | 0.1503  |
| 044             | ESTE    | SEALS, LAWRENCE                  | 33                              | 0.1503          | 01/28/1998                    | TRANSFER            | 33              | SEALS, WILLIAM L. & TIBBETT, VICKI SEALS  | 33              | 0.1503                 | 0               | 0.0000  |
| 045             | BAJA    | SILVER VALLEY RANCH, INC.        | 109                             | 0.1578          | 02/26/1998                    | TRANSFER            | 109             | DOCIMO, ALLEN & KATHRYN                   | 109             | 0.1578                 | 0               | 0.0000  |
| 046             | BAJA    | STEIMLE, ALLEN B.                | 728                             | 1.0537          | 02/26/1998                    | TRANSFER            | 300             | HO, TING-SENG & AH-GIT                    | 300             | 0.4342                 | 428             | 0.6195  |
| 047             | ALTO    | GRUBE, ROBERT L.                 | 9                               | 0.0074          | 03/25/1998                    | SALE                | 9               | RIM PROPERTIES, A GENERAL PARTNERSHIP     | 9               | 0.0074                 | 0               | 0.0000  |
| 048             | CENTRO  | KENYON FAMILY TRUST              | 70                              | 1.1236          | 03/25/1998                    | SALE                | 70              | RAMIREZ, JAIME & ALICIA                   | 70              | 1.1236                 | 0               | 0.0000  |
| 049             | CENTRO  | MITCHELL, CHARLES A.             | 201                             | 0.3548          | 03/25/1998                    | FORECLOSURE         | 201             | ARROWHEAD SERVICE CORPORATION             | 201             | 0.3548                 | 0               | 0.0000  |
| 050             | BAJA    | NEWBERRY-CALICO GROUP            | 854                             | 1.2361          | 03/25/1998                    | SALE                | 854             | WESTERN HERITAGE, INC.                    | 854             | 1.2361                 | 0               | 0.0000  |
| 051             | BAJA    | NU VIEW DEVELOPMENT, INC.        | 2,899                           | 4.1962          | 03/25/1998                    | SALE                | 1,450           | KASNER, ROBERT                            | 2,451           | 3.5477                 | 1,449           | 2.0974  |
| 052             | ALTO    | ROBINSON, JIMMY F.               | 126                             | 0.1030          | 04/22/1998                    | SALE                | 126             | VICTOR VALLEY WATER DISTRICT              | 13,480          | 11.0163                | 0               | 0.0000  |
| 053             | ALTO    | RODRIGUEZ, JANET                 | 25                              | 0.0204          | 04/22/1998                    | SALE                | 25              | ASKEW, S. LOUISE                          | 25              | 0.0204                 | 0               | 0.0000  |
| 054             | OESTE   | VAN DAM BROTHERS                 | 1,860                           | 15.1183         | 04/22/1998                    | SALE                | 450             | HETTINGA, HEIN & ELLEN                    | 709             | 5.7628                 | 1,410           | 11.4606 |
| 055             | ALTO    | ABBOTT, LEONARD C.               | 284                             | 0.2321          | 05/27/1998                    | SALE                | 140             | WESTERN WATER COMPANY                     | 140             | 0.1144                 | 144             | 0.1177  |
| 056             | ALTO    | BOYCE, KENNETH & WILLA           | 102                             | 0.0834          | 05/27/1998                    | SALE                | 80              | WESTERN WATER COMPANY                     | 220             | 0.1798                 | 22              | 0.0180  |
| 057             | ALTO    | HRUBIK, THOMAS A.                | 772                             | 0.6309          | 05/27/1998                    | SALE                | 280             | WESTERN WATER COMPANY                     | 500             | 0.4086                 | 492             | 0.4021  |
| 058             | ALTO    | VOGLER, ALBERT H.                | 132                             | 0.1079          | 05/27/1998                    | SALE                | 132             | WESTERN WATER COMPANY                     | 632             | 0.5165                 | 0               | 0.0000  |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                            | TRANSACTION                     |                 |                               |                             |                 |                              | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |
|-----------------|---------|---------------------------------------|---------------------------------|-----------------|-------------------------------|-----------------------------|-----------------|------------------------------|---|-----------------|------------------------|-----------------|
|                 |         |                                       | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION         | TRANSFER AMOUNT | TRANSFEREE                   | TRANSFeree                                |                 | TRANSFEROR             |                 |
|                 |         |                                       | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                             |                 |                              | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |
| 059             | CENTRO  | MOST, MILTON & JENNIE                 | 9,660                           | 17.0500         | 05/27/1998                    | TRANSFER                    | 9,380           | BANK OF AMERICA, NT & SA     | 9,380                                     | 16.5558         | 280                    | 0.4942          |
| 060             | ESTE    | PARK, CHANHO                          | 597                             | 2.7188          | 05/27/1998                    | DEED IN LIEU OF FORECLOSURE | 597             | CAMPBELL FAMILY TRUST        | 597                                       | 2.7188          | 0                      | 0.0000          |
| 061             | BAJA    | SOUTHERN CALIFORNIA EDISON-INDUSTRIAL | 4,565                           | 6.6076          | 05/27/1998                    | SALE                        | 4,565           | ALTA POWER GENERATION, LLC   | 4,565                                     | 6.6076          | 0                      | 0.0000          |
| 062             | ALTO    | CARDOZO, MANUEL & MARIA               | 909                             | 0.7429          | 07/01/1998                    | SALE                        | 909             | WESTERN WATER COMPANY        | 1,541                                     | 1.2594          | 0                      | 0.0000          |
| 063             | ESTE    | SEALS, ELIZABETH                      | 80                              | 0.3643          | 07/01/1998                    | SALE                        | 30              | KIM, JU SANG                 | 30  | 0.1366          | 50                     | 0.2277          |
| 064             | ALTO    | TURNER, ZENA                          | 70                              | 0.0572          | 07/01/1998                    | SALE                        | 70              | WYATT FAMILY TRUST           | 70  | 0.0572          | 0                      | 0.0000          |
| 065             | BAJA    | HALL, LARRY                           | 23                              | 0.0333          | 07/22/1998                    | DEED IN LIEU OF FORECLOSURE | 23              | KLEVINS, CHESTER & JUNE      | 23  | 0.0333          | 0                      | 0.0000          |
| 066             | ALTO    | BACA FAMILY LIVING TRUST              | 74                              | 0.0605          | 08/26/1998                    | SALE                        | 74              | RADCO RESOURCES, LLC         | 74  | 0.0605          | 0                      | 0.0000          |
| 067             | ALTO    | DEXTER, J. P.                         | 515                             | 0.4209          | 08/26/1998                    | SALE                        | 500             | RADCO RESOURCES, LLC         | 574                                       | 0.4691          | 15                     | 0.0123          |
| 068             | ALTO    | GARCIA, SONIA L.                      | 288                             | 0.2354          | 08/26/1998                    | SALE                        | 288             | RADCO RESOURCES, LLC         | 862                                       | 0.7045          | 0                      | 0.0000          |
| 069             | ALTO    | R. G. HARRIS COMPANY                  | 280                             | 0.2288          | 08/26/1998                    | SALE                        | 280             | RADCO RESOURCES, LLC         | 1,142                                     | 0.9333          | 0                      | 0.0000          |
| 070             | ALTO    | VOGLER, ET AL.                        | 162                             | 0.1324          | 08/26/1998                    | SALE                        | 100             | RADCO RESOURCES, LLC         | 1,242                                     | 1.0150          | 62                     | 0.0507          |
| 071             | ALTO    | WEBER, DAVE                           | 80                              | 0.0654          | 08/26/1998                    | SALE                        | 70              | RADCO RESOURCES, LLC         | 1,312                                     | 1.0722          | 10                     | 0.0082          |
| 072             | CENTRO  | DURAN, FRANK T.                       | 50                              | 0.0883          | 08/26/1998                    | SALE                        | 50              | REES, MICHAEL J. & SUE A.    | 108                                       | 0.1907          | 0                      | 0.0000          |
| 073             | CENTRO  | GROEN, CORNELIS                       | 1,043                           | 1.8409          | 08/26/1998                    | SALE                        | 1,043           | VAN LEEUWEN, JOHN            | 2,965                                     | 5.2332          | 0                      | 0.0000          |
| 074             | BAJA    | KLEVINS, CHESTER & JUNE               | 23                              | 0.0333          | 08/26/1998                    | SALE                        | 23              | DOWELL, LEONARD              | 23  | 0.0333          | 0                      | 0.0000          |
| 075             | ALTO    | ASKEW, S. LOUISE                      | 25                              | 0.0204          | 08/26/1998                    | SALE                        | 25              | WESTERN WATER COMPANY        | 1,566                                     | 1.2798          | 0                      | 0.0000          |
| 076             | ALTO    | CLARK, KENNETH R.                     | 118                             | 0.0964          | 08/26/1998                    | SALE                        | 59              | WESTERN WATER COMPANY        | 1,625                                     | 1.3280          | 59                     | 0.0482          |
| 077             | ALTO    | RADCO RESOURCES, LLC                  | 1,312                           | 1.0722          | 08/26/1998                    | SALE                        | 74              | WESTERN WATER COMPANY        | 1,699                                     | 1.3885          | 1,238                  | 1.0117          |
| 078             | ALTO    | RADCO RESOURCES, LLC                  | 1,238                           | 1.0117          | 08/26/1998                    | SALE                        | 500             | WESTERN WATER COMPANY        | 2,199                                     | 1.7971          | 738                    | 0.6031          |
| 079             | ALTO    | RADCO RESOURCES, LLC                  | 738                             | 0.6031          | 08/26/1998                    | SALE                        | 288             | WESTERN WATER COMPANY        | 2,487                                     | 2.0325          | 450                    | 0.3677          |
| 080             | ALTO    | RADCO RESOURCES, LLC                  | 450                             | 0.3677          | 08/26/1998                    | SALE                        | 280             | WESTERN WATER COMPANY        | 2,767                                     | 2.2613          | 170                    | 0.1389          |
| 081             | ALTO    | RADCO RESOURCES, LLC                  | 170                             | 0.1389          | 08/26/1998                    | SALE                        | 100             | WESTERN WATER COMPANY        | 2,867                                     | 2.3430          | 70                     | 0.0572          |
| 082             | ALTO    | RADCO RESOURCES, LLC                  | 70                              | 0.0572          | 08/26/1998                    | SALE                        | 70              | WESTERN WATER COMPANY        | 2,937                                     | 2.4002          | 0                      | 0.0000          |
| 083             | ALTO    | CLEAR VIEW FARMS                      | 501                             | 0.4094          | 09/23/1998                    | FORECLOSURE                 | 501             | WELLS FARGO BANK, N.A.       | 501                                       | 0.4094          | 0                      | 0.0000          |
| 084             | BAJA    | SWARTZ, IRENE                         | 30                              | 0.0434          | 09/23/1998                    | SALE                        | 30              | HICKMAN, ALEX & DEBE         | 30  | 0.0434          | 0                      | 0.0000          |
| 085             | ESTE    | CROSS, LAWRENCE E. & SHARON I.        | 23                              | 0.1047          | 10/28/1998                    | TRANSFER                    | 23              | CROSS, SHARON I.             | 23  | 0.1047          | 0                      | 0.0000          |
| 086             | ALTO    | HRUBIK, THOMAS A.                     | 492                             | 0.4021          | 12/16/1998                    | SALE                        | 475             | VICTOR VALLEY WATER DISTRICT | 13,955                                    | 11.4044         | 17                     | 0.0139          |
| 087             | ALTO    | LEE, JON                              | 101                             | 0.0825          | 12/16/1998                    | SALE                        | 50              | VICTOR VALLEY WATER DISTRICT | 14,005                                    | 11.4453         | 51                     | 0.0417          |

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OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                         | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|------------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |                                    | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |                                    | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 088             | ALTO    | PHENIX PROPERTIES LTD.             | 652                             | 0.5328          | 12/16/1998                    | SALE                | 652             | VICTOR VALLEY WATER DISTRICT              | 14,657          | 11.9781                | 0               | 0.0000 |
| 089             | ALTO    | TAYLOR, ALLEN C. - HAYMAKER RANCH  | 456                             | 0.3727          | 12/16/1998                    | SALE                | 456             | VICTOR VALLEY WATER DISTRICT              | 15,113          | 12.3503                | 0               | 0.0000 |
| 090             | ALTO    | WAKULA, JOHN & HELEN               | 291                             | 0.2378          | 12/16/1998                    | SALE                | 100             | VICTOR VALLEY WATER DISTRICT              | 15,213          | 12.4325                | 191             | 0.1561 |
| 091             | ALTO    | BEINSCHROTH FAMILY TRUST           | 829                             | 0.6775          | 01/27/1999                    | SALE                | 100             | VICTOR VALLEY WATER DISTRICT              | 15,313          | 12.5142                | 729             | 0.5958 |
| 092             | ALTO    | CLARK, KENNETH R.                  | 59                              | 0.0482          | 01/27/1999                    | SALE                | 59              | WESTERN WATER COMPANY                     | 2,996           | 2.4484                 | 0               | 0.0000 |
| 093             | ALTO    | KEEL, AL J. & BARBARA              | 90                              | 0.0736          | 01/27/1999                    | SALE                | 60              | VICTOR VALLEY WATER DISTRICT              | 15,373          | 12.5632                | 30              | 0.0245 |
| 094             | ALTO    | LONGMAN, JACK                      | 115                             | 0.0940          | 01/27/1999                    | SALE                | 110             | VICTOR VALLEY WATER DISTRICT              | 15,483          | 12.6531                | 5               | 0.0041 |
| 095             | ALTO    | M. L. J. CORPORATION               | 330                             | 0.2697          | 01/27/1999                    | SALE                | 325             | VICTOR VALLEY WATER DISTRICT              | 15,808          | 12.9187                | 5               | 0.0041 |
| 096             | ALTO    | MURPHY, BERNARD H.                 | 25                              | 0.0204          | 01/27/1999                    | SALE                | 23              | VICTOR VALLEY WATER DISTRICT              | 15,831          | 12.9375                | 2               | 0.0016 |
| 097             | BAJA    | RIKUO CORPORATION                  | 1,517                           | 2.1958          | 01/27/1999                    | FORECLOSURE         | 1,517           | PETERSEN KINDRED IRREVOCABLE TRUST        | 1,517           | 2.1958                 | 0               | 0.0000 |
| 098             | ALTO    | THOMAS FARMS                       | 440                             | 0.3596          | 01/27/1999                    | SALE                | 200             | VICTOR VALLEY WATER DISTRICT              | 16,031          | 13.1010                | 240             | 0.1961 |
| 099             | ALTO    | DIBERNARDO, JOHN                   | 203                             | 0.1659          | 02/24/1999                    | SALE                | 150             | VICTOR VALLEY WATER DISTRICT              | 16,181          | 13.2236                | 53              | 0.0433 |
| 100             | BAJA    | NU VIEW DEVELOPMENT, INC.          | 1,449                           | 2.0974          | 02/24/1999                    | SALE                | 1,449           | KASNER, ROBERT                            | 3,900           | 5.6451                 | 0               | 0.0000 |
| 101             | ALTO    | RANCHO LAS FLORES LTD. PARTNERSHIP | 6,331                           | 5.1739          | 02/24/1999                    | SALE                | 360             | VAN BERG, JACK C.                         | 360             | 0.2942                 | 5,971           | 4.8797 |
| 102             | ALTO    | APPLE VALLEY DEVELOPMENT           | 724                             | 0.5917          | 03/24/1999                    | SALE                | 200             | VICTOR VALLEY WATER DISTRICT              | 16,381          | 13.3870                | 524             | 0.4282 |
| 103             | ALTO    | LEWIS HOMES OF CALIFORNIA          | 1,693                           | 1.3836          | 03/24/1999                    | TRANSFER            | 1,693           | LHC ALLIGATOR, LLC                        | 1,693           | 1.3836                 | 0               | 0.0000 |
| 104             | ALTO    | JOHNSON, CARLEAN                   | 82                              | 0.0670          | 04/28/1999                    | SALE                | 30              | VICTOR VALLEY WATER DISTRICT              | 16,411          | 13.4115                | 52              | 0.0425 |
| 105             | OESTE   | VAN DAM BROTHERS                   | 1,410                           | 11.4606         | 04/28/1999                    | SALE                | 500             | HETTINGA, HEIN & ELLEN                    | 1,209           | 9.8269                 | 910             | 7.3966 |
| 106             | ALTO    | WACKEEN, CAESAR                    | 1,635                           | 1.3362          | 04/28/1999                    | SALE                | 500             | VICTOR VALLEY WATER DISTRICT              | 16,911          | 13.8201                | 1,135           | 0.9276 |
| 107             | ALTO    | DIBERNARDO, JOHN                   | 53                              | 0.0433          | 05/26/1999                    | SALE                | 53              | BRYANT, JERRY & DONNA                     | 53              | 0.0433                 | 0               | 0.0000 |
| 108             | ALTO    | LEE, JON                           | 51                              | 0.0417          | 05/26/1999                    | SALE                | 51              | HOLLIDAY, FREDRICK                        | 51              | 0.0417                 | 0               | 0.0000 |
| 109             | BAJA    | LONG, BALLARD                      | 35                              | 0.0507          | 06/23/1999                    | TRANSFER            | 35              | ALVA, THOMAS G.                           | 35              | 0.0507                 | 0               | 0.0000 |
| 110             | ALTO    | MURPHY, KENNETH                    | 42                              | 0.0343          | 06/23/1999                    | TRANSFER            | 42              | SCOGGINS, RONALD & KIMBERLY               | 42              | 0.0343                 | 0               | 0.0000 |
| 111             | ALTO    | ORMSBY, HARRY G.                   | 296                             | 0.2419          | 06/23/1999                    | SALE                | 126             | VICTOR VALLEY WATER DISTRICT              | 17,037          | 13.9231                | 170             | 0.1389 |
| 112             | BAJA    | SUGA, TAKEAKI                      | 154                             | 0.2229          | 06/23/1999                    | FORECLOSURE         | 154             | COLEMAN, LEWIS S.                         | 154             | 0.2229                 | 0               | 0.0000 |
| 113             | BAJA    | WEBSTER, THOMAS M. & PATRICIA J.   | 24                              | 0.0347          | 06/23/1999                    | FORECLOSURE         | 24              | BERKE, DANIEL                             | 104             | 0.1505                 | 0               | 0.0000 |
| 114             | ALTO    | CUNNINGHAM, WILLIAM E. & GLORIA M. | 29                              | 0.0237          | 07/28/1999                    | SALE                | 24              | VICTOR VALLEY WATER DISTRICT              | 17,061          | 13.9427                | 5               | 0.0041 |
| 115             | BAJA    | HARTLEY, LONNIE                    | 19                              | 0.0275          | 07/28/1999                    | TRANSFER            | 19              | DAGGETT COMMUNITY SERVICES DISTRICT       | 254             | 0.3677                 | 0               | 0.0000 |
| 116             | ALTO    | PACHECO, ALEJANDRO                 | 125                             | 0.1022          | 07/28/1999                    | FORECLOSURE         | 125             | SANFORD, WILBUR CLARENCE                  | 125             | 0.1022                 | 0               | 0.0000 |
| 117             | ALTO    | WELLS FARGO BANK, N.A.             | 501                             | 0.4094          | 07/28/1999                    | SALE                | 501             | HP DEVELOPMENT COMPANY                    | 501             | 0.4094                 | 0               | 0.0000 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                    | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|---|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |   | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |   | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 118             | BAJA    | YOUNG, KEITH O.- DESERT TURF                  | 312                             | 0.4516          | 08/25/1999                    | FORECLOSURE         | 312             | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE  | 312             | 0.4516                 | 0               | 0.0000 |
| 119             | CENTRO  | BANK OF AMERICA, NT & SA                      | 9,380                           | 16.5558         | 09/22/1999                    | SALE                | 9,380           | ORLOSKY FAMILY TRUST                      | 9,380           | 16.5558                | 0               | 0.0000 |
| 120             | ALTO    | LOW, ROBERT                                   | 399                             | 0.3261          | 09/22/1999                    | FORECLOSURE         | 399             | LOW, DEAN                                 | 399             | 0.3261                 | 0               | 0.0000 |
| 121             | ALTO    | LUCKEY, MANLEY                                | 800                             | 0.6538          | 09/22/1999                    | SALE                | 500             | VICTORVILLE, CITY OF                      | 512             | 0.4184                 | 300             | 0.2452 |
| 122             | ALTO    | M. L. J. CORPORATION                          | 5                               | 0.0041          | 09/22/1999                    | SALE                | 5               | HAINJE, KENNETH EDWARD                    | 5               | 0.0041                 | 0               | 0.0000 |
| 123             | ESTE    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | 77                              | 0.3507          | 09/22/1999                    | FORECLOSURE         | 66              | DJC CORPORATION                           | 66              | 0.3006                 | 0               | 0.0000 |
| 124             | BAJA    | HARESON, NICHOLAS & MARY                      | 30                              | 0.0434          | 01/26/2000                    | SALE                | 22              | JOHNSON, JAMES R. & ELLEN                 | 269             | 0.3894                 | 8               | 0.0116 |
| 125             | BAJA    | ANGERER, ROBERT J. & PEGGY                    | 24                              | 0.0347          | 02/23/2000                    | SALE                | 24              | MURPHY, JEAN                              | 24              | 0.0347                 | 0               | 0.0000 |
| 126             | ALTO    | ORMSBY, HARRY G.                              | 170                             | 0.1389          | 02/23/2000                    | SALE                | 50              | VICTOR VALLEY WATER DISTRICT              | 17,111          | 13.9836                | 120             | 0.0981 |
| 127             | BAJA    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A.   | 312                             | 0.4516          | 03/22/2000                    | TRANSFER            | 312             | HUTCHISON, WILLIAM O.                     | 1,213           | 1.7558                 | 0               | 0.0000 |
| 128             | ALTO    | ORMSBY, HARRY G.                              | 120                             | 0.0981          | 04/26/2000                    | SALE                | 10              | WEST, JIMMIE E. & NANCY D.                | 10              | 0.0082                 | 110             | 0.0899 |
| 129             | ALTO    | VICTOR VALLEY MORTGAGE INCOME                 | 265                             | 0.2166          | 04/26/2000                    | TRANSFER            | 132             | HRUBIK, THOMAS A.                         | 149             | 0.1218                 | 133             | 0.1087 |
| 130             | ALTO    | APPLE VALLEY DEVELOPMENT                      | 524                             | 0.4282          | 05/24/2000                    | SALE                | 100             | VICTOR VALLEY WATER DISTRICT              | 17,211          | 14.0653                | 424             | 0.3465 |
| 131             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 265                             | 0.2166          | 05/24/2000                    | TRANSFER            | 10              | BEINSCHROTH, A. J.                        | 100             | 0.0817                 | 255             | 0.2084 |
| 132             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 255                             | 0.2084          | 05/24/2000                    | TRANSFER            | 68              | BEN HINKLE REAL ESTATE, INC.              | 68              | 0.0556                 | 187             | 0.1528 |
| 133             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES              | 187                             | 0.1528          | 05/24/2000                    | SALE                | 107             | VICTOR VALLEY WATER DISTRICT              | 17,318          | 14.1527                | 80              | 0.0654 |
| 134             | ALTO    | HP DEVELOPMENT COMPANY                        | 501                             | 0.4094          | 05/24/2000                    | SALE                | 480             | VICTOR VALLEY WATER DISTRICT              | 17,798          | 14.5450                | 21              | 0.0172 |
| 135             | ALTO    | HRUBIK, THOMAS A.                             | 149                             | 0.1218          | 05/24/2000                    | SALE                | 132             | VICTOR VALLEY WATER DISTRICT              | 17,930          | 14.6529                | 17              | 0.0139 |
| 136             | ALTO    | ORMSBY, HARRY G.                              | 110                             | 0.0899          | 05/24/2000                    | SALE                | 50              | VICTOR VALLEY WATER DISTRICT              | 17,980          | 14.6937                | 60              | 0.0490 |
| 137             | CENTRO  | TILLEMA, HAROLD                               | 874                             | 1.5426          | 05/24/2000                    | SALE                | 874             | VAN VLIET, HUGO NICHOLAAS & GERI          | 874             | 1.5426                 | 0               | 0.0000 |
| 138             | CENTRO  | GAINES, JACK & MARY                           | 117                             | 0.2065          | 07/26/2000                    | SALE                | 25              | MEAD, G. C.                               | 115             | 0.2030                 | 92              | 0.1624 |
| 139             | CENTRO  | JUSTICE, CHRIS                                | 421                             | 0.7431          | 07/26/2000                    | SALE                | 421             | KASNER FAMILY LIMITED PARTNERSHIP         | 421             | 0.7431                 | 0               | 0.0000 |
| 140             | BAJA    | MALIN, LILY                                   | 54                              | 0.0782          | 07/26/2000                    | SALE                | 54              | MALIN, ANDY & SOLOMON, PAULA              | 54              | 0.0782                 | 0               | 0.0000 |
| 141             | ALTO    | O'BRYANT, ROBERT C. & BARBARA                 | 107                             | 0.0874          | 07/26/2000                    | SALE                | 107             | TREKELL, BRIAN                            | 107             | 0.0874                 | 0               | 0.0000 |
| 142             | CENTRO  | SUN 'N SKY COUNTRY CLUB                       | 337                             | 0.5948          | 07/26/2000                    | TRANSFER            | 38              | BAR-LEN MUTUAL WATER COMPANY              | 38              | 0.0671                 | 299             | 0.5277 |
| 143             | CENTRO  | TRAN, ANTHONY & HY, THAP A.                   | 91                              | 0.1606          | 07/26/2000                    | SALE                | 91              | LO, PETER C. N. & WEI, DEBBIE D. J.       | 91              | 0.1606                 | 0               | 0.0000 |
| 144             | ALTO    | VICTOR VALLEY MORTGAGE INCOME                 | 133                             | 0.1087          | 07/26/2000                    | SALE                | 133             | VICTOR VALLEY WATER DISTRICT              | 18,113          | 14.8024                | 0               | 0.0000 |
| 145             | ALTO    | ORMSBY, HARRY G.                              | 60                              | 0.0490          | 09/27/2000                    | SALE                | 60              | VICTOR VALLEY WATER DISTRICT              | 18,173          | 14.8515                | 0               | 0.0000 |
| 146             | ALTO    | PERRY, THOMAS A.                              | 35                              | 0.0286          | 09/27/2000                    | SALE                | 30              | VICTOR VALLEY WATER DISTRICT              | 18,203          | 14.8760                | 5               | 0.0041 |
| 147             | ALTO    | SANFORD, WILBUR CLARENCE                      | 125                             | 0.1022          | 09/27/2000                    | SALE                | 115             | VICTOR VALLEY WATER DISTRICT              | 18,318          | 14.9700                | 10              | 0.0082 |



**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                          |        |                             |                                |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                    |                                       |                    |        |
|-----------------|---------|---|--------------------------------------|--------|-----------------------------|--------------------------------|--------------------|---|--------------------|---------------------------------------|--------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE   | PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION         | TRANSFER<br>AMOUNT | TRANSFeree                                |                    | TRANSFEROR                            |                    |        |
|                 |         |   |                                      |        |                             |                                |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 148             | CENTRO  | UMAIR MANAGEMENT CORPORATION            | 156                                  | 0.2753 | 09/27/2000                  | FORECLOSURE                    | 156                | DESERT COMMUNITY BANK                     | 156                | 0.2753                                | 0                  | 0.0000 |
| 149             | BAJA    | WOO, CHEN                               | 57                                   | 0.0825 | 09/27/2000                  | SALE                           | 57                 | FIRST CPA, LLC                            | 57                 | 0.0825                                | 0                  | 0.0000 |
| 150             | BAJA    | GILBERT, HERBERT & BERNICE              | 15                                   | 0.0217 | 12/06/2000                  | SALE                           | 15                 | ARNOLD, MARCIA ANN                        | 15                 | 0.0217                                | 0                  | 0.0000 |
| 151             | BAJA    | HARDESTY, LESLIE E. & BECKY J.          | 47                                   | 0.0680 | 12/06/2000                  | SALE                           | 47                 | CAMANGA, TONY & MARIETTA                  | 47                 | 0.0680                                | 0                  | 0.0000 |
| 152             | OESTE   | MORANO, AMERICO & LANA                  | 19                                   | 0.1544 | 12/06/2000                  | DEED IN LIEU OF<br>FORECLOSURE | 19                 | DAVIS FAMILY TRUST                        | 19                 | 0.1544                                | 0                  | 0.0000 |
| 153             | ALTO    | WESTERN WATER COMPANY                   | 2,996                                | 2.4484 | 12/06/2000                  | SALE                           | 1,000              | AMERICAN STATES WATER COMPANY             | 1,000              | 0.8172                                | 1,996              | 1.6312 |
| 154             | BAJA    | COLEMAN, LEWIS S.                       | 154                                  | 0.2229 | 01/24/2001                  | SALE                           | 154                | LEE, CHUN HWA & MYUNG SOOK                | 154                | 0.2229                                | 0                  | 0.0000 |
| 155             | CENTRO  | DESERT COMMUNITY BANK                   | 156                                  | 0.2753 | 01/24/2001                  | SALE                           | 156                | HUERTA, HECTOR                            | 156                | 0.2753                                | 0                  | 0.0000 |
| 156             | CENTRO  | HOY, MIKE                               | 632                                  | 1.1155 | 01/24/2001                  | SALE                           | 632                | GABRYCH, EUGENE                           | 632                | 1.1155                                | 0                  | 0.0000 |
| 157             | ESTE    | STEWART WATER COMPANY                   | 54                                   | 0.2459 | 01/24/2001                  | TRANSFER                       | 54                 | GORDON ACRES WATER COMPANY                | 54                 | 0.2459                                | 0                  | 0.0000 |
| 158             | CENTRO  | REES, MICHAEL J. & SUE A.               | 108                                  | 0.1907 | 02/28/2001                  | TRANSFER                       | 50                 | DURAN, FRANK T.                           | 50                 | 0.0883                                | 58                 | 0.1024 |
| 159             | ALTO    | BOYCE LIVING TRUST, WILLA M.            | 22                                   | 0.0180 | 03/28/2001                  | SALE                           | 10                 | BRUNEAU, KAREN                            | 10                 | 0.0082                                | 12                 | 0.0098 |
| 160             | BAJA    | RANDOLPH, JOAN E.                       | 24                                   | 0.0347 | 03/28/2001                  | SALE                           | 24                 | SULLIVAN, ELLEN M.                        | 24                 | 0.0347                                | 0                  | 0.0000 |
| 161             | BAJA    | JOHNSON, JAMES R. & ELLEN               | 269                                  | 0.3894 | 04/25/2001                  | SALE                           | 22                 | PATINO, JOSÉ                              | 22                 | 0.0318                                | 247                | 0.3575 |
| 162             | BAJA    | LESHIN, SOL                             | 1,997                                | 2.8906 | 05/23/2001                  | SALE                           | 1,997              | HARTER, JOE & SUE                         | 3,818              | 5.5264                                | 0                  | 0.0000 |
| 163             | BAJA    | BROWY, LOUISE                           | 33                                   | 0.0478 | 07/25/2001                  | SALE                           | 33                 | SHENG, JEN                                | 33                 | 0.0478                                | 0                  | 0.0000 |
| 164             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES        | 80                                   | 0.0654 | 07/25/2001                  | SALE                           | 44                 | HESPERIA WATER DISTRICT                   | 12,257             | 10.0168                               | 36                 | 0.0294 |
| 165             | BAJA    | DESERT LAKES CORPORATION - LAKE DOLORES | 483                                  | 0.6991 | 07/25/2001                  | FORECLOSURE                    | 483                | BYERS, DOLORES LILY                       | 483                | 0.6991                                | 0                  | 0.0000 |
| 166             | ALTO    | SAN FILIPPO, JOSEPH & SHELLEY           | 10                                   | 0.0082 | 07/25/2001                  | SALE                           | 10                 | HESPERIA WATER DISTRICT                   | 12,267             | 10.0249                               | 0                  | 0.0000 |
| 167             | ALTO    | APPLE VALLEY RECREATION & PARKS         | 45                                   | 0.0368 | 09/26/2001                  | TRANSFER                       | 45                 | APPLE VALLEY, TOWN OF                     | 343                | 0.2803                                | 0                  | 0.0000 |
| 168             | BAJA    | BYERS, DOLORES LILY                     | 483                                  | 0.6991 | 09/26/2001                  | SALE                           | 483                | SL INVESTMENT GROUP, LLC                  | 483                | 0.6991                                | 0                  | 0.0000 |
| 169             | ALTO    | DOLCH, ROBERT & JUDY                    | 426                                  | 0.3481 | 09/26/2001                  | SALE                           | 326                | VICTORVILLE, CITY OF                      | 838                | 0.6848                                | 100                | 0.0817 |
| 170             | BAJA    | RICE, MARY                              | 121                                  | 0.1751 | 09/26/2001                  | SALE                           | 121                | ARTINYAN, LUDVIK & LUCY                   | 121                | 0.1751                                | 0                  | 0.0000 |
| 171             | ALTO    | WACKEEN, CAESAR I                       | 1,135                                | 0.9276 | 09/26/2001                  | SALE                           | 1,000              | SILVER LAKES ASSOCIATION                  | 4,987              | 4.0755                                | 135                | 0.1103 |
| 172             | BAJA    | BALDERRAMA, ALFRED & LINDA              | 250                                  | 0.3619 | 10/24/2001                  | FORECLOSURE                    | 250                | BODINE, ET AL.                            | 250                | 0.3619                                | 0                  | 0.0000 |
| 173             | ALTO    | DOMBROWSKI, MICHAEL W. & SUSAN M.       | 19                                   | 0.0155 | 10/24/2001                  | SALE                           | 19                 | HALANNA EQUITIES III                      | 19                 | 0.0155                                | 0                  | 0.0000 |
| 174             | BAJA    | SHORT, JAMES B.                         | 30                                   | 0.0434 | 10/24/2001                  | TRANSFER                       | 30                 | SHORT, JEROME E.                          | 30                 | 0.0434                                | 0                  | 0.0000 |
| 175             | BAJA    | BODINE, ET AL.                          | 250                                  | 0.3619 | 01/23/2002                  | SALE                           | 100                | ARTINYAN, LUDVIK & LUCY                   | 221                | 0.3199                                | 150                | 0.2171 |
| 176             | ESTE    | JAMS RANCH                              | 28                                   | 0.1275 | 01/23/2002                  | SALE                           | 28                 | KIM, ET AL.                               | 28                 | 0.1275                                | 0                  | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|-------------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |                                     | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFEREE                                |                 | TRANSFEROR             |                 |        |
|                 |         |                                     | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 177             | BAJA    | BERKE, DANIEL                       | 104                             | 0.1505          | 02/27/2002                    | SALE                | 104             | SPERRY, WESLEY                            | 104             | 0.1505                 | 0               | 0.0000 |
| 178             | ESTE    | BURNS, BOBBY J. & EVELYN J.         | 1,300                           | 5.9204          | 02/27/2002                    | SALE                | 1,300           | FRANCO, ALFONSO & ELISA                   | 1,300           | 5.9204                 | 0               | 0.0000 |
| 179             | BAJA    | LESHIN, CONNIE & SOL                | 1,416                           | 2.0496          | 02/27/2002                    | SALE                | 1,416           | HARTER, JOE & SUE                         | 5,234           | 7.5760                 | 0               | 0.0000 |
| 180             | BAJA    | O'KEEFE, SARAH-LEE & JOKE E.        | 50                              | 0.0724          | 02/27/2002                    | SALE                | 50              | CLARK, ARTHUR                             | 50              | 0.0724                 | 0               | 0.0000 |
| 181             | ESTE    | DELPEDANG, ROBERT H.                | 56                              | 0.2550          | 03/27/2002                    | SALE                | 56              | VIROSTECK, STEVE & JULIE                  | 56              | 0.2550                 | 0               | 0.0000 |
| 182             | ESTE    | FREDERICK TRUST, KENNETH A.         | 752                             | 3.4247          | 03/27/2002                    | SALE                | 752             | GABRYCH, EUGENE                           | 752             | 3.4247                 | 0               | 0.0000 |
| 183             | CENTRO  | SUN 'N SKY COUNTRY CLUB             | 299                             | 0.5277          | 05/22/2002                    | SALE                | 299             | BARSTOW, CITY OF                          | 299             | 0.5277                 | 0               | 0.0000 |
| 184             | BAJA    | ARNOLD, MARCIA ANN                  | 15                              | 0.0217          | 06/26/2002                    | SALE                | 15              | WEERAISINGHE, MAITHRI N.                  | 15              | 0.0217                 | 0               | 0.0000 |
| 185             | BAJA    | DAVIS, RONALD & DONNA               | 53                              | 0.0767          | 06/26/2002                    | SALE                | 53              | DORMAN, DUDLEY D. & BILLIE B.             | 53              | 0.0767                 | 0               | 0.0000 |
| 186             | ALTO    | ROGERS, ROY - ORO GRANDE RANCH      | 115                             | 0.0940          | 06/26/2002                    | SALE                | 115             | ELISABELLA, LLC                           | 115             | 0.0940                 | 0               | 0.0000 |
| 187             | BAJA    | WEBER, F. R. & JUNELL               | 96                              | 0.1390          | 06/26/2002                    | SALE                | 96              | SAWYERS MOTOR SPORTS GROUP                | 96              | 0.1390                 | 0               | 0.0000 |
| 188             | ALTO    | BEN HINKLE REAL ESTATE, INC.        | 68                              | 0.0556          | 07/24/2002                    | SALE                | 68              | HESPERIA WATER DISTRICT                   | 12,335          | 10.0805                | 0               | 0.0000 |
| 189             | ESTE    | ROGERS, ROY                         | 1,449                           | 6.5990          | 07/24/2002                    | SALE                | 1,449           | GABRYCH, EUGENE                           | 2,201           | 10.0237                | 0               | 0.0000 |
| 190             | CENTRO  | BARSTOW, CITY OF                    | 299                             | 0.5277          | 08/28/2002                    | TRANSFER            | 299             | ODESSA WATER DISTRICT                     | 299             | 0.5277                 | 0               | 0.0000 |
| 191             | BAJA    | DALJO CORPORATION                   | 31                              | 0.0449          | 08/28/2002                    | TRANSFER            | 31              | RUBSCH FAMILY TRUST, G. A. & M. A.        | 31              | 0.0449                 | 0               | 0.0000 |
| 192             | ALTO    | LHC ALLIGATOR, LLC                  | 1,693                           | 1.3836          | 08/28/2002                    | SALE                | 265             | HESPERIA WATER DISTRICT                   | 12,600          | 10.2971                | 1,428           | 1.1670 |
| 193             | ALTO    | LHC ALLIGATOR, LLC                  | 1,428                           | 1.1670          | 08/28/2002                    | SALE                | 539             | HESPERIA WATER DISTRICT                   | 13,139          | 10.7375                | 889             | 0.7265 |
| 194             | CENTRO  | ARROWHEAD SERVICE CORPORATION       | 201                             | 0.3548          | 09/25/2002                    | SALE                | 201             | KEMPER, WALTER R. & JONNA S.              | 201             | 0.3548                 | 0               | 0.0000 |
| 195             | ALTO    | BOYCE LIVING TRUST, WILLA M.        | 12                              | 0.0098          | 09/25/2002                    | SALE                | 12              | HESPERIA WATER DISTRICT                   | 13,151          | 10.7474                | 0               | 0.0000 |
| 196             | CENTRO  | DURAN, FRANK T. & DURAN, GLENDA K.  | 50                              | 0.0883          | 09/25/2002                    | SALE                | 50              | EYGNOR, ROBERT E. & PATSY C.              | 50              | 0.0883                 | 0               | 0.0000 |
| 197             | BAJA    | HILARIDES, FRANK                    | 1,210                           | 1.7514          | 09/25/2002                    | SALE                | 907             | CDFG - CAMP CADY                          | 921             | 1.3331                 | 303             | 0.4386 |
| 198             | ALTO    | HOLLIDAY, FREDRICK                  | 51                              | 0.0417          | 09/25/2002                    | SALE                | 41              | BROWN, JENNIFER                           | 41              | 0.0335                 | 10              | 0.0082 |
| 199             | ESTE    | KIM, ET AL.                         | 28                              | 0.1275          | 09/25/2002                    | SALE                | 28              | JO, MYUNG HYUN                            | 28              | 0.1275                 | 0               | 0.0000 |
| 200             | BAJA    | MITCHELL, CHARLOTTE                 | 115                             | 0.1665          | 09/25/2002                    | TRANSFER            | 25              | MITCHELL, CHARLES THOMAS                  | 25              | 0.0362                 | 90              | 0.1303 |
| 201             | ALTO    | SANFORD, WILBUR CLARENCE            | 10                              | 0.0082          | 09/25/2002                    | SALE                | 10              | BROOKLIER, NANCY L.                       | 10              | 0.0082                 | 0               | 0.0000 |
| 202             | ALTO    | VANNI, MIKE                         | 54                              | 0.0441          | 09/25/2002                    | TRANSFER            | 54              | WESTLAND INDUSTRIES, INC.                 | 54              | 0.0441                 | 0               | 0.0000 |
| 203             | ALTO    | CUNNINGHAM, WILLIAM E. & GLORIA M.  | 5                               | 0.0042          | 10/23/2002                    | SALE                | 5               | HESPERIA WATER DISTRICT                   | 13,156          | 10.7514                | 0               | 0.0000 |
| 204             | BAJA    | PARKER, GEORGE R.                   | 144                             | 0.2084          | 10/23/2002                    | SALE                | 44              | RIGGS, JOHN H. & MILLCENT L.              | 44              | 0.0637                 | 100             | 0.1447 |
| 205             | BAJA    | PITTS, JOE & STELLA                 | 30                              | 0.0434          | 10/23/2002                    | SALE                | 30              | CALLAHAN, BERNERD J.                      | 30              | 0.0434                 | 0               | 0.0000 |
| 206             | ALTO    | SOUTHDOWN CALIFORNIA CEMENT, L.L.C. | 1,519                           | 1.2414          | 10/23/2002                    | SALE                | 20              | SERVICE ROCK PRODUCTS CORPORATION         | 20              | 0.0163                 | 1,499           | 1.2250 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                          |        |                             |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                    |                                       |                    |        |
|-----------------|---------|---|--------------------------------------|--------|-----------------------------|------------------------|--------------------|---|--------------------|---------------------------------------|--------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE   | PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                    | TRANSFEROR                            |                    |        |
|                 |         |   |                                      |        |                             |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 207             | ALTO    | WESTERN WATER COMPANY                   | 1,996                                | 1.6312 | 10/23/2002                  | SALE                   | 200                | ADELANTO, CITY OF                         | 3,639              | 2.9739                                | 1,796              | 1.4677 |
| 208             | ALTO    | WESTERN WATER COMPANY                   | 1,796                                | 1.4677 | 10/23/2002                  | SALE                   | 1,766              | VICTORVILLE, CITY OF                      | 2,604              | 2.1281                                | 30                 | 0.0245 |
| 209             | BAJA    | BODINE, ET AL.                          | 150                                  | 0.2171 | 01/22/2003                  | SALE                   | 150                | PEARCE, CRAIG L.                          | 150                | 0.2171                                | 0                  | 0.0000 |
| 210             | BAJA    | CARTER, JOHN THOMAS                     | 746                                  | 1.0798 | 01/22/2003                  | SALE                   | 746                | DE JONG FAMILY TRUST                      | 2,409              | 3.4869                                | 0                  | 0.0000 |
| 211             | BAJA    | HAIGH, WHILLDYN & MARGARET              | 32                                   | 0.0463 | 01/22/2003                  | SALE                   | 32                 | LEM, HOY                                  | 32                 | 0.0463                                | 0                  | 0.0000 |
| 212             | ALTO    | LHC ALLIGATOR, LLC                      | 889                                  | 0.7265 | 01/22/2003                  | SALE                   | 391                | HESPERIA WATER DISTRICT                   | 13,547             | 11.0710                               | 498                | 0.4070 |
| 213             | CENTRO  | OROPEZA, JOSE M. & CONCEPCION           | 190                                  | 0.3354 | 01/22/2003                  | FORECLOSURE            | 190                | USDA FARM SERVICE AGENCY                  | 190                | 0.3354                                | 0                  | 0.0000 |
| 214             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 428                                  | 0.6195 | 01/22/2003                  | SALE                   | 60                 | BENDER, MARLENE                           | 60                 | 0.0868                                | 368                | 0.5327 |
| 215             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 368                                  | 0.5327 | 01/22/2003                  | SALE                   | 20                 | BORJA, LEONIL T. & TITAL L.               | 20                 | 0.0289                                | 348                | 0.5037 |
| 216             | BAJA    | TRIPLE H PARTNERSHIP                    | 993                                  | 1.4373 | 01/22/2003                  | SALE                   | 843                | KASNER FAMILY LIMITED PARTNERSHIP         | 843                | 1.2202                                | 150                | 0.2171 |
| 217             | BAJA    | USDA FARM SERVICE AGENCY                | 190                                  | 0.3354 | 01/22/2003                  | SALE                   | 190                | KIM, JIN S. & HYUN H.                     | 190                | 0.3354                                | 0                  | 0.0000 |
| 218             | ALTO    | PARKER REVOCABLE TRUST, D.E. & G.J.     | 37                                   | 0.0302 | 02/26/2003                  | SALE                   | 37                 | ADES, JOHN & DEVON                        | 37                 | 0.0302                                | 0                  | 0.0000 |
| 219             | BAJA    | PETERSEN KINDRED IRREVOCABLE TRUST      | 1,517                                | 2.1958 | 02/26/2003                  | SALE                   | 1,517              | HACKBARTH, EDWARD E.                      | 1,517              | 2.1958                                | 0                  | 0.0000 |
| 220             | OESTE   | SAN BERNARDINO COUNTY SERVICE AREA 70G  | 110                                  | 0.8941 | 02/26/2003                  | SALE                   | 110                | SAN BERNARDINO COUNTY SERVICE ARE 70L     | 1,416              | 11.5094                               | 0                  | 0.0000 |
| 221             | BAJA    | FELIX, ALAN E. & CAROL L.               | 36                                   | 0.0521 | 03/26/2003                  | SALE                   | 36                 | PRUETT, ANDREA                            | 36                 | 0.0521                                | 0                  | 0.0000 |
| 222             | CENTRO  | RIOS, MARIONO V.                        | 133                                  | 0.2347 | 03/26/2003                  | SALE                   | 96                 | VICTOR VALLEY WATER DISTRICT              | 696                | 1.2284                                | 37                 | 0.0653 |
| 223             | CENTRO  | VAN LEEUWEN, JOHN                       | 2,965                                | 5.2332 | 03/26/2003                  | SALE                   | 600                | VICTOR VALLEY WATER DISTRICT              | 600                | 1.0590                                | 2,365              | 4.1742 |
| 224             | ALTO    | JESS RANCH WATER COMPANY                | 7,480                                | 6.1129 | 04/23/2003                  | SALE                   | 250                | JESSEN, LINDA                             | 250                | 0.2043                                | 7,230              | 5.9086 |
| 225             | ALTO    | DEXTER REVOCABLE LIVING TRUST, CLAIR F. | 175                                  | 0.1430 | 06/25/2003                  | SALE                   | 175                | BALDY MESA WATER DISTRICT                 | 1,670              | 1.3648                                | 0                  | 0.0000 |
| 226             | ALTO    | HOLLIDAY, FREDRICK                      | 10                                   | 0.0082 | 06/25/2003                  | SALE                   | 10                 | BALDY MESA WATER DISTRICT                 | 1,680              | 1.3729                                | 0                  | 0.0000 |
| 227             | CENTRO  | LITTLE, DON & MUSTAFA, ED               | 169                                  | 0.2983 | 06/25/2003                  | SALE                   | 60                 | MOUNTAIN VIEW, L.L.C.                     | 60                 | 0.1059                                | 109                | 0.1924 |
| 228             | CENTRO  | SOPPELAND, WAYNE                        | 783                                  | 1.3820 | 06/25/2003                  | SALE                   | 300                | SERVICE ROCK PRODUCTS CORPORATION         | 766                | 1.3520                                | 483                | 0.8525 |
| 229             | ALTO    | WAKULA, JOHN & HELEN                    | 191                                  | 0.1561 | 06/25/2003                  | SALE                   | 140                | BALDY MESA WATER DISTRICT                 | 1,820              | 1.4874                                | 51                 | 0.0417 |
| 230             | BAJA    | BAUR, KARL & RITA                       | 26                                   | 0.0376 | 07/23/2003                  | SALE                   | 26                 | BARON, SUSAN & PALMER, CURTIS             | 26                 | 0.0376                                | 0                  | 0.0000 |
| 231             | CENTRO  | KING, GENEVIEVE E.                      | 69                                   | 0.1218 | 07/23/2003                  | SALE                   | 50                 | VICTOR VALLEY WATER DISTRICT              | 796                | 1.4049                                | 19                 | 0.0335 |
| 232             | CENTRO  | ROZELL, JAMES ROBERT                    | 96                                   | 0.1694 | 07/23/2003                  | SALE                   | 50                 | VICTOR VALLEY WATER DISTRICT              | 746                | 1.3167                                | 46                 | 0.0812 |
| 233             | ALTO    | SIMMONS, JACK H. & ETHUN, CLAUDIA       | 175                                  | 0.1430 | 07/23/2003                  | SALE                   | 68                 | BALDY MESA WATER DISTRICT                 | 1,888              | 1.5429                                | 107                | 0.0874 |
| 234             | BAJA    | SOUTHERN CALIFORNIA EDISON COMPANY      | 5,858                                | 8.4792 | 08/27/2003                  | SALE                   | 5,258              | RELIANT ENERGY COOLWATER, L.L.C.          | 7,194              | 10.4130                               | 600                | 0.8685 |
| 235             | ALTO    | HOLWAY, C. ROBERT                       | 88                                   | 0.0719 | 09/24/2003                  | SALE                   | 45                 | BALDY MESA WATER DISTRICT                 | 1,933              | 1.5797                                | 43                 | 0.0351 |
| 236             | ALTO    | HP DEVELOPMENT COMPANY                  | 21                                   | 0.0172 | 09/24/2003                  | SALE                   | 10                 | HRUBIK, THOMAS A.                         | 27                 | 0.0221                                | 11                 | 0.0090 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                           | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|--------------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |                                      | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |                                      | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 237             | ALTO    | HP DEVELOPMENT COMPANY               | 11                              | 0.0090          | 09/24/2003                    | SALE                | 11              | PETELSKI, RICHARD A.                      | 11              | 0.0090                 | 0               | 0.0000 |
| 238             | ESTE    | LUA, ANTONIO                         | 348                             | 1.5848          | 09/24/2003                    | SALE                | 348             | LUA, MICHAEL T. & DONNA S.                | 348             | 1.5848                 | 0               | 0.0000 |
| 239             | BAJA    | PARKER, GEORGE R.                    | 100                             | 0.1447          | 09/24/2003                    | SALE                | 100             | RIGGS, JOHN H. & MILLICENT L.             | 144             | 0.2084                 | 0               | 0.0000 |
| 240             | ESTE    | PETTIGREW, DAN                       | 1,422                           | 6.4760          | 09/24/2003                    | SALE                | 700             | HARVEY, JEFFREY W. & LISA M.              | 700             | 3.1879                 | 722             | 3.2881 |
| 241             | ALTO    | THOMPSON LIVING TRUST, R.L. & R.A.   | 76                              | 0.0621          | 09/24/2003                    | SALE                | 35              | HESPERIA WATER DISTRICT                   | 13,582          | 11.0996                | 41              | 0.0335 |
| 242             | ALTO    | APPLE VALLEY DEVELOPMENT             | 424                             | 0.3465          | 10/22/2003                    | SALE                | 424             | BALDY MESA WATER DISTRICT                 | 2,357           | 1.9262                 | 0               | 0.0000 |
| 243             | ALTO    | HOLWAY, C. ROBERT                    | 43                              | 0.0351          | 10/22/2003                    | SALE                | 14              | BALDY MESA WATER DISTRICT                 | 2,371           | 1.9376                 | 29              | 0.0221 |
| 244             | ALTO    | SUDMEIER, GLENN W.                   | 121                             | 0.0989          | 10/22/2003                    | SALE                | 101             | BALDY MESA WATER DISTRICT                 | 2,472           | 2.0202                 | 20              | 0.0163 |
| 245             | BAJA    | TORRADO, JESUS & AIDA                | 27                              | 0.0391          | 10/22/2003                    | FORECLOSURE         | 27              | FARLEY, GREGGORY J.                       | 27              | 0.0391                 | 0               | 0.0000 |
| 246             | ALTO    | JESSEN, LINDA                        | 250                             | 0.2043          | 12/03/2003                    | SALE                | 250             | BALDY MESA WATER DISTRICT                 | 2,722           | 2.2245                 | 0               | 0.0000 |
| 247             | ALTO    | WEBER, DAVE                          | 10                              | 0.0082          | 12/03/2003                    | SALE                | 10              | BALDY MESA WATER DISTRICT                 | 2,732           | 2.2327                 | 0               | 0.0000 |
| 248             | BAJA    | CHANNELL, KATHRYNE J.                | 92                              | 0.1332          | 01/28/2004                    | SALE                | 92              | CHANNELL, DALE E.                         | 92              | 0.1332                 | 0               | 0.0000 |
| 249             | ALTO    | LOW, DEAN                            | 399                             | 0.3261          | 01/28/2004                    | SALE                | 200             | BALDY MESA WATER DISTRICT                 | 2,932           | 2.3961                 | 199             | 0.1626 |
| 250             | BAJA    | ALVA, THOMAS G.                      | 35                              | 0.0507          | 02/25/2004                    | FORECLOSURE         | 35              | HASS, PAULINE L.                          | 35              | 0.0507                 | 0               | 0.0000 |
| 251             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | 348                             | 0.5037          | 02/25/2004                    | SALE                | 45              | CRANDALL, ESTHER                          | 45              | 0.0651                 | 303             | 0.4386 |
| 252             | ALTO    | BRYANT, JERRY & DONNA                | 53                              | 0.0433          | 03/24/2004                    | SALE                | 53              | HARRISON, CONNIE & HAROLD                 | 53              | 0.0433                 | 0               | 0.0000 |
| 253             | OESTE   | DOSSEY, D. A.                        | 14                              | 0.1138          | 03/24/2004                    | SALE                | 7               | HANDRINOS, NICOLE A.                      | 7               | 0.0569                 | 7               | 0.0569 |
| 254             | CENTRO  | KING, GENEVIEVE E.                   | 19                              | 0.0335          | 03/24/2004                    | SALE                | 19              | LOVE, CHARLES & DEANNA                    | 19              | 0.0335                 | 0               | 0.0000 |
| 255             | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.    | 303                             | 0.4386          | 03/24/2004                    | SALE                | 40              | CRANDALL, ESTHER                          | 85              | 0.1230                 | 263             | 0.3807 |
| 256             | BAJA    | SULLIVAN, ELLEN M.                   | 24                              | 0.0347          | 03/24/2004                    | SALE                | 24              | SHINTAKU, RICHARD & CHERYL                | 24              | 0.0347                 | 0               | 0.0000 |
| 257             | ALTO    | DEXTER FAMILY TRUST                  | 15                              | 0.0123          | 05/26/2004                    | SALE                | 6               | HESPERIA WATER DISTRICT                   | 13,588          | 11.1045                | 9               | 0.0074 |
| 258             | ESTE    | FRANCO, ALFONSO & ELISA              | 1,300                           | 5.9204          | 05/26/2004                    | SALE                | 1,300           | M.B. LANDSCAPING & NURSERY, INC.          | 1,300           | 5.9204                 | 0               | 0.0000 |
| 259             | ESTE    | SEALS, ELIZABETH A. & BOTHWELL, TINA | 50                              | 0.2277          | 05/26/2004                    | SALE                | 50              | BRACHT, WILLIAM F. & ALEXANDER, ALICIA M. | 50              | 0.2277                 | 0               | 0.0000 |
| 260             | CENTRO  | VAN VLIET, HENDRIKA                  | 820                             | 1.4473          | 05/26/2004                    | SALE                | 100             | RYKEN, PAUL, ET AL.                       | 100             | 0.1765                 | 720             | 1.2708 |
| 261             | CENTRO  | POHL, ANDREAS & CATHLYN              | 17                              | 0.0300          | 06/23/2004                    | SALE                | 17              | KERNEK, KEITH & PRISCILLA                 | 17              | 0.0300                 | 0               | 0.0000 |
| 262             | ALTO    | ABBOND, EDWARD                       | 28                              | 0.0229          | 07/28/2004                    | SALE                | 10              | APPLE VALLEY, TOWN OF                     | 353             | 0.2885                 | 18              | 0.0147 |
| 263             | ALTO    | NUNN, DONALD & PEARL                 | 66                              | 0.0539          | 07/28/2004                    | SALE                | 20              | APPLE VALLEY, TOWN OF                     | 373             | 0.3048                 | 46              | 0.0376 |
| 264             | BAJA    | REYNOLDS, ARDEN & MARY               | 54                              | 0.0782          | 07/28/2004                    | SALE                | 54              | BAILEY, RICHARD N.                        | 54              | 0.0782                 | 0               | 0.0000 |
| 265             | CENTRO  | AVDEEF, THOMAS & LUCILLE             | 34                              | 0.0600          | 09/22/2004                    | SALE                | 34              | MUNN AND THURSTON FAMILY TRUST            | 34              | 0.0600                 | 0               | 0.0000 |
| 266             | BAJA    | BAILEY, RICHARD N.                   | 54                              | 0.0782          | 09/22/2004                    | SALE                | 54              | HOWSER, HUELL B.                          | 54              | 0.0782                 | 0               | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER  |                 |                        |                 |        |
|-----------------|---------|---|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|--|-----------------|------------------------|-----------------|--------|
|                 |         |   | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                 |                 | TRANSFEROR             |                 |        |
|                 |         |   | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                     | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 267             | ALTO    | BERG, TERRY & SHARON                    | 56                              | 0.0458          | 09/22/2004                    | SALE                | 56              | GREENHOUSE FAMILY TRUST                    | 56              | 0.0458                 | 0               | 0.0000 |
| 268             | CENTRO  | MARTIN, LENDELL                         | 14                              | 0.0247          | 09/22/2004                    | SALE                | 14              | FAHIM, ASHRAF & MIKHAIL, MERVAT W.         | 14              | 0.0247                 | 0               | 0.0000 |
| 269             | ALTO    | NUNN, DONALD & PEARL                    | 46                              | 0.0376          | 09/22/2004                    | SALE                | 10              | SAN BERNARDINO COUNTY SERVICE AREA 70J     | 1,015           | 0.8295                 | 36              | 0.0294 |
| 270             | CENTRO  | ROZELL, JAMES ROBERT                    | 46                              | 0.0812          | 09/22/2004                    | SALE                | 46              | CAMPBELL, BRYAN M.                         | 46              | 0.0812                 | 0               | 0.0000 |
| 271             | BAJA    | RUBENDALL, GERALD L.                    | 53                              | 0.0767          | 09/22/2004                    | SALE                | 53              | DE JONG FAMILY TRUST                       | 2,462           | 3.5636                 | 0               | 0.0000 |
| 272             | ESTE    | STRINGER, EDWARD & SANDRA               | 573                             | 2.6095          | 09/22/2004                    | SALE                | 573             | AVILA, ANGEL & EVALIA                      | 573             | 2.6095                 | 0               | 0.0000 |
| 273             | BAJA    | TAYLOR, CAROLE                          | 503                             | 0.7281          | 09/22/2004                    | SALE                | 503             | KASNER, ROBERT                             | 4,403           | 6.3731                 | 0               | 0.0000 |
| 274             | BAJA    | VAUGHT, ROBERT E. & KAREN M.            | 43                              | 0.0622          | 09/22/2004                    | SALE                | 43              | SHAW, ROBERT M. & LORI A. SLATER-SHAW      | 43              | 0.0622                 | 0               | 0.0000 |
| 275             | ALTO    | WEST, CAROLYN & SMITH, RICHARD          | 24                              | 0.0196          | 09/22/2004                    | SALE                | 24              | BUNNELL, DICK                              | 24              | 0.0196                 | 0               | 0.0000 |
| 276             | ALTO    | GULBRANSON, MERLIN                      | 163                             | 0.1332          | 10/27/2004                    | SALE                | 158             | APPLE VALLEY RANCHOS WATER COMPANY         | 13,180          | 10.7711                | 5               | 0.0041 |
| 277             | BAJA    | J. V. A. AIR, INC.                      | 54                              | 0.0782          | 10/27/2004                    | SALE                | 54              | D'SILVA, MELANIE                           | 54              | 0.0782                 | 0               | 0.0000 |
| 278             | BAJA    | MITCHELL, JAMES L. & CHERYL A.          | 155                             | 0.2244          | 10/27/2004                    | SALE                | 155             | CARLTON, SUSAN                             | 155             | 0.2244                 | 0               | 0.0000 |
| 279             | CENTRO  | ORLOSKY FAMILY TRUST                    | 9,380                           | 16.5558         | 10/27/2004                    | SALE                | 9,380           | HARPER LAKE, LLC                           | 9,380           | 16.5558                | 0               | 0.0000 |
| 280             | ALTO    | THOMAS FARMS                            | 240                             | 0.1961          | 10/27/2004                    | SALE                | 240             | DESERT WIND LLC                            | 240             | 0.1961                 | 0               | 0.0000 |
| 281             | CENTRO  | VAN VLIET, HENDRIKA                     | 720                             | 1.2708          | 10/27/2004                    | SALE                | 720             | P G & E                                    | 2,377           | 4.1954                 | 0               | 0.0000 |
| 282             | ALTO    | WESTERN WATER COMPANY                   | 30                              | 0.0245          | 10/27/2004                    | SALE                | 15              | MORCK, GREGORY M. & LISA A.                | 15              | 0.0123                 | 15              | 0.0123 |
| 283             | CENTRO  | FAHIM, ASHRAF & MIKHAIL, MERVAT W.      | 14                              | 0.0247          | 01/26/2005                    | SALE                | 14              | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 14              | 0.0247                 | 0               | 0.0000 |
| 284             | CENTRO  | RIOS, MARIANO V.                        | 37                              | 0.0653          | 01/26/2005                    | SALE                | 15              | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 29              | 0.0512                 | 22              | 0.0388 |
| 285             | CENTRO  | SPINK, WALTHALL                         | 44                              | 0.0777          | 01/26/2005                    | SALE                | 44              | HUNTBAACH, DAVID J.                        | 44              | 0.0777                 | 0               | 0.0000 |
| 286             | ESTE    | PARK, HEA JA & JEONG IL                 | 96                              | 0.4372          | 02/23/2005                    | FORECLOSURE         | 96              | GARDENA MISSION CHURCH, INC.               | 96              | 0.4372                 | 0               | 0.0000 |
| 287             | BAJA    | CHUANG, MARSHAL                         | 70                              | 0.1013          | 03/23/2005                    | SALE                | 70              | ABILITY FIRST                              | 70              | 0.1013                 | 0               | 0.0000 |
| 288             | BAJA    | ABILITY FIRST                           | 70                              | 0.1013          | 03/23/2005                    | SALE                | 70              | KARIMI, HOOSHANG                           | 70              | 0.1013                 | 0               | 0.0000 |
| 289             | BAJA    | BAKER, GLORIA L.                        | 15                              | 0.0217          | 05/25/2005                    | SALE                | 15              | KOROGHLIAN, TED & NAJWA                    | 15              | 0.0217                 | 0               | 0.0000 |
| 290             | ESTE    | PETTIGREW, HOWARD L.                    | 1,500                           | 6.8312          | 05/25/2005                    | SALE                | 1,500           | GAETA, MIGUEL & MARIA                      | 1,500           | 6.8312                 | 0               | 0.0000 |
| 291             | CENTRO  | RAMIREZ, JAIME & ALICIA                 | 70                              | 0.1236          | 05/25/2005                    | SALE                | 70              | RIVERO, FIDEL V.                           | 70              | 0.1236                 | 0               | 0.0000 |
| 292             | CENTRO  | RIOS, MARIANO V.                        | 22                              | 0.0388          | 05/25/2005                    | SALE                | 10              | WERNER, ANDREW J.                          | 5               | 0.0177                 | 12              | 0.0212 |
| 293             | BAJA    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | 1,033                           | 1.4952          | 05/25/2005                    | SALE                | 1,033           | THE ROCK FOUNDATION, LLC                   | 1,033           | 1.4952                 | 0               | 0.0000 |
| 294             | BAJA    | WARD, ET AL.                            | 37                              | 0.0536          | 05/25/2005                    | SALE                | 37              | EIRICH FAMILY TRUST                        | 37              | 0.0536                 | 0               | 0.0000 |
| 295             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 1,188                           | 1.7196          | 05/25/2005                    | SALE                | 60              | WLSR, INC.                                 | 193             | 0.2794                 | 1,128           | 1.6327 |
| 296             | BAJA    | ARTINYAN, LUDVIK & LUCY                 | 221                             | 0.3199          | 07/27/2005                    | SALE                | 221             | S&B BROTHERS, LLC                          | 221             | 0.3199                 | 0               | 0.0000 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER     |                                   |                                       |                                   |        |
|-----------------|---------|-------------------------------------|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |                                     | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                    |                                   | TRANSFEROR                            |                                   |        |
|                 |         |                                     |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION         | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 297             | BAJA    | COOL WATER RANCH                    | 76                                   | 0.1100             | 07/27/2005                          | SALE                   | 76                 | LEVINE, DAVID & MARGARET                      | 76                                | 0.1100                                | 0                                 | 0.0000 |
| 298             | ESTE    | CRYSTAL HILLS WATER COMPANY         | 194                                  | 0.8835             | 07/27/2005                          | SALE                   | 194                | ABDUL, HARRY & ANITA                          | 194                               | 0.8835                                | 0                                 | 0.0000 |
| 299             | BAJA    | MIZRAHIE, ET AL.                    | 400                                  | 0.5790             | 07/27/2005                          | SALE                   | 50                 | KIM, SEON JA                                  | 50                                | 0.0724                                | 350                               | 0.5066 |
| 300             | ESTE    | PETTIGREW, DAN                      | 722                                  | 3.2881             | 07/27/2005                          | SALE                   | 200                | ROYAL WAY                                     | 200                               | 0.9108                                | 522                               | 2.3773 |
| 301             | ALTO    | WAKULA, JOHN & HELEN                | 51                                   | 0.0417             | 07/27/2005                          | SALE                   | 40                 | ADELANTO, CITY OF                             | 3,679                             | 3.0066                                | 11                                | 0.0090 |
| 302             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.    | 1,128                                | 1.6327             | 07/27/2005                          | SALE                   | 200                | CALICO LAKES HOMEOWNERS ASSOCIATION           | 377                               | 0.5457                                | 928                               | 1.3432 |
| 303             | BAJA    | CHIAO MEI DEVELOPMENT               | 451                                  | 0.6528             | 09/28/2005                          | SALE                   | 451                | LIN, KUAN JUNG & CHUNG, DER-BING              | 451                               | 0.6528                                | 0                                 | 0.0000 |
| 304             | ALTO    | FISHER, DOLORES                     | 48                                   | 0.0392             | 09/28/2005                          | SALE                   | 5                  | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 5                                 | 0.0041                                | 43                                | 0.0351 |
| 305             | ESTE    | GARDENA MISSION CHURCH, INC.        | 96                                   | 0.4372             | 09/28/2005                          | SALE                   | 96                 | MITSUBISHI CEMENT CORPORATION                 | 1,395                             | 6.3530                                | 0                                 | 0.0000 |
| 306             | BAJA    | HONG, PAUL B. & MAY                 | 95                                   | 0.1375             | 09/28/2005                          | SALE                   | 10                 | WANG, LARRY & LOW, JANNETTE                   | 10                                | 0.0145                                | 85                                | 0.1230 |
| 307             | BAJA    | MANNING, SHARON S.                  | 103                                  | 0.1491             | 09/28/2005                          | SALE                   | 40                 | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC.         | 425                               | 0.6152                                | 63                                | 0.0912 |
| 308             | BAJA    | MIZRAHIE, ET AL.                    | 350                                  | 0.5066             | 09/28/2005                          | SALE                   | 50                 | PAK, EDWIN H.                                 | 50                                | 0.0724                                | 300                               | 0.4342 |
| 309             | BAJA    | PAYAN, PAUL & FELIMA                | 32                                   | 0.0463             | 09/28/2005                          | SALE                   | 32                 | CORBRIDGE, LINDA                              | 32                                | 0.0463                                | 0                                 | 0.0000 |
| 310             | BAJA    | VAN DIEST, CORNELIUS                | 934                                  | 1.3519             | 09/28/2005                          | SALE                   | 934                | VAN LEEUWEN, JOHN                             | 2,018                             | 2.9210                                | 0                                 | 0.0000 |
| 311             | BAJA    | WARD, ERNEST & LAURA                | 38                                   | 0.0550             | 09/28/2005                          | SALE                   | 38                 | QUIROS, FRANSISCO J. & HERMANN, RONALD        | 38                                | 0.0550                                | 0                                 | 0.0000 |
| 312             | CENTRO  | WERNER, ANDREW J.                   | 10                                   | 0.0177             | 09/28/2005                          | SALE                   | 5                  | DORRANCE, DAVID & TAMELA                      | 5                                 | 0.0088                                | 5                                 | 0.0088 |
| 313             | BAJA    | YARD, WILLIAM & BETTY               | 26                                   | 0.0376             | 09/28/2005                          | SALE                   | 26                 | KOEGLER, RONALD & CAROLYN                     | 26                                | 0.0376                                | 0                                 | 0.0000 |
| 314             | ALTO    | PETTIS FAMILY TRUST                 | 126                                  | 0.1030             | 10/26/2005                          | SALE                   | 38                 | APPLE VALLEY RANCHOS WATER COMPANY            | 13,218                            | 10.8021                               | 88                                | 0.0719 |
| 315             | ALTO    | PETTIS FAMILY TRUST                 | 88                                   | 0.0719             | 10/26/2005                          | SALE                   | 38                 | VICTORVILLE, CITY OF                          | 2,642                             | 2.1591                                | 50                                | 0.0409 |
| 316             | ALTO    | SON OF CADUCEUS                     | 1,224                                | 1.0003             | 10/26/2005                          | SALE                   | 1,224              | WAGNER FAMILY TRUST                           | 1,224                             | 1.0003                                | 0                                 | 0.0000 |
| 317             | BAJA    | VERNOLA, PAT                        | 1,310                                | 1.8962             | 10/26/2005                          | SALE                   | 1,310              | KASNER, ROBERT                                | 5,713                             | 8.2693                                | 0                                 | 0.0000 |
| 318             | BAJA    | LEE, CHUN HWA & MYUNG SOOK          | 154                                  | 0.2229             | 01/25/2006                          | SALE                   | 154                | KLADSTRUP, KITTY L.                           | 154                               | 0.2229                                | 0                                 | 0.0000 |
| 319             | ALTO    | MCCALL, VIVIAN E.                   | 44                                   | 0.0360             | 01/25/2006                          | SALE                   | 44                 | BELL, THOMAS                                  | 44                                | 0.0360                                | 0                                 | 0.0000 |
| 320             | ALTO    | PETTIS FAMILY TRUST                 | 50                                   | 0.0409             | 01/25/2006                          | SALE                   | 50                 | FRAZIER, ET AL                                | 50                                | 0.0409                                | 0                                 | 0.0000 |
| 321             | BAJA    | SNYDER, KRYL K. & ROUTH, RICHARD J. | 64                                   | 0.0926             | 01/25/2006                          | SALE                   | 64                 | BREDELIS, RONALD C. & JEAN                    | 64                                | 0.0926                                | 0                                 | 0.0000 |
| 322             | BAJA    | LEE, MOONYOUNG & OKHEA              | 49                                   | 0.0709             | 02/22/2006                          | SALE                   | 49                 | THOMAS, STEPHEN & LORI                        | 49                                | 0.0709                                | 0                                 | 0.0000 |
| 323             | CENTRO  | VAN LEEUWEN, JOHN                   | 2,365                                | 4.1742             | 02/22/2006                          | SALE                   | 400                | HIGH DESERT ASSOCIATES, INC.                  | 400                               | 0.7060                                | 1,965                             | 3.4682 |
| 324             | BAJA    | BALL, DAVID P.                      | 81                                   | 0.1172             | 03/22/2006                          | FORECLOSURE            | 81                 | BANK OF AMERICA, NT & SA                      | 81                                | 0.1172                                | 0                                 | 0.0000 |
| 325             | BAJA    | BANK OF AMERICA, NT & SA            | 81                                   | 0.1172             | 03/22/2006                          | SALE                   | 81                 | QUIGG AND COMPANY, INC.                       | 81                                | 0.1172                                | 0                                 | 0.0000 |
| 326             | CENTRO  | JONES, JOETTE                       | 62                                   | 0.1094             | 03/22/2006                          | SALE                   | 30                 | AQUA CAPITAL MANAGEMENT, LP                   | 30                                | 0.0530                                | 32                                | 0.0565 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                               | TRANSACTION                          |        |                             |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER    |                    |                                       |                    |        |
|-----------------|---------|--|--------------------------------------|--------|-----------------------------|------------------------|--------------------|--|--------------------|---------------------------------------|--------------------|--------|
|                 |         |  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE   | PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                   |                    | TRANSFEROR                            |                    |        |
|                 |         |  |                                      |        |                             |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION        | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 327             | ALTO    | LUTH, KEN                                | 27                                   | 0.0221 | 03/22/2006                  | SALE                   | 27                 | UDDERLY GOLD FARMS, LLC                      | 27                 | 0.0221                                | 0                  | 0.0000 |
| 328             | BAJA    | MALIN, ANDY & SOLOMON, PAULA             | 54                                   | 0.0782 | 03/22/2006                  | SALE                   | 54                 | JACKSON, JAMES N. JR REVOCABLE LIVING TRUST  | 54                 | 0.0782                                | 0                  | 0.0000 |
| 329             | ALTO    | MITCHELL, ROBIN & JUDITH                 | 36                                   | 0.0294 | 03/22/2006                  | SALE                   | 36                 | TRAHAN, ELAINE                               | 36                 | 0.0294                                | 0                  | 0.0000 |
| 330             | ALTO    | MORCK, GREGORY M. & LISA A.              | 15                                   | 0.0123 | 03/22/2006                  | SALE                   | 15                 | DORA LAND, INC.                              | 15                 | 0.0123                                | 0                  | 0.0000 |
| 331             | BAJA    | PURCIO, THOMAS R. & PATRICIA A.          | 80                                   | 0.1158 | 03/22/2006                  | SALE                   | 80                 | HAAS, BRYAN C. AND HINKLE, MARY H.           | 80                 | 0.1158                                | 0                  | 0.0000 |
| 332             | ALTO    | TRAHAN, ELAINE                           | 36                                   | 0.0294 | 03/22/2006                  | SALE                   | 36                 | TRAHAN, ET AL.                               | 36                 | 0.0294                                | 0                  | 0.0000 |
| 333             | BAJA    | WARD, RAYMOND                            | 130                                  | 0.1882 | 03/22/2006                  | SALE                   | 25                 | SMITH, PORTER AND ANITA                      | 25                 | 0.0362                                | 105                | 0.1520 |
| 334             | ALTO    | BURNS, ANNIE L.                          | 164                                  | 0.1340 | 05/24/2006                  | SALE                   | 164                | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 164                | 0.1340                                | 0                  | 0.0000 |
| 335             | CENTRO  | LITTLE, DON & MUSTAFA, ED                | 109                                  | 0.1924 | 05/24/2006                  | SALE                   | 109                | HIGH DESERT ASSOCIATES, INC.                 | 509                | 0.8984                                | 0                  | 0.0000 |
| 336             | CENTRO  | RIOS, MARIANO V.                         | 12                                   | 0.0212 | 05/24/2006                  | SALE                   | 4                  | HIGH DESERT ASSOCIATES, INC.                 | 513                | 0.9054                                | 8                  | 0.0141 |
| 337             | ALTO    | SCOGGINS, RONALD & KIMBERLY              | 42                                   | 0.0343 | 05/24/2006                  | FORECLOSURE            | 42                 | SAPP, ROBERT D. & LEE, TERESA J.             | 42                 | 0.0343                                | 0                  | 0.0000 |
| 338             | CENTRO  | GESIRIECH, WAYNE D.                      | 121                                  | 0.2136 | 07/26/2006                  | SALE                   | 121                | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121                | 0.2136                                | 0                  | 0.0000 |
| 339             | BAJA    | HUTCHISON, WILLIAM O.                    | 1,213                                | 1.7558 | 07/26/2006                  | SALE                   | 845                | CF PROPERTIES, LLC                           | 845                | 1.2231                                | 368                | 0.5327 |
| 340             | BAJA    | KAPLAN, ABRAHAM M.                       | 76                                   | 0.1100 | 07/26/2006                  | FORECLOSURE            | 76                 | WALA & WALA COMPANY, LLC                     | 76                 | 0.1100                                | 0                  | 0.0000 |
| 341             | CENTRO  | KERNEK, KEITH & PRISCILLA                | 17                                   | 0.0300 | 07/26/2006                  | SALE                   | 17                 | VALENTINE, VITO                              | 17                 | 0.0300                                | 0                  | 0.0000 |
| 342             | ALTO    | VAN LEEUWEN FAMILY TRUST                 | 341                                  | 0.2787 | 07/26/2006                  | SALE                   | 341                | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 505                | 0.4127                                | 0                  | 0.0000 |
| 343             | BAJA    | DORMAN, DUDLEY D. & BILLIE B.            | 53                                   | 0.0767 | 09/27/2006                  | SALE                   | 53                 | WEEMS, LIZZIE                                | 53                 | 0.0767                                | 0                  | 0.0000 |
| 344             | ALTO    | LONGMAN, JACK                            | 5                                    | 0.0041 | 09/27/2006                  | SALE                   | 5                  | APPLE VALLEY RANCHOS WATER COMPANY           | 13,223             | 10.8062                               | 0                  | 0.0000 |
| 345             | ALTO    | VAIL, JOSEPH B. & PAULA E.               | 126                                  | 0.1030 | 09/27/2006                  | SALE                   | 126                | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 631                | 0.5157                                | 0                  | 0.0000 |
| 346             | ALTO    | YEAGER CONSTRUCTION COMPANY, INC., E. L. | 34                                   | 0.0278 | 09/27/2006                  | SALE                   | 34                 | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL       | 34                 | 0.0278                                | 0                  | 0.0000 |
| 347             | BAJA    | BARAK, RICHARD                           | 132                                  | 0.1986 | 11/29/2006                  | SALE                   | 132                | WAZZAN, ET AL.                               | 132                | 0.1986                                | 0                  | 0.0000 |
| 348             | CENTRO  | CONTRATTO, ERSULA                        | 241                                  | 0.4254 | 11/29/2006                  | SALE                   | 40                 | DORRANCE, DAVID W. & TAMELA L.               | 45                 | 0.0794                                | 201                | 0.3548 |
| 349             | BAJA    | EIRICH FAMILY TRUST                      | 37                                   | 0.0557 | 11/29/2006                  | SALE                   | 37                 | NEWBERRY CORPORATION                         | 37                 | 0.0557                                | 0                  | 0.0000 |
| 350             | CENTRO  | HUNTBACH, DAVID J.                       | 44                                   | 0.0777 | 11/29/2006                  | SALE                   | 44                 | AQUA CAPITAL MANAGEMENT, LP                  | 74                 | 0.1306                                | 0                  | 0.0000 |
| 351             | CENTRO  | NELSON, MILDRED L.                       | 52                                   | 0.0918 | 11/29/2006                  | SALE                   | 52                 | P G & E                                      | 2,429              | 4.2872                                | 0                  | 0.0000 |
| 352             | CENTRO  | DORRANCE, DAVID W. & TAMELA L.           | 45                                   | 0.0794 | 01/24/2007                  | SALE                   | 13                 | FRATES, D. COLE                              | 13                 | 0.0229                                | 32                 | 0.0565 |
| 353             | CENTRO  | DORRANCE, DAVID W. & TAMELA L.           | 32                                   | 0.0565 | 01/24/2007                  | SALE                   | 13                 | WERNER, ANDREW J.                            | 18                 | 0.0318                                | 19                 | 0.0335 |
| 354             | ESTE    | HART, MERRILL W.                         | 473                                  | 2.1541 | 01/24/2007                  | SALE                   | 473                | M.B. LANDSCAPING & NURSERY, INC.             | 1,773              | 8.0745                                | 0                  | 0.0000 |
| 355             | ALTO    | CANDLEWOOD INVESTMENT PROPERTIES         | 36                                   | 0.0294 | 02/28/2007                  | SALE                   | 36                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 667                | 0.5451                                | 0                  | 0.0000 |

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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                             | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|--|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |  | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |  | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 356             | ALTO    | DESERT WIND LLC                        | 240                             | 0.1961          | 02/28/2007                    | SALE                | 240             | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 907             | 0.7412                 | 0               | 0.0000 |
| 357             | ALTO    | KEEL, AL J. & BARBARA                  | 30                              | 0.0245          | 02/28/2007                    | SALE                | 30              | RUSSAVAGE, PAUL AND SANDRA L              | 30              | 0.0245                 | 0               | 0.0000 |
| 358             | ALTO    | ABBOND, EDWARD                         | 18                              | 0.0147          | 03/28/2007                    | SALE                | 10              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 917             | 0.7494                 | 8               | 0.0065 |
| 359             | BAJA    | CALLAHAN, BERNERD J.                   | 30                              | 0.0451          | 03/28/2007                    | SALE                | 30              | PORTER, TIMOTHY M.                        | 30              | 0.0451                 | 0               | 0.0000 |
| 360             | ALTO    | ELISABELLA, LLC                        | 115                             | 0.0940          | 03/28/2007                    | SALE                | 25              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 942             | 0.7698                 | 90              | 0.0736 |
| 361             | CENTRO  | MUNN, THURSTON & SCOTT PARTNERSHIP     | 34                              | 0.0600          | 03/28/2007                    | SALE                | 34              | AQUA CAPITAL MANAGEMENT, LP               | 129             | 0.2277                 | 0               | 0.0000 |
| 362             | BAJA    | SAWYERS MOTOR SPORTS GROUP             | 96                              | 0.1445          | 03/28/2007                    | SALE                | 96              | TEISAN, JERRY                             | 96              | 0.1445                 | 0               | 0.0000 |
| 363             | BAJA    | BARSTOW CALICO K O A                   | 24                              | 0.0361          | 05/23/2007                    | SALE                | 24              | OLD GROVE PROPERTIES, LLC                 | 24              | 0.0361                 | 0               | 0.0000 |
| 364             | CENTRO  | GRILL, NICHOLAS P. & MILLIE D.         | 21                              | 0.0371          | 05/23/2007                    | SALE                | 21              | AQUA CAPITAL MANAGEMENT, LP               | 95              | 0.1677                 | 0               | 0.0000 |
| 365             | ESTE    | PETTIGREW, DAN                         | 522                             | 2.3773          | 05/23/2007                    | SALE                | 500             | PETTIGREW, JAMES AND CHERLYN              | 500             | 2.2771                 | 22              | 0.1002 |
| 366             | ALTO    | SAN BERNARDINO COUNTY SERVICE AREA 70C | 2,346                           | 1.9172          | 05/23/2007                    | TRANSFER            | 2,346           | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,346           | 1.9172                 | 0               | 0.0000 |
| 367             | CENTRO  | SMITH, ROBERT A.                       | 43                              | 0.0759          | 05/23/2007                    | SALE                | 5               | BAR-LEN MUTUAL WATER COMPANY              | 43              | 0.0759                 | 38              | 0.0671 |
| 368             | ALTO    | THOMPSON LIVING TRUST, R.L. & R.A.     | 41                              | 0.0335          | 05/23/2007                    | SALE                | 28              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 970             | 0.7927                 | 13              | 0.0106 |
| 369             | CENTRO  | HARPER LAKE, LLC                       | 9,380                           | 16.5558         | 07/25/2007                    | SALE                | 9,380           | SOLUCAR, INC.                             | 9,380           | 16.5558                | 0               | 0.0000 |
| 370             | CENTRO  | REES, MICHAEL J. & SUE A               | 58                              | 0.1024          | 07/25/2007                    | SALE                | 52              | KENWOOD MANAGEMENT, LLC                   | 52              | 0.0918                 | 6               | 0.0106 |
| 371             | BAJA    | ROCK FOUNDATION, LLC                   | 1,033                           | 1.5544          | 07/25/2007                    | SALE                | 516             | AQUA CAPITAL MANAGEMENT, LP               | 516             | 0.7764                 | 517             | 0.7779 |
| 372             | ALTO    | BALDY MESA WATER DISTRICT              | 2,932                           | 2.3961          | 09/26/2007                    | TRANSFER            | 2,932           | VICTORVILLE WATER DISTRICT, ID#2          | 2,932           | 2.3961                 | 0               | 0.0000 |
| 373             | BAJA    | CRANDALL, ESTHER                       | 85                              | 0.1279          | 09/26/2007                    | SALE                | 80              | ITALMOOD INC., ET. AL.                    | 80              | 0.1204                 | 5               | 0.0075 |
| 374             | ALTO    | VICTOR VALLEY WATER DISTRICT           | 18,318                          | 14.9700         | 09/26/2007                    | TRANSFER            | 18,318          | VICTORVILLE WATER DISTRICT, ID#1          | 18,318          | 14.9700                | 0               | 0.0000 |
| 375             | CENTRO  | VICTOR VALLEY WATER DISTRICT           | 796                             | 1.4049          | 09/26/2007                    | TRANSFER            | 796             | VICTORVILLE WATER DISTRICT, ID#1          | 796             | 1.4049                 | 0               | 0.0000 |
| 376             | ALTO    | VICTORVILLE, CITY OF                   | 2,642                           | 2.1591          | 09/26/2007                    | TRANSFER            | 2,642           | VICTORVILLE WATER DISTRICT, ID#1          | 20,960          | 17.1291                | 0               | 0.0000 |
| 377             | CENTRO  | GABRYCH, EUGENE                        | 632                             | 1.1232          | 10/24/2007                    | SALE                | 500             | AQUA CAPITAL MANAGEMENT, LP               | 629             | 1.1178                 | 132             | 0.2346 |
| 378             | CENTRO  | GAINES, JACK & MARY                    | 92                              | 0.1635          | 10/24/2007                    | SALE                | 92              | DRIFFIN, TRAVIS AND LINDA                 | 92              | 0.1635                 | 0               | 0.0000 |
| 379             | BAJA    | HARALIK, BESS & ROBERT                 | 27                              | 0.0408          | 10/24/2007                    | SALE                | 27              | TURMAN, VICKIE S.                         | 27              | 0.0408                 | 0               | 0.0000 |
| 380             | CENTRO  | HOWARD REVOCABLE TRUST                 | 143                             | 0.2541          | 10/24/2007                    | SALE                | 100             | AQUA CAPITAL MANAGEMENT, LP               | 729             | 1.2956                 | 43              | 0.0764 |
| 381             | ALTO    | BASURA FAMILY TRUST                    | 25                              | 0.0215          | 01/23/2008                    | SALE                | 8               | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 978             | 0.8401                 | 17              | 0.0146 |
| 382             | CENTRO  | JONES, JOETTE                          | 32                              | 0.0569          | 01/23/2008                    | SALE                | 10              | AQUA CAPITAL MANAGEMENT, LP               | 739             | 1.3133                 | 22              | 0.0391 |
| 383             | CENTRO  | HILEMAN, KATHERINE                     | 19                              | 0.0338          | 02/27/2008                    | SALE                | 19              | AQUA CAPITAL MANAGEMENT, LP               | 758             | 1.3471                 | 0               | 0.0000 |
| 384             | CENTRO  | KEMPER, WALTER R. & JONNA S.           | 201                             | 0.3572          | 02/27/2008                    | SALE                | 201             | AQUA CAPITAL MANAGEMENT, LP               | 959             | 1.7043                 | 0               | 0.0000 |
| 385             | ALTO    | HAMILTON TRUST, DON & RUTH M.          | 50                              | 0.0430          | 02/28/2008                    | SALE                | 50              | HAMILTON FAMILY TRUST                     | 66              | 0.0567                 | 0               | 0.0000 |



**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                    | TRANSACTION                          |                                     |                        |                    |            | STATUS OF RIGHTS AFTER PERMANENT TRANSFER      |                    |                                       |                    |        |
|-----------------|---------|---|--------------------------------------|-------------------------------------|------------------------|--------------------|------------|--|--------------------|---------------------------------------|--------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE | TRANSFeree                                     |                    | TRANSFEROR                            |                    |        |
|                 |         |   |                                      |                                     |                        |                    |            | VERIFIED<br>BASE ANNUAL<br>PRODUCTION          | RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 386             | ALTO    | HAMILTON, ET AL.                              | 42                                   | 0.0361                              | 02/28/2008             | SALE               | 42         | HAMILTON FAMILY TRUST                          | 108                | 0.0928                                | 0                  | 0.0000 |
| 387             | ALTO    | FISHER, DOLORES                               | 43                                   | 0.0369                              | 03/24/2008             | SALE               | 43         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,021              | 0.8771                                | 0                  | 0.0000 |
| 388             | BAJA    | GRAVES, CHESTER B.                            | 32                                   | 0.0484                              | 03/24/2008             | SALE               | 32         | ELMER, JOHN AND DONNA L.                       | 32                 | 0.0484                                | 0                  | 0.0000 |
| 389             | CENTRO  | REDDY, BOMMI V. & KARUNA V.                   | 24                                   | 0.0427                              | 03/26/2008             | SALE               | 24         | AQUA CAPITAL MANAGEMENT, LP                    | 983                | 1.7470                                | 0                  | 0.0000 |
| 390             | OESTE   | VAN DAM BROTHERS                              | 910                                  | 12.8259                             | 03/26/2008             | SALE               | 910        | VAN DAM, CRAIG                                 | 910                | 12.8259                               | 0                  | 0.0000 |
| 391             | BAJA    | CHO BROTHERS RANCH                            | 758                                  | 1.1458                              | 05/28/2008             | SALE               | 758        | KASNER FAMILY LIMITED PARTNERSHIP              | 1,601              | 2.4200                                | 0                  | 0.0000 |
| 392             | BAJA    | BOWMAN, EDWIN L.                              | 31                                   | 0.0469                              | 07/23/2008             | SALE               | 20         | FEJFAR, MONICA KAY                             | 20                 | 0.0302                                | 11                 | 0.0166 |
| 393             | CENTRO  | MEYERS, LONNIE                                | 27                                   | 0.0480                              | 07/23/2008             | SALE               | 27         | WELLS, DANIEL W. AND CARMEN                    | 27                 | 0.0480                                | 0                  | 0.0000 |
| 394             | ALTO    | MURPHY, BERNARD H.                            | 2                                    | 0.0017                              | 07/23/2008             | SALE               | 2          | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,348              | 2.0170                                | 0                  | 0.0000 |
| 395             | ALTO    | PETELSKI, RICHARD A.                          | 11                                   | 0.0094                              | 07/23/2008             | SALE               | 11         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,032              | 0.8865                                | 0                  | 0.0000 |
| 396             | CENTRO  | REES, MICHAEL J. & SUE A                      | 6                                    | 0.0107                              | 07/23/2008             | SALE               | 6          | WESTERN DEVELOPMENT AND STORAGE LLC            | 6                  | 0.0107                                | 0                  | 0.0000 |
| 397             | ALTO    | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 5                                    | 0.0043                              | 07/23/2008             | SALE               | 5          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,037              | 0.8908                                | 0                  | 0.0000 |
| 398             | ALTO    | ABBOND, EDWARD                                | 8                                    | 0.0069                              | 09/24/2008             | SALE               | 6          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,043              | 0.8960                                | 2                  | 0.0017 |
| 399             | ALTO    | BELL, THOMAS                                  | 44                                   | 0.0378                              | 09/24/2008             | SALE               | 44         | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,392              | 2.0548                                | 0                  | 0.0000 |
| 400             | ALTO    | GREENHOUSE FAMILY TRUST                       | 56                                   | 0.0481                              | 09/24/2008             | SALE               | 13         | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,056              | 0.9071                                | 43                 | 0.0369 |
| 401             | ESTE    | PEREZ, EVA                                    | 247                                  | 1.2225                              | 09/24/2008             | SALE               | 247        | PEREZ, TRINIDAD JR.                            | 247                | 1.2225                                | 0                  | 0.0000 |
| 402             | ESTE    | PEREZ, TRINIDAD JR.                           | 247                                  | 1.2225                              | 09/24/2008             | SALE               | 247        | PAK, KAE SOO AND MYONG HUI KANG                | 247                | 1.2225                                | 0                  | 0.0000 |
| 403             | OESTE   | SAN BERNARDINO COUNTY SERVICE AREA 70L        | 1,416                                | 19.9577                             | 09/24/2008             | TRANSFER           | 1,416      | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 1,416              | 19.9577                               | 0                  | 0.0000 |
| 404             | ALTO    | SAN BERNARDINO COUNTY SERVICE AREA 70L        | 355                                  | 0.3050                              | 09/24/2008             | TRANSFER           | 355        | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 355                | 0.3050                                | 0                  | 0.0000 |
| 405             | OESTE   | VAN DAM, CRAIG                                | 910                                  | 12.8259                             | 09/24/2008             | SALE               | 910        | AQUA CAPITAL MANAGEMENT, LP                    | 910                | 12.8259                               | 0                  | 0.0000 |
| 406             | ALTO    | WACKEEN, CAESAR                               | 135                                  | 0.1160                              | 09/24/2008             | SALE               | 135        | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,527              | 2.1707                                | 0                  | 0.0000 |
| 407             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.              | 928                                  | 1.4027                              | 09/24/2008             | SALE               | 50         | DAGGETT COMMUNITY SERVICES DISTRICT            | 304                | 0.4595                                | 878                | 1.3271 |
| 408             | BAJA    | WESTERN HORIZON ASSOCIATES, INC.              | 878                                  | 1.3271                              | 09/24/2008             | SALE               | 175        | LAKE WAINANI OWNERS ASSOCIATION                | 377                | 0.5699                                | 703                | 1.0626 |
| 409             | CENTRO  | CONTRATTO, ERSULA                             | 201                                  | 0.3572                              | 10/29/2008             | SALE               | 50         | WESTERN DEVELOPMENT AND STORAGE, LLC           | 56                 | 0.0995                                | 151                | 0.2684 |
| 410             | OESTE   | DAVIS FAMILY TRUST                            | 19                                   | 0.2678                              | 10/29/2008             | SALE               | 19         | AQUA CAPITAL MANAGEMENT, LP                    | 929                | 13.0937                               | 0                  | 0.0000 |
| 411             | BAJA    | HIETT, HARRY J. & CLARICE M.                  | 29                                   | 0.0438                              | 10/29/2008             | SALE               | 29         | HIETT, HARRY L.                                | 29                 | 0.0438                                | 0                  | 0.0000 |
| 412             | BAJA    | KLADSTRUP, KITTY L.                           | 154                                  | 0.2328                              | 10/29/2008             | SALE               | 100        | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 547                | 0.8268                                | 54                 | 0.0816 |
| 413             | CENTRO  | LO, PETER C. N. & DEBBIE D. J.                | 91                                   | 0.1617                              | 10/29/2008             | SALE               | 91         | AQUA CAPITAL MANAGEMENT, LP                    | 1,074              | 1.9087                                | 0                  | 0.0000 |
| 414             | CENTRO  | AGUAYO, JEANNETTE L.                          | 212                                  | 0.3768                              | 01/28/2009             | SALE               | 79         | AQUA CAPITAL MANAGEMENT, LP                    | 1,153              | 2.0491                                | 133                | 0.2364 |

**TABLE 8  
MOJAVE BASIN AREA  
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER<br>NUMBER | SUBAREA | TRANSFEROR                              | TRANSACTION                           |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER    |                    |                           |                    |        |
|--------------------|---------|---|---------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|--|--------------------|---------------------------|--------------------|--------|
|                    |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION  |                    | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                   |                    | TRANSFEROR                |                    |        |
|                    |         |   | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |                                     |                        |                    | BASE ANNUAL<br>PRODUCTION                    | RIGHT<br>(PERCENT) | BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) |        |
| 415                | CENTRO  | WESTERN DEVELOPMENT AND STORAGE, LLC    | 56                                    | 0.0995             | 01/28/2009                          | SALE                   | 50                 | CONTRATTO, ERSULA                            | 201                | 0.3572                    | 6                  | 0.0107 |
| 416                | CENTRO  | CONTRATTO, ERSULA                       | 201                                   | 0.3572             | 01/28/2009                          | SALE                   | 50                 | AQUA CAPITAL MANAGEMENT, LP                  | 1,203              | 2.1379                    | 151                | 0.2684 |
| 417                | CENTRO  | MOST, MILTON & JENNIE                   | 280                                   | 0.4976             | 01/28/2009                          | SALE                   | 280                | MOST, JENNIE                                 | 280                | 0.4976                    | 0                  | 0.0000 |
| 418                | CENTRO  | MOST, JENNIE                            | 280                                   | 0.4976             | 01/28/2009                          | SALE                   | 280                | MOST FAMILY TRUST                            | 280                | 0.4976                    | 0                  | 0.0000 |
| 419                | CENTRO  | MOST FAMILY TRUST                       | 280                                   | 0.4976             | 01/28/2009                          | SALE                   | 224                | ABENGOA SOLAR, INC.                          | 9,604              | 17.0680                   | 56                 | 0.0995 |
| 420                | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 703                                   | 1.0626             | 01/28/2009                          | SALE                   | 10                 | CHEYENNE LAKE, INC.                          | 132                | 0.1995                    | 693                | 1.0475 |
| 421                | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 693                                   | 1.0475             | 01/28/2009                          | SALE                   | 38                 | LAKE WAINANI OWNERS ASSOCIATION              | 415                | 0.6273                    | 655                | 0.9901 |
| 422                | BAJA    | WESTERN HORIZON ASSOCIATES, INC.        | 655                                   | 0.9901             | 01/28/2009                          | SALE                   | 50                 | TRIPLE H PARTNERSHIP                         | 200                | 0.3023                    | 605                | 0.9145 |
| 423                | ALTO    | JOHNSON, CARLEAN                        | 52                                    | 0.0447             | 02/25/2009                          | SALE                   | 10                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,537              | 2.1793                    | 42                 | 0.0361 |
| 424                | CENTRO  | LOVE, CHARLES & DEANNA                  | 19                                    | 0.0338             | 02/25/2009                          | SALE                   | 19                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 19                 | 0.0338                    | 0                  | 0.0000 |
| 425                | BAJA    | RUBSCH FAMILY TRUST, G. A. & M. A.      | 31                                    | 0.0469             | 02/25/2009                          | SALE                   | 31                 | CAMPBELL, REGINALD F. AND JANET S.           | 31                 | 0.0469                    | 0                  | 0.0000 |
| 426                | ALTO    | TREKELL, BRIAN                          | 107                                   | 0.0919             | 03/25/2009                          | SALE                   | 107                | APPLE VALLEY RANCHOS WATER COMPANY           | 13,330             | 11.4507                   | 0                  | 0.0000 |
| 427                | CENTRO  | AGUAYO, JEANETTE L.                     | 133                                   | 0.2364             | 05/27/2009                          | SALE                   | 133                | AQUA CAPITAL MANAGEMENT, LP                  | 1,336              | 2.3743                    | 0                  | 0.0000 |
| 428                | BAJA    | ROCK FOUNDATION, LLC                    | 517                                   | 0.7815             | 05/27/2009                          | SALE                   | 400                | AQUA CAPITAL MANAGEMENT, LP                  | 916                | 1.3846                    | 117                | 0.1769 |
| 429                | ALTO    | SUMMIT VALLEY RANCH                     | 452                                   | 0.3883             | 05/27/2009                          | SALE                   | 100                | HESPERIA WATER DISTRICT                      | 13,688             | 11.7582                   | 352                | 0.3024 |
| 430                | ALTO    | DOWSE, PHILIP                           | 20                                    | 0.0172             | 07/22/2009                          | SALE                   | 5                  | LANGLEY, JAMES                               | 5                  | 0.0043                    | 15                 | 0.0129 |
| 431                | ALTO    | GREENHOUSE FAMILY TRUST                 | 43                                    | 0.0369             | 07/22/2009                          | SALE                   | 39                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,576              | 2.2128                    | 4                  | 0.0034 |
| 432                | BAJA    | KLADSTRUP, KITTY L.                     | 54                                    | 0.0816             | 07/22/2009                          | SALE                   | 54                 | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION    | 601                | 0.9084                    | 0                  | 0.0000 |
| 433                | ALTO    | RUSSAVAGE, PAUL AND SANDRA L            | 30                                    | 0.0258             | 07/22/2009                          | SALE                   | 30                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,606              | 2.2386                    | 0                  | 0.0000 |
| 434                | BAJA    | STEIMLE FAMILY TRUST, A.B. & Y.O.       | 263                                   | 0.3975             | 07/22/2009                          | SALE                   | 200                | CHEYENNE LAKE, INC.                          | 332                | 0.5018                    | 63                 | 0.0952 |
| 435                | BAJA    | TURMAN, VICKIE S.                       | 27                                    | 0.0408             | 07/22/2009                          | SALE                   | 27                 | BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27                 | 0.0408                    | 0                  | 0.0000 |
| 436                | ALTO    | DOWSE, PHILIP                           | 15                                    | 0.0129             | 09/23/2009                          | SALE                   | 15                 | HELENDALE COMMUNITY SERVICES DISTRICT        | 2,621              | 2.2515                    | 0                  | 0.0000 |
| 437                | CENTRO  | HARMSSEN, JAMES & RUTH ANN              | 1,000                                 | 1.7772             | 09/23/2009                          | SALE                   | 500                | AQUA CAPITAL MANAGEMENT, LP                  | 1,836              | 3.2629                    | 500                | 0.8886 |
| 438                | ALTO    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | 300                                   | 0.2577             | 09/23/2009                          | SALE                   | 300                | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,356              | 1.1648                    | 0                  | 0.0000 |
| 439                | BAJA    | STEIMLE FAMILY TRUST, A.B & Y.O.        | 63                                    | 0.0952             | 09/23/2009                          | SALE                   | 20                 | KOERING, RICHARD AND KOERING, DONNA          | 20                 | 0.0302                    | 43                 | 0.0650 |
| 440                | ALTO    | TRAHAN, ET AL.                          | 36                                    | 0.0309             | 09/23/2009                          | SALE                   | 36                 | TRAHAN, ELAINE                               | 36                 | 0.0309                    | 0                  | 0.0000 |
| 441                | ALTO    | TRAHAN, ELAINE                          | 36                                    | 0.0309             | 09/23/2009                          | SALE                   | 36                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,392              | 1.1958                    | 0                  | 0.0000 |
| 442                | CENTRO  | VAN LEEUWEN, JOHN                       | 1,965                                 | 3.4922             | 09/23/2009                          | SALE                   | 500                | AQUA CAPITAL MANAGEMENT, LP                  | 2,336              | 4.1515                    | 1,465              | 2.6036 |
| 443                | ALTO    | ELISABELLA, LLC                         | 90                                    | 0.0773             | 10/28/2009                          | SALE                   | 25                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,417              | 1.2172                    | 65                 | 0.0558 |
| 444                | BAJA    | HARVEY, FRANK                           | 38                                    | 0.0574             | 10/28/2009                          | SALE                   | 20                 | HUNT, RALPH M. AND LILLIAN F.                | 51                 | 0.0771                    | 18                 | 0.0272 |

**TABLE 8**  
**MOJAVE BASIN AREA**  
**PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**  
**(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                       | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                 |                        |                 |        |
|-----------------|---------|----------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|---|-----------------|------------------------|-----------------|--------|
|                 |         |                                  | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFeree                                |                 | TRANSFEROR             |                 |        |
|                 |         |                                  | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                    | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 445             | BAJA    | HARVEY, FRANK                    | 18                              | 0.0771          | 10/28/2009                    | SALE                | 18              | TRIPLE H PARTNERSHIP                      | 218             | 0.3295                 | 0               | 0.0000 |
| 446             | BAJA    | LEVINE, LESLIE                   | 1,637                           | 2.4744          | 10/28/2009                    | SALE                | 1,637           | GABRYCH, EUGENE                           | 1,637           | 2.4744                 | 0               | 0.0000 |
| 447             | BAJA    | WAZZAN, ET AL.                   | 132                             | 0.1995          | 10/28/2009                    | SALE                | 110             | ITALMOOD INC., ET. AL.                    | 190             | 0.2872                 | 22              | 0.0333 |
| 448             | BAJA    | BRUINS, NICHOLAS                 | 29                              | 0.0438          | 01/27/2010                    | SALE                | 29              | SZYNKOWSKI, RUTH J.                       | 29              | 0.0438                 | 0               | 0.0000 |
| 449             | BAJA    | EVKHANIAN, JAMES H. AND PHYLLIS  | 110                             | 0.1663          | 02/24/2010                    | SALE                | 110             | BUSH, KEVIN                               | 110             | 0.1663                 | 0               | 0.0000 |
| 450             | CENTRO  | CAMPBELL, BRYAN M.               | 46                              | 0.0818          | 03/24/2010                    | FORECLOSURE         | 46              | CHAFAR, LARRY R.                          | 46              | 0.0818                 | 0               | 0.0000 |
| 451             | BAJA    | LEVINE, DAVID AND MARGARET       | 76                              | 0.1149          | 03/24/2010                    | SALE                | 76              | DAGGETT RANCH, LLC                        | 76              | 0.1149                 | 0               | 0.0000 |
| 452             | BAJA    | ARTZ, RICHARD AND GLORIA         | 105                             | 0.1587          | 05/26/2010                    | SALE                | 105             | LAM, PHILLIP                              | 105             | 0.1587                 | 0               | 0.0000 |
| 453             | BAJA    | CHANG, TIMOTHY AND JANE          | 18                              | 0.0272          | 05/26/2010                    | SALE                | 18              | MILLER LIVING TRUST 02/01/05              | 18              | 0.0272                 | 0               | 0.0000 |
| 454             | CENTRO  | DESERT VIEW DAIRY                | 874                             | 1.5533          | 05/26/2010                    | SALE                | 874             | ABENGOA SOLAR, INC.                       | 10,478          | 18.6213                | 0               | 0.0000 |
| 455             | CENTRO  | WELLS, DANIEL W. AND CARMEN      | 27                              | 0.0480          | 05/26/2010                    | SALE                | 27              | HENSLEY, MARK P.                          | 27              | 0.0480                 | 0               | 0.0000 |
| 456             | ALTO    | ABBOND, EDWARD                   | 2                               | 0.0017          | 07/28/2010                    | SALE                | 2               | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,419           | 1.2189                 | 0               | 0.0000 |
| 457             | ALTO    | CALMAT COMPANY                   | 710                             | 0.6099          | 07/28/2010                    | SALE                | 685             | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL    | 719             | 0.6176                 | 25              | 0.0215 |
| 458             | ALTO    | HESPERIA GOLF AND COUNTRY CLUB   | 678                             | 0.5824          | 07/28/2010                    | SALE                | 678             | HESPERIA, CITY OF                         | 678             | 0.5824                 | 0               | 0.0000 |
| 459             | CENTRO  | SOPPELAND, WAYNE                 | 483                             | 0.8584          | 09/22/2010                    | SALE                | 5               | BAR-LEN MUTUAL WATER COMPANY              | 48              | 0.0853                 | 478             | 0.8495 |
| 460             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 29                              | 0.0249          | 10/27/2010                    | TRANSFER            | 10              | ALDERSLEY, LYNN M.                        | 10              | 0.0086                 | 19              | 0.0163 |
| 461             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 19                              | 0.0163          | 10/27/2010                    | TRANSFER            | 11              | HOLWAY, JEFFREY R                         | 11              | 0.0094                 | 8               | 0.0069 |
| 462             | ALTO    | HOLWAY FAMILY IRREVOCABLE TRUST  | 8                               | 0.0069          | 10/27/2010                    | TRANSFER            | 8               | HOLWAY, JEFFREY R AND PATRICIA GAGE       | 8               | 0.0069                 | 0               | 0.0000 |
| 463             | ALTO    | VAN BERG, JACK C.                | 360                             | 0.3092          | 10/27/2010                    | SALE                | 360             | VANHOOPS HOLDINGS, LP                     | 360             | 0.3092                 | 0               | 0.0000 |
| 464             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 3,433                           | 2.9490          | 12/09/2010                    | TRANSFER            | 687             | ADELANTO, CITY OF                         | 4,366           | 3.7505                 | 2,746           | 2.3589 |
| 465             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 2,746                           | 2.3589          | 12/09/2010                    | TRANSFER            | 686             | FEDERAL BUREAU OF PRISONS, VICTORVILLE    | 686             | 0.5893                 | 2,060           | 1.7696 |
| 466             | ALTO    | ADELANTO, CITY OF - GEORGE A F B | 2,060                           | 1.7696          | 12/09/2010                    | TRANSFER            | 2,060           | VICTORVILLE, CITY OF                      | 2,060           | 1.7696                 | 0               | 0.0000 |
| 467             | ALTO    | VICTORVILLE, CITY OF             | 2,060                           | 1.7696          | 12/09/2010                    | TRANSFER            | 2,060           | VICTORVILLE WATER DISTRICT, ID#1          | 23,020          | 19.7746                | 0               | 0.0000 |
| 468             | ALTO    | BEEBE, ROBERT W. AND DOROTHY K.  | 36                              | 0.0309          | 12/09/2010                    | SALE                | 30              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,449           | 1.2447                 | 6               | 0.0052 |
| 469             | ALTO    | WHITTINGHAM, RICHARD V.          | 15                              | 0.0129          | 12/09/2010                    | SALE                | 15              | SUDMEIER, TOD R AND TABITHA A             | 15              | 0.0129                 | 0               | 0.0000 |
| 470             | CENTRO  | DRIFFIN, TRAVIS AND LINDA        | 92                              | 0.1635          | 01/26/2011                    | FORECLOSURE         | 92              | GAINES, JACK AND MARY                     | 92              | 0.1635                 | 0               | 0.0000 |
| 471             | BAJA    | MIZRAHIE, ET AL.                 | 300                             | 0.4535          | 01/26/2011                    | SALE                | 55              | CHEYENNE LAKE, INC.                       | 387             | 0.5850                 | 245             | 0.3703 |
| 472             | BAJA    | MIZRAHIE, ET AL.                 | 245                             | 0.3703          | 01/26/2011                    | SALE                | 100             | DE JONG FAMILY TRUST                      | 2,562           | 3.8726                 | 145             | 0.2192 |
| 473             | ALTO    | PEARL, ALICE                     | 147                             | 0.1263          | 01/26/2011                    | SALE                | 147             | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE   | 1,596           | 1.3710                 | 0               | 0.0000 |
| 474             | BAJA    | BAGLEY, ROY                      | 20                              | 0.0302          | 03/23/2011                    | SALE                | 20              | VACA, ANDY AND TERESITA S.                | 20              | 0.0302                 | 0               | 0.0000 |

**TABLE 8  
MOJAVE BASIN AREA  
PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                          | TRANSACTION                     |                 |                               |                     |                 | STATUS OF RIGHTS AFTER PERMANENT TRANSFER          |                 |                        |                 |        |
|-----------------|---------|-------------------------------------|---------------------------------|-----------------|-------------------------------|---------------------|-----------------|--|-----------------|------------------------|-----------------|--------|
|                 |         |                                     | CURRENT BASE ANNUAL PRODUCTION  |                 | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | TRANSFEREE   |                 | TRANSFEROR             |                 |        |
|                 |         |                                     | VERIFIED BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |                               |                     |                 | BASE ANNUAL PRODUCTION                             | RIGHT (PERCENT) | BASE ANNUAL PRODUCTION | RIGHT (PERCENT) |        |
| 475             | BAJA    | DICK VAN DAM DAIRY                  | 5,430                           | 8.2077          | 03/23/2011                    | TRANSFER            | 5,430           | VAN DAM FAMILY TRUST, GLEN AND JENNIFER            | 5,430           | 8.2077                 | 0               | 0.0000 |
| 476             | BAJA    | HICKMAN, ALEX AND DEBE              | 30                              | 0.0453          | 03/23/2011                    | SALE                | 30              | TURNER, TERRY                                      | 30              | 0.0453                 | 0               | 0.0000 |
| 477             | ALTO    | HODGE, STANLEY W.                   | 67                              | 0.0576          | 03/23/2011                    | FORECLOSURE         | 67              | US BANK NATIONAL ASSOCIATION                       | 67              | 0.0576                 | 0               | 0.0000 |
| 478             | ALTO    | US BANK NATIONAL ASSOCIATION        | 67                              | 0.0576          | 03/23/2011                    | SALE                | 67              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE            | 1,663           | 1.4285                 | 0               | 0.0000 |
| 479             | ALTO    | HARRISON, CONNIE AND HAROLD         | 53                              | 0.0455          | 05/25/2011                    | SALE                | 48              | HELENDALE COMMUNITY SERVICES DISTRICT              | 2,669           | 2.2927                 | 5               | 0.0043 |
| 480             | CENTRO  | ABENGOA SOLAR, INC.                 | 10,478                          | 18.6213         | 07/27/2011                    | TRANSFER            | 10,478          | MOJAVE SOLAR, LLC                                  | 10,478          | 18.6213                | 0               | 0.0000 |
| 481             | CENTRO  | GRIEDER, RAYMOND H. AND DORISANNE   | 30                              | 0.0533          | 07/27/2011                    | FORECLOSURE         | 30              | FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 30              | 0.0533                 | 0               | 0.0000 |
| 482             | ALTO    | APPLE VALLEY COUNTRY CLUB           | 709                             | 0.6090          | 09/28/2011                    | SALE                | 709             | APPLE VALLEY, TOWN OF                              | 1,082           | 0.9295                 | 0               | 0.0000 |
| 483             | ALTO    | BASURA FAMILY TRUST                 | 17                              | 0.0146          | 09/28/2011                    | SALE                | 10              | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE            | 1,673           | 1.4371                 | 7               | 0.0060 |
| 484             | BAJA    | KASNER FAMILY LIMITED PARTNERSHIP   | 1,601                           | 2.4200          | 09/28/2011                    | TRANSFER            | 100             | WESTERN HORIZON ASSOCIATES, INC.                   | 705             | 1.0656                 | 1,501           | 2.2688 |
| 485             | BAJA    | PATHFINDER INVESTORS                | 472                             | 0.7135          | 09/28/2011                    | SALE                | 472             | TSUI, RICHARD                                      | 472             | 0.7135                 | 0               | 0.0000 |
| 486             | ALTO    | SIMMONS, JACK H. AND ETHUN, CLAUDIA | 107                             | 0.0919          | 09/28/2011                    | SALE                | 107             | ORO GRANDE SCHOOL DISTRICT                         | 107             | 0.0919                 | 0               | 0.0000 |
| 487             | CENTRO  | YKEMA TRUST                         | 1,522                           | 2.7049          | 09/28/2011                    | SALE                | 500             | HUERTA, HECTOR                                     | 656             | 1.1658                 | 1,022           | 1.8163 |
| 488             | ALTO    | DEXTER FAMILY TRUST                 | 9                               | 0.0077          | 12/08/2011                    | SALE                | 9               | HAAS, BRYAN C. AND HINKLE, MARY H.                 | 9               | 0.0077                 | 0               | 0.0000 |
| 489             | ALTO    | GREENHOUSE FAMILY TRUST             | 4                               | 0.0034          | 12/08/2011                    | SALE                | 4               | CROCKER, THEODORE J.                               | 4               | 0.0034                 | 0               | 0.0000 |
| 490             | ALTO    | JOHNSON, CARLEAN                    | 42                              | 0.0361          | 01/25/2012                    | SALE                | 9               | HELENDALE COMMUNITY SERVICES DISTRICT              | 2,678           | 2.3005                 | 33              | 0.0283 |
| 491             | BAJA    | SANTUCCI, ANTONIO AND WILSA         | 30                              | 0.0453          | 01/25/2012                    | SALE                | 30              | SANTUCCI, ET AL.                                   | 30              | 0.0453                 | 0               | 0.0000 |
| 492             | ALTO    | SUMMIT VALLEY RANCH                 | 352                             | 0.3024          | 02/22/2012                    | SALE                | 40              | HESPERIA, CITY OF                                  | 40              | 0.0344                 | 312             | 0.2680 |
| 493             | BAJA    | CAMPBELL, REGINALD F. AND JANET S.  | 31                              | 0.0469          | 05/23/2012                    | SALE                | 31              | SINGH, ET AL.                                      | 31              | 0.0469                 | 0               | 0.0000 |
| 494             | BAJA    | GOLD, HAROLD                        | 249                             | 0.3764          | 05/23/2012                    | SALE                | 249             | DE JONG FAMILY TRUST                               | 2,811           | 4.2490                 | 0               | 0.0000 |
| 495             | BAJA    | ROCK FOUNDATION, LLC                | 117                             | 0.1769          | 05/23/2012                    | SALE                | 117             | SUNDOWN LAKES, INC.                                | 285             | 0.4308                 | 0               | 0.0000 |
| 496             | ALTO    | SUDMEIER, TOD R AND TABITHA A       | 15                              | 0.0129          | 05/23/2012                    | SALE                | 15              | SCRAY, MICHELLE A.                                 | 15              | 0.0129                 | 0               | 0.0000 |
| 497             | ESTE    | VISOSKY, ESTATE OF JOSEPH F., SR.   | 1,120                           | 5.5432          | 05/23/2012                    | SALE                | 1,120           | SABA, SABA A. AND SHIRLEY L.                       | 1,120           | 5.5432                 | 0               | 0.0000 |
| 498             | BAJA    | WAZZAN, ET AL.                      | 22                              | 0.0333          | 05/23/2012                    | SALE                | 22              | WAZZAN, BOURHAN A. K.                              | 22              | 0.0333                 | 0               | 0.0000 |
| 499             | BAJA    | DOCIMO, DONALD P.                   | 23                              | 0.0348          | 07/25/2012                    | SALE                | 23              | STARKE, GEARGE A. AND JAYNE E.                     | 23              | 0.0348                 | 0               | 0.0000 |
| 500             | CENTRO  | ROWLAND WATKINS 1996 TRUST, HELEN   | 22                              | 0.0391          | 07/25/2012                    | SALE                | 22              | WITHEY, CONNIE                                     | 22              | 0.0391                 | 0               | 0.0000 |
| 501             | ALTO    | SUMMIT VALLEY RANCH LLC             | 312                             | 0.2680          | 07/25/2012                    | SALE                | 25              | HESPERIA, CITY OF                                  | 65              | 0.0558                 | 287             | 0.2465 |
| 502             | CENTRO  | YANG FAMILY TRUST                   | 371                             | 0.6593          | 07/25/2012                    | SALE                | 371             | PACIFIC GAS AND ELECTRIC                           | 3,158           | 5.6123                 | 0               | 0.0000 |
| 503             | BAJA    | FARLEY, GREGGORY J.                 | 27                              | 0.0408          | 09/26/2012                    | FORECLOSURE         | 27              | WELLS FARGO BANK, NA                               | 27              | 0.0408                 | 0               | 0.0000 |

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OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                  | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER      |                                   |                                       |                                   |        |
|-----------------|---------|---|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|--|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |   | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFEREE                                     |                                   | TRANSFEROR                            |                                   |        |
|                 |         |   |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION          | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 504             | BAJA    | WELLS FARGO BANK, NA                        | 27                                   | 0.0408             | 09/26/2012                          | SALE                   | 27                 | RIZVI, S. R. ALI                               | 27                                | 0.0408                                | 0                                 | 0.0000 |
| 505             | BAJA    | WALA AND WALA COMPANY, LLC                  | 76                                   | 0.1149             | 09/26/2012                          | SALE                   | 76                 | FERNANDEZ, ARTURO                              | 76                                | 0.1149                                | 0                                 | 0.0000 |
| 506             | BAJA    | WANG, LARRY T. AND LOW, JANNETTE Y.         | 10                                   | 0.0151             | 09/26/2012                          | SALE                   | 10                 | WANG, STEVEN                                   | 10                                | 0.0151                                | 0                                 | 0.0000 |
| 507             | ALTO    | ALDERSLEY, LYNN M.                          | 10                                   | 0.0086             | 11/28/2012                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,683                             | 2.3047                                | 5                                 | 0.0043 |
| 509             | ALTO    | HAINJE, KENNETH EDWARD                      | 5                                    | 0.0043             | 11/28/2012                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,688                             | 2.3090                                | 0                                 | 0.0000 |
| 509             | BAJA    | HOWSER, HUELL B.                            | 54                                   | 0.0816             | 11/28/2012                          | SALE                   | 54                 | CHAPMAN UNIVERSITY                             | 54                                | 0.0816                                | 0                                 | 0.0000 |
| 510             | BAJA    | RIGGS, JOHN H. AND MILLICENT L.             | 144                                  | 0.2177             | 11/28/2012                          | SALE                   | 144                | IM, NICHOLAS NAK-KYUN                          | 144                               | 0.2177                                | 0                                 | 0.0000 |
| 511             | BAJA    | SL INVESTMENT GROUP, LLC                    | 483                                  | 0.7301             | 11/28/2012                          | FORECLOSURE            | 483                | UNITED CENTRAL BANK                            | 483                               | 0.7301                                | 0                                 | 0.0000 |
| 512             | OESTE   | MEADOWBROOK DAIRY                           | 2,335                                | 32.9105            | 11/28/2012                          | SALE                   | 2,335              | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 3,751                             | 52.8682                               | 0                                 | 0.0000 |
| 513             | ALTO    | RANCHO LAS FLORES, LLC                      | 5,971                                | 5.1292             | 11/28/2012                          | FORECLOSURE            | 5,971              | R.E. LOANS, LLC                                | 5,971                             | 5.1292                                | 0                                 | 0.0000 |
| 514             | ALTO    | R.E. LOANS, LLC                             | 5,971                                | 5.1292             | 11/28/2012                          | SALE                   | 5,971              | HESPERIA, CITY OF                              | 6,036                             | 5.1850                                | 0                                 | 0.0000 |
| 515             | ALTO    | REED FAMILY TRUST, DELBERT E. JR. AND LINDA | 105                                  | 0.0902             | 11/28/2012                          | SALE                   | 105                | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,793                             | 2.3992                                | 0                                 | 0.0000 |
| 516             | BAJA    | STEIMLE FAMILY TRUST, A.B. AND Y.O.         | 43                                   | 0.0605             | 11/28/2012                          | SALE                   | 20                 | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 621                               | 0.9387                                | 23                                | 0.0348 |
| 517             | BAJA    | STEIMLE FAMILY TRUST, A.B. AND Y.O.         | 23                                   | 0.0348             | 11/28/2012                          | SALE                   | 23                 | CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION      | 644                               | 0.9734                                | 0                                 | 0.0000 |
| 518             | ALTO    | ALDERSLEY, LYNN M.                          | 5                                    | 0.0043             | 01/23/2013                          | SALE                   | 2                  | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,795                             | 2.4010                                | 3                                 | 0.0026 |
| 519             | ALTO    | BROOKLIER, NANCY L.                         | 10                                   | 0.0086             | 01/23/2013                          | SALE                   | 10                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE        | 1,683                             | 1.4457                                | 0                                 | 0.0000 |
| 520             | CENTRO  | MOUNTAIN VIEW, L.L.C.                       | 60                                   | 0.1066             | 01/23/2013                          | SALE                   | 60                 | PACIFIC GAS AND ELECTRIC COMPANY               | 3,218                             | 5.7190                                | 0                                 | 0.0000 |
| 521             | CENTRO  | SHIRKEY, ALAN G. AND MARY E.                | 35                                   | 0.0622             | 01/23/2013                          | SALE                   | 35                 | PACIFIC GAS AND ELECTRIC COMPANY               | 3,253                             | 5.7812                                | 0                                 | 0.0000 |
| 522             | ALTO    | VOGLER, ET AL.                              | 62                                   | 0.0533             | 01/23/2013                          | SALE                   | 62                 | VOGLER, ALBERT H. AND RITA K.                  | 62                                | 0.0533                                | 0                                 | 0.0000 |
| 523             | ALTO    | SUMMIT VALLEY RANCH LLC                     | 287                                  | 0.2465             | 02/27/2013                          | SALE                   | 30                 | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,825                             | 2.4267                                | 257                               | 0.2208 |
| 524             | CENTRO  | VANHOY, ESTATE OF LUTHER C.                 | 28                                   | 0.0498             | 03/27/2013                          | SALE                   | 28                 | PACIFIC GAS AND ELECTRIC COMPANY               | 3,281                             | 5.8309                                | 0                                 | 0.0000 |
| 525             | BAJA    | UNITED CENTRAL BANK                         | 483                                  | 0.7301             | 03/27/2013                          | SALE                   | 483                | GARG, OM P.                                    | 483                               | 0.7301                                | 0                                 | 0.0000 |
| 526             | CENTRO  | HARE TRUST                                  | 84                                   | 0.1493             | 05/22/2013                          | SALE                   | 84                 | PACIFIC GAS AND ELECTRIC COMPANY               | 3,365                             | 5.9802                                | 0                                 | 0.0000 |
| 527             | CENTRO  | RYKEN, PAUL, ET AL.                         | 100                                  | 0.1777             | 05/22/2013                          | SALE                   | 100                | PACIFIC GAS AND ELECTRIC COMPANY               | 3,465                             | 6.1579                                | 0                                 | 0.0000 |
| 528             | ALTO    | ALDERSLEY, LYNN M.                          | 3                                    | 0.0026             | 07/24/2013                          | SALE                   | 3                  | HELENDALE COMMUNITY SERVICES DISTRICT          | 2,828                             | 2.4293                                | 0                                 | 0.0000 |
| 529             | BAJA    | REEVES, RICHARD                             | 230                                  | 0.3477             | 07/24/2013                          | SALE                   | 6                  | IM, NICHOLAS NAK-KYUN                          | 150                               | 0.2267                                | 224                               | 0.3386 |
| 530             | CENTRO  | RIVERO, FIDEL V.                            | 70                                   | 0.1244             | 07/24/2013                          | SALE                   | 50                 | PACIFIC GAS AND ELECTRIC COMPANY               | 3,515                             | 6.2468                                | 20                                | 0.0355 |
| 531             | BAJA    | CHANNELL, DALE E.                           | 92                                   | 0.1391             | 09/25/2013                          | SALE                   | 92                 | DE JONG FAMILY TRUST                           | 2,903                             | 4.3880                                | 0                                 | 0.0000 |
| 532             | ESTE    | JO, MYUNG HYUN                              | 28                                   | 0.1386             | 09/25/2013                          | SALE                   | 28                 | AHN REVOCABLE TRUST                            | 28                                | 0.1386                                | 0                                 | 0.0000 |

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OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014  
(ALL AMOUNTS IN ACRE-FEET)**

| TRANSFER NUMBER | SUBAREA | TRANSFEROR                                   | TRANSACTION                          |                    |                                     |                        |                    | STATUS OF RIGHTS AFTER PERMANENT TRANSFER |                                   |                                       |                                   |        |
|-----------------|---------|--|--------------------------------------|--------------------|-------------------------------------|------------------------|--------------------|---|-----------------------------------|---------------------------------------|-----------------------------------|--------|
|                 |         |  | CURRENT<br>BASE ANNUAL<br>PRODUCTION | RIGHT<br>(PERCENT) | DATE<br>PROCESSED BY<br>WATERMASTER | TYPE OF<br>TRANSACTION | TRANSFER<br>AMOUNT | TRANSFeree                                |                                   | TRANSFEROR                            |                                   |        |
|                 |         |  |                                      |                    |                                     |                        |                    | VERIFIED<br>BASE ANNUAL<br>PRODUCTION     | BASE ANNUAL<br>RIGHT<br>(PERCENT) | VERIFIED<br>BASE ANNUAL<br>PRODUCTION | BASE ANNUAL<br>RIGHT<br>(PERCENT) |        |
| 533             | ALTO    | MLH, LLC                                     | 27                                   | 0.0232             | 09/25/2013                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,833                             | 2.4336                                | 22                                | 0.0189 |
| 534             | ALTO    | MLH, LLC                                     | 22                                   | 0.0189             | 09/25/2013                          | SALE                   | 9                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,842                             | 2.4413                                | 13                                | 0.0112 |
| 535             | BAJA    | SANTUCCI, ET AL.                             | 30                                   | 0.0453             | 12/12/2013                          | SALE                   | 30                 | SAMRA, JAGTAR S.                          | 30                                | 0.0453                                | 0                                 | 0.0000 |
| 536             | ALTO    | CRAMER REVOCABLE LIVING TRUST                | 280                                  | 0.2405             | 12/12/2013                          | SALE                   | 280                | APPLE VALLEY RANCHOS WATER COMPANY        | 13,610                            | 11.6912                               | 0                                 | 0.0000 |
| 537             | BAJA    | PAK, EDWIN H.                                | 50                                   | 0.0756             | 12/12/2013                          | SALE                   | 50                 | PARK, STEWART C.                          | 50                                | 0.0756                                | 0                                 | 0.0000 |
| 538             | ALTO    | CROCKER, THEODORE J.                         | 4                                    | 0.0034             | 01/22/2014                          | SALE                   | 4                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,846                             | 2.4448                                | 0                                 | 0.0000 |
| 539             | BAJA    | ELMER, JOHN AND DONNA L.                     | 32                                   | 0.0484             | 01/22/2014                          | FORECLOSURE            | 32                 | BUDGET FINANCE COMPANY                    | 32                                | 0.0484                                | 0                                 | 0.0000 |
| 540             | CENTRO  | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121                                  | 0.2150             | 02/26/2014                          | SALE                   | 121                | PACIFIC GAS AND ELECTRIC COMPANY          | 3,636                             | 6.4618                                | 0                                 | 0.0000 |
| 541             | CENTRO  | YKEMA TRUST                                  | 1,022                                | 1.8163             | 02/26/2014                          | SALE                   | 1,022              | HARMSSEN FAMILY TRUST                     | 1,522                             | 2.7049                                | 0                                 | 0.0000 |
| 542             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 1,683                                | 1.4457             | 03/26/2014                          | SALE                   | 606                | SPRING VALLEY LAKE ASSOCIATION            | 3,662                             | 3.1457                                | 1,077                             | 0.9252 |
| 543             | ALTO    | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL       | 719                                  | 0.6176             | 03/26/2014                          | SALE                   | 34                 | SPRING VALLEY LAKE ASSOCIATION            | 3,696                             | 3.1749                                | 685                               | 0.5884 |
| 544             | CENTRO  | HARMSSEN FAMILY TRUST                        | 1,522                                | 2.7049             | 03/26/2014                          | SALE                   | 800                | PACIFIC GAS AND ELECTRIC COMPANY          | 4,436                             | 7.8836                                | 722                               | 1.2831 |
| 545             | BAJA    | NEWBERRY CORPORATION                         | 37                                   | 0.0559             | 03/26/2014                          | SALE                   | 37                 | WAZZAN, BOURHAN A. K.                     | 59                                | 0.0892                                | 0                                 | 0.0000 |
| 546             | ALTO    | SUMMIT VALLEY RANCH, LLC                     | 257                                  | 0.2208             | 03/26/2014                          | SALE                   | 200                | HESPERIA, CITY OF                         | 6,236                             | 5.3568                                | 57                                | 0.0490 |
| 547             | BAJA    | SHINTAKU, RICHARD AND CHERYL                 | 24                                   | 0.0363             | 05/28/2014                          | SALE                   | 24                 | LAVANH, ET AL.                            | 24                                | 0.0363                                | 0                                 | 0.0000 |
| 548             | BAJA    | WAZZAN, BOURHAN A. K.                        | 59                                   | 0.0892             | 05/28/2014                          | SALE                   | 59                 | LO, ET AL.                                | 59                                | 0.0892                                | 0                                 | 0.0000 |
| 549             | CENTRO  | HOWARD REVOCABLE TRUST                       | 43                                   | 0.0764             | 07/23/2014                          | SALE                   | 43                 | HOWARD, ET AL.                            | 43                                | 0.0764                                | 0                                 | 0.0000 |
| 550             | ALTO    | JOHNSON, CARLEAN                             | 33                                   | 0.0283             | 07/23/2014                          | SALE                   | 5                  | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,851                             | 2.4491                                | 28                                | 0.0241 |
| 551             | BAJA    | WHITE, LEANN R.                              | 35                                   | 0.0529             | 07/24/2014                          | SALE                   | 35                 | DE JONG FAMILY TRUST                      | 2,938                             | 4.4410                                | 0                                 | 0.0000 |
| 552             | ALTO    | BASURA FAMILY TRUST                          | 7                                    | 0.0060             | 09/24/2014                          | SALE                   | 7                  | SPRING VALLEY LAKE ASSOCIATION            | 3,703                             | 3.1809                                | 0                                 | 0.0000 |
| 553             | BAJA    | MITCHELL, CHARLES THOMAS                     | 25                                   | 0.0378             | 09/24/2014                          | SALE                   | 25                 | DE JONG FAMILY TRUST                      | 2,963                             | 4.4787                                | 0                                 | 0.0000 |
| 554             | BAJA    | PARK, STEWART C.                             | 50                                   | 0.0756             | 09/24/2014                          | SALE                   | 50                 | AHN, CHUN SOO AND WHA JA                  | 50                                | 0.0756                                | 0                                 | 0.0000 |
| 555             | ALTO    | UDDERLY GOLD FARMS, LLC                      | 27                                   | 0.0232             | 09/24/2014                          | SALE                   | 27                 | HELENDALE COMMUNITY SERVICES DISTRICT     | 2,878                             | 2.4723                                | 0                                 | 0.0000 |
| 556             | BAJA    | MITCHELL, CHARLOTTE C. LIVING TRUST          | 90                                   | 0.1360             | 10/22/2014                          | SALE                   | 90                 | DE JONG FAMILY TRUST                      | 3,053                             | 4.6148                                | 0                                 | 0.0000 |

**TABLE 9**

**MOJAVE BASIN AREA**

**FACILITY TRANSFERS REPORTED TO WATERMASTER**

**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

**TABLE 9  
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FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>              | <b>TRANSFeree</b>              | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------|--------------------------------|--------------------------|-----------------------|----------------|
| 001                    | CLARK, KENNETH R.              | REED, DELBERT & LINDA          | 04N/03W-17E02            | 07/25/95              | ALTO           |
| 001                    | CLARK, KENNETH R.              | REED, DELBERT & LINDA          | 04N/03W-17E03            | 07/25/95              | ALTO           |
| 001                    | CLARK, KENNETH R.              | REED, DELBERT & LINDA          | 04N/03W-17E04            | 07/25/95              | ALTO           |
| 002                    | CHAFa, LARRY & DELINDA         | ROZELL, JAMES ROBERT           | 10N/01W-31J01            | 11/22/95              | CENTRO         |
| 002                    | CHAFa, LARRY & DELINDA         | ROZELL, JAMES ROBERT           | 10N/01W-31J02            | 11/22/95              | CENTRO         |
| 003                    | TATUM, JAMES B.                | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P01            | 01/24/96              | ALTO           |
| 003                    | TATUM, JAMES B.                | BEINSCHROTH FAMILY TRUST       | 04N/03W-08P02            | 01/24/96              | ALTO           |
| 004                    | MUTUAL FUNDING CORPORATION     | POSER INVESTMENTS, INC.        | 04N/04W-13K01            | 03/27/96              | ALTO           |
| 004                    | MUTUAL FUNDING CORPORATION     | POSER INVESTMENTS, INC.        | 04N/04W-13K02            | 03/27/96              | ALTO           |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY | GORMAN, VIRGIL                 | 10N/03W-23Q01            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY | GORMAN, VIRGIL                 | 10N/03W-23Q02            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY | GORMAN, VIRGIL                 | 10N/03W-23Q03            | 04/10/96              | CENTRO         |
| ----                   | AZTEC FARM DEVELOPMENT COMPANY | GORMAN, VIRGIL                 | 10N/03W-23Q04            | 04/10/96              | CENTRO         |
| 005                    | COPELAND, ET AL.               | SIMMONS, JACK & ETHUN, CLAUDIA | 06N/04W-19K02            | 05/22/96              | ALTO           |
| 006                    | PUCKHABER, WILLIAM F.          | MARTIN, MICHAEL D. & ARLENE D. | 09N/04E-05B01            | 06/19/96              | BAJA           |
| ----                   | HARTER FARMS                   | HARTER, JOE & SUE              | 09N/02E-22E02            | 07/02/96              | BAJA           |
| ----                   | HARTER FARMS                   | HARTER, JOE & SUE              | 09N/02E-22E04            | 07/02/96              | BAJA           |
| 007                    | STEWART, STANLEY & PATRICIA    | TORRADO, JESUS & AIDA          | 10N/04E-31M01            | 07/24/96              | BAJA           |
| 007                    | STEWART, STANLEY & PATRICIA    | TORRADO, JESUS & AIDA          | 10N/04E-31M02            | 07/24/96              | BAJA           |
| 008                    | ARGUELLES, ALFREDO             | MIZRAHIE, ET AL.               | 09N/03E-14E01            | 08/28/96              | BAJA           |
| 008                    | ARGUELLES, ALFREDO             | MIZRAHIE, ET AL.               | 09N/03E-14E02            | 08/28/96              | BAJA           |



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|------------------------|--|--|--------------------------|-----------------------|----------------|
| 009                    | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | VOGLER, ET AL.                                     | 04N/03W-30D03            | 08/28/96              | ALTO           |
| 010                    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | FREDERICK TRUST, KENNETH A.                        | 06N/01W-36H01            | 08/28/96              | ESTE           |
| 010                    | GRACETOWN INVESTMENT CO. - JETCO PROP FUND         | FREDERICK TRUST, KENNETH A.                        | 06N/01W-36H02            | 08/28/96              | ESTE           |
| 011                    | HRUBIK, THOMAS A.                                  | SON OF CADUCEUS                                    | 05N/03W-31B01            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                                  | SON OF CADUCEUS                                    | 05N/03W-31D02            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                                  | SON OF CADUCEUS                                    | 05N/03W-31H01            | 08/28/96              | ALTO           |
| 011                    | HRUBIK, THOMAS A.                                  | SON OF CADUCEUS                                    | 05N/03W-31N01            | 08/28/96              | ALTO           |
| 012                    | MURPHY TRUST, BERNARD                              | E. BURDETTE BOILEAU<br>EXECUTOR U/W OF JAMES GUION | 04N/03W-30D03            | 08/28/96              | ALTO           |
| 014                    | RESSEGUE, JOHN & BILL                              | HETTINGA, HEIN & ELLEN                             | 06N/07W-15Q02            | 08/28/96              | OESTE          |
| 014                    | RESSEGUE, JOHN & BILL                              | HETTINGA, HEIN & ELLEN                             | 06N/07W-15R01            | 08/28/96              | OESTE          |
| 015                    | ROTEX CONSTRUCTION COMPANY                         | SEOUL BANK   | 10N/03E-14L01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY                         | SEOUL BANK   | 10N/03E-14L02            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY                         | SEOUL BANK   | 10N/03E-23C01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY                         | SEOUL BANK   | 10N/03E-23K01            | 08/28/96              | BAJA           |
| 015                    | ROTEX CONSTRUCTION COMPANY                         | SEOUL BANK   | 10N/03E-23Q01            | 08/28/96              | BAJA           |
| 016                    | CALICO LAKES HOMEOWNERS ASSOCIATON                 | NEWBERRY-CALICO GROUP                              | 09N/02E-05B01            | 09/25/96              | BAJA           |
| 017                    | POSER INVESTMENTS, INC.                            | LEE, JON   | 04N/04W-13K01            | 09/25/96              | ALTO           |
| 017                    | POSER INVESTMENTS, INC.                            | LEE, JON   | 04N/04W-13K02            | 09/25/96              | ALTO           |
| 018                    | PRICE, ALAN E.                                     | WARD, ET AL.                                       | 10N/03E-16Q04            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK   | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK   | NEW SPRINGS LIMITED PARTNERSHIP                    | 10N/03E-14L02            | 10/30/96              | BAJA           |

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|------------------------|-------------------------------|---------------------------------|--------------------------|-----------------------|----------------|
| 019                    | SEOUL BANK                    | NEW SPRINGS LIMITED PARTNERSHIP | 10N/03E-23C01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                    | NEW SPRINGS LIMITED PARTNERSHIP | 10N/03E-23K01            | 10/30/96              | BAJA           |
| 019                    | SEOUL BANK                    | NEW SPRINGS LIMITED PARTNERSHIP | 10N/03E-23Q01            | 10/30/96              | BAJA           |
| 020                    | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION    | 09N/02W-06G01            | 11/20/96              | CENTRO         |
| 020                    | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION    | 09N/02W-06G02            | 11/20/96              | CENTRO         |
| 020                    | DESERT COMMUNITY BANK         | UMAIR MANAGEMENT CORPORATION    | 09N/02W-06G03            | 11/20/96              | CENTRO         |
| 022                    | TATRO, RICHARD K. & SANDRA A. | R. G. HARRIS COMPANY            | 03N/03W-07M04            | 12/11/96              | ALTO           |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A02            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A02            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A03            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A04            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A05            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34A07            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34B01            | 02/14/97              | CENTRO         |
| ----                   | COOK, KWON                    | LITTLE, DON & MUSTAFA, ED       | 10N/03W-34B02            | 02/14/97              | CENTRO         |
| 023                    | DAVIS, PAUL                   | MORANO, AMERICO & LANA          | 06N/07W-21P02            | 02/26/97              | OESTE          |
| 023                    | DAVIS, PAUL                   | MORANO, AMERICO & LANA          | 06N/07W-21P03            | 02/26/97              | OESTE          |
| 024                    | DELEEuw, WILLIAM & WILMA      | SOPPELAND, WAYNE                | 09N/03W-23E01            | 02/26/97              | CENTRO         |
| 025                    | GOMEZ, CIRILO - LIVING TRUST  | M. L. J. CORPORATION            | 07N/04W-18P01            | 02/26/97              | ALTO           |
| 028                    | ST. CHARLES, DONALD B.        | DELEEuw, WILLIAM & WILMA        | 09N/03W-23E01            | 02/26/97              | CENTRO         |
| 029                    | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.     | 10N/03W-23H06            | 02/26/97              | CENTRO         |
| 029                    | VISSER, ANNIE                 | TRAN, ANTHONY & HY, THAP A.     | 10N/03W-23H07            | 02/26/97              | CENTRO         |

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|------------------------|---|---------------------------------------|--------------------------|-----------------------|----------------|
| 031                    | BARNES, FAY                                 | CONTRATTO, ROBERT & ERSULA            | 09N/03W-27E07            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                                 | CONTRATTO, ROBERT & ERSULA            | 09N/03W-27E09            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                                 | CONTRATTO, ROBERT & ERSULA            | 09N/03W-27M02            | 05/28/97              | CENTRO         |
| 031                    | BARNES, FAY                                 | CONTRATTO, ROBERT & ERSULA            | 09N/03W-27M05            | 05/28/97              | CENTRO         |
| 032                    | ELLISON, SUSAN                              | BAKER, GEORGE E. & GLORIA L.          | 09N/03E-19Q03            | 05/28/97              | BAJA           |
| 032                    | ELLISON, SUSAN                              | BAKER, GEORGE E. & GLORIA L.          | 09N/03E-19Q04            | 05/28/97              | BAJA           |
| 033                    | LUDINGTON, JAMES E. & JO ANN                | REES, MICHAEL J. & SUE A.             | 08N/04W-10G01            | 05/28/97              | CENTRO         |
| 034                    | MOFFITT, THOMAS R. & EDITH I.               | JONES, KENNETH & JOETTE               | 10N/02W-36K12            | 05/28/97              | CENTRO         |
| 034                    | MOFFITT, THOMAS R. & EDITH I.               | JONES, KENNETH & JOETTE               | 10N/02W-36K13            | 05/28/97              | CENTRO         |
| 035                    | CHASTAIN, W. C.                             | FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 10N/03E-36N02            | 06/25/97              | BAJA           |
| 036                    | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E01            | 06/25/97              | BAJA           |
| 036                    | HOSKING, JOHN W. & JEAN                     | GRAY, GEORGE R. & BETTY E.            | 09N/03E-36E03            | 06/25/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13K01            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-13Q09            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24A02            | 07/16/97              | BAJA           |
| ----                   | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | DAGGETT LEASING CORPORATION           | 09N/01E-24G02            | 07/16/97              | BAJA           |
| 038                    | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P01            | 09/24/97              | BAJA           |
| 038                    | MOORE, WAYNE G. & JULIA H.                  | MANNING, SHARON S.                    | 09N/02E-07P02            | 09/24/97              | BAJA           |
| 039                    | LYON, ERIKA                                 | GUTIERREZ, JOSE & GLORIA              | 10N/02W-30N05            | 10/22/97              | CENTRO         |
| 040                    | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G01            | 10/22/97              | BAJA           |
| 040                    | SCOGGINS, JERRY                             | ARTZ, RICHARD & GLORIA                | 08N/03E-03G04            | 10/22/97              | BAJA           |
| 043                    | SEALS, LAWRENCE                             | SEALS, ELIZABETH A.                   | 04N/01W-14F03            | 01/28/98              | ESTE           |

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|------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|----------------|
| 043                    | SEALS, LAWRENCE           | SEALS, ELIZABETH A.           | 04N/01W-14L05            | 01/28/98              | ESTE           |
| 045                    | SILVER VALLEY RANCH, INC. | DOCIMO, ALLEN & KATHRYN       | 09N/04E-19C01            | 02/26/98              | BAJA           |
| 048                    | KENYON FAMILY TRUST       | RAMIREZ, JAIME & ALICIA       | 09N/02W-06H01            | 03/25/98              | CENTRO         |
| 049                    | MITCHELL, CHARLES A.      | ARROWHEAD SERVICE CORPORATION | 10N/01W-32F01            | 03/25/98              | CENTRO         |
| 049                    | MITCHELL, CHARLES A.      | ARROWHEAD SERVICE CORPORATION | 10N/01W-32F12            | 03/25/98              | CENTRO         |
| 050                    | NEWBERRY-CALICO GROUP     | WESTERN HERITAGE, INC.        | 09N/02E-05B01            | 03/25/98              | BAJA           |
| 051                    | NU VIEW DEVELOPMENT, INC. | KASNER, ROBERT                | 09N/02E-23C01            | 03/25/98              | BAJA           |
| 051                    | NU VIEW DEVELOPMENT, INC. | KASNER, ROBERT                | 09N/02E-23L01            | 03/25/98              | BAJA           |
| 054                    | VAN DAM BROTHERS          | HETTINGA, HEIN & ELLEN        | 06N/07W-14C01            | 04/22/98              | OESTE          |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-29J01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-29P01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30B01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30D01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30E01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30M01            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30N06            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30N07            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30P02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-30Q03            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-33B02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-33C02            | 05/27/98              | CENTRO         |
| 059                    | MOST, MILTON & JENNIE     | BANK OF AMERICA, NT & SA      | 11N/04W-33G04            | 05/27/98              | CENTRO         |

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| 059                    | MOST, MILTON & JENNIE                       | BANK OF AMERICA, NT & SA   | 11N/04W-33J01            | 05/27/98              | CENTRO         |
| 060                    | PARK, CHANHO                                | CAMPBELL FAMILY TRUST      | 04N/01E-05G02            | 05/27/98              | ESTE           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-13H02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-13K02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-14K03            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-15N03            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23C01            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D01            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D02            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D04            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23D06            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23E04            | 05/27/98              | BAJA           |
| 061                    | SOUTHERN CALIFORNIA EDISON CO. - INDUSTRIAL | ALTA POWER GENERATION, LLC | 09N/01E-23G01            | 05/27/98              | BAJA           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06K02            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06Q01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-06Q02            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07F01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07G01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07K01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07L01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA                     | WESTERN WATER COMPANY      | 07N/04W-07N01            | 07/01/98              | ALTO           |

**TABLE 9**  
**MOJAVE BASIN AREA**  
**FACILITY TRANSFERS REPORTED TO WATERMASTER**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>              | <b>TRANSFeree</b>                  | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------|------------------------------------|--------------------------|-----------------------|----------------|
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY              | 07N/04W-07P01            | 07/01/98              | ALTO           |
| 062                    | CARDOZO, MANUEL & MARIA        | WESTERN WATER COMPANY              | 07N/04W-07P02            | 07/01/98              | ALTO           |
| 063                    | SEALS, ELIZABETH               | KIM, JU SANG                       | 04N/01W-14L05            | 07/01/98              | ESTE           |
| 064                    | TURNER, ZENA                   | WYATT FAMILY TRUST                 | 05N/03W-19P01            | 07/01/98              | ALTO           |
| 065                    | HALL, LARRY                    | KLEVINS, CHESTER & JUNE            | 09N/03E-01H01            | 07/22/98              | BAJA           |
| 066, 077               | BACA FAMILY LIVING TRUST       | WESTERN WATER COMPANY              | 07N/04W-18C01            | 08/26/98              | ALTO           |
| 068, 079               | GARCIA, SONIA L.               | WESTERN WATER COMPANY              | 07N/04W-19N01            | 08/26/98              | ALTO           |
| 068, 079               | GARCIA, SONIA L.               | WESTERN WATER COMPANY              | 07N/04W-19N03            | 08/26/98              | ALTO           |
| 069, 080               | R. G. HARRIS COMPANY           | WESTERN WATER COMPANY              | 03N/03W-07M04            | 08/26/98              | ALTO           |
| 072                    | DURAN, FRANK T.                | REES, MICHAEL J. & SUE A.          | 08N/04W-15R03            | 08/26/98              | CENTRO         |
| 073                    | GROEN, CORNELIS                | VAN LEEUWEN, JOHN                  | 09N/03W-23N02            | 08/26/98              | CENTRO         |
| 074                    | KLEVINS, CHESTER & JUNE        | DOWELL, LEONARD                    | 09N/03E-01H01            | 08/26/98              | BAJA           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.             | 05N/03W-30E02            | 09/23/98              | ALTO           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.             | 05N/03W-30N05            | 09/23/98              | ALTO           |
| 083                    | CLEAR VIEW FARMS               | WELLS FARGO BANK, N.A.             | 05N/03W-30N06            | 09/23/98              | ALTO           |
| 084                    | SWARTZ, IRENE                  | HICKMAN, ALEX & DEBE               | 10N/04E-31Q02            | 09/23/98              | BAJA           |
| 084                    | SWARTZ, IRENE                  | HICKMAN, ALEX & DEBE               | 10N/04E-31Q03            | 09/23/98              | BAJA           |
| 085                    | CROSS, LAWRENCE E. & SHARON I. | CROSS, SHARON I.                   | 05N/01E-32K02            | 10/28/98              | ESTE           |
| 085                    | CROSS, LAWRENCE E. & SHARON I. | CROSS, SHARON I.                   | 05N/01E-32K03            | 10/28/98              | ESTE           |
| ----                   | VAN VLIET, HENDRIKA            | P G & E                            | 10N/03W-35Q02            | 11/12/98              | CENTRO         |
| 097                    | RIKUO CORPORATION              | PETERSEN KINDRED IRREVOCABLE TRUST | 09N/03E-09A01            | 01/27/99              | BAJA           |
| 097                    | RIKUO CORPORATION              | PETERSEN KINDRED IRREVOCABLE TRUST | 09N/03E-09F01            | 01/27/99              | BAJA           |

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|------------------------|------------------------------------|------------------------------------|--------------------------|-----------------------|----------------|
| 100                    | NU VIEW DEVELOPMENT, INC.          | KASNER, ROBERT                     | 09N/02E-08N02            | 02/24/99              | BAJA           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-28MD01           | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-31A01            | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-31AD01           | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-32D01            | 02/24/99              | ALTO           |
| 101                    | RANCHO LAS FLORES LTD. PARTNERSHIP | VAN BERG, JACK C.                  | 03N/04W-32D02            | 02/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-17N01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-17N02            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20B01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20E01            | 03/24/99              | ALTO           |
| 103                    | LEWIS HOMES OF CALIFORNIA          | LHC ALLIGATOR, LLC                 | 04N/03W-20G01            | 03/24/99              | ALTO           |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-11R01            | 04/28/99              | OESTE          |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-14A01            | 04/28/99              | OESTE          |
| 105                    | VAN DAM BROTHERS                   | HETTINGA, HEIN & ELLEN             | 06N/07W-14B03            | 04/28/99              | OESTE          |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E01            | 05/26/99              | ALTO           |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E03            | 05/26/99              | ALTO           |
| 107                    | DIBERNARDO, JOHN                   | BRYANT, JERRY & DONNA              | 07N/04W-31E06            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K01            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K02            | 05/26/99              | ALTO           |
| 108                    | LEE, JON                           | HOLLIDAY, FREDRICK                 | 04N/04W-13K04            | 05/26/99              | ALTO           |
| ----                   | APPLE VALLEY, TOWN OF              | APPLE VALLEY RANCHOS WATER COMPANY | 05N/04W-11N04            | 06/15/99              | ALTO           |
| 109                    | LONG, BALLARD                      | ALVA, THOMAS G.                    | 09N/03E-36B04            | 06/23/99              | BAJA           |

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|------------------------|----------------------------------|---|--------------------------|-----------------------|----------------|
| 110                    | MURPHY, KENNETH                  | SCOGGINS, RONALD & KIMBERLY                 | 04N/03W-17L04            | 06/23/99              | ALTO           |
| 112                    | SUGA, TAKEAKI                    | COLEMAN, LEWIS S.                           | 09N/03E-01F01            | 06/23/99              | BAJA           |
| 112                    | SUGA, TAKEAKI                    | COLEMAN, LEWIS S.                           | 09N/03E-01F03            | 06/23/99              | BAJA           |
| 113                    | WEBSTER, THOMAS M. & PATRICIA J. | BERKE, DANIEL                               | 09N/03E-34D07            | 06/23/99              | BAJA           |
| 113                    | WEBSTER, THOMAS M. & PATRICIA J. | BERKE, DANIEL                               | 09N/03E-34D08            | 06/23/99              | BAJA           |
| ----                   | INDUSTRIAL ASPHALT               | CALMAT COMPANY                              | 06N/04W-07D07            | 07/24/99              | ALTO           |
| ----                   | INDUSTRIAL ASPHALT               | CALMAT COMPANY                              | 06N/04W-18C02            | 07/24/99              | ALTO           |
| 116                    | PACHECO, ALEJANDRO               | SANFORD, WILBUR CLARENCE                    | 07N/05W-25G04            | 07/28/99              | ALTO           |
| 116                    | PACHECO, ALEJANDRO               | SANFORD, WILBUR CLARENCE                    | 07N/05W-25G09            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30E02            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30N05            | 07/28/99              | ALTO           |
| 117                    | WELLS FARGO BANK, N.A.           | HP DEVELOPMENT COMPANY                      | 05N/03W-30N06            | 07/28/99              | ALTO           |
| 118                    | YOUNG, KEITH O. - DESERT TURF    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A. | 09N/03E-26L06            | 08/25/99              | BAJA           |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-29J01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-29P01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30B01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30D01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30E01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30M01            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30N06            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30N07            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA         | ORLOSKY FAMILY TRUST                        | 11N/04W-30P02            | 09/22/99              | CENTRO         |



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|------------------------|---|-----------------------------------|--------------------------|-----------------------|----------------|
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-30Q03            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-33B02            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-33C02            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-33G04            | 09/22/99              | CENTRO         |
| 119                    | BANK OF AMERICA, NT & SA                      | ORLOSKY FAMILY TRUST              | 11N/04W-33J01            | 09/22/99              | CENTRO         |
| 120                    | LOW, ROBERT                                   | LOW, DEAN                         | 04N/03W-18K02            | 09/22/99              | ALTO           |
| 122                    | M. L. J. CORPORATION                          | HAINJE, KENNETH EDWARD            | 07N/04W-18P01            | 09/22/99              | ALTO           |
| 123                    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | DJC CORPORATION                   | 03N/01W-12H05            | 09/22/99              | ESTE           |
| 123                    | TURNER, LOYD & CAROL, C/O BENTON-TURNER, INC. | DJC CORPORATION                   | 03N/01W-12L01            | 09/22/99              | ESTE           |
| ----                   | INDUSTRIAL ASPHALT                            | CALMAT COMPANY                    | 06N/04W-07D07            | 12/16/99              | ALTO           |
| ----                   | INDUSTRIAL ASPHALT                            | CALMAT COMPANY                    | 06N/04W-18C02            | 12/16/99              | ALTO           |
| 124                    | HARESON, NICHOLAS & MARY                      | JOHNSON, JAMES R. & ELLEN         | 09N/02E-27C02            | 01/26/00              | BAJA           |
| 125                    | ANGERER, ROBERT J. & PEGGY                    | MURPHY, JEAN                      | 08N/03E-03K05            | 02/23/00              | BAJA           |
| 125                    | ANGERER, ROBERT J. & PEGGY                    | MURPHY, JEAN                      | 08N/03E-03K08            | 02/23/00              | BAJA           |
| 127                    | HUTCHISON, WILLIAM O. & HUTCHISON, GAYLE A.   | HUTCHISON, WILLIAM O.             | 09N/03E-26L06            | 03/22/00              | BAJA           |
| 128                    | ORMSBY, HARRY G.                              | WEST, JIMMIE E. & NANCY D.        | 07N/05W-36B02            | 04/26/00              | ALTO           |
| 137                    | TILLEMA, HAROLD                               | VAN VLIET, HUGO NICHOLAAS & GERI  | 11N/04W-32A02            | 05/24/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04C06            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04C07            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04D01            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                                | KASNER FAMILY LIMITED PARTNERSHIP | 09N/01W-04D02            | 07/26/00              | CENTRO         |

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|------------------------|--------------------------------|-------------------------------------|--------------------------|-----------------------|----------------|
| 139                    | JUSTICE, CHRIS                 | KASNER FAMILY LIMITED PARTNERSHIP   | 09N/01W-04F01            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                 | KASNER FAMILY LIMITED PARTNERSHIP   | 09N/01W-04F02            | 07/26/00              | CENTRO         |
| 139                    | JUSTICE, CHRIS                 | KASNER FAMILY LIMITED PARTNERSHIP   | 10N/01W-32J05            | 07/26/00              | CENTRO         |
| 140                    | MALIN, LILY                    | MALIN, ANDY & SOLOMON, PAULA        | 09N/04E-06J01            | 07/26/00              | BAJA           |
| 141                    | O'BRYANT, ROBERT C. & BARBARA  | TREKELL, BRIAN                      | 04N/03W-17D04            | 07/26/00              | ALTO           |
| 141                    | O'BRYANT, ROBERT C. & BARBARA  | TREKELL, BRIAN                      | 04N/03W-17D06            | 07/26/00              | ALTO           |
| 142                    | SUN 'N SKY COUNTRY CLUB        | BAR-LEN MUTUAL WATER COMPANY        | 09N/02W-19K01            | 07/26/00              | CENTRO         |
| 142                    | SUN 'N SKY COUNTRY CLUB        | BAR-LEN MUTUAL WATER COMPANY        | 09N/02W-19L02            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.    | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H06            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.    | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H07            | 07/26/00              | CENTRO         |
| 143                    | TRAN, ANTHONY & HY, THAP A.    | LO, PETER C. N. & WEI, DEBBIE D. J. | 10N/03W-23H08            | 07/26/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION   | DESERT COMMUNITY BANK               | 09N/02W-06G01            | 09/27/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION   | DESERT COMMUNITY BANK               | 09N/02W-06G02            | 09/27/00              | CENTRO         |
| 148                    | UMAIR MANAGEMENT CORPORATION   | DESERT COMMUNITY BANK               | 09N/02W-06G03            | 09/27/00              | CENTRO         |
| 149                    | WOO, CHEN                      | FIRST CPA LLC                       | 09N/03E-14D01            | 09/27/00              | BAJA           |
| 149                    | WOO, CHEN                      | FIRST CPA LLC                       | 09N/03E-14D02            | 09/27/00              | BAJA           |
| 150                    | GILBERT, HERBERT & BERNICE     | ARNOLD, MARCIA ANN                  | 09N/03E-21D02            | 12/08/00              | BAJA           |
| 151                    | HARDESTY, LESLIE E. & BECKY J. | CAMANGA, TONY & MARIETTA            | 09N/04E-05N01            | 12/08/00              | BAJA           |
| 151                    | HARDESTY, LESLIE E. & BECKY J. | CAMANGA, TONY & MARIETTA            | 09N/04E-05N02            | 12/08/00              | BAJA           |
| 152                    | MORANO, AMERICO & LANA         | DAVIS FAMILY TRUST                  | 06N/07W-21P02            | 12/08/00              | OESTE          |
| 152                    | MORANO, AMERICO & LANA         | DAVIS FAMILY TRUST                  | 06N/07W-21P03            | 12/08/00              | OESTE          |
| 162                    | LESHIN, SOL                    | HARTER, JOE & SUE                   | 09N/02E-15Q01            | 05/23/01              | BAJA           |

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|------------------------|---|--------------------------|--------------------------|-----------------------|----------------|
| 162                    | LESHIN, SOL                             | HARTER, JOE & SUE        | 09N/02E-15R03            | 05/23/01              | BAJA           |
| 163                    | BROWY, LOUISE                           | SHENG, JEN               | 09N/03E-03G01            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY      | 10N/03E-20C02            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY      | 10N/03E-20D01            | 07/25/01              | BAJA           |
| 165                    | DESERT LAKES CORPORATION - LAKE DOLORES | BYERS, DOLORES LILY      | 10N/03E-20E01            | 07/25/01              | BAJA           |
| 167                    | APPLE VALLEY RECREATION & PARKS         | APPLE VALLEY, TOWN OF    | 04N/03W-10N01            | 09/26/01              | ALTO           |
| 167                    | APPLE VALLEY RECREATION & PARKS         | APPLE VALLEY, TOWN OF    | 05N/03W-25Q02            | 09/26/01              | ALTO           |
| 168                    | BYERS, DOLORES LILY                     | SL INVESTMENT GROUP, LLC | 10N/03E-20C02            | 09/26/01              | BAJA           |
| 168                    | BYERS, DOLORES LILY                     | SL INVESTMENT GROUP, LLC | 10N/03E-20D01            | 09/26/01              | BAJA           |
| 168                    | BYERS, DOLORES LILY                     | SL INVESTMENT GROUP, LLC | 10N/03E-20E01            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                              | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A01            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                              | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A02            | 09/26/01              | BAJA           |
| 170                    | RICE, MARY                              | ARTINYAN, LUDVIK & LUCY  | 09N/04E-18A03            | 09/26/01              | BAJA           |
| 171                    | WACKEEN, CAESAR                         | SILVER LAKES ASSOCIATION | 08N/04W-19J01            | 09/26/01              | ALTO           |
| 171                    | WACKEEN, CAESAR                         | SILVER LAKES ASSOCIATION | 08N/04W-19L01            | 09/26/01              | ALTO           |
| 171                    | WACKEEN, CAESAR                         | SILVER LAKES ASSOCIATION | 08N/04W-19R01            | 09/26/01              | ALTO           |
| 172                    | BALDERRAMA, ALFRED & LINDA              | BODINE, ET AL.           | 08N/04E-07E01            | 10/24/01              | BAJA           |
| 172                    | BALDERRAMA, ALFRED & LINDA              | BODINE, ET AL.           | 08N/04E-07E03            | 10/24/01              | BAJA           |
| 173                    | DOMBROWSKI, MICHAEL W. & SUSAN M.       | HALANNA EQUITIES III     | 03N/05W-26E03            | 10/24/01              | ALTO           |
| 174                    | SHORT, JAMES B.                         | SHORT, JEROME E.         | 09N/03E-10C01            | 10/24/01              | BAJA           |
| 176                    | JAMS RANCH                              | KIM, ET AL.              | 04N/02E-17J02            | 01/23/02              | ESTE           |
| 177                    | BERKE, DANIEL                           | SPERRY, WESLEY           | 09N/03E-34D07            | 02/27/02              | BAJA           |

**TABLE 9**  
**MOJAVE BASIN AREA**  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>            | <b>TRANSFeree</b>        | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|------------------------------|--------------------------|--------------------------|-----------------------|----------------|
| 177                    | BERKE, DANIEL                | SPERRY, WESLEY           | 09N/03E-34D08            | 02/27/02              | BAJA           |
| 178                    | BURNS, BOBBY J. & EVELYN J.  | FRANCO, ALFONSO & ELISA  | 05N/01E-29Q02            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.  | FRANCO, ALFONSO & ELISA  | 05N/01E-29Q03            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.  | FRANCO, ALFONSO & ELISA  | 05N/01E-32B02            | 02/27/02              | ESTE           |
| 178                    | BURNS, BOBBY J. & EVELYN J.  | FRANCO, ALFONSO & ELISA  | 05N/01E-32G02            | 02/27/02              | ESTE           |
| 179                    | LESHIN, CONNIE & SOL         | HARTER, JOE & SUE        | 09N/02E-21H01            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL         | HARTER, JOE & SUE        | 09N/02E-21H02            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL         | HARTER, JOE & SUE        | 09N/02E-21H03            | 02/27/02              | BAJA           |
| 179                    | LESHIN, CONNIE & SOL         | HARTER, JOE & SUE        | 09N/02E-21J01            | 02/27/02              | BAJA           |
| 180                    | O'KEEFE, SARAH-LEE & JOKE E. | CLARK, ARTHUR            | 09N/03E-29Q05            | 02/27/02              | BAJA           |
| 181                    | DELPERDANG, ROBERT H.        | VIROSTECK, STEVE & JULIE | 04N/01W-23C10            | 03/27/02              | ESTE           |
| 181                    | DELPERDANG, ROBERT H.        | VIROSTECK, STEVE & JULIE | 04N/01W-23C11            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01E01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01E02            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01F01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01F02            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01F03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 05N/01W-01F05            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 06N/01W-36G03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 06N/01W-36G04            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 06N/01W-36H01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.  | GABRYCH, EUGENE          | 06N/01W-36H02            | 03/27/02              | ESTE           |

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|------------------------|--------------------------------|-------------------------------|--------------------------|-----------------------|----------------|
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36J01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K03            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K04            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K05            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36K06            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36L01            | 03/27/02              | ESTE           |
| 182                    | FREDERICK TRUST, KENNETH A.    | GABRYCH, EUGENE               | 06N/01W-36Q01            | 03/27/02              | ESTE           |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19G01            | 05/22/02              | CENTRO         |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19P01            | 05/22/02              | CENTRO         |
| 183                    | SUN 'N SKY COUNTRY CLUB        | BARSTOW, CITY OF              | 09N/02W-19P02            | 05/22/02              | CENTRO         |
| 184                    | ARNOLD, MARCIA ANN             | WEERAIHINGHE, MAITHRI N.      | 09N/03E-21D02            | 06/26/02              | BAJA           |
| 185                    | DAVIS, RONALD & DONNA          | DORMAN, DUDLEY D. & BILLIE B. | 09N/02E-27E02            | 06/26/02              | BAJA           |
| 185                    | DAVIS, RONALD & DONNA          | DORMAN, DUDLEY D. & BILLIE B. | 09N/02E-27E04            | 06/26/02              | BAJA           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/04W-31N03            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R01            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R04            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R05            | 06/26/02              | ALTO           |
| 186                    | ROGERS, ROY - ORO GRANDE RANCH | ELISABELLA, LLC               | 07N/05W-36R07            | 06/26/02              | ALTO           |
| 187                    | WEBER, F. R. & JUNELL          | SAWYERS MOTOR SPORTS GROUP    | 09N/04E-20D02            | 06/26/02              | BAJA           |
| 189                    | ROGERS, ROY                    | GABRYCH, EUGENE               | 04N/01W-02A01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                    | GABRYCH, EUGENE               | 04N/01W-02B01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                    | GABRYCH, EUGENE               | 04N/01W-02F01            | 07/24/02              | ESTE           |

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|------------------------|------------------------------------|------------------------------------|--------------------------|-----------------------|----------------|
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02H01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02J01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02P01            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-02R04            | 07/24/02              | ESTE           |
| 189                    | ROGERS, ROY                        | GABRYCH, EUGENE                    | 04N/01W-03H01            | 07/24/02              | ESTE           |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19G01            | 08/28/02              | CENTRO         |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19P01            | 08/28/02              | CENTRO         |
| 190                    | BARSTOW, CITY OF                   | ODESSA WATER DISTRICT              | 09N/02W-19P02            | 08/28/02              | CENTRO         |
| 191                    | DALJO CORPORATION                  | RUBSCH FAMILY TRUST, G. A. & M. A. | 09N/04E-31J01            | 08/28/02              | BAJA           |
| 191                    | DALJO CORPORATION                  | RUBSCH FAMILY TRUST, G. A. & M. A. | 09N/04E-31J02            | 08/28/02              | BAJA           |
| 194                    | ARROWHEAD SERVICE CORPORATION      | KEMPER, WALTER R. & JONNA S.       | 10N/01W-32F01            | 09/25/02              | CENTRO         |
| 194                    | ARROWHEAD SERVICE CORPORATION      | KEMPER, WALTER R. & JONNA S.       | 10N/01W-32F12            | 09/25/02              | CENTRO         |
| 196                    | DURAN, FRANK T. & DURAN, GLENDA K. | EYGNOR, ROBERT E. & PATSY C.       | 08N/04W-14M01            | 09/25/02              | CENTRO         |
| 196                    | DURAN, FRANK T. & DURAN, GLENDA K. | EYGNOR, ROBERT E. & PATSY C.       | 08N/04W-15R03            | 09/25/02              | CENTRO         |
| 197                    | HILARIDES, FRANK                   | CDFG - CAMP CADY                   | 10N/03E-27K01            | 09/25/02              | BAJA           |
| 197                    | HILARIDES, FRANK                   | CDFG - CAMP CADY                   | 10N/03E-27Q01            | 09/25/02              | BAJA           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K01            | 09/25/02              | ALTO           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K02            | 09/25/02              | ALTO           |
| 198                    | HOLLIDAY, FREDRICK                 | BROWN, JENNIFER                    | 04N/04W-13K04            | 09/25/02              | ALTO           |
| 199                    | KIM, ET AL.                        | JO, MYUNG HYUN                     | 04N/02E-17J02            | 09/25/02              | ESTE           |
| 200                    | MITCHELL, CHARLOTTE                | MITCHELL, CHARLES THOMAS           | 09N/02E-03F02            | 09/25/02              | BAJA           |
| 201                    | SANFORD, WILBUR CLARENCE           | BROOKLIER, NANCY L.                | 07N/05W-25G04            | 09/25/02              | ALTO           |

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|------------------------|--|--|--------------------------|-----------------------|----------------|
| 201                    | SANFORD, WILBUR CLARENCE               | BROOKLIER, NANCY L.                    | 07N/05W-25G09            | 09/25/02              | ALTO           |
| 202                    | VANNI, MIKE                            | WESTLAND INDUSTRIES, INC.              | 05N/03W-35P01            | 09/25/02              | ALTO           |
| 202                    | VANNI, MIKE                            | WESTLAND INDUSTRIES, INC.              | 05N/03W-35P02            | 09/25/02              | ALTO           |
| 204                    | PARKER, GEORGE R.                      | RIGGS, JOHN H. & MILLICENT L.          | 09N/04E-32D01            | 10/23/02              | BAJA           |
| 204                    | PARKER, GEORGE R.                      | RIGGS, JOHN H. & MILLICENT L.          | 09N/04E-32E01            | 10/23/02              | BAJA           |
| 205                    | PITTS, JOE & STELLA                    | CALLAHAN, BERNERD J.                   | 09N/03E-08P02            | 10/23/02              | BAJA           |
| 205                    | PITTS, JOE & STELLA                    | CALLAHAN, BERNERD J.                   | 09N/03E-08P03            | 10/23/02              | BAJA           |
| 206                    | SOUTHDOWN CALIFORNIA CEMENT, L.L.C.    | SERVICE ROCK PRODUCTS CORPORATION      | 06N/04W-33N06            | 10/23/02              | ALTO           |
| 209                    | BODINE, ET AL.                         | PEARCE, CRAIG L.                       | 08N/04E-07E01            | 01/22/03              | BAJA           |
| 209                    | BODINE, ET AL.                         | PEARCE, CRAIG L.                       | 08N/04E-07E03            | 01/22/03              | BAJA           |
| 210                    | CARTER, JOHN THOMAS                    | DE JONG FAMILY TRUST                   | 09N/03E-17A02            | 01/22/03              | BAJA           |
| 211                    | HAIGH, WHILLDYN & MARGARET             | LEM, HOY                               | 09N/03E-26H03            | 01/22/03              | BAJA           |
| 211                    | HAIGH, WHILLDYN & MARGARET             | LEM, HOY                               | 09N/03E-26H04            | 01/22/03              | BAJA           |
| 213/214                | OROPEZA, JOSE M. & CONCEPCION          | KIM, JIN S. & HYUN H.                  | 09N/03W-28A02            | 01/22/03              | CENTRO         |
| 213/214                | OROPEZA, JOSE M. & CONCEPCION          | KIM, JIN S. & HYUN H.                  | 09N/03W-28A03            | 01/22/03              | CENTRO         |
| 215                    | STEIMLE FAMILY TRUST, A.B. & Y.O.      | BENDER, MARLENE                        | 11N/03E-33M01            | 01/22/03              | BAJA           |
| 216                    | STEIMLE FAMILY TRUST, A.B. & Y.O.      | BORJA, LEONIL T. & TITAL L.            | 11N/03E-33N01            | 01/22/03              | BAJA           |
| 217                    | TRIPLE H PARTNERSHIP                   | KASNER FAMILY LIMITED PARTNERSHIP      | 08N/03E-12R01            | 01/22/03              | BAJA           |
| 218                    | PARKER REVOCABLE TRUST, D. E. & G. J.  | ADES, JOHN & DEVON                     | 05N/03W-19P03            | 02/26/03              | ALTO           |
| 219                    | PETERSEN KINDRED IRREVOCABLE TRUST     | HACKBARTH, EDWARD E.                   | 09N/03E-09A01            | 02/26/03              | BAJA           |
| 219                    | PETERSEN KINDRED IRREVOCABLE TRUST     | HACKBARTH, EDWARD E.                   | 09N/03E-09F01            | 02/26/03              | BAJA           |
| 220                    | SAN BERNARDINO COUNTY SERVICE AREA 70G | SAN BERNARDINO COUNTY SERVICE AREA 70L | 04N/07W-33J02            | 02/26/03              | OESTE          |

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|------------------------|--|--|--------------------------|-----------------------|----------------|
| 220                    | SAN BERNARDINO COUNTY SERVICE AREA 70G | SAN BERNARDINO COUNTY SERVICE AREA 70L | 04N/07W-33J04            | 02/26/03              | OESTE          |
| 221                    | FELIX, ALAN E. & CAROL L.              | PRUETT, ANDREA                         | 09N/04E-18K01            | 03/26/03              | BAJA           |
| 221                    | FELIX, ALAN E. & CAROL L.              | PRUETT, ANDREA                         | 09N/04E-18K02            | 03/26/03              | BAJA           |
| ----                   | DOLCH, ROBERT & JUDY                   | JAMBOREE HOUSING CORPORATION           | 05N/04W-10F02            | 05/28/03              | ALTO           |
| ----                   | DOLCH, ROBERT & JUDY                   | JAMBOREE HOUSING CORPORATION           | 05N/04W-10F08            | 05/28/03              | ALTO           |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A02            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A03            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A04            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A05            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34A07            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34B01            | 06/25/03              | CENTRO         |
| 227                    | LITTLE, DON & MUSTAFA, ED              | MOUNTAIN VIEW, L.L.C.                  | 10N/03W-34B03            | 06/25/03              | CENTRO         |
| 230                    | BAUR, KARL & RITA                      | BARON, SUSAN & PALMER, CURTIS          | 09N/02E-11R07            | 07/23/03              | BAJA           |
| 230                    | BAUR, KARL & RITA                      | BARON, SUSAN & PALMER, CURTIS          | 09N/02E-11R08            | 07/23/03              | BAJA           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30E02            | 09/24/03              | ALTO           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30N05            | 09/24/03              | ALTO           |
| 237                    | HP DEVELOPMENT COMPANY                 | PETELSKI, RICHARD A.                   | 05N/03W-30N06            | 09/24/03              | ALTO           |
| 238                    | LUA, ANTONIO                           | LUA, MICHAEL T. & DONNA S.             | 05N/01E-29N04            | 09/24/03              | ESTE           |
| 240                    | PETTIGREW, DAN                         | HARVEY, JEFFREY W. & LISA M.           | 05N/01E-29R01            | 09/24/03              | ESTE           |
| 240                    | PETTIGREW, DAN                         | HARVEY, JEFFREY W. & LISA M.           | 05N/01E-29R02            | 09/24/03              | ESTE           |
| 245                    | TORRADO, JESUS & AIDA                  | FARLEY, GREGGORY J.                    | 10N/04E-31M01            | 10/22/03              | BAJA           |
| 245                    | TORRADO, JESUS & AIDA                  | FARLEY, GREGGORY J.                    | 10N/04E-31M02            | 10/22/03              | BAJA           |



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|------------------------|-----------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| ----                   | ODESSA WATER DISTRICT             | DELANO ENTERPRISES, INC.         | 09N/02W-19G01            | 12/03/03              | CENTRO         |
| ----                   | ODESSA WATER DISTRICT             | DELANO ENTERPRISES, INC.         | 09N/02W-19P01            | 12/03/03              | CENTRO         |
| ----                   | ODESSA WATER DISTRICT             | DELANO ENTERPRISES, INC.         | 09N/02W-19P02            | 12/03/03              | CENTRO         |
| 248                    | CHANNELL, KATHRYNE J.             | CHANNELL, DALE E.                | 09N/02E-24R01            | 01/28/04              | BAJA           |
| 248                    | CHANNELL, KATHRYNE J.             | CHANNELL, DALE E.                | 09N/02E-24R02            | 01/28/04              | BAJA           |
| 250                    | ALVA, THOMAS G.                   | HASS, PAULINE L.                 | 09N/03E-36B04            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O. | CRANDALL, ESTHER                 | 11N/03E-29J02            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O. | CRANDALL, ESTHER                 | 11N/03E-29P01            | 02/25/04              | BAJA           |
| 251                    | STEIMLE FAMILY TRUST, A.B. & Y.O. | CRANDALL, ESTHER                 | 11N/03E-29Q01            | 02/25/04              | BAJA           |
| 252                    | BRYANT, JERRY & DONNA             | HARRISON, CONNIE & HAROLD        | 07N/04W-31E01            | 03/24/04              | ALTO           |
| 252                    | BRYANT, JERRY & DONNA             | HARRISON, CONNIE & HAROLD        | 07N/04W-31E03            | 03/24/04              | ALTO           |
| 252                    | BRYANT, JERRY & DONNA             | HARRISON, CONNIE & HAROLD        | 07N/04W-31E06            | 03/24/04              | ALTO           |
| 253                    | DOSSEY, D. A.                     | HANDRINOS, NICOLE A.             | 06N/07W-29P02            | 03/24/04              | OESTE          |
| 254                    | KING, GENEVIEVE E.                | LOVE, CHARLES & DEANNA           | 09N/03W-27L03            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                | LOVE, CHARLES & DEANNA           | 09N/03W-27L05            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                | LOVE, CHARLES & DEANNA           | 09N/03W-27L06            | 03/24/04              | CENTRO         |
| 254                    | KING, GENEVIEVE E.                | LOVE, CHARLES & DEANNA           | 09N/03W-27L07            | 03/24/04              | CENTRO         |
| 256                    | SULLIVAN, ELLEN M.                | SHINTAKU, RICHARD & CHERYL       | 09N/02E-14N07            | 03/24/04              | BAJA           |
| ----                   | VAN VLIET, HUGO NICHOLAAS & GERI  | DESERT VIEW DAIRY                | 11N/04W-32A02            | 05/25/04              | CENTRO         |
| 258                    | FRANCO, ALFONSO & ELISA           | M.B. LANDSCAPING & NURSERY, INC. | 05N/01E-29Q02            | 05/26/04              | ESTE           |
| 258                    | FRANCO, ALFONSO & ELISA           | M.B. LANDSCAPING & NURSERY, INC. | 05N/01E-29Q03            | 05/26/04              | ESTE           |
| 258                    | FRANCO, ALFONSO & ELISA           | M.B. LANDSCAPING & NURSERY, INC. | 05N/01E-32B02            | 05/26/04              | ESTE           |

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FACILITY TRANSFERS REPORTED TO WATERMASTER  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                    | <b>TRANSFeree</b>                         | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------------|---|--------------------------|-----------------------|----------------|
| 258                    | FRANCO, ALFONSO & ELISA              | M.B. LANDSCAPING & NURSERY, INC.          | 05N/01E-32G02            | 05/26/04              | ESTE           |
| 259                    | SEALS, ELIZABETH A. & BOTHWELL, TINA | BRACHT, WILLIAM F. & ALEXANDER, ALICIA M. | 04N/01W-14F03            | 05/26/04              | ESTE           |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M01            | 05/26/04              | CENTRO         |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M02            | 05/26/04              | CENTRO         |
| 260                    | VAN VLIET, HENDRIKA                  | RYKEN, PAUL, ET AL.                       | 10N/03W-27M03            | 05/26/04              | CENTRO         |
| 261                    | POHL, ANDREAS & CATHLYN              | KERNEK, KEITH & PRISCILLA                 | 09N/01W-03Q01            | 06/23/04              | CENTRO         |
| 264                    | REYNOLDS, ARDEN & MARY               | BAILEY, RICHARD N.                        | 09N/04E-21R01            | 07/28/04              | BAJA           |
| 264                    | REYNOLDS, ARDEN & MARY               | BAILEY, RICHARD N.                        | 09N/04E-21R02            | 07/28/04              | BAJA           |
| 265                    | AVDEEF, THOMAS & LUCILLE             | MUNN AND THURSTON FAMILY TRUST            | 09N/01W-04G06            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE             | MUNN AND THURSTON FAMILY TRUST            | 09N/01W-04G08            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE             | MUNN AND THURSTON FAMILY TRUST            | 09N/01W-04G09            | 09/22/04              | CENTRO         |
| 265                    | AVDEEF, THOMAS & LUCILLE             | MUNN AND THURSTON FAMILY TRUST            | 09N/01W-04G10            | 09/22/04              | CENTRO         |
| 266                    | BAILEY, RICHARD N.                   | HOWSER, HUELL B.                          | 09N/04E-21R01            | 09/22/04              | BAJA           |
| 266                    | BAILEY, RICHARD N.                   | HOWSER, HUELL B.                          | 09N/04E-21R02            | 09/22/04              | BAJA           |
| 267                    | BERG, TERRY & SHARON                 | GREENHOUSE FAMILY TRUST                   | 07N/04W-19M04            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON                 | GREENHOUSE FAMILY TRUST                   | 07N/05W-24J05            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON                 | GREENHOUSE FAMILY TRUST                   | 07N/05W-24J06            | 09/22/04              | ALTO           |
| 267                    | BERG, TERRY & SHARON                 | GREENHOUSE FAMILY TRUST                   | 07N/05W-24J07            | 09/22/04              | ALTO           |
| 268                    | MARTIN, LENDELL                      | FAHIM, ASHRAF & MIKHAIL, MERVAT W.        | 09N/02W-17G01            | 09/22/04              | CENTRO         |
| 270                    | ROZELL, JAMES ROBERT                 | CAMPBELL, BRYAN M.                        | 10N/01W-31J01            | 09/22/04              | CENTRO         |
| 270                    | ROZELL, JAMES ROBERT                 | CAMPBELL, BRYAN M.                        | 10N/01W-31J02            | 09/22/04              | CENTRO         |
| 272                    | STRINGER, EDWARD & SANDRA            | AVILA, ANGEL & EVALIA                     | 04N/01E-06C01            | 09/22/04              | ESTE           |

**TABLE 9  
MOJAVE BASIN AREA  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>              | <b>TRANSFEE</b>                       | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--------------------------------|---------------------------------------|--------------------------|-----------------------|----------------|
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14J01            | 09/22/04              | BAJA           |
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14J02            | 09/22/04              | BAJA           |
| 273                    | TAYLOR, CAROLE                 | KASNER, ROBERT                        | 10N/03E-14K01            | 09/22/04              | BAJA           |
| 274                    | VAUGHT, ROBERT E. & KAREN M.   | SHAW, ROBERT M. & LORI A. SLATER-SHAW | 09N/03E-13M02            | 09/22/04              | BAJA           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G05            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G06            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G07            | 09/22/04              | ALTO           |
| 275                    | WEST, CAROLYN & SMITH, RICHARD | BUNNELL, DICK                         | 07N/04W-06G09            | 09/22/04              | ALTO           |
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE                      | 10N/01E-35N03            | 10/27/04              | BAJA           |
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE                      | 10N/01E-35P02            | 10/27/04              | BAJA           |
| 277                    | J. V. A. AIR, INC.             | D'SILVA, MELANIE                      | 10N/01E-35P12            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN                        | 09N/02E-03L04            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN                        | 09N/02E-03M01            | 10/27/04              | BAJA           |
| 278                    | MITCHELL, JAMES L. & CHERYL A. | CARLTON, SUSAN                        | 09N/02E-03M02            | 10/27/04              | BAJA           |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-29J01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-29P01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30B01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30D01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30E01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30M01            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30N06            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST           | HARPER LAKE, LLC                      | 11N/04W-30N07            | 10/27/04              | CENTRO         |

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|------------------------|-----------------------|-----------------------------|--------------------------|-----------------------|----------------|
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-30P02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-30Q03            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-33B02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-33C02            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-33G04            | 10/27/04              | CENTRO         |
| 279                    | ORLOSKY FAMILY TRUST  | HARPER LAKE, LLC            | 11N/04W-33J01            | 10/27/04              | CENTRO         |
| 280                    | THOMAS FARMS          | DESERT WIND LLC             | 08N/04W-20L01            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS          | DESERT WIND LLC             | 08N/04W-20L02            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS          | DESERT WIND LLC             | 08N/04W-20P01            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS          | DESERT WIND LLC             | 08N/04W-20P02            | 10/27/04              | ALTO           |
| 280                    | THOMAS FARMS          | DESERT WIND LLC             | 08N/04W-20P03            | 10/27/04              | ALTO           |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26C01            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F08            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F09            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F11            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F12            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F13            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F14            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F15            | 10/27/04              | CENTRO         |
| 281                    | VAN VLIET, HENDRIKA   | P G & E                     | 10N/03W-26F16            | 10/27/04              | CENTRO         |
| 282                    | WESTERN WATER COMPANY | MORCK, GREGORY M. & LISA A. | 07N/04W-07F01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY | MORCK, GREGORY M. & LISA A. | 07N/04W-07G01            | 10/27/04              | ALTO           |

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|------------------------|---|----------------------------------|--------------------------|-----------------------|----------------|
| 282                    | WESTERN WATER COMPANY                   | MORCK, GREGORY M. & LISA A.      | 07N/04W-07K01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY                   | MORCK, GREGORY M. & LISA A.      | 07N/04W-07L01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY                   | MORCK, GREGORY M. & LISA A.      | 07N/04W-07N01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY                   | MORCK, GREGORY M. & LISA A.      | 07N/04W-07P01            | 10/27/04              | ALTO           |
| 282                    | WESTERN WATER COMPANY                   | MORCK, GREGORY M. & LISA A.      | 07N/04W-07P02            | 10/27/04              | ALTO           |
| 285                    | SPINK, WALTHALL                         | HUNTBACH, DAVID J.               | 10N/01W-33M01            | 01/26/05              | CENTRO         |
| 285                    | SPINK, WALTHALL                         | HUNTBACH, DAVID J.               | 10N/01W-33M05            | 01/26/05              | CENTRO         |
| 286                    | PARK, HEA JA & JEONG IL                 | GARDENA MISSION CHURCH, INC.     | 05N/01E-34N01            | 02/23/05              | ESTE           |
| 286                    | PARK, HEA JA & JEONG IL                 | GARDENA MISSION CHURCH, INC.     | 05N/01E-34N02            | 02/23/05              | ESTE           |
| 286                    | PARK, HEA JA & JEONG IL                 | GARDENA MISSION CHURCH, INC.     | 05N/01E-34N04            | 02/23/05              | ESTE           |
| 287                    | CHUANG, MARSHAL                         | KARIMI, HOOSHANG                 | 09N/03E-35K01            | 03/23/05              | BAJA           |
| 289                    | BAKER, GLORIA L.                        | KOROGHLIAN, TED & NAJWA          | 09N/03E-19Q03            | 05/25/05              | BAJA           |
| 289                    | BAKER, GLORIA L.                        | KOROGHLIAN, TED & NAJWA          | 09N/03E-19Q04            | 05/25/05              | BAJA           |
| 290                    | PETTIGREW, HOWARD L.                    | GAETA, MIGUEL & MARIA            | 05N/01E-30H01            | 05/25/05              | ESTE           |
| 290                    | PETTIGREW, HOWARD L.                    | GAETA, MIGUEL & MARIA            | 05N/01E-30R02            | 05/25/05              | ESTE           |
| 291                    | RAMIREZ, JAIME & ALICIA                 | RIVERO, FIDEL V.                 | 09N/02W-06H01            | 05/25/05              | CENTRO         |
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC             | 09N/03E-28J02            | 05/25/05              | BAJA           |
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC             | 09N/03E-28R02            | 05/25/05              | BAJA           |
| 293                    | THE 160 NEWBERRY RANCH CALIFORNIA, LTD. | ROCK FOUNDATION, LLC             | 09N/03E-28R03            | 05/25/05              | BAJA           |
| 294                    | WARD, ET AL.                            | EIRICH FAMILY TRUST              | 10N/03E-16Q04            | 05/25/05              | BAJA           |
| ----                   | HART, MERRILL W.                        | M.B. LANDSCAPING & NURSERY, INC. | 05N/01E-32H01            | 06/29/05              | ESTE           |
| 296                    | ARTINYAN, LUDVIK & LUCY                 | S&B BROTHERS, LLC                | 09N/04E-18A01            | 07/27/05              | BAJA           |

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|------------------------|-----------------------------|---|--------------------------|-----------------------|----------------|
| 296                    | ARTINYAN, LUDVIK & LUCY     | S&B BROTHERS, LLC                             | 09N/04E-18A02            | 07/27/05              | BAJA           |
| 296                    | ARTINYAN, LUDVIK & LUCY     | S&B BROTHERS, LLC                             | 09N/04E-18A03            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH            | LEVINE, DAVID & MARGARET                      | 09N/01E-15N01            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH            | LEVINE, DAVID & MARGARET                      | 09N/01E-15N02            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH            | LEVINE, DAVID & MARGARET                      | 09N/01E-15N06            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH            | LEVINE, DAVID & MARGARET                      | 09N/01E-15N07            | 07/27/05              | BAJA           |
| 297                    | COOL WATER RANCH            | LEVINE, DAVID & MARGARET                      | 09N/01E-15P01            | 07/27/05              | BAJA           |
| 298                    | CRYSTAL HILLS WATER COMPANY | ABDUL, HARRY & ANITA                          | 03N/01W-01R01            | 07/27/05              | ESTE           |
| 298                    | CRYSTAL HILLS WATER COMPANY | ABDUL, HARRY & ANITA                          | 03N/01W-01R02            | 07/27/05              | ESTE           |
| 298                    | CRYSTAL HILLS WATER COMPANY | ABDUL, HARRY & ANITA                          | 03N/01W-12A01            | 07/27/05              | ESTE           |
| 299                    | MIZRAHIE, ET AL.            | KIM, SEON JA                                  | 09N/03E-08E03            | 07/27/05              | BAJA           |
| 303                    | CHIAO MEI DEVELOPMENT       | LIN, KUAN JUNG & CHUNG, DER-BING              | 09N/03E-23M02            | 09/28/05              | BAJA           |
| 303                    | CHIAO MEI DEVELOPMENT       | LIN, KUAN JUNG & CHUNG, DER-BING              | 09N/03E-26D01            | 09/28/05              | BAJA           |
| 304                    | FISHER, DOLORES             | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12G01            | 09/28/05              | ALTO           |
| 304                    | FISHER, DOLORES             | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12G02            | 09/28/05              | ALTO           |
| 304                    | FISHER, DOLORES             | RUBENDALL LIVING TRUST, GERALD L. & JUDITH A. | 03N/05W-12K03            | 09/28/05              | ALTO           |
| 306                    | HONG, PAUL B. & MAY         | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07C03            | 09/28/05              | BAJA           |
| 306                    | HONG, PAUL B. & MAY         | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07D04            | 09/28/05              | BAJA           |
| 306                    | HONG, PAUL B. & MAY         | WANG, LARRY T. AND LOW, JANNETTE Y.           | 08N/04E-07F02            | 09/28/05              | BAJA           |
| 308                    | MIZRAHIE, ET AL.            | PAK, EDWIN H.                                 | 09N/03E-14E01            | 09/28/05              | BAJA           |
| 308                    | MIZRAHIE, ET AL.            | PAK, EDWIN H.                                 | 09N/03E-14E02            | 09/28/05              | BAJA           |
| 309                    | PAYAN, PAUL & FELIMA        | CORBRIDGE, LINDA S.                           | 10N/03E-15Q02            | 09/28/05              | BAJA           |

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|------------------------|-------------------------------------|--|--------------------------|-----------------------|----------------|
| 309                    | PAYAN, PAUL & FELIMA                | CORBRIDGE, LINDA S.                    | 10N/03E-15Q03            | 09/28/05              | BAJA           |
| 309                    | PAYAN, PAUL & FELIMA                | CORBRIDGE, LINDA S.                    | 10N/03E-15R01            | 09/28/05              | BAJA           |
| 310                    | VAN DIEST, CORNELIUS                | VAN LEEUWEN, JOHN                      | 09N/03E-11K02            | 09/28/05              | BAJA           |
| 311                    | WARD, ERNEST & LAURA                | QUIROS, FRANCISCO J. & HERMANN, RONALD | 09N/03E-03C04            | 09/28/05              | BAJA           |
| 313                    | YARD, WILLIAM & BETTY               | KOEGLER, RONALD R. & CAROLYN V.        | 10N/03E-04F02            | 09/28/05              | BAJA           |
| ----                   | PETTIS FAMILY TRUST                 | SUMMERS FAMILY TRUST                   | 04N/03W-06B01            | 10/26/05              | ALTO           |
| ----                   | PETTIS FAMILY TRUST                 | SUMMERS FAMILY TRUST                   | 04N/03W-06B08            | 10/26/05              | ALTO           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 10N/03E-35H02            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q04            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q02            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 09N/03E-27Q03            | 10/26/05              | BAJA           |
| 317                    | VERNOLA TRUST, PAT AND MARY ANN     | KASNER, ROBERT                         | 10N/03E-35J01            | 10/26/05              | BAJA           |
| ----                   | FRIENDS OF HARPER LAKE, INC.        | HARPER LAKE COMPANY VIII               | 11N/04W-28R01            | 12/15/05              | CENTRO         |
| ----                   | SON OF CADUCEUS                     | APPLE VALLEY RANCHOS WATER COMPANY     | 05N/03W-31H01            | 01/01/06              | ALTO           |
| 318                    | LEE, CHUN HWA & MYUNG SOOK          | KLADSTRUP, KITTY L.                    | 09N/03E-01F01            | 01/25/06              | BAJA           |
| 318                    | LEE, CHUN HWA & MYUNG SOOK          | KLADSTRUP, KITTY L.                    | 09N/03E-01F03            | 01/25/06              | BAJA           |
| 319                    | MCCALL, VIVIAN E.                   | BELL, THOMAS                           | 07N/05W-24J03            | 01/25/06              | ALTO           |
| 319                    | MCCALL, VIVIAN E.                   | BELL, THOMAS                           | 07N/05W-24J02            | 01/25/06              | ALTO           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N01            | 01/25/06              | BAJA           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N03            | 01/25/06              | BAJA           |
| 321                    | SNYDER, KRYL K. & ROUTH, RICHARD J. | BREDELIS, RONALD C. & JEAN             | 10N/03E-28N07            | 01/25/06              | BAJA           |
| 322                    | LEE, MOONYOUNG & OKHEA              | THOMAS, STEPHEN & LORI                 | 09N/03E-22D01            | 02/22/06              | BAJA           |

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|------------------------|---------------------------------|---|--------------------------|-----------------------|----------------|
| 322                    | LEE, MOONYOUNG & OKHEA          | THOMAS, STEPHEN & LORI                      | 09N/03E-22D02            | 02/22/06              | BAJA           |
| 324                    | BALL, DAVID P.                  | BANK OF AMERICA, NT & SA                    | 10N/03E-23L01            | 03/22/06              | BAJA           |
| 325                    | BANK OF AMERICA, NT & SA        | QUIGG AND COMPANY, INC.                     | 10N/03E-23L01            | 03/22/06              | BAJA           |
| 327                    | LUTH, KEN                       | UDDERLY GOLD FARMS, LLC                     | 07N/04W-19P06            | 03/22/06              | ALTO           |
| 328                    | MALIN, ANDY & SOLOMON, PAULA    | JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 09N/04E-06J01            | 03/22/06              | BAJA           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                              | 05N/03W-11E02            | 03/22/06              | ALTO           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                              | 05N/03W-11E04            | 03/22/06              | ALTO           |
| 329                    | MITCHELL, ROBIN & JUDITH        | TRAHAN, ELAINE                              | 05N/03W-11E05            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07F01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07P02            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07K01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07N01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07P01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07L01            | 03/22/06              | ALTO           |
| 330                    | MORCK, GREGORY M. & LISA A.     | DORA LAND, INC.                             | 07N/04W-07G01            | 03/22/06              | ALTO           |
| 331                    | PURCIO, THOMAS R. & PATRICIA A. | HAAS, BRYAN C. AND HINKLE, MARY H.          | 09N/03E-01B01            | 03/22/06              | BAJA           |
| 331                    | PURCIO, THOMAS R. & PATRICIA A. | HAAS, BRYAN C. AND HINKLE, MARY H.          | 09N/03E-01B02            | 03/22/06              | BAJA           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                              | 05N/03W-11E04            | 03/22/06              | ALTO           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                              | 05N/03W-11E05            | 03/22/06              | ALTO           |
| 332                    | TRAHAN, ELAINE                  | TRAHAN, ET AL.                              | 05N/03W-11E02            | 03/22/06              | ALTO           |
| 333                    | WARD, RAYMOND                   | SMITH, PORTER AND ANITA                     | 09N/04E-06K03            | 03/22/06              | BAJA           |
| 333                    | WARD, RAYMOND                   | SMITH, PORTER AND ANITA                     | 09N/04E-06K06            | 03/22/06              | BAJA           |



**TABLE 9  
MOJAVE BASIN AREA  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                        | <b>TRANSFeree</b>                            | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|--|--------------------------|-----------------------|----------------|
| 337                    | SCOGGINS, RONALD & KIMBERLY              | SAPP, ROBERT D. & LEE, TERESA J.             | 04N/03W-17L04            | 05/25/06              | ALTO           |
| 338                    | GESIRIECH, WAYNE D.                      | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 09N/03W-01F01            | 07/26/06              | CENTRO         |
| 339                    | HUTCHISON TRUST, WILLIAM O.              | CF PROPERTIES, LLC                           | 09N/03E-22L01            | 07/26/06              | BAJA           |
| 340                    | KAPLAN, ABRAHAM M.                       | WALA & WALA COMPANY, LLC                     | 09N/03E-01N01            | 07/26/06              | BAJA           |
| 340                    | KAPLAN, ABRAHAM M.                       | WALA & WALA COMPANY, LLC                     | 09N/03E-01M01            | 07/26/06              | BAJA           |
| 341                    | KERNEK, KEITH & PRISCILLA                | VALENTINE, VITO                              | 09N/01W-03Q01            | 07/26/06              | CENTRO         |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 07N/05W-25Q01            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 07N/05W-25Q02            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 07N/05W-25R03            | 07/26/06              | ALTO           |
| 342                    | VAN LEEUWEN FAMILY TRUST                 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | 07N/05W-25R04            | 07/26/06              | ALTO           |
| 343                    | DORMAN, DUDLEY D. & BILLIE B.            | WEEMS, LIZZIE                                | 09N/02E-27E02            | 09/27/06              | BAJA           |
| 343                    | DORMAN, DUDLEY D. & BILLIE B.            | WEEMS, LIZZIE                                | 09N/02E-27E04            | 09/27/06              | BAJA           |
| 346                    | YEAGER CONSTRUCTION COMPANY, INC., E. L. | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL       | 07N/04W-18L02            | 09/27/06              | ALTO           |
| 347                    | BARAK, RICHARD                           | WAZZAN, ET AL.                               | 11N/03E-32E01            | 11/29/06              | BAJA           |
| 347                    | BARAK, RICHARD                           | WAZZAN, ET AL.                               | 11N/03E-32E02            | 11/29/06              | BAJA           |
| 349                    | EIRICH FAMILY TRUST                      | NEWBERRY CORPORATION                         | 10N/03E-16Q04            | 11/29/06              | BAJA           |
| 351                    | NELSON, MILDRED L.                       | P G & E                                      | 10N/03W-26M04            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                      | 10N/03W-26N02            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                      | 10N/03W-26N04            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                      | 10N/03W-26N05            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                       | P G & E                                      | 10N/03W-26N06            | 11/29/06              | CENTRO         |

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|------------------------|--|---------------------------------------|--------------------------|-----------------------|----------------|
| 351                    | NELSON, MILDRED L.                     | P G & E                               | 10N/03W-26N07            | 11/29/06              | CENTRO         |
| 351                    | NELSON, MILDRED L.                     | P G & E                               | 10N/03W-26N08            | 11/29/06              | CENTRO         |
| 359                    | CALLAHAN, BERNERD J.                   | PORTER, TIMOTHY M.                    | 09N/03E-08P02            | 03/28/07              | BAJA           |
| 359                    | CALLAHAN, BERNERD J.                   | PORTER, TIMOTHY M.                    | 09N/03E-08P03            | 03/28/07              | BAJA           |
| 362                    | SAWYERS MOTOR SPORTS GROUP             | TEISAN, JERRY                         | 09N/04E-20D02            | 03/28/07              | BAJA           |
| 363                    | BARSTOW CALICO K O A                   | OLD GROVE PROPERTIES, LLC             | 09N/01E-05H03            | 05/23/07              | BAJA           |
| 365                    | PETTIGREW, DAN                         | PETTIGREW, JAMES AND CHERLYN          | 05N/01E-31A04            | 05/23/07              | ESTE           |
| 365                    | PETTIGREW, DAN                         | PETTIGREW, JAMES AND CHERLYN          | 05N/01E-31A05            | 05/23/07              | ESTE           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06E04            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06E06            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06M06            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 07N/04W-06M07            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-29D03            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31A01            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31G01            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31G02            | 05/23/07              | ALTO           |
| 366                    | SAN BERNARDINO COUNTY SERVICE AREA 70C | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-31P02            | 05/23/07              | ALTO           |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-29J01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-29P01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30B01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30D01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC                       | SOLUCAR, INC.                         | 11N/04W-30E01            | 07/25/07              | CENTRO         |

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MOJAVE BASIN AREA  
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|------------------------|---------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-30M01            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-30N06            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-30N07            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-30P02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-30Q03            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-33B02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-33C02            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-33G04            | 07/25/07              | CENTRO         |
| 369                    | HARPER LAKE, LLC          | SOLUCAR, INC.                    | 11N/04W-33J01            | 07/25/07              | CENTRO         |
| 370                    | REES, MICHAEL J. & SUE A  | KENWOOD MANAGEMENT, LLC          | 08N/04W-10G01            | 07/25/07              | CENTRO         |
| 370                    | REES, MICHAEL J. & SUE A  | KENWOOD MANAGEMENT, LLC          | 08N/04W-10G02            | 07/25/07              | CENTRO         |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01A01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01C03            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01D01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01E01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-01G01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |

**TABLE 9**  
**MOJAVE BASIN AREA**  
**FACILITY TRANSFERS REPORTED TO WATERMASTER**  
**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>            | <b>TRANSFeree</b>                | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 04N/05W-09R01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35C03            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35G01            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/05W-35P02            | 09/26/07              | ALTO           |
| 372                    | BALDY MESA WATER DISTRICT    | VICTORVILLE WATER DISTRICT, ID#2 | 05N/06W-36R01            | 09/26/07              | ALTO           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29J02            | 09/26/07              | BAJA           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29P01            | 09/26/07              | BAJA           |
| 373                    | CRANDALL, ESTHER             | ITALMOOD INC., ET. AL.           | 11N/03E-29Q01            | 09/26/07              | BAJA           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 04N/04W-05M02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 04N/05W-02H01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-06R01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-07N02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08B02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-08Q01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09G03            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09G04            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09K01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09N01            | 09/26/07              | ALTO           |

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|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09N02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-09R01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-10N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-10N04            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-16M01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-16M03            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-19J01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-20B01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-20J02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-27D08            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-27K01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30A01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30K02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30M01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-30M02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-31A02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-33H02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/04W-34N01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/05W-13E01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/05W-13H02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/05W-13R02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT | VICTORVILLE WATER DISTRICT, ID#1 | 05N/05W-23K01            | 09/26/07              | ALTO           |

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|------------------------|-------------------------------|-----------------------------------|--------------------------|-----------------------|----------------|
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-24R01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-24R02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-25D01            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 05N/05W-25K02            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M10            | 09/26/07              | ALTO           |
| 374                    | VICTOR VALLEY WATER DISTRICT  | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M12            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-20H02            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-20P01            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 05N/04W-21M03            | 09/26/07              | ALTO           |
| 376                    | VICTORVILLE, CITY OF          | VICTORVILLE WATER DISTRICT, ID#1  | 06N/04W-34M08            | 09/26/07              | ALTO           |
| 378                    | GAINES, JACK & MARY           | DRIFFIN, TRAVIS AND LINDA         | 10N/01W-33P07            | 10/24/07              | CENTRO         |
| 379                    | HARALIK, BESS & ROBERT        | TURMAN, VICKIE S.                 | 09N/03E-22R02            | 10/24/07              | BAJA           |
| 379                    | HARALIK, BESS & ROBERT        | TURMAN, VICKIE S.                 | 09N/03E-22R03            | 10/24/07              | BAJA           |
| 385                    | HAMILTON TRUST, DON & RUTH M. | HAMILTON FAMILY TRUST             | 04N/03W-19G01            | 02/28/08              | ALTO           |
| 385                    | HAMILTON TRUST, DON & RUTH M. | HAMILTON FAMILY TRUST             | 04N/03W-19G07            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H03            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H03            | 02/28/08              | ALTO           |
| 386                    | HAMILTON, ET AL.              | HAMILTON FAMILY TRUST             | 04N/03W-19H05            | 02/28/08              | ALTO           |
| 388                    | GRAVES, CHESTER B.            | ELMER, JOHN AND DONNA L.          | 09N/03E-24B01            | 03/24/08              | BAJA           |
| 388                    | GRAVES, CHESTER B.            | ELMER, JOHN AND DONNA L.          | 09N/03E-24G03            | 03/24/08              | BAJA           |
| 391                    | CHO BROTHERS RANCH            | KASNER FAMILY LIMITED PARTNERSHIP | 09N/03E-10K01            | 05/28/08              | BAJA           |
| 391                    | CHO BROTHERS RANCH            | KASNER FAMILY LIMITED PARTNERSHIP | 09N/03E-10Q01            | 05/28/08              | BAJA           |

**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                      | <b>TRANSFEE</b>                       | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|---------------------------------------|--------------------------|-----------------------|----------------|
| 391                    | CHO BROTHERS RANCH                     | KASNER FAMILY LIMITED PARTNERSHIP     | 09N/03E-10R01            | 05/28/08              | BAJA           |
| 392                    | BOWMAN, EDWIN L.                       | FEJFAR, MONICA KAY                    | 09N/03E-12L01            | 07/23/08              | BAJA           |
| 393                    | MEYERS, LONNIE                         | WELLS, DANIEL W. AND CARMEN           | 09N/03W-02M02            | 07/23/08              | CENTRO         |
| 401                    | PEREZ, EVA                             | PEREZ, TRINIDAD                       | 05N/01E-31P01            | 09/24/08              | ESTE           |
| 402                    | PEREZ, TRINIDAD                        | PAK, KAE SOO AND MYONG HUI KANG       | 05N/01E-31P01            | 09/24/08              | ESTE           |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/07W-33J02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/07W-33J04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-23A01            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-24D07            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D01            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D02            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-30D03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-31J03            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-31J04            | 09/24/08              | OESTE          |
| 403                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 05N/07W-36E01            | 09/24/08              | OESTE          |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D01            | 09/24/08              | ALTO           |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D02            | 09/24/08              | ALTO           |
| 404                    | SAN BERNARDINO COUNTY SERVICE AREA 70L | PHELAN PIÑON HILLS CSD                | 04N/06W-04D04            | 09/24/08              | ALTO           |
| 406                    | WACKEEN, CAESAR                        | HELENDALE COMMUNITY SERVICES DISTRICT | 08N/04W-20N02            | 09/24/08              | ALTO           |

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|------------------------|---|---|--------------------------|-----------------------|----------------|
| 406                    | WACKEEN, CAESAR                         | HELENDALE COMMUNITY SERVICES DISTRICT   | 08N/04W-20N03            | 09/24/08              | ALTO           |
| 411                    | HIETT, HARRY J. AND CLARICE M.          | HIETT, HARRY L.                         | 09N/01E-22B03            | 10/29/08              | BAJA           |
| 411                    | HIETT, HARRY J. AND CLARICE M.          | HIETT, HARRY L.                         | 09N/01E-22B04            | 10/29/08              | BAJA           |
| 411                    | HIETT, HARRY J. AND CLARICE M.          | HIETT, HARRY L.                         | 09N/01E-22B07            | 10/29/08              | BAJA           |
| 417                    | MOST, MILTON AND JENNIE                 | JENNIE, MOST                            | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 418                    | JENNIE, MOST                            | MOST FAMILY TRUST                       | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 419                    | MOST FAMILY TRUST                       | ABENGOA SOLAR, INC.                     | 11N/04W-32D03            | 01/28/09              | CENTRO         |
| 425                    | RUBSCH FAMILY TRUST, G. A. AND M. A.    | CAMPBELL, REGINALD F. AND JANET S.      | 09N/04E-31J01            | 02/25/09              | BAJA           |
| 425                    | RUBSCH FAMILY TRUST, G. A. AND M. A.    | CAMPBELL, REGINALD F. AND JANET S.      | 09N/04E-31J02            | 02/25/09              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25Q01            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25Q02            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25R03            | 04/23/09              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | WOOD, MICHAEL AND DENISE                | 07N/05W-25R04            | 04/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G01            | 09/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G02            | 09/23/09              | ALTO           |
| 438                    | RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 04N/03W-06G03            | 09/23/09              | ALTO           |
| 439                    | STEIMLE FAMILY TRUST, A.B. AND Y.O.     | KOERING, RICHARD AND KOERING, DONNA     | 11N/03E-32R01            | 09/23/09              | BAJA           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E02            | 09/23/09              | ALTO           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E04            | 09/23/09              | ALTO           |
| 440                    | TRAHAN, ET AL.                          | TRAHAN, ELAINE                          | 05N/03W-11E05            | 09/23/09              | ALTO           |
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E02            | 09/23/09              | ALTO           |
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E04            | 09/23/09              | ALTO           |



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|------------------------|---|---|--------------------------|-----------------------|----------------|
| 441                    | TRAHAN, ELAINE                          | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 05N/03W-11E05            | 09/23/09              | ALTO           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 08N/04E-07N01            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13K01            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13Q02            | 10/28/09              | BAJA           |
| 446                    | LEVINE, LESLIE                          | GABRYCH, EUGENE                         | 09N/03E-13Q04            | 10/28/09              | BAJA           |
| 447                    | WAZZAN, ET AL.                          | ITALMOOD INC., ET. AL.                  | 11N/03E-32E01            | 10/28/09              | BAJA           |
| 447                    | WAZZAN, ET AL.                          | ITALMOOD INC., ET. AL.                  | 11N/03E-32E02            | 10/28/09              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO                     | 05N/03W-11E02            | 01/06/10              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO                     | 05N/03W-11E04            | 01/06/10              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | NUÑEZ, LUIS SEGUNDO                     | 05N/03W-11E05            | 01/06/10              | ALTO           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.                     | 10N/03E-35P01            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.                     | 10N/03E-35P02            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.                     | 10N/03E-35P03            | 01/27/10              | BAJA           |
| 448                    | BRUINS, NICHOLAS                        | SZYNKOWSKI, RUTH J.                     | 10N/03E-35P04            | 01/27/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                             | 09N/04E-06L01            | 02/24/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                             | 09N/04E-06L02            | 02/24/10              | BAJA           |
| 449                    | EVKHANIAN, JAMES H. AND PHYLLIS         | BUSH, KEVIN                             | 09N/04E-06L03            | 02/24/10              | BAJA           |
| 450                    | CAMPBELL, BRYAN M.                      | CHAF A, LARRY R. AND DELINDA C.         | 10N/01W-31J01            | 03/24/10              | CENTRO         |
| 450                    | CAMPBELL, BRYAN M.                      | CHAF A, LARRY R. AND DELINDA C.         | 10N/01W-31J02            | 03/24/10              | CENTRO         |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                      | 09N/01E-15N01            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                      | 09N/01E-15N02            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET              | DAGGETT RANCH, LLC                      | 09N/01E-15N06            | 03/24/10              | BAJA           |

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|------------------------|--------------------------------|-----------------------------------|--------------------------|-----------------------|----------------|
| 451                    | LEVINE, DAVID AND MARGARET     | DAGGETT RANCH, LLC                | 09N/01E-15N07            | 03/24/10              | BAJA           |
| 451                    | LEVINE, DAVID AND MARGARET     | DAGGETT RANCH, LLC                | 09N/01E-15P01            | 03/24/10              | BAJA           |
| 452                    | ARTZ, RICHARD AND GLORIA       | LAM, PHILLIP                      | 08N/03E-03G01            | 05/26/10              | BAJA           |
| 452                    | ARTZ, RICHARD AND GLORIA       | LAM, PHILLIP                      | 08N/03E-03G04            | 05/26/10              | BAJA           |
| 453                    | CHANG, TIMOTHY AND JANE        | MILLER LIVING TRUST               | 09N/03E-24C03            | 05/26/10              | BAJA           |
| 454                    | DESERT VIEW DAIRY              | ABENGOA SOLAR, INC.               | 11N/04W-32A02            | 05/26/10              | CENTRO         |
| 455                    | WELLS, DANIEL W. AND CARMEN    | HENSLEY, MARK P.                  | 09N/03W-02M02            | 05/26/10              | CENTRO         |
| 458                    | HESPERIA GOLF AND COUNTRY CLUB | HESPERIA, CITY OF                 | 04N/04W-26C01            | 07/28/10              | ALTO           |
| ----                   | DELANO ENTERPRISES, INC.       | BARSTOW COMMUNITY DEVELOPERS, LLC | 09N/02W-19G01            | 09/15/10              | CENTRO         |
| ----                   | DELANO ENTERPRISES, INC.       | BARSTOW COMMUNITY DEVELOPERS, LLC | 09N/02W-19P01            | 09/15/10              | CENTRO         |
| ----                   | DELANO ENTERPRISES, INC.       | BARSTOW COMMUNITY DEVELOPERS, LLC | 09N/02W-19P02            | 09/15/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                 | PACIFIC GAS AND ELECTRIC          | 10N/03W-23K01            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                 | PACIFIC GAS AND ELECTRIC          | 10N/03W-23Q01            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                 | PACIFIC GAS AND ELECTRIC          | 10N/03W-23Q02            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                 | PACIFIC GAS AND ELECTRIC          | 10N/03W-23Q03            | 10/19/10              | CENTRO         |
| ----                   | GORMAN, VIRGIL                 | PACIFIC GAS AND ELECTRIC          | 10N/03W-23Q04            | 10/19/10              | CENTRO         |
| 463                    | VAN BERG, JACK C.              | VANHOOPS HOLDINGS, LP             | 03N/04W-28MD01           | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.              | VANHOOPS HOLDINGS, LP             | 03N/04W-31A01            | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.              | VANHOOPS HOLDINGS, LP             | 03N/04W-31AD01           | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.              | VANHOOPS HOLDINGS, LP             | 03N/04W-32D01            | 10/27/10              | ALTO           |
| 463                    | VAN BERG, JACK C.              | VANHOOPS HOLDINGS, LP             | 03N/04W-32D02            | 10/27/10              | ALTO           |
| ----                   | PALISADES RANCH                | ROSS, CARL E. LIVING TRUST        | 07N/05W-24B01            | 11/02/10              | ALTO           |

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|------------------------|----------------------------------|--|--------------------------|-----------------------|----------------|
| ----                   | PALISADES RANCH                  | ROSS, CARL E. LIVING TRUST                                 | 07N/05W-24G01            | 11/02/10              | ALTO           |
| ----                   | PALISADES RANCH                  | ROSS, CARL E. LIVING TRUST                                 | 07N/05W-24P05            | 11/02/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30G01            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30G02            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30G03            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30K03            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30K04            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30K05            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30K10            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30P05            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30P06            | 12/09/10              | ALTO           |
| 464                    | ADELANTO, CITY OF - GEORGE A F B | ADELANTO, CITY OF  | 06N/04W-30Q06            | 12/09/10              | ALTO           |
| 470                    | DRIFFIN, TRAVIS AND LINDA        | GAINES FAMILY TRUST, JACK AND MARY                         | 10N/01W-33P07            | 01/26/11              | CENTRO         |
| 473                    | PEARL, ALICE                     | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE                    | 07N/04W-06J02            | 01/26/11              | ALTO           |
| 474                    | BAGLEY, ROY                      | VACA, ANDY AND TERESITA S.                                 | 09N/03E-19E03            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY               | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18F03            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY               | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18H02            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY               | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-18H04            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY               | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19E01            | 03/23/11              | BAJA           |

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|------------------------|---|--|--------------------------|-----------------------|----------------|
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19L01            | 03/23/11              | BAJA           |
| ----                   | DICK VAN DAM DAIRY                      | VAN DAM REVOCABLE FAMILY TRUST, DONALD DICK AND FRANCES L. | 09N/02E-19L01            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q02            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q03            | 03/23/11              | BAJA           |
| 476                    | HICKMAN, ALEX AND DEBE                  | TURNER, TERRY  | 10N/04E-31Q04            | 03/23/11              | BAJA           |
| 477                    | HODGE, STANLEY W.                       | US BANK NATIONAL ASSOCIATION                               | 05N/04W-14C01            | 03/23/11              | ALTO           |
| 478                    | US BANK NATIONAL ASSOCIATION            | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE                    | 05N/04W-14C01            | 03/23/11              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | KANESAKA, KENJI AND YUKARI                                 | 05N/04W-14C01            | 05/18/11              | ALTO           |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-29J01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-29P01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30B01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30D01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30E01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30M01            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30N06            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30N07            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30P02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-30Q03            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-32A02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-32D03            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                     | MOJAVE SOLAR, LLC  | 11N/04W-33B02            | 07/27/11              | CENTRO         |

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|------------------------|-------------------------------------|--|--------------------------|-----------------------|----------------|
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33C02            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33G04            | 07/27/11              | CENTRO         |
| 480                    | ABENGOA SOLAR, INC.                 | MOJAVE SOLAR, LLC                                  | 11N/04W-33J01            | 07/27/11              | CENTRO         |
| 481                    | GRIEDER, RAYMOND H. AND DORISANNE   | FEDERAL NATIONAL MORTGAGE ASSOCIATION - FANNIE MAE | 11N/04W-31J03            | 07/27/11              | CENTRO         |
| 482                    | APPLE VALLEY COUNTRY CLUB           | APPLE VALLEY, TOWN OF                              | 05N/03W-18R03            | 09/28/11              | ALTO           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14B01            | 09/28/11              | BAJA           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14G01            | 09/28/11              | BAJA           |
| 485                    | PATHFINDER INVESTORS                | TSUI, RICHARD                                      | 09N/03E-14H01            | 09/28/11              | BAJA           |
| 486                    | SIMMONS, JACK H. AND ETHUN, CLAUDIA | ORO GRANDE SCHOOL DISTRICT                         | 06N/04W-19K02            | 09/28/11              | ALTO           |
| 487                    | YKEMA TRUST                         | HUERTA, HECTOR                                     | 10N/02W-32P01            | 09/28/11              | CENTRO         |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-31J01            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-31J02            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-32M01            | 01/12/12              | ESTE           |
| ----                   | HANDLEY, DON R. AND MARY ANN        | NORRIS TRUST, MARY ANN                             | 05N/01W-32M02            | 01/12/12              | ESTE           |
| 491                    | SANTUCCI, ANTONIO AND WILSA         | SANTUCCI, ET AL.                                   | 08N/03E-01A03            | 01/25/12              | BAJA           |
| 493                    | CAMPBELL, REGINALD F. AND JANET S.  | SINGH, ET AL.                                      | 09N/04E-31J01            | 05/23/12              | BAJA           |
| 493                    | CAMPBELL, REGINALD F. AND JANET S.  | SINGH, ET AL.                                      | 09N/04E-31J02            | 05/23/12              | BAJA           |
| 494                    | GOLD, HAROLD                        | DE JONG FAMILY TRUST                               | 09N/03E-27R01            | 05/23/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28J02            | 05/23/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28R02            | 05/23/12              | BAJA           |
| ----                   | ROCK FOUNDATION, LLC                | KASNER, ROBERT                                     | 09N/03E-28R03            | 05/23/12              | BAJA           |

**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                 | <b>TRANSFeree</b>              | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|-----------------------------------|--------------------------------|--------------------------|-----------------------|----------------|
| 496                    | SUDMEIER, TOD R AND TABITHA A     | SCRAY, MICHELLE A.             | 03N/04W-33H05            | 05/23/12              | ALTO           |
| 496                    | SUDMEIER, TOD R AND TABITHA A     | SCRAY, MICHELLE A.             | 03N/04W-33H06            | 05/23/12              | ALTO           |
| 496                    | SUDMEIER, TOD R AND TABITHA A     | SCRAY, MICHELLE A.             | 03N/04W-33HS04           | 05/23/12              | ALTO           |
| 497                    | VISOSKY, ESTATE OF JOSEPH F., SR. | SABA, SABA A. AND SHIRLEY L.   | 04N/01W-01E02            | 05/23/12              | ESTE           |
| 497                    | VISOSKY, ESTATE OF JOSEPH F., SR. | SABA, SABA A. AND SHIRLEY L.   | 04N/01W-01F01            | 05/23/12              | ESTE           |
| ----                   | KIEWIT PACIFIC COMPANY            | SECURITY PAVING COMPANY, INC.  | 08N/03E-13C01            | 07/02/12              | BAJA           |
| 499                    | DOCIMO, DONALD P.                 | STARKE, GEORGE A. AND JAYNE E. | 09N/02E-14N06            | 07/25/12              | BAJA           |
| 500                    | ROWLAND WATKINS 1996 TRUST, HELEN | WITHEY, CONNIE                 | 09N/01W-10R02            | 07/25/12              | CENTRO         |
| 500                    | ROWLAND WATKINS 1996 TRUST, HELEN | WITHEY, CONNIE                 | 09N/01W-10R03            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                 | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G01            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                 | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G02            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                 | PACIFIC GAS AND ELECTRIC       | 10N/03W-26G03            | 07/25/12              | CENTRO         |
| 502                    | YANG FAMILY TRUST                 | PACIFIC GAS AND ELECTRIC       | 10N/03W-26K02            | 07/25/12              | CENTRO         |
| 503                    | FARLEY, GREGGORY J.               | WELLS FARGO BANK, NA           | 10N/04E-31M01            | 09/26/12              | BAJA           |
| 503                    | FARLEY, GREGGORY J.               | WELLS FARGO BANK, NA           | 10N/04E-31M02            | 09/26/12              | BAJA           |
| 505                    | WALA AND WALA COMPANY, LLC        | FERNANDEZ, ARTURO              | 09N/03E-01M01            | 09/26/12              | BAJA           |
| 505                    | WALA AND WALA COMPANY, LLC        | FERNANDEZ, ARTURO              | 09N/03E-01N01            | 09/26/12              | BAJA           |
| 504                    | WELLS FARGO BANK, NA              | RIZVI, S.R ALI                 | 10N/04E-31M01            | 09/26/12              | BAJA           |
| 504                    | WELLS FARGO BANK, NA              | RIZVI, S.R ALI                 | 10N/04E-31M02            | 09/26/12              | BAJA           |
| 509                    | HOWSER, HUELL B.                  | CHAPMAN UNIVERSITY             | 09N/04E-21R01            | 11/28/12              | BAJA           |
| 509                    | HOWSER, HUELL B.                  | CHAPMAN UNIVERSITY             | 09N/04E-21R02            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L.   | IM, NICHOLAS NAK-KYUN          | 09N/04E-31H01            | 11/28/12              | BAJA           |

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| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>               | <b>TRANSFeree</b>                              | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|---------------------------------|--|--------------------------|-----------------------|----------------|
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32D01            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32D02            | 11/28/12              | BAJA           |
| 510                    | RIGGS, JOHN H. AND MILLICENT L. | IM, NICHOLAS NAK-KYUN                          | 09N/04E-32E01            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20C02            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20D01            | 11/28/12              | BAJA           |
| 511                    | SL INVESTMENT GROUP, LLC        | UNITED CENTRAL BANK                            | 10N/03E-20E01            | 11/28/12              | BAJA           |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14K01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14K02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-14Q02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-23F01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26J01            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26J02            | 11/28/12              | OESTE          |
| 512                    | MEADOWBROOK DAIRY               | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 06N/07W-26K03            | 11/28/12              | OESTE          |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 02N/04W-05ED01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-20P01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-21N01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC          | R.E. LOANS, LLC                                | 03N/04W-22K01            | 11/28/12              | ALTO           |

**TABLE 9**  
**MOJAVE BASIN AREA**  
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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>      | <b>TRANSFEE</b> | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|------------------------|-----------------|--------------------------|-----------------------|----------------|
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26B01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26B02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26JS01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26JS02           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26KD01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-26QD01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-27C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-27G01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-28C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-28G01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-28J01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-28P01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-28P02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-29L01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-29M01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-30D01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-30E01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-31A02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-31A03            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-31B02            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-31B03            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC | 03N/04W-32AD01           | 11/28/12              | ALTO           |



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**OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

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|------------------------|------------------------|-------------------------|--------------------------|-----------------------|----------------|
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC         | 03N/04W-32C01            | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC         | 03N/04W-33FS01           | 11/28/12              | ALTO           |
| 513                    | RANCHO LAS FLORES, LLC | R.E. LOANS, LLC         | 03N/05W-25J01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 02N/04W-05ED01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-20P01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-21N01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-22K01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26B01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26B02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26JS01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26JS02           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26KD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-26QD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-27C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-27G01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-28C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-28G01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-28J01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-28P01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-28P02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-29L01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC        | HESPERIA VENTURE I, LLC | 03N/04W-29M01            | 11/28/12              | ALTO           |

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|------------------------|------------------------------|----------------------------------|--------------------------|-----------------------|----------------|
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-30D01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-30E01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-31A02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-31A03            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-31B02            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-31B03            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-32AD01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-32C01            | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/04W-33FS01           | 11/28/12              | ALTO           |
| ----                   | R.E. LOANS, LLC              | HESPERIA VENTURE I, LLC          | 03N/05W-25J01            | 11/28/12              | ALTO           |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A02            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A03            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A04            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A05            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34A07            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34B01            | 01/23/13              | CENTRO         |
| <b>520</b>             | MOUNTAIN VIEW, L.L.C.        | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-34B03            | 01/23/13              | CENTRO         |
| <b>521</b>             | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14D01            | 01/23/13              | CENTRO         |
| <b>521</b>             | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E01            | 01/23/13              | CENTRO         |
| <b>521</b>             | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E02            | 01/23/13              | CENTRO         |
| <b>521</b>             | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E03            | 01/23/13              | CENTRO         |
| <b>521</b>             | SHIRKEY, ALAN G. AND MARY E. | PACIFIC GAS AND ELECTRIC COMPANY | 10N/03W-14E04            | 01/23/13              | CENTRO         |

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|------------------------|---|---|--------------------------|-----------------------|----------------|
| 521                    | SHIRKEY, ALAN G. AND MARY E.            | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-14E05            | 01/23/13              | CENTRO         |
| 521                    | SHIRKEY, ALAN G. AND MARY E.            | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-14E06            | 01/23/13              | CENTRO         |
| 522                    | VOGLER, ET AL.                          | VOGLER, ALBERT H. AND RITA K.           | 04N/03W-30D03            | 01/23/13              | ALTO           |
| 524                    | VANHOY, ESTATE OF LUTHER C.             | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-04J01            | 03/27/13              | CENTRO         |
| 524                    | VANHOY, ESTATE OF LUTHER C.             | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-04J02            | 03/27/13              | CENTRO         |
| 525                    | UNITED CENTRAL BANK                     | GARG, OM P.                             | 10N/03E-20C02            | 03/27/13              | BAJA           |
| 525                    | UNITED CENTRAL BANK                     | GARG, OM P.                             | 10N/03E-20D01            | 03/27/13              | BAJA           |
| 525                    | UNITED CENTRAL BANK                     | GARG, OM P.                             | 10N/03E-20E01            | 03/27/13              | BAJA           |
| 526                    | HARE TRUST                              | PACIFIC GAS AND ELECTRIC COMPANY        | 09N/02W-06E07            | 05/22/13              | CENTRO         |
| 526                    | HARE TRUST                              | PACIFIC GAS AND ELECTRIC COMPANY        | 09N/02W-06E12            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.                     | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-27M01            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.                     | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-27M02            | 05/22/13              | CENTRO         |
| 527                    | RYKEN, PAUL, ET AL.                     | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-27M03            | 05/22/13              | CENTRO         |
| 529                    | REEVES, RICHARD                         | IM, NICHOLAS NAK-KYUN                   | 09N/04E-32M01            | 07/24/13              | BAJA           |
| 529                    | REEVES, RICHARD                         | IM, NICHOLAS NAK-KYUN                   | 09N/04E-32M02            | 07/24/13              | BAJA           |
| 529                    | REEVES, RICHARD                         | IM, NICHOLAS NAK-KYUN                   | 09N/04E-32M03            | 07/24/13              | BAJA           |
| 532                    | JO, MYUNG HYUN                          | AHN REVOCABLE TRUST                     | 04N/02E-17J02            | 09/25/13              | ESTE           |
| 535                    | SANTUCCI, ET AL.                        | SAMRA, JAGTAR S.                        | 08N/03E-01A03            | 12/12/13              | BAJA           |
| 537                    | PAK, EDWIN H.                           | PARK, STEWART C.                        | 09N/03E-14E01            | 12/12/13              | BAJA           |
| 537                    | PAK, EDWIN H.                           | PARK, STEWART C.                        | 09N/03E-14E02            | 12/12/13              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L. | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18F03            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L. | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18H02            | 01/31/14              | BAJA           |

**TABLE 9  
MOJAVE BASIN AREA  
FACILITY TRANSFERS REPORTED TO WATERMASTER  
OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER NUMBER</b> | <b>TRANSFEROR</b>                            | <b>TRANSFeree</b>                       | <b>STATE WELL NUMBER</b> | <b>DATE OF CHANGE</b> | <b>SUBAREA</b> |
|------------------------|--|---|--------------------------|-----------------------|----------------|
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-18H04            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-19E01            | 01/31/14              | BAJA           |
| ----                   | VAN DAM RFT, DONALD DICK AND FRANCES L.      | VAN DAM FAMILY TRUST, GLEN AND JENNIFER | 09N/02E-19L01            | 01/31/14              | BAJA           |
| <b>539</b>             | ELMER, JOHN AND DONNA L.                     | BUDGET FINANCE COMPANY                  | 09N/03E-24B01            | 02/26/14              | BAJA           |
| <b>539</b>             | ELMER, JOHN AND DONNA L.                     | BUDGET FINANCE COMPANY                  | 09N/03E-24G03            | 02/26/14              | BAJA           |
| <b>540</b>             | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | PACIFIC GAS AND ELECTRIC COMPANY        | 09N/03W-01F01            | 02/26/14              | CENTRO         |
| <b>541</b>             | YKEMA TRUST                                  | HARMSen FAMILY TRUST                    | 10N/03W-36J03            | 02/26/14              | CENTRO         |
| <b>541</b>             | YKEMA TRUST                                  | HARMSen FAMILY TRUST                    | 10N/03W-36J04            | 02/26/14              | CENTRO         |
| <b>541</b>             | YKEMA TRUST                                  | HARMSen FAMILY TRUST                    | 10N/03W-36K02            | 02/26/14              | CENTRO         |
| <b>541</b>             | YKEMA TRUST                                  | HARMSen FAMILY TRUST                    | 10N/03W-36R03            | 02/26/14              | CENTRO         |
| <b>541</b>             | YKEMA TRUST                                  | HARMSen FAMILY TRUST                    | 10N/03W-36R06            | 02/26/14              | CENTRO         |
| <b>544</b>             | HARMSen FAMILY TRUST                         | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-36R03            | 03/26/14              | CENTRO         |
| <b>544</b>             | HARMSen FAMILY TRUST                         | PACIFIC GAS AND ELECTRIC COMPANY        | 10N/03W-36R06            | 03/26/14              | CENTRO         |
| <b>545</b>             | NEWBERRY CORPORATION                         | WAZZAN, BOURHAN A. K.                   | 10N/03E-16Q04            | 03/26/14              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G01            | 04/07/14              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G02            | 04/07/14              | ALTO           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | PHAM, ET AL.                            | 04N/03W-06G03            | 04/07/14              | ALTO           |
| <b>547</b>             | SHINTAKU, RICHARD AND CHERYL                 | LAVANH, ET AL.                          | 09N/02E-14N07            | 05/28/14              | BAJA           |
| <b>548</b>             | WAZZAN, BOURHAN A. K.                        | LO, ET AL.                              | 10N/03E-16Q04            | 05/28/14              | BAJA           |
| ----                   | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE      | CROCKER, BRIAN J.                       | 07N/04W-06J02            | 07/03/14              | ALTO           |
| <b>549</b>             | HOWARD REVOCABLE TRUST                       | HOWARD, ET AL.                          | 10N/02W-36P06            | 07/23/14              | CENTRO         |

**TABLE 9  
 MOJAVE BASIN AREA  
 FACILITY TRANSFERS REPORTED TO WATERMASTER  
 OCTOBER 1, 1993 THROUGH SEPTEMBER 30, 2014**

| <b>TRANSFER<br/>NUMBER</b> | <b>TRANSFEROR</b> | <b>TRANSFeree</b>        | <b>STATE WELL<br/>NUMBER</b> | <b>DATE OF<br/>CHANGE</b> | <b>SUBAREA</b> |
|----------------------------|-------------------|--------------------------|------------------------------|---------------------------|----------------|
| 554                        | PARK, STEWART C.  | AHN, CHUN SOO AND WHA JA | 09N/03E-14E01                | 09/24/14                  | BAJA           |
| 554                        | PARK, STEWART C.  | AHN, CHUN SOO AND WHA JA | 09N/03E-14E02                | 09/24/14                  | BAJA           |