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HELENDALE COMMUNITY
SERVICES DISTRICT

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

CITY OF BARSTOW, et al.,
Plaintiffs,

v.

CITY OF ADELANTO, et al.,
Defendants.

AND RELATED CROSS ACTIONS.

Case No. CIV 208568

**DECLARATION OF KELLY GREGG IN
SUPPORT OF THE JOINDER TO THE
MOJAVE BASIN AREA
WATERMASTER TWENTY-SEVENTH
ANNUAL REPORT AND MOTION TO
ADJUST FREE PRODUCTION
ALLOWANCE FOR WATER YEAR
2021-2022.**

Judge: Hon. Craig G. Reimer
Dept.: 1

I, Kelly Gregg, declare:

1. I am a Security Guard employed by Defendant Helendale Community Services District ("Helendale"). I make this Declaration regarding the Mojave Basin Area Watermaster's Twenty-Seventh Annual Report and Motion to Adjust Free Production Allowance for Water Year 2021-2022. If called upon as a witness, I would testify competently to the following of my own personal knowledge, except as to those matters stated upon information and belief, which I believe to be true.

2. As a Security Guard, I provide Helendale with on-site surveillance and security. I have served Helendale for/since April 24, 2021. I am responsible for observing and reporting;

1 prevention of water theft from District hydrants; observing and reporting the transport of water from within
2 District boundaries. In my observations all of the water being transported from observed locations has been
3 exported out of District boundaries to Marijuana cultivation sites.

4 3. In my capacity as a Security Guard for Helendale, I have personally witnessed
5 multiple operations involving the cultivation of cannabis within the Alto Sub-Area. Attached with
6 this Declaration are photographs of such operations that were taken and are currently under my
7 possession and control. These operations have appeared with increasing numerosity. Of importance
8 to the Mojave Basin Area Watermaster and the water rights holders in the Basin is the impact these
9 operations have on authorized water users subject to the Judgment. These operations continue to
10 function and operate in reliance on – in many instances as best I can conclude – unauthorized water
11 diversions and extractions from the Mojave Basin area.

12 I declare under penalty of perjury under the laws of the State of California that the foregoing
13 is true and correct.

14 Executed on this 19th day of May, 2021 at Sacramento, California.

15
16 DATE: MAY 20, 2021

17 
18 Kelly Gregg

EXHIBIT A



Shadow Mountain Road/Mountain Road area



Off Shadow Mountain Road/ Mountain Road



Off Sunrise Trail



Off Sunrise Trail east of photo above





Various types of units are used to haul water



14774 Harris Lane

One of three primary locations that are providing a significant amount of water.



28571 Wild Road
Second primary
location for water
supply



35000 Indian Trails

Third primary
location providing
water



1 **PROOF OF SERVICE**

2 (CODE CIV. PROC. § 1013A(3))

3 STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

4 I am employed in the County of Sacramento, State of California. I am over the age of 18
5 years and am not a party to the within action; my business address is 2151 River Plaza Drive,
Suite 300, Sacramento, California 95833-4130.

6 On May 20, 2021, I served the following document(s) described below were served
7 pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which
8 provides for service by electronic mail upon election by the Party or paragraph 10.D, which
9 provides that Watermaster shall mail a postcard describing each document being served, to each
10 Party or its designee according to the official service list, a copy of which is attached hereto, and
11 which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the
12 Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's
internet website for printing and/or download by Parties wishing to do so. Document(s) filed with
the court and served herein are described as follows: **DECLARATION OF KELLY GREGG
IN SUPPORT OF THE JOINDER TO THE MOJAVE BASIN AREA WATERMASTER
TWENTY-SEVENTH ANNUAL REPORT AND MOTION TO ADJUST FREE
PRODUCTION ALLOWANCE FOR WATER YEAR 2021-2022** on the interested parties in
this action as follows:

13 **SERVICE LIST ATTACHED**

- 14 ☒ **BY EMAIL:** My electronic service address is 2151 River Plaza Drive, Suite 300,
15 Sacramento, California 95833-4130. Based on a written agreement of the parties
16 pursuant to California Code of Civil Procedure § 1010.6 to accept service by electronic
17 means, at , I sent such document(s) to the email address(es) listed above or on the
18 attached Service List. Such document(s) was scanned and emailed to such recipient(s)
and email confirmation(s) will be maintained with the original document in this office
indicating the recipients' email address(es) and time of receipt pursuant to CCP §
1013(a).

19
20
21 I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

22 Executed on May 20, 2021, at Sacramento, California.

23 

24 Elena Barnett

Mojave Basin Area Watermaster Service List as of April 28, 2021

Attn: Roberto Munoz
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Attn: Matthew Patterson
Apple Valley Heights County Water District
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Attn: Mathew Schulenberg
Apple Valley Unified School District
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Attn: Emely and Joe Saltmeris
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Daggett, CA 92327-0272

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High Desert Associates, Inc.
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Claremont, CA 91711-4614

Attn: Lori Clifton
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Hi-Grade Materials Company (via email)
17671 Bear Valley Road
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Attn: Frank Hilarides
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Newberry Springs, CA 92365

Attn: Katherine Hill (Khill9@comcast.net)
Hill Family Trust and Hill's Ranch, Inc. (via
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Ashland, OR 97520-

Attn: Mary Thomas
Hitchin Lucerne, Inc.
P. O. Box 749
Lucerne Valley, CA 92356-0749

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P.O. Box 20001
Bakersfield, CA 93390-0001

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Hollister, Robert H. and Ruth M.
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Covina, CA 91722-0432

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2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Gretchen Horton
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47716 Fairview Road
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Attn: Gretchen Horton
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Attn: Norman A. Howard
Howard, et al.
P. O. Box 5528
Mt. Carmel, UT 84755-5528

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Attn: James Jackson Jr.
Jackson, James N. Jr Revocable Living Trust
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Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
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Attn: Audrey Goller
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906 Old Ranch Road
Florissant, CO 80816-

Johnson, Carlean
8626 Deep Creek Road
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Jones, Joette
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Juniper Riviera County Water District
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Attn: Sepoong & Woo Poong Lee
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Chino, CA 91710-5149

Attn: Craig Maetzold McCullers
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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222 W. Hospitality Lane, 2nd Floor - SDW
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Ronan, MT 59864-0796

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Attn: Hwa-Yong Chung
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11446 Midway Ave.
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Attn: Manoucher Sarbaz
Club View Partners
9903 Santa Monica Blvd., PMB #541
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Attn: Jay Hooper (jayho123@gmail.com)
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Attn: Randy Wagner
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Attn: Marie McDaniel
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Attn: Denise Courtney
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Attn: Debby Wyatt
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Attn: Judith Dolch-Partridge, Trustee
Dolch Living Trust Robert and Judith
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Gabrych, Eugene
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Attn: Gretchen Horton
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Attn: Norman A. Howard
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Jackson, James N. Jr Revocable Living Trust
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Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
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Redlands, CA 92375-1450

Attn: Audrey Goller
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Jess Ranch Water Company (via email)
906 Old Ranch Road
Florissant, CO 80816-

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8626 Deep Creek Road
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Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Attn: Lee Logsdon
Juniper Riviera County Water District
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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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Mojave Basin Area Watermaster Service List as of April 28, 2021

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No	CIV	Civil	Riverside	
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Filing as an Attorney	Bar Number	Attorney for		
Yes	241283	Defendant, Helendale Community Service District		
Documents				
1 Substitution of Attorney				
2 Supplemental Statement and Motion to Adjust Free Production Allowance				
3 Declaration of Don Bartz				
4 Declaration of Kimberly Cox				
5 Declaration of Kelly Gregg				
6 Joinder to Motion				
Notes / Special Instructions				
IMPORTANT: This document serves as a confirmation of delivery only and the submitted documents have not yet been processed and/or filed by the Superior Court of California, County of Riverside.				

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 21, 2021, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

DECLARATION OF KELLY GREGG IN SUPPORT OF THE JOINDER TO THE MOJAVE BASIN AREA WATERMASTER TWENTY-SEVENTH ANNUAL REPORT AND MOTION TO ADJUST FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2021-2022.

 X I, Jeffrey D. Ruesch, declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 21, 2021 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of May 21, 2021

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Mojave Basin Area Watermaster Service List as of May 21, 2021

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Attn: James Jackson Jr.
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1245 S. Arlington Avenue
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Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
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Attn: Audrey Goller
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Mojave Basin Area Watermaster Service List as of May 21, 2021

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Mojave Basin Area Watermaster Service List as of May 21, 2021

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Mojave Basin Area Watermaster Service List as of May 21, 2021

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Mojave Basin Area Watermaster Service List as of May 21, 2021

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