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10 Attorneys for Defendant/Cross-Complainant,
11 MOJAVE WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

FILED

Superior Court of California
County of Riverside

6/29/2020

C. Ortiz

Electronically Filed

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **IN AND FOR THE COUNTY OF RIVERSIDE**

14 CITY OF BARSTOW, et al

15 Plaintiff,

16 v.

17 CITY OF ADELANTO, et al

18 Defendant.

19 AND RELATED CROSS ACTIONS

CASE NO.: CIV 208568

**NOTICE OF FILING DRAFT
STIPULATION FOR
INTERVENTION AND ENTRY OF
JUDGMENT AND DRAFT
[Proposed] ORDER GRANTING
REQUEST TO INTERVENE AND
BINDING THE INTERVENOR TO
THE TERMS OF THE JUDGMENT
AS AMENDED DATED JANUARY
10, 1996**

Assigned for All Purposes to:
Hon. Craig G. Riemer, Judge Presiding
Dept. 1

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28 **NOTICE OF FILING DRAFT STIPULATION FOR INTERVENTION AND ENTRY OF JUDGMENT AND
DRAFT [PROPOSED] ORDER GRANTING REQUEST TO INTERVENE AND BINDING THE INTERVENOR
TO THE TERMS OF THE JUDGMENT AS AMENDED DATED JANUARY 10, 1996**

1 **PLEASE TAKE NOTICE THAT** pursuant to the Court's May 18, 2020 Order
2 Prescribing Form of Future Stipulations for Intervention, attached hereto as Exhibit A, the
3 Watermaster hereby files with the Court, and will serve on all parties the [Proposed] Order
4 Granting Request to Intervene and Binding the Intervenor to The Terms of The Judgment as
5 Amended Dated January 10, 1996 and the proposed draft Stipulation For Intervention and Entry
6 of Judgment both of which are attached hereto as Exhibit B.

7 Dated: June 29, 2020

BRUNICK, McELHANEY & KENNEDY PLC

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9 By: William J. Brunick
10 William J. Brunick
11 Attorneys for Defendant/Cross-complainant,
12 MOJAVE WATER AGENCY
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**NOTICE OF FILING DRAFT STIPULATION FOR INTERVENTION AND ENTRY OF JUDGMENT AND
DRAFT [PROPOSED] ORDER GRANTING REQUEST TO INTERVENE AND BINDING THE INTERVENOR
TO THE TERMS OF THE JUDGMENT AS AMENDED DATED JANUARY 10, 1996**

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7 Dated: June 29, 2020

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9 By: William J. Brunick
10 William J. Brunick
11 Attorneys for Defendant/Cross-complainant,
12 MOJAVE WATER AGENCY
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**NOTICE OF FILING DRAFT STIPULATION FOR INTERVENTION AND ENTRY OF JUDGMENT AND
DRAFT [PROPOSED] ORDER GRANTING REQUEST TO INTERVENE AND BINDING THE INTERVENOR
TO THE TERMS OF THE JUDGMENT AS AMENDED DATED JANUARY 10, 1996**

EXHIBIT A

SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

CASE TITLE: City of Barstow v. City of Adelanto	Department 1	FILED SUPERIOR COURT OF CALIFORNIA COUNTY OF RIVERSIDE
CASE NO.: CIV208568		MAY 18 2020
DATE: April 20, 2020		<i>K. Kimbly</i>
PROCEEDING: Order Prescribing Form of Future Stipulations for Intervention		

1. Paragraph 40 of the Judgment provides:

"Any person who is not a Party or successor to a Party and who proposes to Produce water from the Basin Area may seek to become a Party to this Judgment through a Stipulation for Intervention entered into with Watermaster. Watermaster may execute said Stipulation on behalf of the other Parties herein but such Stipulation shall not preclude a Party from opposing such Intervention at the time of the Court hearing thereon. Said Stipulation for Intervention must hereupon be filed with the Court, which will consider an order confirming said intervention following thirty (30) days' notice to the Parties. Thereafter, if approved by the Court, such intervenor shall be a Party bound by this Judgment and entitled to the rights and privileges accorded under the Physical Solution herein."

AMM

MAY 19 2020

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2. All stipulations pursuant to that paragraph that are executed after the date the clerk serves this order on the Watermaster shall be in substantially the following form: "[Name of the proposed intervenor] hereby agrees to become a Party to and to be bound by the Judgment entered in this matter on January 10, 1996, as subsequently amended, with a Base Annual Production Right of ___ acre feet."

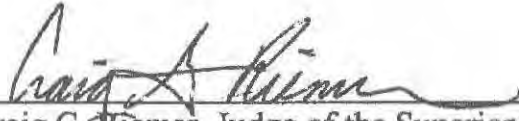
3. The stipulation shall be signed by the proposed intervenor and by counsel for the Watermaster. If the intervenor is not a natural person, the stipulation shall identify the name and title of the person who is signing the stipulation on the intervenor's behalf.

4. The stipulation shall be filed with the court no later than five months after the date the stipulation was fully executed, and shall be accompanied by a first-appearance fee on behalf of the intervenor.

5. The stipulation shall be accompanied by a proposed order that grants the request to intervene in the action and binds the intervenor to the terms of the judgment as amended. The proposed order shall also include the following term: "Any party to this action that opposes the intervention by [name of intervenor] for any reason shall file a written objection to that intervention with the Court no later than 30 days from the date the Watermaster mails written notice of this order to the parties. No later than three days after the objection is filed, any party filing such an objection shall deliver a copy of that objection to the Watermaster." The Watermaster shall promptly serve copies of the objection on all other parties and shall file a proof of service with the Court promptly thereafter.

6. If multiple stipulations are submitted simultaneously, the Watermaster may submit a single proposed order for all such stipulations.

7. The Watermaster is ordered to serve copies of this Order on all parties forthwith.



Craig G. Kiemer, Judge of the Superior Court

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE
4050 Main Street
Riverside, CA 92501
www.riverside.courts.ca.gov

CLERK'S CERTIFICATE OF MAILING

CITY OF BARSTOW

vs.

CASE NO. CIV208568

CITY OF ADELANTO

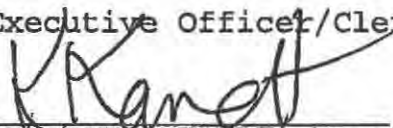
TO:

I certify that I am currently employed by the Superior Court of California, County of Riverside and I am not a party to this action or proceeding. In my capacity, I am familiar with the practices and procedures used in connection with the mailing of correspondence. Such correspondence is deposited in the outgoing mail of the Superior Court. Outgoing mail is delivered to and mailed by the United States Postal Service, postage prepaid, the same day in the ordinary course of business. I certify that I served a copy of the attached PRESCRIBING FORM OF FUTURE STIPULATIONS on this date, by depositing said copy as stated above.

Court Executive Officer/Clerk

Dated: 05/18/20

by:


KIMBERLY R KANDT, Deputy Clerk

Notice 'CCMN' has been printed for the following Attorneys/Firms
or Parties for Case Number CIV208568 on 5/18/20:

BRUNICK, MCELHANEY & KENNEDY PLC
1839 COMMERCENTER WEST
SAN BERNANRDINO, CA 92408

BRUNICK ALVAREZ & BATTERSBY
PO BOX 8425
SAN BERNARDINO, CA 92412

EXHIBIT B

1 William J. Brunick, Esq. (State Bar No 46289)
2 **BRUNICK, McELHANEY & KENNEDY PLC**
3 1839 Commercenter West
4 San Bernardino, California 92408-3303

NO FEE PER GOV'T. CODE SEC. 6103

5 MAILING:
6 P.O. Box 13130
7 San Bernardino, California 92423-3130

DRAFT

8 Telephone: (909) 889-8301
9 Facsimile: (909) 388-1889

10 Attorneys for Defendant/Cross-Complainant
11 MOJAVE WATER AGENCY

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **IN AND FOR THE COUNTY OF RIVERSIDE**

14 CITY OF BARSTOW, et al.,
15 Plaintiffs,

16 vs.

17 CITY OF ADELANTO, et al.,
18 Defendants

CASE NO. 208568

**STIPULATION FOR
INTERVENTION AND ENTRY
OF JUDGMENT**

Assigned for All Purposes to:
Judge Craig G. Riemer
Dept. 1

19 **AND RELATED CROSS-ACTIONS**

20 Cross-Complainant, Mojave Water Agency ("MWA"), acting in its capacity as the Mojave
21 Basin Area Watermaster, and stipulating and intervening party, (Full Name of Party hereinafter
22 referred to as "Last Name") agrees and stipulates as follows:

23 1. On January 10, 1996, the Court entered Judgment (attached hereto as Exhibit "A") (1)
24 in the above-entitled action declaring the Judgment Pursuant to Stipulation to be binding as against
25 all parties.

26
27 1 For the Court's convenience and to reduce the size of the Stipulations that will be filed with the
28 Court, Exhibit "A", the Judgment After Trial dated January 10, 1996, has not been attached to the
original Stipulation filed herewith, but is incorporated herein at every reference as though set forth in
full.

2. [Last Name] was not bound by such Judgment because it had not intervened and stipulated and was not party to the Judgment.

3. [Last Name] hereto agrees to become a party and to be bound by the Judgment entered in this matter on January 10, 1996, as subsequently amended, and stipulates with a Base Annual Production Right of ### acre-feet. The Judgment may be made and entered by the Court as a final Judgment binding this stipulating and intervening party in the above-entitled action.

4. [Last Name] shall be bound by all the terms of the Judgment herein and accept the benefits thereto.

5. This Stipulation shall be filed with the Court no later than five (5) months after the date the Stipulation was fully executed and shall be accompanied by the Court's first appearance filing fee on behalf of the party.

6. Any party to this action that opposes the intervention of [Last Name] for any reason, shall file a written objection to the intervention with the Court no later than 30 days from the date that Watermaster sends out written notice of the [Proposed] Order to this Stipulation For Intervention.

If an objection is filed, any party filing such an objection shall deliver a copy of their objection to Watermaster for service on all parties.

7. Watermaster shall promptly serve copies of the objection on all other parties and shall file a proof of service with the Court.

An Order will be made and entered by the Court as a final Judgment binding this stipulating and intervening party in the above-entitled action if no objections are filed by any party.

Dated: _____

Full Name of Party

BRUNICK, McELHANEY & KENNEDY PLC

Dated: _____

By: _____
William J. Brunick
Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

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DRAFT

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE**

CITY OF BARSTOW, et al.,
Plaintiffs,
vs.
CITY OF ADELANTO, et al.,
Defendants

AND RELATED CROSS-ACTIONS

CASE NO. 208568

**[Proposed] ORDER GRANTING
REQUEST TO INTERVENE AND
BINDING THE INTERVENOR TO
THE TERMS OF THE
JUDGMENT AS AMENDED
DATED JANUARY 10, 1996**

Assigned for All Purposes to:
Judge Craig G. Riemer
Dept. 1

On May 18, 2020, the Court issued its "Order Prescribing Form of Future Stipulations for Intervention," a copy of which is attached as Exhibit A hereto and is incorporated herein fully as though set forth in full. Therein, the Court quoted the applicable provisions of paragraph 40 of the Judgment in the above captioned matter; set forth the required contents of all stipulations filed pursuant to that paragraph; indicated the persons who are required to sign a Stipulation for Intervention; indicated the time period in which the Stipulation must be filed after it is fully executed; set forth the required contents of the [Proposed] Order that must accompany the Stipulation; and mandated that the Watermaster serve on all other parties, copies of any objections filed in response to the Stipulation and Order.

1 IT IS HEREBY ORDERED: That the Court hereby grants the request to the Intervenor to
2 intervene in this action and to bind the Intervenor to the terms of the Judgment as amended dated
3 January 10, 1996. Any party to this action that opposes the intervention by NAME OF
4 INTERVENOR for any reason shall file a written objection with the Court no later than 30 days
5 from the date the Watermaster serves notice of the [Proposed] Order on the parties in this matter.
6 No later than three (3) days after the objection is filed, the party filing the objection should deliver a
7 copy of the objection to the Watermaster for service on the parties in this matter.

8 The Court may then schedule a hearing date on the objection.
9

10 **ORDER**

11 IT IS SO ORDERED, that the intervention of NAME OF INTERVENOR is granted.
12 No party has filed any written objections with the Court or Watermaster within the 30 days
13 from the date of Watermaster's service of the notice of the Order.
14

15 Dated: _____
16

17 _____
18 HON. CRAIG G. RIEMER,
19 JUDGE OF THE SUPERIOR COURT
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eSubmit – Document Submission Portal

Delivery Confirmation

Submission ID		Date Received			
10311606		6/29/2020 1:30:30 PM			
First Name		Middle Name		Last Name	
William		J		Brunick	
Street Address		City		State	Zip
1839 Commercenter West		San Bernardino		CA	92408
Phone Number	Fax Number	Company / Agency			
(909) 889-8301		Brunick, McElhaney & Kennedy			
Email Address					
jquihuis@bmklawplc.com					
New Case	Case Number	Case Type		Court Location	
No	CIV208568	Civil		Riverside	
Fee Waiver or Other Exemption					
Exempt Pursuant to G.C. §6103					
Filing as an Attorney		Bar Number	Attorney for		
Yes		46289	Mojave Water Agency		
Documents					
1 Watermaster's Response To Order RE Possible Corrections (1) To Judgment After Trial and (2) To Amendment To Judgment After Trial					
2 Notice of Filing Draft Stipulation For Intervention and Entry of Judgment and Draft Proposed Order Granting Request To Intervene					
Notes / Special Instructions					
IMPORTANT: This document serves as a confirmation of delivery only and the submitted documents have not yet been processed and/or filed by the Superior Court of California, County of Riverside.					

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On June 29, 2020, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF FILING DRAFT STIPULATION FOR INTERVENTION AND ENTRY OF JUDGMENT AND DRAFT [Proposed] ORDER GRANTING REQUEST TO INTERVENE AND BINDING THE INTERVENOR TO THE TERMS OF THE JUDGMENT AS AMENDED DATED JANUARY 10, 1996

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 29, 2020 at Apple Valley, California.


Valerie Wiegstein

Mojave Basin Area Watermaster Service List as of June 29, 2020

Attn: Roberto Munoz
35250 Yermo, LLC
11273 Palms Blvd., Ste. D.
Los Angeles, CA 90066-2122

Attn: John McCallum
Abshire, David V.
P. O. Box # 2059
Lucerne Valley, CA 92356-2059

Attn: Daniel Best
Adelanto, City Of
11600 Air Expressway
Adelanto, CA 92301-1914

(adesdevon@gmail.com)
Ades, John and Devon (via email)

Attn: Kent T. Christensen
(Kchristensen@ducommun.com)
Aerochem, Inc. (via email)
4001 El Mirage Rd.
El Mirage, CA 92301-9489

Attn: Lori Clifton
(lclifton@robarenterprises.com)
Agcon, Inc. (via email)
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Hesperia, CA 92345-4902

Attn: Chun Soo and Wha Ja Ahn
(chunsooahn@naver.com)
Ahn Revocable Living Trust (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Attn: Simon Ahn (ssahn58@gmail.com)
Ahn Revocable Trust (via email)
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Murrieta, CA 92563-6710

Attn: David Ahn (davidahnmd@gmail.com,
chunsooahn@naver.com)
Ahn, Chun Soo and David (via email)
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Apple Valley, CA 92308-6748

Attn: Chun Soo Ahn (chunsooahn@naver.com)
Ahn, Chun Soo and Wha Ja (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Ake, Charles J. and Marjorie M.
2301 Muriel Drive, Apt. 67
Barstow, CA 92311-6757

Attn: Paul Tsai (paul@ezzlife.com)
America United Development, LLC (via email)
19625 Shelyn Drive
Rowland Heights, CA 91748-3246

Attn: Ana Chavez
American States Water Company
1920 W. Corporate Way
Anaheim, CA 92801-5373

Anderson, Ross C. and Betty J.
13853 Oakmont Dr.
Victorville, CA 92395-4832

Attn: Daniel B. Smith (avfwd@hotmail.com)
Apple Valley Foothill County Water District
(via email)
22545 Del Oro Road
Apple Valley, CA 92308-8206

Attn: Matthew Patterson
Apple Valley Heights County Water District
P. O. Box 938
Apple Valley, CA 92308-0938

Attn: Mathew Schulenberg
Apple Valley Unified School District
12555 Navajo Road
Apple Valley, CA 92308-7256

Attn: Emely and Joe Saltmeris
Apple Valley View Mutual Water Company
P. O. Box 3680
Apple Valley, CA 92307-0072

Attn: Tina Kuhns
Apple Valley, Town Of
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061

Attn: David L. Penrice
(dpenrice@acmwater.com)
Aqua Capital Management, LP (via email)
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Omaha, NE 68114-3417

Archibek, Eric
41717 Silver Valley Road
Newberry Springs, CA 92365-9517

Attn: Blaine Bilderback
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Atchison, Topeka, Santa Fe Railway Company
(via email)
2301 Lou Menk Dr. GOB-3W
Fort Worth, TX 76131-2825

Attn: Blaine Bilderback
Atchison, Topeka, Santa Fe Railway Company
2301 Lou Menk Drive, GOB-3W
Fort Worth, TX 76131-2825

Avila, Angel and Evalia
1523 S. Visalia
Compton, CA 90220-3946

Attn: Sheré R. Bailey
(LegalPeopleService@gmail.com)
Bailey 2007 Living Revocable Trust, Sheré R.
(via email)
10428 National Blvd
Los Angeles, CA 90034-4664

Attn: Daniel Shaw (barhwater@gmail.com)
Bar H Mutual Water Company (via email)
P. O. Box 844
Lucerne Valley, CA 92356-0844

Barber, James B.
43774 Cottonwood Road
Newberry Springs, CA 92365

Attn: Casey Slusser
(barlenwater@hotmail.com;
casey.slusser@gmail.com)
Bar-Len Mutual Water Company (via email)
P. O. Box 77
Barstow, CA 92312-0077

Attn: Curtis Palmer
Baron, Susan and Palmer, Curtis
141 Road 2390
Aztec, NM 87410-9322

Attn: Jennifer Riley (hriley@barstowca.org)
Barstow, City of (via email)
220 East Mountain View Street -Suite A
Barstow, CA 92311

Mojave Basin Area Watermaster Service List as of June 29, 2020

Attn: Barbara Davison
Bass Trust, Newton T.
14924 Chamber Lane
Apple Valley, CA 92307-4912

Attn: Remo E. Bastianon
Bastianon Revocable Trust
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Apple Valley, CA 92308-9151

Attn: Mike Beinschroth
(Beinschroth@gmail.com)
Beinschroth Family Trust (via email)
18794 Sentenac
Apple Valley, CA 92307-5342

Beinschroth, Andy Eric
6719 Deep Creek Road
Apple Valley, CA 92308-8711

Attn: Chuck Bell (chuckb@sisp.net)
Bell, Charles H. Trust dated March 7, 2014
(via email)
P. O. Box 193
Lucerne Valley, CA 92356-0193

Best, Byron L.
21461 Camino Trebol
Lake Forest, CA 92630-2011

Borja, Leonil T. and Tital L.
20784 Iris Canyon Road
Riverside, CA 92508-

Box, Geary S. and Laura
P. O. Box 402564
Hesperia, CA 92340-2564

Attn: Alicia Alexander
Bracht, William F. and Alexander, Alicia M.
12439 Addison Street
N. Hollywood, CA 91607

Attn: Marvin and Carroll Brommer
Brommer Family Trust
1604 N. Laurel Ave
Upland, CA 91784-1920

Attn: Paul Johnson
Brown, Bobby G. and Valeria R.
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Helendale, CA 92342-9789

Brown, Jennifer
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Hesperia, CA 92345

Bruneau, Karen
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Bubier, Diane Gail (via email)
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Newberry Springs, CA 92365-9819

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Fountain Valley, CA 92708-5536

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Attn: Shanna Ghale (shanna.ghale@associa.us)
Calico Lakes Homeowners Association (via email)
11860 Pierce Street, Suite 100
Riverside, CA 92505-5178

Attn: Michael P. Naze
(michael.naze@dot.ca.gov)
California Department Of Transportation (via email)
464 W. 4th Street
San Bernardino, CA 92401-1407

Attn: Robert W. Bowcock
CalMat Company
405 N. Indian Hill Blvd.
Claremont, CA 91711-4614

Attn: Jessica Gammett
(jgammett@calportland.com)
CalPortland Company - Agriculture (via email)
19409 National Trails Hwy
Oro Grande, CA 92368-9705

Attn: Jessica Gammett
(jgammett@calportland.com)
CalPortland Company - Oro Grande Plant (via email)
19409 National Trails Hwy
Oro Grande, CA 92368-9705

Attn: Tony Camanga
Camanga, Tony and Marietta
48924 Bedford Rd.
Newberry Springs, CA 92365

Campbell, M. A. and Dianne
12526 Donegal Way
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Carlton, Susan
P.O. Box 193
Yermo, CA 92398-0193

Attn: Kevin Mangold
Casa Colina Foundation
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Mojave Basin Area Watermaster Service List as of June 29, 2020

Attn: Danielle Stewart
(danielle.stewart@wildlife.ca.gov;
Richard.Kim@wildlife.ca.gov;
Alisa.Ellsworth@wildlife.ca.gov)
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Chino Hills, CA 91709-3175

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alejandrav.silva@cemex.com)
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Chong, Joan (via email)
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Clark, Arthur
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(dacostadean@gmail.com)
DaCosta, Dean Edward (via email)
32307 Foothill Road
Lucerne Valley, CA 92356-8526

(ron@sc-studios.com;
ron@dadcopowerandlights.com)
Dahlquist, George R. (via email)
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Sun Valley, CA 91352-

Attn: Jared Beyeler
CDFW - Mojave Narrows Regional Park
777 East Rialto Avenue
San Bernardino, CA 92415-0763

Attn: Mary Tarrab
Center Water Company
P. O. Box 616
Lucerne Valley, CA 92356-0616

Attn: Carl Pugh (cpugh3@aol.com)
Cheyenne Lake, Inc. (via email)
44658 Valley Center Rd
Newberry Springs, CA 92365-

Christison, Joel
P. O. Box 9048
Alta Loma, CA 91701-1048

Attn: Manoucher Sarbaz
Club View Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671

Attn: George Starke
Corbridge, Linda S.
8743 Vivero St
Rancho Cucamonga, CA 91730-

Attn: Jay Hooper (jayho123@gmail.com)
Crown Cambria, LLC (via email)
9860 Gidley St.
El Monte, CA 91731-1110

Attn: Crystal Romero
(daggettcsd@outlook.com;
daggettwater427@gmail.com)
Daggett Community Services District (via
email)
P. O. Box 308
Daggett, CA 92327-0308

Darr, James S.
40716 Highway 395
Boron, CA 93516

Attn: Paco Cabral
(paco.cabral@wildlife.ca.gov;
rebecca.jones@wildlife.ca.gov)
CDFW - Mojave River Fish Hatchery (via
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Attn: Allene Rozell Cherie Krack
Chafa, Larry R. and Delinda C.
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Ronan, MT 59864-0796

Choi, Yong Il and Joung Ae
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Attn: Hwa-Yong Chung
Chung, et al.
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Lucerne Valley, CA 92356-8792

Conner, William H.
11535 Mint Canyon Rd.
Agua Dulce, CA 91390-4577

Cross, Francis and Beverly
156 W 100 N
Jerome, ID 83385-5256

Attn: Alessia Morris
Crystal Lakes Property Owners Association
P. O. Box 351
Yermo, CA 92398

Attn: Steve and Dana Rivett
Daggett Ranch, LLC
P. O. Box 112
Daggett, CA 92327-0112

Attn: Alan L. De Jong
De Jong Family Trust
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Mojave Basin Area Watermaster Service List as of June 29, 2020

Attn: Randy Wagner
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Attn: Marie McDaniel
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Lucerne Valley, CA 92356-0392

Attn: Denise Courtney
Desert Springs Mutual Water Company
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Lucerne Valley, CA 92356-0396

Attn: Debby Wyatt
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Attn: Larry Warren
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15760 Stoddard Wells Road
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16736 B Road
Delta, CO 81416-8501

Attn: Jeffery Lidman
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Attn: David Dorrance
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Gabrych, Eugene
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Mojave Basin Area Watermaster Service List as of June 29, 2020

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Mojave Basin Area Watermaster Service List as of June 29, 2020

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Attn: Gretchen Horton
Horton's Children's Trust
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Hubbard, Ester and Mizuno, Arlean
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Mojave Basin Area Watermaster Service List as of June 29, 2020

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Attn: James Jackson Jr.
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Attn: Audrey Goller
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Jess Ranch Water Company
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8626 Deep Creek Road
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Johnson, Ronald
1156 Clovis Circle
Dammeron Valley, UT 84783-5211

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Johnston, Harriet and Johnston, Lawrence W.
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Jones, Joette
81352 Fuchsia Ave.
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Mojave Basin Area Watermaster Service List as of June 29, 2020

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Attn: Billy Liang
Liang, Yuan - I and Tzu - Mei Chen
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Attn: Mei Li
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Mojave Basin Area Watermaster Service List as of June 29, 2020

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Mojave Basin Area Watermaster Service List as of June 29, 2020

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