

CASE TITLE: City of Barstow v. City of Adelanto

Department 1

CASE NO.: CIV208568

MAY 18 2020

DATE: April 21, 2020

*K. Kendt*  
*Kimberly Kendt*

PROCEEDING: Order re Possible Corrections (1) to Judgment After Trial and (2) to Amendment to Judgment After Trial

The Watermaster shall mail copies of this order to all other parties within ten days of the date on which the clerk serves this order, and shall file a proof of service with the Court no later than seven days thereafter.

Proposed Correction to Judgment After Trial

The Court finds that the Judgment After Trial filed on January 10, 1996, is missing several pages of exhibits, resulting from clerical errors that occurred either when the judgment was prepared or filed or when the filed judgment was scanned and converted into an electronic file. Specifically, both the electronic version of the judgment in the Court's file, and the original paper version in the Court's archive, are missing the following: page 11 of Exhibit E; page G-2 of Exhibit G; and the entire Exhibit I.

Pursuant to the Court's order of July 9, 2018, counsel for the Watermaster has provided the Court with what he represents be true copies of the missing pages. They are collectively attached hereto as Exhibit 1. The Court proposes to insert the missing pages into the archived paper copy, re-scan the complete document, and replace the existing image in the Court's electronic file with the corrected image.

No later than 30 days after the date on which the Watermaster mails a copy of this order to the other parties, any party that objects to these proposed corrections, or any of them, in whole or in part, shall file a written objection describing the extent and grounds for the objection. No later than three days after the filing of the objection, the objecting party shall deliver a copy of the objection to the Watermaster. The Watermaster shall serve the objection on all other parties within seven days thereafter. The Watermaster shall file a proof of service of the objection with the Court no more than seven days after the date of service.

Other Possible Clerical Error in Judgement After Trial

The Judgment After Trial includes Exhibit B, part of which is Table B-1. Among the documents that the Watermaster lodged with the Court on 9-18-18 is a copy of the Judgment After Trial and a memo from Judge Kaiser to the parties, dated 1-10-96, transmitting copies of "the amended two pages of Exhibit B, Table B-1." The two attached pages are revised copies of sheets 11 and 14 of Table B-1. A copy of the transmittal memo and the two amended pages are attached to this order as Exhibit 2.

Despite the fact that the judgment was filed 1-10-96, the same date as the memo transmitting the "amended two pages," the two amended pages in Exhibit 2 do not match the comparable pages in the version of the judgment in the Court's electronic file, the paper copy of the judgment in the Court's archive, or the conformed copy of the judgment lodged by the Watermaster on 9-18-18. The intent behind the transmittal of those amended pages is therefore unclear.

No later than 30 days after the date on which the Watermaster mails a copy of this order to the other parties, the Watermaster and any other interested party shall file a response to this order, describing what that party believes the purpose and import of the amended pages in Exhibit 2 to be. Specifically, those responding parties shall state whether they believe that the amended pages were intended to be part of the judgment, and whether the omission of the amended pages from the judgment was a clerical error that should be corrected.

No later than three days after the filing of the response, the responding party shall deliver a copy of the response to the Watermaster. The Watermaster shall serve the response on all other parties within seven days thereafter. The Watermaster shall file a proof of service of the response with the Court no more than seven days after the date of service.

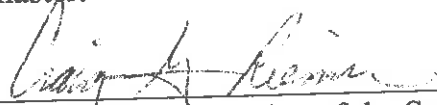
#### Proposed Correction to Amendment to Judgment After Trial

Section IV of the Judgment After Trial, consisting of paragraph 19 on page 24, describes the degree to which the Court retained jurisdiction to supplement, enforce, or amend the judgment. However, when the judgment was amended on December 5, 2002, the amendment purported to replace the entire Section IV with paragraphs 19(a) and 19(b).

In response to the Court's order of July 9, 2018, counsel for the Watermaster has represented that the intention of the amendment was not to replace paragraph 19 with paragraphs 19(a) and 19(b), but rather to add those two paragraphs to paragraph 19, and thereby retain the Court's jurisdiction.

The Court proposes to correct the Amendment to Judgment After Trial by deleting lines 18 through 20 on page 1 and replacing them with the following: "The Judgment After Trial, filed and entered January 10, 1996, in the above-captioned matter, is hereby corrected *nunc pro tunc* by inserting the following paragraphs 19(a) and 19(b) immediately following paragraph 19 on page 24."

No later than 30 days after the date on which the Watermaster mails this order to the other parties, any party that objects to this proposed correction, in whole or in part, shall file a written objection describing the extent and grounds for the objection. No later than three days after the filing of the objection, the objecting party shall deliver a copy of the objection to the Watermaster. The Watermaster shall serve the objection on all other parties within seven days thereafter. The Watermaster shall file a proof of service of the objection with the Court no more than seven days after service by the Watermaster.

  
\_\_\_\_\_  
Craig G. Riemer, Judge of the Superior Court

PRODUCER

RUISCH, DALE W  
 SAN BERNARDINO CSA #29  
 SAN BERNARDINO CSA #42  
 SAN BERNARDINO CSA #64  
 SAN BERNARDINO CSA #70C  
 SAN BERNARDINO CSA #70G  
 SAN BERNARDINO CSA #70J  
 SAN BERNARDINO CSA #70L  
 SAN BERNARDINO CO. BARSTOW-DAGGETT AIRPORT  
 SAN FILIPPO, JOSEPH & SHELLEY  
 SANTUCCI, ANTONIO & WILSA  
 SAN BERNARDINO CSA #70L  
 SCOGGINS, JERRY  
 SEALS, LAWRENCE  
 SHEPPARD, THOMAS & GLORIA  
 SHIRKEY, ALAN G & MARY E  
 AORT, CHARLES & MARGARET  
 SHORT, JEFF  
 SILVER LAKES ASSOCIATION  
 SILVER VALLEY RANCH, INC  
 SMITH, ROBERT A  
 SMITH, WILLIAM E  
 SNYDER, KRYL K & ROUTH, RICHARD J  
 SON'S RANCH  
 SOPPELAND, WAYNE  
 SOUTHERN CALIFORNIA EDISON CO - AGRICULTURE  
 SOUTHERN CALIFORNIA EDISON CO - INDUSTRIAL  
 SOUTHERN CALIFORNIA GAS COMPANY  
 SOUTHERN CALIFORNIA WATER CO  
 SOUTHDOWN, INC.  
 SOUTHERN CALIFORNIA WATER CO  
 SOUTHERN CALIFORNIA WATER CO  
 SPECIALTY MINERALS, INC

DESIGNEE

Same  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 William Smillie  
 Same  
 Same  
 William Smillie  
 Same  
 Same  
 Same  
 Same  
 Therese Parker, Esq.  
 Same  
 Michael Davis, Esq.  
 Richard A. Ruben, Esq.  
 Therese Parker, Esq.  
 Same  
 Terry Caldwell, Esq.  
 Therese Parker, Esq.  
 Terry Caldwell, Esq.  
 Douglas Ditonto, Esq.  
 Douglas Ditonto, Esq.  
 Jane Goichman, Esq.  
 Arthur Kidman, Esq.  
 Steve Abbott, Esq.  
 Arthur Kidman, Esq.  
 Arthur Kidman, Esq.  
 Michael Davis

EXHIBIT 1 TO ORDER

1 e. Alto Subarea Producers--an average Annual combined  
2 Subsurface Flow and Base Flow of 23,000 acre-feet per Year to the  
3 Transition Zone. For the purposes of Paragraph 6 of this Exhibit  
4 G, the Subsurface Flow component shall be deemed to be 2,000 acre-  
5 feet per Year. In any Year Alto Subarea Producers shall have an  
6 obligation to provide to the Transition Zone a minimum combined  
7 Subsurface Flow and Base Flow as follows:

8 1. If the accounting pursuant to Paragraph 5, below,  
9 reflects a net cumulative credit at the beginning of the Year,  
10 the combined minimum flow obligation shall be 18,400 acre-feet  
11 minus any net cumulative credit, but shall be not less than  
12 15,000 acre-feet.

13 ii. If the accounting pursuant to Paragraph 5, below,  
14 does not reflect a net cumulative credit at the beginning of  
15 the Year, the combined minimum flow obligation shall be 18,400  
16 acre-feet plus one-third of any net cumulative debit plus any  
17 additional amount of water required to reduce the net  
18 cumulative debit to 23,000 acre-feet.

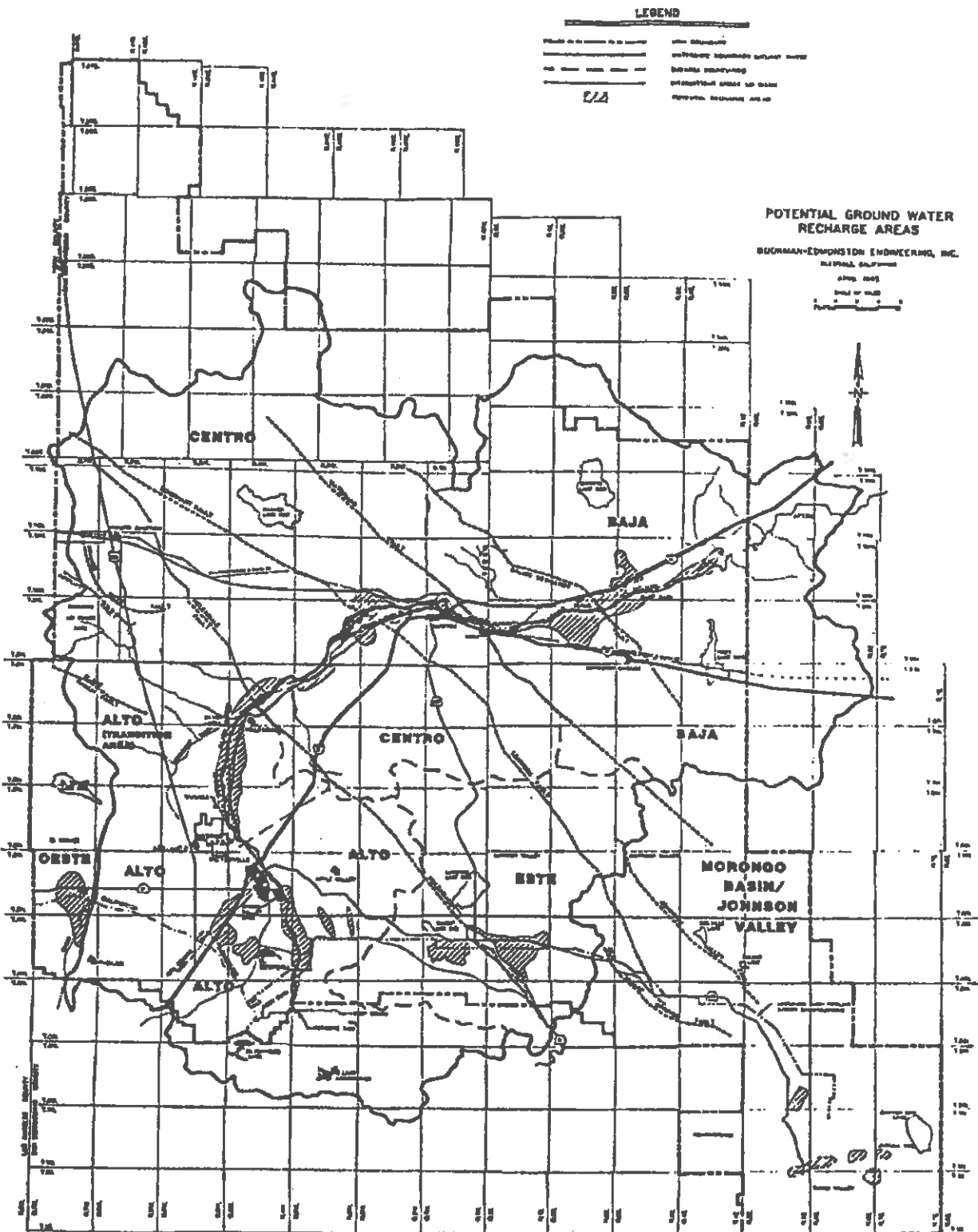
19 2. Obligation for Transition Zone Replacement Water.

20 a. Until the Court approves Groundwater levels to be  
21 established and maintained pursuant to Subparagraph 2b of this  
22 Exhibit, Watermaster shall provide Replacement Water in the  
23 Transition Zone equal to Production in the Transition Zone that is  
24 in excess of the Transition Zone Producers' share of the Alto  
25 Subarea Free Production Allowance for that Year. All such  
26 Replacement Water shall be provided as soon as practicable during  
27 the next ensuing Year.  
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EXHIBIT I

MAP SHOWING POTENTIAL GROUNDWATER RECHARGE AREAS



**MOJAVE WATER AGENCY**  
 REGIONAL WATER MANAGEMENT PLAN



CHAMBERS OF  
VICTOR MICELI  
JUDGE OF THE SUPERIOR COURT

**Superior Court**  
STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

COURTHOUSE  
4050 MAIN STREET  
RIVERSIDE, CALIFORNIA 92501

January 10, 1996

TO: ALL PARTIES LISTED ON THE ATTACHED MAILING LIST  
FROM: E. MICHAEL KAISER, JUDGE *by ss*  
SUBJECT: CITY OF BARSTOW VS CITY OF ADELANTO, Case No.: 208568

The Judgment in the above-entitled case was signed on January 10, 1996. Please find attached the amended two pages of Exhibit B, Table B-1.

Please find attached two amended pages of Exhibit B, Table B-1.

*EXHIBIT 2 TO ORDER*

-12/20/02-  
 -01/20/03-  
 -02/02/03-  
 -04/22/03-  
 -04/28/02-  
 05/25/95

EXHIBIT #  
 TABLE B-1  
 TABLE SHOWING BASE ANNUAL PRODUCTION AND  
 BASE ANNUAL PRODUCTION RIGHT OF EACH PRODUCER WITHIN ALTO SUBAREA  
 TOGETHER WITH FREE PRODUCTION ALLOWANCES  
 FOR FIRST FIVE YEARS OF THE JUDGMENT

ALTO SUBAREA PRODUCER	BASE ANNUAL <sup>1</sup> PRODUCTION (ACRE-FEET)	BASE ANNUAL <sup>2</sup> PRODUCTION RIGHT (PERCENT)	FREE PRODUCTION ALLOWANCES (ACRE-FEET)				
			FIRST YEAR	SECOND <sup>3</sup> YEAR	THIRD <sup>3</sup> YEAR	FOURTH <sup>3</sup> YEAR	FIFTH <sup>3</sup> YEAR
SAN BERNARDINO CO SERVICE AREA 70J	1,005	0.8213	1,005	854	804	854	804
SAN BERNARDINO CO SERVICE AREA 70L	355	0.2901	255	327	319	301	284
SAN FILIPPO, JOSEPH & SHELLEY	35	0.0286	25	33	31	29	28
SILVER LAKE ASSOCIATION	3,987	2.2523	3,987	3,787	3,588	3,388	3,189
SOUTHDOWN, INC	1,519	1.2414	1,519	1,443	1,367	1,291	1,215
SOUTHERN CALIFORNIA WATER COMPANY	940	0.7682	940	893	846	799	752
SPRING VALLEY LAKE ASSOCIATION	3,056	2.4974	3,056	2,903	2,750	2,597	2,444
SPRING VALLEY LAKE COUNTRY CLUB	977	0.7984	977	928	879	830	781
STORM, RANDALL	62	0.0507	62	58	55	52	49
SUDMEIER, GLENN W	121	0.0989	121	114	108	102	96
SUMMIT VALLEY RANCH	452	0.3694	452	429	406	384	361
TATRO, RICHARD K & SANDRA A	280	0.2288	280	266	251	238	224
TATUM, JAMES B	829	0.6776	829	787	746	704	663
TAYLOR, ALLEN C / HAYMAKER RANCH	456	0.3727	456	433	410	387	364
THOMAS, S DALE	440	0.3556	440	418	396	374	352
THOMAS, HALTER	35	0.0284	35	34	32	30	28
THOMPSON, JAMES A	418	0.3416	418	397	376	355	334
THOMPSON, ROOGER	76	0.0621	76	72	68	64	60
THRASHER, GARY	373	0.3048	373	354	335	317	298
THUNDERBIRD COUNTY WATER DISTRICT	118	0.0954	118	112	106	100	94
TURNER, ROBERT	70	0.0572	70	66	63	59	56
VAIL, JOSEPH B & PAULA E	126	0.1030	126	119	113	107	100
* VAN BURGER, CARL	710	0.5802	710	674	639	603	568
VAN LEEUWEN FAMILY TRUST	341	0.2787	341	323	305	289	273

\* Durston Well, location 08N/04W-18E, APN 488-151-11 - water production right of 357 acre/feet, claimed by Durston/Van Burger/CVB Investments and Industrial Asphalt. Product right to be determined in a subsequent severed proceeding, jurisdiction reserved.



~~12/10/02~~  
~~02/20/02~~  
~~03/03/02~~  
~~04/26/02~~  
~~04/26/02~~  
09/25/95

EXHIBIT B  
TABLE B-1  
TABLE SHOWING BASE ANNUAL PRODUCTION AND  
BASE ANNUAL PRODUCTION RIGHT OF EACH PRODUCER WITHIN CENTRO SUBAREA  
TOGETHER WITH FREE PRODUCTION ALLOWANCES  
FOR FIRST FIVE YEARS OF THE JUDGMENT

CENTRO SUBAREA PRODUCER	BASE ANNUAL <sup>1</sup> PRODUCTION (ACRE-FEET)	BASE ANNUAL <sup>2</sup> PRODUCTION RIGHT (PERCENT)	FREE PRODUCTION ALLOWANCES (ACRE-FEET)				
			FIRST YEAR	SECOND <sup>3</sup> YEAR	THIRD <sup>3</sup> YEAR	FOURTH <sup>3</sup> YEAR	FIFTH <sup>3</sup> YEAR
AGCON, INC		0.0000	0	0	0	0	0
AGUAYO, JEANETTE L	212	0.2742	212	201	190	180	169
ATCHISON, TOPEKA, SANTA FE RAILWAY CO	120	0.2118	120	114	108	102	96
AYDEEF, THOMAS	34	0.0600	34	32	30	28	27
ALTBEC FARM DEVELOPMENT COMPANY (Now, Virgil Gorman)	220	0.3883	220	209	198	187	176
BARNES, PAV - EXECUTOR OF ESTATE OF WAYNE BARNES	243	0.4289	243	230	218	206	194
BROMBER, HARVIN	361	0.6372	361	342	324	306	288
BURNS, RITA J & PAMELA E	16	0.0282	16	15	14	13	12
CHAPA, LARRY R	86	0.1694	86	81	86	81	76
CHOI, YONG IL & JOUNG AB	38	0.0671	38	36	34	32	30
CHRISTYSON, JOEL	75	0.1324	75	71	67	63	60
COOK, KWON W	169	0.2883	169	160	152	143	135
DE VRIES, NEIL	3,000	6.7070	3,000	3,610	3,420	3,230	3,040
DESERT COMMUNITY BANK	156	0.2753	156	148	140	132	124
DURAN, FRANK T	50	0.0883	50	47	45	42	40
GAINES, JACK	117	0.2065	117	111	105	99	93
GESZYBICH, WAYNE	121	0.2136	121	114	108	102	96
GORMAN, VIRGIL	138	0.2436	138	131	124	117	110
GRINDER, RAYMOND H & DORISANNE	30	0.0530	30	28	27	25	24
GRILL, NICHOLAS P & MILLIE D	21	0.0371	21	19	18	17	16
GROEN, CORNELIS	1,043	1.8409	1,043	890	938	886	834
HANIFY, DBA - WHITE BEAR RANCH	152	0.2683	152	144	136	129	121
HARMSER, JAMES & RUTH ANN	1,522	2.6863	1,522	1,445	1,369	1,293	1,217
HARPER LAKE COMPANY	1,433	2.8293	1,433	1,361	1,289	1,218	1,146

## PROOF OF SERVICE

**STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 26, 2020, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

### **ORDER RE POSSIBLE CORRECTIONS (1) TO JUDGMENT AFTER TRIAL AND (2) TO AMENDMENT TO JUDGMENT AFTER TRIAL**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 26, 2020 at Apple Valley, California.

  
\_\_\_\_\_  
Valerie Wiegenstein

## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Roberto Munoz  
35250 Yermo, LLC  
11273 Palms Blvd., Ste. D.  
Los Angeles, CA 90066-2122

Attn: John McCallum  
Abshire, David V.  
P. O. Box # 2059  
Lucerne Valley, CA 92356-2059

Attn: Daniel Best  
Adelanto, City Of  
11600 Air Expressway  
Adelanto, CA 92301-1914

(adesdevon@gmail.com)  
Ades, John and Devon (via email)

Attn: Kent T. Christensen  
(Kchristensen@ducommun.com)  
Aerochem, Inc. (via email)  
4001 El Mirage Rd.  
El Mirage, CA 92301-9489

Attn: Lori Clifton  
(lclifton@robarenterprises.com)  
Agcon, Inc. (via email)  
17671 Bear Valley Road  
Hesperia, CA 92345-4902

Attn: Chun Soo and Wha Ja Ahn  
(chunsooahn@naver.com)  
Ahn Revocable Living Trust (via email)  
P. O. Box 45  
Apple Valley, CA 92307-0001

Attn: Simon Ahn (ssahn58@gmail.com)  
Ahn Revocable Trust (via email)  
29775 Hunter Road  
Murrieta, CA 92563-6710

Attn: David Ahn (davidahnmd@gmail.com,  
chunsooahn@naver.com)  
Ahn, Chun Soo and David (via email)  
19130 San Jacinto Way  
Apple Valley, CA 92308-6748

Attn: Chun Soo Ahn (chunsooahn@naver.com)  
Ahn, Chun Soo and Wha Ja (via email)  
P. O. Box 45  
Apple Valley, CA 92307-0001

Ake, Charles J. and Marjorie M.  
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Barstow, CA 92311-6757

Attn: Ana Chavez  
American States Water Company  
1920 W. Corporate Way  
Anaheim, CA 92801-5373

Anderson, Ross C. and Betty J.  
13853 Oakmont Dr.  
Victorville, CA 92395-4832

Attn: Daniel B. Smith (avfcwd@hotmail.com)  
Apple Valley Foothill County Water District  
(via email)  
22545 Del Oro Road  
Apple Valley, CA 92308-8206

Attn: Matthew Patterson  
Apple Valley Heights County Water District  
P. O. Box 938  
Apple Valley, CA 92308-0938

Attn: Mathew Schulenberg  
Apple Valley Unified School District  
12555 Navajo Road  
Apple Valley, CA 92308-7256

Attn: Emely and Joe Saltmeris  
Apple Valley View Mutual Water Company  
P. O. Box 3680  
Apple Valley, CA 92307-0072

Attn: Tina Kuhns  
Apple Valley, Town Of  
14955 Dale Evans Parkway  
Apple Valley, CA 92307-3061

Attn: David L. Penrice  
(dpenrice@acmwater.com)  
Aqua Capital Management, LP (via email)  
7914 W. Dodge Rd., Ste. 482  
Omaha, NE 68114-3417

Archibek, Eric  
41717 Silver Valley Road  
Newberry Springs, CA 92365-9517

Attn: Angel Arguelles  
Arguelles Revocable Trust, Alfredo A. and  
Ana. M.  
48001 Silver Valley Road  
Newberry Springs, CA 92365

Attn: Blaine Bilderback  
(Blaine.Bilderback@bnsf.com)  
Atchison, Topeka, Santa Fe Railway Company  
(via email)  
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Fort Worth, TX 76131-2825

Attn: Blaine Bilderback  
Atchison, Topeka, Santa Fe Railway Company  
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Avila, Angel and Evalia  
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Compton, CA 90220-3946

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Los Angeles, CA 90034-4664

Attn: Daniel Shaw (barhwater@gmail.com)  
Bar H Mutual Water Company (via email)  
P. O. Box 844  
Lucerne Valley, CA 92356-0844

Barber, James B.  
43774 Cottonwood Road  
Newberry Springs, CA 92365

Attn: Casey Slusser  
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casey.slusser@gmail.com)  
Bar-Len Mutual Water Company (via email)  
P. O. Box 77  
Barstow, CA 92312-0077

Attn: Curtis Palmer  
Baron, Susan and Palmer, Curtis  
141 Road 2390  
Aztec, NM 87410-9322

Attn: Jennifer Riley (hriley@barstowca.org)  
Barstow, City of (via email)  
220 East Mountain View Street -Suite A  
Barstow, CA 92311

## Mojave Basin Area Watermaster Service List as of May 26, 2020

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Bass Trust, Newton T.  
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Apple Valley, CA 92307-4912

Attn: Remo E. Bastianon  
Bastianon Revocable Trust  
9484 Iroquois Rd.  
Apple Valley, CA 92308-9151

Attn: Mike Beinschroth  
(Beinschroth@gmail.com)  
Beinschroth Family Trust (via email)  
18794 Sentenac  
Apple Valley, CA 92307-5342

Beinschroth, Andy Eric  
6719 Deep Creek Road  
Apple Valley, CA 92308-8711

Attn: Chuck Bell (chuckb@sisp.net)  
Bell, Charles H. Trust dated March 7, 2014  
(via email)  
P. O. Box 193  
Lucerne Valley, CA 92356-0193

Best, Byron L.  
21461 Camino Trebol  
Lake Forest, CA 92630-2011

Borja, Leonil T. and Tital L.  
20784 Iris Canyon Road  
Riverside, CA 92508-

Box, Geary S. and Laura  
P. O. Box 402564  
Hesperia, CA 92340-2564

Attn: Alicia Alexander  
Bracht, William F. and Alexander, Alicia M.  
12439 Addison Street  
N. Hollywood, CA 91607

Attn: Marvin and Carroll Brommer  
Brommer Family Trust  
1604 N. Laurel Ave  
Upland, CA 91784-1920

Attn: Paul Johnson  
Brown, Bobby G. and Valeria R.  
26776 Vista Road  
Helendale, CA 92342-9789

Brown, Jennifer  
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Hesperia, CA 92345

Bruneau, Karen  
19575 Bear Valley Rd.  
Apple Valley, CA 92308-5104

(irim@aol.com)  
Bryant, Ian (via email)  
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Hesperia, CA 92345-1667

(bubierbear@msn.com)  
Bubier, Diane Gail (via email)  
46263 Bedford Rd.  
Newberry Springs, CA 92365-9819

Attn: Noah Furie  
Budget Finance Company  
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Los Angeles, CA 90025-7012

Bunnell, Dick  
8589 Volga River Circle  
Fountain Valley, CA 92708-5536

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Bush, Kevin (via email)  
7768 Sterling Ave.  
San Bernardino, CA 92410-4741

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11860 Pierce Street, Suite 100  
Riverside, CA 92505-5178

Attn: Michael P. Naze  
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California Department Of Transportation (via email)  
464 W. 4th Street  
San Bernardino, CA 92401-1407

Attn: Robert W. Bowcock  
CalMat Company  
405 N. Indian Hill Blvd.  
Claremont, CA 91711-4614

Attn: Jessica Gammett  
(jgammett@calportland.com)  
CalPortland Company - Agriculture (via email)  
19409 National Trails Hwy  
Oro Grande, CA 92368-9705

Attn: Jessica Gammett  
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CalPortland Company - Oro Grande Plant (via email)  
19409 National Trails Hwy  
Oro Grande, CA 92368-9705

Attn: Tony Camanga  
Camanga, Tony and Marietta  
48924 Bedford Rd.  
Newberry Springs, CA 92365

Campbell, M. A. and Dianne  
12526 Donegal Way  
Houston, TX 77047-2810

Carlton, Susan  
P.O. Box 193  
Yermo, CA 92398-0193

Attn: Kevin Mangold  
Casa Colina Foundation  
P.O. Box 1760  
Lucerne Valley, CA 92356

## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Danielle Stewart  
(danielle.stewart@wildlife.ca.gov;  
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Alisa.Ellsworth@wildlife.ca.gov)  
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Chino Hills, CA 91709-3175

Attn: Alejandra Silva  
(darlenemarie.bray@cemex.com;  
alejandrav.silva@cemex.com)  
Cemex, Inc. (via email)  
16888 North E. Street  
Victorville, CA 92394-2999

Attn: Mary M Ross  
Chamisal Mutual Water Company  
1442 El Mirage Road  
El Mirage, CA 92301-9500

(joancksp@hotmail.com)  
Chong, Joan (via email)  
35000 Indian Trail  
Helendale, CA 92342-9782

Clark, Arthur  
P. O. Box 4513  
Blue Jay, CA 92317-4513

Contratto, Ersula  
21814 Hinkley Road  
Barstow, CA 92311

Cross, Sharon I.  
P. O. Box 922  
Lucerne Valley, CA 92356

(dacostadean@gmail.com)  
DaCosta, Dean Edward (via email)  
32307 Foothill Road  
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(ron@sc-studios.com;  
ron@dadcopowerandlights.com)  
Dahlquist, George R. (via email)  
8535 Vine Valley Drive  
Sun Valley, CA 91352-

Attn: Jared Beyeler  
CDFW - Mojave Narrows Regional Park  
777 East Rialto Avenue  
San Bernardino, CA 92415-0763

Attn: Mary Tarrab  
Center Water Company  
P. O. Box 616  
Lucerne Valley, CA 92356-0616

Attn: Carl Pugh (cpugh3@aol.com)  
Cheyenne Lake, Inc. (via email)  
44658 Valley Center Rd  
Newberry Springs, CA 92365-

Christison, Joel  
P. O. Box 9048  
Alta Loma, CA 91701-1048

Attn: Manoucher Sarbaz  
Club View Partners  
9903 Santa Monica Blvd., PMB #541  
Beverly Hills, CA 90212-1671

Attn: George Starke  
Corbridge, Linda S.  
8743 Vivero St  
Rancho Cucamonga, CA 91730-

Attn: Jay Hooper (jayho123@gmail.com)  
Crown Cambria, LLC (via email)  
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Attn: Crystal Romero  
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Attn: Allene Rozell Cherie Krack  
Chafa, Larry R. and Delinda C.  
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Ronan, MT 59864-0796

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34424 Mountain View Road  
Hinkley, CA 92347-9412

Attn: Hwa-Yong Chung  
Chung, et al.  
11446 Midway Ave.  
Lucerne Valley, CA 92356-8792

Conner, William H.  
11535 Mint Canyon Rd.  
Agua Dulce, CA 91390-4577

Cross, Francis and Beverly  
156 W 100 N  
Jerome, ID 83385-5256

Attn: Alessia Morris  
Crystal Lakes Property Owners Association  
P. O. Box 351  
Yermo, CA 92398

Attn: Steve and Dana Rivett  
Daggett Ranch, LLC  
P. O. Box 112  
Daggett, CA 92327-0112

Attn: Alan L. De Jong  
De Jong Family Trust  
46561 Fairview Road  
Newberry Springs, CA 92365-9230

## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Randy Wagner  
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44579 Temescal Street  
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Attn: Marie McDaniel  
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P. O. Box 392  
Lucerne Valley, CA 92356-0392

Attn: Denise Courtney  
Desert Springs Mutual Water Company  
P. O. Box 396  
Lucerne Valley, CA 92356-0396

Attn: Debby Wyatt  
DLW Revocable Trust  
13790 Chateau Court  
Apple Valley, CA 92307

Attn: Larry Warren  
Dolch, Robert and Judy  
15760 Stoddard Wells Road  
Victorville, CA 92395-2846

Donaldson, Jerry and Beverly  
16736 B Road  
Delta, CO 81416-8501

Attn: Jeffery Lidman  
Dora Land, Inc.  
P. O. Box 1405  
Apple Valley, CA 92307-0026

Attn: David Dorrance  
Dorrance, David W. and Tamela L.  
2027 Valleria Court  
Sugar Land, TX 77479-

Dowell, Leonard  
345 E Carson St.  
Carson, CA 90745-2709

Evenson, Edwin H. and Joycelaine C.  
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Attn: Stephanie L. Evert  
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Evert Family Trust (via email)  
19201 Parker Circle  
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Attn: David Dittenmore  
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Federal Bureau of Prisons, Victorville (via email)  
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1372 West 26th St.  
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Van Nuys, CA 91405

Attn: Allen Yadgari  
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Frates, D. Cole (via email)  
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Attn: Martin Frazier  
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8707 Deep Creek Rd  
Apple Valley, CA 92308-

Attn: Deborah A. Friend  
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Attn: Mitch Hammack  
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Gabrych, Eugene  
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Gaeta, Miguel and Maria  
9366 Joshua Avenue  
Lucerne Valley, CA 92356-8273

Attn: Jay Storer  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Bruce Gaines (bgaines4@verizon.net)  
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Long Beach, CA 90803-7006

Garcia, Daniel  
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Attn: Sang Hwal Kim  
Gardena Mission Church, Inc.  
P. O. Box 304  
Lucerne Valley, CA 92356-0304

Garg, Om P.  
178 Follyhatch  
Irvine, CA 92618-1050

Attn: Brent Peterson  
Gayjikian, Samuel and Hazel  
12019 Kalnor Ave  
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Attn: Jeffrey Edwards  
(jeffrey.edwards@genon.com)  
GenOn California South, LP (via email)  
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Attn: Nereida Gonzalez  
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Nereida.Gonzalez@gswater.com)  
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1920 W. Corporate Way  
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Gordon Acres Water Company  
P. O. Box 1035  
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Gray, George F. and Betty E.  
975 Bryant  
Calimesa, CA 92320-1301

Attn: Brian E. Bolin  
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Grill, Nicholas P. and Millie D. (via email)  
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Landers, CA 92285

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Gulbranson, Merlin (via email)  
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Gutierrez, Jose and Gloria  
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293 Winfield Circle  
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Attn: William Handrinos  
Handrinos, Nicole A.  
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Adelanto, CA 92301-9308

Attn: Donald F. Hanify  
Hanify, Michael D., dba - White Bear Ranch  
PO BOX 1021  
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Attn: Matt Wood (Matt.Wood@Hanson.com)  
Hanson Aggregates WRP, Inc. (via email)  
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Helendale Community Services District (via email)  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Deanna Dibble  
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Helendale, CA 92342-0249

Attn: Jim Martin  
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Hensley, Mark P.  
35523 Mountain View Rd  
Hinkley, CA 92347-9613

Hert, Scott  
P. O. Box 590  
Lucerne Valley, CA 92356-0590

Attn: Jeremy McDonald  
(jmcdonald@cityofhesperia.us)  
Hesperia - Golf Course, City of (via email)  
9700 Seventh Avenue  
Hesperia, CA 92345-3493

Attn: Janie Martines (Jmartines@tvglc.com)  
Hesperia Venture I, LLC (via email)  
10 Western Road  
Wheatland, WY 82201-8936

Attn: Jeremy McDonald  
(jmcdonald@cityofhesperia.us)  
Hesperia Water District (via email)  
9700 7th Avenue  
Hesperia, CA 92345-3493

Attn: Jeremy McDonald  
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Hesperia, City of (via email)  
9700 Seventh Avenue  
Hesperia, CA 92345-3493

Attn: Patricia Mohr (ghd123@earthlink.net)  
Hettinga Revocable Trust (via email)  
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Attn: Ed Knauff  
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Hiett, Harry L. (via email)  
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Attn: Robert W. Bowcock  
High Desert Associates, Inc.  
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Claremont, CA 91711-4614

Attn: Lori Clifton  
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Hi-Grade Materials Company (via email)  
17671 Bear Valley Road  
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Attn: Frank Hilarides  
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Attn: Katherine Hill (Khill9@comcast.net)  
Hill Family Trust and Hill's Ranch, Inc. (via email)  
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Attn: Mary Thomas  
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1401 Wewatta St. #1105  
Denver, CO 80202-1348

Holway, Jeffrey R  
1401 Wewatta St. #1105  
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Attn: Katherine K Hsu  
Holy Heavenly Lake, LLC  
1261 S. Lincoln Ave.  
Monterey Park, CA 91755-5017

Attn: Paul Hong  
Hong, Paul B. and May  
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Covina, CA 91722-0432

Attn: Sandra D. Hood  
Hood Family Trust  
2142 W Paseo Del Mar  
San Pedro, CA 90732-4557

Attn: Gretchen Horton  
Horton, John  
47716 Fairview Road  
Newberry Springs, CA 92365-9258

Attn: Gretchen Horton  
Horton's Children's Trust  
47716 Fairview Road  
Newberry Springs, CA 92365-9258

Attn: Norman A. Howard  
Howard, et al.  
P. O. Box 5528  
Mt. Carmel, UT 84755-5528

Attn: Ester Hubbard  
Hubbard, Ester and Mizuno, Arlean  
PO Box 64  
Tustin, CA 92781-0064

Attn: John Driscoll  
Huerta, Hector  
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Temecula, CA 92593-2190

(hunt5089@outlook.com)  
Hunt, Connie (via email)  
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Attn: Ralph Hunt  
Hunt, Ralph M. and Lillian F.  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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Victorville, CA 92393-2926

Irvin, Bertrand W.  
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Attn: Sebastian Marzaro (italmood@aol.com)  
Italmood Inc., et. al. (via email)  
80 Maple Road  
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Attn: James Jackson Jr.  
Jackson, James N. Jr Revocable Living Trust  
1245 S. Arlington Avenue  
Los Angeles, CA 90019-3517

Attn: Lawrence Dean  
Jackson, Ray Revocable Trust No. 45801  
P.O. Box 8250  
Redlands, CA 92375-1450

Attn: Audrey Goller  
(linda.rainer@newportpacific.com)  
Jamboree Housing Corporation (via email)  
15940 Stoddard Wells Rd - Office  
Victorville, CA 92395-2800

Attn: Gary A. Ledford  
Jess Ranch Water Company  
906 Old Ranch Road  
Florissant, CO 80816-

Johnson, Carlean  
8626 Deep Creek Road  
Apple Valley, CA 92308

Johnson, Ronald  
1156 Clovis Circle  
Dammeron Valley, UT 84783-5211

Attn: Lawrence W. Johnston  
Johnston, Harriet and Johnston, Lawrence W.  
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Attn: Magdalena Jones  
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Jones Trust dated March 16, 2002 (via email)  
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Lucerne Valley, CA 92356-7706

Jones, Joette  
81352 Fuchsia Ave.  
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Attn: Paul Jordan  
Jordan Family Trust  
1650 Silver Saddle Drive  
Barstow, CA 92311-2057

Attn: Ray Gagne  
Jubilee Mutual Water Company  
P. O. Box 1016  
Lucerne Valley, CA 92356

Attn: Lee Logsdon  
Juniper Riviera County Water District  
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Apple Valley, CA 92307

Attn: Ash Karimi  
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Attn: Richard Koering and Donna Koering  
Koering, Richard and Koering, Donna  
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Kosharek, John and Joann  
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Lake Arrowhead Community Services District  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

Attn: Daniel Lindenman  
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(PhillipLam99@Yahoo.com)  
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864 Sapphire Court  
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Attn: Vanessa Laosy  
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Attn: Anna K. Lee (aklee219@gmail.com)  
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11140 Mesquite Ave.  
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Attn: Eric Archibek  
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41717 Silver Valley Road  
Newberry Springs, CA 92365

Attn: Billy Liang  
Liang, Yuan - I and Tzu - Mei Chen  
4192 Biscayne St  
Chino, CA 91710-3196

Attn: Mei Li  
Lo, et al.  
2826 Sycamore Lane  
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Attn: Marian Walent  
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Lucerne Vista Mutual Water Company (via email)  
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Lucerne Valley, CA 92356-0677

Attn: Nancy Lan  
Lake Waikiki  
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Lee, Doo Hwan  
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tony.pena@libertyutilities.com)  
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12318 Post Office Rd  
Lucerne Valley, CA 92356-

Attn: Gwen L. Bedics  
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Lucerne Valley, CA 92356

Attn: Carolyn J. Luckey  
Luckey 2010 Revocable Trust  
10967 Kelvington Ln  
Apple Valley, CA 92308-3647

Attn: Timothy M. Rohm  
(timrohmbuildings@gmail.com)  
Lake Wainani Owners Association (via email)  
22295 Mission Hills Lane  
Yorba Linda, CA 92887-9288

Langley, Michael R. and Sharon  
P. O. Box 524  
Yermo, CA 92398-0524

Lawson, Ernest and Barbara  
20277 Rock Springs Road  
Apple Valley, CA 92308-8740

Attn: Sepoong & Woo Poong Lee  
Lee, et al., Sepoong and Woo Poong  
#6 Ensueno East  
Irvine, CA 92620-

Attn: Brad Francke  
LHC Alligator, LLC  
P. O. Box 670  
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Attn: James Lin  
Lin, Kuan Jung and Chung, Der-Bing  
2026 Turnbull Canyon  
Hacienda Heights, CA 91745-

Low, Dean  
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Monrovia, CA 91017-1267

Attn: Manoucher Sarbaz  
Lucerne Valley Partners  
9903 Santa Monica Blvd., PMB #541  
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Attn: Eugene R. & Vickie R. Bird  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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Maloney, Janice  
42525 Silver Valley Road  
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Attn: Jimmy Berry  
Manning, Sharon S.  
19332 Balan Road  
Rowland Heights, CA 91748-4017

Attn: Allen Marcroft  
Marcroft, James A. and Joan  
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Attn: James M. Hansen, Jr.  
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Attn: David I. Milbrat  
Milbrat, Irving H.  
P. O. Box 487  
Newberry Springs, CA 92365-0487

Attn: Donna Miller  
Miller Living Trust  
7588 San Remo Trail  
Yucca Valley, CA 92284-9228

Attn: David Rib (drib@mitsubishicement.com)  
Mitsubishi Cement Corporation (via email)  
5808 State Highway 18  
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Attn: Philip Mizrahie  
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Attn: Thomas A. Hrubik (tahgolf@aol.com)  
MLH, LLC (via email)  
P. O. Box 2611  
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Attn: Peter Satin (peter@mdlt.org)  
Mojave Desert Land Trust (via email)  
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Attn: Jose Manuel Bravo  
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Hinkley, CA 92347-9305

Attn: Doug Kerns  
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Mojave Water Agency (via email)  
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Attn: Billie Elliot (Billie@ElliotPlace.com)  
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38338 Old Woman Springs Road Spc# 72  
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Attn: Dennis Hills  
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Newberry Springs, CA 92365-0206

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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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9876 Moon River Circle  
Fountain Valley, CA 92708-7312

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9154 Golden Seal Court  
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Attn: Pearl or Gail Nunn  
Nunn Family Trust  
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Oasis World Mission (via email)  
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220 E. Mountain View Street, Suite A  
Barstow, CA 92311-2888

Attn: Dorothy Ohai  
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Chino, CA 91710-5149

Attn: Ralph McCullers  
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Yermo, CA 92398-0762

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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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Attn: Westly Campbell  
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Attn: Mitchell Brown  
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Synagro-WWT, Inc. (dba Nursury Products,  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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Inc. (via email)  
6565 Meridian Road  
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Thomas, Stephen and Lori  
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Attn: Lynnette L. Thompson  
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Attn: Rodger Thompson  
Thompson Living Trust, R.L. and R.A.  
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Thrasher, Gary  
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Attn: Caren Patterson  
Thunderbird County Water District  
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Vernola Trust, Pat and Mary Ann  
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Attn: Deidra Hitt  
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Attn: Arnold Villarreal  
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## Mojave Basin Area Watermaster Service List as of May 26, 2020

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