WATERMASTER: Kimberly Cox, Chairman Beverly J. Lowry, Vice Chairman Art Bishop Richard D. Hall Beverly J. Lowry Michael L. Page Doug Shumway Jim Ventura

Kirby Brill, Executive Officer Joanne Lowrance, Secretary Kathy Cortner, Treasurer William J. Brunick, Attorney Robert C. Wagner, Engineer

SEVENTEENTH ANNUAL REPORT

OF THE

MOJAVE BASIN AREA WATERMASTER

WATER YEAR 2009-10

CITY OF BARSTOW, ET AL, VS. CITY OF ADELANTO, ET AL, CASE NO. 208568 -- RIVERSIDE COUNTY SUPERIOR COURT

SEVENTEENTH ANNUAL REPORT OF THE MOJAVE BASIN AREA WATERMASTER FOR WATER YEAR 2009-10

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CHAPTER 1

INTRODUCTION

This is the Seventeenth Annual Report of the Mojave Basin Area Watermaster to the Riverside County Superior Court pursuant to the Stipulated Judgment in City of Barstow, et al., vs. City of Adelanto, et al. and related cross-complaints, which were consolidated into Case No. 208568. The Stipulated Judgment addresses water supply shortages in the Mojave Basin Area through the creation of a Physical Solution based upon the allocation of responsibility for correction of annual overdraft and for maintaining historical average annual flows between Subareas.

The Stipulated Judgment requires the Watermaster to file an annual report with the Court by May 1 of each year. The required contents of the annual report are set forth in Section V (B), Paragraph 24 (k) of the Judgment.

Scope of Report

This Report summarizes most of the information required by the Stipulated Judgment and includes a summary of the Watermaster activities and water supply conditions for Water Year 2009-10. Appendix L to this report consists of a detailed accounting of surface water and groundwater production for Water Year 2009-10. Also included in Appendix L is a list of Base Annual Production ("BAP") transfers and changes in ownership. Following is a list of the specific items required by the Judgment and where they may be found in the Report.

- a. Fiscal Report: Chapter 6
- b. Review of Watermaster Activities: Chapter 2
- c. Replacement and Makeup Obligations: Chapter 4 and Appendix B
- d. Hydrologic Data: Chapter 3
- e. Purchase of Supplemental Water: Chapter 6
- f. Recharge with Supplemental Water: Chapter 4
- g. Notice List: Appendix J
- h. Rules and Regulations Adopted: Chapter 2
- i. Proposed Administrative Budget for 2011-12: Chapter 6
- j. Transfers of Base Annual Production Rights: Appendix E, K & L (Table 8)

- k. Transfers of Free Production Allowance during 2009-10: Appendix E
- 1. Proposed Free Production Allowances for Subareas: Chapter 5 and Appendix H
- m. Summary of Water Production: Appendix B and Appendix L (Tables 1-7)
- n. Replacement Water Assessments: Appendix B
- o. Makeup Water Assessments: Appendix B
- p. Proposed Administrative and Biological Assessment Rates for 2011-12: Chapter 6
- q. Projected Replacement and Makeup Water Assessment Rates for 2010-11 and 2011-12: Chapter 6
- r. Status of Subarea Obligations: Chapter 4
- s. Biological Trust Fund Financial Report: Chapter 6
- t. Auditor's Report: Appendix G

History of Litigation

Complaint. The original complaint was filed by the City of Barstow and Southern California Water Company in San Bernardino County Superior Court on May 30, 1990 and was transferred to Riverside County Superior Court on November 27, 1990. The complaint alleged that the cumulative water production upstream of the City of Barstow has overdrafted the Mojave River system and requested an average annual flow of 30,000 acre-feet of surface water to the City of Barstow area. The complaint also included a request for a writ of mandate to require the Mojave Water Agency ("MWA") to act pursuant to its statutory authority to obtain and provide supplemental water for use within the Mojave Basin Area.

MWA Cross-Complaint. On July 26, 1991, the MWA filed its first amended cross-complaint in the case, naming substantially all Producers of water within the Mojave Basin Area, including Parties downstream of the City of Barstow. The MWA cross-complaint requested a declaration that the available native water supply to the Mojave Basin Area is inadequate to meet the demands of the combined Parties and requested a determination of all of the water production of whatever nature within the Mojave Basin Area.

Arc Las Flores Cross-Complaint. On July 3, 1991, Arc Las Flores (Rancho Las Flores Ltd. Partnership) filed a cross-complaint asking that the appropriative, overlying and riparian rights of Arc Las Flores be determined to be prior and paramount to any rights of the Plaintiffs and other appropriators.

Negotiations, Trial and Judgment. Because of the magnitude and complexity of the case, numerous parties agreed to conduct good faith negotiations, beginning in early 1992, with the objective of devising an equitable solution to the Basin Area's water supply problems and avoiding extensive and expensive litigation. In the ensuing months a committee of attorneys, engineers and other individuals that were generally representative of all types of producers and all Subareas of the Basin Area conducted intense negotiations that resulted in a proposed Stipulated Judgment. The proposal created a class of Minimal Producers (that is, Producers using ten acre-feet of water per year or less) who were dismissed from the case. The proposal also directed the MWA to create an administrative procedure, acceptable to the Court, by which Minimal Producers could participate fairly in the Physical Solution.

Over 75 percent of the parties agreed to the Stipulated Judgment which was entered by the Court on September 22, 1993, binding all stipulating parties. After entry of the Stipulated Judgment, additional parties agreed to its terms. These parties represented over 80 percent of the verified water production in the Basin. A trial of the claims of the non-stipulating parties began on February 6, 1995 and was completed on March 21, 1995. Final Judgment was entered on January 10, 1996 adopting the physical solution set forth in the Stipulated Judgment.

Fourth District Court of Appeal and California Supreme Court Review. Nine non-stipulating parties referred to as the "Cardozo Group" chose to appeal the Judgment entered by the Superior Court. The Appellate Court issued a Tentative Opinion in April 1998 and received oral argument from both the stipulating and non-stipulating parties in May 1998. The Appellate Court issued its final opinion on June 1, 1998. The final opinion affirmed in part and reversed in part the Superior Court Judgment by excluding specific non-stipulating parties (the Cardozo Group) from the Superior Court Judgment and at the same time affirming it as to the stipulating parties. The decision also remanded the issue of the amount of transferable production rights for Jess Ranch Water Company back to the Superior Court for a new determination.

The MWA board voted in June 1998 to seek California Supreme Court Review of the Appellate Court's decision. A petition for review was filed with the Supreme Court in July 1998 and the Supreme Court granted review of the case on August 26, 1998. Oral Arguments were heard by the Supreme Court on June 5, 2000 and its opinion was issued on August 21, 2000. The Supreme Court's opinion affirmed in part and reversed in part the June 1, 1998 opinion of the Fourth District Court of Appeal. The Supreme Court affirmed the Court of Appeal's

decision "in all respects," except it reversed the Court of Appeal decision as to the Jess Ranch Water Company.

The Court of Appeal had affirmed the Judgment as to the stipulating parties but had reversed it as to the Cardozo Appellants and as to Jess Ranch Water Company. The Court of Appeal opinion essentially excluded the Cardozo Appellants from the Stipulated Judgment, including the Judgment's assessment provisions. Further, the Court of Appeal granted Judgment to the Cardozo Appellants in the form of injunctive relief to protect their riparian and overlying water rights to the current and prospective reasonable and beneficial need for water on their respective properties.

Final Resolution of Cardozo Group and Jess Ranch Water Company Appellants. Effective August 6, 2002 the Cardozo appellants and MWA, on behalf of the stipulating parties, reached agreement regarding the Cardozo appellants' water rights. Consistent with the ruling from the California Supreme Court in this case, Cardozo Group's right to pump water from the ground underneath their respective lands for the current and prospective reasonable and beneficial need for water on their respective properties was recognized by the Stipulating parties. Further, to settle all outstanding issues in connection with the Cardozo Group water rights, MWA and Cardozo agreed that "if the parties who stipulated to the Judgment are in full compliance with the Judgment there shall be a rebuttable presumption that the Cardozo Appellants' water rights are not being interfered with."

In addition, all remaining water rights issues related to Jess Ranch Water Company and the Stipulating Parties were settled on August 16, 2002. Stipulation for Intervention and Entry of Judgment for Jess Ranch Water Company was filed in Riverside County Superior Court on August 23, 2002.

Summary of the Judgment

For purposes of defining and implementing a physical solution, the Basin is considered to consist of five distinct but hydrologically interrelated "Subareas." Each Subarea was found to be in overdraft to some extent due to the use of water by all of the producers in that Subarea. In addition, historically some Subareas were found to have received at least a part of their natural water supply from water flowing to them from upstream Subareas either on the surface or as

subsurface flow. To maintain that historical relationship, the average annual obligation of any Subarea to another is set equal to the estimated average annual natural flow (excluding storm flow) between the Subareas over the 60-year period 1930-31 through 1989-90. If the Subarea obligation is not met, Producers of water that does not bear a replacement obligation in the upstream Subarea must provide makeup water.

To maintain proper water balances within each Subarea, the Judgment establishes a decreasing Free Production Allowance ("FPA") in each Subarea during the first five years and provides for the Court to review and adjust, as appropriate, the FPA for each Subarea annually thereafter. The FPA is allocated among the Producers in the Subarea based on each Producer's percentage share of the FPA. All water produced in excess of any Producer's share of the FPA must be replaced by the Producer, normally by payment to the Watermaster of funds sufficient to purchase Replacement Water.

Each Producer's percentage share of FPA in a Subarea was determined by first verifying the maximum annual production (called BAP) for each Producer during the five year, 1986-90, Base Period and then calculating each Producer's percentage share of the total of all of such BAP in the Subarea. All such percentage allocations are of equal priority.

Producers in each Subarea are allowed to produce as much water as they need annually to meet their requirements, subject only to compliance with the Physical Solution set forth in the Judgment. An underlying assumption of the Judgment is that sufficient water will be made available to meet the needs of the Basin in the future from a combination of natural supply, imported water, water conservation, water reuse and transfers of FPA among parties.

Special provisions for environmental protection are included in the Judgment, including the creation of a Biological Resources Trust Fund.

MWA was appointed as the initial Watermaster by the Court to administer the Judgment and the Physical Solution set forth therein.

The Physical Solution

Replacement Water: Keeping Subareas in Balance. The amount of water that may be produced in a Subarea in any year by a Producer free of any replacement obligation is that Producer's share of the Subarea's FPA. During the first five years that the Judgment is in effect each Producer's share of the FPA in each of the five Subareas, expressed as a percentage of that Producer's BAP is as follows:

Water Year 1993-94 - 100 %
Water Year 1994-95 - 95 %
Water Year 1995-96 - 90 %
Water Year 1996-97 - 85 %
Water Year 1997-98 - 80 %

Before the end of the fifth year and each year thereafter, the Watermaster must analyze conditions in each Subarea and recommend to the Court any increase or further reduction in FPA. The Judgment specifies factors that must be taken into consideration by the Watermaster in the development of an FPA adjustment recommendation. Beginning with the sixth year and each year thereafter, the FPA established by the Court for each Subarea will be allocated to Producers in the ratio of their respective share of the BAP in the Subarea.

Any Producer who produces in any year an amount of water in excess of that Producer's share of the FPA for a Subarea must pay the Watermaster a Replacement Water Assessment. The Watermaster then assumes responsibility for replacing such excess production. The Replacement Water Assessment for a Producer will be equal to the number of acre-feet of excess production by that Producer multiplied by the Replacement Water Assessment Rate per acre-foot as adopted annually by the Watermaster. It is the Watermaster's responsibility to acquire Replacement Water.

Makeup Water: Meeting Subarea Obligations. Both average and minimum annual flows must be maintained between adjoining Subareas. Each year an accounting will be made of the amount of such flows. Whenever the amount is less than the minimum amount required by the Judgment the Producers in the upstream Subarea must pay the Watermaster for Makeup Water to be delivered to the downstream Subarea.

If the actual flow in a year is more or less than the average Subarea Obligation then the upstream Subarea may receive a "credit" or "debit" that can offset any future deficiencies or surpluses.

The cost of Makeup Water will be recovered from Producers within the Subarea incurring the Makeup Obligation through a Makeup Water Assessment. Such assessment will be pro-rated among all production that does not bear a Replacement Obligation. It is the Watermaster's responsibility to acquire Makeup Water.

Administrative Assessment: Paying the Cost to Administer the Judgment. Costs of monitoring flows, verifying annual production, collecting assessments, preparing an annual report to the Court and other such costs will be recovered through a uniform Administrative Assessment against all production within the Basin Area. The Administrative Assessment will be payable quarterly when quarterly production reports are filed.

Transfers: Buying, Selling or Leasing BAP or FPA. The Judgment provides a framework for BAP or FPA to be bought, sold or leased within Subareas and between Subareas. For instance, a party who was allocated one percent of the FPA in a Subarea could lease that allocation to a second party in a private transaction. The second party could then produce additional water free of a Replacement Obligation.

The Judgment sets forth some rules governing transfers. The rules are designed to assure that the total consumptive use within a Subarea does not increase as a result of any transfer.

Biological Resource Mitigation: Protecting Species and Habitat. The Judgment contains unique provisions for assuring that the water needs of endangered and other species and of riparian habitat in the Mojave Basin Area are protected. Groundwater level standards are set in several key areas along the River. The Judgment must be administered in certain respects with the intent to meet the standards.

In the event standards are not met, a trust fund is established by the Judgment to provide money to buy water, construct wells or other projects proposed by the California Department of Fish and Game ("CDFG"). The trust fund, which is capped initially at \$1,000,000.00 (in 1993 dollars), will be financed by an escalating per acre-foot assessment on production beginning at \$0.50.

Producer Responsibilities: Reporting and Assessments. Each Producer is responsible for reporting accurately the amount of water produced and for paying all applicable assessments promptly. Any transfer of BAP or FPA or change in purpose of use must also be reported.

Subarea Advisory Committees. The Producers in each Subarea have elected a committee to advise the Watermaster on the administration of the Judgment. The California Department of Fish and Game is an ex-officio member of the Subarea Advisory Committees for the Alto and Baja Subareas.

Watermaster: Administering the Judgment for the Court. MWA was appointed the Watermaster initially. MWA or any subsequent appointee can be removed by the Court for failure to administer the Judgment properly and fairly.

The Watermaster is responsible for monitoring flows, verifying water production, reporting to the Court, collecting assessments and conducting studies.

The Watermaster must comply with the Brown Act regarding notices and meetings and with the Public Records Act regarding access to data and records.

CHAPTER 2

SUMMARY OF WATERMASTER ACTIVITIES

During Water Year 2009-10, the Mojave Basin Area Watermaster consisted of Art Bishop, Kimberly Cox, Richard Hall, Beverly J. Lowry, Mike Page, Doug Shumway and Jim Ventura. Kimberly Cox and Art Bishop served as Chairman and Vice Chairman respectively. Kirby Brill served as Executive Officer, Joanne Lowrance as Secretary and Kathy Cortner as Treasurer.

The first Watermaster meeting of the 2009-10 Water Year was held on October 28, 2009 and six additional meetings were held throughout the year. Copies of the minutes of the meetings as well as other official records are maintained and available at the office of the Watermaster, which is located at 22450 Headquarters Drive, Apple Valley, CA 92307.

As required by the Judgment, the Watermaster prepared the Sixteenth Annual Report of the Mojave Basin Area Watermaster for Water Year 2008-09, which was published under the date May 1, 2010.

Watermaster adopted recommendations for FPA for Water Year 2010-11 as indicated in Watermaster's Sixteenth Annual Report to the Court, with options for Baja. The Court subsequently adopted Watermaster's recommendation (see Chapter 5).

Actions taken by the Watermaster during the year included acceptance of the Report on Audit for Fiscal Year 2008-09, approval of the Administrative Budget for Water Year 2010-11, approval of Replacement, Makeup, Administrative and Biological Assessment Rates for Water Year 2010-11. The Administrative Budget and Assessment Rates for 2010-11 were adopted and are summarized on Table 2-1.

Transfers

There were 200 transfers of FPA and Carryover FPA during the year. These transfers are reported in Appendix E. There were 25 transfers of BAP. Transfers of BAP are reported in Appendix E, K & L (Table 8). Any additional transfers of unused 2009-10 FPA that may take place prior to June 1, 2011 will be reported in Appendix E of the Watermaster's Annual Report for 2010-11.

Rules and Regulations

The Rules and Regulations that were adopted by Watermaster June 30, 1994 and revised December 11, 1996, March 23, 2005 and October 29, 2008 remain in effect.

Biological Resources Trust Fund

The Biological Resources Assessment Rate for 2009-10 was \$0.77 per acre-foot. There were no expenditures from the Biological Resources Trust Fund during the year.

The Biological Resources Assessment Rate for 2010-11 was remained at \$0.77 per acrefoot.

Storage Agreements

A Storage Agreement between MWA and the Watermaster covering each Subarea was approved during the 1994-95 Water Year and remains in effect.

Watermaster entered into a storage agreement with a party to the Judgment on June 1, 2002. The status of storage accounts is reported in Appendix F.

TABLE 2-1

MOJAVE BASIN AREA WATERMASTER ADMINISTRATIVE BUDGET AND ASSESSMENT RATES FOR WATER YEAR 2010-11

ADMINISTRATIVE BUDGET

| 1. | Administrative Services | \$ 4 | 427,301.00 |
|----|-------------------------|------|------------|
| 2. | Engineering Services | \$ | 110,250.00 |
| 3. | Legal Services | \$ | 15,000.00 |
| 4. | Audit Services | \$ | 7,500.00 |
| | | | |

Total Estimated Budget

\$560,051.00

ASSESSMENT RATES

- 1. Administrative
 - \$ 3.55/acre-foot of Production
- 2. Biological
 - \$ 0.77/acre-foot of Production
- 3. Replacement and Makeup Water
 - 2009-10 \$395.00 /acre-foot¹ (6/1/11 Invoice Date)
 - 2010-11 "*Not to exceed*" \$405.00 /acre-foot² (6/1/12 Invoice Date)
 - 1. The rate adopted for Water Year 2009-10 was adopted by the Mojave Water Agency on February 10, 2011 pursuant to Resolution No. 921-11 in accordance with the changes to the Watermaster Rules and Regulations adopted October 29, 2008.
 - 2. This rate is for obligations incurred in the 2010-11 Water Year which will be billed in June 2012. The fixed rate that will be used for invoicing will be determined by the Mojave Water Agency in February 2012.

Subarea Advisory Committees

The Subarea Advisory Committees during the 2009-10 Water Year were made up as follows:

ALTO SUBAREA

Apple Valley Ranchos Water Company*
Manuel M. Benitez, Water and Sanitation,
County of San Bernardino
Paul Johnson
Reginald Lampson
Victorville Water District, ID#1 & ID#2
John Leveillee
Hesperia Water District
California Department of Fish & Game **

BAJA SUBAREA

Robert Boytor
Aqua Capital Management LP
Alan De Jong
Ellen Johnson*
Robert Kasner
Steve Swift
Reliant Energy Coolwater LLC
California Department of Fish & Game **

CENTRO SUBAREA

Abengoa Solar, Inc.
Golden State Water Company*
Jeanette Hayhurst
Odessa Water Distict
Wayne A. Soppeland
Eldert Van Dam

ESTE SUBAREA

Chuck Bell*
Golden State Water Company
Norman W. Nichols*
David Rib
Mitsubishi Cement Corporation
Richard Selby

OESTE SUBAREA

Don Bartz*
Phelan Piñon Hills Community
Services District*
Robert Boytor
Aqua Capital Management LP
Kent Christensen
Aerochem, Inc.
Edward Imsand
Meadowbrook Dairy
Charlie Johnson

* Chairperson

** Ex-officio Member

Water Production and Verification

In order to document water usage and to determine each Producer's Replacement Water and Makeup Water Obligations, the Judgment provides for the collection, analysis and verification of annual water production by Producers within each of the five Subareas beginning with Water Year 1993-94. All Producers are required to file quarterly statements (or as otherwise specified in the Rules and Regulations) of production. Verification of production for Water Year 2009-10 was conducted by the Watermaster staff and included verification of all parties to the Judgment. The verified production of all parties for Water Year 2009-10 is assembled and presented in Appendix B and Appendix L (Tables 1-7).

Section 11 of the Rules and Regulations sets forth the criteria for monitoring production. The Watermaster informed Producers of their responsibility to measure production in accordance with the terms of the Judgment and the Rules and Regulations. Watermaster will continue its efforts to obtain voluntary compliance with the Rules and Regulations from each Producer.

Streamflow, Precipitation and Other Data

Various data, including streamflow and precipitation data, are needed to estimate the natural water supplies accruing to each Subarea and to calculate compliance with certain Subarea obligations. Streamflow data required by the Watermaster was for the most part furnished by the U.S. Geological Survey ("USGS"). The MWA, under a Cooperative Agreement with the USGS, currently funds 50 percent of the stream gage operation and maintenance at the Deep Creek, Lower Narrows, Barstow and Afton stations. The U.S. Army Corps of Engineers ("ACOE") funds the West Fork Mojave River gage. Beginning with the 1993-94 Water Year, the frequency of direct measurements at the Lower Narrows was increased from once to twice monthly in order to improve the record. The measurements were subsequently increased from twice monthly to weekly during the 1995-96 Water Year, a practice which continued through the 2009-10 Water Year.

The USGS conducted a review of its measurement procedures and statistical data analysis procedures for the Lower Narrows gage in 1998 and reported that the "published stream flow records represent the best determinations of flow possible given the primary data collected in support of the stream flow gaging stations". The USGS concluded by saying that it is

confident that its flow measurement and computation techniques will be found adequate and stream flow records validated.

Records of the discharge of reclaimed wastewater to the Mojave River downstream from the Lower Narrows gage were furnished by the Victor Valley Wastewater Reclamation Authority ("VVWRA"). These discharge records are used to determine the contribution of the VVWRA discharge to the Alto Subarea's annual flow obligation to the Centro Subarea.

Precipitation data utilized by Watermaster is compiled from records obtained from the National Oceanographic and Atmospheric Administration ("NOAA") for Victorville and Barstow precipitation stations and for Lake Arrowhead from the San Bernardino County, Department of Public Works precipitation Station# 5140 (Lake Arrowhead Fire Station #1). NOAA reported the Lake Arrowhead gage inactive in July 28, 2009.

Related MWA Activities

MWA entered into a water banking demonstration project with the Metropolitan Water District (MWD) for the delivery of up to 75,000 acre-feet of MWD entitlement water from the State Water Project for storage in the Mojave Basin. MWD has 10 years to take return delivery of the water, through exchange of MWA entitlement from the State Water Project for delivery to MWD. About 25,000 acre-feet was delivered in November and December of 2003. Another 20,000 acre-feet was delivered in November and December of 2005. MWD took back 26,000 acre-feet in 2007, 8,495 acre-feet in 2008, 7,488 acre-feet in 2009 and 2,891 acre-feet in 2010.

The MWA is working with the City of Victorville and other public entities to develop the Oro Grande Wash recharge project. This project will recharge regional aquifers within the Victor Valley region. The MWA has acquired grant funds from the California Department of Water Resources (DWR) (Proposition 50) and Title 16 funds (American Recovery and Reinvestment Act 2009) to fund a portion of the cost of the project. A pipeline and recharge facilities are in various stages of design and construction. The turn out and pipeline portion that will bring water from the California Aqueduct to the recharge site are completed. The recharge site is expected to be completed and operational by the end of 2011.

The "Regional Recharge and Recovery Program" (R³) consists of a well field and transmission lines that will move water recharged in the floodplain aquifer along the Mojave River to off river areas where the water is needed. Major water purveyors in the greater Victor

Valley will have the ability to tap into the R³ project meet the demands of their customers. Five of the six production wells planned for the first phase of the R³ project have been constructed and the sixth and final phase one production well should be completed by the end of 2011. The installation of the R³ water transmission piping began in November 2010 in eastern Hesperia. The transmission piping will terminate in Southern Victorville adjacent to the California Aqueduct and construction is expected to be completed by the end of 2011. The MWA has acquired grant funds from the California Department of Water Resources (DWR) (Proposition 50) and Title 16 funds (American Recovery and Reinvestment Act 2009) to fund a portion of the cost of the project.

MWA began the development of a groundwater basin conceptual model for the Cento and Baja Subareas. The effort for Centro – Baja is similar to previous efforts conducted in Alto, Oeste and Este, and will culminate into a comprehensive technical document that fully discusses the water resources and physical characteristics of the Centro and Baja Subareas. The document is expected to be completed by the end of 2011.

The MWA has completed the technical study for the Mojave Basin Area to estimate the groundwater production of minimal users using aerial photography, sophisticated land use software and local control groups. The data will be used to better understand the volumes of minimal user production and develop a system to account for future minimal user production.

The MWA has entered into a Memorandum of Understanding with the Mojave Desert Resource Conservation District (MDRCD) for the removal of invasive, non-native plants along the Mojave River riparian corridor. The invasive plants, primarily tamarisk, displace native riparian plants species, increase the risk for flooding and fire hazard and use disproportionate quantities of groundwater within the Mojave River floodplain aquifer. The program is in its fourth phase and has been funded from several sources including, grant funding from DWR, the Biological Resources Trust Fund (with concurrence of the DFG), MWA and NRCS over the last four years. About 10,400 acres have been canvassed for invasive plant species along the Mojave River riparian corridor and approximately 1,780 weed acres have been removed and treated. The program has also included retreatment and monitoring in the treated areas.

The program will continue in 2010-11 with additional monies from Federal grants, the Biological Resources Trust Fund and MWA with the goal of eradication efforts having covered the entire Mojave River area. Retreatment and monitoring will need to continue for many years.

CHAPTER 3

WATER SUPPLY CONDITIONS

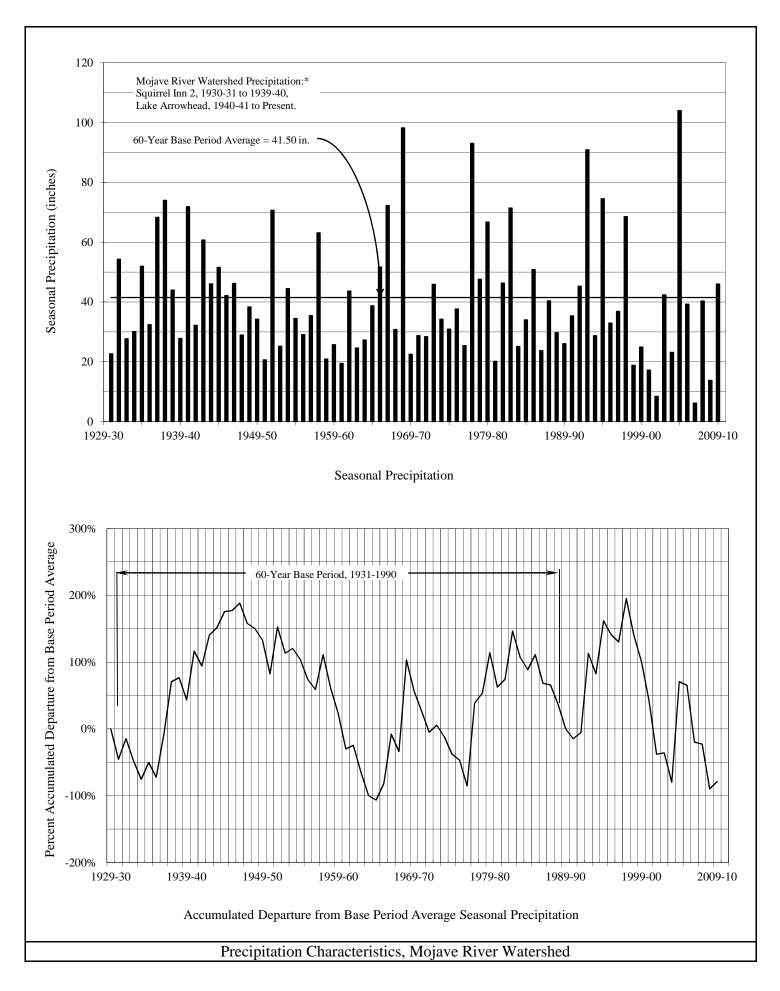
After experiencing below average precipitation during 2008-09, the precipitation in the Mojave River Watershed during 2009-10, as measured at Lake Arrowhead was above average at about 111 percent of the 60 Year Base Period average. The combined flow of the West Fork Mojave River and Deep Creek during the 2009-10 Water Year was about 156 percent of the 60-Year Base Period average.

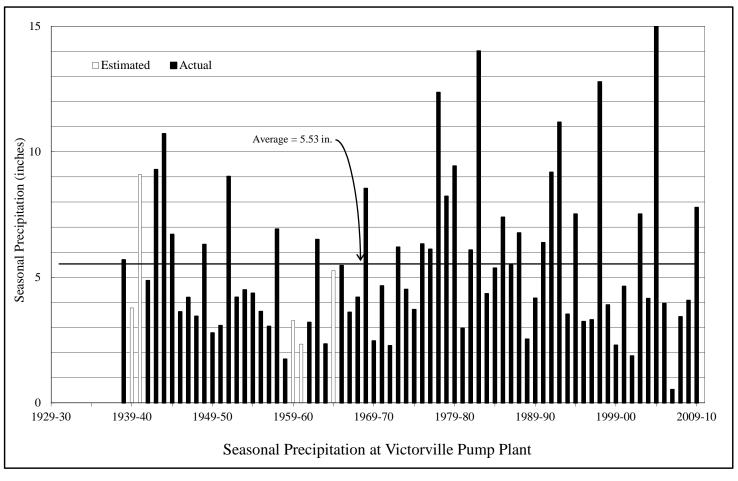
Precipitation During 2009-10

Rainfall in the mountain areas is the principal source of natural water supply to the Mojave Basin Area. During the 2009-10 Water Year the precipitation at Lake Arrowhead amounted to 45.99 inches, which is about 111 percent of the Base Period average of 41.50 inches. The maximum monthly rainfall of 13.40 inches occurred in January, with 10.40 inches and 10.20 inches occurring during February and December, respectively. Figure 3-1 shows the seasonal precipitation from 1930-31 through 2009-10 and the accumulated departure from the 1930-31 through 1989-90 Base Period average. Seasonal rainfall within the Basin Area as measured at Victorville and Barstow totaled 7.78 inches and 6.74 inches, respectively. The amount recorded at Victorville represents approximately 141 percent of the annual average of 5.53 inches and the amount recorded at Barstow represents approximately 149 percent of the annual average of 4.52 inches. Figure 3-2 shows the seasonal precipitation at Victorville and Barstow.

Runoff During 2009-10

Locations of stream flow gages for the Mojave River system are shown on Appendix A. Table 3-1 shows monthly discharge amounts for 2009-10 at these locations.





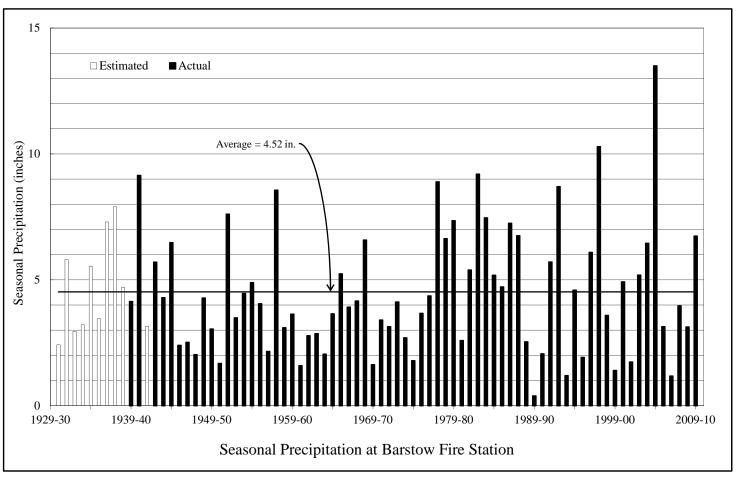


TABLE 3-1
MONTHLY DISCHARGE AMOUNTS
FOR WATER YEAR 2009-10

(Acre-Feet)

| | Forks 1 | Lower Narrows ² | | Barstow ³ | Afton ⁴ | | | |
|------------|--------------------|-----------------------------------|------------|----------------------|--------------------|-----------|------------|-------|
| Month | Measured Discharge | Base Flow | Storm Flow | Total | Measured Discharge | Base Flow | Storm Flow | Total |
| October | 273.0 | 96 | 0 | 96 | 0.0 | 0.0 | 0.0 | 0.0 |
| November | 401.0 | 145 | 0 | 145 | 0.0 | 8.0 | 0.0 | 8.0 |
| December | 5,720.0 | 455 | 0 | 455 | 0.0 | 20.0 | 0.0 | 20.0 |
| January | 15,290.0 | 672 | 3,198 | 3,870 | 8.4 | 29.0 | 25.0 | 54.0 |
| February | 28,640.0 | 947 | 5,103 | 6,050 | 365.0 | 28.0 | 26.0 | 54.0 |
| March | 19,120.0 | 1,100 | 1,870 | 2,970 | 0.0 | 24.0 | 0.0 | 24.0 |
| April | 19,910.0 | 923 | 2,977 | 3,900 | 0.0 | 15.0 | 0.0 | 15.0 |
| May | 7,370.0 | 718 | 169 | 887 | 0.0 | 3.0 | 0.0 | 3.0 |
| June | 2,840.0 | 428 | 0 | 428 | 0.0 | 0.0 | 0.0 | 0.0 |
| July | 1,659.0 | 186 | 0 | 186 | 0.0 | 0.0 | 0.0 | 0.0 |
| August | 815.0 | 95 | 0 | 95 | 0.7 | 0.0 | 12.0 | 12.0 |
| September | 389.0 | 84 | 0 | 84 | 0.0 | 0.0 | 0.0 | 0.0 |
| Total (AF) | 102,427 | 5,849 | 13,317 | 19,166 | 374 | 127 | 63 | 190 |

¹ U.S.G.S. Station No. 10260500 Deep Creek near Hesperia, CA combined with U.S.G.S. Station No. 10260950 West Fork Mojave River near Hesperia, CA

² U.S.G.S. Station No. 10261500 Mojave River at Lower Narrows, near Victorville, CA

³ U.S.G.S. Station No. 10262500 Mojave River at Barstow, CA

⁴ U.S.G.S. Station No. 10263000 Mojave River at Afton, CA

At the Forks

The total surface flow of the Mojave River at the Forks during 2009-10 as measured by the combined discharges of the West Fork Mojave River and Deep Creek was 102,427 acre-feet or about 156 percent of the Base Period average of 65,540 acre-feet. The combined discharges of the West Fork Mojave River and Deep Creek for the period 1930-31 through 2009-10 and the accumulated departure from the Base Period average are shown on Figure 3-3.

At Lower Narrows

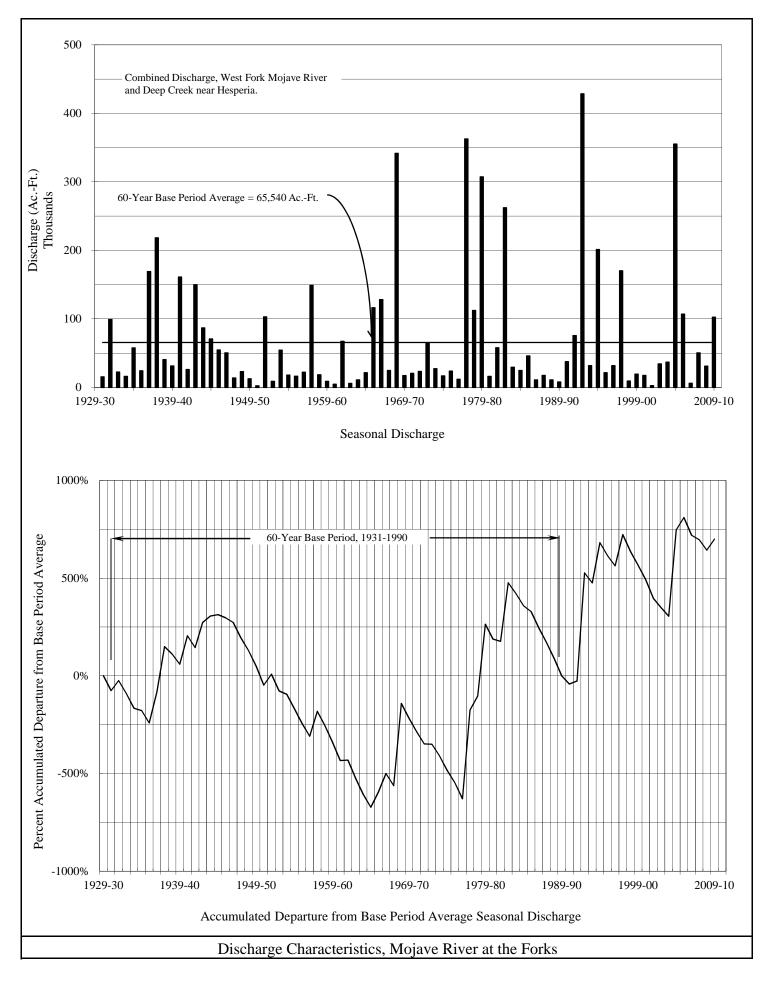
The total surface flow of the Mojave River at the Lower Narrows was 19,166 acre-feet, which is about 37 percent of the 60-Year Base Period average of 51,960 acre-feet. During Water Year 2009-10 the total flow accruing to the Lower Narrows Gage was estimated to consist of 13,317 acre-feet of storm flow and 5,849 acre-feet of base flow. Figure 3-4 shows the storm and base flow components of the total flow in the Mojave River at the Lower Narrows for the period 1930-31 through 2009-10.

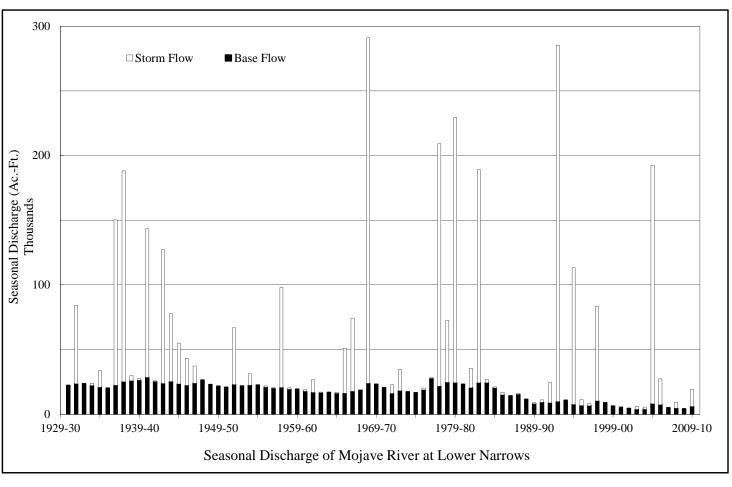
At Barstow

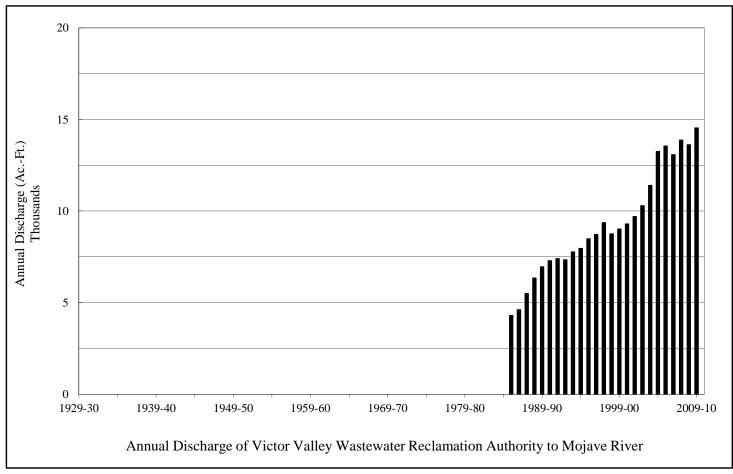
The total surface flow of the Mojave River at Barstow was 374 acre-feet. Figure 3-5 shows the total flow in the Mojave River at Barstow for the period 1930-31 through 2009-10.

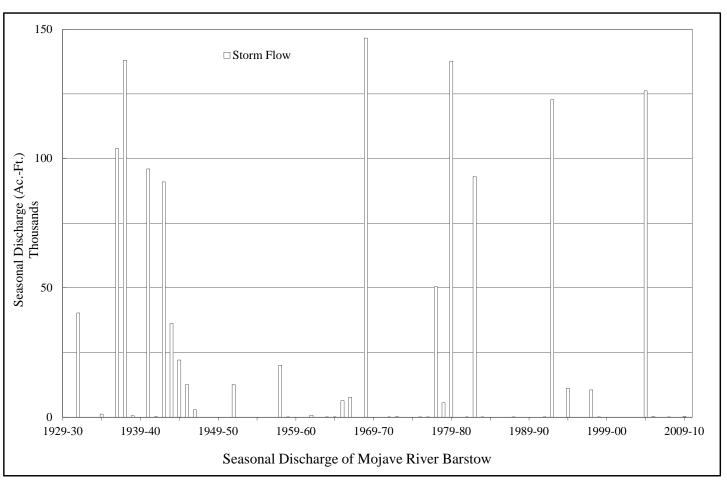
At Afton

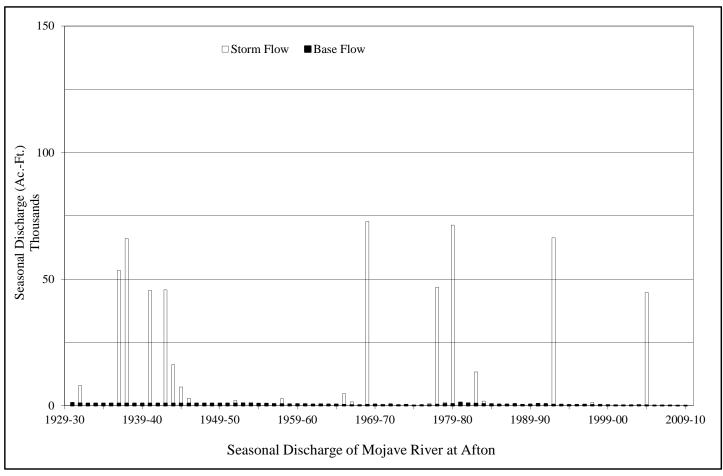
The total surface flow of the Mojave River at Afton was 190 acre-feet, which is about 2 percent of the Base Period average of 8,247 acre-feet. During 2009-10 the total flow accruing to the Afton Gage was estimated to consist of 63 acre-feet of storm flow and 127 acre-feet of base flow. Figure 3-5 shows the storm and base flow components of the total flow in the Mojave River at Afton for the period 1930-31 through 2009-10.











Wastewater Imports

During 2009-10 reclaimed wastewater was delivered to the Mojave Basin Area for disposal by the following agencies:

| | Amount Delivered (acre-feet) |
|--|------------------------------|
| Lake Arrowhead Community Services District | 1,406 |
| Crestline Sanitation District | 839 |
| Big Bear Area Regional Wastewater Agency | 3,059 |
| | 5,304 |

Victor Valley Wastewater Reclamation Authority Wastewater Effluent Discharges

The VVWRA delivers treated wastewater effluent to the Mojave River downstream from the Lower Narrows. This water is credited toward the Alto Subarea's Obligation to the Centro Subarea and amounted to 14,525 acre-feet for Water Year 2009-10. The annual wastewater effluent discharge to the Mojave River for the period 1985-86 through 2009-10 is shown on Figure 3-4.

Imported Water Deliveries by MWA

During 2009-10 MWA delivered 16,286 acre-feet of State Water Project water to the Alto, Centro and Baja Subareas.

(All Amounts in Acre-feet)

| (2009) | Month October | <u>Alto</u> 351 | <u>Centro¹</u> 97 | Centro ² | <u>Baja</u> 0 | <u>Total</u> 448 |
|--------|---------------|--------------------|------------------------------|---------------------|-------------------------|------------------|
| (2009) | Octobel | 331 | 91 | U | U | 440 |
| | November | 807 | 65 | 0 | 0 | 872 |
| | December | 0 | 34 | 0 | 0 | 34 |
| (2010) | January | 0 | 13 | 0 | 0 | 13 |
| | February | 0 | 32 | 0 | 0 | 32 |
| | March | 0 | 62 | 0 | 0 | 62 |
| | April | 0 | 90 | 0 | 0 | 90 |
| | May | 0 | 116 | 0 | 0 | 116 |
| | June | 1,390 | 126 | 0 | 0 | 1,516 |
| | July | 4,356 | 199 | 0 | 0 | 4,555 |
| | August | 4,040 | 209 | 380 | 211 | 4,840 |
| | September | 3,450 | 158 | 0 | 100 | 3,708 |
| | Total | 14,394 | 1,201 | 380 | 311 | 16,286 |

Deliveries to the solar generating facility at Kramer Junction.
 Deliveries to the recharge sites at Hodge and/or Lenwood.

Transition Zone Water Levels

The Judgment requires that minimum water levels be established in the Transition Zone primarily for the purpose of prioritizing recharge within the Alto Subarea. According to the Judgment, until minimum water levels are established, recharge of supplemental water must be delivered to the Transition Zone first, if there is a mandatory replacement obligation in the Transition Zone. Since entry of the Judgment there has not been a mandatory replacement obligation in the Transition Zone.

Watermaster submitted to the Court in April 2007, and the Court approved recommended water levels in the Transition Zone and a water level monitoring procedure as required by the Judgment.

There are three areas within the Transition Zone that are to be evaluated annually. Water level data will be collected from wells in these areas and presented in the Watermaster's Annual Report to the Court. Well locations are shown on Figure 3-6. Water level hydrographs for Transition Zone wells are shown on Figures 3-7, 3-8 and 3-9.

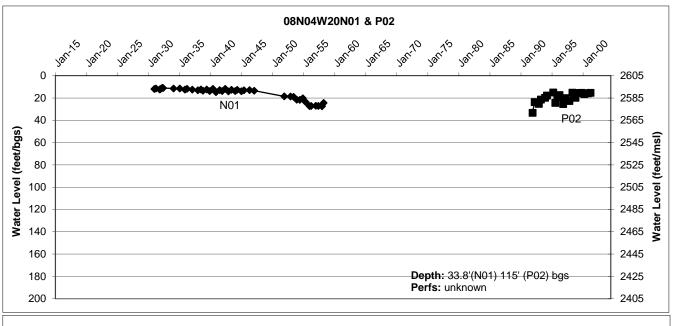
Water level data and the evaluation of groundwater gradient near the Helendale Fault showed that there has not been a change between the recent present and past. The stable water levels in the Transition Zone strongly suggest that the hydrologic relationship between Alto and Centro is relatively unchanged and that storms passing the Lower Narrows near Victorville continue on to Centro as envisioned by the Judgment.

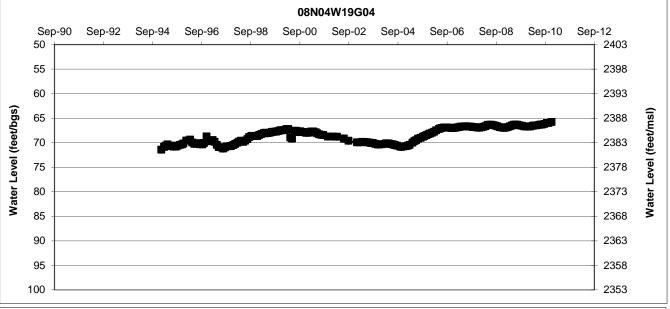
Figure 3-7 shows water levels in three wells near the Helendale Fault. Well number 08N04W20N01 & P02 provides historical reference for water levels dating back to 1930. The composite water level has changed nominally since 1930. Because this well has been discontinued, Watermaster proposes to monitor wells 08N04W19G04 and 08N04W29E06. Both of these wells indicate water level stability over the period of record (since 1994). Water level variation over a two year period exceeding 20 feet will be considered to have encroached on the minimum Transition Zone Water Levels and will require corrective measures. Water levels in this area were stable during the previous Water Year, and exhibit the same seasonal variation as the past 5 years.

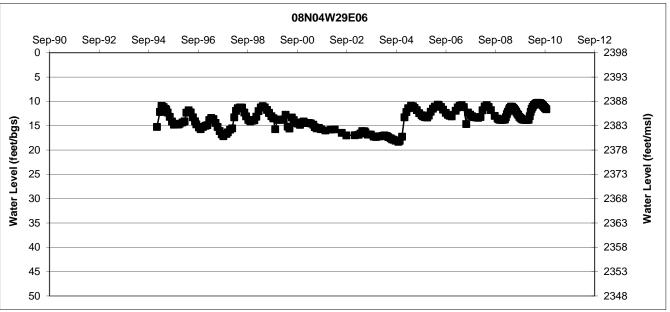
Figure 3-8 shows water levels in wells downstream from Victor Valley Wastewater Reclamation Authority's (VVWRA) point of discharge to the Mojave River. VVWRA

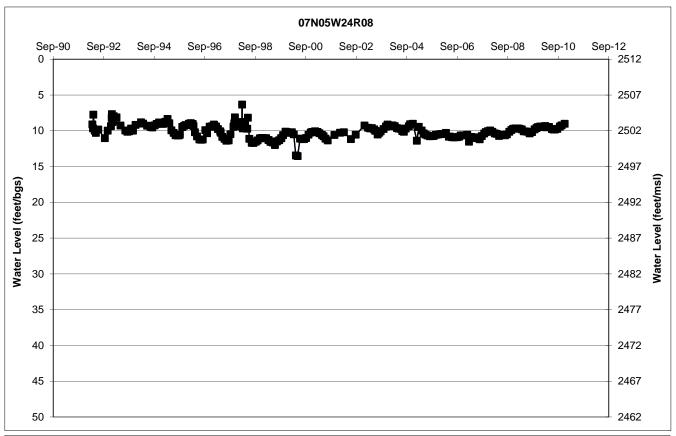
discharges in excess of 13,000 acre-feet per year which supports water levels within the Transition Zone. These water levels remained stable during Water Year 2009-10.

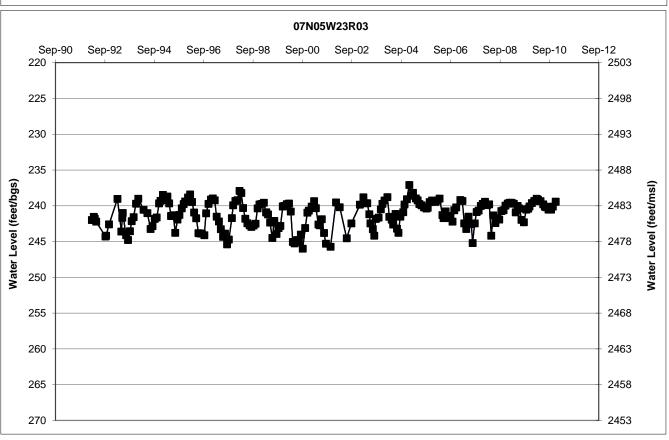
Figure 3-9 shows water levels in two shallow wells in the vicinity of the City of Adelanto's municipal water supply wells, and downstream of the United States Geological Survey (USGS) gage, "Mojave River at Lower Narrows near Victorville". These wells show seasonal variability but no long-term downward trend. The wells are of insufficient depth to measure the range of seasonal variation, however each year the water levels recover. Data in well 06N04W29M01 indicates that water levels have increased slightly since the mid 1950's; we note however that there is only one data point prior to 1991. MWA in cooperation with the California Department of Fish and Game installed a new monitoring well in this area in February 2008. After five years, data from the new well will be used to establish a minimum water level.

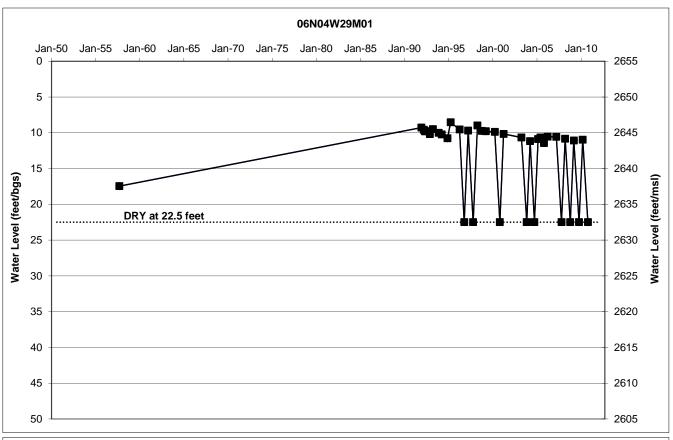


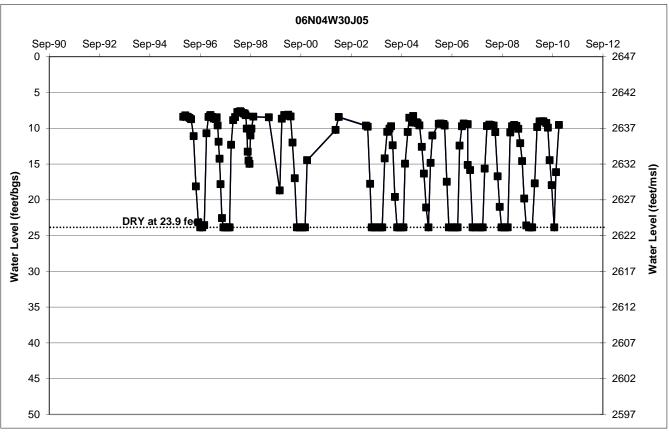












Subarea Water Levels

Water levels within each of the five Subareas were reviewed as part of the Watermaster's investigation into Subarea conditions and recommendations on Free Production Allowance. The Judgment does not specifically require that Watermaster consider changes in water levels in its investigation but Paragraph 24 (o) of the Judgment requires Watermaster to consider changes of water in storage. Rising and falling water levels within the Basin Area are indications of changes in storage over time. Annual changes in storage are indicated by Table 5-2. While the amount of water level data collected and maintained by MWA is extensive, it is not sufficient to determine changes in storage in each Subarea by using changes in water levels. However, the data is sufficient to make generalizations about the conditions in each Subarea.

Hydrographs of wells generally representative of Subarea conditions are maintained by MWA for public review at:

Alto: www.mojavewater.org/Subareas/Alto/Maps.aspx
Baja: www.mojavewater.org/Subareas/Baja/Maps.aspx
Centro: www.mojavewater.org/Subareas/Centro/Maps.aspx
Este: www.mojavewater.org/Subareas/Ceste/Maps.aspx
Oeste: www.mojavewater.org/Subareas/Oeste/Maps.aspx

The hydrographs were presented for inspection at the February and March 2011 Watermaster meetings and discussed in detail by the Engineer. Figures 3-10 through 3-16 are reduced copies of the exhibits available on the MWA website. A summary of the water levels for each Subarea is presented below.

Alto Subarea

Water levels in Alto are presented on three maps depicting hydrographs that represent conditions throughout Alto. 1) Western portion is generally west of the Mojave River (the river is included in the western portion); 2) Eastern portion is generally east of the Mojave River; and 3) Alto Transition Zone. Alto water levels near the river are relatively stable exhibiting seasonal variation, rising in winter and falling in summer. The near river wells also indicate rising and falling water levels consistent with available recharge from storms. It is expected that under current pumping conditions and long term precipitation that near river wells will remain stable. Water levels in the western portion of Alto in the regional aquifer exhibit declines consistent with locally heavy pumping and limited local recharge. Water levels in the eastern portion of

Alto indicate similar trends although to a lesser extent; most likely due to limited pumping in the regional aquifer east of the river. Continued pumping in depleted areas of the regional system may result in long local negative impacts such as declining yields and water quality problems. Watermaster is not aware of wide spread problems in the regional system due to the falling water table. The relative stability of near river water levels and water levels in the Transition Zone indicate hydrologic stability in the relationship between Alto and the downstream Subareas.

Baja Subarea

Baja water levels continue to decline due to over pumping and limited recharge opportunities. Wells near the river in the Daggett area respond to recharge when it is available but continue to fall immediately following storm events. Water levels in the area near the river at Camp Cady indicate relative stability due to water perched in the shallow aquifer, limited pumping and geologic factors such as narrowing of the basin sediments near Camp Cady and downstream. Water levels elsewhere in Baja show declines without indicating recovery after storms.

Centro Subarea

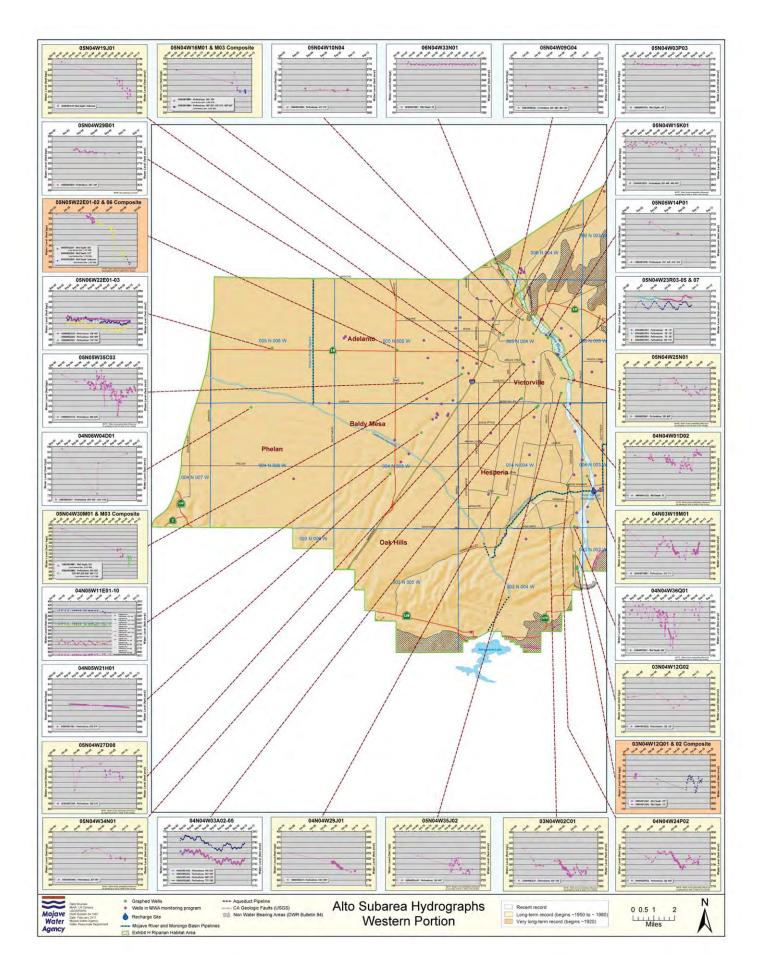
Water levels in Centro have been stable showing seasonal variability and variability during dry years but generally recover during wet periods. Water levels in the Harper Lake area indicate a slow recovery due primarily to cessation of pumping during the past several years. Water levels in wells in the vicinity of Hinkley but away from the river system show the effects of pumping and limited recharge.

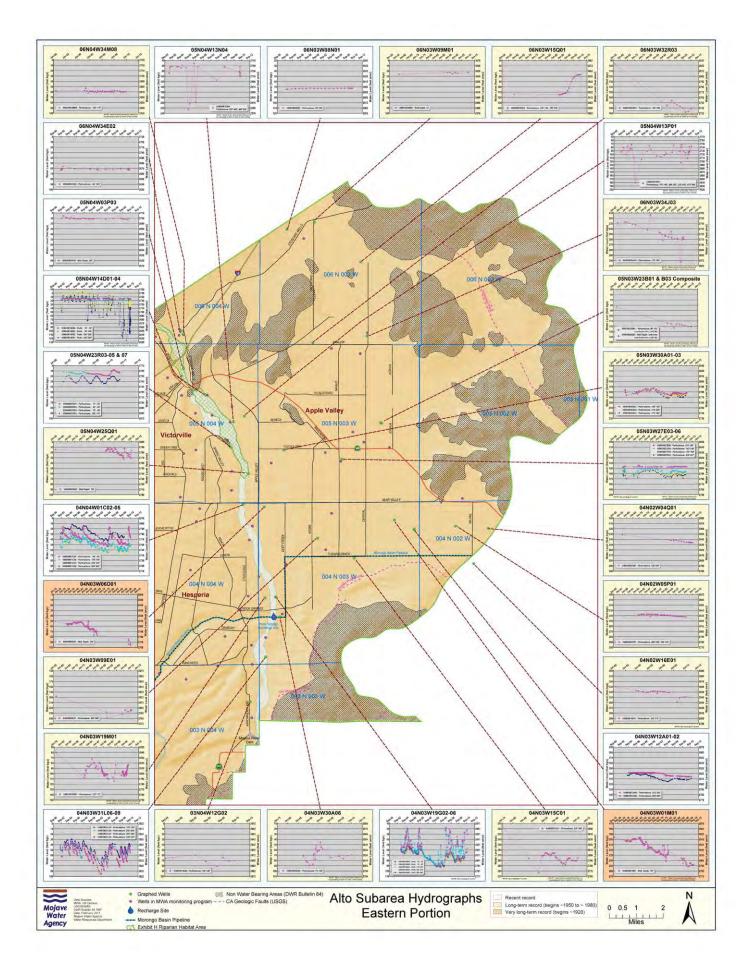
Este Subarea

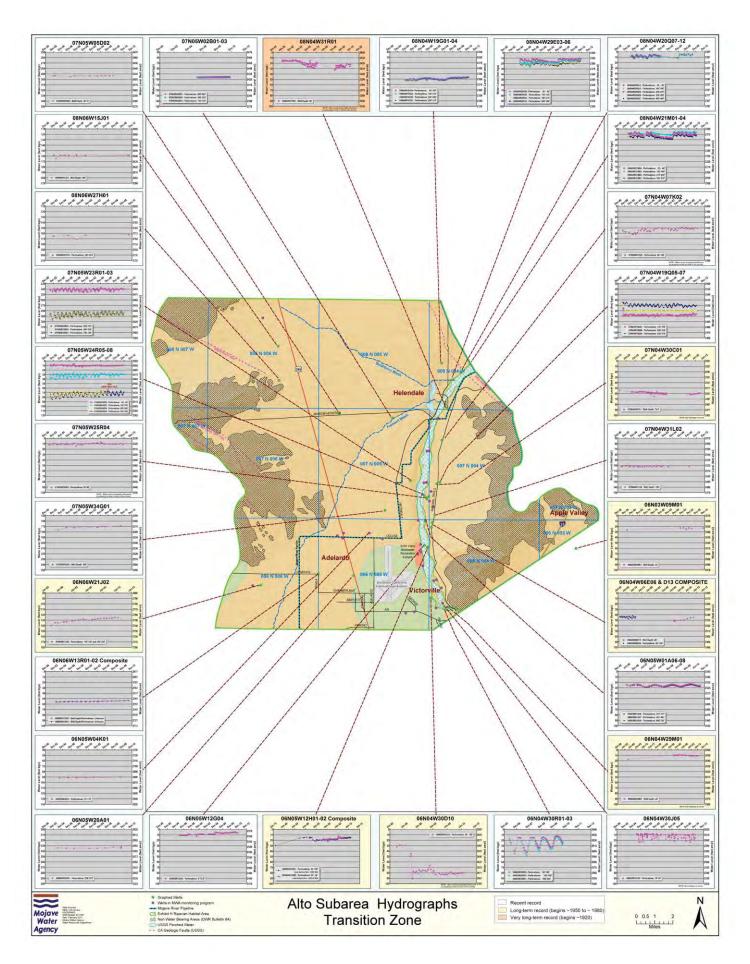
Water levels in Este have remained stable for the past several years indicating a relative balance between recharge and discharge.

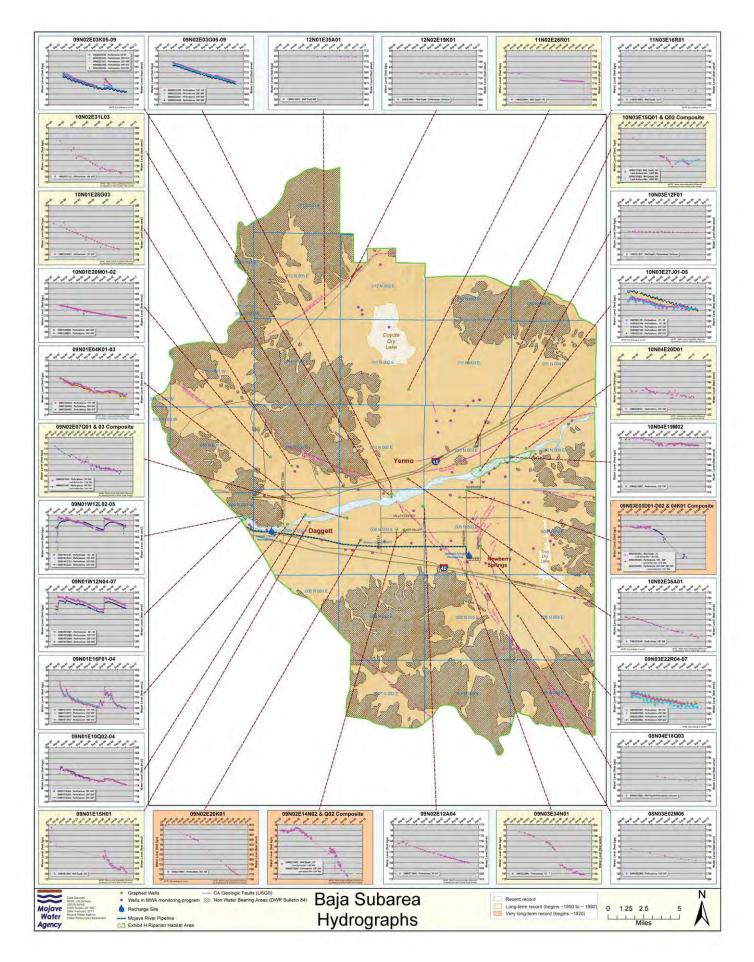
Oeste Subarea

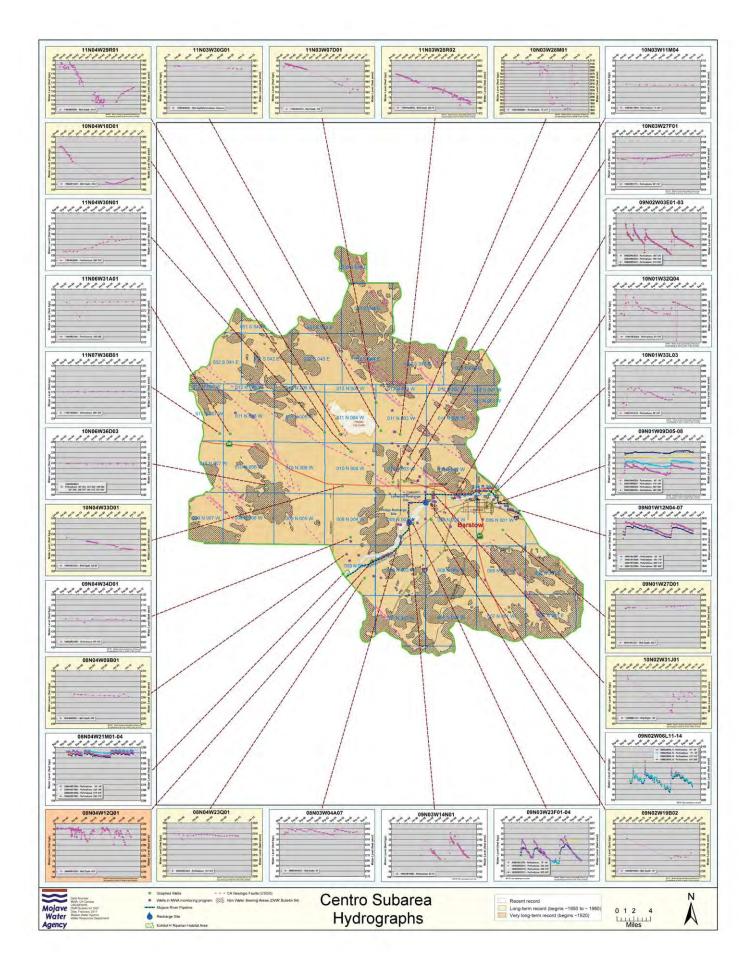
Oeste water levels continue to decline and in some areas the declines are significant. Water levels are declining in wells in Los Angeles County near the Phelan Piñon Hills CSD municipal water supply well used to supply water to the CSD's customers in San Bernardino County. Water levels near Sheep Creek Road and Highway 18 indicate significant decline, likely due to heavy pumping nearby. Water levels in the north part of Oeste near El Mirage indicate relative stability. It should be noted that the available water level data in Oeste is limited.

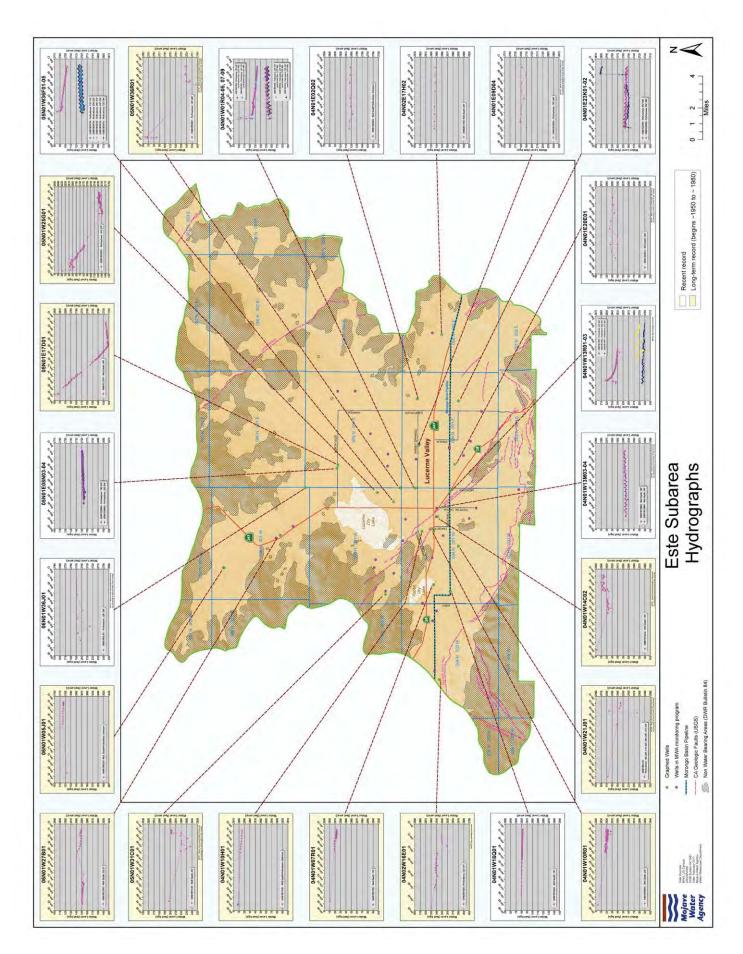


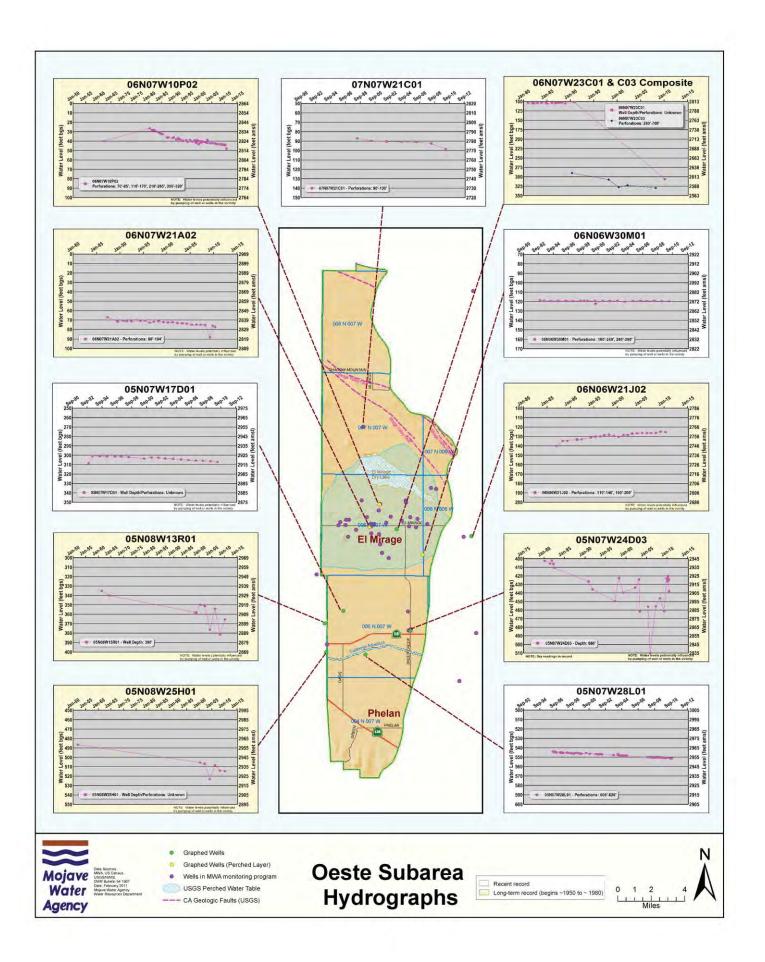












CHAPTER 4

STATUS OF REPLACEMENT WATER AND MAKEUP WATER OBLIGATIONS

Appendix B summarizes each Producer's Replacement Water and Makeup Water Obligations as well as any related assessments due and payable by July 1, 2011.

Replacement Water

Each Producer's Replacement Water Obligation in each Subarea was calculated by subtracting that Producer's 2009-10 share of FPA (plus any transferred or carryover FPA) from that Producer's verified production in 2009-10. Each Producer's Replacement Water Assessment was calculated by multiplying that Producer's Replacement Water Obligation by the 2009-10 Replacement Water Assessment Rate of \$395.00 per acre-foot. In lieu of paying Replacement Water Assessments, a Producer may satisfy a Replacement Water Obligation in a Subarea by acquiring another Producer's Unused FPA from 2009-10 in the same Subarea (subject to any consumptive use adjustments) and reporting such acquisition to the Watermaster on appropriate forms provided by the Watermaster not later than 30 days prior to the regularly scheduled Watermaster Meeting in May 2011. Unused FPA during 2009-10 for each Producer within each Subarea is set forth in Appendix B.

Table 4-1 summarizes the Replacement Water Obligations and Assessments and Unused FPA for 2009-10 in each Subarea.

TABLE 4-1

SUMMARY OF REPLACEMENT WATER OBLIGATIONS AND REPLACEMENT WATER ASSESSMENTS FOR WATER YEAR 2009-10

| <u>Subarea</u> | Replacement Water Obligations (acre-feet) | Replacement Water <u>Assessments</u> | Unused FPA (acre-feet) |
|----------------|---|--------------------------------------|------------------------|
| Este | 110 | \$43,450.00 | 14,430 |
| Oeste | 0 | \$0.00 | 2,792 |
| Alto | 20,359 | \$8,041,805.00 | 21,459 |
| Centro | 14 | \$5,530.00 | 37,994 |
| Baja | 342 | \$135,090.00 | 39,902 |
| Total | 20,825 | \$8,225,875.00 | 116,577 |

Makeup Water

The Base Flow determination of 5,849 acre-feet prepared by the Watermaster Engineer was presented to the Watermaster at the regularly scheduled meeting January 26, 2011. Table 4-2 summarizes the flows credited to each Subarea obligation during Water Year 2009-10, the status of each Subarea at the end of the year and each minimum obligation for Water Year 2009-10. The Makeup Obligation from the Alto Subarea to the Centro Subarea for Water Year 2009-10 is 565 acre-feet. Table 4-3 shows the year over year Makeup Obligation from Alto to Centro beginning in Water Year 2000-01.

During the first ten years of implementation of the Judgment, the subsurface flow obligations between Subareas were assumed to be met. Subsequently, Watermaster revisited the subsurface flow assumptions in the Judgment and recommended no changes. Subject to continued monitoring, the Makeup Obligations are assumed to be met.

Un-met Replacement and Makeup Water Obligations

The Supreme Court opinion relieving the Cardozo Appellants of any assessments levied pursuant to the Judgment resulted in 82.69 acre-feet of "un-met" Makeup Obligation from the Alto Subarea to the Centro Subarea and 473 acre-feet of Replacement Obligation in the Centro Subarea. Additionally, a recent court ordered settlement with the Vernola Trust resulted in an un-met Replacement Obligation in Centro of 751 acre-feet. The Baja Subarea has 240 acre-feet of Replacement Obligation that is "un-met" due to uncollectable assessments. Associated Administrative and Biological assessments were also not collected in these instances. Details regarding uncollectable assessments are kept on file at the Watermaster's office. The table below shows the cumulative "un-met" Replacement and Makeup Water Obligations since entry of Judgment.

| | (All Amounts in Acre-feet) | | | | | |
|----------------|----------------------------|--------------|--|--|--|--|
| | Replacement | Makeup | | | | |
| Subarea | <u>Water</u> | Water | | | | |
| Este | 0 | 0 | | | | |
| Oeste | 0 | 0 | | | | |
| Alto | 0 | 82.69 | | | | |
| Centro | 1,224 | 0 | | | | |
| Baja | 240 | 0 | | | | |
| Total | 1,938 | 82.69 | | | | |

TABLE 4-2
STATUS OF SUBAREA OBLIGATIONS
AT THE END OF WATER YEAR 2009-10

| Subareas | <u>Este</u> | <u>Oeste</u> | Alto | <u>Centro</u> | <u>Baja</u> |
|---|--------------|---------------|--------------|---------------|---------------------------|
| | | | Transition | | |
| Obligation to | Alto | Alto | Zone | Baja | Afton |
| Average Annual Obligation | | | | | |
| in acre-feet | 200 | 800 | 23,000 | 1,200 | 400 |
| Status at Beginning of 2009-10 | | | | | |
| Cumulative Obligation | 3,200 | 12,800 | 368,000 | 19,200 | 6,400 |
| Cumulative Flow | 3,200 | 12,800 | 345,161 | 19,200 | 4,801 |
| Net cumulative Credit (Debit) | 0 | 0 | (22,839) | 0 | (1,599) |
| Flow During 2009-10 | | | | | |
| Base Flow | | | 5,849 | | |
| Subsurface Flow | 200 | 800 | 2,000 | 1,200 | 249 |
| Other Water | 0 | 0 | 14,525 | 0 | 0 |
| Makeup Water Purchased | <u>0</u> | <u>0</u> | <u>3,074</u> | <u>0</u> | <u>0</u> |
| Total Flow | 200 | 800 | 25,448 | 1,200 | 249 |
| Minimum Obligations for 2009-10 | 160 | 640 | 26,013 | 960 | 1,519 |
| Makeup Obligation Incurred | 0 | 0 | 565 | 0 | 1,270 |
| Status at End of 2009-10 | | | | | |
| Cumulative Obligation | 3,400 | 13,600 | 391,000 | 20,400 | 6,800 |
| Cumulative Flow | <u>3,400</u> | <u>13,600</u> | 370,609 | <u>20,400</u> | <u>5,050</u> |
| Net Cumulative Credit (Debit) | 0 | 0 | (20,391) | 0 | (1,750) |
| Minimum Obligation for 2010-11 | | | | | |
| Annual Minimum | 160 | 640 | 18,400 | 960 | 320 |
| + 1/3 of Cumulative Debit | 0 | 0 | 6,797 | 0 | 583 |
| + Additional to reduce Cumulative Debit to Annual Obligation | 0 | 0 | 0 | 0 | 767 |
| Alternative Minimum for Alto ¹ | | | | | |
| Minimum Obligation for 2010-11 | 160 | 640 | 25,197 | 960 | 1,670 ² |

¹⁾ Annual Minimum minus Cumulative Credit but not less than 15,000 acre-feet.

²⁾ The accounting for the Baja Subarea Obligation is shown for illustrative purposes only. Pursuant to Paragraph 6 of Appendix G of the Judgment, subsurface flow obligations are assumed to have been met.

TABLE 4-3
STATUS OF ALTO SUBAREA OBLIGATIONS
WATER YEARS 2000-01 THROUGH 2009-10

| Water Year | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|---|----------------|----------------|--------------|--------------|----------|----------|----------------|----------------|----------------|----------------|
| Average Annual Obligation | | | | | | | | | | |
| in acre-feet | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 |
| Status at Beginning of Water Year | | | | | | | | | | |
| Cumulative Obligation | 161,000 | 184,000 | 207,000 | 230,000 | 253,000 | 276,000 | 299,000 | 322,000 | 345,000 | 368,000 |
| Cumulative Flow | <u>141,221</u> | <u>161,158</u> | 182,477 | 203,159 | 226,284 | 253,768 | <u>276,571</u> | <u>299,588</u> | <u>322,253</u> | <u>345,161</u> |
| Net cumulative Credit (Debit) | (19,779) | (22,842) | (24,523) | (26,841) | (26,716) | (22,232) | (22,429) | (22,412) | (22,747) | (22,839) |
| Flow During Water Year | | | | | | | | | | |
| Base Flow | 5,345 | 4,515 | 3,648 | 3,783 | 8,016 | 7,261 | 4,942 | 4,421 | 4,093 | 5,849 |
| Subsurface Flow | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Other Water | 9,286 | 9,689 | 10,281 | 11,392 | 13,246 | 13,542 | 13,067 | 13,385 | 13,609 | 14,525 |
| Makeup Water Purchased | <u>3,306</u> | <u>5,115</u> | <u>4,753</u> | <u>5,950</u> | 4,222 | <u>0</u> | <u>3,008</u> | <u>2,859</u> | <u>3,206</u> | <u>3,074</u> |
| Total Flow | 19,937 | 21,319 | 20,682 | 23,125 | 27,484 | 22,803 | 23,017 | 22,665 | 22,908 | 25,448 |
| Minimum Obligations | 24,993 | 26,014 | 26,574 | 27,347 | 27,305 | 25,811 | 25,876 | 25,871 | 25,982 | 26,013 |
| Makeup Obligation Incurred | 5,115 1 | 4,753 1 | 5,950 1 | 4,222 | 0 | 3,008 | 2,859 | 3,206 | 3,074 | 565 |
| Status at End of Water Year | | | | | | | | | | |
| Cumulative Obligation | 184,000 | 207,000 | 230,000 | 253,000 | 276,000 | 299,000 | 322,000 | 345,000 | 368,000 | 391,000 |
| Cumulative Flow | 161,158 | 182,477 | 203,159 | 226,284 | 253,768 | 276,571 | 299,588 | <u>322,253</u> | 345,161 | 370,609 |
| Net Cumulative Credit (Debit) | (22,842) | (24,523) | (26,841) | (26,716) | (22,232) | (22,429) | (22,412) | (22,747) | (22,839) | (20,391) |
| Minimum Obligation for Next Year | | | | | | | | | | |
| Annual Minimum | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 | 18,400 |
| + 1/3 of Cumulative Debit+ Additional to reduce Cumulative | 7,614 | 8,174 | 8,947 | 8,905 | 7,411 | 7,476 | 7,471 | 7,582 | 7,613 | 6,797 |
| Debit to Annual Obligation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Alternative Minimum ² | | | | | | | | | | |
| Minimum Obligation for Next Year | 26,014 | 26,574 | 27,347 | 27,305 | 25,811 | 25,876 | 25,871 | 25,982 | 26,013 | 25,197 |

¹⁾ The Makeup Obligation includes 1/3 of the shortfall of 175 acre-feet from 1999-00 Water Year.

²⁾ Annual Minimum minus Cumulative Credit but not less than 15,000 acre-feet.

CHAPTER 5

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12

Pursuant to paragraph 24 (o) of the Judgment After Trial dated January 10, 1996, the Watermaster is required to make a recommendation to the Court for adjusting the FPA of each Subarea, if necessary.

Exhibit H of the Judgment provides that in the event that the FPA exceeds the estimated Production Safe Yield (PSY) by five percent or more (of the Subarea BAP), Watermaster shall recommend a reduction in FPA equal to a full five percent of the aggregate Subarea BAP.

The Watermaster determined that 1996-97 was an appropriate baseline year to use to update the elements of Table C-1 from the Judgment (see page 36). During the 1998-99 Water Year, the Watermaster retained the engineering firm of Albert A. Webb Associates of Riverside (Webb) to conduct a consumptive water use study as required by the Judgment. The results of the Webb study are summarized in Table 5-1. Watermaster has also prepared an estimate of current consumptive use assuming the demands in 2009-10 are representative of long-term cultural conditions. This estimate is shown on Table 5-2 for comparison.

The following table shows the current FPA for each Subarea and the estimated PSY based on the consumptive use analysis provided by Albert A. Webb in February 2000. Also shown is the verified production for Water Year 2009-10.

| <u>Subarea</u> | Base Annual <u>Production</u> | 2010-11 <u>FPA</u> | Production Safe Yield | Percent Difference ¹ | 2009-10 <u>Verified Production</u> |
|----------------|----------------------------------|-----------------------|--------------------------|---------------------------------|---------------------------------------|
| Alto | 116,412 | 74,534 | 69,862 | 4.0% | 78,493 |
| Baja | 66,157 | 43,863 | 20,679 | 35.0% | 21,539 |
| Centro | 56,269 | 45,349 | 33,375 | 21.3% | 21,847 |
| Este | 20,205 | 16,376 | 7,156 | 45.6% | 4,848 |
| Oeste | 7,095 | 5,727 | 4,052 | 23.6% | 4,342 |

¹This value represents the percent of BAP that PSY departs from FPA.

Free Production Allowance as shown above is greater than Production Safe Yield by more than 5% in four of the five Subareas. The Court directed Watermaster to develop

Rampdown alternatives that were implemented for Water Year 2002-03. Given the constraints imposed by the Judgment and direction from the Court regarding Rampdown, it is recommended that FPA be set as follows for each Subarea for Water Year 2011-12.

| <u>Subarea</u> | 2011-12 FPA Recommendation |
|----------------|----------------------------|
| | |

Alto – Agriculture 80% of Base Annual Production

Alto – Municipal & Industrial 60% of Base Annual Production

Baja 62.5% of Base Annual Production

Centro 80% of Base Annual Production

Este¹ 80% of Base Annual Production

Oeste – Agriculture 80% of Base Annual Production Oeste – Municipal & Industrial 65% of Base Annual Production

1. FPA to be set at 80% of Base Annual Production for the 2010-11 Water Year. The Este Subarea may be subject to future Rampdown to 65% immediately if water use conditions change.

2. FPA to be set at 65% of Base Annual Production for the 2011-12 Water Year subject to continued Rampdown. Implementation will be held in abeyance for 4 years (starting in the 2009-10 Water Year) at 80% subject to court approval.

Alto – 60% of BAP for M&I 80% of BAP for Agriculture

It is recommended that FPA in Alto remain unchanged. Alto producers purchased 16,334 acre-feet (10,338 acre-feet replacement water, 4,681 acre-feet claim water, 1,315 acre-feet prestored water) of Replacement Water in 2010 for obligations incurred in 2009. Water Production in Alto declined by 6,984 acre-feet in 2009-10 from 2008-09. FPA is within 5% of PSY. Rampdown in Alto is not required by the Judgment at this time.

Baja – 62.5% of **BAP**

Pursuant to the Judgment additional Rampdown in Baja is warranted. Free Production Allowance exceeds the PSY and current water production and consumptive use exceeds the average net long-term supply in Baja. The continued overdraft in Baja will cause continued depletion of water from storage.

Pursuant to the Judgment, FPA exceeds PSY by more than 5% of BAP indicating additional Rampdown to 62.5% is required (Exhibit H). We note that water production in Baja

during 2009-10 declined from 2008-09 by 5,498 acre-feet. Water production has declined by 20.3% in the past year and 35.8% in the past three years.

Last year, after consideration of information provided by Watermaster, DFG, and Baja producers, the Court imposed a 2.5% per year Rampdown commencing 2009-10 and continuing for the next four years. 2011-12 would be the second year of rampdown at 2.5%. We evaluated the effects on storage depletion of a 2.5% Rampdown and a 5% Rampdown as part of Watermaster's submittal to the Court on May 1, 2010 concluding that under either rampdown scenario of 2.5% or 5% there would be a significant reduction of water in storage to support the current level of production (2009-2010). Consequently the court imposed the new 2.5% rampdown schedule.

It is recommended that FPA in Baja be set at 62.5% and reduced 2.5% per year for the next three years consistent with the court's order.

Centro – 80% of BAP

Watermaster recommends that FPA in Centro be left at 80% of BAP. There is a slight surplus in Centro as measured against the long-term average water supply. Water levels in wells in areas of heavy pumping around Barstow show a greater downward trend than other wells during periods of below average water supply but in the past have recovered during periods of storm flow. Although FPA exceeds the PSY in Centro, further Rampdown would be unnecessary given the fact that there is an apparent surplus when considering the long-term average water supply and current levels of pumping. Watermaster will re-evaluate conditions in Centro annually and may recommend Rampdown in the future.

Este – 80% of BAP

Water levels remain relatively stable in Este. We are continuing data collection and analysis and recommend that FPA in Este remain at 80% and the Court ordered stay on Rampdown remain in effect. Any material increases in water production or changing conditions could result in an immediate Rampdown in Este to 65% or lower following further hearings with the Court. Water production in Este has not changed significantly since Este Rampdown was stayed in 2002. Water production in Este declined 19.9% from 2008-09.

Oeste – 80% of BAP for Agriculture 65% of BAP for M&I (stayed at 80% Subject to Court Order)

Water production in Oeste declined 14.5% from 2008-09, however, FPA exceeds PSY by more than 5% of BAP. Phelan Piñon Hills CSD's (PPHCSD) pumping immediately adjacent to San Bernardino County but from a well in Los Angeles County could be impacting the water supply to Oeste. Water levels in two wells (05N08W25H01 and 13R01) which are about 2 miles north of the PPHCSD's Los Angeles County production well, are falling, 05N08W25H01 has declined about 30 feet and 05N08W13R01 has declined about 30 feet since 1950. Water levels in a production well (05N07W24D03) located near Sheep Creek road and Highway 18 have declined almost 40 feet since 1980. Verified water production exceeds PSY by 23.4%. PPHCSD pumped about 1,103 acre-feet from its Los Angeles County well in 2009-10. This amount was about equal to the pumping reduction reported by PPHCSD. The reduction is therefore not necessarily a reduction in pumping burden on the Oeste water supply.

For Water Year 2009-10 the Court adopted Watermaster's recommendation, as requested by PPHCSD, to reduce FPA for M&I producers, 5% per year for 4 years but stay implementation. It is recommended that Oeste FPA be set at 65% of BAP for M&I and 80% for Agriculture for 2011-12 and a continuation of the stay allowing M&I to produce water at 80% of BAP.

--SAMPLE CALCULATION--TABLE C-1 OF JUDGMENT

Mojave Basin Area Adjudication Subarea Hydrological Inventory Based On Long-Term Average Natural Water Supply and Outflow and Current Year Imports and Consumptive Use (All Amounts in Acre-Feet)

| WATER SUPPLY | <u>Este</u> | Oeste | Alto | <u>Centro</u> | <u>Baja</u> | Basin <u>Totals</u> |
|--|-------------|---------|----------|---------------|-------------|------------------------|
| Surface Water Inflow | | | | | | |
| Gaged | 0 | 0 | 65,000 | 0 | 0 | 65,000 |
| Ungaged | 1,700 | 1,500 | 3,000 | 37,300 1 | 14,300 2 | $6,500^{-3}$ |
| Subsurface Inflow | 0 | 0 | 1,000 | 2,000 | 1,200 | 0^{-4} |
| Deep Percolation of Precipitation | 0 | 0 | 3,500 | 0 | 100 | 3,600 |
| Imports | | | | | | |
| Lake Arrowhead CSD | 0 | 0 | 1,500 | 0 | 0 | 1,500 |
| Big Bear ARWWA | 2,000 | 0 | 0 | 0 | 0 | 2,000 |
| TOTAL | 3,700 | 1,500 | 74,000 | 39,300 | 15,600 | 78,600 |
| CONSUMPTIVE USE AND OUTFLOW | | | | | | |
| Surface Water Outflow | | | | | | |
| Gaged | 0 | 0 | 0 | 0 | 8,200 | 8,200 |
| Ungaged | 0 | 0 | 37,300 1 | 14,000 5 | 0 | 0 |
| Subsurface Outflow | 200 | 800 | 2,000 | 1,200 | 0 | 0 |
| Consumptive Use | | | | | | |
| Agriculture | 6,800 | 2,900 | 16,300 | 20,300 | 30,200 | 76,500 |
| Urban | 1,900 | 1,200 | 36,300 | 9,500 | 9,700 | 58,600 |
| Phreatophytes | 0 | 0 | 5,100 | 900 | 1,500 | 7,500 6 |
| Exports | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 8,900 | 4,900 | 97,000 | 45,900 | 49,600 | 150,800 |
| Surplus / (Deficit) | (5,200) | (3,400) | (23,000) | (6,600) | (34,000) | (72,200) |
| Total Estimated Production (Current Year) ⁷ | 15,700 | 7,600 | 98,900 | 46,500 | 54,300 | 223,000 |
| PRODUCTION SAFE YIELD (Current Year) 7 | 10,500 | 4,200 | 75,900 | 39,900 | 20,300 | 150,800 |

 $^{^{1}\,}$ Estimated from reported flows at USGS gaging station, Mojave River at Victorville Narrows.

² Includes 14,000 acre-feeet of Mojave River surface flow across the Waterman Fault estimated from reported flows at USGS gaging station, Mojave River at Barstow and 300 acre-feet of local surface inflow from Kane Wash.

³ Represents the sum of Este (1,700 af), Oeste (1,500 af), Alto (3,000 af) and Baja (300 af from Kane Wash).

⁴ Inter subarea subsurface flows do not accrue to the total basin water supply.

 $^{^{\}rm 5}\,$ Estimated from reported flows at USGS gaging station, Mojave River at Barstow.

⁶ Estimated by Bookman-Edmonston.

⁷ For purposes of this Table, the current year is 1990.

TABLE 5-1

SUBAREA HYDROLOGICAL INVENTORY BASED ON LONG TERM AVERAGE NATURAL WATER SUPPLY AND OUTFLOW AND 1996-97 IMPORTS AND CONSUMPTIVE USE

(ALL AMOUNTS IN ACRE-FEET)

| WATER SUPPLY | Este | Oeste | Alto | Centro | <u>Baja</u> | Basin Totals |
|--|-------------|---------|---------------|----------|---------------|---------------------|
| Surface Water Inflow | | | | | | |
| Gaged | 0 | 0 | 65,500 | 0 | 0 | 65,500 |
| Ungaged | 1,700 | 1,500 | 3,600 | 34,700 1 | $14,400^{-2}$ | 7,200 ³ |
| Subsurface Inflow | 0 | 0 | 1,175 | 2,000 | 1,200 | 0^4 |
| Deep Percolation of Precipitation | 0 | 0 | 3,500 | 0 | 100 | 3,600 |
| Imports | | | | | | |
| Lake Arrowhead CSD | 0 | 0 | 1,620 | 0 | 0 | 1,620 |
| Big Bear Area RWA | 2,630 | 0 | 0 | 0 | 0 | 2,630 |
| TOTAL | 4,330 | 1,500 | 75,395 | 36,700 | 15,700 | 80,550 |
| CONSUMPTIVE USE AND OUTFLOW | | | | | | |
| Surface Water Outflow | | | | | | |
| Gaged | 0 | 0 | 0 | 0 | 8,200 | 8,200 |
| Ungaged | 0 | 0 | $34,700^{-1}$ | 14,000 5 | 0 | 0 |
| Subsurface Outflow | 825 | 350 | 2,000 | 1,200 | 0 | 0 |
| Consumptive use | | | | | | |
| Agriculture | 3,900 | 2,300 | 7,900 | 13,000 | 20,800 | 47,900 |
| Urban ⁶ | 2,200 | 1,300 | 40,700 | 8,500 | 7,900 | 60,600 |
| Phreatophytes | 0 | 0 | 11,000 | 3,000 | 2,000 | 16,000 ⁷ |
| Exports | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 6,925 | 3,950 | 96,300 | 39,700 | 38,900 | 132,700 |
| Surplus / (Deficit) | (2,595) | (2,450) | (20,905) | (3,000) | (23,200) | (52,150) |
| Total Estimated Production (Current Year) ⁸ | 9,751 | 6,502 | 90,767 | 36,375 | 43,879 | 187,274 |
| PRODUCTION SAFE YIELD (Current Year)9 | 7,156 | 4,052 | 69,862 | 33,375 | 20,679 | 135,124 |

¹ Estimated from reported flows at USGS gaging station, Mojave River at Victorville Narrows.

² Includes 14,000 acre-feet of Mojave River surface flow across the Waterman Fault estimated from reported flows at USGS gaging station, Mojave River at Barstow, and 400 acre-feet of local surface inflow from Kane Wash and Boom Creek.

³ Represents the sum of Este (1,700 ac.ft.), Oeste (1,500 ac.ft.), Alto (3,600 ac.ft.) and Baja (400 ac.ft. from Kane Wash and Boom Creek).

⁴ Inter subarea subsurface flows do not accrue to the total basin water supply.

⁵ From reported flows at USGS gaging station, Mojave River at Barstow.

⁶ Includes consumptive use of "Minimals Pool".

From USGS Water-Resurces Investigation Report 96-4241 "Riparian Vegetation and Its Water Use During 1995 Along the Mojave River, Southern California" 1996.

⁸ Based on data in "Fourth Annual Report of the Mojave Basin Area Watermaster, Water Year 1996-97" April 1, 1998. Included in the production values are the estimated minimal producer's water use by Subarea.

⁹ For 1996-97 Water Year. Imported State Water Project water purchased by MWA (4,501 acre-feet) is not reflected in the above table.

TABLE 5-2

SUBAREA HYDROLOGICAL INVENTORY BASED ON LONG TERM AVERAGE NATURAL WATER SUPPLY AND OUTFLOW AND 2009-10 IMPORTS AND CONSUMPTIVE USE

(ALL AMOUNTS IN ACRE-FEET)

| WATER SUPPLY | Este | <u>Oeste</u> | Alto | Centro | <u>Baja</u> | Basin Totals |
|--|-------------|--------------|----------|---------------|---------------|---------------------|
| Surface Water Inflow | | | | | | |
| Gaged | 0 | 0 | 65,500 | 0 | 0 | 65,500 |
| Ungaged | 1,700 | 1,500 | 3,600 | 34,700 1 | $14,400^{-2}$ | 7,200 ³ |
| Subsurface Inflow | 0 | 0 | 1,000 | 2,000 | 1,200 | 0^4 |
| Deep Percolation of Precipitation | 0 | 0 | 3,500 | 0 | 100 | 3,600 |
| Imports | | | | | | |
| Replacement Water Deliveries | 0 | 0 | 10,338 | 0 | 0 | 10,338 |
| Water Storage Accounts ⁵ | 0 | 0 | 5,996 | 0 | 0 | 5,996 |
| Lake Arrowhead CSD | 0 | 0 | 1,406 | 0 | 0 | 1,406 |
| Big Bear Area RWA | 3,059 | 0 | 0 | 0 | 0 | 3,059 |
| TOTAL | 4,759 | 1,500 | 91,340 | 36,700 | 15,700 | 97,099 |
| CONSUMPTIVE USE AND OUTFLOW | | | | | | |
| Surface Water Outflow | | | | | | |
| Gaged | 0 | 0 | 0 | 0 | 8,200 | 8,200 |
| Ungaged | 0 | 0 | 34,700 1 | $14,000^{-6}$ | 0 | 0 |
| Subsurface Outflow | 825 | 350 | 2,000 | 1,200 | 0 | 0 |
| Consumptive use | | | | | | |
| Agriculture | 3,300 | 1,400 | 400 | 8,100 | 10,400 | 23,600 |
| Urban ⁷ | 1,700 | 1,000 | 43,400 | 5,700 | 5,300 | 57,100 |
| Phreatophytes | 0 | 0 | 11,000 | 3,000 | 2,000 | 16,000 8 |
| Exports | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 5,825 | 2,750 | 91,500 | 32,000 | 25,900 | 104,900 |
| Surplus / (Deficit) | (1,066) | (1,250) | (160) | 4,700 | (10,200) | (7,801) |
| Total Estimated Production (Current Year) ⁹ | 5,795 | 4,580 | 82,010 | 23,400 | 23,767 | 139,552 |
| PRODUCTION SAFE YIELD (Current Year) 10 | 4,729 | 3,330 | 81,850 | 28,100 | 13,567 | 131,751 |

Estimated from reported flows at USGS gaging station, Mojave River at Victorville Narrows.

² Includes 14,000 acre-feet of Mojave River surface flow across the Waterman Fault estimated from reported flows at USGS gaging station, Mojave River at Barstow, and 400 acre-feet of local surface inflow from Kane Wash and Boom Creek.

Represents the sum of Este (1,700 ac.ft.), Oeste (1,500 ac.ft.), Alto (3,600 ac.ft.) and Baja (400 ac.ft. from Kane Wash and Boom Creek).

⁴ Inter subarea subsurface flows do not accrue to the total basin water supply.

⁵ Water that was pre-purchased under the MWA Claim Program.

⁶ From reported flows at USGS gaging station, Mojave River at Barstow.

⁷ Includes consumptive use of "Minimals Pool".

From USGS Water-Resurces Investigation Report 96-4241 "Riparian Vegetation and Its Water Use During 1995 Along the Mojave River, Southern California" 1996.

⁹ Based on Water Production Data for the 2009-10 Water Year.
Included in the production values are the estimated minimal producer's water use by Subarea.

 $^{^{10}}$ For 2009-10 Water Year. Imported State Water Project water purchased by MWA is not reflected in the above table.

CHAPTER 6

FINANCIAL REPORT PROPOSED BUDGET AND ASSESSMENT RATES

Income Statement - Balance Sheet Summary

| | | <u>2009</u> | <u>2010</u> |
|--|------|-------------|-------------------|
| Operating Revenue | \$ 6 | ,908,932.00 | 4,686,264.00 |
| Operating Expenses | 6 | ,388,545.00 | 4,736,129.00 |
| Non-operating Revenue Interest Income | | 78,692.00 | 723.00 |
| Miscellaneous Income | | 2.00 | 30,235.00 |
| Net Income (Loss) | \$ | 98,577.00 | \$ (18,907.00) |

The Auditor's Report for Fiscal Year 2009-10 ending June 30, 2010 is presented in Appendix G and includes a summary of the significant categories of receivables and other current assets.

Biological Resources Trust Fund Summary

The Biological Resources Trust Fund balance as of June 30, 2010 was \$739,054.00.

Administrative Budget for 2011-12

The Administrative Budget for 2011-12 is \$381,106 and is shown on Table 6-1.

Summary of Makeup Water Purchases

The Watermaster purchased 64 acre-feet of Makeup water during the 2009-10 Water Year for the Centro Subarea.

Summary of Replacement Water Purchases

Replacement water purchases by Watermaster during 2009-10 are as follows:

| Total | 16,580 | acre-feet |
|-------------------|--------|-----------|
| Oeste | 0 | acre-feet |
| Este | 0 | acre-feet |
| Centro | 3 | acre-feet |
| Baja | 11 | acre-feet |
| Alto ¹ | 16,566 | acre-feet |

 ^{4,681} acre-feet of Alto Replacement water was pre-purchased under the MWA Claim Program.
 1,315 acre-feet was pre-stored under a storage agreement.

Administrative and Biological Assessment Rates for 2011-12

The Administrative and Biological Assessment Rates for 2011-12 adopted by the Watermaster on March 23, 2011 are as follows:

Administrative \$ 3.55 per acre-foot of Production

Biological Resources \$ 0.79 per acre-foot of Production

Projected Replacement and Makeup Water Assessment Rates for 2010-11 and 2011-12

The Replacement and Makeup Water Assessment Rates projected by the Watermaster on March 23, 2011 are as follows:

Replacement and Makeup Water Rate

| 2010-11 | Not to Exceed \$405.00 per acre-foot ¹ |
|---------|---|
| | (Invoice Date 6-1-2012) |

^{1.} This rate is for obligations incurred in the 2010-11 Water Year which will be billed in June 2012. The fixed rate that will be used for invoicing will be determined by the Mojave Water Agency in February 2012.

This is a <u>projected</u> rate for obligations incurred in the 2011-12 Water Year which will be billed in June 2013. The fixed rate that will be used for invoicing will be determined by the Mojave Water Agency in February 2013.

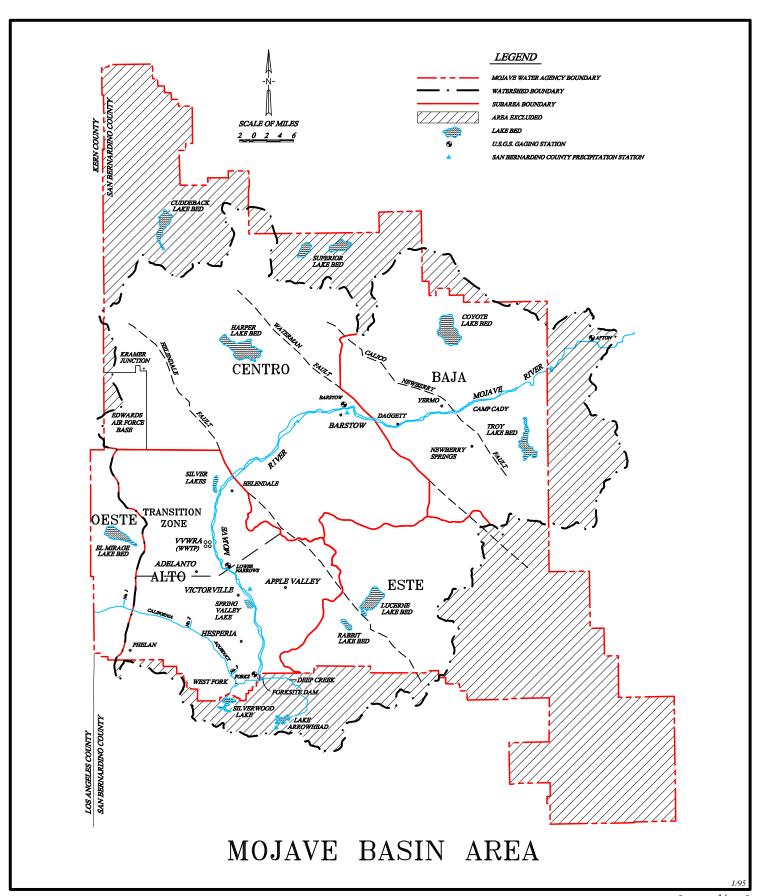
TABLE 6-1

MOJAVE BASIN AREA WATERMASTER ADMINISTRATIVE BUDGET FOR WATER YEAR 2011-12

| | Total Estimated Budget | <u>\$381,106.00</u> |
|----|-------------------------|---------------------|
| 4. | Audit Services | \$ 7,500.00 |
| 3. | Legal Services | \$ 30,000.00 |
| 2. | Engineering Services | \$ 73,500.00 |
| 1. | Administrative Services | \$ 270,106.00 |

APPENDIX A

MAP OF THE MOJAVE BASIN AREA



PRODUCER REPLACEMENT WATER AND MAKEUP WATER OBLIGATIONS

AND ASSESSMENTS DUE FOR 2009-10

PRODUCER REPLACEMENT WATER

APRIL 08, 2011

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ESTE SUBAREA

| | | | 2009-10 FREE PRO | ODUCTION ALLO | WANCE | | | | | ASSESSMENTS DUE BY JULY 1, 2011 (AMOUNTS IN DOLLARS) | | | | |
|---|-------------|-----------|------------------|---------------|------------------|--------------------|------------|------------------|-------------|---|--------------|-------------|--------|----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | indy |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED 7 | | MAKEUP 8 | WATER 9 | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA ⁷ | OBLIGATION | 8 OBLIGATION | 9 OBLIGATION | \$395.00/AF | N/A | TOTAL |
| ABDUL, HARRY AND ANITA | 194 | 156 | 156 | 0 | 0 | 312 | 42 | 156 | 0 | 42 | 0.00 | 0.00 | 0.00 | 0.00 |
| ABSHIRE, DAVID V. | 24 | 20 | 20 | 0 | 0 | 40 | 1 | 20 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| ANDERSON, ROSS C. AND BETTY J. | 34 | 28 | 28 | 0 | 0 | 56 | 0 | 28 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| AVILA, ANGEL AND EVALIA | 573 | 459 | 459 | 0 | 0 | 918 | 273 | 459 | 0 | 273 | 0.00 | 0.00 | 0.00 | 0.00 |
| BAR H MUTUAL WATER COMPANY | 53 | 43 | 42 | 0 | 0 | 85 | 31 | 43 | 0 | 31 | 0.00 | 0.00 | 0.00 | 0.00 |
| BELL, CHUCK | 494 | 396 | 280 | (28) | 0 | 648 | 372 | 276 | 0 | 372 | 0.00 | 0.00 | 0.00 | 0.00 |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | 50 | 40 | 37 | 0 | 0 | 77 | 36 | 40 | 0 | 36 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAMPBELL FAMILY TRUST | 597 | 478 | 478 | 0 | 0 | 956 | 0 | 478 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CASA COLINA FOUNDATION | 90 | 72 | 40 | 0 | 0 | 112 | 81 | 31 | 0 | 81 | 0.00 | 0.00 | 0.00 | 0.00 |
| CENTER WATER COMPANY | 40 | 32 | 10 | 0 | 0 | 42 | 40 | 2 | 0 | 40 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLUB VIEW PARTNERS | 1,276 | 1,021 | 1,021 | 0 | 0 | 2,042 | 0 | 1,021 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CROSS, SHARON I. | 23 | 19 | 19 | 0 | 0 | 38 | 1 | 19 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| DAHLQUIST, GEORGE R. | 594 | 476 | 476 | 0 | 0 | 952 | 0 | 476 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| DESERT DAWN MUTUAL WATER COMPANY | 15 | 12 | 1 | 10 | 0 | 23 | 22 | 1 | 0 | 22 | 0.00 | 0.00 | 0.00 | 0.00 |
| DESERT SPRINGS MUTUAL WATER COMPANY | 78 | 63 | 21 | 0 | 0 | 84 | 54 | 30 | 0 | 54 | 0.00 | 0.00 | 0.00 | 0.00 |
| DJC CORPORATION | 66 | 53 | 53 | 0 | 0 | 106 | 0 | 53 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| GABRYCH, EUGENE | 2,201 | 1,761 | 1,761 | (91) | 0 | 3,431 | 0 | 1,761 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| GAETA, MIGUEL AND MARIA | 1,500 | 1,200 | 1,200 | 0 | 0 | 2,400 | 973 | 1,200 | 0 | 973 | 0.00 | 0.00 | 0.00 | 0.00 |
| GAETA, TRINIDAD | 512 | 410 | 410 | 0 | 0 | 820 | 136 | 410 | 0 | 136 | 0.00 | 0.00 | 0.00 | 0.00 |
| GAYJIKIAN, SAMUEL AND HAZEL | 102 | 82 | 82 | 0 | 0 | 164 | 2 | 82 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| GOLDEN STATE WATER COMPANY | 178 | 143 | 28 | 0 | 0 | 171 | 173 | 0 | 2 | 171 | 0.00 | 790.00 | 0.00 | 790.00 |
| GORDON ACRES WATER COMPANY | 54 | 44 | 44 | 0 | 0 | 88 | 28 | 44 | 0 | 28 | 0.00 | 0.00 | 0.00 | 0.00 |
| GUBLER, HANS | 30 | 24 | 11 | 0 | 0 | 35 | 19 | 16 | 0 | 19 | 0.00 | 0.00 | 0.00 | 0.00 |
| HAL-DOR LTD. | 23 | 19 | 19 | 0 | 0 | 38 | 4 | 19 | 0 | 4 | 0.00 | 0.00 | 0.00 | 0.00 |
| HANDLEY, DON R. AND MARY ANN | 73 | 59 | 59 | 0 | 0 | 118 | 3 | 59 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| HARVEY, JEFFREY W. AND LISA M. | 700 | 560 | 560 | 0 | 0 | 1,120 | 560 | 560 | 0 | 560 | 0.00 | 0.00 | 0.00 | 0.00 |
| HERT, SCOTT | 276 | 221 | 220 | 0 | 0 | 441 | 228 | 213 | 0 | 228 | 0.00 | 0.00 | 0.00 | 0.00 |
| HI-GRADE MATERIALS COMPANY | 442 | 354 | 354 | 0 | 0 | 708 | 83 | 354 | 0 | 83 | 0.00 | 0.00 | 0.00 | 0.00 |
| HITCHIN LUCERNE, INC. | 16 | 13 | 13 | 0 | 0 | 26 | 8 | 13 | 0 | 8 | 0.00 | 0.00 | 0.00 | 0.00 |
| JO, MYUNG HYUN | 28 | 23 | 13 | 0 | 0 | 36 | 28 | 8 | 0 | 28 | 0.00 | 0.00 | 0.00 | 0.00 |
| JUBILEE MUTUAL WATER COMPANY | 142 | 114 | 114 | 0 | 0 | 228 | 106 | 114 | 0 | 106 | 0.00 | 0.00 | 0.00 | 0.00 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37 | 30 | 0 | 29 | 0 | 59 | 66 | 0 | 7 | 59 | 0.00 | 2,765.00 | 0.00 | 2,765.00 |
| KIM, JU SANG | 30 | 24 | 24 | 0 | 0 | 48 | 0 | 24 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEE, DOO HWAN | 78 | 63 | 63 | 0 | 0 | 126 | 0 | 63 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOPEZ, BALTAZAR | 385 | 308 | 308 | 0 | 0 | 616 | 0 | 308 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | - | | - | | - | | | | | |

SEE NOTES PAGE 18 OF 18 PAGE 1 OF 18 APPENDIX B APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ESTE SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | | | | PRODUCTION | | | NTS DUE BY JU UNTS IN DOLL | |
|--|-------------|-----------|------------------|--------------|----------|--------------------|------------|----------|-------------|-------------------------|------------|-------------|-------------------------------|-----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | 1 | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED 7 | WATER | MAKEUP 8 | WATER 9 | WATER | WATER | |
| PRODUCER | PRODUCTION | | PREVIOUS YEAR | CARRYOVER | FPA T | TOTAL ⁵ | PRODUCTION | | OBLIGATION | ⁸ OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| LUA, MICHAEL T. AND DONNA S. | 348 | 279 | 279 | 0 | 0 | 558 | 0 | 279 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LUCERNE VALLEY MUTUAL WATER COMPANY | 54 | 44 | 34 | 0 | 0 | 78 | 35 | 43 | 0 | 35 | 0.00 | 0.00 | 0.00 | 0.00 |
| LUCERNE VALLEY PARTNERS | 1,213 | 971 | 971 | 0 | 0 | 1,942 | 0 | 971 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LUCERNE VISTA MUTUAL WATER COMPANY | 21 | 17 | 9 | 0 | 0 | 26 | 14 | 12 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| M.B. LANDSCAPING AND NURSERY, INC. | 1,773 | 1,419 | 187 | 0 | 0 | 1,606 | 630 | 976 | 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 |
| MITSUBISHI CEMENT CORPORATION | 1,395 | 1,116 | 1,116 | (52) | 0 | 2,180 | 319 | 1,116 | 0 | 319 | 0.00 | 0.00 | 0.00 | 0.00 |
| MONACO INVESTMENT COMPANY | 70 | 56 | 56 | 0 | 0 | 112 | 0 | 56 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MOSS, LAWRENCE W. AND HELEN J. | 43 | 35 | 35 | 0 | 0 | 70 | 10 | 35 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| OMYA CALIFORNIA, INC. | 23 | 19 | 19 | 0 | 0 | 38 | 14 | 19 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| PAK, KAE SOO AND MYONG HUI KANG | 247 | 198 | 198 | 0 | 0 | 396 | 1 | 198 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| PETTIGREW, DAN | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| PETTIGREW, JAMES AND CHERLYN | 500 | 400 | 400 | 0 | 0 | 800 | 81 | 400 | 0 | 81 | 0.00 | 0.00 | 0.00 | 0.00 |
| REED, MIKE | 58 | 47 | 20 | 0 | 0 | 67 | 4 | 47 | 0 | 4 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROBERTSON'S READY MIX | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 0 | 73 | 0 | 0.00 | 28,835.00 | 0.00 | 28,835.00 |
| ROYAL WAY | 200 | 160 | 160 | 0 | 0 | 320 | 36 | 160 | 0 | 36 | 0.00 | 0.00 | 0.00 | 0.00 |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | 40 | 32 | 0 | 0 | 0 | 32 | 60 | 0 | 28 | 32 | 0.00 | 11,060.00 | 0.00 | 11,060.00 |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | 33 | 27 | 27 | 0 | 0 | 54 | 0 | 27 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SON'S RANCH | 140 | 112 | 112 | 0 | 0 | 224 | 44 | 112 | 0 | 44 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPECIALTY MINERALS, INC. | 42 | 34 | 0 | 0 | 0 | 34 | 29 | 5 | 0 | 29 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPILLMAN, JAMES R. AND NANCY J. | 23 | 19 | 19 | 0 | 0 | 38 | 7 | 19 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10 | 8 | 4 | 0 | 0 | 12 | 3 | 8 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| VIROSTECK, STEVE AND JULIE | 56 | 45 | 45 | 0 | 0 | 90 | 2 | 45 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| VISOSKY, ESTATE OF JOSEPH F., SR. | 1,120 | 896 | 896 | 0 | 0 | 1,792 | 0 | 896 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEISER, SIDNEY AND RAQUEL | 90 | 72 | 33 | 36 | 0 | 141 | 112 | 29 | 0 | 112 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEST END MUTUAL WATER COMPANY | 30 | 24 | 16 | 0 | 0 | 40 | 4 | 24 | 0 | 4 | 0.00 | 0.00 | 0.00 | 0.00 |
| WILSHIRE ROAD PARTNERS | 692 | 554 | 554 | 0 | 0 | 1,108 | 0 | 554 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 19,251 | 15,422 | 13,632 | (96) | 0 | 28,958 | 4,848 | 14,430 | 110 | 4,738 | 0.00 | 43,450.00 | 0.00 | 43,450.00 |

SEE NOTES PAGE 18 OF 18 PAGE 2 OF 18 APPENDIX B APRIL 08, 2011

PRODUCER REPLACEMENT WATER

ANI

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

OESTE SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLC | WANCE | | | | | PRODUCTION | | | NTS DUE BY JUI UNTS IN DOLLA | |
|--|-------------|-------------|------------------|--------------|----------|-------|------------|--------|--------------|------------|------------|-------------|---------------------------------|-------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | 1 | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | 1 | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | FPA' | OBLIGATION ' | OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| AEROCHEM, INC. | 660 | 528 | 516 | (516) | 0 | 528 | 10 | 518 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| AQUA CAPITAL MANAGEMENT, LP | 929 | 744 | 744 | (744) | (744) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BROWN, SUE AND DOUG | 46 | 37 | 37 | 0 | 0 | 74 | 0 | 37 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHAMISAL MUTUAL WATER COMPANY | 96 | 77 | 77 | 0 | 0 | 154 | 23 | 77 | 0 | 23 | 0.00 | 0.00 | 0.00 | 0.00 |
| DOSSEY, D. A. | 7 | 6 | 6 | 0 | 0 | 12 | 0 | 6 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HANDRINOS, NICOLE A. | 7 | 6 | 6 | 0 | 0 | 12 | 6 | 6 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| HETTINGA, HEIN AND ELLEN | 1,209 | 968 | 92 | 0 | 0 | 1,060 | 828 | 232 | 0 | 828 | 0.00 | 0.00 | 0.00 | 0.00 |
| MEADOWBROOK DAIRY | 2,335 | 1,868 | 1,611 | 0 | 0 | 3,479 | 1,673 | 1,806 | 0 | 1,673 | 0.00 | 0.00 | 0.00 | 0.00 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (SEE NOTE 10) | 1,416 | 1,133 | 0 | 0 | 744 | 1,877 | 1,790 | 0 | 0 | 1,790 | 0.00 | 0.00 | 0.00 | 0.00 |
| THORESON, ROBERT F. AND KATHLEEN | 40 | 32 | 32 | 0 | 0 | 64 | 0 | 32 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TROEGER FAMILY TRUST, RICHARD H. | 112 | 90 | 85 | (85) | 0 | 90 | 12 | 78 | 0 | 12 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 6,857 | 5,489 | 3,206 | (1,345) | 0 | 7,350 | 4,342 | 2,792 | 0 | 4,342 | 0.00 | 0.00 | 0.00 | 0.00 |

SEE NOTES PAGE 18 OF 18 PAGE 3 OF 18

APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | | 2009-10 FREE PRO | ODUCTION ALLO | WANCE | | | | | | ASSESSMENTS DUE BY JULY 1, 2011 (AMOUNTS IN DOLLARS) | | | |
|--|-------------|-------------|------------------|------------------------|------------------|--------|------------|--------|-------------|--------------------------|---|-------------|-------------|--------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | PRODUCTION SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | AK3) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER ³ | FPA ⁴ | TOTAL | PRODUCTION | FPA ' | OBLIGATION | OBLIGATION | OBLIGATION | \$395.00/AF | \$395.00/AF | TOTAL |
| ABBOND, EDWARD | 0 | 0 | 0 | 0 | (1) | (1) | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| ABBOTT FAMILY TRUST | 144 | 116 | 42 | (42) | 0 | 116 | 59 | 57 | 0 | 59 | 0.57 | 0.00 | 225.15 | 225.15 |
| ADELANTO, CITY OF | 4,366 | 2,620 | 0 | 0 | 0 | 2,620 | 4,866 | 0 | 2,246 | 2,620 | 25.47 | 887,170.00 | 10,060.65 | 897,230.65 |
| ADES, JOHN AND DEVON | 37 | 30 | 24 | (24) | 0 | 30 | 6 | 24 | 0 | 6 | 0.06 | 0.00 | 23.70 | 23.70 |
| AGCON, INC. | 384 | 231 | 99 | (99) | 0 | 231 | 128 | 103 | 0 | 128 | 1.24 | 0.00 | 489.80 | 489.80 |
| ALDERSLEY, LYNN M. (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 10 | 8 | 0 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| AMERICAN STATES WATER COMPANY | 1,000 | 600 | 600 | (600) | 0 | 600 | 0 | 600 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| APPLE VALLEY COUNTRY CLUB | 709 | 426 | 118 | 0 | 0 | 544 | 148 | 396 | 0 | 148 | 1.44 | 0.00 | 568.80 | 568.80 |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167 | 101 | 0 | 0 | 0 | 101 | 106 | 0 | 5 | 101 | 0.98 | 1,975.00 | 387.10 | 2,362.10 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 125 | 75 | 0 | 0 | 0 | 75 | 111 | 0 | 36 | 75 | 0.73 | 14,220.00 | 288.35 | 14,508.35 |
| APPLE VALLEY RANCHOS WATER COMPANY | 13,330 | 7,998 | 0 | 4,788 | 2 | 12,788 | 12,143 | 645 | 0 | 12,143 | 118.07 | 0.00 | 46,637.65 | 46,637.65 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | 36 | 22 | 0 | 0 | 0 | 22 | 27 | 0 | 5 | 22 | 0.21 | 1,975.00 | 82.95 | 2,057.95 |
| APPLE VALLEY, TOWN OF | 373 | 224 | 105 | (105) | 0 | 224 | 64 | 160 | 0 | 64 | 0.62 | 0.00 | 244.90 | 244.90 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 1,419 | 1,136 | 1,115 | (1,115) | (592) | 544 | 1 | 543 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | 719 | 432 | 447 | (447) | 0 | 432 | 0 | 432 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BASS TRUST, NEWTON T. | 514 | 412 | 411 | (411) | 0 | 412 | 2 | 410 | 0 | 2 | 0.02 | 0.00 | 7.90 | 7.90 |
| BASTIANON REVOCABLE TRUST | 77 | 62 | 61 | (60) | 0 | 63 | 1 | 62 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| BASURA FAMILY TRUST | 17 | 14 | 8 | (8) | 0 | 14 | 1 | 13 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| BEEBE, ROBERT W. AND DOROTHY K. | 36 | 29 | 29 | (29) | 0 | 29 | 0 | 29 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BEINSCHROTH FAMILY TRUST | 729 | 584 | 526 | (499) | 0 | 611 | 88 | 523 | 0 | 88 | 0.86 | 0.00 | 339.70 | 339.70 |
| BEINSCHROTH, A. J. | 100 | 80 | 11 | 0 | 0 | 91 | 66 | 25 | 0 | 66 | 0.64 | 0.00 | 252.80 | 252.80 |
| BROOKLIER, NANCY L. | 10 | 8 | 7 | (7) | 0 | 8 | 1 | 7 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| BROWN, BOBBY G. AND VALERIA R. | 42 | 34 | 34 | (31) | 0 | 37 | 2 | 34 | 0 | 2 | 0.02 | 0.00 | 7.90 | 7.90 |
| BROWN, JENNIFER | 41 | 33 | 25 | (25) | 0 | 33 | 5 | 28 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| BRUNEAU, KAREN | 10 | 8 | 8 | 0 | 0 | 16 | 3 | 8 | 0 | 3 | 0.03 | 0.00 | 11.85 | 11.85 |
| BUNNELL, DICK | 24 | 20 | 18 | (18) | 0 | 20 | 2 | 18 | 0 | 2 | 0.02 | 0.00 | 7.90 | 7.90 |
| CALMAT COMPANY | 25 | 15 | 0 | 0 | 0 | 15 | 4 | 11 | 0 | 4 | 0.04 | 0.00 | 15.80 | 15.80 |
| CDFG - MOJAVE NARROWS REGIONAL PARK | 2,107 | 1,265 | 525 | (525) | 0 | 1,265 | 1,265 | 0 | 0 | 1,265 | 12.30 | 0.00 | 4,858.50 | 4,858.50 |
| CDFG - MOJAVE RIVER FISH HATCHERY (SEE NOTE 11) | 20 | 16 | 0 | 0 | 0 | 16 | 20 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CEMEX, INC. | 1,499 | 900 | 0 | 0 | 0 | 900 | 1,052 | 0 | 152 | 900 | 8.75 | 60,040.00 | 3,456.25 | 63,496.25 |
| CRAMER REVOCABLE LIVING TRUST | 280 | 224 | 224 | (224) | 0 | 224 | 0 | 224 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| DAILY, DAVID O. AND ELIZABETH (SEE NOTE 12) | 0 | | | | | | 1 | | | | | | | |
| DEXTER FAMILY TRUST | 9 | 8 | 7 | (7) | 0 | 8 | 1 | 7 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| SEE NOTES PAGE 18 OF 18 | | | | | | | | | | | | | | PAGE 4 OF 18 |

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APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | 2009-10 FREE PRODUCTION ALLOWANCE | | | | | | | | ASSESSMENTS DUE BY JULY 1, 2011 (AMOUNTS IN DOLLARS) | | | | |
|--|-------------|-----------------------------------|---------------|-----------|------------------|-------|--------------|------------------|-------------|---|------------|--------------|-------------|--------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | 1 | REPLACEMENT | PRODUCTION SUBJECT TO | MAKEUP | REPLACEMENT | | Li IRO) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | | MAKEUP 8 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE. | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL | PRODUCTION 6 | FPA ⁷ | OBLIGATION | 8 OBLIGATION | OBLIGATION | \$395.00/AF | \$395.00/AF | TOTAL |
| DOLCH, ROBERT AND JUDY | 100 | 80 | 75 | (75) | 0 | 80 | 4 | 76 | 0 | 4 | 0.04 | 0.00 | 15.80 | 15.80 |
| DORA LAND, INC. | 15 | 12 | 12 | (12) | 0 | 12 | 0 | 12 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELISABELLA, LLC | 65 | 52 | 64 | (64) | 0 | 52 | 2 | 50 | 0 | 2 | 0.02 | 0.00 | 7.90 | 7.90 |
| EVENSON, EDWIN H. AND JOYCELAINE C. | 70 | 56 | 56 | 0 | 0 | 112 | 1 | 56 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE (FORMERLY: ADELANTO, CITY OF - GEORGE A F B) | 686 | 412 | 0 | 0 | 0 | 412 | 0 | 412 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FISCHER, ELMER G. AND BEVERLY C. | 36 | 29 | 28 | (28) | 0 | 29 | 1 | 28 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| FISHER, JEROME | 633 | 507 | 506 | (506) | 0 | 507 | 1 | 506 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| FITZWATER, R. E. (SEE NOTE 12) | 291 | | | | | | 1 | | | | | | | |
| FRAZIER, ET AL. | 50 | 40 | 40 | (40) | 0 | 40 | 0 | 40 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| GOLDEN STATE WATER COMPANY | 940 | 564 | 0 | 1 | 0 | 565 | 1,112 | 0 | 547 | 565 | 5.49 | 216,065.00 | 2,168.55 | 218,233.55 |
| GREEN ACRES ESTATES | 25 | 15 | 15 | 0 | 0 | 30 | 5 | 15 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| GREENHOUSE FAMILY TRUST | 4 | 4 | 0 | 0 | 0 | 4 | 3 | 1 | 0 | 3 | 0.03 | 0.00 | 11.85 | 11.85 |
| GULBRANSON, MERLIN | 5 | 4 | 4 | (4) | 0 | 4 | 0 | 4 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HAINJE, KENNETH EDWARD | 5 | 4 | 1 | (1) | (3) | 1 | 0 | 1 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HALANNA EQUITIES III | 19 | 16 | 9 | (9) | 0 | 16 | 8 | 8 | 0 | 8 | 0.08 | 0.00 | 31.60 | 31.60 |
| HAMILTON FAMILY TRUST | 108 | 87 | 34 | (34) | 0 | 87 | 10 | 77 | 0 | 10 | 0.10 | 0.00 | 39.50 | 39.50 |
| HARRISON, CONNIE AND HAROLD | 53 | 43 | 43 | (43) | 0 | 43 | 1 | 42 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| HELENDALE COMMUNITY SERVICES DISTRICT | 2,621 | 1,573 | 1,473 | 40 | 0 | 3,086 | 1,751 | 1,335 | 0 | 1,751 | 17.03 | 0.00 | 6,726.85 | 6,726.85 |
| HELENDALE SCHOOL DISTRICT | 18 | 11 | 0 | 0 | 0 | 11 | 10 | 1 | 0 | 10 | 0.10 | 0.00 | 39.50 | 39.50 |
| HESPERIA WATER DISTRICT | 13,688 | 8,213 | 0 | 0 | 0 | 8,213 | 15,429 | 0 | 7,216 | 8,213 | 79.86 | 2,850,320.00 | 31,544.70 | 2,881,864.70 |
| HESPERIA, CITY OF (FORMERLY: HESPERIA GOLF AND COUNTRY CLUB) | 678 | 407 | 0 | 0 | 0 | 407 | 540 | 0 | 133 | 407 | 3.96 | 52,535.00 | 1,564.20 | 54,099.20 |
| HI-GRADE MATERIALS COMPANY | 149 | 90 | 82 | (82) | 0 | 90 | 5 | 85 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| HODGE, STANLEY W. | 67 | 54 | 0 | 0 | 0 | 54 | 54 | 0 | 0 | 54 | 0.53 | 0.00 | 209.35 | 209.35 |
| HOLWAY FAMILY IRREVOCABLE TRUST | 0 | 0 | 24 | (24) | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOLWAY, JEFFREY R (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 11 | 9 | 0 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOLWAY, JEFFREY R AND PATRICIA GAGE (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 8 | 7 | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HRUBIK, THOMAS A. | 27 | 22 | 14 | (14) | 0 | 22 | 5 | 17 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| JAMBOREE HOUSING CORPORATION | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 64 | 0 | 0.00 | 25,280.00 | 0.00 | 25,280.00 |
| JESS RANCH WATER COMPANY | 7,230 | 4,338 | 3,437 | (3,200) | 0 | 4,575 | 1,423 | 3,152 | 0 | 1,423 | 13.84 | 0.00 | 5,466.80 | 5,466.80 |
| JOHNSON, CARLEAN | 42 | 34 | 32 | (8) | 0 | 58 | 26 | 32 | 0 | 26 | 0.25 | 0.00 | 98.75 | 98.75 |
| JOHNSON, RONALD | 31 | 25 | 25 | (25) | 0 | 25 | 0 | 25 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

SEE NOTES PAGE 18 OF 18 PAGE 5 OF 18

APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | | 2009-10 FREE PRO | ODUCTION ALLO | WANCE | | _ | | | PRODUCTION | | ASSESSME | | |
|--|-------------|-------------|------------------|------------------------|----------|-------|------------|--------|-------------|-------------------------|------------|-------------|------------------------|-------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 |] | REPLACEMENT | | MAKEUP | REPLACEMENT | UNTS IN DOLI MAKEUP | ZARS) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE ' | PREVIOUS YEAR | CARRYOVER ³ | FPA 4 | TOTAL | PRODUCTION | FPA' | OBLIGATION | ⁸ OBLIGATION | OBLIGATION | \$395.00/AF | \$395.00/AF | TOTAL |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | 127 | 102 | 98 | (98) | 0 | 102 | 5 | 97 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| KEMPER CAMPBELL RANCH | 473 | 379 | 274 | (274) | 0 | 379 | 122 | 257 | 0 | 122 | 1.19 | 0.00 | 470.05 | 470.05 |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | 658 | 527 | 526 | (525) | 0 | 528 | 1 | 527 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| LANGLEY, JAMES | 5 | 4 | 4 | (4) | 0 | 4 | 0 | 4 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LAWSON, ERNEST AND BARBARA | 15 | 12 | 12 | (11) | 0 | 13 | 1 | 12 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| LENHERT, RONALD AND TONI | 37 | 30 | 30 | 0 | 0 | 60 | 8 | 30 | 0 | 8 | 0.08 | 0.00 | 31.60 | 31.60 |
| LHC ALLIGATOR, LLC | 498 | 399 | 399 | (399) | (399) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOUNSBURY, J. PETER AND CAROLYN (SEE NOTE 13) | 181 | 145 | 145 | 0 | 0 | 290 | 0 | 145 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOW, DEAN | 199 | 160 | 160 | (160) | 0 | 160 | 0 | 160 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LUCKEY, MANLEY J. | 300 | 240 | 42 | (4) | 0 | 278 | 172 | 106 | 0 | 172 | 1.67 | 0.00 | 659.65 | 659.65 |
| MARIANA RANCHOS COUNTY WATER DISTRICT | 245 | 147 | 0 | 0 | 0 | 147 | 195 | 0 | 48 | 147 | 1.43 | 18,960.00 | 564.85 | 19,524.85 |
| MCINNIS, WILLIAM S. | 30 | 24 | 17 | 0 | 0 | 41 | 13 | 24 | 0 | 13 | 0.13 | 0.00 | 51.35 | 51.35 |
| NAVAJO MUTUAL WATER COMPANY | 88 | 53 | 52 | 0 | 0 | 105 | 34 | 53 | 0 | 34 | 0.33 | 0.00 | 130.35 | 130.35 |
| NUÑEZ, LUIS SEGUNDO (FORMERLY: AQUA CAPITAL MANAGEMENT - AGRICUI | 0 LTURE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| NUNN, DONALD AND PEARL | 36 | 29 | 27 | (27) | 0 | 29 | 1 | 28 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| PEARL, ALICE | 147 | 118 | 118 | (118) | 0 | 118 | 0 | 118 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| PEARSON, DERYL B. | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| PERRY, THOMAS A. | 5 | 4 | 3 | (3) | 0 | 4 | 1 | 3 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 355 | 213 | 0 | 11 | 0 | 224 | 167 | 57 | 0 | 167 | 1.62 | 0.00 | 639.90 | 639.90 |
| PITTMAN, LEROY W. | 148 | 119 | 119 | 0 | 0 | 238 | 1 | 119 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| POLICH, LEE AND DONNA | 65 | 52 | 49 | (49) | 0 | 52 | 2 | 50 | 0 | 2 | 0.02 | 0.00 | 7.90 | 7.90 |
| RANCHERITOS MUTUAL WATER COMPANY | 169 | 102 | 0 | 0 | 0 | 102 | 109 | 0 | 7 | 102 | 0.99 | 2,765.00 | 391.05 | 3,156.05 |
| RANCHO LAS FLORES, LLC | 5,971 | 4,777 | 4,775 | (4,775) | 0 | 4,777 | 1 | 4,776 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| REED, DELBERT E. AND LINDA | 105 | 84 | 71 | (71) | 0 | 84 | 11 | 73 | 0 | 11 | 0.11 | 0.00 | 43.45 | 43.45 |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | 9 | 8 | 8 | (8) | (8) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE | 643 | 515 | 187 | (187) | 0 | 515 | 110 | 405 | 0 | 110 | 1.07 | 0.00 | 422.65 | 422.65 |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | 2,809 | 1,686 | 1,123 | (1,123) | 0 | 1,686 | 396 | 1,290 | 0 | 396 | 3.85 | 0.00 | 1,520.75 | 1,520.75 |
| ROSS, CARL E. LIVING TRUST (FORMERLY: PALISADES RANCH; SEE NOTE 12) | 824 | | | | | | 4 | | | | | | | |
| RUE RANCH | 30 | 24 | 24 | 0 | 0 | 48 | 10 | 24 | 0 | 10 | 0.10 | 0.00 | 39.50 | 39.50 |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | 465 | 279 | 191 | (191) | 0 | 279 | 77 | 202 | 0 | 77 | 0.75 | 0.00 | 296.25 | 296.25 |
| SAN BERNARDINO COUNTY SERVICE AREA 64 | 3,822 | 2,294 | 0 | 0 | 0 | 2,294 | 3,247 | 0 | 953 | 2,294 | 22.31 | 376,435.00 | 8,812.45 | 385,247.45 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | 1,015 | 609 | 0 | 0 | 0 | 609 | 1,910 | 0 | 1,301 | 609 | 5.92 | 513,895.00 | 2,338.40 | 516,233.40 |
| SAPP, ROBERT D. AND LEE, TERESA J. | 42 | 34 | 21 | (21) | 0 | 34 | 11 | 23 | 0 | 11 | 0.11 | 0.00 | 43.45 | 43.45 |
| CEE MOTES DACE 19 OF 19 | | | | | | | | | | | | | | DACE COE 10 |

SEE NOTES PAGE 18 OF 18 PAGE 6 OF 18 APPENDIX B APRIL 08, 2011

PRODUCER REPLACEMENT WATER

AND

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | _ | | | PRODUCTION | | | ENTS DUE BY J | - , - |
|--|-------------|-------------|------------------|--------------|----------|--------|------------|--------|-------------|------------------------|------------|--------------|---------------|--------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | _ | 2009-10 | | REPLACEMENT | | MAKEUP | REPLACEMENT | | D/HO) |
| | BASE ANNUAL | 1 | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | WATER | MAKEUP 8 OBLIGATION | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA T | TOTAL | PRODUCTION | N FPA | OBLIGATION | OBLIGATION | OBLIGATION | \$395.00/AF | \$395.00/AF | TOTAL |
| SERVICE ROCK PRODUCTS CORPORATION | 20 | 12 | 0 | 0 | 0 | 12 | 16 | 0 | 4 | 12 | 0.12 | 1,580.00 | 47.40 | 1,627.40 |
| SILVER LAKES ASSOCIATION | 4,987 | 2,993 | 0 | 0 | 0 | 2,993 | 3,230 | 0 | 237 | 2,993 | 29.10 | 93,615.00 | 11,494.50 | 105,109.50 |
| SIMMONS, JACK H. AND ETHUN, CLAUDIA | 107 | 86 | 4 | 0 | 0 | 90 | 79 | 11 | 0 | 79 | 0.77 | 0.00 | 304.15 | 304.15 |
| SPRING VALLEY LAKE ASSOCIATION | 3,056 | 1,834 | 0 | 0 | 0 | 1,834 | 2,871 | 0 | 1,037 | 1,834 | 17.83 | 409,615.00 | 7,042.85 | 416,657.85 |
| SPRING VALLEY LAKE COUNTRY CLUB | 977 | 587 | 171 | 0 | 0 | 758 | 758 | 0 | 0 | 758 | 7.37 | 0.00 | 2,911.15 | 2,911.15 |
| STORM, RANDALL | 62 | 50 | 50 | (50) | 0 | 50 | 0 | 50 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUDMEIER, GLENN W. | 20 | 16 | 12 | (12) | 0 | 16 | 6 | 10 | 0 | 6 | 0.06 | 0.00 | 23.70 | 23.70 |
| SUMMERS FAMILY TRUST | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 0 | 31 | 0 | 0.00 | 12,245.00 | 0.00 | 12,245.00 |
| SUMMIT VALLEY RANCH | 352 | 282 | 261 | (261) | 0 | 282 | 22 | 260 | 0 | 22 | 0.21 | 0.00 | 82.95 | 82.95 |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | 418 | 335 | 327 | (327) | 0 | 335 | 7 | 328 | 0 | 7 | 0.07 | 0.00 | 27.65 | 27.65 |
| THOMPSON LIVING TRUST, R.L. AND R.A. | 13 | 11 | 1 | 0 | 0 | 12 | 7 | 5 | 0 | 7 | 0.07 | 0.00 | 27.65 | 27.65 |
| THRASHER, GARY | 373 | 299 | 299 | (279) | 0 | 319 | 28 | 291 | 0 | 28 | 0.27 | 0.00 | 106.65 | 106.65 |
| THUNDERBIRD COUNTY WATER DISTRICT | 118 | 71 | 0 | 0 | 0 | 71 | 106 | 0 | 35 | 71 | 0.69 | 13,825.00 | 272.55 | 14,097.55 |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINI | 26 | 21 | 21 | 0 | 0 | 42 | 0 | 21 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| UDDERLY GOLD FARMS, LLC | 27 | 22 | 22 | (22) | 0 | 22 | 5 | 17 | 0 | 5 | 0.05 | 0.00 | 19.75 | 19.75 |
| VANHOOPS HOLDINGS, LP (FORMERLY: VAN BERG, JACK) | 360 | 288 | 259 | (259) | 0 | 288 | 26 | 262 | 0 | 26 | 0.25 | 0.00 | 98.75 | 98.75 |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | 240 | 144 | 0 | 0 | 0 | 144 | 355 | 0 | 211 | 144 | 1.40 | 83,345.00 | 553.00 | 83,898.00 |
| VICTOR VALLEY MEMORIAL PARK | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 9 | 0 | 0.00 | 3,555.00 | 0.00 | 3,555.00 |
| VICTORVILLE WATER DISTRICT, ID#1 | 23,020 | 13,812 | 0 | 1,230 | 750 | 15,792 | 19,263 | 0 | 3,471 | 15,792 | 153.55 | 1,371,045.00 | 60,652.25 | 1,431,697.25 |
| VICTORVILLE WATER DISTRICT, ID#2 | 2,932 | 1,760 | 0 | 0 | 0 | 1,760 | 4,331 | 0 | 2,571 | 1,760 | 17.11 | 1,015,545.00 | 6,758.45 | 1,022,303.45 |
| VOGLER, ET AL. | 62 | 50 | 50 | (50) | 0 | 50 | 1 | 49 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| WAGNER FAMILY TRUST | 1,224 | 980 | 980 | (980) | 0 | 980 | 0 | 980 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WAKULA, JOHN AND HELEN | 11 | 9 | 9 | 0 | 0 | 18 | 1 | 9 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| WARD, KEN AND BARBARA | 65 | 52 | 20 | 0 | 0 | 72 | 28 | 44 | 0 | 28 | 0.27 | 0.00 | 106.65 | 106.65 |
| WEST, HOWARD AND SUZY | 72 | 58 | 58 | (58) | 0 | 58 | 0 | 58 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEST, JIMMIE E. AND NANCY D. | 10 | 8 | 7 | (7) | 0 | 8 | 1 | 7 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| WESTERN WATER COMPANY | 15 | 12 | 12 | 0 | 0 | 24 | 0 | 12 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WESTLAND INDUSTRIES, INC. | 54 | 33 | 0 | 0 | 0 | 33 | 45 | 0 | 12 | 33 | 0.32 | 4,740.00 | 126.40 | 4,866.40 |
| WHITTINGHAM, RICHARD V. | 15 | 12 | 12 | 0 | 0 | 24 | 1 | 12 | 0 | 1 | 0.01 | 0.00 | 3.95 | 3.95 |
| WIENER, MELVIN AND MARIAM S. | 30 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WOOD, MICHAEL AND DENISE | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 28 | 0 | 0.00 | 11,060.00 | 0.00 | 11,060.00 |
| WYATT FAMILY TRUST | 70 | 56 | 56 | (56) | 0 | 56 | 0 | 56 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 114,308 | 71,537 | 21,560 | (12,784) | (251) | 80,062 | 78,493 | 21,459 | 20,359 | 58,108 | 565.03 | 3,041,805.00 | 223,186.85 | 8,264,991.85 |

SEE NOTES PAGE 18 OF 18 PAGE 7 OF 18

APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | | 2009-10 FREE PRODUCTION ALLOWANCE | | | | | | | | | ASSESSMENTS DUE BY JULY 1, 2011 (AMOUNTS IN DOLLARS) | | | |
|--|-------------|-----------------------------------|---------------|-----------|------------------|--------------------|------------|----------|-------------|--------------------------|---|-------------|--------|----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | S + OR (-) | | 2009-10 | | REPLACEMENT | PRODUCTION SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | IRD) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | | VERIFIED | UNUSED 7 | WATER | MAKEUP 8 | WATER 9 | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA' | OBLIGATION | OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| ABENGOA SOLAR, INC. | 10,478 | 8,383 | 7,684 | 700 | 0 | 16,767 | 159 | 8,383 | 0 | 159 | 0.00 | 0.00 | 0.00 | 0.00 |
| ADELANTO, CITY OF | 0 | 0 | 308 | (308) | 200 | 200 | 0 | 200 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 29 | 24 | 10 | (10) | (12) | 12 | 0 | 12 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| AQUA CAPITAL MANAGEMENT, LP | 2,336 | 1,869 | 906 | (906) | (1,869) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 120 | 96 | 96 | (96) | 0 | 96 | 0 | 96 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BAR-LEN MUTUAL WATER COMPANY | 48 | 39 | 0 | 0 | 0 | 39 | 48 | 0 | 9 | 39 | 0.00 | 3,555.00 | 0.00 | 3,555.00 |
| BARSTOW COMMUNITY DEVELOPERS, LLC | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0.00 | 395.00 | 0.00 | 395.00 |
| BEST, BYRON L. | 21 | 17 | 0 | 0 | 0 | 17 | 21 | 0 | 4 | 17 | 0.00 | 1,580.00 | 0.00 | 1,580.00 |
| BROMMER FAMILY TRUST | 361 | 289 | 289 | (4) | 0 | 574 | 0 | 289 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHAFA, LARRY R. AND DELINDA C. (FORMERLY: CAMPBELL, BRYAN M.) | 46 | 37 | 37 | 0 | 0 | 74 | 5 | 37 | 0 | 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHOI, YONG IL & JOUNG AE | 38 | 31 | 31 | 0 | 0 | 62 | 0 | 31 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHRISTISON, JOEL | 75 | 60 | 60 | 0 | 0 | 120 | 14 | 60 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| CONTRATTO, ERSULA | 151 | 121 | 119 | (119) | 0 | 121 | 54 | 67 | 0 | 54 | 0.00 | 0.00 | 0.00 | 0.00 |
| DARR, JAMES S. | 408 | 327 | 327 | 0 | 0 | 654 | 20 | 327 | 0 | 20 | 0.00 | 0.00 | 0.00 | 0.00 |
| DE VRIES, NEIL (SEE NOTE 12) | 3,800 | | | | | | 2,883 | | | | | | | |
| DORRANCE, DAVID W. AND TAMELA L. | 19 | 16 | 16 | (16) | (13) | 3 | 0 | 3 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| DRIFFIN, TRAVIS AND LINDA | 92 | 74 | 74 | 0 | 0 | 148 | 1 | 74 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| EYGNOR, ROBERT E. AND PATSY C. | 50 | 40 | 40 | 0 | 0 | 80 | 0 | 40 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FRATES, D. COLE | 13 | 11 | 11 | (11) | 0 | 11 | 0 | 11 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FRIEND, JOSEPH AND DEBORAH | 60 | 48 | 48 | 0 | 0 | 96 | 11 | 48 | 0 | 11 | 0.00 | 0.00 | 0.00 | 0.00 |
| GABRYCH, EUGENE | 132 | 106 | 106 | 0 | 0 | 212 | 2 | 106 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| GOLDEN STATE WATER COMPANY | 14,407 | 11,526 | 11,526 | (1,757) | 0 | 21,295 | 7,336 | 11,526 | 0 | 7,336 | 0.00 | 0.00 | 0.00 | 0.00 |
| GORMAN, VIRGIL (SEE NOTE 12) | 358 | | | , , | | | 454 | | | | | | | |
| GRIEDER, RAYMOND H. AND DORISANNE | 30 | 24 | 24 | 0 | 0 | 48 | 7 | 24 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| GUTIERREZ, JOSE AND GLORIA | 130 | 104 | 104 | 0 | 0 | 208 | 104 | 104 | 0 | 104 | 0.00 | 0.00 | 0.00 | 0.00 |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | 152 | 122 | 122 | (72) | 0 | 172 | 1 | 122 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| HARE, THOMAS R. AND HELEN P. | 84 | 68 | 68 | 0 | 0 | 136 | 13 | 68 | 0 | 13 | 0.00 | 0.00 | 0.00 | 0.00 |
| HARMSEN, JAMES & RUTH ANN | 500 | 400 | 400 | 0 | 0 | 800 | 492 | 308 | 0 | 492 | 0.00 | 0.00 | 0.00 | 0.00 |
| HARPER LAKE COMPANY VIII | 1,433 | 1,147 | 1,104 | 0 | 0 | 2,251 | 1,275 | 976 | 0 | 1,275 | 0.00 | 0.00 | 0.00 | 0.00 |
| HELENDALE COMMUNITY SERVICES DISTRICT | 19 | 16 | 0 | 0 | (16) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HENSLEY, MARK P. (FORMERLY: WELLS, DAINEL AND CARMEN) | 27 | 22 | 22 | 0 | 0 | 44 | 13 | 22 | 0 | 13 | 0.00 | 0.00 | 0.00 | 0.00 |
| HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121 | 97 | 97 | 0 | 0 | 194 | 80 | 97 | 0 | 80 | 0.00 | 0.00 | 0.00 | 0.00 |

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APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | | | 2009-10 FREE PRO | ODUCTION ALLO | WANCE | | _ | | | PRODUCTION | | | NTS DUE BY JU UNTS IN DOLL | |
|--|-------------|-------------|------------------|------------------------|------------------|--------------------|------------|------------------|-------------|------------|------------|-------------|-------------------------------|-------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | , |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER ³ | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA ⁷ | OBLIGATION | OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| HI DESERT MUTUAL WATER COMPANY | 34 | 28 | 0 | 0 | 0 | 28 | 28 | 0 | 0 | 28 | 0.00 | 0.00 | 0.00 | 0.00 |
| HIGH DESERT ASSOCIATES, INC. | 513 | 411 | 411 | 0 | 0 | 822 | 0 | 411 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. (FORMERLY: HILL, MELVIN) | 2,335 | 1,868 | 1,868 | (1,379) | 0 | 2,357 | 32 | 1,868 | 0 | 32 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOWARD REVOCABLE TRUST | 43 | 35 | 35 | 0 | 0 | 70 | 1 | 35 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUERTA, HECTOR | 156 | 125 | 125 | (100) | 0 | 150 | 16 | 125 | 0 | 16 | 0.00 | 0.00 | 0.00 | 0.00 |
| JONES, JOETTE | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| JORDAN FAMILY TRUST | 460 | 368 | 362 | (332) | 0 | 398 | 33 | 365 | 0 | 33 | 0.00 | 0.00 | 0.00 | 0.00 |
| KASNER FAMILY LIMITED PARTNERSHIP | 421 | 337 | 0 | 0 | 0 | 337 | 0 | 337 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| KENWOOD MANAGEMENT, LLC | 52 | 42 | 42 | 0 | 0 | 84 | 29 | 42 | 0 | 29 | 0.00 | 0.00 | 0.00 | 0.00 |
| KIM, JIN S. AND HYUN H. | 190 | 152 | 152 | (152) | 0 | 152 | 0 | 152 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEE, ET AL., SEPOONG AND WOO POONG | 77 | 62 | 62 | 0 | 0 | 124 | 2 | 62 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEYERLY, GENEVA (SEE NOTE 12) | 65 | | | | | | 10 | | | | | | | |
| LEYERLY, RICHARD (SEE NOTE 12) | 862 | | | | | | 805 | | | | | | | |
| MCCOLLUM, CHARLES L. | 115 | 92 | 92 | 0 | 0 | 184 | 0 | 92 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MEAD, G. C. (BUCK) | 115 | 92 | 92 | 0 | 0 | 184 | 1 | 92 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| MOST FAMILY TRUST | 56 | 45 | 45 | 0 | 0 | 90 | 0 | 45 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MOUNTAIN VIEW, L.L.C. | 60 | 48 | 48 | 0 | 0 | 96 | 1 | 48 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| ODESSA WATER DISTRICT | 299 | 240 | 240 | 0 | 0 | 480 | 0 | 240 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| OHAI, REYNOLDS AND DOROTHY | 137 | 110 | 110 | 0 | 0 | 220 | 10 | 110 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| OSTERKAMP, GEROLD (SEE NOTE 12) | 260 | | | | | | 125 | | | | | | | |
| P G & E | 2,429 | 1,944 | 1,515 | (21) | 0 | 3,438 | 916 | 1,944 | 0 | 916 | 0.00 | 0.00 | 0.00 | 0.00 |
| RIOS, MARIANO V. | 8 | 7 | 0 | 0 | 0 | 7 | 6 | 1 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| RIVERO, FIDEL V. | 70 | 56 | 56 | 0 | 0 | 112 | 2 | 56 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROWLAND, JAMES AND HELEN | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| RUISCH TRUST, DALE W. AND NELLIE H. | 650 | 520 | 487 | 0 | 0 | 1,007 | 499 | 508 | 0 | 499 | 0.00 | 0.00 | 0.00 | 0.00 |
| RYKEN, PAUL, ET AL. | 100 | 80 | 80 | 0 | 0 | 160 | 18 | 80 | 0 | 18 | 0.00 | 0.00 | 0.00 | 0.00 |
| SERVICE ROCK PRODUCTS CORPORATION | 766 | 613 | 574 | (2) | 0 | 1,185 | 31 | 613 | 0 | 31 | 0.00 | 0.00 | 0.00 | 0.00 |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | 232 | 186 | 181 | 0 | 0 | 367 | 0 | 186 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHIRKEY, ALAN G. AND MARY E. | 35 | 28 | 28 | 0 | 0 | 56 | 1 | 28 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| SMITH, ROBERT A. | 38 | 31 | 31 | (21) | 0 | 41 | 9 | 31 | 0 | 9 | 0.00 | 0.00 | 0.00 | 0.00 |
| SOPPELAND, WAYNE | 478 | 383 | 387 | (336) | 0 | 434 | 12 | 383 | 0 | 12 | 0.00 | 0.00 | 0.00 | 0.00 |
| TALLAKSON, WILLIAM V. & ELIZABETH A. | 17 | 14 | 14 | 0 | 0 | 28 | 6 | 14 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | | | |

SEE NOTES PAGE 18 OF 18 PAGE 9 OF 18 APPENDIX B APRIL 08, 2011

PRODUCER REPLACEMENT WATER

AND

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | OWANCE | | | | | PRODUCTION | | | NTS DUE BY JUI UNTS IN DOLLA | |
|---|-------------|-------------|------------------|--------------|---------|--------|------------|--------|-------------|-------------|------------|-------------|---------------------------------|----------|
| | | BASE FREE | CARRYOVER | TRANSFER | | | 2009-10 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | 1 | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | | MAKEUP 8 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | N FPA | OBLIGATION | OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| VALENTI, VITO | 17 | 14 | 14 | 0 | 0 | 28 | 10 | 14 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| VAN DAM REVOCABLE TRUST, E AND S (FORMERLY: VAN DAM, ELDERT AND SUSAN) | 722 | 578 | 578 | 0 | 0 | 1,156 | 194 | 578 | 0 | 194 | 0.00 | 0.00 | 0.00 | 0.00 |
| VAN LEEUWEN, JOHN | 1,465 | 1,172 | 1,172 | 0 | 0 | 2,344 | 1,169 | 1,172 | 0 | 1,169 | 0.00 | 0.00 | 0.00 | 0.00 |
| VANHOY, LUTHER C. AND ROBERTA L. | 28 | 23 | 23 | 0 | 0 | 46 | 5 | 23 | 0 | 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| VERNOLA TRUST, PAT AND MARY ANN | 3,116 | 2,493 | 2,397 | 1,600 | 0 | 6,490 | 3,877 | 2,493 | 0 | 3,877 | 0.00 | 0.00 | 0.00 | 0.00 |
| VICTORVILLE WATER DISTRICT, ID#1 | 796 | 637 | 637 | (637) | 627 | 1,264 | 0 | 1,264 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WERNER, ANDREW J. | 18 | 15 | 15 | (15) | (15) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WESTERN DEVELOPMENT AND STORAGE, LLC | 6 | 5 | 5 | (5) | (5) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| YANG, YOUNG MO | 371 | 297 | 297 | (297) | 0 | 297 | 0 | 297 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| YKEMA TRUST | 1,522 | 1,218 | 1,218 | 0 | 0 | 2,436 | 1,005 | 1,218 | 0 | 1,005 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 54,716 | 39,519 | 37,058 | (4,296) | (1,103) | 71,178 | 21,847 | 37,994 | 14 | 17,556 | 0.00 | 5,530.00 | 0.00 | 5,530.00 |

SEE NOTES PAGE 18 OF 18 PAGE 10 OF 18

APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| PRODUCER AKE, CHARLES J. AND MARJORIE M. AQUA CAPITAL MANAGEMENT, LP ARGUELLES, ALFREDO ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY BAGLEY, ROY | BASE ANNUAL PRODUCTION 23 916 647 80 20 | 16 619 437 | CARRYOVER FROM PREVIOUS YEAR 17 575 | 0 | 2009-10 FPA ⁴ | TOTAL ⁵ | 2009-10 VERIFIED | UNUSED | REPLACEMENT WATER | SUBJECT TO MAKEUP | MAKEUP WATER | REPLACEMENT | MAKEUP | ind) |
|---|--|------------------|--------------------------------------|------------------------|-----------------------------|--------------------|---------------------|------------------|----------------------|----------------------|-----------------|--------------|----------------|----------|
| AKE, CHARLES J. AND MARJORIE M. AQUA CAPITAL MANAGEMENT, LP ARGUELLES, ALFREDO ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 23 916 647 80 | 16 619 437 | PREVIOUS YEAR ² 17 575 | CARRYOVER ³ | FPA ⁴ | TOTAL 5 | VERIFIED | | WATER | MAKELIP | WATED | TTT A PRICED | XXX A PRINTING | |
| AKE, CHARLES J. AND MARJORIE M. AQUA CAPITAL MANAGEMENT, LP ARGUELLES, ALFREDO ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 23 916 647 80 | 16 619 437 | 17 575 | 0 | | TOTAL | | FPA ⁷ | | | 9 | WATER | WATER | |
| AQUA CAPITAL MANAGEMENT, LP ARGUELLES, ALFREDO ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 916 647 80 | 619 437 | 575 | | | | PRODUCTION 6 | | | | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| ARGUELLES, ALFREDO ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 647 80 | 437 | | | 0 | 33 | 0 | 16 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 80 | | | (311) | 0 | 883 | 0 | 619 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 453 | 0 | 0 | 890 | 1 | 437 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| BAGLEY, ROY | 20 | 54 | 56 | 0 | 0 | 110 | 51 | 54 | 0 | 51 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 14 | 14 | 0 | 0 | 28 | 7 | 14 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27 | 19 | 19 | 0 | 0 | 38 | 0 | 19 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BARBER, JAMES B. | 167 | 113 | 117 | 0 | 0 | 230 | 62 | 113 | 0 | 62 | 0.00 | 0.00 | 0.00 | 0.00 |
| BARON, SUSAN AND PALMER, CURTIS | 26 | 18 | 19 | 0 | 0 | 37 | 0 | 18 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BEDINGFIELD, LYNDELL AND CHARLENE | 56 | 38 | 40 | 0 | 0 | 78 | 0 | 38 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BENDER, MARLENE | 60 | 41 | 42 | 0 | 0 | 83 | 0 | 41 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BENTON, PHILIP G. | 35 | 24 | 25 | 0 | 0 | 49 | 3 | 24 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| BORGOGNO REVOCABLE LIVING TRUST | 1,844 | 1,245 | 960 | 0 | 0 | 2,205 | 1,149 | 1,056 | 0 | 1,149 | 0.00 | 0.00 | 0.00 | 0.00 |
| BORJA, LEONIL T. AND TITAL L. | 20 | 14 | 14 | 0 | 0 | 28 | 0 | 14 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BOWMAN, EDWIN L. | 11 | 8 | 8 | 0 | 0 | 16 | 0 | 8 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| BREDELIS, RONALD C. AND JEAN | 64 | 44 | 45 | 0 | 0 | 89 | 10 | 44 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| BROWN, RONALD A. | 1,080 | 729 | 756 | 0 | 0 | 1,485 | 1 | 729 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUSH, KEVIN | 110 | 75 | 77 | 0 | 0 | 152 | 1 | 75 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| (FORMERLY: EVKHANIAN, JAMES AND PHYLLIS) | | | | | | | | | | | | | | |
| CALICO JUNCTION | 20 | 14 | 14 | 0 | 0 | 28 | 0 | 14 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CALICO LAKES HOMEOWNERS ASSOCIATION | 377 | 255 | 131 | 0 | 0 | 386 | 252 | 81 | 0 | 252 | 0.00 | 0.00 | 0.00 | 0.00 |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | 71 | 48 | 50 | 0 | 0 | 98 | 10 | 48 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAMANGA, TONY & MARIETTA | 47 | 32 | 33 | 0 | 0 | 65 | 7 | 32 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAMPBELL, M. A. AND DIANNE | 22 | 15 | 16 | 0 | 0 | 31 | 1 | 15 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAMPBELL, REGINALD F. AND JANET S. | 31 | 21 | 22 | 0 | 0 | 43 | 8 | 21 | 0 | 8 | 0.00 | 0.00 | 0.00 | 0.00 |
| CARLTON, SUSAN | 155 | 105 | 109 | 0 | 0 | 214 | 2 | 105 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| CDFG - CAMP CADY | 921 | 622 | 645 | 0 | 0 | 1,267 | 10 | 622 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| CF PROPERTIES, LLC | 845 | 571 | 348 | 0 | 0 | 919 | 725 | 194 | 0 | 725 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHANNELL, DALE E. | 92 | 63 | 65 | 0 | 0 | 128 | 3 | 63 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHEYENNE LAKE, INC. | 332 | 225 | 107 | 0 | 0 | 332 | 215 | 84 | 0 | 215 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLARK, ARTHUR | 50 | 34 | 0 | 0 | 0 | 34 | 41 | 0 | 7 | 34 | 0.00 | 2,765.00 | 0.00 | 2,765.00 |
| CLINE, VIVIAN D. | 36 | 25 | 26 | 0 | 0 | 51 | 10 | 25 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| CONNER, WILLIAM H. | 25 | 17 | 18 | 0 | 0 | 35 | 17 | 17 | 0 | 17 | 0.00 | 0.00 | 0.00 | 0.00 |
| CORBRIDGE, LINDA S. | 32 | 22 | 23 | 0 | 0 | 45 | 0 | 22 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CRANDALL, ESTHER | 5 | 4 | 4 | 0 | 0 | 8 | 0 | 4 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| CROSS, FRANCIS AND BEVERLY | 40 | 27 | 28 | 0 | 0 | 55 | 0 | 27 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

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PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | | 2009-10 FREE PRO | ODUCTION ALLO | WANCE | | | | | PRODUCTION | | | NTS DUE BY JU UNTS IN DOLL | |
|--|-------------|-----------|------------------|---------------|------------------|-------|------------|--------|-------------|------------|--------------|-------------|-------------------------------|-----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | AKS) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL | PRODUCTION | FPA ' | OBLIGATION | OBLIGATION | 9 OBLIGATION | \$395.00/AF | N/A | TOTAL |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 601 | 406 | 242 | 0 | 0 | 648 | 387 | 204 | 0 | 387 | 0.00 | 0.00 | 0.00 | 0.00 |
| DAGGETT COMMUNITY SERVICES DISTRICT | 304 | 206 | 21 | 130 | 0 | 357 | 252 | 105 | 0 | 252 | 0.00 | 0.00 | 0.00 | 0.00 |
| DAGGETT RANCH, LLC (FORMERLY: LEVINE, DAVID AND MARGARET) | 76 | 52 | 48 | 0 | 0 | 100 | 30 | 52 | 0 | 30 | 0.00 | 0.00 | 0.00 | 0.00 |
| DE JONG FAMILY TRUST | 2,462 | 1,662 | 1,119 | 1,587 | 0 | 4,368 | 1,764 | 1,662 | 0 | 1,764 | 0.00 | 0.00 | 0.00 | 0.00 |
| DENNISON, QUENTIN D CLEGG, FRIZELL AND JOKE | 29 | 20 | 21 | 0 | 0 | 41 | 0 | 20 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| DICK VAN DAM DAIRY | 5,430 | 3,666 | 2,108 | 0 | 0 | 5,774 | 1,801 | 3,666 | 0 | 1,801 | 0.00 | 0.00 | 0.00 | 0.00 |
| DOCIMO, ALLEN AND KATHRYN | 109 | 74 | 77 | 0 | 0 | 151 | 65 | 74 | 0 | 65 | 0.00 | 0.00 | 0.00 | 0.00 |
| DOCIMO, DONALD P. AND PATRICIA J. | 23 | 16 | 17 | 0 | 0 | 33 | 0 | 16 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| DONALDSON, JERRY AND BEVERLY | 90 | 61 | 63 | 0 | 0 | 124 | 1 | 61 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| DOWELL, LEONARD | 23 | 16 | 17 | 0 | 0 | 33 | 1 | 16 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| D'SILVA, MELANIE | 54 | 37 | 0 | 0 | 0 | 37 | 37 | 0 | 0 | 37 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELMER, JOHN AND DONNA L. | 32 | 22 | 23 | 0 | 0 | 45 | 0 | 22 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FARLEY, GREGGORY J. | 27 | 19 | 19 | 0 | 0 | 38 | 1 | 19 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| FAWCETT, EDWARD C. | 20 | 14 | 14 | 0 | 0 | 28 | 0 | 14 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEJFAR, MONICA KAY | 20 | 14 | 14 | 0 | 0 | 28 | 0 | 14 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FERRO, DENNIS AND NORMA | 32 | 22 | 23 | 0 | 0 | 45 | 0 | 22 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| FIRST CPA LLC | 57 | 39 | 12 | 0 | 0 | 51 | 48 | 3 | 0 | 48 | 0.00 | 0.00 | 0.00 | 0.00 |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 425 | 287 | 298 | 0 | 0 | 585 | 159 | 287 | 0 | 159 | 0.00 | 0.00 | 0.00 | 0.00 |
| GABRYCH, EUGENE (FORMERLY: LEVINE, LESLIE H) | 1,637 | 1,105 | 752 | 0 | 0 | 1,857 | 892 | 965 | 0 | 892 | 0.00 | 0.00 | 0.00 | 0.00 |
| GARCIA, DANIEL | 23 | 16 | 17 | 0 | 0 | 33 | 3 | 16 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| GOLD, HAROLD | 249 | 169 | 168 | 0 | 0 | 337 | 90 | 169 | 0 | 90 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRAY, GEORGE F. AND BETTY E. | 94 | 64 | 66 | 0 | 0 | 130 | 1 | 64 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| HAAS, BRYAN C. AND HINKLE, MARY H. | 80 | 54 | 56 | 0 | 0 | 110 | 7 | 54 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| HACKBARTH, EDWARD E. | 1,517 | 1,024 | 708 | 0 | 0 | 1,732 | 797 | 935 | 0 | 797 | 0.00 | 0.00 | 0.00 | 0.00 |
| HANSON AGGREGATES WRP, INC. | 31 | 21 | 0 | 0 | 0 | 21 | 104 | 0 | 83 | 21 | 0.00 | 32,785.00 | 0.00 | 32,785.00 |
| HARESON, NICHOLAS AND MARY | 8 | 6 | 6 | 0 | 0 | 12 | 0 | 6 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HARTER, JOE AND SUE | 5,234 | 3,533 | 3,455 | 0 | 0 | 6,988 | 3,722 | 3,266 | 0 | 3,722 | 0.00 | 0.00 | 0.00 | 0.00 |
| HASS, PAULINE L. | 35 | 24 | 25 | 0 | 0 | 49 | 1 | 24 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| HENDLEY, RICK AND BARBARA | 48 | 33 | 34 | 0 | 0 | 67 | 6 | 33 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| HICKMAN, ALEX AND DEBE | 30 | 21 | 21 | 0 | 0 | 42 | 0 | 21 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HIETT, HARRY L. | 29 | 20 | 21 | 0 | 0 | 41 | 3 | 20 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | 303 | 205 | 213 | 0 | 0 | 418 | 15 | 205 | 0 | 15 | 0.00 | 0.00 | 0.00 | 0.00 |
| HO, TING-SENG AND AH-GIT | 300 | 203 | 210 | 0 | 0 | 413 | 0 | 203 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOLLISTER, ROBERT H. AND RUTH M. | 44 | 30 | 31 | 0 | 0 | 61 | 7 | 30 | 0 | 7 | 0.00 | 0.00 | 0.00 | 0.00 |
| GER VOMES BY GE 40 OF 40 | | | | | | | | | | | | | | |

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PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | _ | | | PRODUCTION | | | NTS DUE BY JU | |
|---|------------|------------|----------------------------|--------------|------------------|-------|------------|------------------|-------------|--------------|------------|-------------|---------------|-----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | TKS) |
| | | PRODUCTION | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | WATER | MAKEUP 8 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE | PREVIOUS YEAR ² | CARRYOVER | FPA ⁴ | TOTAL | PRODUCTION | FPA ⁷ | OBLIGATION | 8 OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| HONG, PAUL B. AND MAY | 85 | 58 | 60 | 0 | 0 | 118 | 0 | 58 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HORTON, JOHN | 242 | 164 | 170 | 0 | 0 | 334 | 0 | 164 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HORTON'S CHILDREN'S TRUST | 199 | 135 | 140 | 0 | 0 | 275 | 139 | 135 | 0 | 139 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOWSER, HUELL B. | 54 | 37 | 38 | 0 | 0 | 75 | 25 | 37 | 0 | 25 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | 28 | 19 | 20 | 0 | 0 | 39 | 0 | 19 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUNT, RALPH M. AND LILLIAN F. | 51 | 35 | 22 | 0 | 0 | 57 | 2 | 35 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| HUTCHISON TRUST, WILLIAM O. | 368 | 249 | 258 | 0 | 0 | 507 | 1 | 249 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| HYATT, JAMES AND BRENDA | 210 | 142 | 147 | 0 | 0 | 289 | 21 | 142 | 0 | 21 | 0.00 | 0.00 | 0.00 | 0.00 |
| IRVIN, BERTRAND W. | 29 | 20 | 21 | 37 | 0 | 78 | 32 | 20 | 0 | 32 | 0.00 | 0.00 | 0.00 | 0.00 |
| ITALMOOD INC., ET. AL. | 190 | 129 | 56 | 0 | 0 | 185 | 32 | 129 | 0 | 32 | 0.00 | 0.00 | 0.00 | 0.00 |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 54 | 37 | 37 | (37) | 0 | 37 | 1 | 36 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| JACKSON, RAY | 20 | 14 | 14 | 0 | 0 | 28 | 2 | 14 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| JOHNSON, JAMES R. AND ELLEN | 247 | 167 | 173 | 0 | 0 | 340 | 43 | 167 | 0 | 43 | 0.00 | 0.00 | 0.00 | 0.00 |
| KARIMI, HOOSHANG | 70 | 48 | 49 | 0 | 0 | 97 | 1 | 48 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| KASNER FAMILY LIMITED PARTNERSHIP | 1,601 | 1,081 | 1,121 | (1,121) | 0 | 1,081 | 0 | 1,081 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| KASNER, ROBERT | 5,713 | 3,857 | 4,000 | (766) | 0 | 7,091 | 1,660 | 3,857 | 0 | 1,660 | 0.00 | 0.00 | 0.00 | 0.00 |
| KATCHER, AUGUST M. AND MARCELINE | 23 | 16 | 17 | , o | 0 | 33 | 3 | 16 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| KEMP, ROBERT AND ROSE | 32 | 22 | 23 | 0 | 0 | 45 | 0 | 22 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| KIEL, MARY | 34 | 23 | 24 | 0 | 0 | 47 | 14 | 23 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST | 764 | 516 | 296 | 300 | 0 | 1,112 | 275 | 516 | 0 | 275 | 0.00 | 0.00 | 0.00 | 0.00 |
| KIM, SEON JA | 50 | 34 | 35 | 0 | 0 | 69 | 0 | 34 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| KOEGLER, RONALD R. AND CAROLYN V. | 26 | 18 | 19 | 0 | 0 | 37 | 14 | 18 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| KOERING, RICHARD AND KOERING, DONNA | 20 | 14 | 13 | 0 | 0 | 27 | 1 | 14 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| KOROGHLIAN, TED AND NAJWA | 15 | 11 | 11 | 0 | 0 | 22 | 6 | 11 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| KOSHAREK, JOHN AND JOANN | 54 | 37 | 38 | 0 | 0 | 75 | 12 | 37 | 0 | 12 | 0.00 | 0.00 | 0.00 | 0.00 |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | 254 | 172 | 0 | 200 | 0 | 372 | 361 | 0 | 26 | 361 | 0.00 | 10,270.00 | 0.00 | 10,270.00 |
| LAKE WAIKIKI | 98 | 67 | 69 | 0 | 0 | 136 | 0 | 67 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LAKE WAINANI OWNERS ASSOCIATION | 415 | 281 | 225 | 0 | 0 | 506 | 202 | 233 | 0 | 202 | 0.00 | 0.00 | 0.00 | 0.00 |
| LAM, PHILLIP (FORMERLY: ARTZ, RICHARD AND GLORIA) | 105 | 71 | 74 | 0 | 0 | 145 | 29 | 71 | 0 | 29 | 0.00 | 0.00 | 0.00 | 0.00 |
| LANGLEY, MICHAEL R. AND SHARON | 20 | 14 | 14 | 0 | 0 | 28 | 10 | 14 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| LAWRENCE, WILLIAM W. | 45 | 31 | 32 | 0 | 0 | 63 | 1 | 31 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEE, VIN JANG T. | 630 | 426 | 441 | 0 | 0 | 867 | 0 | 426 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEM, HOY | 32 | 22 | 23 | 0 | 0 | 45 | 0 | 22 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| LIANG, YUAN - I AND TZU - MEI CHEN | 200 | 135 | 140 | 0 | 0 | 275 | 0 | 135 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

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APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | | | | PRODUCTION | | | NTS DUE BY JU | |
|--|-------------|------------|----------------------------|--------------|------------------|-------|--------------|------------------|-------------|--------------|------------|-------------|---------------|-----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | Ī | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | IKO) |
| | BASE ANNUAL | PRODUCTION | FROM 2 | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED 7 | WATER | MAKEUP 8 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE | PREVIOUS YEAR ² | CARRYOVER | FPA ⁴ | TOTAL | PRODUCTION (| FPA ⁷ | | OBLIGATION 9 | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| LIN, KUAN JUNG AND CHUNG, DER-BING | 451 | 305 | 316 | 0 | 0 | 621 | 0 | 305 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| M BIRD CONSTRUCTION | 41 | 28 | 29 | 0 | 0 | 57 | 0 | 28 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MAHJOUBI, AFSAR S. | 63 | 43 | 45 | 0 | 0 | 88 | 0 | 43 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MALONEY, JANICE | 36 | 25 | 26 | 0 | 0 | 51 | 10 | 25 | 0 | 10 | 0.00 | 0.00 | 0.00 | 0.00 |
| MANNING, SHARON S. | 63 | 43 | 45 | 0 | 0 | 88 | 37 | 43 | 0 | 37 | 0.00 | 0.00 | 0.00 | 0.00 |
| MARCROFT, JAMES A. AND JOAN | 38 | 26 | 27 | 0 | 0 | 53 | 18 | 26 | 0 | 18 | 0.00 | 0.00 | 0.00 | 0.00 |
| MARSHALL, CHARLES | 20 | 14 | 14 | 0 | 0 | 28 | 0 | 14 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MARTIN, MICHAEL D. AND ARLENE D. | 63 | 43 | 45 | 0 | 0 | 88 | 45 | 43 | 0 | 45 | 0.00 | 0.00 | 0.00 | 0.00 |
| MAYBERRY, DONALD J. | 41 | 28 | 29 | 0 | 0 | 57 | 8 | 28 | 0 | 8 | 0.00 | 0.00 | 0.00 | 0.00 |
| MILBRAT, IRVING H. | 73 | 50 | 52 | 0 | 0 | 102 | 32 | 50 | 0 | 32 | 0.00 | 0.00 | 0.00 | 0.00 |
| MILLER LIVING TRUST (FORMERLY: CHANG, TIMOTHY AND JANE) | 18 | 13 | 13 | 0 | 0 | 26 | 0 | 13 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MITCHELL, CHARLES THOMAS | 25 | 17 | 18 | 0 | 0 | 35 | 0 | 17 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MITCHELL, CHARLOTTE | 90 | 61 | 63 | 0 | 0 | 124 | 0 | 61 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MIZRAHIE, ET AL. | 300 | 203 | 210 | 0 | 0 | 413 | 0 | 203 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| MORRIS TRUST, JULIA V. | 304 | 206 | 213 | 0 | 0 | 419 | 3 | 206 | 0 | 3 | 0.00 | 0.00 | 0.00 | 0.00 |
| MULLIGAN, ROBERT AND INEZ | 35 | 24 | 25 | 0 | 0 | 49 | 5 | 24 | 0 | 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| MURPHY, JEAN | 24 | 17 | 17 | 0 | 0 | 34 | 6 | 17 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| NEW SPRINGS LIMITED PARTNERSHIP | 2,329 | 1,573 | 1,631 | 0 | 0 | 3,204 | 0 | 1,573 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| NEWBERRY COMMUNITY SERVICES DISTRICT | 23 | 16 | 17 | 0 | 0 | 33 | 16 | 16 | 0 | 16 | 0.00 | 0.00 | 0.00 | 0.00 |
| NEWBERRY CORPORATION | 37 | 25 | 26 | 0 | 0 | 51 | 15 | 25 | 0 | 15 | 0.00 | 0.00 | 0.00 | 0.00 |
| O. F. D. L., INC. | 109 | 74 | 0 | 0 | 0 | 74 | 167 | 0 | 93 | 74 | 0.00 | 36,735.00 | 0.00 | 36,735.00 |
| OLD GROVE PROPERTIES, LLC | 24 | 17 | 13 | 0 | 0 | 30 | 14 | 16 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| P & H ENGINEERING AND DEVELOPMENT CORPORATION | 667 | 451 | 467 | 0 | 0 | 918 | 0 | 451 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| PAK, EDWIN H. | 50 | 34 | 35 | 0 | 0 | 69 | 1 | 34 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| PATHFINDER INVESTORS | 472 | 319 | 331 | 0 | 0 | 650 | 0 | 319 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| PATINO, JOSÉ | 22 | 15 | 16 | 0 | 0 | 31 | 5 | 15 | 0 | 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| PEARCE, CRAIG L. | 150 | 102 | 105 | 0 | 0 | 207 | 2 | 102 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| PERKO, BERT K. | 132 | 90 | 93 | 0 | 0 | 183 | 60 | 90 | 0 | 60 | 0.00 | 0.00 | 0.00 | 0.00 |
| POLAND, JOHN R. AND KATHLEEN A. | 92 | 63 | 0 | 0 | 0 | 63 | 68 | 0 | 5 | 63 | 0.00 | 1,975.00 | 0.00 | 1,975.00 |
| PORTER, TIMOTHY M. | 30 | 21 | 21 | 0 | 0 | 42 | 2 | 21 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRICE, DONALD AND RUTH | 42 | 29 | 30 | 0 | 0 | 59 | 1 | 29 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRUETT, ANDREA | 36 | 25 | 26 | 0 | 0 | 51 | 1 | 25 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| QUIGG AND COMPANY, INC. | 81 | 55 | 57 | 0 | 0 | 112 | 0 | 55 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| QUIROS, FRANSISCO J. AND HERMANN, RONALD | 38 | 26 | 27 | 0 | 0 | 53 | 23 | 26 | 0 | 23 | 0.00 | 0.00 | 0.00 | 0.00 |

SEE NOTES PAGE 18 OF 18 PAGE 14 OF 18

APRIL 08, 2011

PRODUCER REPLACEMENT WATER

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | _ | | | PRODUCTION | | | NTS DUE BY JU | |
|---|------------|------------|----------------------------|--------------|------------------|-------------------|------------|--------|-------------|--------------------------------------|--------|-------------|---------------|-----------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | IKO) |
| | | PRODUCTION | FROM 2 | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | | MAKEUP 8 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | | PREVIOUS YEAR ² | | FPA ⁴ | TOTAL | PRODUCTION | | | ⁸ OBLIGATION ⁹ | | \$395.00/AF | N/A | TOTAL |
| REEVES, RICHARD | 230 | 156 | 161 | 0 | 0 | 317 | 2 | 156 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| RELIANT ENERGY COOLWATER L.L.C. | 7,194 | 4,856 | 5,036 | (250) | 0 | 9,642 | 557 | 4,856 | 0 | 557 | 0.00 | 0.00 | 0.00 | 0.00 |
| RICE, HENRY C. AND DIANA | 24 | 17 | 17 | 0 | 0 | 34 | 16 | 17 | 0 | 16 | 0.00 | 0.00 | 0.00 | 0.00 |
| RIEGER FAMILY TRUST, WALTER M. | 62 | 42 | 44 | 0 | 0 | 86 | 1 | 42 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| RIGGS, JOHN H. AND MILLICENT L. | 144 | 98 | 79 | 0 | 0 | 177 | 108 | 69 | 0 | 108 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROCK FOUNDATION, LLC | 117 | 79 | 82 | 0 | 0 | 161 | 0 | 79 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROSSI, JAMES L. AND NAOMI I. | 614 | 415 | 430 | 0 | 0 | 845 | 368 | 415 | 0 | 368 | 0.00 | 0.00 | 0.00 | 0.00 |
| S&B BROTHERS, LLC | 221 | 150 | 155 | 0 | 0 | 305 | 91 | 150 | 0 | 91 | 0.00 | 0.00 | 0.00 | 0.00 |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | 168 | 114 | 118 | 0 | 0 | 232 | 34 | 114 | 0 | 34 | 0.00 | 0.00 | 0.00 | 0.00 |
| SANTUCCI, ANTONIO AND WILSA | 30 | 21 | 21 | 0 | 0 | 42 | 17 | 21 | 0 | 17 | 0.00 | 0.00 | 0.00 | 0.00 |
| SERVICE ROCK PRODUCTS CORPORATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | 43 | 30 | 31 | 0 | 0 | 61 | 30 | 30 | 0 | 30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHENG, JEN | 33 | 23 | 24 | 0 | 0 | 47 | 9 | 23 | 0 | 9 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHEPPARD, THOMAS AND GLORIA | 217 | 147 | 152 | 0 | 0 | 299 | 14 | 147 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHINTAKU, RICHARD AND CHERYL | 24 | 17 | 16 | 0 | 0 | 33 | 9 | 17 | 0 | 9 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHORT, CHARLES AND MARGARET | 54 | 37 | 38 | 0 | 0 | 75 | 37 | 37 | 0 | 37 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHORT, JEROME E. | 30 | 21 | 11 | 0 | 0 | 32 | 16 | 16 | 0 | 16 | 0.00 | 0.00 | 0.00 | 0.00 |
| SL INVESTMENT GROUP, LLC | 483 | 327 | 339 | 0 | 0 | 666 | 0 | 327 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SMITH, PORTER AND ANITA | 25 | 17 | 18 | 0 | 0 | 35 | 1 | 17 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| SMITH, WILLIAM E. AND PATRICIA A. | 19 | 13 | 9 | 0 | 0 | 22 | 4 | 13 | 0 | 4 | 0.00 | 0.00 | 0.00 | 0.00 |
| SOUTHERN CALIFORNIA EDISON COMPANY | 600 | 405 | 420 | 0 | 0 | 825 | 0 | 405 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SOUTHERN CALIFORNIA GAS COMPANY | 98 | 67 | 69 | 0 | 0 | 136 | 5 | 67 | 0 | 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPERRY, WESLEY | 104 | 71 | 73 | 0 | 0 | 144 | 1 | 71 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | 130 | 88 | 91 | 0 | 0 | 179 | 17 | 88 | 0 | 17 | 0.00 | 0.00 | 0.00 | 0.00 |
| STEIMLE FAMILY TRUST, A.B. AND Y.O. | 43 | 30 | 31 | 0 | 0 | 61 | 0 | 30 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUNDOWN LAKES, INC. | 168 | 114 | 0 | 0 | 0 | 114 | 168 | 0 | 54 | 114 | 0.00 | 21,330.00 | 0.00 | 21,330.00 |
| SUNRAY ENERGY, INC. | 63 | 43 | 45 | 250 | 0 | 338 | 293 | 43 | 0 | 293 | 0.00 | 0.00 | 0.00 | 0.00 |
| SZYNKOWSKI, RUTH J. (FORMERLY: BRUINS, NICHOLAS) | 29 | 20 | 21 | 0 | 0 | 41 | 6 | 20 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAPIE, RAYMOND L. | 18 | 13 | 13 | 0 | 0 | 26 | 1 | 13 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| TEISAN, JERRY | 96 | 65 | 68 | 0 | 0 | 133 | 0 | 65 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| THAYER, SHARON | 97 | 66 | 68 | 0 | 0 | 134 | 29 | 66 | 0 | 29 | 0.00 | 0.00 | 0.00 | 0.00 |
| THOMAS, STEPHEN AND LORI | 49 | 34 | 35 | 0 | 0 | 69 | 16 | 34 | 0 | 16 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRIPLE H PARTNERSHIP | 218 | 148 | 75 | 0 | 0 | 223 | 150 | 73 | 0 | 150 | 0.00 | 0.00 | 0.00 | 0.00 |
| UNION PACIFIC RAILROAD COMPANY | 249 | 169 | 75 175 | 0 | 0 | 344 | 54 | 169 | 0 | 54 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAGAITICA IC IGALIAOTID COMPTANT | 273 | 103 | 173 | O | U | J -1-1 | 54 | 103 | U | 54 | 0.00 | 0.00 | 0.00 | 0.00 |

SEE NOTES PAGE 18 OF 18 PAGE 15 OF 18 APPENDIX B APRIL 08, 2011

PRODUCER REPLACEMENT WATER

AND

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | | 2009-10 FREE PRO | DUCTION ALLO | WANCE | | ī | | | PRODUCTION | | | NTS DUE BY JU | |
|-------------------------------------|-------------|-------------|----------------------------|--------------|----------|--------|------------|--------|-------------|-------------------------|------------|-------------|---------------|------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2009-10 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | ind) |
| | BASE ANNUAL | | FROM | 2008-09 | 2009-10 | 5 | VERIFIED | UNUSED | | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR ² | CARRYOVER | FPA T | TOTAL | PRODUCTION | N FPA | OBLIGATION | ⁸ OBLIGATION | OBLIGATION | \$395.00/AF | N/A | TOTAL |
| VAN BASTELAAR, ALPHONSE | 78 | 53 | 7 | 0 | 0 | 60 | 64 | 0 | 4 | 60 | 0.00 | 1,580.00 | 0.00 | 1,580.00 |
| VAN LEEUWEN, JOHN | 2,018 | 1,363 | 1,413 | 0 | 0 | 2,776 | 1,280 | 1,363 | 0 | 1,280 | 0.00 | 0.00 | 0.00 | 0.00 |
| VANDER DUSSEN TRUST, AGNES & EDWARD | 1,792 | 1,210 | 775 | 0 | 0 | 1,985 | 1,455 | 530 | 0 | 1,455 | 0.00 | 0.00 | 0.00 | 0.00 |
| WALA AND WALA COMPANY, LLC | 76 | 52 | 54 | 0 | 0 | 106 | 1 | 52 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| WANG, LARRY T. AND LOW, JANNETTE Y. | 10 | 7 | 7 | 0 | 0 | 14 | 1 | 7 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| WARD, RAYMOND | 105 | 71 | 74 | 0 | 0 | 145 | 25 | 71 | 0 | 25 | 0.00 | 0.00 | 0.00 | 0.00 |
| WAZZAN, ET AL. | 22 | 15 | 93 | 0 | 0 | 108 | 0 | 15 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEEMS, LIZZIE | 53 | 36 | 38 | 0 | 0 | 74 | 14 | 36 | 0 | 14 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEERAISINGHE, MAITHRI N. | 15 | 11 | 11 | 0 | 0 | 22 | 2 | 11 | 0 | 2 | 0.00 | 0.00 | 0.00 | 0.00 |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. | 16 | 11 | 12 | 0 | 0 | 23 | 0 | 11 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WESTERN HERITAGE, INC. | 854 | 577 | 598 | 0 | 0 | 1,175 | 0 | 577 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WESTERN HORIZON ASSOCIATES, INC. | 605 | 409 | 344 | (344) | 0 | 409 | 0 | 409 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| WET SET, INC. | 129 | 88 | 0 | 0 | 0 | 88 | 135 | 0 | 47 | 88 | 0.00 | 18,565.00 | 0.00 | 18,565.00 |
| WITTE, E. DANIEL AND MARCIA | 27 | 19 | 19 | 0 | 0 | 38 | 6 | 19 | 0 | 6 | 0.00 | 0.00 | 0.00 | 0.00 |
| WLSR, INC. | 193 | 131 | 0 | 0 | 0 | 131 | 133 | 0 | 23 | 131 | 0.00 | 9,085.00 | 0.00 | 9,085.00 |
| WORSEY, JOSEPH A. AND REVAE | 29 | 20 | 21 | 0 | 0 | 41 | 1 | 20 | 0 | 1 | 0.00 | 0.00 | 0.00 | 0.00 |
| YERMO WATER COMPANY | 453 | 306 | 318 | 0 | 0 | 624 | 162 | 306 | 0 | 162 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 63,929 | 43,244 | 38,446 | (325) | 0 | 81,365 | 21,539 | 39,902 | 342 | 21,244 | 0.00 | 135,090.00 | 0.00 | 135,090.00 |

SEE NOTES PAGE 18 OF 18 PAGE 16 OF 18

APPENDIX B - SUMMARY APRIL 08, 2011

PRODUCER REPLACEMENT WATER

AND

MAKEUP WATER OBLIGATIONS

AND

ASSESSMENTS DUE FOR 2009-10

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

| | | DAGE EDEE | 2009-10 FREE PRO | | | | 2009-10 | | DEDI ACEMENI | PRODUCTION | | | IENTS DUE BY J | |
|-------------|------------------------|-----------|---|----------------------------|---------|--------------------|---------------------|---------|--------------|---------------------------|-------------------------------|--------------|-----------------------------------|--------------|
| SUBAREA | BASE ANNUAL PRODUCTION | | CARRYOVER FROM PREVIOUS YEAR ² | TRANSFER 2008-09 CARRYOVER | 2009-10 | TOTAL ⁵ | VERIFIED PRODUCTION | UNUSED | | MAKEUP 8 OBLIGATION | MAKEUP WATER OBLIGATION | REPLACEMEN | OUNTS IN DOL T MAKEUP WATER | TOTAL |
| ESTE | 19,251 | 15,422 | 13,632 | (96) | 0 | 28,958 | 4,848 | 14,430 | 110 | 4,738 | 0.00 | 43,450.00 | 0.00 | 43,450.00 |
| OESTE | 6,857 | 5,489 | 3,206 | (1,345) | 0 | 7,350 | 4,342 | 2,792 | 0 | 4,342 | 0.00 | 0.00 | 0.00 | 0.00 |
| ALTO | 114,308 | 71,537 | 21,560 | (12,784) | (251) | 80,062 | 78,493 | 21,459 | 20,359 | 58,108 | 565.03 | 8,041,805.00 | 223,186.85 | 8,264,991.85 |
| CENTRO | 54,716 | 39,519 | 37,058 | (4,296) | (1,103) | 71,178 | 21,847 | 37,994 | 14 | 17,556 | 0.00 | 5,530.00 | 0.00 | 5,530.00 |
| BAJA | 63,929 | 43,244 | 38,446 | (325) | 0 | 81,365 | 21,539 | 39,902 | 342 | 21,244 | 0.00 | 135,090.00 | 0.00 | 135,090.00 |
| GRAND TOTAL | 259,061 | 175,211 | 113,902 | (18,846) | (1,354) | 268,913 | 131,069 | 116,577 | 20,825 | 105,988 | 565.03 | 8,225,875.00 | 223,186.85 | 8,449,061.85 |

SEE NOTES PAGE 18 OF 18 PAGE 17 OF 18

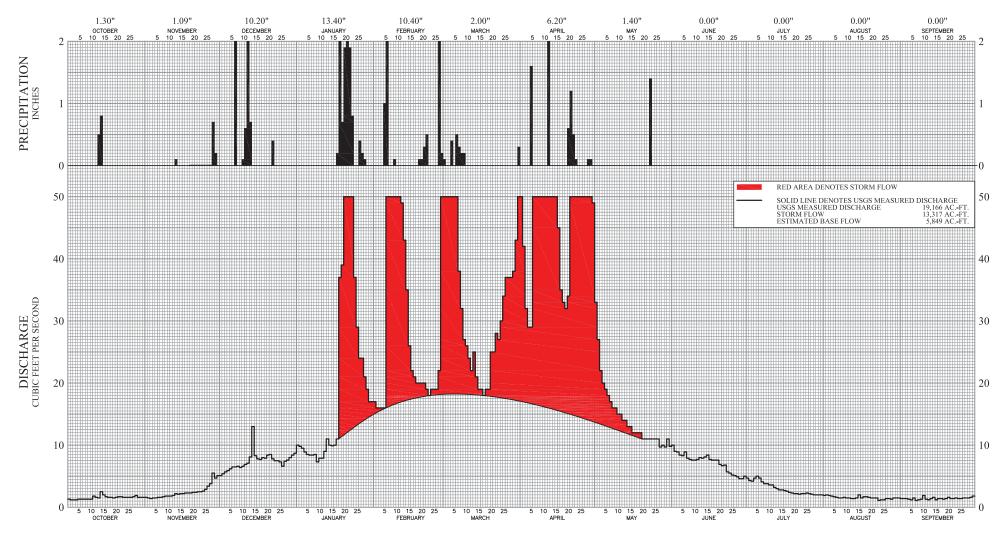
NOTES FOR APPENDIX B

- 1 EQUAL TO 80% OF BASE ANNUAL PRODUCTION IN THE ESTE, OESTE AND CENTRO SUBAREAS AND FOR THE AGRICULTURAL PRODUCERS IN THE ALTO SUBAREA. EQUAL TO 60% OF BASE ANNUAL PRODUCTION FOR THE MUNICIPAL AND INDUSTRIAL PRODUCERS IN THE ALTO SUBAREA. EQUAL TO 67.5% OF BASE ANNUAL PRODUCTION IN THE BAJA SUBAREA.
- 2 UNUSED FPA FROM 2008-09 NET OF ANY TRANSFERS DURING 2008-09.
- 3 TRANSFERS OF 2008-09 UNUSED FPA FOR USE DURING 2009-10. AMOUNTS SOLD OR OTHERWISE RELINQUISHED ARE SHOWN IN PARENTHESIS. SEE APPENDIX E.
- 4 TRANSFERS OF 2009-10 BASE FREE PRODUCTION ALLOWANCE. AMOUNTS SOLD OR OTHERWISE RELINQUISHED ARE SHOWN IN PARENTHESIS. SEE APPENDIX E.
- 5 TOTAL FREE PRODUCTION ALLOWANCE FOR 2009-10 IS EQUAL TO THE SUM OF BASE FREE PRODUCTION ALLOWANCE, CARRYOVER AND TRANSFERS.
- 6 2009-10 VERIFIED PRODUCTION.
- 7 UNUSED FPA IS EQUAL TO THE TOTAL FPA MINUS TOTAL VERIFIED PRODUCTION, BUT NOT GREATER THAN THE SUM OF BASE FREE PRODUCTION ALLOWANCE AND 2009-10 FPA TRANSFERS.
- 8 WATER PRODUCTION IN EXCESS OF TOTAL FREE PRODUCTION ALLOWANCE.
- 9 PRODUCTION SUBJECT TO MAKEUP OBLIGATION IS EQUAL TO THE TOTAL VERIFIED PRODUCTION NOT TO EXCEED THE TOTAL FREE PRODUCTION ALLOWANCE.
- 10 PENDING RESOLUTION OF JURISDICTION UNDER MOJAVE BASIN AREA ADJUDICATION OF WELL #14, PPHCSD WILL HAVE 87 ACRE-FEET OF CARRYOVER RIGHT OR PPHCSD WILL HAVE INCURRED A REPLACEMENT WATER OBLIGATION OF 1.016 ACRE-FEET.
- 11 CDFG MOJAVE RIVER FISH HATCHERY IS EXEMPT FROM ASSESSMENTS PURSUANT TO THE PROVISIONS OF EXHIBIT F OF THE JUDGMENT AFTER TRIAL, DATED JANUARY 10, 1996.
- 12 APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 1,115 ACRE-FEET IN THE ALTO SUBAREA AND 5,345 ACRE-FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER FOR 2009-10 AND CONSISTS OF 6 ACRE-FEET IN THE ALTO SUBAREA AND 4,277 ACRE-FEET IN THE CENTRO SUBAREA.
- 13 BASE ANNUAL PRODUCTION PREVIOUSLY INCLUDED 27 ACRE-FEET ATTRIBUTED TO A DOMESTIC WELL THAT IS JOINTLY OWNED BY LOUNSBURY AND A GROUP CALLED GRAMATA ET AL. THE DISPOSITION OF THE 27 ACRE-FEET IS UNRESOLVED. THE TOTAL PRODUCTION REPORTED HEREIN INCLUDES PRODUCTION FROM THE LOUNSBURY AGRICULTURAL WELL ONLY. THE CARRYOVER RIGHT REPORTED HEREIN IS BASED SOLELY ON THE BASE ANNUAL PRODUCTION ATTRIBUTED TO THE LOUNSBURY AGRICULTURAL WELL.

APPENDIX C

SEPARATION OF FLOW COMPONENTS AT LOWER NARROWS

AND AFTON FOR 2009-10



DISCHARGE OF MOJAVE RIVER AT LOWER NARROWS AND PRECIPITATION AT LAKE ARROWHEAD FIRE STATION #1 WATER YEAR 2009-10

MOJAVE RIVER AT LOWER NARROWS NEAR VICTORVILLE, CA

U.S.G.S. GAGING STATION NO. 10261500

WATER YEAR 2009-10

AVERAGE DAILY DISCHARGE, CUBIC FEET PER SECOND

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|--------------------|------|------|-------|--------|--------|--------|--------|-------|-------|------|------|------|
| 1 | 1.3 | 1.6 | 5.1 | 10 | 17 | 323 | 69 | 33 | 10 | 4.7 | 1.9 | 1.4 |
| 2 | 1.2 | 1.5 | 5.4 | 9.8 | 16 | 146 | 42 | 27 | 9 | 4.3 | 2 | 1.4 |
| 3 | 1.2 | 1.4 | 5.7 | 9.5 | 16 | 88 | 32 | 22 | 8.9 | 4.2 | 1.9 | 1.4 |
| 4 | 1.2 | 1.5 | 5.9 | 8.9 | 16 | 67 | 29 | 20 | 8.4 | 4.7 | 1.8 | 1.3 |
| 5 | 1.3 | 1.5 | 6.2 | 8.5 | 16 | 75 | 29 | 19 | 8.3 | 5 | 1.7 | 1.2 |
| 6 | 1.3 | 1.6 | 6.5 | 8.4 | 605 | 56 | 178 | 18 | 8.9 | 4.7 | 1.6 | 1.5 |
| 7 | 1.3 | 1.6 | 6.5 | 8.4 | 1,140 | 38 | 128 | 17 | 7.9 | 4.1 | 1.5 | 1.1 |
| 8 | 1.3 | 1.7 | 6.6 | 8.5 | 226 | 32 | 70 | 16 | 7.7 | 3.8 | 1.5 | 1.2 |
| 9 | 1.3 | 1.8 | 6.4 | 7.3 | 122 | 27 | 53 | 16 | 7.6 | 3.8 | 1.6 | 1.3 |
| 10 | 1.3 | 1.8 | 6.6 | 7.9 | 112 | 26 | 53 | 15 | 7.6 | 3.6 | 1.5 | 1.9 |
| 11 | 1.8 | 1.8 | 6.9 | 7.9 | 69 | 24 | 54 | 15 | 7.7 | 3.6 | 1.5 | 1.3 |
| 12 | 1.6 | e1.9 | 7.1 | 9 | 49 | 22 | 68 | 14 | 8 | 3.2 | 1.4 | 1.2 |
| 13 | 1.5 | e2.2 | 8.1 | 11 | 43 | 25 | 130 | 14 | 7.9 | 3 | 1.4 | 1.4 |
| 14 | e2.5 | e2.1 | 13 | 10 | 35 | 21 | 86 | 13 | 8.1 | 2.8 | 1.5 | 1.6 |
| 15 | e2.0 | e2.2 | 8.3 | 9.9 | 26 | 19 | 52 | 13 | 8.4 | 2.8 | 2 | 1.2 |
| 16 | e1.7 | e2.2 | 7.8 | 10 | 22 | 19 | 45 | 12 | 7.7 | 2.7 | 1.5 | 1.4 |
| 17 | e1.6 | e2.3 | 7.7 | 11 | 21 | 18 | 35 | 12 | 7.6 | 2.6 | 1.7 | 1.4 |
| 18 | e1.6 | e2.3 | 8 | 37 | 20 | 19 | 33 | 12 | 7.6 | 2.4 | 1.7 | 1.3 |
| 19 | e1.5 | e2.3 | 7.9 | 39 | 20 | 19 | 32 | 12 | 7.6 | 2.3 | 1.6 | 1.4 |
| 20 | 1.6 | e2.4 | 8.4 | 260 | 20 | 25 | 34 | 11 | 6.9 | 2.2 | 1.5 | 1.6 |
| 21 | 1.7 | e2.4 | 8.5 | 546 | 20 | 25 | 50 | 11 | 6.7 | 2.2 | 1.5 | 1.4 |
| 22 | 1.7 | e2.5 | 7.8 | 671 | 19 | 28 | 90 | 11 | 6.8 | 2.1 | 1.5 | 1.4 |
| 23 | 1.6 | e2.5 | 7.5 | 55 | 18 | 27 | 92 | 11 | 5.7 | 2.2 | 1.1 | 1.5 |
| 24 | 1.6 | e2.6 | 7.5 | 37 | 19 | 30 | 75 | 11 | 5.5 | 2.2 | 1.2 | 1.4 |
| 25 | 1.6 | e2.9 | 7.3 | 29 | 19 | 34 | 71 | 11 | 5.2 | 2.3 | 1.2 | 1.4 |
| 26 | 1.6 | e3.4 | 6.6 | 24 | 19 | 37 | 78 | 11 | 5.1 | 2.2 | 1.4 | 1.5 |
| 27 | 1.7 | e3.8 | 7.4 | 24 | 22 | 37 | 81 | 9.7 | 4.9 | 2.1 | 1.4 | 1.5 |
| 28 | 1.9 | e5.5 | e7.6 | 21 | 304 | 37 | 70 | 10 | 4.6 | 2 | 1.3 | 1.5 |
| 29 | 1.6 | e4.7 | e8.0 | 19 | | 38 | 60 | 9.7 | 4.6 | 2 | 1.5 | 1.6 |
| 30 | 1.6 | e5.1 | e8.4 | 17 | | 43 | 49 | 11 | 5 | 2 | 1.5 | 1.8 |
| 31 | 1.6 | | 8.7 | 17 | | 73 | | 9.8 | | 2 | 1.5 | |
| TOTAL (CFS - DAYS) | 48.3 | 73.1 | 229.4 | 1952.0 | 3051.0 | 1498.0 | 1968.0 | 447.2 | 215.9 | 93.8 | 47.9 | 42.5 |
| ACRE-FEET | 96 | 145 | 455 | 3,870 | 6,050 | 2,970 | 3,900 | 887 | 428 | 186 | 95 | 84 |

WATER YEAR TOTAL = 19,166 AC-FT

LAKE ARROWHEAD

SAN BERNARDINO COUNTY PRECIPITATION STATION 5140 - LAKE ARROWHEAD FIRE STATION #1 $\,$

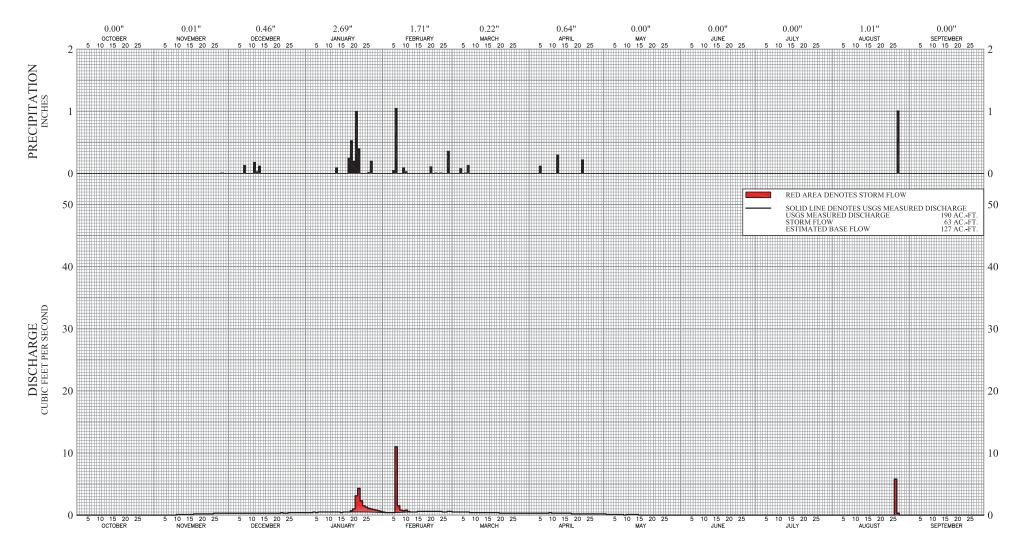
WATER YEAR 2009-10

PRECIPITATION, INCHES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|-------|-------|-------|------|------|------|------|------|------|------|
| 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 0.00 | 0.00 | 0.00 | 0.00 | 5.10 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | 0.00 | 0.00 | 2.70 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | 0.00 | 0.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | 0.00 | 0.00 | 5.70 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 0.50 | 0.10 | 0.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 0.00 | 0.00 | 0.00 | 3.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | 0.00 | 0.01 | 0.00 | 0.70 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | 0.00 | 0.01 | 0.00 | 1.90 | 0.10 | 0.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21 | 0.00 | 0.01 | 0.00 | 3.70 | 0.30 | 0.00 | 1.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | 0.00 | 0.01 | 0.40 | 1.90 | 0.50 | 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23 | 0.00 | 0.01 | 0.00 | 0.80 | 0.00 | 0.00 | 0.10 | 1.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 26 | 0.00 | 0.01 | 0.00 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 27 | 0.00 | 0.01 | 0.00 | 0.20 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 28 | 0.00 | 0.70 | 0.00 | 0.10 | 0.20 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 29 | 0.00 | 0.20 | 0.00 | 0.00 | | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31 | 0.00 | | 0.00 | 0.00 | | 0.30 | | 0.00 | | 0.00 | 0.00 | |
| | 1.30 | 1.09 | 10.20 | 13.40 | 10.40 | 2.00 | 6.20 | 1.40 | 0.00 | 0.00 | 0.00 | 0.00 |

WATER YEAR TOTAL = 45.99

TOTAL (IN)



DISCHARGE OF MOJAVE RIVER AT AFTON AND PRECIPITATION AT BARSTOW WATER YEAR 2009-10

MOJAVE RIVER AT AFTON, CA

U.S.G.S. GAGING STATION NO. 10263000

WATER YEAR 2009-10

AVERAGE DAILY DISCHARGE, CUBIC FEET PER SECOND

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|-------|-------|-------|-------|------|------|------|------|------|------|
| 1 | 0.00 | 0.00 | 0.26 | 0.42 | 0.51 | 0.54 | 0.30 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 0.00 | 0.00 | 0.26 | 0.44 | 0.44 | 0.54 | 0.30 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | 0.00 | 0.00 | 0.26 | 0.43 | 0.42 | 0.50 | 0.31 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 | 0.00 | 0.00 | 0.27 | 0.45 | 0.42 | 0.50 | 0.31 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | 0.00 | 0.00 | 0.28 | 0.44 | 0.42 | 0.53 | 0.31 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 0.00 | 0.00 | 0.30 | 0.46 | 11.00 | 0.54 | 0.31 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | 0.00 | 0.00 | 0.31 | 0.47 | 1.50 | 0.45 | 0.32 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | 0.00 | 0.00 | 0.29 | 0.45 | 0.77 | 0.39 | 0.33 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 0.00 | 0.01 | 0.28 | 0.46 | 0.69 | 0.39 | 0.35 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | 0.00 | 0.06 | 0.30 | 0.47 | 0.84 | 0.39 | 0.32 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | 0.00 | 0.08 | 0.31 | 0.47 | 0.62 | 0.39 | 0.33 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | 0.00 | 0.09 | 0.31 | 0.48 | 0.50 | 0.39 | 0.32 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 0.00 | 0.10 | 0.33 | 0.50 | 0.53 | 0.39 | 0.31 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 | 0.00 | 0.10 | 0.30 | 0.46 | 0.54 | 0.36 | 0.31 | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 | 0.00 | 0.11 | 0.30 | 0.44 | 0.55 | 0.36 | 0.30 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 | 0.00 | 0.12 | 0.32 | 0.46 | 0.56 | 0.36 | 0.28 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | 0.00 | 0.15 | 0.32 | 0.47 | 0.57 | 0.36 | 0.25 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 0.00 | 0.18 | 0.34 | 0.51 | 0.57 | 0.37 | 0.23 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | 0.00 | 0.19 | 0.34 | 0.66 | 0.57 | 0.38 | 0.20 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | 0.00 | 0.21 | 0.34 | 0.95 | 0.57 | 0.32 | 0.18 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21 | 0.00 | 0.22 | 0.34 | 3.10 | 0.57 | 0.32 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | 0.00 | 0.23 | 0.35 | 4.30 | 0.57 | 0.34 | 0.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23 | 0.00 | 0.23 | 0.34 | 2.30 | 0.57 | 0.33 | 0.19 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 | 0.00 | 0.24 | 0.34 | 1.50 | 0.57 | 0.32 | 0.18 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | 0.00 | 0.25 | 0.35 | 1.30 | 0.54 | 0.31 | 0.18 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 |
| 26 | 0.00 | 0.26 | 0.35 | 1.10 | 0.50 | 0.30 | 0.19 | 0.02 | 0.00 | 0.00 | 5.80 | 0.00 |
| 27 | 0.00 | 0.27 | 0.36 | 0.99 | 0.63 | 0.31 | 0.18 | 0.01 | 0.00 | 0.00 | 0.31 | 0.00 |
| 28 | 0.00 | 0.29 | 0.37 | 0.87 | 0.59 | 0.32 | 0.15 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 29 | 0.00 | 0.27 | 0.41 | 0.76 | | 0.34 | 0.15 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | 0.00 | 0.27 | 0.44 | 0.67 | | 0.34 | 0.16 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31 | 0.00 | | 0.42 | 0.59 | | 0.31 | | 0.00 | | 0.00 | 0.00 | |
| | 0.00 | 3.93 | 10.09 | 27.37 | 27.13 | 11.99 | 7.62 | 1.40 | 0.00 | 0.00 | 6.11 | 0.00 |
| | 0.00 | 7.8 | 20 | 54 | 54 | 24 | 15 | 2.8 | 0.00 | 0.00 | 12 | 0.00 |

WATER YEAR TOTAL = 190 AC-FT

TOTAL (CFS) ACRE-FEET

BARSTOW

NOAA STATION NO. W04-0521-07

WATER YEAR 2009-10

PRECIPITATION, INCHES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 0.00 | 0.00 | 0.00 | 0.00 | 1.05 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | 0.00 | 0.00 | 0.13 | 0.00 | 0.00 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | 0.00 | 0.00 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 0.00 | 0.00 | 0.12 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | 0.00 | 0.00 | 0.00 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | 0.00 | 0.00 | 0.00 | 0.20 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22 | 0.00 | 0.00 | 0.00 | 0.40 | 0.01 | 0.00 | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 26 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 27 | 0.00 | 0.00 | 0.00 | 0.20 | 0.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.01 | 0.00 |
| 28 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 29 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 31 | 0.00 | | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | 0.00 | |
| | 0.00 | 0.01 | 0.46 | 2.69 | 1.71 | 0.22 | 0.64 | 0.00 | 0.00 | 0.00 | 1.01 | 0.00 |

WATER YEAR TOTAL = 6.74

TOTAL (IN)

APPENDIX D

CALCULATION OF SUBSURFACE FLOWS BETWEEN SUBAREAS

[RESERVED]

APPENDIX E

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET) ESTE SUBAREA

TRANSFER AMOUNT

| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
|-------------------------------|--|-----------------------------------|-----------------------------|--|---|---|---------------------------------------|
| BELL, CHUCK | | | | 28 | | | SAN BERNARDINO COUNTY SERVICE AREA 29 |
| GABRYCH, EUGENE | | 10 | | | | | DESERT DAWN MUTUAL WATER COMPANY |
| GABRYCH, EUGENE | | 29 | | | | | JUNIPER RIVIERA COUNTY WATER DISTRICT |
| GABRYCH, EUGENE | | | | 16 | | | JUNIPER RIVIERA COUNTY WATER DISTRICT |
| GABRYCH, EUGENE | | 36 | | | | | WEISER, SIDNEY AND RAQUEL |
| MITSUBISHI CEMENT CORPORATION | | | | 52 | | | ROBERTSON'S READY MIX |
| TOTAL | | 75 | | 96 | | | |

SEE NOTES PAGE 11 OF 11 PAGE 1 OF 11

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET) OESTE SUBAREA

TRANSFER AMOUNT

| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
|----------------------------------|--|-----------------------------------|-----------------------------|--|---|---|--|
| AEROCHEM, INC. | | | | 516 | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP | | | | 744 | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP | | | 744 | | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| TROEGER FAMILY TRUST, RICHARD H. | | | | 85 | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| TOTAL | | | 744 | 1,345 | | | |

SEE NOTES PAGE 11 OF 11 PAGE 2 OF 11

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET)

ALTO SUBAREA

TRANSFER AMOUNT

| | | | TRANSI | FER AMOUNT | | | <u></u> |
|---|-------------------------|------------------------|------------------|--|---|---|--|
| TRANSFEROR | BASE ANNUAL | 2008-09 | 2009-10 EDA 3 | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
| | PRODUCTION ¹ | CARRYOVER ² | FFA | REFLACEMENT | MAKEUF | WAREOF | |
| ABBOND, EDWARD | | | 1 | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| ABBOND, EDWARD | 2 | | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| ABBOTT FAMILY TRUST | | 42 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| ADELANTO, CITY OF - GEORGE A F B | 687 | | | | | | ADELANTO, CITY OF |
| ADELANTO, CITY OF - GEORGE A F B | 686 | | | | | | FEDERAL BUREAU OF PRISONS, VICTORVILLE |
| ADELANTO, CITY OF - GEORGE A F B | 2,060 | | | | | | VICTORVILLE, CITY OF |
| ADES, JOHN AND DEVON | | | | 24 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| AGCON, INC. | | | | 99 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| AMERICAN STATES WATER COMPANY | MPANY 1 | | | GOLDEN STATE WATER COMPANY | | | |
| AMERICAN STATES WATER COMPANY | NY 599 | | | GOLDEN STATE WATER COMPANY | | | |
| APPLE VALLEY, TOWN OF | | 26 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| APPLE VALLEY, TOWN OF | | 79 | | | | APPLE VALLEY RANCHOS WATER COMPANY | |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 30 | | | ADELANTO, CITY OF - GEORGE A F B - COMBINED |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 200 | | | ADELANTO, CITY OF - GEORGE A F B - COMBINED |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 72 | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | 15 | | | | | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 37 | | | RANCHERITOS MUTUAL WATER COMPANY |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 200 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 200 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | | 250 | | | SPRING VALLEY LAKE ASSOCIATION |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | 211 | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | 1,000 | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | | 1,000 | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | | | | 289 | | | HESPERIA WATER DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | | | | 158 | | | SPRING VALLEY LAKE ASSOCIATION |
| BASS TRUST, NEWTON T. | | 411 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| BASTIANON REVOCABLE TRUST | | | | 60 | | | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT |
| BASURA FAMILY TRUST | | 8 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| BEEBE, ROBERT W. AND DOROTHY K. | | 29 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| BEINSCHROTH FAMILY TRUST | | - | | 60 | MARIANA RANCHOS COU | | MARIANA RANCHOS COUNTY WATER DISTRICT |
| BEINSCHROTH FAMILY TRUST | | | | 50 | | | SPRING VALLEY LAKE ASSOCIATION |
| BEINSCHROTH FAMILY TRUST | | | | 63 | | | THUNDERBIRD COUNTY WATER DISTRICT |
| BEINSCHROTH FAMILY TRUST | | | | 326 | | | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT |
| | | | | 020 | | | |

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET)

ALTO SUBAREATRANSFER AMOUNT

| Part | | | | THEREST | | | | _ |
|--|---------------------------------------|--------------|-----|---------|-------------------------|-------------------------|------------------------------------|---|
| BROWN DOBY G. AND VALEBIA R BR | TD ANGEGRAD | | | 2009-10 | CARRYOVER IN LIEU OF | CARRYOVER IN LIEU OF | FPA IN LIEU OF | TDANSEEDEE |
| REGIN REGIN CAND VALERAR 31 | | PRODUCTION 1 | | FPA | REPLACEMENT | MAKEUP | MAKEUP " | |
| ROWN, JENNER 15 18 18 18 18 18 18 18 | BROOKLIER, NANCY L. | | 7 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| NUMBEL DICK | BROWN, BOBBY G. AND VALERIA R. | | 31 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| CALMAT COMINYN | BROWN, JENNIFER | | 25 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| CRIGH MOIAVELARROWS REGIONAL PARKS 124 125 | BUNNELL, DICK | | 18 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| CAMER REVOCABLE LUYING TRUST | CALMAT COMPANY | 685 | | | | | | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL |
| DESCRIP FAMILY TRUST 7 7 7 7 7 7 7 7 7 | CDFG - MOJAVE NARROWS REGIONAL PARK | | | | 525 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| DOICH ROBERT AND JUDY 15 12 12 12 13 18 18 18 18 18 18 18 | CRAMER REVOCABLE LIVING TRUST | | 224 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| DORA LAND, INC. ELISABELLA, LIC. ELISABELLA, L | DEXTER FAMILY TRUST | | 7 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| ELISABELLA, LLC ELISABELLA, LL | DOLCH, ROBERT AND JUDY | | 75 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| ELISABELLA.LIC 25 ELISABELLA.LIC 44 ELISABELLA.LIC 44 ELISABELLA.LIC 44 AQUA CAPITAL.MANAGEMENT, LP-AGRICULTURE FISCHER, ELMER G.AND BEVERLY C. 28 FISCHER, ELMER G.AND BEVERLY C. 36 FISCHER, ELMER G.AND BEVERLY C. 40 FISCHER, ELMER G.AND BEVERLY FARNCHOS WATER COMPANY HANDIC R. FAMILY TRUST HELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY SERVI | DORA LAND, INC. | | | | 12 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| ELISABELLA, LLC 44 FISCHER, ELMER G, AND BEVERLY C. 58 FISHER, ELMER G, AND BEVERLY C. 59 FISHER, ELMER G, AND BEVERLY C. 59 FISHER, ERMEM 40 FISHER, ERMER G, AND BEVERLY Y, RANCHOS WATER COMPANY 40 FISHER, ERMER G, AND BEVERLY RANCHOS WATER COMPANY 40 FISHER, ERMER G, AND BEVERLY RANCHOS WATER COMPANY 40 FISHER, ERMER G, AND BERNARDH 40 FISHER, ERMER G, AND BEVERLY RANCHOS WATER COMPANY 40 FISHER, ERMER G, AND BEVERLY RANCHOS WATER COMPANY 40 FISHER, ERMER G, AND BERNARDH 40 FISHER B, ERMER G, AND BERNARDH 40 FISHER B, ERMER B, AND B, AND BERNARDH 40 FISHER B, ERMER B, AND B, AND BERNARDH 40 FISHER B, ERMER B, AND B, AND B, AND BRITCH F, ERMER B, FISHER B, AND B, AND BRITCH F, ERMER B, FISHER B, AND B, AND BRITCH F, ERMER B, FISHER B, AND B, AND BRITCH F, ERMER B, FISHER B, AND B, AND BRITCH F, ERMER B, AND B, AND BRITCH F, E | ELISABELLA, LLC | | 20 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| FISCHER, ELMER G. AND BEVERLY C. 28 596 FISCHER, ERFORME 606 676 GULBER ANSON, MERLIN 610 GULBERANSON, MERLIN 610 GULBERANSON, MERLIN 610 610 610 610 610 610 610 61 | ELISABELLA, LLC | 25 | | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| FISHER, JEROME 506 FRAZIER, ET AL. GUIBRANSON, MERLIN 61 | ELISABELLA, LLC | | 44 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| FRAZIER, ET AL 40 GULBRANSON, MERLIN HAINIE, KENNETH EDWARD HAINIEN HAINI | FISCHER, ELMER G. AND BEVERLY C. | | 28 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| GUIBRANSON, MERLIN 4 APPLE VALLEY RANCHOS WATER COMPANY HAINJE, KENNETH EDWARD 1 APPLE VALLEY RANCHOS WATER COMPANY HALANA EQUITES II APPLE VALLEY RANCHOS WATER COMPANY HALINON FAMILY TRUST 13 SUMMERS FAMILY TRUST HELENDALE COMMUNITY SERVICES DISTRICT HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA CLUTY OF HESPERIA C | FISHER, JEROME | | 506 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HAINJE, KENNETH EDWARD 1 APPLE VALLEY RANCHOS WATER COMPANY HAINJE, KENNETH EDWARD 3 APPLE VALLEY RANCHOS WATER COMPANY HALANNA EQUITIES III BARLITON FAMILY TRUST BARLITON CONNIE AND HAROLD BARLITON CONNIE AND HAROLD BARLITON CONNIE SISTRICT BARLITON CONNIE SISTRICT BARLITON CONNIE SISTRICT BARLITON COMMUNITY SERVICES DISTRICT BARLITON COMMUNITY SERVICES DISTRICT BARLITON COUNTY SERVICE AREA 64 BELENDALE COMMUNITY SERVICES DISTRICT BARLITON COUNTY SERVICE AREA 701 BELENDALE COMMUNITY SERVICES DISTRICT BARLITON COUNTY SERVICE AREA 701 BELENDALE COMMUNITY SERVICES DISTRICT BARLITON COUNTY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BESPERIA GOLF AND COUNTRY CLUB BARLITON COUNTRY SERVICE AREA 701 BARLITON COUNTRY CLUB BARLITON CO | FRAZIER, ET AL. | | | | 40 | | | SUMMERS FAMILY TRUST |
| HAINIE, KENNETH EDWARD 13 19 14 APPLE VALLEY RANCHOS WATER COMPANY 15 APPLE VALLEY RANCHOS WATER COMPANY 16 AMILTON FAMILY TRUST 16 APPLE VALLEY RANCHOS WATER COMPANY 17 APPLE VALLEY RANCHOS WATER COMPANY 18 APPLE VALLEY | GULBRANSON, MERLIN | | 4 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HALANNA EQUITIES III 9 APPLE VALLEY RANCHOS WATER COMPANY HAMILT TRUST 31 APPLE VALLEY RANCHOS WATER COMPANY HAMILT TRUST 3 SUMMERS FAMILY TRUST 3 SUMMERS FAMILY TRUST 3 SUMMERS FAMILY TRUST 43 HELENDALE COMMUNITY SERVICES DISTRICT 332 APPLE VALLEY RANCHOS WATER COMPANY HELENDALE COMMUNITY SERVICES DISTRICT 5 GOLDEN STATE WATER COMPANY HELENDALE COMMUNITY SERVICES DISTRICT 5 GOLDEN STATE WATER COMPANY HELENDALE COMMUNITY SERVICES DISTRICT 185 SAN BERNARDINO COUNTY SERVICE AREA 64 SAN BERNARDINO COUNTY SERVICE AREA 70J HELENDALE COMMUNITY SERVICES DISTRICT 597 SILVER LAKES ASSOCIATION HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA COMPANY 62 SAN BERNARDINO COUNTY SERVICE AREA 70J | HAINJE, KENNETH EDWARD | | 1 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HAMILTON FAMILY TRUST HAMILTON FAMILY TRUST HAMILTON FAMILY TRUST HARRISON, CONNIE AND HAROLD HELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY SERVICES DISTRICT | HAINJE, KENNETH EDWARD | | | 3 | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HAMILTON FAMILY TRUST 13 SUMMERS FAMILY TRUST HARRISON, CONNIE AND HAROLD HELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY | HALANNA EQUITIES III | | 9 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HARRISON, CONNIE AND HAROLD 43 HELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY SERV | HAMILTON FAMILY TRUST | | 31 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY SERVICES DISTRICT FELENDALE COMMUNITY SERVICES DISTRICT HELENDALE COMMUNITY SERVICES DISTRICT HESPERIA GOLF AND COUNTRY CLUB 678 HESPERIA GOLF AND COUNTRY CLUB 678 HI-GRADE MATERIALS COMPANY 82 SAN BERNARDINO COUNTY SERVICE AREA 70J HESPERIA, CITY OF HOLWAY FAMILY IRREVOCABLE TRUST 10 APPLE VALLEY RANCHOS WATER COMPANY SAN BERNARDINO COUNTY SERVICE AREA 70J ALDERSLEY, LYNN M. | HAMILTON FAMILY TRUST | | | | 3 | | | SUMMERS FAMILY TRUST |
| HELENDALE COMMUNITY SERVICES DISTRICT HESPERIA GOLF AND COUNTRY CLUB 678 HI-GRADE MATERIALS COMPANY 10 SAN BERNARDINO COUNTY SERVICE AREA 70J HESPERIA, CITY OF SAN BERNARDINO COUNTY SERVICE AREA 70J ALDERSLEY, LYNN M. | HARRISON, CONNIE AND HAROLD | | 43 | | | | | HELENDALE COMMUNITY SERVICES DISTRICT |
| HELENDALE COMMUNITY SERVICES DISTRICT 185 SAN BERNARDINO COUNTY SERVICE AREA 64 HELENDALE COMMUNITY SERVICES DISTRICT 136 SAN BERNARDINO COUNTY SERVICE AREA 70J HELENDALE COMMUNITY SERVICES DISTRICT 597 SILVER LAKES ASSOCIATION HESPERIA GOLF AND COUNTRY CLUB 678 HI-GRADE MATERIALS COMPANY 82 SAN BERNARDINO COUNTY SERVICE AREA 70J HOLWAY FAMILY IRREVOCABLE TRUST 10 ALDERSLEY, LYNN M. | HELENDALE COMMUNITY SERVICES DISTRICT | | 332 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| HELENDALE COMMUNITY SERVICES DISTRICT 136 SAN BERNARDINO COUNTY SERVICE AREA 70J HELENDALE COMMUNITY SERVICES DISTRICT 597 SILVER LAKES ASSOCIATION HESPERIA GOLF AND COUNTRY CLUB 678 HI-GRADE MATERIALS COMPANY 82 SAN BERNARDINO COUNTY SERVICE AREA 70J ALDERSLEY, LYNN M. | HELENDALE COMMUNITY SERVICES DISTRICT | | | | 5 | | | GOLDEN STATE WATER COMPANY |
| HELENDALE COMMUNITY SERVICES DISTRICT FESPERIA GOLF AND COUNTRY CLUB FILGRADE MATERIALS COMPANY FOR AMELY IRREVOCABLE TRUST 10 SILVER LAKES ASSOCIATION HESPERIA, CITY OF SAN BERNARDINO COUNTY SERVICE AREA 70J ALDERSLEY, LYNN M. | HELENDALE COMMUNITY SERVICES DISTRICT | | | | 185 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| HESPERIA GOLF AND COUNTRY CLUB 678 HI-GRADE MATERIALS COMPANY 82 SAN BERNARDINO COUNTY SERVICE AREA 70J HOLWAY FAMILY IRREVOCABLE TRUST 10 ALDERSLEY, LYNN M. | HELENDALE COMMUNITY SERVICES DISTRICT | | | | 136 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| HI-GRADE MATERIALS COMPANY 82 SAN BERNARDINO COUNTY SERVICE AREA 70J HOLWAY FAMILY IRREVOCABLE TRUST 10 ALDERSLEY, LYNN M. | HELENDALE COMMUNITY SERVICES DISTRICT | | | | 597 | | | SILVER LAKES ASSOCIATION |
| HI-GRADE MATERIALS COMPANY HOLWAY FAMILY IRREVOCABLE TRUST 10 SAN BERNARDINO COUNTY SERVICE AREA 70J ALDERSLEY, LYNN M. | HESPERIA GOLF AND COUNTRY CLUB | 678 | | | | | | HESPERIA, CITY OF |
| HOLWAY FAMILY IRREVOCABLE TRUST 10 ALDERSLEY, LYNN M. | HI-GRADE MATERIALS COMPANY | | | | 82 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| | HOLWAY FAMILY IRREVOCABLE TRUST | 10 | | | | ALDERSLEY, LYNN M. | | ALDERSLEY, LYNN M. |
| | HOLWAY FAMILY IRREVOCABLE TRUST | | 24 | | APPLE VALLEY RA | | APPLE VALLEY RANCHOS WATER COMPANY | |
| HOLWAY FAMILY IRREVOCABLE TRUST 11 HOLWAY, JEFFREY R | HOLWAY FAMILY IRREVOCABLE TRUST | 11 | | | | | | HOLWAY, JEFFREY R |

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET) ALTO SUBAREA

| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
|---|--|-----------------------------------|-----------------------------|--|---|---|--|
| HOLWAY FAMILY IRREVOCABLE TRUST | 8 | | | | | | HOLWAY, JEFFREY R AND PATRICIA GAGE |
| HRUBIK, THOMAS A. | | 14 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| JESS RANCH WATER COMPANY | | 1,551 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| JESS RANCH WATER COMPANY | | | | 1,649 | | | APPLE VALLEY RANCHOS WATER COMPANY |
| JOHNSON, CARLEAN | | 8 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| JOHNSON, RONALD | | 25 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | | 23 | | | | | LANGLEY, JAMES |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | | | | 75 | | | VICTOR VALLEY MEMORIAL PARK |
| KEMPER CAMPBELL RANCH | 274 | | | | | | LANGLEY, JAMES |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | 525 | | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| LANGLEY, JAMES | | | 4 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J | |
| LANGLEY, JAMES | | | | 23 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| LANGLEY, JAMES | | | | 74 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| LANGLEY, JAMES | | | | 200 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| LAWSON, ERNEST AND BARBARA | | | | 3 | | | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT |
| LAWSON, ERNEST AND BARBARA | | | | 8 | | | APPLE VALLEY VIEW MUTUAL WATER COMPANY |
| LHC ALLIGATOR, LLC | | | 399 | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| LHC ALLIGATOR, LLC | | 399 | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| LOW, DEAN | | | | 160 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| LUCKEY, MANLEY J. | | 4 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| MOJAVE WATER AGENCY | | | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| MOJAVE WATER AGENCY | | | | | | | HESPERIA WATER DISTRICT |
| MOJAVE WATER AGENCY | | | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| MOJAVE WATER AGENCY | | | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| MOJAVE WATER AGENCY | | | | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| NUNN, DONALD AND PEARL | | | | 27 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| PEARL, ALICE | | | | 118 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| PERRY, THOMAS A. | | 3 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| POLICH, LEE AND DONNA | | 49 | | | | | APPLE VALLEY RANCHOS WATER COMPANY |
| RANCHO LAS FLORES, LLC | | 600 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| RANCHO LAS FLORES, LLC | | | | 3,975 | | | HESPERIA WATER DISTRICT |
| RANCHO LAS FLORES, LLC | | | | 200 | | | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| REED, DELBERT E. AND LINDA | D LINDA 71 | | | | | | APPLE VALLEY RANCHOS WATER COMPANY |

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER (ALL AMOUNTS IN ACRE-FEET)

ALTO SUBAREA

TRANSFER AMOUNT

| _ | | | 11011401 | LIC TIMOUTT | | | | | |
|---|--|-----------------------------------|-----------------------------|--|---|---|---|--|--|
| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE | | |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | | 8 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | | | 8 | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE | | 187 | | | | | HELENDALE COMMUNITY SERVICES DISTRICT | | |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | | 1,123 | | | | | HELENDALE COMMUNITY SERVICES DISTRICT | | |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | | | | 191 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J | | |
| SAPP, ROBERT D. AND LEE, TERESA J. | | 21 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | |
| STORM, RANDALL | | 50 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| SUDMEIER, GLENN W. | | 12 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| SUMMIT VALLEY RANCH | | | | 261 | | | HESPERIA WATER DISTRICT | | |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | | 327 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| THRASHER, GARY | 220 | | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| THRASHER, GARY | | 20 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| THRASHER, GARY | | | | 39 | | | WOOD, MICHAEL AND DENISE | | |
| UDDERLY GOLD FARMS, LLC | | | | 22 | | | MARIANA RANCHOS COUNTY WATER DISTRICT | | |
| VAN BERG, JACK C. | | 259 | | | | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | | |
| VAN BERG, JACK C. | 360 | | | | | | VANHOOPS HOLDINGS, LP | | |
| VICTORVILLE, CITY OF | 2,060 | | | | | | VICTORVILLE WATER DISTRICT, ID#1 | | |
| VOGLER, ET AL. | | | | 25 | | | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | | |
| VOGLER, ET AL. | | 25 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| WAGNER FAMILY TRUST | | 980 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| WEST, HOWARD AND SUZY | | 58 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| WEST, JIMMIE E. AND NANCY D. | | 7 | | | | | APPLE VALLEY RANCHOS WATER COMPANY | | |
| WYATT FAMILY TRUST | | | | 56 | | | SAN BERNARDINO COUNTY SERVICE AREA 70J | | |
| TOTAL | 7,272 | 10,074 | 1,411 | 11,412 | | | | | |

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET) CENTRO SUBAREA

TRANSFER AMOUNT

| | | | TRANSF | FER AMOUNT | | | |
|--|-------------------------------------|-----------------------------------|-----------------------------|--|---|---|--|
| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
| ADELANTO, CITY OF | | | | | 308 | | ADELANTO, CITY OF - GEORGE A F B - COMBINED |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | | | 11 | APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | | 8 | | APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | | 2 | | APPLE VALLEY VIEW MUTUAL WATER COMPANY |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | | | | | | 1 | APPLE VALLEY VIEW MUTUAL WATER COMPANY |
| AQUA CAPITAL MANAGEMENT, LP | | | 200 | | | | ADELANTO, CITY OF |
| AQUA CAPITAL MANAGEMENT, LP | | 13 | | 13 | APPLE VALLEY, TOWN OF | | |
| AQUA CAPITAL MANAGEMENT, LP | | | | | 7 | | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 78 | CDFG - MOJAVE NARROWS REGIONAL PARK |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 289 | HESPERIA WATER DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 19 | LUCKEY, MANLEY J. |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 23 | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 11 | RANCHERITOS MUTUAL WATER COMPANY |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 10 | SAN BERNARDINO COUNTY SERVICE AREA 42 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 242 | SAN BERNARDINO COUNTY SERVICE AREA 64 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 64 | SAN BERNARDINO COUNTY SERVICE AREA 70J |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 2 | SAPP, ROBERT D. AND LEE, TERESA J. |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 194 | SPRING VALLEY LAKE ASSOCIATION |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 3 | VAN BERG, JACK C. |
| AQUA CAPITAL MANAGEMENT, LP | | | 627 | | | | VICTORVILLE WATER DISTRICT, ID#1 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | 808 | | VICTORVILLE WATER DISTRICT, ID#1 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | | 94 | VICTORVILLE WATER DISTRICT, ID#2 |
| AQUA CAPITAL MANAGEMENT, LP | | | | | 91 | | VICTORVILLE WATER DISTRICT, ID#2 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | | | | | 37 | | ADELANTO, CITY OF - GEORGE A F B - COMBINED |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | | | | | 15 | | RIVERSIDE CEMENT COMPANY - AGRICULTURE |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | | | | | 44 | | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT |
| BROMMER FAMILY TRUST | | | | | 4 | | WESTLAND INDUSTRIES, INC. |
| CAMPBELL, BRYAN M. | 46 | | | | | | CHAFA, LARRY R. AND DELINDA C. |
| CONTRATTO, ERSULA | | | | | 119 | | HESPERIA WATER DISTRICT |
| DESERT VIEW DAIRY | | 700 | | | | | ABENGOA SOLAR, INC. |
| DESERT VIEW DAIRY | 874 | | | | | | ABENGOA SOLAR, INC. |
| DORRANCE, DAVID W. AND TAMELA L. | | | | | | 13 | ADELANTO, CITY OF - GEORGE A F B - COMBINED |
| DORRANCE, DAVID W. AND TAMELA L. | | | | | 16 | | RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT |

AGCON, INC.

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TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET)

CENTRO SUBAREA

| | TRANSFER AMOUNT | | | | | | | | | | |
|--|--|-----------------------------------|-----------------------------|--|---|---|---|--|--|--|--|
| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE | | | | |
| FRATES, D. COLE | | | | | 11 | | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 8 | | ABBOTT FAMILY TRUST | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 60 | | GOLDEN STATE WATER COMPANY | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 6 | | HAMILTON FAMILY TRUST | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 171 | | HELENDALE COMMUNITY SERVICES DISTRICT | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 3 | | JOHNSON, CARLEAN | | | | |
| GOLDEN STATE WATER COMPANY | | | | | 9 | | SIMMONS, JACK H. AND ETHUN, CLAUDIA | | | | |
| GOLDEN STATE WATER COMPANY | | 1,500 | | | | | VERNOLA TRUST, PAT AND MARY ANN | | | | |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | | | | | 72 | | ADELANTO, CITY OF - GEORGE A F B - COMBINED | | | | |
| HELENDALE COMMUNITY SERVICES DISTRICT | | | | | | 16 | HELENDALE COMMUNITY SERVICES DISTRICT | | | | |
| HILL, MELVIN | | | | | 1,218 | | APPLE VALLEY RANCHOS WATER COMPANY | | | | |
| HILL, MELVIN | | | | | 161 | | JESS RANCH WATER COMPANY | | | | |
| HUERTA, HECTOR | | 100 | | | | | VERNOLA TRUST, PAT AND MARY ANN | | | | |
| JORDAN FAMILY TRUST | | | | | 332 | | HESPERIA WATER DISTRICT | | | | |
| KIM, JIN S. AND HYUN H. | | | | | 152 | | HESPERIA WATER DISTRICT | | | | |
| P G & E | | | | | 13 | | BEINSCHROTH FAMILY TRUST | | | | |
| P G & E | | | | | 8 | | BEINSCHROTH, A. J. | | | | |
| SERVICE ROCK PRODUCTS CORPORATION | | | | | 2 | | SERVICE ROCK PRODUCTS CORPORATION | | | | |
| SMITH, ROBERT A. | | | | | 16 | | MARIANA RANCHOS COUNTY WATER DISTRICT | | | | |
| SMITH, ROBERT A. | | | | | 5 | | NAVAJO MUTUAL WATER COMPANY | | | | |
| SOPPELAND, WAYNE | 5 | | | | | | BAR-LEN MUTUAL WATER COMPANY | | | | |
| SOPPELAND, WAYNE | | | | 3 | | | BAR-LEN MUTUAL WATER COMPANY | | | | |
| SOPPELAND, WAYNE | | | | 6 | | | HI DESERT MUTUAL WATER COMPANY | | | | |
| SOPPELAND, WAYNE | | | | 2 | | | RIOS, MARIANO V. | | | | |
| SOPPELAND, WAYNE | | | | | 325 | | SILVER LAKES ASSOCIATION | | | | |
| VICTORVILLE WATER DISTRICT, ID#1 | | | | | 637 | | VICTORVILLE WATER DISTRICT, ID#1 | | | | |
| WELLS, DANIEL W. AND CARMEN | 27 | | | | | | HENSLEY, MARK P. | | | | |
| WERNER, ANDREW J. | | | | | | 15 | ADELANTO, CITY OF - GEORGE A F B - COMBINED | | | | |
| WERNER, ANDREW J. | | | | | 15 | | RIVERSIDE CEMENT COMPANY - AGRICULTURE | | | | |
| WESTERN DEVELOPMENT AND STORAGE, LLC | | | | | | 5 | ADELANTO, CITY OF - GEORGE A F B - COMBINED | | | | |
| WESTERN DEVELOPMENT AND STORAGE, LLC | T AND STORAGE, LLC | | | 5 | | | RIVERSIDE CEMENT COMPANY - AGRICULTURE | | | | |
| YANG, YOUNG MO | | | | | 50 | | ADELANTO, CITY OF - GEORGE A F B - COMBINED | | | | |
| | | | | | | | | | | | |

YANG, YOUNG MO

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET)

CENTRO SUBAREA

TRANSFER AMOUNT

| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARR YOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
|----------------|--|-----------------------------------|-----------------------------|---|---|---|--|
| YANG, YOUNG MO | TROBUCTION | C. MIKTO VER | | | 10 | | APPLE VALLEY COUNTRY CLUB |
| YANG, YOUNG MO | | | | | 95 | | CEMEX, INC. |
| YANG, YOUNG MO | | | | | 1 | | HI-GRADE MATERIALS COMPANY |
| YANG, YOUNG MO | | | | | 11 | | KEMPER CAMPBELL RANCH |
| YANG, YOUNG MO | | | | | 106 | | SPRING VALLEY LAKE COUNTRY CLUB |
| YANG, YOUNG MO | | | | | 5 | | THRASHER, GARY |
| YANG, YOUNG MO | | | | | 5 | | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT |
| TOTAL | 952 | 1,600 | 827 | 11 | 4,985 | 1,103 | |

APPIL 08, 2011

TRANSFERS OF BASE ANNUAL PRODUCTION,

FREE PRODUCTION ALLOWANCE

AND PRIOR YEAR CARRYOVER

(ALL AMOUNTS IN ACRE-FEET)

BAJA SUBAREATRANSFER AMOUNT

| TRANSFEROR | BASE ANNUAL PRODUCTION ¹ | 2008-09 CARRYOVER ² | 2009-10 FPA ³ | 2008-09 CARRYOVER IN LIEU OF REPLACEMENT ⁴ | 2008-09 CARRYOVER IN LIEU OF MAKEUP ⁵ | 2009-10 FPA IN LIEU OF MAKEUP ⁶ | TRANSFEREE |
|---|--|-----------------------------------|-----------------------------|--|---|---|---|
| AQUA CAPITAL MANAGEMENT, LP | | | | 36 | | | HANSON AGGREGATES WRP, INC. |
| AQUA CAPITAL MANAGEMENT, LP | | 200 | | | | | LAKE JODIE PROPERTY OWNERS ASSOCIATION |
| AQUA CAPITAL MANAGEMENT, LP | | | | 12 | | | LAKE JODIE PROPERTY OWNERS ASSOCIATION |
| AQUA CAPITAL MANAGEMENT, LP | | | | 63 | | | WET SET, INC. |
| ARTZ, RICHARD AND GLORIA | 105 | | | | | | LAM, PHILLIP |
| BRUINS, NICHOLAS | 29 | | | | | | SZYNKOWSKI, RUTH J. |
| CHANG, TIMOTHY AND JANE | 18 | | | | | | MILLER LIVING TRUST 02/01/05 |
| DE JONG FAMILY TRUST | | 300 | | | | | KIM, JOON HO AND MAL BOON REVOCABLE TRUST |
| EVKHANIAN, JAMES H. AND PHYLLIS | 110 | | | | | | BUSH, KEVIN |
| HARVEY, FRANK | 20 | | | | | | HUNT, RALPH M. AND LILLIAN F. |
| HARVEY, FRANK | 18 | | | | | | TRIPLE H PARTNERSHIP |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | | 37 | | | | | IRVIN, BERTRAND W. |
| KASNER FAMILY LIMITED PARTNERSHIP | | 1,121 | | | | | DE JONG FAMILY TRUST |
| KASNER, ROBERT | | 766 | | | | | DE JONG FAMILY TRUST |
| LEVINE, DAVID AND MARGARET | 76 | | | | | | DAGGETT RANCH, LLC |
| LEVINE, LESLIE | 1,637 | | | | | | GABRYCH, EUGENE |
| RELIANT ENERGY COOLWATER L.L.C. | | 250 | | | | | SUNRAY ENERGY, INC. |
| WAZZAN, ET AL. | 110 | | | | | | ITALMOOD INC., ET. AL. |
| WESTERN HORIZON ASSOCIATES, INC. | | 130 | | | | | DAGGETT COMMUNITY SERVICES DISTRICT |
| WESTERN HORIZON ASSOCIATES, INC. | | | | 84 | | | O. F. D. L., INC. |
| WESTERN HORIZON ASSOCIATES, INC. | | | | 6 | | | SERVICE ROCK PRODUCTS CORPORATION |
| WESTERN HORIZON ASSOCIATES, INC. | | | | 100 | | | SUNDOWN LAKES, INC. |
| WESTERN HORIZON ASSOCIATES, INC. | | | | 24 | | | WLSR, INC. |
| TOTAL | 2,123 | 2,804 | | 325 | | | |
| TOTAL - ALL SUBAREAS | 10,347 | 14,553 | 2,982 | 13,189 | 4,985 | 1,103 | |

NOTES FOR APPENDIX E

- 1 TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT DURING 2009-10.
- 2 TRANSFERS OF 2008-09 CARRYOVER (UNUSED FPA) FOR USE DURING 2009-10.
- 3 TRANSFERS OF 2009-10 FREE PRODUCTION ALLOWANCE FOR USE DURING 2009-10.
- 4 2008-09 CARRYOVER IN LIEU OF REPLACEMENT TRANSFERS ARE MADE ONLY FOR SATISFACTION OF REPLACEMENT WATER OBLIGATIONS INCURRED DURING 2008-09.
- 5 2008-09 CARRYOVER IN LIEU MAKEUP TRANSFERS ARE MADE ONLY FOR SATISFACTION OF MAKEUP WATER OBLIGATIONS INCURRED DURING 2008-09.
- 6 2009-10 FPA IN LIEU MAKEUP TRANSFERS ARE MADE ONLY FOR SATISFACTION OF MAKEUP WATER OBLIGATIONS INCURRED DURING 2008-09.

APPENDIX F

BALANCES IN STORAGE AGREEMENTS

APPENDIX F APRIL 08, 2011

STORAGE AGREEMENT ACCOUNTING AND BALANCES 2009-10 WATER YEAR (ALL AMOUNTS IN ACRE-FEET)

| | | STORAGE A | GREEMENT | | | | | | |
|----------------------------------|--------------------|--------------------|-------------------|-----------------------------------|-----------|--------|----------|-------------|--------------------------|
| STORER | INITIATION DATE | EXPIRATION DATE | MAXIMUM AMOUNT | AMOUNT STORED AS OF 10/1/09 | ADDITIONS | LOSSES | SPILLAGE | EXTRACTIONS | BALANCE AS OF 9/30/10 |
| VICTORVILLE WATER DISTRICT, ID#1 | 06/01/2002 | 05/31/2012 | 13.000 | 4.042.70 | 476.16 | TBD | 0.00 | -87.91 | 4.430.95 |

NOTES:

LOSSES INCLUDE SHRINKAGE, RECHARGE LOSSES AND MIGRATION LOSSES. LOSSES HAVE NOT BEEN DETERMINED AS OF THIS REPORT. SPILLAGE INCLUDES AMOUNTS LOST TO BASIN DISCHARGE.

APPENDIX G

AUDITOR'S REPORT

AS OF JUNE 30, 2010

MOJAVE BASIN AREA WATERMASTER

Basic Financial Statements Year Ended June 30, 2010

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| Statement of Revenues, Expenses and Changes in Net Assets Statement of Cash Flows | |
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Mayer Hoffman McCann P.C.

An Independent CPA Firm

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Board of Directors Mojave Basin Area Watermaster Apple Valley, California

INDEPENDENT AUDITORS' REPORT

We have audited the accompanying financial statements of the Mojave Basin Area Watermaster ("Watermaster"), a component unit of the Mojave Water Agency, as of and for the year ended June 30, 2010, as listed in the table of contents. These financial statements are the responsibility of the management of the Watermaster. Our responsibility is to express an opinion on these financial statements based on our audit. The prior year partially comparative information has been derived from the financial statements of the Watermaster for the year ended June 30, 2009, and in our report dated January 12, 2010, we expressed an unqualified opinion on those financial statements.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Watermaster as of June 30, 2010, and the changes in net assets and cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The information identified in the accompanying table of contents as *management's discussion* and analysis is not a required part of the basic financial statements, but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

In accordance with Government Auditing Standards, we have also issued our report dated January 14, 2011 on our consideration of the Watermaster's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts,



Board of Directors Mojave Basin Area Watermaster Page Two

grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of our audit.

Mayor Hoffman McCom P.C.

Irvine, California January 14, 2011

THE ORGANIZATION

Mojave Basin Area Watermaster (the "Watermaster") was organized September 23, 1993, to administer a judgment by the Superior Court of the State of California for the County of Riverside. The Judgment divided the Mojave Basin into five distinct but hydrologically interrelated sub-areas named for the Spanish words describing their respective locations in the basin: *Este, Oeste, Alto, Centro, and Baja*. Because the Court found each of these sub-areas to be in overdraft – a condition in which more water is pumped than is naturally replenished – it developed a plan, known as "the Judgment", to manage the water resources of the entire basin.

To maintain proper water balances between the sub-areas, the Judgment established a decreasing free production allowance (FPA) in each sub-area during the first five years of the plan, with a provision for the Court to review and adjust the FPA annually thereafter. Each water producer's share of the FPA in a sub-area was determined by verifying the maximum annual production, or base annual production (BAP), for each producer during a five-year base period, 1986-1990. This data was compiled for each sub-area and each producer's share of the sub-area's total was calculated. The Judgment requires that producers who pump more than their FPA's replace the excess water. Replacement of excess water can be accomplished by paying the Watermaster for future replacement of the water, or by purchasing the unused FPA of another producer by mutual agreement.

In addition to establishing a policy for the over-pumping of underground water, the Judgment also established a policy for the over-usage of water determined by a measurement of the flow of surface water in the Mojave River. Upstream users deemed to be responsible for a decrease in the surface flow reaching downstream users are assessed a make-up charge. Make-up charges are assessed to producers in a sub-area based upon their percentage share of pumping in the sub-area in a given year.

The Watermaster is responsible for monitoring, verifying production, reporting to the Court, collecting assessments and conducting studies. All producers stipulating to the Judgment are assessed a quarterly administrative fee to offset some of the expense incurred by the Watermaster in executing its responsibilities. Besides the replacement, make-up, and administrative fees, producers are charged a fee for environmental protection.

THE BASIC FINANCIAL STATEMENTS

The Judgment described above appointed Mojave Water Agency (the "Agency") as the initial Watermaster. The Judgment requires the Watermaster to issue separate financial statements. The Watermaster's financial statements are also included in the financial statements of Mojave Water Agency as a component unit.

The accompanying financial statements are presented in the format prescribed for proprietary funds by the Governmental Accounting Standards Board (GASB). They consist of three interrelated statements designed to provide the reader with relevant, understandable data about the Organization's financial condition and operating results. These are the statement of net

assets, statement of revenues, expenses and changes in net assets, and the statement of cash flows.

The statement of net assets presents the Organization's assets and liabilities and the difference, or net, between what is owned and what is owed as of the last day of the Organization's fiscal year. The statement of revenues, expenses and changes in net assets describes the financial results of the Organization's operations for the year reported. These results, or changes in net assets, are the increases or decreases in the bottom line of the statement of net assets.

The statement of cash flows conveys to financial statement users how the Organization managed cash resources during the year. This statement converts the change in net assets presented on the statement of revenues, expenses and changes in net assets into actual cash provided by and used for operations. The statement of cash flows also details how the Organization obtains cash through financing and investing activities, and how cash is spent for these purposes.

SUMMARY FINANCIAL INFORMATION ANALYSIS

Assets and Liabilities

Table 1
Statement of Net Assets

| ASSETS: | 2010 | 2009 | \$ Change | % Change |
|--------------------------------|-----------------|-----------------|-------------------|----------|
| Current Assets | \$ 5,905,557 | \$ 7,556,740 | \$ (1,651,183) | -22% |
| Capital Assets, net | \$ - | \$ 15,762 | \$ (15,762) | -100% |
| Total Assets | \$ 5,905,557 | \$ 7,572,502 | \$ (1,666,945) | -22% |
| LIABILITIES: | | | | |
| Current Liabilities | \$ 4,038,469 | \$ 6,235,769 | \$ (2,197,300) | -35% |
| Long-term Liabilities | \$ 665,841 | \$ 116,579 | \$ 549,262 | 471% |
| Total Liabilities | \$ 4,704,310 | \$ 6,352,348 | \$ (1,648,038) | -26% |
| NET ASSETS: | | | | |
| Net Invested in Capital Assets | \$ - | \$ 15,762 | \$ (15,762) | -100% |
| Restricted | \$ 1,201,247 | \$ 1,204,392 | \$ (3,145) | 0% |
| Unrestricted | \$ - | \$ - | \$ - | 0% |
| | \$ 1,201,247 | \$ 1,220,154 | \$ (18,907) | -2% |

Total assets are down \$1.66 million from the previous year due almost entirely from reduced water sales. Offsetting this is a \$1.64 million reduction in liabilities, as all water sold is immediately due to the Mojave Water Agency for the Replacement and Make-Up water.

SUMMARY FINANCIAL INFORMATION ANALYSIS, Continued

Revenues and Expenses

Table 2
Statement of Revenues, Expenses and Changes in Net Assets
Condenses Statements of Revenues, Expenses and Changes in Net Assets

| OPERATIONS | 2010 | 2009 | \$ Change | % Change |
|-------------------------------|-------------------|-------------------|-------------------|----------|
| Operating Revenues | \$ 4,686,264 | \$ 6,908,932 | \$ (2,222,668) | -32.2% |
| Operating Expenses | \$ (4,736,129) | \$ (6,382,947) | \$ 1,646,818 | -25.8% |
| Net Income from Operations | \$ (49,865) | \$ 525,985 | \$ (575,850) | -109.5% |
| Depreciation/Amortization Exp | \$ - | \$ (5,598) | \$ 5,598 | -100.0% |
| Operating Income/(Loss) | \$ (49,865) | \$ 520,387 | \$ (570,252) | -109.6% |
| NON-OPERATIONS | | | | |
| Non-Operating Revenues | \$ 30,958 | \$ 78,694 | \$ (47,736) | -60.7% |
| Non-Operating Expenses | \$ - | \$ (505) | \$ 505 | -100.0% |
| Non-Operating Income | \$ 30,958 | \$ 78,189 | \$ (47,231) | -60.4% |
| Income Before Contributions | \$ (18,907) | \$ 598,576 | \$ (617,483) | -103.2% |
| Capital Contributions | \$ - | \$ (500,000) | \$ 500,000 | -100.0% |
| Change in Net Assets | \$ (18,907) | \$ 98,576 | \$ (117,483) | -119.2% |
| Net Assets, beginning of year | \$ 1,220,154 | \$ 1,121,578 | \$ 98,576 | 8.8% |
| Net Assets, end of year | \$ 1,201,247 | \$ 1,220,154 | \$ (18,907) | -1.5% |

Operating income decreased over fiscal year ending June 30, 2009 by approximately \$570k. Water sales went down \$2.2 million, water purchases went down by \$1.64 million. The difference is between billings and timing for collections.

Non-operating income decreased over the fiscal year ending June 30, 2009 by \$47k due to a decrease in interest income received from the Local Agency Investment Fund (LAIF). During the fiscal year ending June 30, 2010 there was no depreciation expense which is explained below in the Invested in Capital Assets.

During the fiscal year ending June 30, 2009, the Watermaster changed the timing for setting rates, thereby able to collect monies at rates closer to the actual cost of replacement water. In addition, revenues from water sold in Oeste remains with the Watermaster in the restricted net assets, since Mojave Water Agency currently does not have a recharge site in Oeste to replenish the groundwater. When water is able to be recharged, the funds held by the Watermaster will be used for replacement water in Oeste.

CATEGORIES OF NET ASSETS

The Watermaster is required to present its net assets in three categories: (1) invested in capital assets, (2) restricted, and (3) unrestricted. Since all assets of the Watermaster are either restricted for use or a small amount is invested in capital assets, only those two categories are reported.

Invested in Capital Assets

During the year ended June 30, 2010, it was determined that the Watermaster assets would be transferred to the Mojave Water Agency and in turn the value of the assets was transferred in cash back to the Watermaster. The Mojave Water Agency will purchase and maintain all assets related to both agencies. Total capital assets for the year ended June 30, 2010 is \$0.00 for a decrease of \$15,762 over the prior year.

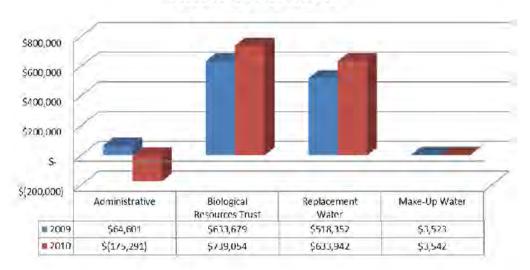
Restricted Net Assets

The Agency's restricted net assets consist of net assets restricted for a Biological Resources Trust Fund, Watermaster Administrative costs, Replacement Water and Make-up Water. The sources that feed each of these funds is dictated by the Judgment and uses of these funds can only be used for the purposes stated in the Judgment.

During the year ended June 30, 2010, the Biological Resources Trust fund increased by approximately \$105k, due to the collection of Biological Assessment and no payments during the fiscal year ending June 30, 2010. The Replacement Water fund continues to increase this year due to the collection of Replacement Water assessments for the Oeste sub-area. As stated earlier, recharge facilities in Oeste are currently not in place, therefore money received for replacement obligations in that sub-area will remain with the Watermaster until such time as recharge or other water replacement facilities are in place.

The restricted net assets for the administrative fund were reduced by \$240k. A portion of this was related to a reduction in pumping which reduced the amount of administrative assessments. The board took action during the year to subsidize the administrative costs of the reduction in pumping and this will take place in the fiscal year ending June 30, 2011, in which it was budgeted. In addition to the reduction in pumping the Mojave Water Agency participates in a cost sharing of certain expenses and this transfer did not take place until the subsequent year.

Restricted Net Assets



FINANCIAL STATEMENTS

MOJAVE BASIN AREA WATERMASTER STATEMENT OF NET ASSETS June 30, 2010

(with comparative totals for June 30, 2009)

| _ | 2010 | 2009 |
|--|-------------|-------------|
| ASSETS Current assets: | | |
| Cash and investments | \$4,890,912 | \$5,017,547 |
| Accounts receivable and other current assets | 1,014,645 | 2,539,193 |
| Total current assets | \$5,905,557 | \$7,556,740 |
| Non-current assets: | | |
| Utility plant, net | | 15,762 |
| TOTAL ASSETS | \$5,905,557 | \$7,572,502 |
| LIABILITIES Current liabilities: | | |
| Accounts payable and other current liabilities | \$4,038,469 | \$6,235,769 |
| Due to Mojave Water Agency | 665,841 | 116,579 |
| TOTAL LIABILITIES | 4,704,310 | 6,352,348 |
| NET ASSETS Invested in capital assets | | 15,762 |
| Restricted | 1,201,247 | 1,204,392 |
| Unrestricted | | |
| TOTAL NET ASSETS | \$1,201,247 | \$1,220,154 |

See accompanying notes to Financial Statements.

MOJAVE BASIN AREA WATERMASTER STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS Year Ended June 30, 2010

(with comparative totals for year ended June 30, 2009)

| | 2010 | 2009 |
|------------------------------------|-------------|-------------|
| OPERATING REVENUE | | |
| Administrative assessments | \$ 460,528 | \$ 489,322 |
| Biological assessments | 105,376 | 113,569 |
| Replacement assessments | 4,104,885 | 6,287,908 |
| Make-up assessments | 15,475 | 18,133 |
| Total operating revenues | 4,686,264 | 6,908,932 |
| OPERATING EXPENSE | | |
| Sources of supply: water acquired | 4,004,750 | 6,027,135 |
| General and administrative | 731,379 | 355,812 |
| Depreciation | | 5,598 |
| Total operating expenses | 4,736,129 | 6,388,545 |
| OPERATING INCOME/(LOSS) | (49,865) | 520,387 |
| NON-OPERATING REVENUES | | |
| Interest income | 723 | 78,692 |
| Other income | 30,235 | 2 |
| Total non-operating revenues | 30,958 | 79,694 |
| NON-OPERATING EXPENSES | | 505 |
| Other Total pen operating expenses | | 505 505 |
| Total non-operating expenses | | |
| NON-OPERATING INCOME | 30,958 | 78,189 |
| INCOME BEFORE CONTRIBUTIONS & | | |
| TRANSFERS | (18,907) | 598,576 |
| Transfers to Mojave Water Agency | | (500,000) |
| CHANGE IN NET ASSETS | (18,907) | 98,577 |
| NET ASSETS | | |
| Beginning of year | 1,220,154 | 1,121,576 |
| End of year | \$1,201,247 | \$1,220,154 |
| | <u> </u> | |

MOJAVE BASIN AREA WATERMASTER STATEMENT OF CASH FLOWS Year Ended June 30, 2009

| - | 2010 | 2009 |
|---|-------------|-------------|
| Cash flows from operating activities: | | |
| Cash received from customers | \$6,206,858 | \$5,662,673 |
| Cash payments to suppliers for goods and services | (5,944,104) | (7,868,224) |
| Cash payments to employees for services | (440,063) | (392,437) |
| Cash received (paid) for other operating activities | (503) | (503) |
| Net cash provided by (used for) operating activities | (147,074) | (2,598,491) |
| - | | |
| Cash flows from non-capital financing activities: | | |
| Cash paid to Mojave Water Agency | | (500,000) |
| Cash flows from capital and related financing activities: | | |
| Proceeds for sale of capital assets | 15,762 | (11,688) |
| Cash flows from investing activities: | | |
| Investment income received | 4,677 | 85,557 |
| Net increase (decrease) in cash and cash equivalents | (126,635) | (3,024,622) |
| Cash at the beginning of the year | 5,017,547 | 8,042,169 |
| Cash at the end of the year | 4,890,912 | \$5,017,547 |
| | | (continued) |

See accompanying notes to Financial Statements.

MOJAVE BASIN AREA WATERMASTER STATEMENT OF CASH FLOWS Year Ended June 30, 2009

| (Continued) | 2010 | 2009 |
|--|-------------|----------------|
| Reconciliation of Operating Loss to cash used in operating activities | | |
| Operating Income/(loss) | (49,865) | 520,387 |
| Adjustments Depreciation Miscellaneous non-operating revenue / expense | - 30,235 | 5,598 (503) |
| (Increase) Decrease in assets Accounts Rec. and other current assets Increase (Decrease) in liabilities | 1,520,594 | (1,246,259) |
| Accounts Payable | (1,648,038) | (1,877,714) |
| Total Adjustments | (97,209) | (3,118,878) |
| Net Cash Provided by (Used) in operating activities | (\$147,074) | (\$2,598,491) |

There were no significant non cash financing or investing activities during the fiscal year ended June 30, 2010.

See accompanying notes to Financial Statements.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

A. Financial Reporting Entity

Mojave Water Agency (the "Agency") was organized July 21, 1960 by an act of the legislature of the State of California known as the Mojave Water Agency Act. Within the limits of its power and authority set forth in this act, the purpose of the Agency is to do any and every act necessary to be done so that sufficient water may be available for any present or future beneficial use of the lands and inhabitants of the Agency, including, but not limited to, the construction, maintenance, alteration, purchase, and operation of any and all works or improvements within the Agency necessary or proper to carry out any object or purpose of this act; and the gathering of data for, and the development and implementation of, after consultation and coordination with all public and private water entities who are in any way affected, management and master plans to mitigate the cumulative overdraft of groundwater basins, to monitor the condition of the groundwater basins, to pursue all necessary water conservation measures, and to negotiate for additional water supplies from all state, federal, and other sources. In 1994, the Agency became the court appointed Mojave Basin Area Watermaster (the "Watermaster"). A requirement of the judgment is to provide audited financial statements of the Watermaster to the court.

1963 Feather River Water – The Agency signed a contract with the State of California Department of Water Resources for the delivery of Feather River water to secure a supply of supplemental water for the Agency.

1994 Mojave Basin Area Watermaster – The Agency was appointed by the Superior Court of Riverside as the initial Watermaster in the Mojave River Basin Area groundwater adjudication. The Agency staff functions as administrative staff for the Watermaster. The seven directors of the Watermaster are also board members of Mojave Water Agency. Under this arrangement, Mojave Basin Area Watermaster (the "Watermaster") is considered and presented as a blended component unit of the Agency.

1994 – 1995 Groundwater Recharge Facilities – Additional groundwater recharge facilities, funded by loans from the California Department of Water Resources, were completed.

1995 Morongo Basin Pipeline Project – The Agency completed its first major transmission and distribution facility to Yucca Valley, California, known as the Morongo Basin Pipeline Project. The project, in the form of Improvement District "M", was approved by voter referendum in June of 1990. It was funded by general obligation bonds issued in 1991 and 1992, which were defeased by general obligation bonds issued in 1996.

1996 – The Agency acquired 25,000 acre-feet of additional capacity in the state water project facilities within the California Aqueduct.

1997 Mojave Water Agency Public Facilities Corporation – The Corporation (PFC) was formed to provide financial assistance to the Agency. The seven directors of the PFC are also board members of Mojave Water Agency. Under this arrangement, the PFC is considered and presented as a blended component unit of the Agency.

2000 Mojave River Pipeline Project – The Agency completed portions of its second major transmission and distribution facility to Barstow, California and beyond, known as the Mojave

River Pipeline Project. The project was partially funded by grants and loans from the U.S. Environmental Protection Agency and the California Department of Water Resources.

B. Basis of Presentation, Measurement Focus, and Financial Statement Disclosure

The basic financial statements, which include the Statements of Net Assets, the Statements of Activities and Changes in Net Assets, and the Statement of Cash Flows, report information on only the Watermaster enterprise activities of the Agency. The full financial statements of the Agency as a whole are presented in accordance with Governmental Accounting Standards Board (GASB) Statement No. 34, Basic Financial Statements, Management's Discussion & Analysis, for State & Local governments & related standards.

The Agency and Watermaster report their respective activities as enterprise funds, which is used to account for operations that are financed and operated in a manner similar to business enterprises, where the intent of providing goods and services to the general public on a continuing basis be financed or recovered primarily through user charges.

The basic financial statements are prepared using the "economic resource" measurement focus and the accrual basis of accounting. Accordingly, all assets and liabilities (whether current or non-current) are included on the Statement of Net Assets. The Statement of Activities and Changes in Net Assets presents increases (revenues) and decreases (expenses) in total net assets. Under the accrual basis of accounting, revenues are recognized in the period in which they are earned while expenses are recognized in the period in which the liability is incurred.

The Agency and Watermaster distinguish respective operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and delivering water in connection with the Agency's and Watermaster's respective principal ongoing operations. The principal operating revenues of the Agency are water sales to the Watermaster, and the principal operating revenues of the Watermaster are water sales to member water right holders. Operating expenses include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses. Capital contributions, non-operating revenues, are reported as a separate line item in the Statement of Activities and Changes in Net Assets.

The financial statements of the Watermaster are prepared and presented in accordance with accounting principles generally accepted in the United States of America for proprietary funds of governmental entities. The System applies all applicable Governmental Accounting Standards Board (GASB) pronouncements as well as any Financial Accounting Standards Board (FASB) statements and interpretations, Accounting Principles Board opinions and Accounting Research Bulletin's issued on or before November 30, 1989, unless those pronouncements conflict with or contradict GASB pronouncements. The financial statements are prepared using the accrual basis of accounting and the economic resources measurement focus.

C. Major Fund

The **Watermaster Fund** is a fund that was established as part of the judgment that was the result of an adjudication process over a water rights dispute (*City of Barstow, et al. vs. City of Adelanto, et al.*, Case No. 208568). The judgment requires an annual fiscal report of all activities of the Watermaster, as well as establishing the types of fees the Watermaster may impose and the powers of the Watermaster. The primary revenue sources of this fund are water sales and charges imposed upon users of water in the groundwater basin. The primary activities of this fund are activities associated with the regulation and production of water associated with the Mojave groundwater basin.

D. Assets and Liabilities

Cash and Cash Equivalents

The Watermaster's cash and cash equivalents are considered to be cash on hand, demand deposits, cash management pools, and highly liquid investments with original maturity of three months or less from the date of acquisition.

In accordance with GASB Statement No. 40, Deposit and Investment Disclosures (Amendment of GASB No. 3), certain disclosure requirements for Deposits and Investment Risks were made in the following areas:

- ➤ Interest Rate Risk
- Credit Risk
- Overall
- Custodial Credit Risk
- Concentrations of Credit Risk

In addition, other disclosures are specified including use of certain methods to present deposits and investments, highly sensitive investments, credit quality at year-end and other disclosures. In accordance with GASB Statement No. 31, Accounting and Financial Reporting for Certain Investments and for External Investment Pools, highly liquid market investments with maturities of one year or less at time of purchase are stated at amortized cost. All other investments are stated at fair value. Market value is used as fair value for those securities for which market quotations are readily available.

Allowance for Doubtful Accounts

Accounts receivable have not been reduced by an allowance for estimated uncollectable accounts as it is expected all such receivables are fully collectable.

Inventories and Prepaid Items

Inventories are valued at the average cost method.

Payments for membership for state water contractors reflect dues applicable to future accounting periods and are recorded as prepaid items.

Utility Plant

Utility plant is stated at original cost. Depreciation of utility plant used by the Agency is charged as an expense against its operations. Depreciation has been provided using the straight-line method over the estimated useful lives of five to seventy-five years. It is the policy of the Agency to capitalize property, plant and equipment with a cost of \$500 or more.

The capital cost component of the transportation charges and the Delta water charge the Agency pays for participation rights in the State Water Project are being capitalized as paid and amortized in accordance with instructions from the Controller of the State of California.

The Agency capitalizes interest relating to certain long-term construction projects and capitalizes a portion of general and administration costs relating to certain long-term projects.

During the year ended June 30, 2010, it was determined that the Watermaster assets would be transferred to the Mojave Water Agency and in turn the value of the assets was transferred in cash back to the Watermaster. The Mojave Water Agency will purchase and maintain all assets related to both agencies.

Prior Year Data

Selected information regarding the prior year has been included in the accompanying financial statements. This information has been included for comparison purposed only and does not represent a complete presentation in accordance with generally accepted accounting principles. Accordingly, such information should be read in conjunction with the government's prior year financial statements, from which this selected financial data was derived. Also, certain amounts presented in the prior year data have been reclassified in order to be consistent with the current year's presentation.

NOTE 2 CASH AND INVESTMENTS

Cash and investments as of June 30, 2010 consist of the following:

Deposits with financial institutions \$3,827,629 Investments \$1,063,283

Total cash and investments \$4,890,912

<u>Investments Authorized by the California Government Code and the Agency's Investment Policy</u>

The table below identifies the investment types that are authorized for the Agency by the California Government Code and the Agency's investment policy. The table also identifies certain provisions of the California Government Code (or the Agency's investment policy, if more restrictive) that address interest rate risk and concentration of credit risk. This table does not address investments of debt proceeds held by bond trustee that are governed by the provisions of debt agreements of the Agency, rather than the general provisions of the California Government Code or the Agency's investment policy. Although not expressly authorized in the Agency's investment policy, it is the Agency's practice to invest overnight funds held in the Agency's board-approved sweep account in the form of repurchase agreements.

| | Authorized | | *Maximum | *Maximum |
|------------------------------------|---------------|-----------------|--------------|----------------------|
| Investment Types | By Investme | nt *Maximum | Percentage | Investment |
| Authorized by State Law | <u>Policy</u> | <u>Maturity</u> | Of Portfolio | <u>In One Issuer</u> |
| Land Assess Banda | Vaa | 5 | 400/ | Mana |
| Local Agency Bonds | Yes | 5 years | 10% | None |
| U.S. Treasury Obligations | Yes | 5 years | None | None |
| U.S. Agency Securities | Yes | 5 years | None | None |
| Banker's Acceptances | Yes | 180 days | 30% | 30% |
| Commercial Paper | Yes | 270 days | 10% | 10% |
| Negotiable Certificates of Deposit | Yes | 5 years | 15% | None |
| Repurchase Agreements (sweep | o Yes | | | |
| only) | | N/A | N/A | N/A |
| Reverse Repurchase Agreements | No | N/A | N/A | N/A |
| Medium-Term Notes | Yes | 5 years | 10% | None |
| Mutual Funds | Yes | 90 days | 20% | 10% |
| Money Market Mutual Funds | Yes | 90 days | 20% | 10% |
| Mortgage Pass-Through Securities | Yes | 5 years | 20% | None |
| County Pooled Investment Funds | Yes | N/A | None | None |
| Local Agency Investment Fund | d Yes | N/A | None | \$40 million per |
| (LAIF) | | | | account |
| JPA Pools (other investment pools) | Yes | N/A | None | None |

^{*} Based on state law requirements or investment policy requirements, whichever is more restrictive.

Disclosures Relating to Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. One of the ways that the Watermaster manages its exposure to interest rate risk is by purchasing a combination of shorter term and longer term investments and by timing cash flows from maturities so that a portion of the portfolio is maturing or coming close to maturity evenly over time as necessary to provide the cash flow and liquidity needed for operations.

Information about the sensitivity of the fair values of the Watermaster's investments (including investments held by bond trustee) to market interest rate fluctuations is provided by the following table that shows the distribution of the Watermaster's investments by maturity:

| | | Remaining Maturity (in Months) | | | | |
|-----------------------|--------------|--------------------------------|--------------------|------------------------|--|--|
| Investment Type | <u>Total</u> | 12 Months <u>Or Less</u> | 13 to 24 Months | 25-60 <u>Months</u> | | |
| State investment pool | \$1,063,283 | \$1,063,283 | \$ - | \$ - | | |

Disclosures Relating to Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. Presented below is the minimum rating required by (where applicable) the California Government Code, the Agency's investment policy, or debt agreements, and the actual rating as of year end for each investment type.

| | | Minimum | |
|-----------------------|--------------|---------------|--------------|
| | | Legal | Not |
| Investment Type | <u>Total</u> | <u>Rating</u> | <u>Rated</u> |
| State investment pool | \$ 1,063,283 | None | \$1,063,283 |

Concentration of Credit Risk

The investment policy of the Agency contains no limitations on the amount that can be invested in any one issuer beyond that stipulated by the California Government Code. The Watermaster did not have any investments in any one issuer (other than U.S. Treasury securities, mutual funds, and external investment pools) that represent 5% or more of total investments (in total or for each reporting unit).

Custodial Credit Risk

Custodial credit risk for *deposits* is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The custodial credit risk for *investments* is the risk that, in the event of the failure of the counterparty (e.g., brokerdealer) to a transaction, a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. The California Government Code and the Agency's investment policy do not contain legal or policy requirements that would limit the exposure to custodial credit risk for deposits or investments, other than the following provision for deposits: The California Government Code requires that a financial institution secure deposits made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The market value of the pledged securities in the collateral pool must equal at least 110% of the total amount deposited by the public agencies. California law also allows financial institutions to secure deposits by pledging first trust deed mortgage notes having a value of 150% of the secured public deposits.

Investment in State Investment Pool

The Agency is a voluntary participant in the Local Agency Investment Fund (LAIF) that is regulated by the California Government Code under the oversight of the Treasurer of the State of California. The fair value of the Agency's investment in this pool is reported in the accompanying financial statements at amounts based upon the Agency's pro-rata share of the fair value provided by LAIF for the entire LAIF portfolio (in relation to the amortized cost of that portfolio). The balance available for withdrawal is based on the accounting records maintained by LAIF, which are recorded on an amortized cost basis.

NOTE 3 – RECEIVABLES

The following summarizes the significant categories of receivables and other current assets at June 30, 2010 and 2009:

| | 2010 | | 2009 | |
|------------------|------|-----------|------|-----------------|
| Receivables: | | | | |
| Assessments | \$ | 1,013,173 | | \$ 2,531,129 |
| Other | | 1,472 | | 3,955 |
| | \$ | 1,014,645 | | \$ 2,535,084 |
| Prepaid Expenses | | | _ | 4,109 |
| | \$ | 1,014,645 | : | \$ 2,539,193 |

The Watermaster, in response to a Judgment of the Court, assesses producers for their share of excess production, administration and environmental protection. The assessments receivable are considered by Management, in response to the Court Order, to be fully collectible, as all delinquent assessments are appropriately liened. Accordingly, no allowance for doubtful accounts has been recorded.

NOTE 4 – CURRENT LIABILITIES

The following summarizes the significant categories of payables and other current liabilities at June 30, 2010 and 2009:

| _ | 2010 | 2009 |
|------------------------------|---------------------|--------------|
| Current Liabilities: | | |
| Replacement Water Deliveries | \$ 4,013,045 | \$ 6,206,025 |
| Makeup Water Deliveries | 9,737 | 20,134 |
| Other Accounts Payable | 15,687 | 9,610 |
| Due to Mojave Water Agency | 665,841_ | 116,579 |
| | | |
| Total Current Liabilities | <u>\$ 4,704,310</u> | \$ 6,352,348 |

A payment made for the "Due to Mojave Water Agency" account was made in the subsequent fiscal year ending June 30, 2011 in the amount of \$400,000, bringing the balance down to \$265,841. Payments are normally made in June of each year, however because it did not take place in June 2010, a large variance exists from the 2009 figure.

NOTE 5 - CAPITAL ASSETS

A summary of changes in capital assets for the year ended June 30, 2010 and June 30, 2009 follows:

| TOHOWS. | Balance July 1,2009 | Additions | Deletions | Balance June 30,2010 |
|---|------------------------|-----------|-----------------------|----------------------------|
| Capital Assets | | | | |
| Office Furniture and Equipment | \$ 42,729 | \$ | \$ (42,729) | \$ |
| Less accumulated depreciation TOTAL CAPITAL ASSETS, NET | (26,967) \$ 15,762 | \$ | 26,967 \$ (15,762) | \$ |
| | | | | |
| | Balance July 1,2008 | Additions | Deletions | Balance June 30,2009 |
| Capital Assets | | | | |
| Office Furniture and Equipment | \$ 31,042 | \$ 11,687 | \$ | \$ 42,729 |
| Less accumulated depreciation | (21,369) | (5,598) | | (26,967) |
| TOTAL CAPITAL ASSETS, NET | \$ 9,673 | \$ 6,089 | \$ | \$ 15,762 |



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Board of Directors Mojave Basin Area Watermaster Apple Valley, California

REPORT ON COMPLIANCE AND OTHER MATTERS AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

We have audited the financial statements of the Mojave Basin Area Watermaster ("Watermaster"), a component unit of the Mojave Water Agency, as of and for the year ended June 30, 2010 and have issued our report thereon dated January 14, 2011. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Watermaster's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Internal Control Over Financial Reporting

In planning and performing our audit, we considered the Watermaster's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the Watermaster's internal control over financial reporting. Accordingly, we do not express an opinion on the effectiveness of the Watermaster's internal control over financial reporting.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affect the Watermaster's ability to initiate, authorize, record, process, or report financial data reliably in accordance with



Board of Directors Mojave Basin Area Watermaster Page Two

generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the Watermaster's financial statements that is more than inconsequential will not be prevented or detected by the Watermaster's internal control.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the Watermaster's internal control.

Our consideration of the internal control over financial reporting was for the limited purpose described in the first paragraph of this section and would not necessarily disclose all deficiencies in internal control that might be significant deficiencies or material weaknesses. We did not identify any deficiencies in internal control over financial reporting that we consider to be material weaknesses, as defined above.

This report is intended solely for the information and use of the Board of Directors and management of the Mojave Basin Area Watermaster and is not intended to be and should not be used by anyone other than these specified parties.

Mayor Hothan Mclom P.L.

Irvine, California January 14, 2011

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11

AND PROPOSED FREE PRODUCTION ALLOWANCE

FOR WATER YEAR 2011-12

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

ESTE SUBAREA

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| ABDUL, HARRY AND ANITA | 194 | 156 | 156 | 80% | 312 | 156 | 80% |
| ABSHIRE, DAVID V. | 24 | 20 | 20 | 80% | 40 | 20 | 80% |
| ANDERSON, ROSS C. AND BETTY J. | 34 | 28 | 28 | 80% | 56 | 28 | 80% |
| AVILA, ANGEL AND EVALIA | 573 | 459 | 459 | 80% | 918 | 459 | 80% |
| BAR H MUTUAL WATER COMPANY | 53 | 43 | 43 | 80% | 86 | 43 | 80% |
| BELL, CHUCK | 494 | 276 | 396 | 80% | 672 | 396 | 80% |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | 50 | 40 | 40 | 80% | 80 | 40 | 80% |
| CAMPBELL FAMILY TRUST | 597 | 478 | 478 | 80% | 956 | 478 | 80% |
| CASA COLINA FOUNDATION | 90 | 31 | 72 | 80% | 103 | 72 | 80% |
| CENTER WATER COMPANY | 40 | 2 | 32 | 80% | 34 | 32 | 80% |
| CLUB VIEW PARTNERS | 1,276 | 1,021 | 1,021 | 80% | 2,042 | 1,021 | 80% |
| CROSS, SHARON I. | 23 | 19 | 19 | 80% | 38 | 19 | 80% |
| DAHLQUIST, GEORGE R. | 594 | 476 | 476 | 80% | 952 | 476 | 80% |
| DESERT DAWN MUTUAL WATER COMPANY | 15 | 1 | 12 | 80% | 13 | 12 | 80% |
| DESERT SPRINGS MUTUAL WATER COMPANY | 78 | 30 | 63 | 80% | 93 | 63 | 80% |
| DJC CORPORATION | 66 | 53 | 53 | 80% | 106 | 53 | 80% |
| GABRYCH, EUGENE | 2,201 | 1,761 | 1,761 | 80% | 3,522 | 1,761 | 80% |
| GAETA, MIGUEL AND MARIA | 1,500 | 1,200 | 1,200 | 80% | 2,400 | 1,200 | 80% |
| GAETA, TRINIDAD | 512 | 410 | 410 | 80% | 820 | 410 | 80% |
| GAYJIKIAN, SAMUEL AND HAZEL | 102 | 82 | 82 | 80% | 164 | 82 | 80% |
| GOLDEN STATE WATER COMPANY | 178 | 0 | 143 | 80% | 143 | 143 | 80% |
| GORDON ACRES WATER COMPANY | 54 | 44 | 44 | 80% | 88 | 44 | 80% |
| GUBLER, HANS | 30 | 16 | 24 | 80% | 40 | 24 | 80% |
| HAL-DOR LTD. | 23 | 19 | 19 | 80% | 38 | 19 | 80% |
| HANDLEY, DON R. AND MARY ANN | 73 | 59 | 59 | 80% | 118 | 59 | 80% |
| HARVEY, JEFFREY W. AND LISA M. | 700 | 560 | 560 | 80% | 1,120 | 560 | 80% |
| HERT, SCOTT | 276 | 213 | 221 | 80% | 434 | 221 | 80% |
| HI-GRADE MATERIALS COMPANY | 442 | 354 | 354 | 80% | 708 | 354 | 80% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

ESTE SUBAREA

| | | 2011-12 FREE | | | | | |
|--|----------------------|-----------------------|-----------------|----------------------|-------|------------|----------------------|
| | BASE | CARRYOVER | FREE PRODUCTION | ON ALLOWANCE | | PRODUCTION | I ALLOWANCE 2 |
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| HITCHIN LUCERNE, INC. | 16 | 13 | 13 | 80% | 26 | 13 | 80% |
| JO, MYUNG HYUN | 28 | 8 | 23 | 80% | 31 | 23 | 80% |
| JUBILEE MUTUAL WATER COMPANY | 142 | 114 | 114 | 80% | 228 | 114 | 80% |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37 | 0 | 30 | 80% | 30 | 30 | 80% |
| KIM, JU SANG | 30 | 24 | 24 | 80% | 48 | 24 | 80% |
| LEE, DOO HWAN | 78 | 63 | 63 | 80% | 126 | 63 | 80% |
| LOPEZ, BALTAZAR | 385 | 308 | 308 | 80% | 616 | 308 | 80% |
| LUA, MICHAEL T. AND DONNA S. | 348 | 279 | 279 | 80% | 558 | 279 | 80% |
| LUCERNE VALLEY MUTUAL WATER COMPANY | 54 | 43 | 44 | 80% | 87 | 44 | 80% |
| LUCERNE VALLEY PARTNERS | 1,213 | 971 | 971 | 80% | 1,942 | 971 | 80% |
| LUCERNE VISTA MUTUAL WATER COMPANY | 21 | 12 | 17 | 80% | 29 | 17 | 80% |
| M.B. LANDSCAPING AND NURSERY, INC. | 1,773 | 976 | 1,419 | 80% | 2,395 | 1,419 | 80% |
| MITSUBISHI CEMENT CORPORATION | 1,395 | 1,116 | 1,116 | 80% | 2,232 | 1,116 | 80% |
| MONACO INVESTMENT COMPANY | 70 | 56 | 56 | 80% | 112 | 56 | 80% |
| MOSS, LAWRENCE W. AND HELEN J. | 43 | 35 | 35 | 80% | 70 | 35 | 80% |
| OMYA CALIFORNIA, INC. | 23 | 19 | 19 | 80% | 38 | 19 | 80% |
| PAK, KAE SOO AND MYONG HUI KANG | 247 | 198 | 198 | 80% | 396 | 198 | 80% |
| PETTIGREW, DAN | 22 | 18 | 18 | 80% | 36 | 18 | 80% |
| PETTIGREW, JAMES AND CHERLYN | 500 | 400 | 400 | 80% | 800 | 400 | 80% |
| REED, MIKE | 58 | 47 | 47 | 80% | 94 | 47 | 80% |
| ROBERTSON'S READY MIX | 0 | 0 | 0 | 80% | 0 | 0 | 80% |
| ROYAL WAY | 200 | 160 | 160 | 80% | 320 | 160 | 80% |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | 40 | 0 | 32 | 80% | 32 | 32 | 80% |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | 33 | 27 | 27 | 80% | 54 | 27 | 80% |
| SON'S RANCH | 140 | 112 | 112 | 80% | 224 | 112 | 80% |
| SPECIALTY MINERALS, INC. | 42 | 5 | 34 | 80% | 39 | 34 | 80% |
| SPILLMAN, JAMES R. AND NANCY J. | 23 | 19 | 19 | 80% | 38 | 19 | 80% |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10 | 8 | 8 | 80% | 16 | 8 | 80% |

APPENDIX H APRIL 08, 2011

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11

AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

ESTE SUBAREA

2010-11 FREE PRODUCTION ALLOWANCE 2011-12 FREE FREE PRODUCTION ALLOWANCE PRODUCTION ALLOWANCE BASE CARRYOVER ANNUAL **FROM** PERCENTAGE PERCENTAGE PRODUCTION PREVIOUS YEAR ACRE-FEET OF BAP TOTAL ACRE-FEET OF BAP PRODUCER VIROSTECK, STEVE AND JULIE 80% 90 45 80% 56 45 45 VISOSKY, ESTATE OF JOSEPH F., SR. 1,120 896 896 80% 1,792 896 80% WEISER, SIDNEY AND RAQUEL 90 29 72 80% 101 72 80% WEST END MUTUAL WATER COMPANY 30 24 24 80% 48 24 80% WILSHIRE ROAD PARTNERS 692 554 554 80% 1,108 554 80% TOTAL 19,251 14,430 15,422 29,852 15,422

SEE NOTES PAGE 20 OF 20 PAGE 3 OF 20

APRIL 08, 2011

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

OESTE SUBAREA

2010-11 FREE PRODUCTION ALLOWANCE 2011-12 FREE FREE PRODUCTION ALLOWANCE PRODUCTION ALLOWANCE CARRYOVER BASE ANNUAL **FROM** PERCENTAGE PERCENTAGE PRODUCTION PREVIOUS YEAR ACRE-FEET OF BAP TOTAL **PRODUCER** ACRE-FEET OF BAP AEROCHEM, INC. 660 518 528 80% 1,046 528 80% AQUA CAPITAL MANAGEMENT, LP 929 0 744 80% 744 744 80% BROWN, SUE AND DOUG 46 37 37 80% 37 74 80% 96 77 77 77 CHAMISAL MUTUAL WATER COMPANY 80% 154 80% DOSSEY, D. A. 7 6 6 80% 12 6 80% 7 6 6 HANDRINOS, NICOLE A. 6 80% 12 80% HETTINGA, HEIN AND ELLEN 1,209 232 968 80% 1,200 968 80% MEADOWBROOK DAIRY 2,335 1,806 80% 3,674 80% 1,868 1,868 PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT 1,416 0 1,133 80% 1,133 1,133 80% (SEE NOTE 3) THORESON, ROBERT F. AND KATHLEEN 40 32 32 32 80% 80% 64 TROEGER FAMILY TRUST, RICHARD H. 112 78 90 80% 168 90 80% TOTAL 6,857 2,792 5,489 8,281 5,489

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| ABBOTT FAMILY TRUST | 144 | 57 | 116 | 80% | 173 | 116 | 80% |
| ADELANTO, CITY OF | 4,366 | 0 | 2,620 | 60% | 2,620 | 2,620 | 60% |
| ADES, JOHN AND DEVON | 37 | 24 | 30 | 80% | 54 | 30 | 80% |
| AGCON, INC. | 384 | 103 | 231 | 60% | 334 | 231 | 60% |
| ALDERSLEY, LYNN M. (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 10 | 8 | 8 | 80% | 16 | 8 | 80% |
| AMERICAN STATES WATER COMPANY | 1,000 | 600 | 600 | 60% | 1,200 | 600 | 60% |
| APPLE VALLEY COUNTRY CLUB | 709 | 396 | 426 | 60% | 822 | 426 | 60% |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167 | 0 | 101 | 60% | 101 | 101 | 60% |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 125 | 0 | 75 | 60% | 75 | 75 | 60% |
| APPLE VALLEY RANCHOS WATER COMPANY | 13,330 | 645 | 7,998 | 60% | 8,643 | 7,998 | 60% |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | 36 | 0 | 22 | 60% | 22 | 22 | 60% |
| APPLE VALLEY, TOWN OF | 373 | 160 | 224 | 60% | 384 | 224 | 60% |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 1,419 | 543 | 1,136 | 80% | 1,679 | 1,136 | 80% |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | 719 | 432 | 432 | 60% | 864 | 432 | 60% |
| BASS TRUST, NEWTON T. | 514 | 410 | 412 | 80% | 822 | 412 | 80% |
| BASTIANON REVOCABLE TRUST | 77 | 62 | 62 | 80% | 124 | 62 | 80% |
| BASURA FAMILY TRUST | 17 | 13 | 14 | 80% | 27 | 14 | 80% |
| BEEBE, ROBERT W. AND DOROTHY K. | 36 | 29 | 29 | 80% | 58 | 29 | 80% |
| BEINSCHROTH FAMILY TRUST | 729 | 523 | 584 | 80% | 1,107 | 584 | 80% |
| BEINSCHROTH, A. J. | 100 | 25 | 80 | 80% | 105 | 80 | 80% |
| BROOKLIER, NANCY L. | 10 | 7 | 8 | 80% | 15 | 8 | 80% |
| BROWN, BOBBY G. AND VALERIA R. | 42 | 34 | 34 | 80% | 68 | 34 | 80% |
| BROWN, JENNIFER | 41 | 28 | 33 | 80% | 61 | 33 | 80% |
| BRUNEAU, KAREN | 10 | 8 | 8 | 80% | 16 | 8 | 80% |
| BUNNELL, DICK | 24 | 18 | 20 | 80% | 38 | 20 | 80% |
| CALMAT COMPANY | 25 | 11 | 15 | 60% | 26 | 15 | 60% |
| CDFG - MOJAVE NARROWS REGIONAL PARK | 2,107 | 0 | 1,265 | 60% | 1,265 | 1,265 | 60% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| CDFG - MOJAVE RIVER FISH HATCHERY | 20 | 0 | 16 | 80% | 16 | 16 | 80% |
| CEMEX, INC. | 1,499 | 0 | 900 | 60% | 900 | 900 | 60% |
| CRAMER REVOCABLE LIVING TRUST | 280 | 224 | 224 | 80% | 448 | 224 | 80% |
| DAILY, DAVID O. AND ELIZABETH (SEE NOTE 4) | 0 | | | | | | |
| DEXTER FAMILY TRUST | 9 | 7 | 8 | 80% | 15 | 8 | 80% |
| DOLCH, ROBERT AND JUDY | 100 | 76 | 80 | 80% | 156 | 80 | 80% |
| DORA LAND, INC. | 15 | 12 | 12 | 80% | 24 | 12 | 80% |
| ELISABELLA, LLC | 65 | 50 | 52 | 80% | 102 | 52 | 80% |
| EVENSON, EDWIN H. AND JOYCELAINE C. | 70 | 56 | 56 | 80% | 112 | 56 | 80% |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE (FORMERLY: ADELANTO, CITY OF - GEORGE A F B) | 686 | 412 | 412 | 60% | 824 | 412 | 60% |
| FISCHER, ELMER G. AND BEVERLY C. | 36 | 28 | 29 | 80% | 57 | 29 | 80% |
| FISHER, JEROME | 633 | 506 | 507 | 80% | 1,013 | 507 | 80% |
| FITZWATER, R. E. (SEE NOTE 4) | 291 | | | | | | |
| FRAZIER, ET AL. | 50 | 40 | 40 | 80% | 80 | 40 | 80% |
| GOLDEN STATE WATER COMPANY | 940 | 0 | 564 | 60% | 564 | 564 | 60% |
| GREEN ACRES ESTATES | 25 | 15 | 15 | 60% | 30 | 15 | 60% |
| GREENHOUSE FAMILY TRUST | 4 | 1 | 4 | 80% | 5 | 4 | 80% |
| GULBRANSON, MERLIN | 5 | 4 | 4 | 80% | 8 | 4 | 80% |
| HAINJE, KENNETH EDWARD | 5 | 1 | 4 | 80% | 5 | 4 | 80% |
| HALANNA EQUITIES III | 19 | 8 | 16 | 80% | 24 | 16 | 80% |
| HAMILTON FAMILY TRUST | 108 | 77 | 87 | 80% | 164 | 87 | 80% |
| HARRISON, CONNIE AND HAROLD | 53 | 42 | 43 | 80% | 85 | 43 | 80% |
| HELENDALE COMMUNITY SERVICES DISTRICT | 2,621 | 1,335 | 1,573 | 60% | 2,908 | 1,573 | 60% |
| HELENDALE SCHOOL DISTRICT | 18 | 1 | 11 | 60% | 12 | 11 | 60% |
| HESPERIA WATER DISTRICT | 13,688 | 0 | 8,213 | 60% | 8,213 | 8,213 | 60% |
| HESPERIA, CITY OF (FORMERLY: HESPERIA GOLF AND COUNTRY CLUB) | 678 | 0 | 407 | 60% | 407 | 407 | 60% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | R FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|--|----------------------|-----------------------|-----------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| HI-GRADE MATERIALS COMPANY | 149 | 85 | 90 | 60% | 175 | 90 | 60% |
| HODGE, STANLEY W. | 67 | 0 | 54 | 80% | 54 | 54 | 80% |
| HOLWAY, JEFFREY R (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 11 | 9 | 9 | 80% | 18 | 9 | 80% |
| HOLWAY, JEFFREY R AND PATRICIA GAGE (FORMERLY: HOLWAY FAMILY IRREVOCABLE TRUST) | 8 | 7 | 7 | 80% | 14 | 7 | 80% |
| HRUBIK, THOMAS A. | 27 | 17 | 22 | 80% | 39 | 22 | 80% |
| JAMBOREE HOUSING CORPORATION | 0 | 0 | 0 | 60% | 0 | 0 | 60% |
| JESS RANCH WATER COMPANY | 7,230 | 3,152 | 4,338 | 60% | 7,490 | 4,338 | 60% |
| JOHNSON, CARLEAN | 42 | 32 | 34 | 80% | 66 | 34 | 80% |
| JOHNSON, RONALD | 31 | 25 | 25 | 80% | 50 | 25 | 80% |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | 127 | 97 | 102 | 80% | 199 | 102 | 80% |
| KEMPER CAMPBELL RANCH | 473 | 257 | 379 | 80% | 636 | 379 | 80% |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | 658 | 527 | 527 | 80% | 1,054 | 527 | 80% |
| LANGLEY, JAMES | 5 | 4 | 4 | 80% | 8 | 4 | 80% |
| LAWSON, ERNEST AND BARBARA | 15 | 12 | 12 | 80% | 24 | 12 | 80% |
| LENHERT, RONALD AND TONI | 37 | 30 | 30 | 80% | 60 | 30 | 80% |
| LHC ALLIGATOR, LLC | 498 | 0 | 399 | 80% | 399 | 399 | 80% |
| LOUNSBURY, J. PETER AND CAROLYN (SEE NOTE 5) | 181 | 145 | 145 | 80% | 290 | 145 | 80% |
| LOW, DEAN | 199 | 160 | 160 | 80% | 320 | 160 | 80% |
| LUCKEY, MANLEY J. | 300 | 106 | 240 | 80% | 346 | 240 | 80% |
| MARIANA RANCHOS COUNTY WATER DISTRICT | 245 | 0 | 147 | 60% | 147 | 147 | 60% |
| MCINNIS, WILLIAM S. | 30 | 24 | 24 | 80% | 48 | 24 | 80% |
| NAVAJO MUTUAL WATER COMPANY | 88 | 53 | 53 | 60% | 106 | 53 | 60% |
| NUÑEZ, LUIS SEGUNDO (FORMERLY: AQUA CAPITAL MANAGEMENT - AGRICULTURE) | 0 | 0 | 0 | 80% | 0 | 0 | 80% |
| NUNN, DONALD AND PEARL | 36 | 28 | 29 | 80% | 57 | 29 | 80% |
| PEARL, ALICE | 147 | 118 | 118 | 80% | 236 | 118 | 80% |
| PEARSON, DERYL B. | 22 | 18 | 18 | 80% | 36 | 18 | 80% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| PERRY, THOMAS A. | 5 | 3 | 4 | 80% | 7 | 4 | 80% |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | 355 | 57 | 213 | 60% | 270 | 213 | 60% |
| PITTMAN, LEROY W. | 148 | 119 | 119 | 80% | 238 | 119 | 80% |
| POLICH, LEE AND DONNA | 65 | 50 | 52 | 80% | 102 | 52 | 80% |
| RANCHERITOS MUTUAL WATER COMPANY | 169 | 0 | 102 | 60% | 102 | 102 | 60% |
| RANCHO LAS FLORES, LLC | 5,971 | 4,776 | 4,777 | 80% | 9,553 | 4,777 | 80% |
| REED, DELBERT E. AND LINDA | 105 | 73 | 84 | 80% | 157 | 84 | 80% |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | 9 | 0 | 8 | 80% | 8 | 8 | 80% |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE | 643 | 405 | 515 | 80% | 920 | 515 | 80% |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | 2,809 | 1,290 | 1,686 | 60% | 2,976 | 1,686 | 60% |
| ROSS, CARL E. LIVING TRUST (FORMERLY: PALISADES RANCH) | 824 | 0 | 660 | 80% | 660 | 660 | 80% |
| RUE RANCH | 30 | 24 | 24 | 80% | 48 | 24 | 80% |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | 465 | 202 | 279 | 60% | 481 | 279 | 60% |
| SAN BERNARDINO COUNTY SERVICE AREA 64 | 3,822 | 0 | 2,294 | 60% | 2,294 | 2,294 | 60% |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | 1,015 | 0 | 609 | 60% | 609 | 609 | 60% |
| SAPP, ROBERT D. AND LEE, TERESA J. | 42 | 23 | 34 | 80% | 57 | 34 | 80% |
| SERVICE ROCK PRODUCTS CORPORATION | 20 | 0 | 12 | 60% | 12 | 12 | 60% |
| SILVER LAKES ASSOCIATION | 4,987 | 0 | 2,993 | 60% | 2,993 | 2,993 | 60% |
| SIMMONS, JACK H. AND ETHUN, CLAUDIA | 107 | 11 | 86 | 80% | 97 | 86 | 80% |
| SPRING VALLEY LAKE ASSOCIATION | 3,056 | 0 | 1,834 | 60% | 1,834 | 1,834 | 60% |
| SPRING VALLEY LAKE COUNTRY CLUB | 977 | 0 | 587 | 60% | 587 | 587 | 60% |
| STORM, RANDALL | 62 | 50 | 50 | 80% | 100 | 50 | 80% |
| SUDMEIER, GLENN W. | 20 | 10 | 16 | 80% | 26 | 16 | 80% |
| SUMMERS FAMILY TRUST | 0 | 0 | 0 | 80% | 0 | 0 | 80% |
| SUMMIT VALLEY RANCH | 352 | 260 | 282 | 80% | 542 | 282 | 80% |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | 418 | 328 | 335 | 80% | 663 | 335 | 80% |
| THOMPSON LIVING TRUST, R.L. AND R.A. | 13 | 5 | 11 | 80% | 16 | 11 | 80% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

| | | 2011-1 | 2 FREE | | | | |
|---|-------------------|-----------------------|---------------------------|----------------------|--------|-----------------------------------|----------------------|
| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| THRASHER, GARY | 373 | 291 | 299 | 80% | 590 | 299 | 80% |
| THUNDERBIRD COUNTY WATER DISTRICT | 118 | 0 | 71 | 60% | 71 | 71 | 60% |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | 26 | 21 | 21 | 80% | 42 | 21 | 80% |
| UDDERLY GOLD FARMS, LLC | 27 | 17 | 22 | 80% | 39 | 22 | 80% |
| VANHOOPS HOLDINGS, LP (FORMERLY: VAN BERG, JACK) | 360 | 262 | 288 | 80% | 550 | 288 | 80% |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | 240 | 0 | 144 | 60% | 144 | 144 | 60% |
| VICTOR VALLEY MEMORIAL PARK | 0 | 0 | 0 | 60% | 0 | 0 | 60% |
| VICTORVILLE WATER DISTRICT, ID#1 | 23,020 | 0 | 13,812 | 60% | 13,812 | 13,812 | 60% |
| VICTORVILLE WATER DISTRICT, ID#2 | 2,932 | 0 | 1,760 | 60% | 1,760 | 1,760 | 60% |
| VOGLER, ET AL. | 62 | 49 | 50 | 80% | 99 | 50 | 80% |
| WAGNER FAMILY TRUST | 1,224 | 980 | 980 | 80% | 1,960 | 980 | 80% |
| WAKULA, JOHN AND HELEN | 11 | 9 | 9 | 80% | 18 | 9 | 80% |
| WARD, KEN AND BARBARA | 65 | 44 | 52 | 80% | 96 | 52 | 80% |
| WEST, HOWARD AND SUZY | 72 | 58 | 58 | 80% | 116 | 58 | 80% |
| WEST, JIMMIE E. AND NANCY D. | 10 | 7 | 8 | 80% | 15 | 8 | 80% |
| WESTERN WATER COMPANY | 15 | 12 | 12 | 80% | 24 | 12 | 80% |
| WESTLAND INDUSTRIES, INC. | 54 | 0 | 33 | 60% | 33 | 33 | 60% |
| WHITTINGHAM, RICHARD V. | 15 | 12 | 12 | 80% | 24 | 12 | 80% |
| WIENER, MELVIN AND MARIAM S. | 30 | 18 | 18 | 60% | 36 | 18 | 60% |
| WOOD, MICHAEL AND DENISE | 0 | 0 | 0 | 80% | 0 | 0 | 80% |
| WYATT FAMILY TRUST | 70 | 56 | 56 | 80% | 112 | 56 | 80% |
| TOTAL | 114,308 | 21,459 | 72,197 | | 93,656 | 72,197 | |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

CENTRO SUBAREA

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|--|----------------------|-----------------------|---------------------------|----------------------|--------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| ABENGOA SOLAR, INC. | 10,478 | 8,383 | 8,383 | 80% | 16,766 | 8,383 | 80% |
| ADELANTO, CITY OF | 0 | 200 | 0 | 80% | 200 | 0 | 80% |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 29 | 12 | 24 | 80% | 36 | 24 | 80% |
| AQUA CAPITAL MANAGEMENT, LP | 2,336 | 0 | 1,869 | 80% | 1,869 | 1,869 | 80% |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 120 | 96 | 96 | 80% | 192 | 96 | 80% |
| BAR-LEN MUTUAL WATER COMPANY | 48 | 0 | 39 | 80% | 39 | 39 | 80% |
| BARSTOW COMMUNITY DEVELOPERS, LLC | 0 | 0 | 0 | 80% | 0 | 0 | 80% |
| BEST, BYRON L. | 21 | 0 | 17 | 80% | 17 | 17 | 80% |
| BROMMER FAMILY TRUST | 361 | 289 | 289 | 80% | 578 | 289 | 80% |
| CHAFA, LARRY R. AND DELINDA C. (FORMERLY: CAMPBELL, BRYAN M.) | 46 | 37 | 37 | 80% | 74 | 37 | 80% |
| CHOI, YONG IL & JOUNG AE | 38 | 31 | 31 | 80% | 62 | 31 | 80% |
| CHRISTISON, JOEL | 75 | 60 | 60 | 80% | 120 | 60 | 80% |
| CONTRATTO, ERSULA | 151 | 67 | 121 | 80% | 188 | 121 | 80% |
| DARR, JAMES S. | 408 | 327 | 327 | 80% | 654 | 327 | 80% |
| DE VRIES, NEIL (SEE NOTE 4) | 3,800 | | | | | | |
| DORRANCE, DAVID W. AND TAMELA L. | 19 | 3 | 16 | 80% | 19 | 16 | 80% |
| DRIFFIN, TRAVIS AND LINDA | 92 | 74 | 74 | 80% | 148 | 74 | 80% |
| EYGNOR, ROBERT E. AND PATSY C. | 50 | 40 | 40 | 80% | 80 | 40 | 80% |
| FRATES, D. COLE | 13 | 11 | 11 | 80% | 22 | 11 | 80% |
| FRIEND, JOSEPH AND DEBORAH | 60 | 48 | 48 | 80% | 96 | 48 | 80% |
| GABRYCH, EUGENE | 132 | 106 | 106 | 80% | 212 | 106 | 80% |
| GOLDEN STATE WATER COMPANY | 14,407 | 11,526 | 11,526 | 80% | 23,052 | 11,526 | 80% |
| GORMAN, VIRGIL (SEE NOTE 4) | 358 | | | | | | |
| GRIEDER, RAYMOND H. AND DORISANNE | 30 | 24 | 24 | 80% | 48 | 24 | 80% |
| GUTIERREZ, JOSE AND GLORIA | 130 | 104 | 104 | 80% | 208 | 104 | 80% |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | 152 | 122 | 122 | 80% | 244 | 122 | 80% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

CENTRO SUBAREA

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|-------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| HARE, THOMAS R. AND HELEN P. | 84 | 68 | 68 | 80% | 136 | 68 | 80% |
| HARMSEN, JAMES & RUTH ANN | 500 | 308 | 400 | 80% | 708 | 400 | 80% |
| HARPER LAKE COMPANY VIII | 1,433 | 976 | 1,147 | 80% | 2,123 | 1,147 | 80% |
| HELENDALE COMMUNITY SERVICES DISTRICT | 19 | 0 | 16 | 80% | 16 | 16 | 80% |
| HENSLEY, MARK P. (FORMERLY: WELLS, DAINEL AND CARMEN) | 27 | 22 | 22 | 80% | 44 | 22 | 80% |
| HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121 | 97 | 97 | 80% | 194 | 97 | 80% |
| HI DESERT MUTUAL WATER COMPANY | 34 | 0 | 28 | 80% | 28 | 28 | 80% |
| HIGH DESERT ASSOCIATES, INC. | 513 | 411 | 411 | 80% | 822 | 411 | 80% |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. (FORMERLY: HILL, MELVIN) | 2,335 | 1,868 | 1,868 | 80% | 3,736 | 1,868 | 80% |
| HOWARD REVOCABLE TRUST | 43 | 35 | 35 | 80% | 70 | 35 | 80% |
| HUERTA, HECTOR | 156 | 125 | 125 | 80% | 250 | 125 | 80% |
| JONES, JOETTE | 22 | 18 | 18 | 80% | 36 | 18 | 80% |
| JORDAN FAMILY TRUST | 460 | 365 | 368 | 80% | 733 | 368 | 80% |
| KASNER FAMILY LIMITED PARTNERSHIP | 421 | 337 | 337 | 80% | 674 | 337 | 80% |
| KENWOOD MANAGEMENT, LLC | 52 | 42 | 42 | 80% | 84 | 42 | 80% |
| KIM, JIN S. AND HYUN H. | 190 | 152 | 152 | 80% | 304 | 152 | 80% |
| LEE, ET AL., SEPOONG AND WOO POONG | 77 | 62 | 62 | 80% | 124 | 62 | 80% |
| LEYERLY, GENEVA (SEE NOTE 4) | 65 | | | | | | |
| LEYERLY, RICHARD (SEE NOTE 4) | 862 | | | | | | |
| MCCOLLUM, CHARLES L. | 115 | 92 | 92 | 80% | 184 | 92 | 80% |
| MEAD, G. C. (BUCK) | 115 | 92 | 92 | 80% | 184 | 92 | 80% |
| MOST FAMILY TRUST | 56 | 45 | 45 | 80% | 90 | 45 | 80% |
| MOUNTAIN VIEW, L.L.C. | 60 | 48 | 48 | 80% | 96 | 48 | 80% |
| ODESSA WATER DISTRICT | 299 | 240 | 240 | 80% | 480 | 240 | 80% |
| OHAI, REYNOLDS AND DOROTHY | 137 | 110 | 110 | 80% | 220 | 110 | 80% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

CENTRO SUBAREA

| | | 20 | 10-11 FREE PRODUC | 2011-1 | 2 FREE | | |
|---|-------------------|-----------------------|-------------------|----------------------|--------|-----------|----------------------|
| | BASE | CARRYOVER | FREE PRODUCTION | ON ALLOWANCE | | | N ALLOWANCE 2 |
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| OSTERKAMP, GEROLD (SEE NOTE 4) | 260 | | | | | | |
| P G & E | 2,429 | 1,944 | 1,944 | 80% | 3,888 | 1,944 | 80% |
| RIOS, MARIANO V. | 8 | 1 | 7 | 80% | 8 | 7 | 80% |
| RIVERO, FIDEL V. | 70 | 56 | 56 | 80% | 112 | 56 | 80% |
| ROWLAND, JAMES AND HELEN | 22 | 18 | 18 | 80% | 36 | 18 | 80% |
| RUISCH TRUST, DALE W. AND NELLIE H. | 650 | 508 | 520 | 80% | 1,028 | 520 | 80% |
| RYKEN, PAUL, ET AL. | 100 | 80 | 80 | 80% | 160 | 80 | 80% |
| SERVICE ROCK PRODUCTS CORPORATION | 766 | 613 | 613 | 80% | 1,226 | 613 | 80% |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | 232 | 186 | 186 | 80% | 372 | 186 | 80% |
| SHIRKEY, ALAN G. AND MARY E. | 35 | 28 | 28 | 80% | 56 | 28 | 80% |
| SMITH, ROBERT A. | 38 | 31 | 31 | 80% | 62 | 31 | 80% |
| SOPPELAND, WAYNE | 478 | 383 | 383 | 80% | 766 | 383 | 80% |
| TALLAKSON, WILLIAM V. & ELIZABETH A. | 17 | 14 | 14 | 80% | 28 | 14 | 80% |
| VALENTI, VITO | 17 | 14 | 14 | 80% | 28 | 14 | 80% |
| VAN DAM REVOCABLE TRUST, E AND S (FORMERLY: VAN DAM, ELDERT AND SUSAN) | 722 | 578 | 578 | 80% | 1,156 | 578 | 80% |
| VAN LEEUWEN, JOHN | 1,465 | 1,172 | 1,172 | 80% | 2,344 | 1,172 | 80% |
| VANHOY, LUTHER C. AND ROBERTA L. | 28 | 23 | 23 | 80% | 46 | 23 | 80% |
| VERNOLA TRUST, PAT AND MARY ANN | 3,116 | 2,493 | 2,493 | 80% | 4,986 | 2,493 | 80% |
| VICTORVILLE WATER DISTRICT, ID#1 | 796 | 1,264 | 637 | 80% | 1,901 | 637 | 80% |
| WERNER, ANDREW J. | 18 | 0 | 15 | 80% | 15 | 15 | 80% |
| WESTERN DEVELOPMENT AND STORAGE, LLC | 6 | 0 | 5 | 80% | 5 | 5 | 80% |
| YANG, YOUNG MO | 371 | 297 | 297 | 80% | 594 | 297 | 80% |
| YKEMA TRUST | 1,522 | 1,218 | 1,218 | 80% | 2,436 | 1,218 | 80% |
| TOTAL | 54,716 | 37,994 | 39,519 | | 77,513 | 39,519 | |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

BAJA SUBAREA

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|---|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| AKE, CHARLES J. AND MARJORIE M. | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |
| AQUA CAPITAL MANAGEMENT, LP | 916 | 619 | 596 | 65.% | 1,215 | 573 | 62.5% |
| ARGUELLES, ALFREDO | 647 | 437 | 421 | 65.% | 858 | 405 | 62.5% |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 80 | 54 | 52 | 65.% | 106 | 50 | 62.5% |
| BAGLEY, ROY | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | 27 | 19 | 18 | 65.% | 37 | 17 | 62.5% |
| BARBER, JAMES B. | 167 | 113 | 109 | 65.% | 222 | 105 | 62.5% |
| BARON, SUSAN AND PALMER, CURTIS | 26 | 18 | 17 | 65.% | 35 | 17 | 62.5% |
| BEDINGFIELD, LYNDELL AND CHARLENE | 56 | 38 | 37 | 65.% | 75 | 35 | 62.5% |
| BENDER, MARLENE | 60 | 41 | 39 | 65.% | 80 | 38 | 62.5% |
| BENTON, PHILIP G. | 35 | 24 | 23 | 65.% | 47 | 22 | 62.5% |
| BORGOGNO REVOCABLE LIVING TRUST | 1,844 | 1,056 | 1,199 | 65.% | 2,255 | 1,153 | 62.5% |
| BORJA, LEONIL T. AND TITAL L. | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| BOWMAN, EDWIN L. | 11 | 8 | 8 | 65.% | 16 | 7 | 62.5% |
| BREDELIS, RONALD C. AND JEAN | 64 | 44 | 42 | 65.% | 86 | 40 | 62.5% |
| BROWN, RONALD A. | 1,080 | 729 | 702 | 65.% | 1,431 | 675 | 62.5% |
| BUSH, KEVIN (FORMERLY: EVKHANIAN, JAMES AND PHYLLIS) | 110 | 75 | 72 | 65.% | 147 | 69 | 62.5% |
| CALICO JUNCTION | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| CALICO LAKES HOMEOWNERS ASSOCIATION | 377 | 81 | 246 | 65.% | 327 | 236 | 62.5% |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | 71 | 48 | 47 | 65.% | 95 | 45 | 62.5% |
| CAMANGA, TONY & MARIETTA | 47 | 32 | 31 | 65.% | 63 | 30 | 62.5% |
| CAMPBELL, M. A. AND DIANNE | 22 | 15 | 15 | 65.% | 30 | 14 | 62.5% |
| CAMPBELL, REGINALD F. AND JANET S. | 31 | 21 | 21 | 65.% | 42 | 20 | 62.5% |
| CARLTON, SUSAN | 155 | 105 | 101 | 65.% | 206 | 97 | 62.5% |
| CDFG - CAMP CADY | 921 | 622 | 599 | 65.% | 1,221 | 576 | 62.5% |
| CF PROPERTIES, LLC | 845 | 194 | 550 | 65.% | 744 | 529 | 62.5% |
| CHANNELL, DALE E. | 92 | 63 | 60 | 65.% | 123 | 58 | 62.5% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

BAJA SUBAREA

| | BASE | CARRYOVER | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
|--|----------------------|-----------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| CHEYENNE LAKE, INC. | 332 | 84 | 216 | 65.% | 300 | 208 | 62.5% |
| CLARK, ARTHUR | 50 | 0 | 33 | 65.% | 33 | 32 | 62.5% |
| CLINE, VIVIAN D. | 36 | 25 | 24 | 65.% | 49 | 23 | 62.5% |
| CONNER, WILLIAM H. | 25 | 17 | 17 | 65.% | 34 | 16 | 62.5% |
| CORBRIDGE, LINDA S. | 32 | 22 | 21 | 65.% | 43 | 20 | 62.5% |
| CRANDALL, ESTHER | 5 | 4 | 4 | 65.% | 8 | 4 | 62.5% |
| CROSS, FRANCIS AND BEVERLY | 40 | 27 | 26 | 65.% | 53 | 25 | 62.5% |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 601 | 204 | 391 | 65.% | 595 | 376 | 62.5% |
| DAGGETT COMMUNITY SERVICES DISTRICT | 304 | 105 | 198 | 65.% | 303 | 190 | 62.5% |
| DAGGETT RANCH, LLC (FORMERLY: LEVINE, DAVID AND MARGARET) | 76 | 52 | 50 | 65.% | 102 | 48 | 62.5% |
| DE JONG FAMILY TRUST | 2,462 | 1,662 | 1,601 | 65.% | 3,263 | 1,539 | 62.5% |
| DENNISON, QUENTIN D CLEGG, FRIZELL AND JOKE | 29 | 20 | 19 | 65.% | 39 | 19 | 62.5% |
| DICK VAN DAM DAIRY | 5,430 | 3,666 | 3,530 | 65.% | 7,196 | 3,394 | 62.5% |
| DOCIMO, ALLEN AND KATHRYN | 109 | 74 | 71 | 65.% | 145 | 69 | 62.5% |
| DOCIMO, DONALD P. AND PATRICIA J. | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |
| DONALDSON, JERRY AND BEVERLY | 90 | 61 | 59 | 65.% | 120 | 57 | 62.5% |
| DOWELL, LEONARD | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |
| D'SILVA, MELANIE | 54 | 0 | 36 | 65.% | 36 | 34 | 62.5% |
| ELMER, JOHN AND DONNA L. | 32 | 22 | 21 | 65.% | 43 | 20 | 62.5% |
| FARLEY, GREGGORY J. | 27 | 19 | 18 | 65.% | 37 | 17 | 62.5% |
| FAWCETT, EDWARD C. | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| FEJFAR, MONICA KAY | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| FERRO, DENNIS AND NORMA | 32 | 22 | 21 | 65.% | 43 | 20 | 62.5% |
| FIRST CPA LLC | 57 | 3 | 38 | 65.% | 41 | 36 | 62.5% |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 425 | 287 | 277 | 65.% | 564 | 266 | 62.5% |
| GABRYCH, EUGENE (FORMERLY: LEVINE, LESLIE H) | 1,637 | 965 | 1,065 | 65.% | 2,030 | 1,024 | 62.5% |
| GARCIA, DANIEL | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

BAJA SUBAREA

| PRODUCER | | 2010-11 FREE PRODUCTION ALLOWANCE | | | | 2011-12 FREE | |
|---|------------------------------|------------------------------------|---------------------------|----------------------|-------|-----------------------------------|----------------------|
| | BASE ANNUAL PRODUCTION | CARRYOVER FROM PREVIOUS YEAR | FREE PRODUCTION ALLOWANCE | | | PRODUCTION ALLOWANCE ² | |
| | | | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| GOLD, HAROLD | 249 | 169 | 162 | 65.% | 331 | 156 | 62.5% |
| GRAY, GEORGE F. AND BETTY E. | 94 | 64 | 62 | 65.% | 126 | 59 | 62.5% |
| HAAS, BRYAN C. AND HINKLE, MARY H. | 80 | 54 | 52 | 65.% | 106 | 50 | 62.5% |
| HACKBARTH, EDWARD E. | 1,517 | 935 | 987 | 65.% | 1,922 | 949 | 62.5% |
| HANSON AGGREGATES WRP, INC. | 31 | 0 | 21 | 65.% | 21 | 20 | 62.5% |
| HARESON, NICHOLAS AND MARY | 8 | 6 | 6 | 65.% | 12 | 5 | 62.5% |
| HARTER, JOE AND SUE | 5,234 | 3,266 | 3,403 | 65.% | 6,669 | 3,272 | 62.5% |
| HASS, PAULINE L. | 35 | 24 | 23 | 65.% | 47 | 22 | 62.5% |
| HENDLEY, RICK AND BARBARA | 48 | 33 | 32 | 65.% | 65 | 30 | 62.5% |
| HICKMAN, ALEX AND DEBE | 30 | 21 | 20 | 65.% | 41 | 19 | 62.5% |
| HIETT, HARRY L. | 29 | 20 | 19 | 65.% | 39 | 19 | 62.5% |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | 303 | 205 | 197 | 65.% | 402 | 190 | 62.5% |
| HO, TING-SENG AND AH-GIT | 300 | 203 | 195 | 65.% | 398 | 188 | 62.5% |
| HOLLISTER, ROBERT H. AND RUTH M. | 44 | 30 | 29 | 65.% | 59 | 28 | 62.5% |
| HONG, PAUL B. AND MAY | 85 | 58 | 56 | 65.% | 114 | 54 | 62.5% |
| HORTON, JOHN | 242 | 164 | 158 | 65.% | 322 | 152 | 62.5% |
| HORTON'S CHILDREN'S TRUST | 199 | 135 | 130 | 65.% | 265 | 125 | 62.5% |
| HOWSER, HUELL B. | 54 | 37 | 36 | 65.% | 73 | 34 | 62.5% |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | 28 | 19 | 19 | 65.% | 38 | 18 | 62.5% |
| HUNT, RALPH M. AND LILLIAN F. | 51 | 35 | 34 | 65.% | 69 | 32 | 62.5% |
| HUTCHISON TRUST, WILLIAM O. | 368 | 249 | 240 | 65.% | 489 | 230 | 62.5% |
| HYATT, JAMES AND BRENDA | 210 | 142 | 137 | 65.% | 279 | 132 | 62.5% |
| IRVIN, BERTRAND W. | 29 | 20 | 19 | 65.% | 39 | 19 | 62.5% |
| ITALMOOD INC., ET. AL. | 190 | 129 | 124 | 65.% | 253 | 119 | 62.5% |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 54 | 36 | 36 | 65.% | 72 | 34 | 62.5% |
| JACKSON, RAY | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| JOHNSON, JAMES R. AND ELLEN | 247 | 167 | 161 | 65.% | 328 | 155 | 62.5% |
| KARIMI, HOOSHANG | 70 | 48 | 46 | 65.% | 94 | 44 | 62.5% |

2011-12 FREE

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | FREE PRODUCTI | ON ALLOWANCE | | | I ALLOWANCE 2 |
|--|----------------------|-----------------------|---------------|----------------------|-------|-----------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| KASNER FAMILY LIMITED PARTNERSHIP | 1,601 | 1,081 | 1,041 | 65.% | 2,122 | 1,001 | 62.5% |
| KASNER, ROBERT | 5,713 | 3,857 | 3,714 | 65.% | 7,571 | 3,571 | 62.5% |
| KATCHER, AUGUST M. AND MARCELINE | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |
| KEMP, ROBERT AND ROSE | 32 | 22 | 21 | 65.% | 43 | 20 | 62.5% |
| KIEL, MARY | 34 | 23 | 23 | 65.% | 46 | 22 | 62.5% |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST | 764 | 516 | 497 | 65.% | 1,013 | 478 | 62.5% |
| KIM, SEON JA | 50 | 34 | 33 | 65.% | 67 | 32 | 62.5% |
| KOEGLER, RONALD R. AND CAROLYN V. | 26 | 18 | 17 | 65.% | 35 | 17 | 62.5% |
| KOERING, RICHARD AND KOERING, DONNA | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| KOROGHLIAN, TED AND NAJWA | 15 | 11 | 10 | 65.% | 21 | 10 | 62.5% |
| KOSHAREK, JOHN AND JOANN | 54 | 37 | 36 | 65.% | 73 | 34 | 62.5% |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | 254 | 0 | 166 | 65.% | 166 | 159 | 62.5% |
| LAKE WAIKIKI | 98 | 67 | 64 | 65.% | 131 | 62 | 62.5% |
| LAKE WAINANI OWNERS ASSOCIATION | 415 | 233 | 270 | 65.% | 503 | 260 | 62.5% |
| LAM, PHILLIP (FORMERLY: ARTZ, RICHARD AND GLORIA) | 105 | 71 | 69 | 65.% | 140 | 66 | 62.5% |
| LANGLEY, MICHAEL R. AND SHARON | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |
| LAWRENCE, WILLIAM W. | 45 | 31 | 30 | 65.% | 61 | 29 | 62.5% |
| LEE, VIN JANG T. | 630 | 426 | 410 | 65.% | 836 | 394 | 62.5% |
| LEM, HOY | 32 | 22 | 21 | 65.% | 43 | 20 | 62.5% |
| LIANG, YUAN - I AND TZU - MEI CHEN | 200 | 135 | 130 | 65.% | 265 | 125 | 62.5% |
| LIN, KUAN JUNG AND CHUNG, DER-BING | 451 | 305 | 294 | 65.% | 599 | 282 | 62.5% |
| M BIRD CONSTRUCTION | 41 | 28 | 27 | 65.% | 55 | 26 | 62.5% |
| MAHJOUBI, AFSAR S. | 63 | 43 | 41 | 65.% | 84 | 40 | 62.5% |
| MALONEY, JANICE | 36 | 25 | 24 | 65.% | 49 | 23 | 62.5% |
| MANNING, SHARON S. | 63 | 43 | 41 | 65.% | 84 | 40 | 62.5% |
| MARCROFT, JAMES A. AND JOAN | 38 | 26 | 25 | 65.% | 51 | 24 | 62.5% |
| MARSHALL, CHARLES | 20 | 14 | 13 | 65.% | 27 | 13 | 62.5% |

2011-12 FREE

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | BASE | CARRYOVER | FREE PRODUCTI | ON ALLOWANCE | | | I ALLOWANCE 2 |
|--|----------------------|-----------------------|---------------|----------------------|-------|-----------|----------------------|
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| MARTIN, MICHAEL D. AND ARLENE D. | 63 | 43 | 41 | 65.% | 84 | 40 | 62.5% |
| MAYBERRY, DONALD J. | 41 | 28 | 27 | 65.% | 55 | 26 | 62.5% |
| MILBRAT, IRVING H. | 73 | 50 | 48 | 65.% | 98 | 46 | 62.5% |
| MILLER LIVING TRUST (FORMERLY: CHANG, TIMOTHY AND JANE) | 18 | 13 | 12 | 65.% | 25 | 12 | 62.5% |
| MITCHELL, CHARLES THOMAS | 25 | 17 | 17 | 65.% | 34 | 16 | 62.5% |
| MITCHELL, CHARLOTTE | 90 | 61 | 59 | 65.% | 120 | 57 | 62.5% |
| MIZRAHIE, ET AL. | 300 | 203 | 195 | 65.% | 398 | 188 | 62.5% |
| MORRIS TRUST, JULIA V. | 304 | 206 | 198 | 65.% | 404 | 190 | 62.5% |
| MULLIGAN, ROBERT AND INEZ | 35 | 24 | 23 | 65.% | 47 | 22 | 62.5% |
| MURPHY, JEAN | 24 | 17 | 16 | 65.% | 33 | 15 | 62.5% |
| NEW SPRINGS LIMITED PARTNERSHIP | 2,329 | 1,573 | 1,514 | 65.% | 3,087 | 1,456 | 62.5% |
| NEWBERRY COMMUNITY SERVICES DISTRICT | 23 | 16 | 15 | 65.% | 31 | 15 | 62.5% |
| NEWBERRY CORPORATION | 37 | 25 | 25 | 65.% | 50 | 24 | 62.5% |
| O. F. D. L., INC. | 109 | 0 | 71 | 65.% | 71 | 69 | 62.5% |
| OLD GROVE PROPERTIES, LLC | 24 | 16 | 16 | 65.% | 32 | 15 | 62.5% |
| P & H ENGINEERING AND DEVELOPMENT CORPORATION | 667 | 451 | 434 | 65.% | 885 | 417 | 62.5% |
| PAK, EDWIN H. | 50 | 34 | 33 | 65.% | 67 | 32 | 62.5% |
| PATHFINDER INVESTORS | 472 | 319 | 307 | 65.% | 626 | 295 | 62.5% |
| PATINO, JOSÉ | 22 | 15 | 15 | 65.% | 30 | 14 | 62.5% |
| PEARCE, CRAIG L. | 150 | 102 | 98 | 65.% | 200 | 94 | 62.5% |
| PERKO, BERT K. | 132 | 90 | 86 | 65.% | 176 | 83 | 62.5% |
| POLAND, JOHN R. AND KATHLEEN A. | 92 | 0 | 60 | 65.% | 60 | 58 | 62.5% |
| PORTER, TIMOTHY M. | 30 | 21 | 20 | 65.% | 41 | 19 | 62.5% |
| PRICE, DONALD AND RUTH | 42 | 29 | 28 | 65.% | 57 | 27 | 62.5% |
| PRUETT, ANDREA | 36 | 25 | 24 | 65.% | 49 | 23 | 62.5% |
| QUIGG AND COMPANY, INC. | 81 | 55 | 53 | 65.% | 108 | 51 | 62.5% |
| QUIROS, FRANSISCO J. AND HERMANN, RONALD | 38 | 26 | 25 | 65.% | 51 | 24 | 62.5% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | | 201 | 10-11 FREE PRODUCT | TION ALLOWANCE | £ 1 | 2011-1 | 2 FREE |
|---|----------------------|-----------------------|--------------------|----------------------|-------|-----------|------------------------|
| | BASE | CARRYOVER | FREE PRODUCTIO | ON ALLOWANCE | | | ALLOWANCE ² |
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| REEVES, RICHARD | 230 | 156 | 150 | 65.% | 306 | 144 | 62.5% |
| RELIANT ENERGY COOLWATER L.L.C. | 7,194 | 4,856 | 4,677 | 65.% | 9,533 | 4,497 | 62.5% |
| RICE, HENRY C. AND DIANA | 24 | 17 | 16 | 65.% | 33 | 15 | 62.5% |
| RIEGER FAMILY TRUST, WALTER M. | 62 | 42 | 41 | 65.% | 83 | 39 | 62.5% |
| RIGGS, JOHN H. AND MILLICENT L. | 144 | 69 | 94 | 65.% | 163 | 90 | 62.5% |
| ROCK FOUNDATION, LLC | 117 | 79 | 77 | 65.% | 156 | 74 | 62.5% |
| ROSSI, JAMES L. AND NAOMI I. | 614 | 415 | 400 | 65.% | 815 | 384 | 62.5% |
| S&B BROTHERS, LLC | 221 | 150 | 144 | 65.% | 294 | 139 | 62.5% |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | 168 | 114 | 110 | 65.% | 224 | 105 | 62.5% |
| SANTUCCI, ANTONIO AND WILSA | 30 | 21 | 20 | 65.% | 41 | 19 | 62.5% |
| SERVICE ROCK PRODUCTS CORPORATION | 0 | 0 | 0 | 65.% | 0 | 0 | 62.5% |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | 43 | 30 | 28 | 65.% | 58 | 27 | 62.5% |
| SHENG, JEN | 33 | 23 | 22 | 65.% | 45 | 21 | 62.5% |
| SHEPPARD, THOMAS AND GLORIA | 217 | 147 | 142 | 65.% | 289 | 136 | 62.5% |
| SHINTAKU, RICHARD AND CHERYL | 24 | 17 | 16 | 65.% | 33 | 15 | 62.5% |
| SHORT, CHARLES AND MARGARET | 54 | 37 | 36 | 65.% | 73 | 34 | 62.5% |
| SHORT, JEROME E. | 30 | 16 | 20 | 65.% | 36 | 19 | 62.5% |
| SL INVESTMENT GROUP, LLC | 483 | 327 | 314 | 65.% | 641 | 302 | 62.5% |
| SMITH, PORTER AND ANITA | 25 | 17 | 17 | 65.% | 34 | 16 | 62.5% |
| SMITH, WILLIAM E. AND PATRICIA A. | 19 | 13 | 13 | 65.% | 26 | 12 | 62.5% |
| SOUTHERN CALIFORNIA EDISON COMPANY | 600 | 405 | 390 | 65.% | 795 | 375 | 62.5% |
| SOUTHERN CALIFORNIA GAS COMPANY | 98 | 67 | 64 | 65.% | 131 | 62 | 62.5% |
| SPERRY, WESLEY | 104 | 71 | 68 | 65.% | 139 | 65 | 62.5% |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | 130 | 88 | 85 | 65.% | 173 | 82 | 62.5% |
| STEIMLE FAMILY TRUST, A.B. AND Y.O. | 43 | 30 | 28 | 65.% | 58 | 27 | 62.5% |
| SUNDOWN LAKES, INC. | 168 | 0 | 110 | 65.% | 110 | 105 | 62.5% |
| SUNRAY ENERGY, INC. | 63 | 43 | 41 | 65.% | 84 | 40 | 62.5% |

APPENDIX H

FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2010-11 AND

PROPOSED FREE PRODUCTION ALLOWANCE FOR WATER YEAR 2011-12 (ALL AMOUNTS IN ACRE-FEET)

2010-11 FREE PRODUCTION ALLOWANCE

| | | 201 | 0-11 FREE PRODUCT | ION ALLOWANCE | E 1 | 2011-1 | 2 FREE |
|---|----------------------|-----------------------|-------------------|----------------------|--------|------------|--------------------------|
| | BASE | CARRYOVER | FREE PRODUCTIO | N ALLOWANCE | | PRODUCTION | I ALLOWANCE ² |
| PRODUCER | ANNUAL PRODUCTION | FROM PREVIOUS YEAR | ACRE-FEET | PERCENTAGE OF BAP | TOTAL | ACRE-FEET | PERCENTAGE OF BAP |
| SZYNKOWSKI, RUTH J. (FORMERLY: BRUINS, NICHOLAS) | 29 | 20 | 19 | 65.% | 39 | 19 | 62.5% |
| TAPIE, RAYMOND L. | 18 | 13 | 12 | 65.% | 25 | 12 | 62.5% |
| TEISAN, JERRY | 96 | 65 | 63 | 65.% | 128 | 60 | 62.5% |
| THAYER, SHARON | 97 | 66 | 64 | 65.% | 130 | 61 | 62.5% |
| THOMAS, STEPHEN AND LORI | 49 | 34 | 32 | 65.% | 66 | 31 | 62.5% |
| TRIPLE H PARTNERSHIP | 218 | 73 | 142 | 65.% | 215 | 137 | 62.5% |
| UNION PACIFIC RAILROAD COMPANY | 249 | 169 | 162 | 65.% | 331 | 156 | 62.5% |
| VAN BASTELAAR, ALPHONSE | 78 | 0 | 51 | 65.% | 51 | 49 | 62.5% |
| VAN LEEUWEN, JOHN | 2,018 | 1,363 | 1,312 | 65.% | 2,675 | 1,262 | 62.5% |
| VANDER DUSSEN TRUST, AGNES & EDWARD | 1,792 | 530 | 1,165 | 65.% | 1,695 | 1,120 | 62.5% |
| WALA AND WALA COMPANY, LLC | 76 | 52 | 50 | 65.% | 102 | 48 | 62.5% |
| WANG, LARRY T. AND LOW, JANNETTE Y. | 10 | 7 | 7 | 65.% | 14 | 7 | 62.5% |
| WARD, RAYMOND | 105 | 71 | 69 | 65.% | 140 | 66 | 62.5% |
| WAZZAN, ET AL. | 22 | 15 | 15 | 65.% | 30 | 14 | 62.5% |
| WEEMS, LIZZIE | 53 | 36 | 35 | 65.% | 71 | 34 | 62.5% |
| WEERAISINGHE, MAITHRI N. | 15 | 11 | 10 | 65.% | 21 | 10 | 62.5% |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. | 16 | 11 | 11 | 65.% | 22 | 10 | 62.5% |
| WESTERN HERITAGE, INC. | 854 | 577 | 556 | 65.% | 1,133 | 534 | 62.5% |
| WESTERN HORIZON ASSOCIATES, INC. | 605 | 409 | 394 | 65.% | 803 | 379 | 62.5% |
| WET SET, INC. | 129 | 0 | 84 | 65.% | 84 | 81 | 62.5% |
| WITTE, E. DANIEL AND MARCIA | 27 | 19 | 18 | 65.% | 37 | 17 | 62.5% |
| WLSR, INC. | 193 | 0 | 126 | 65.% | 126 | 121 | 62.5% |
| WORSEY, JOSEPH A. AND REVAE | 29 | 20 | 19 | 65.% | 39 | 19 | 62.5% |
| YERMO WATER COMPANY | 453 | 306 | 295 | 65.% | 601 | 284 | 62.5% |
| TOTAL | 63,929 | 39,902 | 41,635 | | 81,537 | 40,033 | |

NOTES FOR APPENDIX H

- 1 FREE PRODUCTION ALLOWANCE IS EQUAL TO 80% OF BASE ANNUAL PRODUCTION FOR THE ESTE, OESTE AND CENTRO SUBAREAS AND 65% OF BASE ANNUAL PRODUCTION FOR THE BAJA SUBAREA FOR 2010-11 BASED ON THE COURT ORDER DATED JULY 16, 2010. FREE PRODUCTION ALLOWANCE IS EQUAL 80% OF BASE ANNUAL PRODUCTION FOR AGRICULTURAL PRODUCERS AND 60% OF BASE ANNUAL PRODUCTION FOR ALL OTHER PRODUCERS IN THE ALTO SUBAREA. AGRICULTURAL PRODUCERS INCLUDE THOSE PRODUCING WATER FOR THE IRRIGATION OF CROPS SUCH AS ALFALFA, GRAINS, NUT TREES OR ORCHARD, DAIRIES AND LIVESTOCK AND GENERALLY ALL OTHER INCIDENTAL USES INCLUDING SMALL DOMESTIC OR AS OTHERWISE DETERMINED BY WATERMASTER.
- 2 FREE PRODUCTION ALLOWANCE FOR 2011-12 (SUBJECT TO COURT APPROVAL):

ESTE SUBAREA: FREE PRODUCTION ALLOWANCE TO REMAIN AT 80% FOR THE 2011-12 WATER YEAR. THE ESTE SUBAREA MAY BE SUBJECT TO FUTURE RAMPDOWN TO 65% IMMEDIATELY IF WATER USE CONDITIONS CHANGE.

OESTE SUBAREA: FREE PRODUCTION ALLOWANCE IS EQUAL 80% OF BASE ANNUAL PRODUCTION FOR AGRICULTURAL PRODUCERS AND 65% OF BASE ANNUAL PRODUCTION FOR ALL OTHER PRODUCERS IN THE OESTE SUBAREA FOR THE 2011-12 WATER YEAR BUT IS STAYED AT 80% FOR FOUR YEARS STARTING IN WATER YEAR 2009-10 BASED ON THE COURT ORDER DATED AUGUST 28, 2009. AGRICULTURAL PRODUCERS INCLUDE THOSE PRODUCING WATER FOR THE IRRIGATION OF CROPS SUCH AS ALFALFA, GRAINS, NUT TREES OR ORCHARD, DAIRIES AND LIVESTOCK AND GENERALLY ALL OTHER INCIDENTAL USES INCLUDING SMALL DOMESTIC OR AS OTHERWISE DETERMINED BY WATERMASTER.

ALTO SUBAREA: FREE PRODUCTION ALLOWANCE IS EQUAL 80% OF BASE ANNUAL PRODUCTION FOR AGRICULTURAL PRODUCERS AND 60% OF BASE ANNUAL PRODUCTION FOR ALL OTHER PRODUCERS IN THE ALTO SUBAREA FOR THE 2011-12 WATER YEAR, CONSISTENT WITH DIRECTION FROM THE COURT. AGRICULTURAL PRODUCERS INCLUDE THOSE PRODUCING WATER FOR THE IRRIGATION OF CROPS SUCH AS ALFALFA, GRAINS, NUT TREES OR ORCHARD, DAIRIES AND LIVESTOCK AND GENERALLY ALL OTHER INCIDENTAL USES INCLUDING SMALL DOMESTIC OR AS OTHERWISE DETERMINED BY WATERMASTER.

CENTRO SUBAREA: FREE PRODUCTION ALLOWANCE IS EQUAL TO 80% OF BASE ANNUAL PRODUCTION FOR THE 2011-12 WATER YEAR.

BAJA SUBAREA: FREE PRODUCTION ALLOWANCE IS EQUAL TO 62.5% OF BASE ANNUAL PRODUCTION FOR THE 2011-12 WATER YEAR.

- 3 PENDING RESOLUTION OF JURISDICTION UNDER MOJAVE BASIN AREA ADJUDICATION OF WELL #14, PPHCSD WILL HAVE 87 ACRE-FEET OF CARRYOVER RIGHT OR PPHCSD WILL HAVE INCURRED A REPLACEMENT WATER OBLIGATION OF 1,016 ACRE-FEET.
- 4 APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 1,115 ACRE FEET IN THE ALTO SUBAREA AND 5,345 ACRE FEET IN THE CENTRO SUBAREA.
- 5 BASE ANNUAL PRODUCTION PREVIOUSLY INCLUDED 27 ACRE-FEET ATTRIBUTED TO A DOMESTIC WELL THAT IS JOINTLY OWNED BY LOUNSBURY AND A GROUP CALLED GRAMATA ET AL. THE DISPOSITION OF THE 27 ACRE-FEET IS UNRESOLVED. THE CARRYOVER RIGHT REPORTED HEREIN IS BASED SOLELY ON THE BASE ANNUAL PRODUCTION ATTRIBUTED TO THE LOUNSBURY AGRICULTURAL WELL.

APPENDIX I

AMENDED APPENDIX B FOR WATER YEAR 2008-09

RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF

PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS

AND ALL OTHER ERRATA

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ESTE SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | _ | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JUI | LY 1, 2010 | |
|---|-------------|-----------------------------------|---------------|-----------|------------------|--------------------|------------|------------------|-------------|-------------|--------------|----------------|------------|--------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSEE | WATER | MAKEUP 8 | WATER 9 | WATER | WATER | |
| PRODUCER | PRODUCTION | | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA ⁷ | OBLIGATION | OBLIGATION | 9 OBLIGATION | \$386.00/AF | N/A | TOTAL |
| ABDUL, HARRY AND ANITA | 194 | 156 | 156 | 0 | 0 | 312 | 48 | 156 | 0 | 48 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ABSHIRE, DAVID V. | 24 | 20 | 20 | 0 | 0 | 40 | 1 | 20 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ANDERSON, ROSS C. AND BETTY J. | 34 | 28 | 28 | 0 | 0 | 56 | 0 | 28 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AVILA, ANGEL AND EVALIA | 573 | 459 | 459 | 0 | 0 | 918 | 309 | 459 | 0 | 309 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BAR H MUTUAL WATER COMPANY | 53 | 43 | 38 | 0 | 0 | 81 | 39 | 42 | 0 | 39 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BELL, CHUCK | 494 | 396 | 299 | (21) | (28) | 646 | 394 | 252 | 0 | 394 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | 50 | 40 | 34 | 0 | 0 | 74 | 37 | 37 | 0 | 37 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAMPBELL FAMILY TRUST | 597 | 478 | 478 | 0 | 0 | 956 | 0 | 478 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASA COLINA FOUNDATION | 90 | 72 | 48 | 0 | 0 | 120 | 80 | 40 | 0 | 80 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CENTER WATER COMPANY | 40 | 32 | 18 | 0 | 0 | 50 | 40 | 10 | 0 | 40 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CLUB VIEW PARTNERS | 1,276 | 1,021 | 1,021 | 0 | 0 | 2,042 | 0 | 1,021 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CROSS, SHARON I. | 23 | 19 | 19 | 0 | 0 | 38 | 1 | 19 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DAHLQUIST, GEORGE R. | 594 | 476 | 476 | 0 | 0 | 952 | 0 | 476 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DESERT DAWN MUTUAL WATER COMPANY | 15 | 12 | 1 | 10 | 0 | 23 | 22 | 1 | 0 | 22 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DESERT SPRINGS MUTUAL WATER COMPANY | 78 | 63 | 15 | 0 | 0 | 78 | 57 | 21 | 0 | 57 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DJC CORPORATION | 66 | 53 | 53 | 0 | 0 | 106 | 0 | 53 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GABRYCH, EUGENE | 2,201 | 1,761 | 1,761 | (212) | (16) | 3,294 | 0 | 1,745 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAETA, MIGUEL AND MARIA | 1,500 | 1,200 | 1,200 | 0 | 0 | 2,400 | 1,156 | 1,200 | 0 | 1,156 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAETA, TRINIDAD | 512 | 410 | 410 | 0 | 0 | 820 | 295 | 410 | 0 | 295 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAYJIKIAN, SAMUEL AND HAZEL | 102 | 82 | 82 | 0 | 0 | 164 | 2 | 82 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GOLDEN STATE WATER COMPANY | 178 | 143 | 85 | 0 | 0 | 228 | 200 | 28 | 0 | 200 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GORDON ACRES WATER COMPANY | 54 | 44 | 44 | 0 | 0 | 88 | 35 | 44 | 0 | 35 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GUBLER, HANS | 30 | 24 | 6 | 0 | 0 | 30 | 19 | 11 | 0 | 19 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HAL-DOR LTD. | 23 | 19 | 19 | 0 | 0 | 38 | 5 | 19 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HANDLEY, DON R. AND MARY ANN | 73 | 59 | 59 | 0 | 0 | 118 | 3 | 59 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARVEY, JEFFREY W. AND LISA M. | 700 | 560 | 458 | 0 | 0 | 1,018 | 140 | 560 | 0 | 140 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HERT, SCOTT | 276 | 221 | 205 | 0 | 0 | 426 | 206 | 220 | 0 | 206 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HI-GRADE MATERIALS COMPANY | 442 | 354 | 354 | 0 | 0 | 708 | 99 | 354 | 0 | 99 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HITCHIN LUCERNE, INC. | 16 | 13 | 13 | 0 | 0 | 26 | 8 | 13 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JO, MYUNG HYUN | 28 | 23 | 18 | 0 | 0 | 41 | 28 | 13 | 0 | 28 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JUBILEE MUTUAL WATER COMPANY | 142 | 114 | 87 | 25 | 0 | 226 | 99 | 114 | 0 | 99 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | 37 | 30 | 0 | 29 | 16 | 75 | 75 | 0 | 0 | 59 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KIM, JU SANG | 30 | 24 | 24 | 0 | 0 | 48 | 0 | 24 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEE, DOO HWAN | 78 | 63 | 63 | 0 | 0 | 126 | 0 | 63 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LOPEZ, BALTAZAR | 385 | 308 | 308 | 0 | 0 | 616 | 0 | 308 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | - | - | | - | | - | - | | • • • • | | |

SEE NOTES PAGE 18 OF 18 PAGE 1 OF 18

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ESTE SUBAREA

| | | | 2008-09 FREE PRO | DUCTION ALLO | WANCE | | , | | | PRODUCTION | | ASSESSMEN | ITS DUE BY JUI | LY 1, 2010 |
|--|-------------|-----------|----------------------------|--------------|-----------------------------|--------------------|------------|-------------------|-------------|---------------------------|--------|-------------|----------------|------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 FPA ⁴ | TOTAL ⁵ | VERIFIED | 6 UNUSED FPA 7 | WATER | MAKEUP 8 OBLIGATION | WATER | WATER | WATER | momer |
| PRODUCER | | | PREVIOUS YEAR ² | | | | PRODUCTION | | | | | | N/A | TOTAL |
| LUA, MICHAEL T. AND DONNA S. | 348 | 279 | 279 | 0 | 0 | 558 | 0 | 279 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LUCERNE VALLEY MUTUAL WATER COMPANY | 54 | 44 | 32 | 0 | 0 | 76 | 42 | 34 | 0 | 42 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LUCERNE VALLEY PARTNERS | 1,213 | 971 | 971 | 0 | 0 | 1,942 | 0 | 971 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LUCERNE VISTA MUTUAL WATER COMPANY | 21 | 17 | 7 | 0 | 0 | 24 | 15 | 9 | 0 | 15 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| M.B. LANDSCAPING AND NURSERY, INC. | 1,773 | 1,419 | 204 | 0 | 0 | 1,623 | 1,436 | 187 | 0 | 1,436 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MITSUBISHI CEMENT CORPORATION | 1,395 | 1,116 | 1,116 | (111) | (52) | 2,069 | 550 | 1,064 | 0 | 550 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MONACO INVESTMENT COMPANY | 70 | 56 | 56 | 0 | 0 | 112 | 0 | 56 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MOSS, LAWRENCE W. AND HELEN J. | 43 | 35 | 35 | 0 | 0 | 70 | 18 | 35 | 0 | 18 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| OMYA CALIFORNIA, INC. | 23 | 19 | 19 | 0 | 0 | 38 | 14 | 19 | 0 | 14 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PAK, KAE SOO AND MYONG HUI KANG | 247 | 198 | 198 | 0 | 0 | 396 | 1 | 198 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PETTIGREW, DAN | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PETTIGREW, JAMES AND CHERLYN | 500 | 400 | 400 | 0 | 0 | 800 | 128 | 400 | 0 | 128 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| REED, MIKE | 58 | 47 | 7 | 39 | 0 | 93 | 73 | 20 | 0 | 73 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ROBERTSON'S READY MIX | 0 | 0 | 0 | 0 | 52 | 52 | 52 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ROYAL WAY | 200 | 160 | 160 | 0 | 0 | 320 | 32 | 160 | 0 | 32 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAN BERNARDINO COUNTY SERVICE AREA 29 | 40 | 32 | 0 | 0 | 28 | 60 | 60 | 0 | 0 | 32 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | 33 | 27 | 27 | 0 | 0 | 54 | 0 | 27 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SON'S RANCH | 140 | 112 | 112 | 0 | 0 | 224 | 48 | 112 | 0 | 48 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SPECIALTY MINERALS, INC. | 42 | 34 | 0 | 0 | 0 | 34 | 34 | 0 | 0 | 34 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SPILLMAN, JAMES R. AND NANCY J. | 23 | 19 | 19 | 0 | 0 | 38 | 7 | 19 | 0 | 7 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | 10 | 8 | 8 | (8) | 0 | 8 | 4 | 4 | 0 | 4 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VIROSTECK, STEVE AND JULIE | 56 | 45 | 45 | 0 | 0 | 90 | 2 | 45 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VISOSKY, ESTATE OF JOSEPH F., SR. | 1,120 | 896 | 896 | 0 | 0 | 1,792 | 0 | 896 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEISER, SIDNEY AND RAQUEL | 90 | 72 | 0 | 70 | 0 | 142 | 109 | 33 | 0 | 109 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEST END MUTUAL WATER COMPANY | 30 | 24 | 18 | 0 | 0 | 42 | 26 | 16 | 0 | 26 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WILSHIRE ROAD PARTNERS | 692 | 554 | 554 | 0 | 0 | 1,108 | 0 | 554 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | 19,251 | 15,422 | 13,540 | (179) | 0 | 28,783 | 6,049 | 13,536 | 0 | 5,953 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

SEE NOTES PAGE 18 OF 18 PAGE 2 OF 18

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

OESTE SUBAREA

| | | | 2008-09 FREE PRO | DUCTION ALLO | WANCE | | | | | PRODUCTION | | ASSESSME | NTS DUE BY JU | JLY 1, 2010 |
|--|-------------|-------------|------------------|--------------|----------|-------|------------|--------|-------------|------------|------------|-------------|---------------|-------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | I | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | 1 | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | N FPA | OBLIGATION | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| AEROCHEM, INC. | 660 | 528 | 515 | (515) | (516) | 12 | 12 | 0 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AQUA CAPITAL MANAGEMENT, LP | 929 | 744 | 744 | (744) | (744) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BROWN, SUE AND DOUG | 46 | 37 | 37 | 0 | 0 | 74 | 0 | 37 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHAMISAL MUTUAL WATER COMPANY | 96 | 77 | 77 | 0 | 0 | 154 | 46 | 77 | 0 | 46 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DAVIS FAMILY TRUST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| DOSSEY, D. A. | 7 | 6 | 6 | 0 | 0 | 12 | 0 | 6 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HANDRINOS, NICOLE A. | 7 | 6 | 6 | 0 | 0 | 12 | 5 | 6 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HETTINGA, HEIN AND ELLEN | 1,209 | 968 | 20 | 0 | 0 | 988 | 896 | 92 | 0 | 896 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MEADOWBROOK DAIRY | 2,335 | 1,868 | 1,461 | 0 | 0 | 3,329 | 1,718 | 1,611 | 0 | 1,718 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (SEE NOTE 10) | 1,416 | 1,133 | 0 | 0 | 1,345 | 2,478 | 2,394 | 0 | 66 | 1,133 | 0.00 | \$25,476.00 | \$0.00 | \$25,476.00 |
| THORESON, ROBERT F. AND KATHLEEN | 40 | 32 | 32 | 0 | 0 | 64 | 0 | 32 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TROEGER FAMILY TRUST, RICHARD H. | 112 | 90 | 90 | (90) | (85) | 5 | 5 | 0 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | 6,857 | 5,489 | 2,988 | (1,349) | 0 | 7,128 | 5,076 | 1,861 | 66 | 3,815 | 0.00 | \$25,476.00 | \$0.00 | \$25,476.00 |

SEE NOTES PAGE 18 OF 18 PAGE 3 OF 18

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | _ | | | PRODUCTION | | ASSESSME | NTS DUE BY J | ULY 1. 2010 | | |
|---|-------------|-----------------------------------|---------------|-----------|----------|--------------------|--------------|-------------|---------------------|----------|--------------|--------------|-------------|--------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | _ | 2008-09 | | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 | 5 | VERIFIED 6 | UNUSED 7 | WATER OBLIGATION | MAKEUP | WATER 9 | WATER | WATER | |
| PRODUCER | _ | | PREVIOUS YEAR | | FPA | TOTAL ⁵ | PRODUCTION 6 | | | | | | \$386.00/AF | TOTAL |
| ABBOND, EDWARD | 2 | 2 | 0 | 0 | (1) | 1 | 1 | 0 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| ABBOTT FAMILY TRUST | 144 | 116 | 46 | 46 | 0 | 116 | 74 | 42 | 0 | 74 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ADELANTO, CITY OF | 3,679 | | 0 | | | | 3,061 | | 0 | | | \$0.00 | | |
| ADELANTO, CITY OF - GEORGE A F B (SEE NOTE 11) | 3,433 | | 0 | | | | 2,416 | | 0 | | | \$0.00 | | |
| ADELANTO, CITY OF - GEORGE A F B - COMBINED | 7,112 | 4,268 | 0 | 480 | 173 | 4,921 | 5,477 | 0 | 556 | 4,748 | 0.00 | \$214,616.00 | \$0.00 | \$214,616.00 |
| ADES, JOHN AND DEVON | 37 | 30 | 24 | (24) | (24) | 6 | 6 | 0 | 0 | 6 | 0.32 | \$0.00 | \$123.52 | \$123.52 |
| AGCON, INC. | 384 | 231 | 35 | (35) | (99) | 132 | 132 | 0 | 0 | 132 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AMERICAN STATES WATER COMPANY | 1,000 | 600 | 600 | (595) | (599) | 6 | 0 | 1 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY COUNTRY CLUB | 709 | 426 | 0 | 0 | (217) | 209 | 91 | 118 | 0 | 91 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | 167 | 101 | 0 | 0 | 19 | 120 | 120 | 0 | 0 | 101 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 125 | 75 | 0 | 0 | 47 | 122 | 122 | 0 | 0 | 75 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY RANCHOS WATER COMPANY | 13,330 | 7,934 | 0 | 3,361 | 1,933 | 13,228 | 13,448 | 0 | 0 | 11,579 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | 36 | 22 | 0 | 0 | 6 | 28 | 28 | 0 | 0 | 22 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY, TOWN OF | 373 | 224 | 200 | (200) | 0 | 224 | 119 | 105 | 0 | 119 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 1,392 | 1,114 | 896 | (896) | (927) | 187 | 61 | 126 | 0 | 61 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | 34 | 21 | 432 | (432) | (21) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BASS TRUST, NEWTON T. | 514 | 412 | 411 | (411) | 0 | 412 | 1 | 411 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| BASTIANON REVOCABLE TRUST | 77 | 62 | 61 | (61) | (60) | 2 | 1 | 1 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| BASURA FAMILY TRUST | 17 | 14 | 2 | (2) | (4) | 10 | 2 | 8 | 0 | 2 | 0.11 | \$0.00 | \$42.46 | \$42.46 |
| BEEBE, ROBERT W. AND DOROTHY K. | 36 | 29 | 29 | (29) | 0 | 29 | 0 | 29 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BEINSCHROTH FAMILY TRUST | 729 | 584 | 519 | (460) | (499) | 144 | 117 | 27 | 0 | 117 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BEINSCHROTH, A. J. | 100 | 80 | 3 | 0 | 0 | 83 | 72 | 11 | 0 | 72 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BROOKLIER, NANCY L. | 10 | 8 | 8 | (8) | 0 | 8 | 1 | 7 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| BROWN, BOBBY G. AND VALERIA R. | 42 | 34 | 34 | (29) | 0 | 39 | 3 | 34 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| BROWN, JENNIFER | 41 | 33 | 25 | (25) | 0 | 33 | 8 | 25 | 0 | 8 | 0.42 | \$0.00 | \$162.12 | \$162.12 |
| BRUNEAU, KAREN | 10 | 8 | 8 | 0 | 0 | 16 | 3 | 8 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| BUNNELL, DICK | 24 | 20 | 18 | (18) | 0 | 20 | 2 | 18 | 0 | 2 | 0.11 | \$0.00 | \$42.46 | \$42.46 |
| CALMAT COMPANY | 710 | 426 | 11 | (7) | (426) | 4 | 3 | 0 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| CDFG - MOJAVE NARROWS REGIONAL PARK | 2,107 | 1,265 | 503 | (503) | (525) | 740 | 740 | 0 | 0 | 740 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CDFG - MOJAVE RIVER FISH HATCHERY (SEE NOTE 12) | 20 | 16 | 0 | o o | 0 | 16 | 20 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CEMEX, INC. | 1,499 | 900 | 0 | 0 | 0 | 900 | 1,293 | 0 | 393 | 900 | 0.00 | \$151,698.00 | \$0.00 | \$151,698.00 |
| CRAMER REVOCABLE LIVING TRUST | 280 | 224 | 224 | (224) | 0 | 224 | 0 | 224 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DAILY, DAVID O. AND ELIZABETH (SEE NOTE 13) | 0 | | | , , | | | 724 | | | | | | | |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | | | | PRODUCTION | | ASSESSME | ENTS DUE BY J | ULY 1, 2010 |
|---|------------|-----------------------------------|---------------|-----------|------------------|--------------------|------------|--------|-------------|-------------------------|------------|--------------|---------------|----------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | S + OR (-) | _ | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | | PRODUCTION | FROM | 2007-08 | 2008-09 | | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA' | OBLIGATION | ⁸ OBLIGATION | OBLIGATION | \$386.00/AF | \$386.00/AF | TOTAL |
| DEXTER FAMILY TRUST | 9 | 8 | 7 | (7) | 0 | 8 | 1 | 7 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| DOLCH, ROBERT AND JUDY | 100 | 80 | 76 | (76) | 0 | 80 | 5 | 75 | 0 | 5 | 0.26 | \$0.00 | \$100.36 | \$100.36 |
| DORA LAND, INC. | 15 | 12 | 11 | (11) | (12) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DOWSE, PHILIP | 0 | 0 | 15 | (15) | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ELISABELLA, LLC | 90 | 72 | 70 | (70) | 0 | 72 | 8 | 64 | 0 | 8 | 0.42 | \$0.00 | \$162.12 | \$162.12 |
| EVENSON, EDWIN H. AND JOYCELAINE C. | 70 | 56 | 56 | 0 | 0 | 112 | 1 | 56 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| FISCHER, ELMER G. AND BEVERLY C. | 36 | 29 | 28 | (28) | 0 | 29 | 1 | 28 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| FISHER, JEROME | 633 | 507 | 506 | (506) | 0 | 507 | 1 | 506 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| FITZWATER, R. E. (SEE NOTE 13) | 291 | | | | | | 1 | | | | | | | |
| FRAZIER, ET AL. | 50 | 40 | 40 | (40) | (40) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GOLDEN STATE WATER COMPANY | 940 | 564 | 0 | 0 | 604 | 1,168 | 1,168 | 0 | 0 | 564 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GREEN ACRES ESTATES | 25 | 15 | 15 | 0 | 0 | 30 | 6 | 15 | 0 | 6 | 0.32 | \$0.00 | \$123.52 | \$123.52 |
| GREENHOUSE FAMILY TRUST | 4 | 36 | 32 | (32) | (33) | 3 | 3 | 0 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| GULBRANSON, MERLIN | 5 | 4 | 4 | (4) | 0 | 4 | 0 | 4 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HAINJE, KENNETH EDWARD | 5 | 4 | 1 | (1) | (3) | 1 | 0 | 1 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HALANNA EQUITIES III | 19 | 16 | 12 | (12) | 0 | 16 | 7 | 9 | 0 | 7 | 0.37 | \$0.00 | \$142.82 | \$142.82 |
| HAMILTON FAMILY TRUST | 108 | 87 | 41 | (41) | (3) | 84 | 53 | 31 | 0 | 53 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARRISON, CONNIE AND HAROLD | 53 | 43 | 43 | 0 | 0 | 86 | 1 | 43 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| HELENDALE COMMUNITY SERVICES DISTRICT | 2,621 | 1,544 | 457 | 1,234 | (915) | 2,320 | 1,770 | 550 | 0 | 1,770 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HELENDALE SCHOOL DISTRICT | 18 | 11 | 0 | 0 | 0 | 11 | 19 | 0 | 8 | 11 | 0.58 | \$3,088.00 | \$223.88 | \$3,311.88 |
| HESPERIA GOLF AND COUNTRY CLUB | 678 | 407 | 0 | 0 | 0 | 407 | 548 | 0 | 141 | 407 | 21.40 | \$54,426.00 | \$8,260.40 | \$62,686.40 |
| HESPERIA WATER DISTRICT | 13,688 | 8,213 | 0 | 265 | 3,466 | 11,944 | 15,888 | 0 | 2,744 | 8,478 | 0.00 \$ | 1,059,184.00 | \$0.00 | \$1,059,184.00 |
| HI-GRADE MATERIALS COMPANY | 149 | 90 | 76 | (76) | (82) | 8 | 8 | 0 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HODGE, STANLEY W. | 67 | 54 | 0 | 0 | 0 | 54 | 54 | 0 | 0 | 54 | 2.84 | \$0.00 | \$1,096.24 | \$1,096.24 |
| HOLWAY FAMILY IRREVOCABLE TRUST | 29 | 24 | 24 | (24) | 0 | 24 | 0 | 24 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HRUBIK, THOMAS A. | 27 | 22 | 16 | (16) | 0 | 22 | 8 | 14 | 0 | 8 | 0.42 | \$0.00 | \$162.12 | \$162.12 |
| JAMBOREE HOUSING CORPORATION | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 0 | 69 | 0 | 0.00 | \$26,634.00 | \$0.00 | \$26,634.00 |
| JESS RANCH WATER COMPANY | 7,230 | 4,338 | 3,629 | (3,000) | (1,649) | 3,318 | 1,530 | 1,788 | 0 | 1,530 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHNSON, CARLEAN | 42 | 42 | 22 | 0 | (10) | 54 | 22 | 32 | 0 | 22 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHNSON, RONALD | 31 | 25 | 25 | (25) | 0 | 25 | 0 | 25 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | 127 | 102 | 98 | (98) | (75) | 27 | 4 | 23 | 0 | 4 | 0.21 | \$0.00 | \$81.06 | \$81.06 |
| KEMPER CAMPBELL RANCH | 473 | 379 | 241 | (241) | 0 | 379 | 105 | 274 | 0 | 105 | 0.02 | \$0.00 | \$7.72 | \$7.72 |
| LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | 658 | 527 | 526 | (526) | 0 | 527 | 1 | 526 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| LANGLEY, JAMES | 5 | 4 | 0 | 0 | (4) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

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PRODUCTION

ASSESSMENTS DUE BY JULY 1, 2010

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

2008-09 FREE PRODUCTION ALLOWANCE

| | | BASE FREE | CARRYOVER | TRANSFERS | S + OR (-) | | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | CE1 1, 2010 |
|--|-------------|------------|---------------|-----------|------------------|--------------------|------------|---------------------------------|-------------|-------------------------|--------------|--------------|-------------|--------------|
| | BASE ANNUAL | PRODUCTION | FROM | 2007-08 | 2008-09 | • | VERIFIED | UNUSED | | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | | 1 | PREVIOUS YEAR | າ າ | FPA ⁴ | TOTAL ⁵ | PRODUCTION | N ⁶ FPA ⁷ | OBLIGATION | ⁸ OBLIGATION | 9 OBLIGATION | \$386.00/AF | \$386.00/AF | TOTAL |
| LAWSON, ERNEST AND BARBARA | 15 | 12 | 12 | (11) | (11) | 2 | 1 | 1 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| LENHERT, RONALD AND TONI | 37 | 30 | 30 | 0 | 0 | 60 | 8 | 30 | 0 | 8 | 0.42 | \$0.00 | \$162.12 | \$162.12 |
| LHC ALLIGATOR, LLC | 498 | 399 | 399 | (399) | 0 | 399 | 0 | 399 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LOUNSBURY, J. PETER AND CAROLYN (SEE NOTE 14) | 181 | 145 | 144 | (144) | 0 | 145 | 0 | 145 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LOW, DEAN | 199 | 160 | 160 | (160) | (160) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LUCKEY, MANLEY J. | 300 | 240 | 0 | 0 | (24) | 216 | 174 | 42 | 0 | 174 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MARIANA RANCHOS COUNTY WATER DISTRICT | 245 | 147 | 0 | 0 | 62 | 209 | 207 | 0 | 0 | 147 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MCINNIS, WILLIAM S. | 30 | 24 | 9 | 0 | 0 | 33 | 16 | 17 | 0 | 16 | 0.84 | \$0.00 | \$324.24 | \$324.24 |
| NAVAJO MUTUAL WATER COMPANY | 88 | 53 | 43 | 0 | 0 | 96 | 44 | 52 | 0 | 44 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| NUNN, DONALD AND PEARL | 36 | 29 | 26 | (26) | (27) | 2 | 2 | 0 | 0 | 2 | 0.11 | \$0.00 | \$42.46 | \$42.46 |
| PALISADES RANCH (SEE NOTE 13) | 824 | | | | | | 70 | | | | | | | |
| PEARL, ALICE | 147 | 118 | 118 | (115) | (118) | 3 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PEARSON, DERYL B. | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PERRY, THOMAS A. | 5 | 4 | 3 | (3) | 0 | 4 | 1 | 3 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT (SEE NOTE 10) | 355 | 213 | 0 | 0 | 54 | 267 | 435 | 0 | 18 | 213 | 0.00 | \$6,948.00 | \$0.00 | \$6,948.00 |
| PITTMAN, LEROY W. | 148 | 119 | 119 | 0 | 0 | 238 | 1 | 119 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| POLICH, LEE AND DONNA | 65 | 52 | 46 | (46) | 0 | 52 | 3 | 49 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| RANCHERITOS MUTUAL WATER COMPANY | 169 | 102 | 0 | 0 | 28 | 130 | 130 | 0 | 0 | 102 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RANCHO LAS FLORES, LLC | 5,971 | 4,777 | 4,776 | (4,776) | (4,175) | 602 | 2 | 600 | 0 | 2 | 0.11 | \$0.00 | \$42.46 | \$42.46 |
| REED, DELBERT E. AND LINDA | 105 | 84 | 67 | (67) | 0 | 84 | 13 | 71 | 0 | 13 | 0.68 | \$0.00 | \$262.48 | \$262.48 |
| RIM PROPERTIES, A GENERAL PARTNERSHIP | 9 | 8 | 8 | 0 | 0 | 16 | 0 | 8 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIVERSIDE CEMENT COMPANY - AGRICULTURE | 643 | 515 | 195 | (195) | 0 | 515 | 328 | 187 | 0 | 328 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT | 2,809 | 1,686 | 698 | (698) | 0 | 1,686 | 563 | 1,123 | 0 | 563 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RUDMAN, ROBERT T. AND SHIRLEY P. TRUSTS | 0 | 0 | 171 | (171) | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| RUE RANCH | 30 | 24 | 24 | 0 | 0 | 48 | 10 | 24 | 0 | 10 | 0.53 | \$0.00 | \$204.58 | \$204.58 |
| RUSSAVAGE, PAUL AND SANDRA L | 0 | 0 | 17 | (17) | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| SAN BERNARDINO COUNTY SERVICE AREA 42 | 465 | 279 | 185 | (185) | (191) | 88 | 88 | 0 | 0 | 88 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAN BERNARDINO COUNTY SERVICE AREA 64 | 3,822 | 2,294 | 0 | 0 | 1,139 | 3,433 | 3,433 | 0 | 0 | 2,294 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAN BERNARDINO COUNTY SERVICE AREA 70J | 1,015 | 609 | 0 | 0 | 1,053 | 1,662 | 1,984 | 0 | 322 | 609 | 0.02 | \$124,292.00 | \$7.72 | \$124,299.72 |
| SAPP, ROBERT D. AND LEE, TERESA J. | 42 | 34 | 22 | (22) | 0 | 34 | 13 | 21 | 0 | 13 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE ROCK PRODUCTS CORPORATION | 20 | 12 | 0 | 0 | 0 | 12 | 26 | 0 | 14 | 12 | 0.00 | \$5,404.00 | \$0.00 | \$5,404.00 |
| SILVER LAKES ASSOCIATION | 4,987 | 2,993 | 0 | 89 | 597 | 3,679 | 3,679 | 0 | 0 | 3,082 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SIMMONS, JACK H. AND ETHUN, CLAUDIA | 107 | 86 | 69 | (69) | 0 | 86 | 82 | 4 | 0 | 82 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

ALTO SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | | | | PRODUCTION | | ASSESSMI | ENTS DUE BY J | ULY 1, 2010 |
|--|-------------|-----------------------------------|---------------|-----------|-----------------------------|--------------------|---------------------|----------|-------------|---------------------------|--------|----------------|---------------|----------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | 5 + OR (-) | - | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| DD OD MOTO | BASE ANNUAL | | FROM | 2007-08 | 2008-09 FPA ⁴ | TOTAL ⁵ | VERIFIED PRODUCTION | UNUSED 7 | WATER | MAKEUP 8 OBLIGATION | WATER | WATER | WATER | mom. r |
| PRODUCER | | | PREVIOUS YEAR | | | | | | | | | | \$386.00/AF | TOTAL |
| SPRING VALLEY LAKE ASSOCIATION | 3,056 | 1,834 | 0 | 11 | 384 | 2,229 | 2,673 | 0 | 444 | 1,845 | 0.00 | \$171,384.00 | \$0.00 | \$171,384.00 |
| SPRING VALLEY LAKE COUNTRY CLUB | 977 | 587 | 587 | 0 | 0 | 1,174 | 1,003 | 171 | 0 | 1,003 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| STORM, RANDALL | 62 | 50 | 50 | (50) | 0 | 50 | 0 | 50 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SUDMEIER, GLENN W. | 20 | 16 | 11 | (11) | 0 | 16 | 4 | 12 | 0 | 4 | 0.21 | \$0.00 | \$81.06 | \$81.06 |
| SUMMERS FAMILY TRUST | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SUMMIT VALLEY RANCH | 352 | 282 | 322 | (322) | (261) | 21 | 21 | 0 | 0 | 21 | 1.10 | \$0.00 | \$424.60 | \$424.60 |
| THOMPSON LIVING TRUST, JAMES A. AND SULA B. | 418 | 335 | 328 | (328) | 0 | 335 | 8 | 327 | 0 | 8 | 0.42 | \$0.00 | \$162.12 | \$162.12 |
| THOMPSON LIVING TRUST, R.L. AND R.A. | 13 | 11 | 4 | (3) | 0 | 12 | 11 | 1 | 0 | 11 | 0.58 | \$0.00 | \$223.88 | \$223.88 |
| THRASHER, GARY | 373 | 299 | 297 | (244) | (39) | 313 | 47 | 260 | 0 | 47 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| THUNDERBIRD COUNTY WATER DISTRICT | 118 | 71 | 0 | 0 | 47 | 118 | 118 | 0 | 0 | 71 | 3.73 | \$0.00 | \$1,439.78 | \$1,439.78 |
| TRAHAN, ET AL. | 0 | 0 | 29 | (29) | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINI | 26 | 21 | 21 | 0 | 0 | 42 | 0 | 21 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TREKELL, BRIAN | 0 | 86 | 86 | (86) | (86) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| UDDERLY GOLD FARMS, LLC | 27 | 22 | 22 | 0 | (22) | 22 | 3 | 0 | 0 | 3 | 0.16 | \$0.00 | \$61.76 | \$61.76 |
| VAN BERG, JACK C. | 360 | 288 | 254 | (254) | 0 | 288 | 29 | 259 | 0 | 29 | 0.02 | \$0.00 | \$7.72 | \$7.72 |
| VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | 240 | 144 | 0 | 0 | 245 | 389 | 389 | 0 | 0 | 144 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VICTOR VALLEY MEMORIAL PARK | 0 | 0 | 0 | 0 | 56 | 56 | 56 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VICTORVILLE WATER DISTRICT, ID#1 | 20,960 | 12,576 | 0 | 1,160 | 0 | 13,736 | 20,866 | 0 | 2,554 | 13,736 | 0.00 | \$985,844.00 | \$0.00 | \$985,844.00 |
| VICTORVILLE WATER DISTRICT, ID#2 | 2,932 | 1,760 | 0 | 0 | 0 | 1,760 | 4,823 | 0 | 3,063 | 1,760 | 0.03 | \$1,182,318.00 | \$11.58 | \$1,182,329.58 |
| VOGLER, ET AL. | 62 | 50 | 50 | (50) | (25) | 25 | 0 | 25 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WAGNER FAMILY TRUST | 1,224 | 980 | 980 | (980) | 0 | 980 | 0 | 980 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WAKULA, JOHN AND HELEN | 11 | 9 | 9 | 0 | 0 | 18 | 1 | 9 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| WARD, KEN AND BARBARA | 65 | 52 | 40 | (40) | 0 | 52 | 32 | 20 | 0 | 32 | 1.68 | \$0.00 | \$648.48 | \$648.48 |
| WEST, HOWARD AND SUZY | 72 | 58 | 58 | (58) | 0 | 58 | 0 | 58 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEST, JIMMIE E. AND NANCY D. | 10 | 8 | 8 | (8) | 0 | 8 | 1 | 7 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| WESTERN WATER COMPANY | 15 | 12 | 12 | 0 | 0 | 24 | 0 | 12 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WESTLAND INDUSTRIES, INC. | 54 | 33 | 0 | 0 | 0 | 33 | 45 | 0 | 12 | 33 | 0.00 | \$4,632.00 | \$0.00 | \$4,632.00 |
| WHITTINGHAM, RICHARD V. | 15 | 12 | 12 | 0 | 0 | 24 | 1 | 12 | 0 | 1 | 0.05 | \$0.00 | \$19.30 | \$19.30 |
| WIENER, MELVIN AND MARIAM S. | 30 | 18 | 0 | 0 | 0 | 18 | 0 | 18 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WOOD, MICHAEL AND DENISE | 0 | 0 | 0 | 0 | 39 | 39 | 39 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WYATT FAMILY TRUST | 70 | 56 | 56 | (56) | (56) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | 114,308 | 71,570 | 20,755 | (11,877) | (1,428) | 79,020 | 85,628 | 10,445 | 10,338 | 58,469 | 40.04 | 3,990,468.00 | \$15,455.44 | \$4,005,923.44 |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | | - | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JU | JLY 1, 2010 |
|--|-----------------------------------|-------------|---------------|-----------|------------------|--------------------|------------|----------|-------------|------------|------------|-------------|---------------|-------------|
| | | BASE FREE | CARRYOVER | TRANSFER | S + OR (-) | _ | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | | PRODUCTION | FROM | 2007-08 | 2008-09 | - 5 | VERIFIED | UNUSED 7 | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA' | OBLIGATION | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| ABENGOA SOLAR, INC. | 9,604 | 7,684 | 7,504 | 0 | 0 | 15,188 | 0 | 7,684 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ADELANTO, CITY OF | 0 | 0 | 400 | (400) | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AGUAYO, JEANETTE L. | 0 | 0 | 170 | 0 | 0 | 170 | 1 | 0 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | 29 | 24 | 10 | (10) | (24) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AQUA CAPITAL MANAGEMENT, LP | 2,336 | 1,869 | 73 | (73) | (1,869) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 120 | 96 | 96 | (96) | (96) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BAR-LEN MUTUAL WATER COMPANY | 43 | 35 | 0 | 0 | 3 | 38 | 38 | 0 | 0 | 35 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BEST, BYRON L. | 21 | 17 | 0 | 0 | 0 | 17 | 21 | 0 | 4 | 17 | 0.00 | \$1,544.00 | \$0.00 | \$1,544.00 |
| BROMMER FAMILY TRUST | 361 | 289 | 289 | 0 | (4) | 574 | 0 | 285 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAMPBELL, BRYAN M. | 46 | 37 | 37 | 0 | 0 | 74 | 2 | 37 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHOI, YONG IL & JOUNG AE | 38 | 31 | 31 | 0 | 0 | 62 | 0 | 31 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHRISTISON, JOEL | 75 | 60 | 60 | 0 | 0 | 120 | 14 | 60 | 0 | 14 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONTRATTO, ERSULA | 151 | 121 | 105 | (60) | (119) | 47 | 47 | 0 | 0 | 47 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DARR, JAMES S. | 408 | 327 | 327 | 0 | 0 | 654 | 20 | 327 | 0 | 20 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DE VRIES, NEIL (SEE NOTE 13) | 3,800 | | | | | | 2,883 | | | | | | | |
| DESERT VIEW DAIRY | 874 | 700 | 696 | 0 | 0 | 1,396 | 521 | 700 | 0 | 521 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DORRANCE, DAVID W. AND TAMELA L. | 19 | 16 | 16 | (16) | (16) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DRIFFIN, TRAVIS AND LINDA | 92 | 74 | 74 | 0 | 0 | 148 | 9 | 74 | 0 | 9 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| EYGNOR, ROBERT E. AND PATSY C. | 50 | 40 | 40 | 0 | 0 | 80 | 0 | 40 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRATES, D. COLE | 13 | 11 | 11 | (11) | (11) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRIEND, JOSEPH AND DEBORAH | 60 | 48 | 48 | 0 | 0 | 96 | 9 | 48 | 0 | 9 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GABRYCH, EUGENE | 132 | 106 | 106 | 0 | 0 | 212 | 0 | 106 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GOLDEN STATE WATER COMPANY | 14,407 | 11,526 | 11,526 | (312) | (257) | 22,483 | 8,011 | 11,269 | 0 | 8,011 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GORMAN, VIRGIL (SEE NOTE 13) | 358 | | | | | | 399 | | | | | | | |
| GRIEDER, RAYMOND H. AND DORISANNE | 30 | 24 | 24 | 0 | 0 | 48 | 18 | 24 | 0 | 18 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GUTIERREZ, JOSE AND GLORIA | 130 | 104 | 104 | 0 | 0 | 208 | 104 | 104 | 0 | 104 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | 152 | 122 | 122 | (85) | (72) | 87 | 1 | 50 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARE, THOMAS R. AND HELEN P. | 84 | 68 | 68 | (50) | 0 | 86 | 12 | 68 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARMSEN, JAMES & RUTH ANN | 500 | 400 | 800 | Ô | 0 | 1,200 | 466 | 400 | 0 | 466 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARPER LAKE COMPANY VIII | 1,433 | 1,147 | 1,147 | 0 | 0 | 2,294 | 1,190 | 1,104 | 0 | 1,190 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HELENDALE COMMUNITY SERVICES DISTRICT (FORMERLY: LOVE, CHARLES AND DEANNA) | 19 | 16 | 0 | 0 | (16) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | 121 | 97 | 97 | 0 | 0 | 194 | 62 | 97 | 0 | 62 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HI DESERT MUTUAL WATER COMPANY | 34 | 28 | 0 | 0 | 6 | 34 | 34 | 0 | 0 | 28 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | - | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JUI | LY 1. 2010 | |
|--|------------|-----------------------------------|----------------------------|-----------|------------------|--------------------|------------|------------------|-------------|--------------|------------|----------------|------------|--------|
| | | BASE FREE | CARRYOVER | TRANSFER | S + OR (-) | | 2008-09 | | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | |
| | | PRODUCTION | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE ' | PREVIOUS YEAR ² | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA ⁷ | OBLIGATION | 8 OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| HIGH DESERT ASSOCIATES, INC. | 513 | 411 | 411 | 0 | 0 | 822 | 0 | 411 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HILL, MELVIN | 2,335 | 1,868 | 1,868 | (1,456) | (1,379) | 901 | 35 | 489 | 0 | 35 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HOWARD REVOCABLE TRUST | 43 | 35 | 35 | 0 | 0 | 70 | 1 | 35 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HUERTA, HECTOR | 156 | 125 | 125 | 0 | 0 | 250 | 26 | 125 | 0 | 26 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JONES, JOETTE | 22 | 18 | 18 | 0 | 0 | 36 | 0 | 18 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JORDAN FAMILY TRUST | 460 | 368 | 368 | (348) | (332) | 56 | 26 | 30 | 0 | 26 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KASNER FAMILY LIMITED PARTNERSHIP | 421 | 337 | 337 | (337) | (337) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KENWOOD MANAGEMENT, LLC | 52 | 42 | 32 | 0 | 0 | 74 | 26 | 42 | 0 | 26 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KIM, JIN S. AND HYUN H. | 190 | 152 | 152 | (152) | (152) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEE, ET AL., SEPOONG AND WOO POONG | 77 | 62 | 62 | 0 | 0 | 124 | 2 | 62 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEYERLY, GENEVA (SEE NOTE 13) | 65 | | | | | | 6 | | | | | | | |
| LEYERLY, RICHARD (SEE NOTE 13) | 862 | | | | | | 784 | | | | | | | |
| LOVE, CHARLES AND DEANNA | 0 | 0 | 16 | (16) | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| MCCOLLUM, CHARLES L. | 115 | 92 | 92 | 0 | 0 | 184 | 0 | 92 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MEAD, G. C. (BUCK) | 115 | 92 | 92 | 0 | 0 | 184 | 1 | 92 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MOST FAMILY TRUST (FORMERLY: MOST, MILTON AND JENNIE) | 56 | 45 | 224 | 0 | 0 | 269 | 0 | 45 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MOUNTAIN VIEW, L.L.C. | 60 | 48 | 48 | 0 | 0 | 96 | 1 | 48 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ODESSA WATER DISTRICT | 299 | 240 | 240 | 0 | 0 | 480 | 0 | 240 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| OHAI, REYNOLDS AND DOROTHY | 137 | 110 | 110 | 0 | 0 | 220 | 10 | 110 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| OSTERKAMP, GEROLD (SEE NOTE 13) | 260 | | | | | | 125 | | | | | | | |
| P G & E | 2,429 | 1,944 | 1,944 | (1,559) | (21) | 2,308 | 814 | 1,494 | 0 | 814 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIOS, MARIANO V. | 8 | 7 | 5 | 0 | 2 | 14 | 14 | 0 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIVERO, FIDEL V. | 70 | 56 | 56 | 0 | 0 | 112 | 10 | 56 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ROWLAND, JAMES AND HELEN | 22 | 18 | 18 | 0 | 0 | 36 | 1 | 18 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RUISCH TRUST, DALE W. AND NELLIE H. | 650 | 520 | 447 | 50 | 0 | 1,017 | 530 | 487 | 0 | 530 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RYKEN, PAUL, ET AL. | 100 | 80 | 80 | 0 | 0 | 160 | 16 | 80 | 0 | 16 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE ROCK PRODUCTS CORPORATION | 766 | 613 | 22 | (2) | (2) | 631 | 59 | 572 | 0 | 59 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | 232 | 186 | 173 | (52) | (5) | 302 | 0 | 181 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHIRKEY, ALAN G. AND MARY E. | 35 | 28 | 28 | O O | 0 | 56 | 1 | 28 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SMITH, ROBERT A. | 38 | 31 | 31 | (23) | (21) | 18 | 8 | 10 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SOPPELAND, WAYNE | 483 | 387 | 387 | (358) | (336) | 80 | 28 | 51 | 0 | 28 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TALLAKSON, WILLIAM V. & ELIZABETH A. | 17 | 14 | 14 | 0 | 0 | 28 | 6 | 14 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

CENTRO SUBAREA

| | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JU | LY 1, 2010 | |
|--------------------------------------|-----------------------------------|-------------|-------------------|-------------------|---------|--------|---------------------|--------|----------------------|----------------------|------------|----------------------|-----------------|------------|
| | | 1 | CARRYOVER FROM | TRANSFER: 2007-08 | 2008-09 | 5 | 2008-09 VERIFIED | UNUSED | REPLACEMENT WATER | SUBJECT TO MAKEUP | WATER | REPLACEMENT WATER | MAKEUP WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | N FPA | OBLIGATION ' | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| VALENTI, VITO | 17 | 14 | 14 | 0 | 0 | 28 | 9 | 14 | 0 | 9 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VAN DAM REVOCABLE TRUST, E AND S | 722 | 578 | 578 | 0 | 0 | 1,156 | 211 | 578 | 0 | 211 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VAN LEEUWEN, JOHN | 1,465 | 1,172 | 1,572 | 0 | 0 | 2,744 | 1,227 | 1,172 | 0 | 1,227 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VANHOY, LUTHER C. AND ROBERTA L. | 28 | 23 | 23 | 0 | 0 | 46 | 5 | 23 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VERNOLA TRUST, PAT AND MARY ANN | 3,116 | 2,493 | 2,493 | 1,000 | 0 | 5,986 | 3,589 | 2,397 | 0 | 3,589 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VICTORVILLE WATER DISTRICT, ID#1 | 796 | 637 | 637 | (637) | (637) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WELLS, DANIEL W. AND CARMEN | 27 | 22 | 11 | 0 | 0 | 33 | 6 | 22 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WERNER, ANDREW J. | 18 | 15 | 15 | (15) | (15) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WESTERN DEVELOPMENT AND STORAGE, LLC | 6 | 5 | 5 | (5) | (5) | 0 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| YANG, YOUNG MO | 371 | 297 | 297 | (295) | (297) | 2 | 0 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| YKEMA TRUST | 1,522 | 1,218 | 1,218 | 0 | 0 | 2,436 | 1,053 | 1,218 | 0 | 1,053 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | 54,716 | 39,520 | 38,279 | (5,318) | (6,012) | 66,469 | 22,492 | 32,762 | 4 | 18,280 | 0.00 | \$1,544.00 | \$0.00 | \$1,544.00 |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | _ | | | PRODUCTION | | ASSESSME | NTS DUE BY JU | ЛУ 1 2010 | |
|--|------------|-----------------------------------|----------------------------|-----------|------------------|--------------------|--------------|------------------|-------------|-----------------|------------|---------------|-----------|------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | 5 + OR (-) | | 2008-09 | | REPLACEMENT | | MAKEUP | REPLACEMENT | MAKEUP | |
| | | PRODUCTION | FROM | 2007-08 | 2008-09 | | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR ² | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION 6 | FPA ⁷ | OBLIGATION | 8 OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| AKE, CHARLES J. AND MARJORIE M. | 23 | 17 | 18 | 0 | 0 | 35 | 0 | 17 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| AQUA CAPITAL MANAGEMENT, LP | 916 | 642 | 200 | (200) | (178) | 464 | 0 | 464 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ARGUELLES, ALFREDO | 647 | 453 | 486 | 0 | 0 | 939 | 43 | 453 | 0 | 43 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ARTZ, RICHARD AND GLORIA | 105 | 74 | 79 | 0 | 0 | 153 | 27 | 74 | 0 | 27 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | 80 | 56 | 59 | 0 | 0 | 115 | 34 | 56 | 0 | 34 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BAGLEY, ROY | 20 | 14 | 15 | 0 | 0 | 29 | 6 | 14 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BAILEY, SHERÉ R. 2007 LIVING REVOCABLE TRUST (FORMERLY: TURMAN, VICKI) | 27 | 19 | 0 | 0 | 0 | 19 | 0 | 19 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BARBER, JAMES B. | 167 | 117 | 126 | 0 | 0 | 243 | 65 | 117 | 0 | 65 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BARON, SUSAN AND PALMER, CURTIS | 26 | 19 | 20 | 0 | 0 | 39 | 5 | 19 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BEDINGFIELD, LYNDELL AND CHARLENE | 56 | 40 | 42 | 0 | 0 | 82 | 1 | 40 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BENDER, MARLENE | 60 | 42 | 45 | 0 | 0 | 87 | 0 | 42 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BENTON, PHILIP G. | 35 | 25 | 27 | 0 | 0 | 52 | 3 | 25 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BORGOGNO REVOCABLE LIVING TRUST | 1,844 | 1,291 | 1,196 | 0 | 0 | 2,487 | 1,527 | 960 | 0 | 1,527 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BORJA, LEONIL T. AND TITAL L. | 20 | 14 | 11 | 0 | 0 | 25 | 0 | 14 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOWMAN, EDWIN L. | 11 | 8 | 9 | 0 | 0 | 17 | 0 | 8 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BREDELIS, RONALD C. AND JEAN | 64 | 45 | 48 | 0 | 0 | 93 | 3 | 45 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BROWN, RONALD A. | 1,080 | 756 | 810 | 0 | 0 | 1,566 | 338 | 756 | 0 | 338 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| BRUINS, NICHOLAS | 29 | 21 | 22 | 0 | 0 | 43 | 6 | 21 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CALICO JUNCTION | 20 | 14 | 15 | 0 | 0 | 29 | 0 | 14 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CALICO LAKES HOMEOWNERS ASSOCIATION | 377 | 264 | 137 | 0 | 0 | 401 | 220 | 131 | 0 | 220 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CALIFORNIA DEPARTMENT OF TRANSPORTATION | 71 | 50 | 54 | 0 | 0 | 104 | 18 | 50 | 0 | 18 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAMANGA, TONY & MARIETTA | 47 | 33 | 26 | 0 | 0 | 59 | 21 | 33 | 0 | 21 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAMPBELL, M. A. AND DIANNE | 22 | 16 | 17 | 0 | 0 | 33 | 1 | 16 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAMPBELL, REGINALD F. AND JANET S. (FORMERLY: RUBSCH FAMILY TRUST, G. A. & M. A.) | 31 | 22 | 24 | 0 | 0 | 46 | 10 | 22 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CARLTON, SUSAN | 155 | 109 | 117 | 0 | 0 | 226 | 2 | 109 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CDFG - CAMP CADY | 921 | 645 | 691 | 0 | 0 | 1,336 | 10 | 645 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CF PROPERTIES, LLC | 845 | 592 | 362 | 0 | 0 | 954 | 606 | 348 | 0 | 606 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHANG, TIMOTHY AND JANE | 18 | 13 | 14 | 0 | 0 | 27 | 0 | 13 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHANNELL, DALE E. | 92 | 65 | 69 | 0 | 0 | 134 | 3 | 65 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CHEYENNE LAKE, INC. | 332 | 233 | 0 | 116 | 0 | 349 | 211 | 107 | 0 | 211 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CLARK, ARTHUR | 50 | 35 | 0 | 0 | 0 | 35 | 41 | 0 | 6 | 35 | 0.00 | \$2,316.00 | \$0.00 | \$2,316.00 |
| CLINE, VIVIAN D. | 36 | 26 | 27 | 0 | 0 | 53 | 14 | 26 | 0 | 14 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONNER, WILLIAM H. | 25 | 18 | 18 | 0 | 0 | 36 | 18 | 18 | 0 | 18 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | | | | | | | |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | • | | | PRODUCTION | | ASSESSMEN | TS DUE BY JU | LY 1, 2010 |
|---|-------------|-----------------------------------|---------------|-----------|------------------|--------------------|------------|--------|-------------|--------------------------------------|------------|-------------|--------------|------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | 1 | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSED | WATER | MAKEUP 9 | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE ' | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA' | OBLIGATION | ⁸ OBLIGATION ⁹ | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| CORBRIDGE, LINDA S. | 32 | 23 | 24 | 0 | 0 | 47 | 0 | 23 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CRANDALL, ESTHER | 5 | 4 | 4 | 0 | 0 | 8 | 0 | 4 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CROSS, FRANCIS AND BEVERLY | 40 | 28 | 30 | 0 | 0 | 58 | 0 | 28 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | 601 | 421 | 256 | 0 | 0 | 677 | 387 | 242 | 0 | 387 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DAGGETT COMMUNITY SERVICES DISTRICT | 304 | 213 | 0 | 0 | 80 | 293 | 272 | 21 | 0 | 272 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DE JONG FAMILY TRUST | 2,462 | 1,724 | 1,447 | 0 | 0 | 3,171 | 2,052 | 1,119 | 0 | 2,052 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DENNISON, QUENTIN D CLEGG, FRIZELL AND JOKE | 29 | 21 | 22 | 0 | 0 | 43 | 0 | 21 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DICK VAN DAM DAIRY | 5,430 | 3,801 | 3,108 | 0 | 0 | 6,909 | 4,801 | 2,108 | 0 | 4,801 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DOCIMO, ALLEN AND KATHRYN | 109 | 77 | 82 | 0 | 0 | 159 | 65 | 77 | 0 | 65 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DOCIMO, DONALD P. AND PATRICIA J. | 23 | 17 | 18 | 0 | 0 | 35 | 0 | 17 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DONALDSON, JERRY AND BEVERLY | 90 | 63 | 68 | 0 | 0 | 131 | 1 | 63 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| DOWELL, LEONARD | 23 | 17 | 18 | 0 | 0 | 35 | 17 | 17 | 0 | 17 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| D'SILVA, MELANIE | 54 | 38 | 0 | 0 | 0 | 38 | 38 | 0 | 0 | 38 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ELMER, JOHN AND DONNA L. | 32 | 23 | 24 | 0 | 0 | 47 | 0 | 23 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| EVKHANIAN, JAMES H. AND PHYLLIS | 110 | 77 | 83 | 0 | 0 | 160 | 11 | 77 | 0 | 11 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FARLEY, GREGGORY J. | 27 | 19 | 21 | 0 | 0 | 40 | 1 | 19 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FAWCETT, EDWARD C. | 20 | 14 | 15 | 0 | 0 | 29 | 0 | 14 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FEJFAR, MONICA KAY | 20 | 14 | 0 | 0 | 0 | 14 | 0 | 14 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FERRO, DENNIS AND NORMA | 32 | 23 | 24 | 0 | 0 | 47 | 0 | 23 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRST CPA LLC | 57 | 40 | 13 | 0 | 0 | 53 | 41 | 12 | 0 | 41 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | 425 | 298 | 319 | 0 | 0 | 617 | 155 | 298 | 0 | 155 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GARCIA, DANIEL | 23 | 17 | 18 | 0 | 0 | 35 | 5 | 17 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GOLD, HAROLD | 249 | 175 | 85 | 0 | 0 | 260 | 92 | 168 | 0 | 92 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| GRAY, GEORGE F. AND BETTY E. | 94 | 66 | 71 | 0 | 0 | 137 | 1 | 66 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HAAS, BRYAN C. AND HINKLE, MARY H. | 80 | 56 | 60 | 0 | 0 | 116 | 5 | 56 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HACKBARTH, EDWARD E. | 1,517 | 1,062 | 925 | 0 | 0 | 1,987 | 1,279 | 708 | 0 | 1,279 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HANSON AGGREGATES WRP, INC. | 31 | 22 | 0 | 0 | 36 | 58 | 58 | 0 | 0 | 22 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARESON, NICHOLAS AND MARY | 8 | 6 | 6 | 0 | 0 | 12 | 0 | 6 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARTER, JOE AND SUE | 5,234 | 3,664 | 3,617 | 0 | 0 | 7,281 | 3,826 | 3,455 | 0 | 3,826 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HARVEY, FRANK | 38 | 27 | 29 | 0 | 0 | 56 | 0 | 27 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HASS, PAULINE L. | 35 | 25 | 27 | 0 | 0 | 52 | 1 | 25 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HENDLEY, RICK AND BARBARA | 48 | 34 | 36 | 0 | 0 | 70 | 6 | 34 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HICKMAN, ALEX AND DEBE | 30 | 21 | 23 | 0 | 0 | 44 | 0 | 21 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HIETT, HARRY L. (FORMERLY: HIETT, HARRY J. AND CLARICE M.) | 29 | 21 | 22 | 0 | 0 | 43 | 2 | 21 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |

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PRODUCTION

ASSESSMENTS DUE BY JULY 1, 2010

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

2008-09 FREE PRODUCTION ALLOWANCE

| | | | | | | | | | | PRODUCTION | | ASSESSME | N 12 DOE BY JO | LY 1, 2010 |
|--|-------|------------|----------------|-----------|------------------|--------------------|---------------------|---------------|-------------|----------------------|------------|-------------|----------------|------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | | | 2008-09 | | REPLACEMENT | | | REPLACEMENT | MAKEUP | |
| | | PRODUCTION | FROM | 2007-08 | 2008-09 | 5 | VERIFIED PRODUCTION | UNUSED FPA | WATER | MAKEUP OBLIGATION | WATER 9 | WATER | WATER | |
| PRODUCER | | | PREVIOUS YEAR | | FPA ⁴ | TOTAL ⁵ | | | | | | \$386.00/AF | N/A | TOTAL |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | 303 | 213 | 228 | 0 | 0 | 441 | 12 | 213 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HO, TING-SENG AND AH-GIT | 300 | 210 | 225 | 0 | 0 | 435 | 0 | 210 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HOLLISTER, ROBERT H. AND RUTH M. | 44 | 31 | 33 | 0 | 0 | 64 | 11 | 31 | 0 | 11 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HONG, PAUL B. AND MAY | 85 | 60 | 64 | 0 | 0 | 124 | 0 | 60 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HORTON, JOHN | 242 | 170 | 182 | 0 | 0 | 352 | 45 | 170 | 0 | 45 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HORTON'S CHILDREN'S TRUST | 199 | 140 | 150 | 0 | 0 | 290 | 138 | 140 | 0 | 138 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HOWSER, HUELL B. | 54 | 38 | 41 | 0 | 0 | 79 | 25 | 38 | 0 | 25 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | 28 | 20 | 21 | 0 | 0 | 41 | 1 | 20 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HUNT, RALPH M. AND LILLIAN F. | 31 | 22 | 24 | 0 | 0 | 46 | 2 | 22 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HUTCHISON TRUST, WILLIAM O. | 368 | 258 | 276 | 0 | 0 | 534 | 96 | 258 | 0 | 96 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| HYATT, JAMES AND BRENDA | 210 | 147 | 158 | 0 | 0 | 305 | 17 | 147 | 0 | 17 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| IRVIN, BERTRAND W. | 29 | 21 | 8 | 41 | 0 | 70 | 34 | 21 | 0 | 34 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ITALMOOD INC., ET. AL. | 80 | 56 | 60 | 0 | 0 | 116 | 1 | 56 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | 54 | 38 | 41 | (41) | 0 | 38 | 1 | 37 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JACKSON, RAY | 20 | 14 | 15 | 0 | 0 | 29 | 8 | 14 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHNSON, JAMES R. AND ELLEN | 247 | 173 | 186 | (25) | 0 | 334 | 48 | 173 | 0 | 48 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KARIMI, HOOSHANG | 70 | 49 | 49 | 0 | 0 | 98 | 4 | 49 | 0 | 4 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KASNER FAMILY LIMITED PARTNERSHIP | 1,601 | 1,121 | 1,201 | 0 | 0 | 2,322 | 23 | 1,121 | 0 | 23 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KASNER, ROBERT | 5,713 | 4,000 | 3,162 | 0 | 0 | 7,162 | 2,453 | 4,000 | 0 | 2,453 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KATCHER, AUGUST M. AND MARCELINE | 23 | 17 | 18 | 0 | 0 | 35 | 2 | 17 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KEMP, ROBERT AND ROSE | 32 | 23 | 24 | 0 | 0 | 47 | 0 | 23 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KIEL, MARY | 34 | 24 | 26 | 0 | 0 | 50 | 14 | 24 | 0 | 14 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KIM, JOON HO AND MAL BOON REVOCABLE TRUST | 764 | 535 | 73 | 0 | 0 | 608 | 312 | 296 | 0 | 312 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KIM, SEON JA | 50 | 35 | 38 | 0 | 0 | 73 | 0 | 35 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KLADSTRUP, KITTY L. | 0 | 0 | 116 | (116) | 0 | 0 | 0 | | 0 | | | \$0.00 | | |
| KOEGLER, RONALD R. AND CAROLYN V. | 26 | 19 | 20 | 0 | 0 | 39 | 1 | 19 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KOERING, RICHARD AND KOERING, DONNA (FORMERLY: STEIMLE FAMILY TRUST, A.B. AND Y.O.) | 20 | 14 | 0 | 0 | 0 | 14 | 1 | 13 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KOROGHLIAN, TED AND NAJWA | 15 | 11 | 8 | 0 | 0 | 19 | 8 | 11 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| KOSHAREK, JOHN AND JOANN | 54 | 38 | 41 | 0 | 0 | 79 | 12 | 38 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LAKE JODIE PROPERTY OWNERS ASSOCIATION | 254 | 178 | 0 | 133 | 79 | 390 | 345 | 0 | 0 | 345 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LAKE WAIKIKI | 98 | 69 | 74 | 0 | 0 | 143 | 0 | 69 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LAKE WAINANI OWNERS ASSOCIATION | 415 | 291 | 195 | 50 | 0 | 536 | 201 | 225 | 0 | 201 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LANGLEY, MICHAEL R. AND SHARON | 20 | 14 | 15 | 0 | 0 | 29 | 3 | 14 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LAWRENCE, WILLIAM W. | 45 | 32 | 34 | 0 | 0 | 66 | 1 | 32 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | • • | | - · | - | - | | • | | - | • | | | Ŧ-:-• | |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | - | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JU | JLY 1, 2010 | | | |
|---|-------------|-----------------------------------|---------------|-----------|------------------|--------------------|------------|--------|-------------|---------------|-------------|-------------|--------|-------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA' | OBLIGATION | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| LEE, VIN JANG T. | 630 | 441 | 473 | 0 | 0 | 914 | 1 | 441 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEM, HOY | 32 | 23 | 24 | 0 | 0 | 47 | 0 | 23 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEVINE, DAVID AND MARGARET | 76 | 54 | 41 | 0 | 0 | 95 | 47 | 48 | 0 | 47 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LEVINE, LESLIE | 1,637 | 1,146 | 537 | 0 | 0 | 1,683 | 931 | 752 | 0 | 931 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LIANG, YUAN - I AND TZU - MEI CHEN | 200 | 140 | 150 | 0 | 0 | 290 | 0 | 140 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| LIN, KUAN JUNG AND& CHUNG, DER-BING | 451 | 316 | 339 | 0 | 0 | 655 | 0 | 316 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| M BIRD CONSTRUCTION | 41 | 29 | 31 | 0 | 0 | 60 | 0 | 29 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MAHJOUBI, AFSAR S. | 63 | 45 | 48 | 0 | 0 | 93 | 0 | 45 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MALONEY, JANICE | 36 | 26 | 27 | 0 | 0 | 53 | 10 | 26 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MANNING, SHARON S. | 63 | 45 | 48 | 0 | 0 | 93 | 33 | 45 | 0 | 33 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MARCROFT, JAMES A. AND JOAN | 38 | 27 | 29 | 0 | 0 | 56 | 19 | 27 | 0 | 19 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MARSHALL, CHARLES | 20 | 14 | 15 | 0 | 0 | 29 | 0 | 14 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MARTIN, MICHAEL D. AND ARLENE D. | 63 | 45 | 48 | 0 | 0 | 93 | 44 | 45 | 0 | 44 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MAYBERRY, DONALD J. | 41 | 29 | 31 | 0 | 0 | 60 | 10 | 29 | 0 | 10 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MILBRAT, IRVING H. | 73 | 52 | 55 | 0 | 0 | 107 | 33 | 52 | 0 | 33 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MITCHELL, CHARLES THOMAS | 25 | 18 | 19 | 0 | 0 | 37 | 0 | 18 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MITCHELL, CHARLOTTE | 90 | 63 | 68 | 0 | 0 | 131 | 0 | 63 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MIZRAHIE, ET AL. | 300 | 210 | 225 | 0 | 0 | 435 | 0 | 210 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MORRIS TRUST, JULIA V. | 304 | 213 | 228 | 0 | 0 | 441 | 1 | 213 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MULLIGAN, ROBERT AND INEZ | 35 | 25 | 27 | 0 | 0 | 52 | 5 | 25 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| MURPHY, JEAN | 24 | 17 | 18 | 0 | 0 | 35 | 6 | 17 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| NEW SPRINGS LIMITED PARTNERSHIP | 2,329 | 1,631 | 1,747 | 0 | 0 | 3,378 | 0 | 1,631 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| NEWBERRY COMMUNITY SERVICES DISTRICT | 23 | 17 | 18 | 0 | 0 | 35 | 18 | 17 | 0 | 18 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| NEWBERRY CORPORATION | 37 | 26 | 28 | 0 | 0 | 54 | 16 | 26 | 0 | 16 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| O. F. D. L., INC. | 109 | 77 | 0 | 0 | 52 | 129 | 129 | 0 | 0 | 77 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| OLD GROVE PROPERTIES, LLC | 24 | 17 | 4 | 0 | 0 | 21 | 8 | 13 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| P & H ENGINEERING AND DEVELOPMENT CORPORATION | 667 | 467 | 501 | 0 | 0 | 968 | 0 | 467 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PAK, EDWIN H. | 50 | 35 | 38 | 0 | 0 | 73 | 1 | 35 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PATHFINDER INVESTORS | 472 | 331 | 354 | 0 | 0 | 685 | 0 | 331 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PATINO, JOSÉ | 22 | 16 | 17 | 0 | 0 | 33 | 5 | 16 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PEARCE, CRAIG L. | 150 | 105 | 113 | 0 | 0 | 218 | 2 | 105 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PERKO, BERT K. | 132 | 93 | 99 | 0 | 0 | 192 | 64 | 93 | 0 | 64 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| POLAND, JOHN R. AND KATHLEEN A. | 92 | 65 | 0 | 0 | 0 | 65 | 92 | 0 | 27 | 65 | 0.00 | \$10,422.00 | \$0.00 | \$10,422.00 |
| PORTER, TIMOTHY M. | 30 | 21 | 23 | 0 | 0 | 44 | 5 | 21 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PRICE, DONALD AND RUTH | 42 | 30 | 32 | (7) | 0 | 55 | 1 | 30 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | | | | | | | |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | - | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JUI | LY 1, 2010 | | |
|---|-------------|-----------------------------------|---------------|------------|------------------|--------------------|------------|------------|-------------|------------|----------------|-------------|--------|--------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | _ | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | | FROM | 2007-08 | 2008-09 | | VERIFIED | UNUSED |) WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE 1 | PREVIOUS YEAR | CARRYOVER' | FPA ⁴ | TOTAL ⁵ | PRODUCTION | FPA / | OBLIGATION | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| PRUETT, ANDREA | 36 | 26 | 27 | 0 | 0 | 53 | 5 | 26 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| QUIGG AND COMPANY, INC. | 81 | 57 | 61 | 0 | 0 | 118 | 0 | 57 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| QUIROS, FRANSISCO J. AND HERMANN, RONALD | 38 | 27 | 29 | 0 | 0 | 56 | 27 | 27 | 0 | 27 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| REEVES, RICHARD | 230 | 161 | 173 | 0 | 0 | 334 | 0 | 161 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RELIANT ENERGY COOLWATER L.L.C. | 7,194 | 5,036 | 5,396 | (290) | 0 | 10,142 | 625 | 5,036 | 0 | 625 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RICE, HENRY C. AND DIANA | 24 | 17 | 18 | 0 | 0 | 35 | 11 | 17 | 0 | 11 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIEGER FAMILY TRUST, WALTER M. | 62 | 44 | 47 | 0 | 0 | 91 | 3 | 44 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| RIGGS, JOHN H. AND MILLICENT L. | 144 | 101 | 108 | 0 | 0 | 209 | 130 | 79 | 0 | 130 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ROCK FOUNDATION, LLC | 117 | 82 | 388 | 0 | 0 | 470 | 0 | 82 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ROSSI, JAMES L. AND NAOMI I. | 614 | 430 | 461 | 0 | 0 | 891 | 307 | 430 | 0 | 307 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| S&B BROTHERS, LLC | 221 | 155 | 166 | 0 | 0 | 321 | 91 | 155 | 0 | 91 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT | 168 | 118 | 126 | 0 | 0 | 244 | 39 | 118 | 0 | 39 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SANTUCCI, ANTONIO AND WILSA | 30 | 21 | 23 | 0 | 0 | 44 | 16 | 21 | 0 | 16 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE ROCK PRODUCTS CORPORATION | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | 43 | 31 | 33 | 0 | 0 | 64 | 31 | 31 | 0 | 31 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHENG, JEN | 33 | 24 | 25 | 0 | 0 | 49 | 9 | 24 | 0 | 9 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHEPPARD, THOMAS AND GLORIA | 217 | 152 | 163 | 0 | 0 | 315 | 8 | 152 | 0 | 8 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHINTAKU, RICHARD AND CHERYL | 24 | 17 | 8 | 0 | 0 | 25 | 9 | 16 | 0 | 9 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHORT, CHARLES AND MARGARET | 54 | 38 | 41 | 0 | 0 | 79 | 41 | 38 | 0 | 41 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHORT, JEROME E. | 30 | 21 | 6 | 0 | 0 | 27 | 16 | 11 | 0 | 16 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SL INVESTMENT GROUP, LLC | 483 | 339 | 363 | 0 | 0 | 702 | 0 | 339 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SMITH, PORTER AND ANITA | 25 | 18 | 19 | 0 | 0 | 37 | 3 | 18 | 0 | 3 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SMITH, WILLIAM E. AND PATRICIA A. | 19 | 14 | 10 | (10) | 0 | 14 | 5 | 9 | 0 | 5 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SOUTHERN CALIFORNIA EDISON COMPANY | 600 | 420 | 450 | 0 | 0 | 870 | 0 | 420 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SOUTHERN CALIFORNIA GAS COMPANY | 98 | 69 | 73 | 0 | 0 | 142 | 40 | 69 | 0 | 40 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SPERRY, WESLEY | 104 | 73 | 78 | 0 | 0 | 151 | 1 | 73 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | 130 | 91 | 98 | 0 | 0 | 189 | 26 | 91 | 0 | 26 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| STEIMLE FAMILY TRUST, A.B. AND Y.O. | 43 | 31 | 198 | 0 | 0 | 229 | 0 | 31 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SUNDOWN LAKES, INC. | 168 | 118 | 0 | 0 | 50 | 168 | 168 | 0 | 0 | 118 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| SUNRAY ENERGY, INC. | 63 | 45 | 6 | 290 | 0 | 341 | 286 | 45 | 0 | 286 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TAPIE, RAYMOND L. | 18 | 13 | 14 | 0 | 0 | 27 | 1 | 13 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TEISAN, JERRY | 96 | 68 | 72 | 0 | 0 | 140 | 0 | 68 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| THAYER, SHARON | 97 | 68 | 73 | 0 | 0 | 141 | 29 | 68 | 0 | 29 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| THOMAS, STEPHEN AND LORI | 49 | 35 | 37 | 0 | 0 | 72 | 16 | 35 | 0 | 16 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRIPLE H PARTNERSHIP | 200 | 140 | 61 | 0 | 0 | 201 | 126 | 75 | 0 | 126 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | | | | | | | |

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AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

BAJA SUBAREA

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | | | | PRODUCTION | | ASSESSMEN | NTS DUE BY JU | JLY 1, 2010 | |
|-------------------------------------|-------------|-----------------------------------|---------------|-----------|----------|--------|------------|--------|-------------|------------|------------|---------------|-------------|-------------|
| | | BASE FREE | CARRYOVER | TRANSFERS | + OR (-) | | 2008-09 | I | REPLACEMENT | SUBJECT TO | MAKEUP | REPLACEMENT | MAKEUP | |
| | BASE ANNUAL | 1 | FROM | 2007-08 | 2008-09 | 5 | VERIFIED | UNUSED | WATER | MAKEUP | WATER | WATER | WATER | |
| PRODUCER | PRODUCTION | ALLOWANCE ' | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | FPA' | OBLIGATION | OBLIGATION | OBLIGATION | \$386.00/AF | N/A | TOTAL |
| UNION PACIFIC RAILROAD COMPANY | 249 | 175 | 187 | 0 | 0 | 362 | 59 | 175 | 0 | 59 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VAN BASTELAAR, ALPHONSE | 78 | 55 | 19 | 23 | 0 | 97 | 90 | 7 | 0 | 90 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VAN LEEUWEN, JOHN | 2,018 | 1,413 | 1,514 | 0 | 0 | 2,927 | 1,289 | 1,413 | 0 | 1,289 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| VANDER DUSSEN TRUST, AGNES & EDWARD | 1,792 | 1,255 | 959 | 0 | 0 | 2,214 | 1,439 | 775 | 0 | 1,439 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WALA AND WALA COMPANY, LLC | 76 | 54 | 57 | 0 | 0 | 111 | 1 | 54 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WANG, LARRY T. AND LOW, JANNETTE Y. | 10 | 7 | 8 | 0 | 0 | 15 | 1 | 7 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WARD, RAYMOND | 105 | 74 | 79 | 0 | 0 | 153 | 31 | 74 | 0 | 31 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WAZZAN, ET AL. | 132 | 93 | 99 | 0 | 0 | 192 | 0 | 93 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEEMS, LIZZIE | 53 | 38 | 40 | 0 | 0 | 78 | 12 | 38 | 0 | 12 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEERAISINGHE, MAITHRI N. | 15 | 11 | 12 | 0 | 0 | 23 | 2 | 11 | 0 | 2 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WEIDKNECHT, ARTHUR J. AND PEGGY A. | 16 | 12 | 12 | 0 | 0 | 24 | 0 | 12 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WESTERN HERITAGE, INC. | 854 | 598 | 641 | 0 | 0 | 1,239 | 0 | 598 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WESTERN HORIZON ASSOCIATES, INC. | 605 | 424 | 428 | (372) | (294) | 186 | 0 | 130 | 0 | 0 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WET SET, INC. | 129 | 91 | 0 | 0 | 35 | 126 | 126 | 0 | 0 | 91 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WITTE, E. DANIEL AND MARCIA | 27 | 19 | 21 | 0 | 0 | 40 | 6 | 19 | 0 | 6 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WLSR, INC. | 193 | 136 | 12 | 0 | 12 | 160 | 133 | 0 | 0 | 133 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| WORSEY, JOSEPH A. AND REVAE | 29 | 21 | 22 | 0 | 0 | 43 | 1 | 21 | 0 | 1 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| YERMO WATER COMPANY | 453 | 318 | 340 | 0 | 0 | 658 | 126 | 318 | 0 | 126 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | 63,929 | 44,823 | 40,841 | (408) | (122) | 85,134 | 27,037 | 38,148 | 33 | 26,828 | 0.00 | \$12,738.00 | \$0.00 | \$12,738.00 |

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APPENDIX I - SUMMARY APRIL 08, 2011

AMENDED APPENDIX B FOR WATER YEAR 2008-09 RECONCILED FOR CARRYOVER TRANSFERS IN LIEU OF PAYMENT OF REPLACEMENT AND MAKEUP WATER ASSESSMENTS AND ALL OTHER ERRATA

(UNLESS OTHERWISE NOTED ALL AMOUNTS SHOWN ARE IN ACRE-FEET)

| | | 2008-09 FREE PRODUCTION ALLOWANCE | | | | - | | | PRODUCTION | | | | | |
|-------------|-------------|-----------------------------------|---------------|-----------|------------|---------|------------|---------|-------------|------------|------------|--------------|----------------|--------------|
| | | BASE FREE | CARRYOVER | TRANSFER | S + OR (-) | _ | 2008-09 | | REPLACEMENT | SUBJECT TO | MAKEUP | ASSESSMI | ENTS DUE BY JU | JLY 1, 2010 |
| | BASE ANNUAL | 1 | FROM | 2007-08 | 2008-09 | - 5 | VERIFIED | UNUSED | | MAKEUP | WATER | REPLACEMENT | MAKEUP | - |
| SUBAREA | PRODUCTION | ALLOWANCE ' | PREVIOUS YEAR | CARRYOVER | FPA | TOTAL | PRODUCTION | FPA' | OBLIGATION | OBLIGATION | OBLIGATION | N WATER | WATER | TOTAL |
| ESTE | 19,251 | 15,422 | 13,540 | (179) | 0 | 28,783 | 6,049 | 13,536 | 0 | 5,953 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | | | | | | | |
| OESTE | 6,857 | 5,489 | 2,988 | (1,349) | 0 | 7,128 | 5,076 | 1,861 | 66 | 3,815 | 0.00 | \$25,476.00 | \$0.00 | \$25,476.00 |
| | | | | | | | | | | | | | | |
| ALTO | 114,308 | 71,214 | 20,755 | (11,877) | (1,725) | 78,367 | 85,628 | 10,148 | 10,338 | 58,469 | 41.54 \$ | 3,990,468.00 | \$16.034.44 \$ | 4.006.502.44 |
| | , | • | • | , , , | (, - , | | | • | •••• | | | | | ••••• |
| CENTRO | 54,716 | 39,520 | 38,279 | (5,318) | (6,012) | 66,469 | 22,492 | 32,762 | 4 | 18,280 | 0.00 | \$1,544.00 | \$0.00 | \$1,544.00 |
| | 04,710 | 00,020 | 00,270 | (0,010) | (0,012) | 00,400 | 22,702 | 02,702 | - | 10,200 | 0.00 | Ψ1,014.00 | Ψ0.00 | Ψ1,0-1-1.00 |
| ВАЈА | 63,929 | 44,823 | 40,841 | (408) | (122) | 85,134 | 27,037 | 38,148 | 33 | 26,828 | 0.00 | \$12,738.00 | \$0.00 | \$12,738.00 |
| מאמת | 03,929 | 44,023 | 40,041 | (400) | (122) | 00,104 | 21,031 | 30, 140 | 33 | 20,020 | 0.00 | φ12,730.00 | φυ.υυ | φ12,736.00 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| GRAND TOTAL | 259,061 | 176,824 | 116,403 | (19,131) | (7,859) | 266,237 | 146,282 | 96,455 | 10,441 | 113,345 | 41.54 \$ | 4,030,226.00 | \$16,034.44 \$ | 4,046,260.44 |

SEE NOTES PAGE 18 OF 18 PAGE 17 OF 18

NOTES FOR APPENDIX I

RECORDS SHOWN IN BOLD REPRESENT CHANGES FROM APPENDIX B FOR WATER YEAR 2008-09. NUMERIC VALUES SHOWN IN ITALICS REPRESENT TRANSFERS OF 2008-09 CARRYOVER IN LIEU OF PAYMENT OF MAKEUP AND/OR REPLACEMENT WATER ASSESSMENTS. MUNICIPAL AND INDUSTRIAL PRODUCERS IN ALTO WERE REQUIRED TO TRANSFER IN MORE ACRE-FEET THAN THEIR REPLACEMENT WATER OBLIGATION DUE TO THE DIFFERENTIAL RAMPDOWN.

APPLE VALLEY RANCHOS WATER DISTRICT, HESPERIA WATER DISTRICT AND VICTORVILLE WATER DISTRICT USED PRE-PURCHASED WATER TO OFFSET THEIR REPLACEMENT WATER OBLIGATIONS.

- EQUAL TO 80% OF BASE ANNUAL PRODUCTION IN THE ESTE, OESTE AND CENTRO SUBAREAS AND FOR THE AGRICULTURAL PRODUCERS IN THE ALTO SUBAREA. EQUAL TO 60% OF BASE ANNUAL PRODUCTION FOR THE MUNICIPAL AND INDUSTRIAL PRODUCERS IN THE ALTO SUBAREA. EQUAL TO 70% OF BASE ANNUAL PRODUCTION IN THE BAJA SUBAREA.
- 2 UNUSED FPA FROM 2007-08 NET OF ANY TRANSFERS DURING 2007-08.
- 3 TRANSFERS OF 2007-08 UNUSED FPA FOR USE DURING 2008-09. AMOUNTS SOLD OR OTHERWISE RELINQUISHED ARE SHOWN IN PARENTHESIS. SEE APPENDIX E.
- 4 TRANSFERS OF 2008-09 BASE FREE PRODUCTION ALLOWANCE. AMOUNTS SOLD OR OTHERWISE RELINQUISHED ARE SHOWN IN PARENTHESIS. SEE APPENDIX E.
- 5 TOTAL FREE PRODUCTION ALLOWANCE FOR 2008-09 IS EQUAL TO THE SUM OF BASE FREE PRODUCTION ALLOWANCE, CARRYOVER AND TRANSFERS.
- 6 2008-09 VERIFIED PRODUCTION.
- 7 UNUSED FPA IS EQUAL TO THE TOTAL FPA MINUS TOTAL VERIFIED PRODUCTION, BUT NOT GREATER THAN THE SUM OF BASE FREE PRODUCTION ALLOWANCE AND 2008-09 FPA TRANSFERS.
- 8 WATER PRODUCTION IN EXCESS OF TOTAL FREE PRODUCTION ALLOWANCE.
- 9 PRODUCTION SUBJECT TO MAKEUP OBLIGATION IS EQUAL TO THE TOTAL VERIFIED PRODUCTION NOT TO EXCEED THE TOTAL FREE PRODUCTION ALLOWANCE.
- 10 REPLACEMENT OBLIGATION ADJUSTED TO ACCOUNT FOR WATER PRODUCTION IN OESTE THAT IS DELIVERED TO CSA 70L CUSTOMERS IN ALTO.
- 11 THE OWNERSHIP OF THE BASE ANNUAL PRODUCTION FOR THE ENTRY SHOWN AS "ADELANTO, CITY OF GEORGE AFB" IS IN DISPUTE.
- 12 CDFG MOJAVE RIVER FISH HATCHERY IS EXEMPT FROM ASSESSMENTS PURSUANT TO THE PROVISIONS OF EXHIBIT F OF THE JUDGMENT AFTER TRIAL, DATED JANUARY 10, 1996.
- 13 APPELLANTS NOT SUBJECT TO THE JUDGMENT AFTER TRIAL PURSUANT TO SUPREME COURT DECISION DATED AUGUST 21, 2000. THE AGGREGATE BASE ANNUAL PRODUCTION OF THESE PARTIES WAS DETERMINED PRIOR TO TRIAL AND CONSISTS OF 1,115 ACRE-FEET IN THE ALTO SUBAREA AND 5,345 ACRE-FEET IN THE CENTRO SUBAREA. THE VERIFIED PRODUCTION WAS ESTIMATED BY WATERMASTER FOR 2008-09 AND CONSISTS OF 795 ACRE-FEET IN THE ALTO SUBAREA AND 4,197 ACRE-FEET IN THE CENTRO SUBAREA.
- 14 BASE ANNUAL PRODUCTION PREVIOUSLY INCLUDED 27 ACRE-FEET ATTRIBUTED TO A DOMESTIC WELL THAT IS JOINTLY OWNED BY LOUNSBURY AND A GROUP CALLED GRAMATA ET AL. THE DISPOSITION OF THE 27 ACRE-FEET IS UNRESOLVED. THE TOTAL PRODUCTION REPORTED HEREIN INCLUDES PRODUCTION FROM THE LOUNSBURY AGRICULTURAL WELL ONLY. THE CARRYOVER RIGHT REPORTED HEREIN IS BASED SOLELY ON THE BASE ANNUAL PRODUCTION ATTRIBUTED TO THE LOUNSBURY AGRICULTURAL WELL.

MOJAVE BASIN AREA WATERMASTER

NOTICE LIST

| OWNER | DESIGNEE | OWNER | DESIGNEE |
|--|--------------------------------|---|-----------------------------------|
| ABBOTT FAMILY TRUST | BUCK ABBOTT | BOWMAN, EDWIN L. | EDWIN L. BOWMAN |
| ABDUL, HARRY AND ANITA | BOB KELLEY | BRACHT, WILLIAM F. AND ALEXANDER, ALICIA M. | ALICIA ALEXANDER |
| ABENGOA SOLAR, INC. | CHRISTOPHER B. HANSMEYER | BREDELIS, RONALD C. AND JEAN | RONALD C. AND JEAN BREDELIS |
| ABSHIRE, DAVID V. | JOHN MCCALLUM | BROMMER FAMILY TRUST | MARVIN & CARROLL BROMMER |
| ADELANTO, CITY OF | JOHN SPONSLER | BROOKLIER, NANCY L. | NANCY L. BROOKLIER |
| ADES, JOHN AND DEVON | JOHN AND DEVON ADES | BROWN, BOBBY G. AND VALERIA R. | BOBBY G. AND VALERIA R. BROWN |
| AEROCHEM, INC. | KENT T. CHRISTENSON | BROWN, JENNIFER | JENNIFER BROWN |
| AGCON, INC. | LORI CLIFTON | BROWN, RONALD A. | RONALD A. BROWN |
| AKE, CHARLES J. AND MARJORIE M. | CHARLES J. AND MARJORIE M. AKE | BROWN, SUE AND DOUG | SUE AND DOUG BROWN |
| ALDERSLEY, LYNN M. | LYNN M. ALDERSLEY | BRUNEAU, KAREN | KAREN BRUNEAU |
| AMERICAN STATES WATER COMPANY | ANA CHAVEZ | BUNNELL, DICK | DICK BUNNELL |
| ANDERSON, ROSS C. AND BETTY J. | ROSS C. AND BETTY J. ANDERSON | BUSH, KEVIN | KEVIN BUSH |
| APPLE VALLEY COUNTRY CLUB | NICK HANSON | CALICO JUNCTION | HARVEY J. WALKER JR. |
| APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT | BRENDA BITONTI | CALICO LAKES HOMEOWNERS ASSOCIATION | STEVE MAMMEN |
| APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT | GAIL HUNTER | CALIFORNIA DEPARTMENT OF TRANSPORTATION | JEFF RENFRO |
| APPLE VALLEY RANCHOS WATER COMPANY | SCOTT WELDY | CALMAT COMPANY | ROBERT W. BOWCOCK |
| APPLE VALLEY VIEW MUTUAL WATER COMPANY | EMELY AND JOE SALTMERIS | CAMANGA, TONY & MARIETTA | TONY & MARIETTA CAMANGA |
| APPLE VALLEY, TOWN OF | LANCE MILLER | CAMPBELL FAMILY TRUST | EUGENE CAMPBELL |
| AQUA CAPITAL MANAGEMENT, LP | DAVID L. PENRICE | CAMPBELL, M. A. AND DIANNE | M. A. AND DIANNE CAMPBELL |
| ARGUELLES, ALFREDO | ANGEL ARGUELLES | CAMPBELL, REGINALD F. AND JANET S. | REGINALD F. AND JANET S. CAMPBELL |
| ATCHISON, TOPEKA, SANTA FE RAILWAY COMPANY | DEAN FORSHEE | CARLTON, SUSAN | SUSAN CARLTON |
| AVILA, ANGEL AND EVALIA | ANGEL AND EVALIA AVILA | CASA COLINA FOUNDATION | CRIS SCHLANSER |
| BAGLEY, ROY | ROY BAGLEY | CDFG - CAMP CADY | TROY KELLY |
| BAILEY 2007 LIVING REVOCABLE TRUST, SHERÉ R. | SHERÉ R. BAILEY | CDFG - MOJAVE NARROWS REGIONAL PARK | PHILLIP J. KRAUSE |
| BAR H MUTUAL WATER COMPANY | SANDRA WILLIAMS | CDFG - MOJAVE RIVER FISH HATCHERY | ANDREW HERRERA |
| BARBER, JAMES B. | JAMES B. BARBER | CEMEX, INC. | DARLENE BRAY |
| BAR-LEN MUTUAL WATER COMPANY | BILL DAVIS | CENTER WATER COMPANY | DEBORA POST |
| BARON, SUSAN AND PALMER, CURTIS | CURTIS PALMER | CF PROPERTIES, LLC | EDWARD F. EATON |
| BARSTOW COMMUNITY DEVELOPERS, LLC | ROBERT MARSHALL | CHAFA, LARRY R. AND DELINDA C. | LARRY R. AND DELINDA C. CHAFA |
| BASS TRUST, NEWTON T. | BARBARA DAVISON | CHAMISAL MUTUAL WATER COMPANY | DWAYNE ROSS |
| BASTIANON REVOCABLE TRUST | REMO E. BASTIANON | CHANNELL, DALE E. | DALE E. CHANNELL |
| BASURA FAMILY TRUST | RUSSELL COOPER | CHEYENNE LAKE, INC. | CARL PUGH |
| BEDINGFIELD, LYNDELL AND CHARLENE | JEFFREY P. MCDONNELL | CHOI, YONG IL & JOUNG AE | YONG IL & JOUNG AE CHOI |
| BEEBE, ROBERT W. AND DOROTHY K. | ROBERT W. AND DOROTHY K. BEEBE | CHRISTISON, JOEL | JOEL CHRISTISON |
| BEINSCHROTH FAMILY TRUST | A. J. BEINSCHROTH | CLARK, ARTHUR | ARTHUR CLARK |
| BEINSCHROTH, A. J. | A. J. BEINSCHROTH | CLINE, VIVIAN D. | VIVIAN D. CLINE |
| BELL, CHUCK | CHUCK BELL | CLUB VIEW PARTNERS | MANOUCHER SARBAZ |
| BENDER, MARLENE | MARLENE BENDER | CONNER, WILLIAM H. | WILLIAM H. CONNER |
| BENTON, PHILIP G. | PHILIP G. BENTON | CONTRATTO, ERSULA | ERSULA CONTRATTO |
| BEST, BYRON L. | BYRON L. BEST | CORBRIDGE, LINDA S. | LINDA S. CORBRIDGE |
| BORGOGNO REVOCABLE LIVING TRUST | ROBERTA B. TRAVERS | CRAMER REVOCABLE LIVING TRUST | MARGARET CRAMER |
| BORJA, LEONIL T. AND TITAL L. | LEONIL T. AND TITAL L. BORJA | CRANDALL, ESTHER | ESTHER CRANDALL |

| OWNER | DESIGNEE | OWNER | DESIGNEE |
|---|------------------------------------|--|-------------------------------|
| CROSS, FRANCIS AND BEVERLY | FRANCIS AND BEVERLY CROSS | GAETA, MIGUEL AND MARIA | MIGUEL AND MARIA GAETA |
| CROSS, SHARON I. | SHARON I. CROSS | GAETA, TRINIDAD | JAY STORER |
| CRYSTAL LAKES PROPERTY OWNERS ASSOCIATION | BOB BUCK | GARCIA, DANIEL | DANIEL GARCIA |
| DAGGETT COMMUNITY SERVICES DISTRICT | LAWRENCE ALF | GAYJIKIAN, SAMUEL AND HAZEL | SAMUEL AND HAZEL GAYJIKIAN |
| DAGGETT RANCH, LLC | STEVE AND DANA RIVETT | GOLD, HAROLD | HAROLD GOLD |
| DAHLQUIST, GEORGE R. | GEORGE R. DAHLQUIST | GOLDEN STATE WATER COMPANY | ANA CHAVEZ |
| DARR, JAMES S. | JAMES S. DARR | GORDON ACRES WATER COMPANY | VIVIAN ROBERTS |
| DE JONG FAMILY TRUST | ALAN L. DE JONG | GRAY, GEORGE F. AND BETTY E. | GEORGE F. AND BETTY E. GRAY |
| DENNISON, QUENTIN D CLEGG, FRIZELL AND JOKE | RANDY WAGNER | GREEN ACRES ESTATES | SUSAN ZUTAVERN |
| DESERT DAWN MUTUAL WATER COMPANY | PEGGY ROORK | GREENHOUSE FAMILY TRUST | SHERYL GREENHOUSE |
| DESERT SPRINGS MUTUAL WATER COMPANY | DENISE COURTNEY | GRIEDER, RAYMOND H. AND DORISANNE | RAY GRIEDER |
| DEXTER FAMILY TRUST | J.P. DEXTER | GUBLER, HANS | HANS GUBLER |
| DICK VAN DAM DAIRY | GLENN VAN DAM | GULBRANSON, MERLIN | TAMARA MCKENZIE |
| DJC CORPORATION | MAGDALENA JONES | GUTIERREZ, JOSE AND GLORIA | JOSE AND GLORIA GUTIERREZ |
| DOCIMO, ALLEN AND KATHRYN | ALLEN AND KATHRYN DOCIMO | HAAS, BRYAN C. AND HINKLE, MARY H. | |
| DOCIMO, DONALD P. AND PATRICIA J. | DONALD P. AND PATRICIA J. DOCIMO | HACKBARTH, EDWARD E. | EDWARD E. HACKBARTH |
| DOLCH, ROBERT AND JUDY | ROBERT AND JUDY DOLCH | HAINJE, KENNETH EDWARD | KENNETH EDWARD HAINJE |
| DONALDSON, JERRY AND BEVERLY | JERRY AND BEVERLY DONALDSON | HALANNA EQUITIES III | ALEXANDRA LIOANAG |
| DORA LAND, INC. | JEFFERY LIDMAN | HAL-DOR LTD. | MAGDALENA JONES |
| DORRANCE, DAVID W. AND TAMELA L. | DAVID W. AND TAMELA L. DORRANCE | HAMILTON FAMILY TRUST | DOUG AND CHERYL HAMILTON |
| DOSSEY, D. A. | D. A. DOSSEY | HANDLEY, DON R. AND MARY ANN | MARY ANN HENDLEY-NORRIS |
| DOWELL, LEONARD | LEONARD DOWELL | HANDRINOS, NICOLE A. | WILLIAM HANDRINOS |
| DRIFFIN, TRAVIS AND LINDA | TRAVIS AND LINDA DRIFFIN | HANIFY, MICHAEL D., DBA - WHITE BEAR RANCH | DONALD F. HANIFY |
| D'SILVA, MELANIE | MELANIE D'SILVA | HANSON AGGREGATES WRP, INC. | ROBERT D. ROGERS |
| ELISABELLA, LLC | ERIC AND ANNE ENRIQUEZ | HARE, THOMAS R. AND HELEN P. | THOMAS R. AND HELEN P. HARE |
| ELMER, JOHN AND DONNA L. | JOHN AND DONNA L. ELMER | HARESON, NICHOLAS AND MARY | NICHOLAS AND MARY HARESON |
| EVENSON, EDWIN H. AND JOYCELAINE C. | EDWIN H. AND JOYCELAINE C. EVENSON | HARMSEN, JAMES & RUTH ANN | JAMES & RUTH ANN HARMSEN |
| EYGNOR, ROBERT E. AND PATSY C. | ROBERT E. AND PATSY C. EYGNOR | HARPER LAKE COMPANY VIII | GLEN KING |
| FARLEY, GREGGORY J. | GREGGORY J. FARLEY | HARRISON, CONNIE AND HAROLD | CONNIE AND HAROLD HARRISON |
| FAWCETT, EDWARD C. | EDWARD C. FAWCETT | HARTER, JOE AND SUE | JOE AND SUE HARTER |
| FEDERAL BUREAU OF PRISONS, VICTORVILLE | BRETT JURGENSEN | HARVEY, JEFFREY W. AND LISA M. | JEFFREY W. AND LISA M. HARVEY |
| FEJFAR, MONICA KAY | MONICA KAY FEJFAR | HASS, PAULINE L. | PAULINE L. HASS |
| FERRO, DENNIS AND NORMA | DENNIS AND NORMA FERRO | HELENDALE COMMUNITY SERVICES DISTRICT | MICHAEL SIMPSON |
| FIRST CPA LLC | JERRICA LIU | HELENDALE COMMUNITY SERVICES DISTRICT | KIMBERLY COX |
| FISCHER, ELMER G. AND BEVERLY C. | CARL FISCHER | HELENDALE SCHOOL DISTRICT | PETER CZARNOTA |
| FISHER, JEROME | JEROME FISHER | HENDLEY, RICK AND BARBARA | JIM MARTIN |
| FRATES, D. COLE | D. COLE FRATES | HENSLEY, MARK P. | MARK P. HENSLEY |
| FRAZIER, ET AL. | DELLA FRAZIER | HERMANAS MISIONERAS SERVIDORAS DE LA PALABRA | MARINA TAPIA |
| FRIEND, JOSEPH AND DEBORAH | JOSEPH AND DEBORAH FRIEND | HERT, SCOTT | SCOTT HERT |
| FUNDAMENTAL CHRISTIAN ENDEAVORS, INC. | MARK ASAY | HESPERIA WATER DISTRICT | ROGER ASHBY |
| GABRYCH, EUGENE | EUGENE GABRYCH | HESPERIA, CITY OF | RODGER ASHBY |
| GABRYCH, EUGENE | KIMBERLY HAMMOCK | HETTINGA, HEIN AND ELLEN | PATRICIA MOHR |

| OWNER | DESIGNEE | OWNER | DESIGNEE |
|---|------------------------------|--|----------------------------------|
| HI DESERT MUTUAL WATER COMPANY | ED KNAUFF | KASNER, ROBERT | ROBERT KASNER |
| HICKMAN, ALEX AND DEBE | ALEX AND DEBE HICKMAN | KATCHER, AUGUST M. AND MARCELINE | AUGUST M. AND MARCELINE KATCHER |
| HIETT, HARRY L. | HARRY L. HIETT | KEMP, ROBERT AND ROSE | ROBERT AND ROSE KEMP |
| HIGH DESERT ASSOCIATES, INC. | ROBERT W. BOWCOCK | KEMPER CAMPBELL RANCH | JEAN DE BLASIS |
| HI-GRADE MATERIALS COMPANY | LORI CLIFTON | KENWOOD MANAGEMENT, LLC | KENNETH CHONG |
| HILARIDES 1998 REVOCABLE FAMILY TRUST | FRANK HILARIDES | KIEL, MARY | GEORGANN FLINCHBAUCH |
| HILL FAMILY TRUST AND HILL'S RANCH, INC. | ELIZABETH CANDLISH | KIM, JIN S. AND HYUN H. | JIN S. AND HYUN H. KIM |
| HITCHIN LUCERNE, INC. | MARY THOMAS | KIM, JOON HO AND MAL BOON REVOCABLE TRUST | ANNETTE DE JONG |
| HO, TING-SENG AND AH-GIT | TING-SENG AND AH-GIT HO | KIM, JU SANG | JU SANG KIM |
| HODGE, STANLEY W. | STANLEY W. HODGE | KIM, SEON JA | SEON JA KIM |
| HOLLISTER, ROBERT H. AND RUTH M. | CHRISTINE STEVENS | KOEGLER, RONALD R. AND CAROLYN V. | RONALD R. AND CAROLYN V. KOEGLER |
| HOLWAY, JEFFREY R | JEFFREY R HOLWAY | KOERING, RICHARD AND KOERING, DONNA | |
| HOLWAY, JEFFREY R AND PATRICIA GAGE | | KOROGHLIAN, TED AND NAJWA | TED AND NAJWA KOROGHLIAN |
| HONG, PAUL B. AND MAY | PAUL HONG | KOSHAREK, JOHN AND JOANN | JOHN AND JOANN KOSHAREK |
| HORTON, JOHN | JOHN HORTON | LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT | JOHN E. HOAGLAND |
| HORTON'S CHILDREN'S TRUST | JOHN HORTON | LAKE JODIE PROPERTY OWNERS ASSOCIATION | ROBERT ANGERER |
| HOWARD REVOCABLE TRUST | NORMAN N. HOWARD | LAKE WAIKIKI | NANCY LAN |
| HOWSER, HUELL B. | HUELL B. HOWSER | LAKE WAINANI OWNERS ASSOCIATION | RON BASBAS |
| HRUBIK, THOMAS A. | THOMAS A. HRUBIK | LAM, PHILLIP | PHILLIP LAM |
| HUBBARD, ESTER AND MIZUNO, ARLEAN | ESTER HUBBARD | LANGLEY, JAMES | JAMES LANGLEY |
| HUERTA, HECTOR | JOHN DRISCOLL | LANGLEY, MICHAEL R. AND SHARON | MICHAEL R. AND SHARON LANGLEY |
| HUNT, RALPH M. AND LILLIAN F. | RALPH M. AND LILLIAN F. HUNT | LAWRENCE, WILLIAM W. | ROBERT LAWRENCE JR. |
| HUTCHISON TRUST, WILLIAM O. | WILLIAM O. HUTCHISON | LAWSON, ERNEST AND BARBARA | ERNEST AND BARBARA LAWSON |
| HYATT, JAMES AND BRENDA | JAMES AND BRENDA HYATT | LEE, DOO HWAN | DOO HWAN LEE |
| IRVIN, BERTRAND W. | BERTRAND W. IRVIN | LEE, ET AL., SEPOONG AND WOO POONG | SEPOONG & WOO POONG LEE |
| ITALMOOD INC., ET. AL. | SEBASTIAN MARZARO | LEE, VIN JANG T. | ERIC ARCHIBEK |
| JACKSON, JAMES N. JR REVOCABLE LIVING TRUST | JAMES JACKSON JR. | LEM, HOY | VIRGINIA JANOVSKY |
| JACKSON, RAY | RAY JACKSON | LENHERT, RONALD AND TONI | RONALD AND TONI LENHERT |
| JAMBOREE HOUSING CORPORATION | JOSEPH E. BROOKS | LHC ALLIGATOR, LLC | JOHN M. GOODMAN |
| JESS RANCH WATER COMPANY | GARY A. LEDFORD | LIANG, YUAN - I AND TZU - MEI CHEN | PATRICK LIANG |
| JO, MYUNG HYUN | MYUNG HYUN JO | LIN, KUAN JUNG AND CHUNG, DER-BING | JAMES LIN |
| JOHNSON, CARLEAN | CARLEAN JOHNSON | LOPEZ, BALTAZAR | PATRICIA MIRANDA |
| JOHNSON, JAMES R. AND ELLEN | JAMES R. AND ELLEN JOHNSON | LOUNSBURY, J. PETER AND CAROLYN | J. PETER AND CAROLYN LOUNSBURY |
| JOHNSON, RONALD | RONALD JOHNSON | LOW, DEAN | DEAN LOW |
| JOHNSTON, HARRIET AND JOHNSTON, LAWRENCE W. | LAWRENCE W. JOHNSTON | LUA, MICHAEL T. AND DONNA S. | MICHAEL T. AND DONNA S. LUA |
| JONES, JOETTE | JOETTE JONES | LUCERNE VALLEY MUTUAL WATER COMPANY | DONNA CHANDLER |
| JORDAN FAMILY TRUST | RAYMOND JORDAN | LUCERNE VALLEY PARTNERS | MANOUCHER SARBAZ |
| JUBILEE MUTUAL WATER COMPANY | ELAINE DALTON | LUCERNE VISTA MUTUAL WATER COMPANY | JOHN FELSCH |
| JUNIPER RIVIERA COUNTY WATER DISTRICT | DEREK SANDWICK | LUCKEY, MANLEY J. | MANLEY J. LUCKEY |
| KARIMI, HOOSHANG | ASH KARIMI | M BIRD CONSTRUCTION | EUGENE R. & VICKIE R. BIRD |
| KASNER FAMILY LIMITED PARTNERSHIP | ROBERT R. KASNER | M.B. LANDSCAPING AND NURSERY, INC. | VERA MARTINEZ |
| KASNER FAMILY LIMITED PARTNERSHIP | ROBERT R. KASNER | MAHJOUBI, AFSAR S. | ROBERT SAIDI |

| MAINCR MALONEY JANICE MALONEY PEARL ALICE BEARAS RILEY MANNING, SHARDON S JMY BERRY PEARSON DERYL B. DERYL B. PEARSON MARCROFT, JAMES A. AND JOAN MARCROFT PERKO. BERT K. BERT K. BERT K. PERKO MARCROFT, JAMES A. AND JOAN MARCROFT PERKO. BERT K. PERKO. PE | OWNER | DESIGNEE | OWNER | DESIGNEE | | |
|--|---------------------------------------|---------------------------------|--|---------------------------|--|--|
| MARISA A ADJOAN MARISA A ADJOAN MARISA HANSINA JAN JOAN MARCROFT MARISA MARISA MARISA JAN JOAN MARCROFT MARISA MARISA MARISA JAN JOAN JAN JAN JOAN JAN JAN JOAN JAN JAN JAN JOAN JAN JAN JAN JAN JAN JAN JAN JAN JAN J | MALONEY, JANICE | JANICE MALONEY | PEARL, ALICE | BARBARA RILEY | | |
| MARSHAL, CHARLES MARSHALL, CHARLES MAYBERRY, DONALD J. MICHAEL D, AND ARLENE D. MICHAEL D, AND ARLENE D. MARTIN MAYBERRY, DONALD J. MICHAEL D, AND ARLENE D. MILLIAM S. MICHAEL CHARLES T. MICHAEL CHARLES THOMAS MILLIAM S. MILL | MANNING, SHARON S. | JIMMY BERRY | PEARSON, DERYL B. | | | |
| MARTIN.MICHAELD. AND ARLEND. MICHAELD. AND ARLEND. MICHAELD. AND ARLEND. MICHAELD. AND ARLEND. MICHAELD. MOOLLJM., CHARLES I. MCOLLJM., CHARLES I. MCLARLES I. MCLA | MARCROFT, JAMES A. AND JOAN | JAMES A. AND JOAN MARCROFT | PERKO, BERT K. | BERT K. PERKO | | |
| MATIENE D. MAY BERRY, DONALD I. MOYBERRY, DONALD I. MEAD, G.C. (BUCK) MEADOWBROOK DAIRY MILBAT, IRVING H. MILBAT, IRVING | MARIANA RANCHOS COUNTY WATER DISTRICT | JAMES M. HANSEN, JR. | PERRY, THOMAS A. | PAUL H. JOHNSON | | |
| MANDERRY, DONALD J. MCCOLLUM, CHARLES I. MCCOLLUM, CHARLES I. MCLOALUM, | MARSHALL, CHARLES | CHARLES MARSHALL | PETTIGREW, DAN | DAN PETTIGREW | | |
| MCINIX, WILLIAM S. MCINIX, WILLI | MARTIN, MICHAEL D. AND ARLENE D. | MICHAEL D. AND ARLENE D. MARTIN | PETTIGREW, JAMES AND CHERLYN | JAMES PETTIGREW | | |
| MCINNIS, WILLIAM S. MEAD, G. C. (BUCK) BABRARA J. MEAD POLICH, LEE AND DONNA LEE AND DONNA POLICH MEADOWBROOK DAIRY EDWARD IMBAND PORTER, TIMOTHY M. MIDHY M. MIDHY M. MILBRAT, IRVING H. DONAD AND RUTH PRICE MILBRAT, IRVING H. DONNA MILLER PRICE, DONALD AND RUTH MILLER LIVING TRUST DONNA MILLER MICHELL, CHARLES THOMAS CHARLES THOMAS MITCHELL ULIGG AND COMPANY, INC. MICHELL, CHARLES THOMAS CHARLES THOMAS MITCHELL ULIGG AND COMPANY, INC. MICHELL, CHARLES THOMAS MITCHELL, CHARLES THOMAS MITCHELL | MAYBERRY, DONALD J. | DONALD J. MAYBERRY | PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT | LORI LOWRANCE | | |
| MEAD, G. C. (BUCK) BABBAR J. MEAD POLICH, LEE AND DONNA LEE AND DONNA POLICH MEADOWBROOK DAIRY EDWARD IMSAND PORTER, TIMOTHY M. TIMOTHY M. PORTER MILBRAT, RVING H. DAVID I. MILBRAT PRICE, DONALD AND RUTH DONALD AND RUTH PRICE MILLER LIVING TRUST DONNA MILLER PRUET, ANDREA ANDREA PRUET MITCHELL, CHARLES THOMAS CHARLES THOMAS MITCHELL QUIROS, FRANSISCO J. AND HERMANN, RONALD PRANSISCO J. QUIROS MITCHELL, CHARLOTTE CHARLOTTE MITCHELL QUIROS, FRANSISCO J. AND HERMANN, RONALD PRANSISCO J. QUIROS MITSUBISHI CEMENT CORPORATION DAVID RIB RANCHERITOS MUTUAL WATER COMPANY ELZABETH MURENA MIZRAHLE, ET A. PHILIP MIZRAHIE RANCHERITOS MUTUAL WATER COMPANY ELZABETH MURENA MORRIS TRUST, JULIA V. BILLIE ELLIOT RED, DELBERT E. AND LINDA DELBERT E. AND LINDA REED MOSES, LAWRENCE W. AND HELEN J. BILLIE ELLIOT REED, MIKE MIKE REED MOSTAM IVEW, LLC EINEME MOST REEL MENTY C. AND DIANA RICHARD REEVES MULLIGAN, ROBERT AND INEZ DENISE HORSE RICHARD REEVES, RICHARD AUDREY RIEGER MULLIGAN, RO | MCCOLLUM, CHARLES L. | ROD SEXTON | PITTMAN, LEROY W. | DIANA PITTMAN | | |
| MEADOWBROOK DAIRYEDWARD IMSANDPORTER, TIMOTHY M.TIMOTHY M.TIMOTHY M. PORTERMILBER LYING H.DAYID I. MILBRATPRICE, DONALD AND RUTHDONALD AND RUTH PRICEMILLER LYING TRUSTDONAM MILLERPRUCET, ANDREAANDREA PRUETTMITCHELL, CHARLES THOMASCHARLES THOMAS MITCHELLQUIGG AND COMPANY, INC.JAMES QUIGGMITCHELL, CHARLES THOMASCHARLOTTE MITCHELLQUIGG AND COMPANY, INC.JAMES QUIGGMITCHELL, CHARLES THOMASCHARLOTTE MITCHELLQUIGG AND COMPANY, INC.JAMES QUIGGMITCHELL, CHARLES THOMASDAYID RIBRANCHERTOS MUTULAL WATER COMPANYELIZABETH MURENAMIZRAHIE, ET AL.DAYID RIBRANCHERTOS MUTULAL WATER COMPANYDONALD W. HUTCHINGSMIZRAHIE, ET AL.MANOUCHER SARBAZRED, DELBERT E. AND LINDADELBERT E. AND LINDA GEDMONACO INVESTMENT COMPANYBILLE ELLIOTREED. MIKEMIKE REDMOST, SAMLIY TRUSTLAN BENECY W. AND HELEN J.REED. MIKEMIKE REDMOST, FAMLIY TRUSTLAN BONT SAMLIY TRUSTRELIZABETH MOSTRELIZABETH MIKENY C. AND DIANAHENRY C. AND DIANA RICEMOUNTAIN VIEW, LLC.DENIS FLORESRICE, HENRY C. AND DIANAHENRY C. AND DIANA RICEMULLIGAN, ROBERT AND INIZEDENNIS HILLSRIGGER FAMILY TRUST, WALTER M.AUDREY RIEGERMULLIGAN, ROBERT AND INIZEJEAN MURPHYRIGGER FAMILY TRUST, WALTER M.AUDREY RIEGERNUMPHY, LEANJEAN MURPHYRIGGER, JOHN N. AND MILLICENT L. RIGGSAND RICHARD RICHARDNEWSPERRY COMMUNITY SERVICES DISTRICTBLLA DONNONRICHAR | MCINNIS, WILLIAM S. | WILLIAM S. MCINNIS | POLAND, JOHN R. AND KATHLEEN A. | KATHY GILLMORE | | |
| MILBRAT, IRVING H.DAVID I. MILBRATPRICE, DONALD AND RUTHDONALD AND RUTH PRICEMILLER LIVING TRUSTDONA MILLERPRUETT, ANDREAANDREA PRUETTMITCHELL, CHARLES THOMASCHARLES THOMAS MITCHELLQUIGG AND COMPANY, INC.ANDREA PRUETTMITCHELL, CHARLOTTECHARLOTTE MITCHELLQUIROS, FRANSISCO J. AND HERMANN, RONALDFRANSISCO J. QUIROSMITSUBISHI CEMENT CORPORATIONDAVID RIBRANCHELAS FLORES, LLCDONALD W. HUTCHINGMIRZHAHIE, ET ALPHILD MIZRAHIERANCHO LAS FLORES, LLCDONALD W. HUTCHINGMONACO INVESTMENT COMPANYMANOUCHER SARBAZREED, DELBERT E. AND LINDADELBERT E. AND LINDA REEDMORSI, LAWRENCE W. AND HELEN J.LAWRENCE W. AND HELEN J. MOSSREED, MIKEMIKE REEDMOSS, LAWRENCE W. AND HELEN J.LAWRENCE W. AND HELEN J. MOSSRELANT ENERGY COOLWATER LLC.STEVE SWIFTMOUTAIN VIEW, LLC.DENISE FLORESRELE, HERRY C. AND DIANAHENRY C. AND DIANAHENRY C. AND DIANAMULLIGAR, ROBERT AND INEZDENIS HILLSRIGGER FAMIL Y TRUST, WALTER M.ADERNY ERIEGRMULLIGAR, ROBERT AND INEZJEAN MURPHYRIGGES, JOHN H. AND MILLICENT L.JOHN H. AND MILLICENT L. RIGGSNAVAJO MUTUAL WATER COMPANYJAMES HANSENRIGGE FAMILY TRUST, WALTER M.ADERNY FRIEGRESNEW SPERINGS LIMITED PARTNERSHIPYUN LIANGRIGGS, GOHN H. AND MILLICENT L.JOHN H. AND MILLICENT L. RIGGSNEWES PERINGS LIMITED PARTNERSHIPYUN LIANGRIGGS, MARIANO Y.ARAIANO Y. RIGGNEWES PERINGS LIMITED PARTNERSHIPYUN CHARLOWSRIVERSIDE CEMENT COMPANY - | MEAD, G. C. (BUCK) | BARBARA J. MEAD | POLICH, LEE AND DONNA | LEE AND DONNA POLICH | | |
| MILLER LIVING TRUST MITCHELL, CHARLES THOMAS CHARLES THOMAS MITCHELL QUIGG AND COMPANY, INC. DUIGG AND COMPANY, INC. HARLOTTE MITCHELL QUIROS, RANSISCO J. AND HERMANN, RONALD REANSISCO J. QUIROS MITSUBISHI CEMENT CORPORATION DAVID RIB MIZAHIE, ET AL. MIZAHIE, ET AL. MIZAHIE, ET AL. MONACO INVESTMENT COMPANY MIZAHIE, ET AL. MONACO INVESTMENT COMPANY MIZAHIE, ET AL. MONACO INVESTMENT COMPANY MIZHAHIE, ET AL. MIZHAHIE, ET AL. MONACO INVESTMENT COMPANY MIZHAHIE, ET AL. MIZHAHIE, ELLER HURCHALL MIZHAHIE, ET AL. MIZHAHIE, ELLER HURCHALL MIZHAHIE, ET AL. MIZHAHIE, | MEADOWBROOK DAIRY | EDWARD IMSAND | PORTER, TIMOTHY M. | TIMOTHY M. PORTER | | |
| MITCHELL, CHARLES THOMAS MITCHELL CHARLOTTE CHARLOTTE MITCHELL CHARLOTTE CHA | MILBRAT, IRVING H. | DAVID I. MILBRAT | PRICE, DONALD AND RUTH | DONALD AND RUTH PRICE | | |
| MITCHELL, CHARLOTTE MITCHELL OLIROS, FRANSISCO J. AND HERMANN, RONALD MITCHELL MITCHELL DAVID RIB RANCHERITOS MUTUAL WATER COMPANY ELLZABETH MURENA RANCHERITOS MUTUAL WATER COMPANY ELLZABETH MURENA RANCH LAS FLORES, LLC DONALD W. HUTCHINGS MONACO INVESTMENT COMPANY MANOUCHER SARBAZ REED, DELBERT E. AND LINDA DELBERT E. AND LINDA MIKE REED MORRIS TRUST, JULIA V. MOSR, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOSS FAMILY TRUST MOUNTAIN VIEW, LLC. MULLIGAN, ROBERT AND LINDE MURPHY, JEAN M | MILLER LIVING TRUST | DONNA MILLER | PRUETT, ANDREA | ANDREA PRUETT | | |
| MITCHELL, CHARLOTTE CHARLOTTE MITCHELL QUIROS, FRANSISCO J. AND HERMANN, RONALD FRANSISCO J. QUIROS MITSUBISHI CEMENT CORPORATION DAVID RIB RANCHERTIOS MUTUAL WATER COMPANY ELLZABETH MURENA MIZRAHIE, ET AL. MONACO INVESTMENT COMPANY PHILIP MIZRAHIE MONACO INVESTMENT COMPANY MANOUCHER SARBAZ REED, DELBERT E. AND LINDA MONACO INVESTMENT COMPANY BILLE ELLIOT REED, DELBERT E. AND LINDA MORSI, TRUST, JULIA V. MOSS, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOST FAMILY TRUST MONTHIN TRUST MONATO INVESTMENT COMPANY BILLE ELLIOT REED, MIKE MONACO INVESTMENT COMPANY BILLE ELLIOT MOUNTAIN VIEW, LLC. MULLIGAN, ROBERT AND INEZ MURLIPAN BILLS MURL | MITCHELL, CHARLES THOMAS | CHARLES THOMAS MITCHELL | QUIGG AND COMPANY, INC. | JAMES QUIGG | | |
| MITSUBISHI CEMENT CORPORATION MIZRAHIE, ET AL MIZRAHIE, ET AL MONACO INVESTMENT COMPANY MANOUCHER SARBAZ REED, DELBERT E. AND LINDA MERCHENTOS MUTUAL WATER COMPANY MONEYSTMENT COMPANY MANOUCHER SARBAZ REED, DELBERT E. AND LINDA MIKE REED MIKE MORKIS TRUST, JULIA V. MOSRIS TRUST, JULIA V. MOSRIS TRUST, JULIA V. MOSS, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOSS LAWRENCE W. AND HELEN J. MOSS TAMILY TRUST MOUNTAIN VIEW, LLC. MOUST AMILE MULLIGAN, ROBERT AND INEZ MURPHY MULLIGAN, ROBERT AND INEZ MULLIGAN, ROBERT AND INEX MULLIGAN, ROBERT AND INITIAL MUL | MITCHELL, CHARLOTTE | CHARLOTTE MITCHELL | QUIROS, FRANSISCO J. AND HERMANN, RONALD | | | |
| MONACO INVESTMENT COMPANY MONACO INVESTMENT COMPANY MORRIS TRUST, JULIA V. MORRIS TRUST, JULIA V. MOSS, LAWRENCE W. AND HELEN J. MOSS LAWRENCE W. AND HELEN J. MOST FAMILY TRUST MOST FAMILY TRUST MOUNTAIN VIEW, LL.C. DENISE FLORES MOST FAMILY TRUST MOUNTAIN VIEW, LL.C. DENISE FLORES MULLIGAN, ROBERT AND INEZ MULLIGAN, ROBERT SAND INEX MULLIGAN, ROBERT SAND INEZ MULLIGAN, ROBERT SAND INEX MULLIGAN, ROBER | MITSUBISHI CEMENT CORPORATION | DAVID RIB | RANCHERITOS MUTUAL WATER COMPANY | | | |
| MORRIS TRUST, JULIA V. MOSS, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOSS, LAWRENCE W. AND HELEN J. MOSS TAMILLY TRUST JENNIE MOST RELIANT ENERGY COOLWATER LL.C. MOLITAIN VIEW, L.L.C. MOLITAIN VIEW, L.L.C. MOLITAIN VIEW, L.L.C. MULLIGAN, ROBERT AND INEZ DENNIS HILLS BEINS HILLS BIELIATT ENERGY COMMANT LICR BIELIATT ENER | MIZRAHIE, ET AL. | PHILIP MIZRAHIE | RANCHO LAS FLORES, LLC | DONALD W. HUTCHINGS | | |
| MOSS, LAWRENCE W. AND HELEN J. MOST FAMILY TRUST MOST FAMILY TRUST MOUNTAIN VIEW, L.L.C. MOUNTAIN VIEW, L.L.C. MOLIGAN, ROBERT AND INEZ MULPIGAN, ROBERT AND INEX MULPIGAN, ROBERT AND INEX MULPIGAN, ROBERT AND INEX MULPIGAN, ROBERT AND INEX MULPIGAN, ROBERT AND INAA MARIANO V. RIOS MILIAN G. WILLIAN G. WILLIAN G. RIVERSIDE CEMENT COMPANY - AGRICULTURE KARLA BROWN NUNN, DONALD AND PEARL NUNN, DONALD AND PEARL NUNN, DONALD AND PEARL MULLIAM G. SWIFT ROBERT SON'S READY MIX NUNN, DONALD AND PEARL MULLIAM G. SWIFT ROCK FOUNDATION, LLC MULLIAM G. SWIFT ROCK FOUNDATION, LLC MULLIAM G. SWIFT HAYHURST ROCK FOUNDATION, LLC MULLIAM G. SWIFT BAYHURST ROSSI, JAMES L. AND NAOMI I. SUSAN ROSSI SOMMERS OHAI, REYNOLDS AND DOROTHY OHAI ROWLAND, JAMES AND HELEN WESLEY ROWLAND | MONACO INVESTMENT COMPANY | MANOUCHER SARBAZ | REED, DELBERT E. AND LINDA | DELBERT E. AND LINDA REED | | |
| MOST FAMILY TRUST JENNIE MOST RELIANT ENERGY COOLWATER L.L.C. STEVE SWIFT MOUNTAIN VIEW, L.L.C. DENISE FLORES RICE, HENRY C. AND DIANA HENRY C. AND DIANA RICE MULLIGAN, ROBERT AND INEZ DENNIS HILLS RIEGER FAMILY TRUST, WALTER M. AUDREY RIEGER MURPHY, JEAN JEAN MURPHY JEAN JEAN MURPHY JEAN RIGGS, JOHN H. AND MILLICENT L. DOHN H. AND MILLICENT L. RIGGS NAVAJO MUTUAL WATER COMPANY JAMES HANSEN RIM PROPERTIES, A GENERAL PARTNERSHIP IN MERIANO V. RIOS NEWSPRINGS LIMITED PARTNERSHIP YUAN-I LIANG RIOS, MARIANO V. NEWBERRY COMMUNITY SERVICES DISTRICT ELLEN JOHNSON RIVERO, FIDEL V. NEWBERRY CORPORATION FAYE WAZZAN RIVERSIDE CEMENT COMPANY - AGRICULTURE KARLA BROWN NUÑEZ, LUIS SEGUNDO LUIS SEGUNDO NUÑEZ RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT KARLA BROWN NUNN, DONALD AND PEARL NUNN ROBERTSON'S READY MIX JOHNNY LUNDBERG O.F. D. L., INC. ROBERTSON'S READY MIX SUSAN ROSSI SOMMERS OHAI, REYNOLDS AND DOROTHY OHAI REYNOLDS AND DOROTHY OHAI REWNOLDS AND HELEN WESLEY ROWLAND | MORRIS TRUST, JULIA V. | BILLIE ELLIOT | REED, MIKE | MIKE REED | | |
| MOST FAMILY TRUST JENNIE MOST RELIANT ENERGY COOLWATER L.L.C. STEVE SWIFT MOUNTAIN VIEW, L.L.C. DENISE FLORES RICE, HENRY C. AND DIANA HENRY C. AND DIANA RICE MULLIGAN, ROBERT AND INEZ DENNIS HILLS RIEGER FAMILY TRUST, WALTER M. AUDREY RIEGER MURPHY, JEAN JEAN MURPHY JEAN JEAN MURPHY JEAN MARIANO V. NEW SPRINGS LIMITED PARTNERSHIP YUAN-I LIANG RIOS, MARIANO V. NEWBERRY COMMUNITY SERVICES DISTRICT ELLEN JOHNSON RIVERO, FIDEL V. NEWBERRY CORPORATION FAYE WAZZAN RIVERSIDE CEMENT COMPANY - AGRICULTURE KARLA BROWN NUÑEZ, LUIS SEGUNDO LUIS SEGUNDO NUÑEZ RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT KARLA BROWN NUNN, DONALD AND PEARL NUNN GONALD AND PEARL NUNN ROBERTSON'S READY MIX JOHNNY LUNDBERG O. F. D. L., INC. ROBERT SON'S READY MIX SONG OLESSA WATER DISTRICT JEANNETTE HAYHURST ROSSI, JAMES L. AND NAOMI I. OLESSA WATER DISTRICT REVIEW WESLEY ROWLAND | MOSS, LAWRENCE W. AND HELEN J. | LAWRENCE W. AND HELEN J. MOSS | REEVES, RICHARD | RICHARD REEVES | | |
| MOUNTAIN VIEW, LL.C.DENISE FLORESRICE, HENRY C. AND DIANAHENRY C. AND DIANA RICEMULLIGAN, ROBERT AND INEZDENNIS HILLSRIEGER FAMILY TRUST, WALTER M.AUDREY RIEGERMURPHY, JEANJEAN MURPHYRIGGS, JOHN H. AND MILLICENT L.JOHN H. AND MILLICENT L. RIGGSNAVAJO MUTUAL WATER COMPANYJAMES HANSENRIM PROPERTIES, A GENERAL PARTNERSHIPIAN BRYANTNEW SPRINGS LIMITED PARTNERSHIPYUAN-I LIANGRIOS, MARIANO V.MARIANO V. RIOSNEWBERRY COMMUNITY SERVICES DISTRICTELLEN JOHNSONRIVER, OFIDEL V.FIDEL V. RIVERONEWBERRY CORPORATIONFAYE WAZZANRIVERSIDE CEMENT COMPANY - AGRICULTUREKARLA BROWNNUÑEZ, LUIS SEGUNDOLUIS SEGUNDO NUÑEZRIVERSIDE CEMENT COMPANY - ORO GRANDE PLANTKARLA BROWNNUNN, DONALD AND PEARLDONALD AND PEARL NUNNROBERTSON'S READY MIXJOHNNY LUNDBERGO.F. D. L., INC.WILLIAM G. SWIFTROCK FOUNDATION, LLCMIMI SONGODESSA WATER DISTRICTJEANNETTE HAYHURSTROSSI, JAMES L. AND NAOMI I.SUSAN ROSSI SOMMERSOHAI, REYNOLDS AND DOROTHYREYNOLDS AND DOROTHY OHAIROWLAND, JAMES AND HELENWESLEY ROWLAND | MOST FAMILY TRUST | JENNIE MOST | • | STEVE SWIFT | | |
| MULLIGAN, ROBERT AND INEZDENNIS HILLSRIEGER FAMILY TRUST, WALTER M.AUDREY RIEGERMURPHY, JEANJEAN MURPHYRIGGS, JOHN H. AND MILLICENT L.JOHN H. AND MILLICENT L. RIGGSNAVAJO MUTUAL WATER COMPANYJAMES HANSENRIM PROPERTIES, A GENERAL PARTNERSHIPIAN BRYANTNEW SPRINGS LIMITED PARTNERSHIPYUAN-I LIANGRIOS, MARIANO V.MARIANO V. RIOSNEWBERRY COMMUNITY SERVICES DISTRICTELLEN JOHNSONRIVERO, FIDEL V.FIDEL V. RIVERONEWBERRY CORPORATIONFAYE WAZZANRIVERSIDE CEMENT COMPANY - AGRICULTUREKARLA BROWNNUNN, DONALD AND PEARLDONALD AND PEARL NUNNROBERTSON'S READY MIXJOHNNY LUNDBERGO. F. D. L., INC.WILLIAM G. SWIFTROCK FOUNDATION, LLCMIMI SONGODESSA WATER DISTRICTJEANNETTE HAYHURSTROSSI, JAMES L. AND NAOMI I.SUSAN ROSSI SOMMERSOHAI, REYNOLDS AND DOROTHYREYNOLDS AND DOROTHY OHAIROWLAND, JAMES AND HELENWESLEY ROWLAND | | | | | | |
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| NAVAJO MUTUAL WATER COMPANY NEW SPRINGS LIMITED PARTNERSHIP YUAN-I LIANG RIOS, MARIANO V. RIOS, MARIANO V. RIVERO, FIDEL V. RIVERO, FIDEL V. RIVERSIDE CEMENT COMPANY - AGRICULTURE KARLA BROWN NUÑEZ, LUIS SEGUNDO LUIS SEGUNDO NUÑEZ RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT KARLA BROWN NUNN, DONALD AND PEARL DONALD AND PEARL NUNN O. F. D. L., INC. WILLIAM G. SWIFT ROCK FOUNDATION, LLC MIMI SONG ODESSA WATER DISTRICT DHAI, REYNOLDS AND DOROTHY REVERSIBE CEMENT COMPANY - AGRICULTURE KARLA BROWN KARLA BRO | | | | | | |
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| NEWBERRY COMMUNITY SERVICES DISTRICT ELLEN JOHNSON RIVERO, FIDEL V. RIVERO, FIDEL V. RIVERSIDE CEMENT COMPANY - AGRICULTURE KARLA BROWN NUÑEZ, LUIS SEGUNDO LUIS SEGUNDO NUÑEZ RIVERSIDE CEMENT COMPANY - ORO GRANDE PLANT KARLA BROWN NUNN, DONALD AND PEARL DONALD AND PEARL NUNN ROBERTSON'S READY MIX JOHNNY LUNDBERG O. F. D. L., INC. WILLIAM G. SWIFT ROCK FOUNDATION, LLC MIMI SONG ODESSA WATER DISTRICT JEANNETTE HAYHURST ROSSI, JAMES L. AND NAOMI I. SUSAN ROSSI SOMMERS OHAI, REYNOLDS AND DOROTHY REYNOLDS AND DOROTHY OHAI ROWLAND, JAMES AND HELEN WESLEY ROWLAND | NEW SPRINGS LIMITED PARTNERSHIP | YUAN-I LIANG | · | | | |
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| NUÑEZ, LUIS SEGUNDOLUIS SEGUNDO NUÑEZRIVERSIDE CEMENT COMPANY - ORO GRANDE PLANTKARLA BROWNNUNN, DONALD AND PEARLDONALD AND PEARL NUNNROBERTSON'S READY MIXJOHNNY LUNDBERGO. F. D. L., INC.WILLIAM G. SWIFTROCK FOUNDATION, LLCMIMI SONGODESSA WATER DISTRICTJEANNETTE HAYHURSTROSSI, JAMES L. AND NAOMI I.SUSAN ROSSI SOMMERSOHAI, REYNOLDS AND DOROTHYREYNOLDS AND DOROTHY OHAIROWLAND, JAMES AND HELENWESLEY ROWLAND | | | | | | |
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| OHAI, REYNOLDS AND DOROTHY REYNOLDS AND DOROTHY OHAI ROWLAND, JAMES AND HELEN WESLEY ROWLAND | | | | | | |
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| OLD ONG TE ENGLENTIES, ELC. TRED DONNON ROTAL WAT SHAKUN NADER SLUAN | OLD GROVE PROPERTIES, LLC | FRED DORNON | ROYAL WAY | SHARON NADER SLOAN | | |
| OMYA CALIFORNIA, INC. CHRISTINE GRANQUIST RUE RANCH SAM MARICH | • | | | | | |
| P & H ENGINEERING AND DEVELOPMENT CORPORATION M. T. SHORAKA RUISCH TRUST, DALE W. AND NELLIE H. DALE W. RUISCH | * | • | | | | |
| P G & E LILLIAN MENENDEZ RYKEN, PAUL, ET AL. PAUL RYKEN | | | • | | | |
| PAK, EDWIN H. EDWIN H. PAK S&B BROTHERS, LLC SHERWIN SHORAKA | | | | | | |
| PAK, KAE SOO AND MYONG HUI KANG KAE SOO AND MYONG HUI KANG PAK SAN BERNARDINO CO BARSTOW - DAGGETT AIRPORT SUZANNE PEKAR | | | | | | |
| PATHFINDER INVESTORS ERIC ARCHIBEK SAN BERNARDINO COUNTY SERVICE AREA 29 REESE TROUBLEFIELD | | | | | | |
| PATINO, JOSÉ JOSÉ PATINO SAN BERNARDINO COUNTY SERVICE AREA 42 MANUEL M. BENITEZ | | | | | | |
| PEARCE, CRAIG L. CRAIG L. PEARCE SAN BERNARDINO COUNTY SERVICE AREA 64 MANUEL M. BENITEZ | | | | | | |

| OWNER | DESIGNEE | OWNER | DESIGNEE | | |
|---|-------------------------------------|---|-----------------------------------|--|--|
| SAN BERNARDINO COUNTY SERVICE AREA 70J | MANUEL M. BENITEZ | THE CUSHENBURY TRUST, C/O SPECIALTY MINERALS, INC. | LARRY J. ASHBY | | |
| SANTUCCI, ANTONIO AND WILSA | ANTONIO AND WILSA SANTUCCI | THOMAS, STEPHEN AND LORI | STEPHEN AND LORI THOMAS | | |
| SAPP, ROBERT D. AND LEE, TERESA J. | | THOMPSON LIVING TRUST, JAMES A. AND SULA B. | JAMES A. THOMPSON | | |
| SEALS, WILLIAM AND TIBBETT, VICKI SEALS | VICKI SEALS TIBBETT | THOMPSON LIVING TRUST, R.L. AND R.A. | RODGER THOMPSON | | |
| SERVICE ROCK PRODUCTS CORPORATION | BOB KELLEY | THORESON, ROBERT F. AND KATHLEEN | ROBERT THORESON | | |
| SEXTON, RODNEY A. AND SEXTON, DEREK R. | ROD SEXTON | THRASHER, GARY | GARY THRASHER | | |
| SHAW, ROBERT M. AND LORI A. SLATER-SHAW | ROBERT M. SHAW | THUNDERBIRD COUNTY WATER DISTRICT | ROY SHULL | | |
| SHENG, JEN | JEN SHENG | TRANSAMERICA FIN'L SVC - SPEARS, LARRY B. AND ERLINDA | JAMES MEDRANO | | |
| SHEPPARD, THOMAS AND GLORIA | THOMAS AND GLORIA SHEPPARD | TRIPLE H PARTNERSHIP | JIM HOOVER | | |
| SHINTAKU, RICHARD AND CHERYL | TIFFANY KALAHIKI | TROEGER FAMILY TRUST, RICHARD H. | RICHARD H. TROEGER | | |
| SHIRKEY, ALAN G. AND MARY E. | ALAN G. AND MARY E. SHIRKEY | UDDERLY GOLD FARMS, LLC | KEN GREENFIELD | | |
| SHORT, CHARLES AND MARGARET | CHARLES AND MARGARET SHORT | UNION PACIFIC RAILROAD COMPANY | MIKE SATTLER | | |
| SHORT, JEROME E. | JEROME E. SHORT | VALENTI, VITO | VITO VALENTI | | |
| SILVER LAKES ASSOCIATION | JERRY BOMGAARS | VAN BASTELAAR, ALPHONSE | DEAN VAN BASTELAAR | | |
| SIMMONS, JACK H. AND ETHUN, CLAUDIA | JACK H. SIMMONS | VAN DAM REVOCABLE TRUST, E AND S | ELDERT AND SUSAN VAN DAM | | |
| SL INVESTMENT GROUP, LLC | SHEN SHAN | VAN LEEUWEN, JOHN | JOHN VAN LEEUWEN | | |
| SMITH, PORTER AND ANITA | PORTER AND ANITA SMITH | VANDER DUSSEN TRUST, AGNES & EDWARD | AGNES VANDER DUSSEN | | |
| SMITH, ROBERT A. | ROBERT A. SMITH | VANHOOPS HOLDINGS, LP | TRACI HOOPS | | |
| SMITH, WILLIAM E. AND PATRICIA A. | WILLIAM E. AND PATRICIA A. SMITH | VANHOY, LUTHER C. AND ROBERTA L. | LUTHER VANHOY | | |
| SON'S RANCH | CHAN KYUN SON | VERNOLA TRUST, PAT AND MARY ANN | JOHN DRISCOLL | | |
| SOPPELAND, WAYNE | WAYNE SOPPELAND | VICTOR VALLEY COMMUNITY COLLEGE DISTRICT | CHRIS HYLTON | | |
| SOUTHERN CALIFORNIA EDISON COMPANY | RAYMOND CORDOVA | VICTOR VALLEY MEMORIAL PARK | TIMOTHY M. KURTZ | | |
| SOUTHERN CALIFORNIA GAS COMPANY | WENDELL BRADLEY | VICTORVILLE WATER DISTRICT, ID#1 | REGGIE LAMSON | | |
| SPECIALTY MINERALS, INC. | LARRY ASHBY | VICTORVILLE WATER DISTRICT, ID#2 | REGGIE LAMSON | | |
| SPERRY, WESLEY | WESLEY SPERRY | VIROSTECK, STEVE AND JULIE | STEVE AND JULIE VIROSTECK | | |
| SPILLMAN, JAMES R. AND NANCY J. | JAMES R. AND NANCY J. SPILLMAN | VISOSKY, ESTATE OF JOSEPH F., SR. | THOMAS VISOSKY | | |
| SPRING VALLEY LAKE ASSOCIATION | JOHN D. SABO | VOGLER, ET AL. | PAUL H. JOHNSON | | |
| SPRING VALLEY LAKE COUNTRY CLUB | MITCH BROWN | WAGNER FAMILY TRUST | GREG HOLTZ | | |
| ST. ANTONY COPTIC ORTHODOX MONASTERY | | WAKULA, JOHN AND HELEN | JOHN AND HELEN WAKULA | | |
| STEIMLE FAMILY TRUST, A.B. AND Y.O. | DOUGLAS STEIMLE | WALA AND WALA COMPANY, LLC | FAZAL WALA | | |
| STORM, RANDALL | RANDALL STORM | WANG, LARRY T. AND LOW, JANNETTE Y. | JANNETTE LOW | | |
| SUDMEIER, GLENN W. | GLENN W. SUDMEIER | WARD, KEN AND BARBARA | KEN AND BARBARA WARD | | |
| SUDMEIER, TOD R AND TABITHA A | TOD R AND TABITHA A SUDMEIER | WARD, RAYMOND | RAYMOND WARD | | |
| SUMMERS FAMILY TRUST | MARTIN FRAZIER | WAZZAN, ET AL. | FAYE WAZZAN | | |
| SUMMIT VALLEY RANCH | MARK G. EAGLETON | WEEMS, LIZZIE | LIZZIE WEEMS | | |
| SUNDOWN LAKES, INC. | MATTHEW MERWIN | WEERAISINGHE, MAITHRI N. | MAITHRI N. WEERAISINGHE | | |
| SUNRAY ENERGY, INC. | SID FRYMYER | WEIDKNECHT, ARTHUR J. AND PEGGY A. | ARTHUR J. AND PEGGY A. WEIDKNECHT | | |
| SZYNKOWSKI, RUTH J. | RUTH J. SZYNKOWSKI | WEISER, SIDNEY AND RAQUEL | DANIEL WEISER | | |
| TALLAKSON, WILLIAM V. & ELIZABETH A. | WILLIAM V. & ELIZABETH A. TALLAKSON | WERNER, ANDREW J. | ANDREW J. WERNER | | |
| TAPIE, RAYMOND L. | RAYMOND L. TAPIE | WEST END MUTUAL WATER COMPANY | COLLETE DANIELS | | |
| TEISAN, JERRY | JERRY TEISAN | WEST, HOWARD AND SUZY | HOWARD AND SUZY WEST | | |
| THAYER, SHARON | SHARON THAYER | WEST, JIMMIE E. AND NANCY D. | JIMMIE E. AND NANCY D. WEST | | |

| OWNER | DESIGNEE | OWNER | DESIGNEE | |
|--------------------------------------|-----------------------------|-------|----------|--|
| WESTERN DEVELOPMENT AND STORAGE, LLC | ANDREW WERNER | | | |
| WESTERN HERITAGE, INC. | ELIZABETH LARA | | | |
| WESTERN HORIZON ASSOCIATES, INC. | CHUNG CHO GONG | | | |
| WESTERN WATER COMPANY | WILMA SILVERIA | | | |
| WESTLAND INDUSTRIES, INC. | RICK BLOOM | | | |
| WET SET, INC. | THOMAS G. FERRUZZO | | | |
| WHITTINGHAM, RICHARD V. | RICHARD V. WHITTINGHAM | | | |
| WIENER, MELVIN AND MARIAM S. | MELVIN AND MARIAM S. WIENER | | | |
| WILSHIRE ROAD PARTNERS | MANOUCHER SARBAZ | | | |
| WITTE, E. DANIEL AND MARCIA | E. DANIEL AND MARCIA WITTE | | | |
| WLSR, INC. | GARY ADAMS | | | |
| WOOD, MICHAEL AND DENISE | MICHAEL AND DENISE WOOD | | | |
| WORSEY, JOSEPH A. AND REVAE | DAVID A. WORSEY | | | |
| WYATT FAMILY TRUST | DENNY WYATT | | | |
| YANG, YOUNG MO | YOUNG MO YANG | | | |
| YERMO WATER COMPANY | NOELL SAUNDERS | | | |
| YKEMA TRUST | RUTH ANN HARMSEN | | | |
| | | | | |

APPENDIX K

PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT

2009-10 WATER YEAR

PERMANENT TRANSFERS OF BASE ANNUAL PRODUCTION RIGHT WATER YEAR 2009-10 (ALL AMOUNTS IN ACRE-FEET)

| | | | | TRANSACTION | | | | STATUS OF RIGHTS AFTER PERMANENT TRANSFER | | | | |
|---------|----------------------------------|---------------------------------------|--|-------------------------------------|------------------------|--------------------|---|---|---|---------------------------------------|---|--|
| | | CURRENT | | | | | TRANS | SFEREE | TRANS | SFEROR | | |
| SUBAREA | TRANSFEROR | VERIFIED BASE ANNUAL PRODUCTION | BASE ANNUAL PRODUCTION RIGHT (PERCENT) | DATE PROCESSED BY WATERMASTER | TYPE OF TRANSACTION | TRANSFER AMOUNT | | VERIFIED BASE ANNUAL PRODUCTION | BASE ANNUAL PRODUCTION RIGHT (PERCENT) | VERIFIED BASE ANNUAL PRODUCTION | BASE ANNUAL PRODUCTION RIGHT (PERCENT) | |
| ALTO | ELISABELLA, LLC | 90 | 0.0773 | 10/28/2009 | SALE | 25 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 1,417 | 1.2172 | 65 | 0.0558 | |
| BAJA | HARVEY, FRANK | 38 | 0.0574 | 10/28/2009 | SALE | 20 | HUNT, RALPH M. AND LILLIAN F. | 51 | 0.0771 | 18 | 0.0272 | |
| BAJA | HARVEY, FRANK | 18 | 0.0771 | 10/28/2009 | SALE | 18 | TRIPLE H PARTNERSHIP | 218 | 0.3295 | 0 | 0.0000 | |
| BAJA | LEVINE, LESLIE | 1,637 | 2.4744 | 10/28/2009 | SALE | 1,637 | GABRYCH, EUGENE | 1,637 | 2.4744 | 0 | 0.0000 | |
| BAJA | WAZZAN, ET AL. | 132 | 0.1995 | 10/28/2009 | SALE | 110 | ITALMOOD INC., ET. AL. | 190 | 0.2872 | 22 | 0.0333 | |
| BAJA | BRUINS, NICHOLAS | 29 | 0.0438 | 01/27/2010 | SALE | 29 | SZYNKOWSKI, RUTH J. | 29 | 0.0438 | 0 | 0.0000 | |
| BAJA | EVKHANIAN, JAMES H. AND PHYLLIS | 110 | 0.1663 | 02/24/2010 | SALE | 110 | BUSH, KEVIN | 110 | 0.1663 | 0 | 0.0000 | |
| CENTRO | CAMPBELL, BRYAN M. | 46 | 0.0818 | 03/24/2010 | FORECLOSURE | 46 | CHAFA, LARRY R. | 46 | 0.0818 | 0 | 0.0000 | |
| BAJA | LEVINE, DAVID AND MARGARET | 76 | 0.1149 | 03/24/2010 | SALE | 76 | DAGGETT RANCH, LLC | 76 | 0.1149 | 0 | 0.0000 | |
| BAJA | ARTZ, RICHARD AND GLORIA | 105 | 0.1587 | 05/26/2010 | SALE | 105 | LAM, PHILLIP | 105 | 0.1587 | 0 | 0.0000 | |
| BAJA | CHANG, TIMOTHY AND JANE | 18 | 0.0272 | 05/26/2010 | SALE | 18 | MILLER LIVING TRUST 02/01/05 | 18 | 0.0272 | 0 | 0.0000 | |
| CENTRO | DESERT VIEW DAIRY | 874 | 1.5533 | 05/26/2010 | SALE | 874 | ABENGOA SOLAR, INC. | 10,478 | 18.6213 | 0 | 0.0000 | |
| CENTRO | WELLS, DANIEL W. AND CARMEN | 27 | 0.0480 | 05/26/2010 | SALE | 27 | HENSLEY, MARK P. | 27 | 0.0480 | 0 | 0.0000 | |
| ALTO | ABBOND, EDWARD | 2 | 0.0017 | 07/28/2010 | SALE | 2 | AQUA CAPITAL MANAGEMENT, LP-AGRICULTURE | 1,419 | 1.2189 | 0 | 0.0000 | |
| ALTO | CALMAT COMPANY | 710 | 0.6099 | 07/28/2010 | SALE | 685 | AQUA CAPITAL MANAGEMENT, LP-INDUSTRIAL | 719 | 0.6176 | 25 | 0.0215 | |
| ALTO | HESPERIA GOLF AND COUNTRY CLUB | 678 | 0.5824 | 07/28/2010 | SALE | 678 | HESPERIA, CITY OF | 678 | 0.5824 | 0 | 0.0000 | |
| CENTRO | SOPPELAND, WAYNE | 483 | 0.8584 | 09/22/2010 | SALE | 5 | BAR-LEN MUTUAL WATER COMPANY | 48 | 0.0853 | 478 | 0.8495 | |
| ALTO | HOLWAY FAMILY IRREVOCABLE TRUST | 29 | 0.0249 | 10/27/2010 | TRANSFER | 10 | ALDERSLEY, LYNN M. | 10 | 0.0086 | 19 | 0.0163 | |
| ALTO | HOLWAY FAMILY IRREVOCABLE TRUST | 19 | 0.0163 | 10/27/2010 | TRANSFER | 11 | HOLWAY, JEFFREY R | 11 | 0.0094 | 8 | 0.0069 | |
| ALTO | HOLWAY FAMILY IRREVOCABLE TRUST | 8 | 0.0069 | 10/27/2010 | TRANSFER | 8 | HOLWAY, JEFFREY R AND PATRICIA GAGE | 8 | 0.0069 | 0 | 0.0000 | |
| ALTO | VAN BERG, JACK C. | 360 | 0.3092 | 10/27/2010 | SALE | 360 | VANHOOPS HOLDINGS, LP | 360 | 0.3092 | 0 | 0.0000 | |
| ALTO | ADELANTO, CITY OF - GEORGE A F B | 3,433 | 2.9490 | 12/09/2010 | TRANSFER | 687 | ADELANTO, CITY OF | 4,366 | 3.7505 | 2,746 | 2.3589 | |
| ALTO | ADELANTO, CITY OF - GEORGE A F B | 2,746 | 2.3589 | 12/09/2010 | TRANSFER | 686 | FEDERAL BUREAU OF PRISONS, VICTORVILLE | 686 | 0.5893 | 2,060 | 1.7696 | |
| ALTO | ADELANTO, CITY OF - GEORGE A F B | 2,060 | 1.7696 | 12/09/2010 | TRANSFER | 2,060 | VICTORVILLE, CITY OF | 2,060 | 1.7696 | 0 | 0.0000 | |

TRANSFER

2,060

VICTORVILLE WATER DISTRICT, ID#1

23,020

19.7746

ALTO VICTORVILLE, CITY OF

2,060

1.7696

12/09/2010

0.0000

0