

MAY 15 2019

J. Marcial

1 William J. Brunick, Esq. [SB No. 46289]
2 BRUNICK, McELHANEY & KENNEDY PLC
3 1839 Commercenter West
4 P.O. Box 13130
5 San Bernardino, California 92423-3130

Exempt from filing fee pursuant to
Gov't. Code Section 6103

4 Telephone: (909) 889-8301
5 Facsimile: (909) 388-1889
6 E-Mail: bbrunick@bmklawplc.com

6 Attorneys for Defendant\Cross-Complainant,
7 MOJAVE WATER AGENCY

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF RIVERSIDE

11 CITY OF BARSTOW, et al

12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al

15 Defendant.

CASE NO.: CIV 208568

NOTICE OF CHANGE OF TIME AND
DEPARTMENT OF MOTION TO
DIRECT WATERMASTER TO
EVALUATE AND CONSIDER
MODIFICATIONS TO THE
JUDGMENT MOTION TO COMPEL
THE COURT TO LOOK AT
SPECIFIC ISSUES

16 AND RELATED CROSS ACTIONS

Date: June 6, 2019

Time: 1:30 p.m.

Dept.: 1

Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

20 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

21 PLEASE TAKE NOTICE THAT upon the Court's own motion, *the time* and department
22 of the MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
23 MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK
24 AT SPECIFIC ISSUES, filed by James and Ellen Johnson has been changed from 8:30 a.m. to
25 1:30 p.m. on June 6, 2019 in *Department 1* of the above-entitled court.

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A copy of the Court's Minute Order, is attached hereto as Exhibit A.

Dated: May 15, 2019

BRUNICK, McELHANEY & KENNEDY

By: William J. Brunick
William J. Brunick
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

EXHIBIT A

RIVERSIDE SUPERIOR COURT

PUBLIC ACCESS

Minute Order

Case Name: CITY OF BARSTOW VS CITY OF ADELANTO	
Civil	Miscellaneous Complaint
Case Number: CV208568	File Date: 3/30/2000
Action Date: 6/6/2019	Action Time: 8:30 AM
Department: 01	
Action Description: Hearing re: Motion to/for DIRECT WATERMASTER TO EVALUATE & CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL by JAMES JOHNSON, ELLEN JOHNSON	
Hearing Continued (Not Held) to 06/06/19 at 1:30 in Department 01.	

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On May 15, 2019, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CHANGE OF TIME AND DEPARTMENT OF MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 15, 2019 at Apple Valley, California.



Valerie Wiegenstein

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Roberto Munoz
35250 Yermo, LLC
11273 Palms Blvd., Ste. D.
Los Angeles, CA 90066-2122

Attn: John McCallum
Abshire, David V.
P. O. Box # 2059
Lucerne Valley, CA 92356-2059

Attn: Deborah Buckingham
Adelanto, City Of
11600 Air Expressway
Adelanto, CA 92301-1914

(DevonAdes@verizon.net)
Ades, John and Devon (via email)

Attn: Kent T. Christensen
(Kchristensen@ducommun.com)
Aerochem, Inc. (via email)
4001 El Mirage Rd.
El Mirage, CA 92301-9489

Attn: Lori Clifton
(lclifton@robarenterprises.com)
Agcon, Inc. (via email)
17671 Bear Valley Road
Hesperia, CA 92345-4902

Attn: Chun Soo and Wha Ja Ahn
(chunsooahn@naver.com)
Ahn Revocable Living Trust (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Attn: Simon Ahn (ssahn58@gmail.com)
Ahn Revocable Trust (via email)
29775 Hunter Road
Murrieta, CA 92563-6710

Attn: David Ahn (davidahnmd@gmail.com,
chunsooahn@naver.com)
Ahn, Chun Soo and David (via email)
19130 San Jacinto Way
Apple Valley, CA 92308-6748

Attn: Chun Soo Ahn
(chunsooahn@naver.com)
Ahn, Chun Soo and Wha Ja (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Ake, Charles J. and Marjorie M.
2301 Muriel Drive, Apt. 67
Barstow, CA 92311-6757

Attn: Ana Chavez
American States Water Company
1920 W. Corporate Way
Anaheim, CA 92801-5373

Anderson, Ross C. and Betty J.
13853 Oakmont Dr.
Victorville, CA 92395-4832

Andy Eric, Beinschroth
6719 Deep Creek Road
Apple Valley, CA 92308-8711

Attn: Daniel B. Smith (avfcwd@hotmail.com)
Apple Valley Foothill County Water District
(via email)
22545 Del Oro Road
Apple Valley, CA 92308-8206

Attn: Matthew Patterson
Apple Valley Heights County Water District
P. O. Box 938
Apple Valley, CA 92308-0938

Attn: Mathew Schulenberg
Apple Valley Unified School District
12555 Navajo Road
Apple Valley, CA 92308-7256

Attn: Emely and Joe Saltmeris
Apple Valley View Mutual Water Company
P. O. Box 3680
Apple Valley, CA 92307-0072

Attn: Tina Kuhns
Apple Valley, Town Of
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061

Attn: David L. Penrice
(dpenrice@acmwater.com)
Aqua Capital Management, LP (via email)
7914 W. Dodge Rd., Ste. 482
Omaha, NE 68114-3417

Archibek, Eric
41717 Silver Valley Road
Newberry Springs, CA 92365-9517

Attn: Angel Arguelles
Arguelles, Alfredo
48001 Silver Valley Road
Newberry Springs, CA 92365

Attn: Dean Forshee (Dean.Forshee@bnsf.com)
Atchison, Topeka, Santa Fe Railway
Company (via email)
200 North Avenue H
Barstow, CA 92311-2553

Attn: Blaine Bilderback
Atchison, Topeka, Santa Fe Railway Company
2301 Lou Menk Drive, GOB-3W
Fort Worth, TX 76131-2825

Avila, Angel and Evalia
1523 S. Visalia
Compton, CA 90220-3946

Attn: Sheré R. Bailey
(LegalPeopleService@gmail.com)
Bailey 2007 Living Revocable Trust, Sheré R.
(via email)
10428 National Blvd
Los Angeles, CA 90034-4664

Attn: Daniel Shaw (barhwater@gmail.com)
Bar H Mutual Water Company (via email)
P. O. Box 844
Lucerne Valley, CA 92356-0844

Barber, James B.
43774 Cottonwood Road
Newberry Springs, CA 92365

Attn: Casey Slusser
(barlenwater@hotmail.com)
Bar-Len Mutual Water Company (via email)
P. O. Box 77
Barstow, CA 92312-0077

Attn: Curtis Palmer
Baron, Susan and Palmer, Curtis
141 Road 2390
Aztec, NM 87410-9322

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Jennifer Riley (jriley@barstowca.org)
Barstow, City of (via email)
220 East Mountain View Street -Suite A
Barstow, CA 92311

Attn: Barbara Davison
Bass Trust, Newton T.
14924 Chamber Lane
Apple Valley, CA 92307-4912

Attn: Remo E. Bastianon
Bastianon Revocable Trust
9484 Iroquois Rd.
Apple Valley, CA 92308-9151

Beebe, Robert W. and Dorothy K.
10111 Choicana
Hesperia, CA 92345

Attn: Mike Beinschroth
(Beinschroth@gmail.com)
Beinschroth Family Trust (via email)
18794 Sentenac
Apple Valley, CA 92307-5342

Attn: Mike Beinschroth
Beinschroth Family Trust
18794 Sentenac Road
Apple Valley, CA 92307-5342

Best, Byron L.
21461 Camino Trebol
Lake Forest, CA 92630-2011

Attn: Roberta Borgogno
Borgogno Revocable Living Trust
34690 Yarrow Court
Winchester, CA 92596-8793

Borja, Leonil T. and Tital L.
20784 Iris Canyon Road
Riverside, CA 92508-

Box, Geary S. and Laura
P. O. Box 402564
Hesperia, CA 92340-2564

Attn: Alicia Alexander
Bracht, William F. and Alexander, Alicia M.
12439 Addison Street
N. Hollywood, CA 91607

Attn: Marvin and Carroll Brommer
Brommer Family Trust
1604 N. Laurel Ave
Upland, CA 91784-1920

Attn: Paul Johnson
Brown, Bobby G. and Valeria R.
26776 Vista Road
Helendale, CA 92342-9789

Brown, Jennifer
10001 Choiceana Ave.
Hesperia, CA 92345

Brown, Ronald A.
10263 Leona Avenue
Leona Valley, CA 93551-7335

Brown, Sue and Doug
2414 El Mirage Road
El Mirage, CA 92301

Bruneau, Karen
19575 Bear Valley Rd.
Apple Valley, CA 92308-5104

(irim@aol.com)
Bryant, Ian (via email)
15434 Sequoia Avenue - Office
Hesperia, CA 92345-1667

(bubierbear@msn.com)
Bubier, Diane Gail (via email)
46263 Bedford Rd.
Newberry Springs, CA 92365-9819

Attn: Noah Furie
Budget Finance Company
1849 Sawtelle Blvd., Ste. 700
Los Angeles, CA 90025-7012

Bunnell, Dick
8589 Volga River Circle
Fountain Valley, CA 92708-5536

(kjbco@yahoo.com)
Bush, Kevin (via email)
7768 Sterling Ave.
San Bernardino, CA 92410-4741

Attn: Harvey J. Walker Jr.
(harvwalker@hotmail.com)
Calico Junction (via email)
P. O. Box 1923
Barstow, CA 92312-1923

Attn: Irma Rabago (Irma.Rabago@associa.us)
Calico Lakes Homeowners Association (via email)
11860 Pierce Street, Suite 100
Riverside, CA 92505-5178

Attn: Michael P. Naze
(michael.naze@dot.ca.gov)
California Department Of Transportation (via email)
464 W. 4th Street
San Bernardino, CA 92401-1407

Attn: Robert W. Bowcock
CalMat Company
405 N. Indian Hill Blvd.
Claremont, CA 91711

Attn: Robert W. Bowcock
CalMat Company
405 N. Indian Hill Blvd.
Claremont, CA 91711-4614

Attn: Jessica Gammatt
(jgammatt@calportland.com)
CalPortland Company - Agriculture (via email)
2025 East Financial Way
Glendora, CA 91741-4692

Attn: Jessica Gammatt
(jgammatt@calportland.com)
CalPortland Company - Oro Grande Plant (via email)
2025 East Financial Way
Glendora, CA 91741-4692

Attn: Tony Camanga
Camanga, Tony and Marietta
48924 Bedford Rd.
Newberry Springs, CA 92365

Mojave Basin Area Watermaster Service List as of May 15, 2019

Campbell, M. A. and Dianne
12526 Donegal Way
Houston, TX 77047-2810

Carlton, Susan
P.O. Box 193
Yermo, CA 92398-0193

Attn: Kevin Mangold
Casa Colina Foundation
P.O. Box 1760
Lucerne Valley, CA 92356

Attn: Eddy Konno
(Eddy.Konno@wildlife.ca.gov;
Alisa.Ellsworth@wildlife.ca.gov)
CDFW - Camp Cady (via email)
78078 County Club Drive 109
Bermuda Dunes, CA 92203-

Attn: Jared Beyeler
CDFW - Mojave Narrows Regional Park
777 East Rialto Avenue
San Bernardino, CA 92415-0763

Attn: Forrest Williams
(greg.williams@wildlife.ca.gov;
rebecca.jones@wildlife.ca.gov)
CDFW - Mojave River Fish Hatchery (via
email)
12550 Jacaranda Avenue
Victorville, CA 92395-5183

Attn: Alejandra Silva
(darlenemarie.bray@cemex.com;
alejandrav.silva@cemex.com)
Cemex, Inc. (via email)
16888 North E. Street
Victorville, CA 92394-2999

Attn: Eric Riddle
Center Water Company
P. O. Box 616
Lucerne Valley, CA 92356-0616

Attn: Carin McKay
CF Properties, LLC
439 Stimson Ave.
Pismo Beach, CA 93449-2705

Attn: Allene Rozell Cherie Krack
Chafa, Larry R. and Delinda C.
P. O. Box 796
Ronan, MT 59864-0796

Attn: Mary M Ross
Chamisal Mutual Water Company
1442 El Mirage Road
El Mirage, CA 92301-9500

(chuckb@sisp.net)
Charles H. Bell Trust dated March 7, 2014
(via email)
P. O. Box 193
Lucerne Valley, CA 92356-0193

Attn: Carl Pugh (cpugh3@aol.com)
Cheyenne Lake, Inc. (via email)
975 South Firefly Dr.
Anaheim, CA 92808-

Choi, Yong Il and Joung Ae
34424 Mountain View Road
Hinkley, CA 92347-9412

(joancksp@hotmail.com)
Chong, Joan (via email)
35000 Indian Trail
Helendale, CA 92342-9782

Christison, Joel
P. O. Box 9048
Alta Loma, CA 91701-1048

Attn: Hwa-Yong Chung
Chung, et al.
11446 Midway Ave.
Lucerne Valley, CA 92356-8792

Clark, Arthur
P. O. Box 4513
Blue Jay, CA 92317-4513

Attn: Manoucher Sarbaz
Club View Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671

Conner, William H.
11535 Mint Canyon Rd.
Agua Dulce, CA 91390-4577

Contratto, Ersula
21814 Hinkley Road
Barstow, CA 92311

Attn: George Starke
Corbridge, Linda S.
8743 Vivero St
Rancho Cucamonga, CA 91730-

Cross, Francis and Beverly
156 W 100 N
Jerome, ID 83385-5256

Cross, Sharon I.
P. O. Box 922
Lucerne Valley, CA 92356

Attn: Alessia Morris
Crystal Lakes Property Owners Association
P. O. Box 351
Yermo, CA 92398

(dacostadean@gmail.com)
DaCosta, Dean Edward (via email)
32307 Foothill Road
Lucerne Valley, CA 92356-8526

Attn: Daniel Lowe (daggettcsd@outlook.com;
daggettwater427@gmail.com)
Daggett Community Services District (via
email)
P. O. Box 308
Daggett, CA 92327-0308

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Steve and Dana Rivett
Daggett Ranch, LLC
P. O. Box 112
Daggett, CA 92327-0112

(ron@sc-studios.com;
ron@dadcopowerandlights.com)
Dahlquist, George R. (via email)
8535 Vine Valley Drive
Sun Valley, CA 91352-

Darr, James S.
40716 Highway 395
Boron, CA 93516

Attn: Alan L. De Jong
De Jong Family Trust
46561 Fairview Road
Newberry Springs, CA 92365-9230

Attn: Randy Wagner
Dennison, Quentin D. - Clegg, Frizell and Joke
44579 Temescal Street
Newberry Springs, CA 92365

Attn: Marie McDaniel
Desert Dawn Mutual Water Company
P. O. Box 392
Lucerne Valley, CA 92356-0392

Attn: Denise Courtney
Desert Springs Mutual Water Company
P. O. Box 396
Lucerne Valley, CA 92356-0396

Attn: Allen Lee Docimo
Docimo Living Trust, Allen Lee
48275 Silver Valley Road
Newberry Springs, CA 92365-8505

Attn: Larry Warren
Dolch, Robert and Judy
15760 Stoddard Wells Road
Victorville, CA 92395-2846

Donaldson, Jerry and Beverly
16736 B Road
Delta, CO 81416-8501

Attn: Jeffery Lidman
Dora Land, Inc.
P. O. Box 1405
Apple Valley, CA 92307-0026

Attn: David Dorrance
Dorrance, David W. and Tamela L.
2027 Valleria Court
Sugar Land, TX 77479-

Dowell, Leonard
345 E Carson St.
Carson, CA 90745-2709

Evenson, Edwin H. and Joycelaine C.
P. O. Box 66
Oro Grande, CA 92368-0066

Attn: Stephanie L. Evert
(severt2166@aol.com)
Evert Family Trust (via email)
19201 Parker Circle
Villa Park, CA 92861-1302

Eygnor, Robert E.
23032 Bryman Road
Oro Grande, CA 92368-9642

Attn: David Dittenmore
(d2dittenmore@bop.gov)
Federal Bureau of Prisons, Victorville (via
email)
P. O. Box 5400
Adelanto, CA 92301-5400

Fejfar, Monica Kay
34080 Ord Street
Newberry Springs, CA 92365-9791

(afc30@yahoo.com)
Fernandez, Arturo (via email)
1001 French Street, Apt. 2
Santa Ana, CA 92701-3769

Ferro, Dennis and Norma
1311 1st Ave. N
Jacksonville Beach, FL 32250-3512

Attn: Alex and Jerrica Liu
First CPA LLC
46669 Valley Center Road
Newberry Springs, CA 92365-9748

Attn: Carl Fischer (carsfischer@hotmail.com;
fischer@fischercompanies.com)
Fischer Revocable Living Trust (via email)
1372 West 26th St.
San Bernardino, CA 92405-3029

Attn: Paul Johnson
Fisher Trust, Jerome R.
7603 Hazeltine
Van Nuys, CA 91405

Attn: Allen Yadgari
(Allen@skylinecompany.com)
Foothill Estates MHP, LLC (via email)
9454 Wilshire Blvd. Penthouse
Beverly Hills, CA 90212-2937

(cfrates@renewablegroup.com)
Frates, D. Cole (via email)
113 S La Brea Ave., 3rd Floor
Los Angeles, CA 90036-2998

Attn: Martin Frazier
Frazier, et al.
8707 Deep Creek Rd
Apple Valley, CA 92308-

Attn: Deborah A. Friend
Friend, Joseph and Deborah
P. O. Box 253
Barstow, CA 92312-0253

Attn: Mark Asay (bettybrock@ironwood.org;
waltbrock@ironwood.org)
Fundamental Christian Endeavors, Inc. (via
email)
49191 Cherokee Road
Newberry Springs, CA 92365

Gabrych, Eugene
2006 Old Highway 395
Fallbrook, CA 92028

Gabrych, Eugene
2006 Old Highway 395
Fallbrook, CA 92028-8816

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Mitch Hammack
Gabrych, Eugene
34650 Minneola Rd
Newberry Springs, CA 92365-

Gaeta, Miguel and Maria
9366 Joshua Avenue
Lucerne Valley, CA 92356-8273

Attn: Jay Storer
Gaeta, Trinidad
10551 Dallas Avenue
Lucerne Valley, CA 92356

Attn: Bruce Gaines (bgaines4@verizon.net)
Gaines Family Trust, Jack and Mary (via email)
8225 Marina Pacifica Drive N.
Long Beach, CA 90803-7006

Garcia, Daniel
9773 Summerhill Rd.
Alta Loma, CA 91737-1668

Attn: Sang Hwal Kim
Gardena Mission Church, Inc.
P. O. Box 304
Lucerne Valley, CA 92356-0304

Garg, Om P.
178 Follyhatch
Irvine, CA 92618-1050

Attn: Brent Peterson
Gayjikian, Samuel and Hazel
12019 Kalnor Ave
Norwalk, CA 90650-

Attn: Jeffrey Edwards
(jeffrey.edwards@genon.com)
GenOn Energy, Inc. (via email)
P. O. Box 337
Daggett, CA 92327-0337

Attn: Nereida Gonzalez
(ana.chavez@gswater.com)
Golden State Water Company (via email)
1920 W. Corporate Way
Anaheim, CA 92801-5373

Attn: Nereida Gonzalez
(ana.chavez@gswater.com,
Nereida.Gonzalez@gswater.com)
Golden State Water Company (via email)
1920 W. Corporate Way
Anaheim, CA 92801-5373

Attn: Denise Johnson
Gordon Acres Water Company
P. O. Box 1035
Lucerne Valley, CA 92356-1035

Gray, George F. and Betty E.
975 Bryant
Calimesa, CA 92320-1301

Attn: Brian E. Bolin
Green Acres Estates
P. O. Box 29
Apple Valley, CA 92307-0001

Attn: Nick Grill (terawatt@juno.com)
Grill, Nicholas P. and Millie D. (via email)
P. O. Box 306
Hinkley, CA 92347-0306

Gubler, Hans
P. O. Box 3100
Landers, CA 92285

Attn: Tamara J Skoglund
(TamaraMcKenzie@aol.com)
Gulbranson, Merlin (via email)
511 Minnesota Ave W
Gilbert, MN 55741-

Gutierrez, Jose and Gloria
24116 Santa Fe
Hinkley, CA 92347

Attn: Bryan C. Haas and Mary H. Hinkle
(resrvc4you@aol.com)
Haas, Bryan C. and Hinkle, Mary H. (via email)
14730 Tigertail Road
Apple Valley, CA 92307-5249

Attn: Bryan C. Haas and Mary H. Hinkle
(resrvc4you@aol.com)
Haas, Bryan C. and Hinkle, Mary H. (via email)
14730 Tigertail Road
Apple Valley, CA 92307-

(hackbarthco@sbcglobal.net)
Hackbarth, Edward E. (via email)
293 Winfield Circle
Corona, CA 92880-6943

Attn: Doug and Cheryl Hamilton
Hamilton Family Trust
19945 Round Up Way
Apple Valley, CA 92308-8338

Attn: William Handrinos
Handrinos, Nicole A.
1140 Parkdale Rd.
Adelanto, CA 92301-9308

Attn: Donald F. Hanify
Hanify, Michael D., dba - White Bear Ranch
PO BOX 1021
Yermo, CA 92398-1021

Attn: Matt Wood (Matt.Wood@Hanson.com)
Hanson Aggregates WRP, Inc. (via email)
P. O. Box 1115
Corona, CA 92878-1115

Attn: Mary Jane Hareson
Hareson, Nicholas and Mary
1737 Anza Avenue
Vista, CA 92084-3236

Attn: Kenny Harmsen (harmsencow@aol.com)
Harmsen Family Trust (via email)
23920 Community Blvd.
Hinkley, CA 92347-9721

Attn: Joseph Faubus (Glen.King@fpl.com)
Harper Lake Company VIII (via email)
43880 Harper Lake Road
Hinkley, CA 92347

Attn: Henry Orlosky
(HOrlosky@HarperLakeLLC.com)
Harper Lake, LLC (via email)
7151 Coriander Trail
Oak Hills, CA 92344-9029

Harter, Joe and Sue
34530 Minneola Road
Newberry Springs, CA 92365-9191

Mojave Basin Area Watermaster Service List as of May 15, 2019

(harveyl.92356@gmail.com)
Harvey, Lisa M. (via email)
P. O. Box 1187
Lucerne Valley, CA 92356-

Hass, Pauline L.
P. O. Box 273
Newberry Springs, CA 92365-

(DeliaHawkins@yahoo.com)
Hawkins, James B. (via email)
7439 Craner Ave
Sun Valley, CA 91352-4858

Attn: Craig Carlson (kcox@helendalecsd.org;
ccarlson@helendalecsd.org)
Helendale Community Services District (via
email)
P. O. Box 359
Helendale, CA 92342-0359

Attn: Deanna Dibble
Helendale School District
P. O. Box 249
Helendale, CA 92342

(ChristMuscle@aol.com)
Henderson, Michael (via email)
14696 Mulberry St.
Hesperia, CA 92345-1313

Attn: Michael Henderson
(ChristMuscle@aol.com)
Henderson, Michael - Industrial (via email)
11263 Pinon Avenue
Hesperia, CA 92345-2258

Attn: Jim Martin
Hendley, Rick and Barbara
P. O. Box 144
Yermo, CA 92398-0144

Hensley, Mark P.
35523 Mountain View Rd
Hinkley, CA 92347-9613

Hert, Scott
P. O. Box 590
Lucerne Valley, CA 92356-0590

Attn: Jeremy McDonald
(slantsberger@cityofhesperia.us;
jmcdonald@cityofhesperia.us)
Hesperia - Golf Course, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493

Attn: Janie Martinez (Jmartines@tvglc.com)
Hesperia Venture I, LLC (via email)
10 Western Road
Wheatland, WY 82201-8936

Attn: Jeremy McDonald
(tsouza@cityofhesperia.us)
Hesperia Water District (via email)
9700 7th Avenue
Hesperia, CA 92345-3493

Attn: Jeremy McDonald
(slantsberger@cityofhesperia.us;
rashby@cityofhesperia.us)
Hesperia, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493

Attn: Patricia Mohr (ghd123@earthlink.net)
Hettinga Revocable Trust (via email)
14651 South Grove Ave.
Ontario, CA 91762-7704

Attn: Ed Knauff
Hi Desert Mutual Water Company
23667 Gazana Street
Barstow, CA 92311

(lechiatt@hotmail.com)
Hiatt, Harry L. (via email)
P. O. Box 272
Daggett, CA 92327-0272

Attn: Robert W. Bowcock
High Desert Associates, Inc.
405 North Indian Hill Blvd.
Claremont, CA 91711-4614

Attn: Lori Clifton
(lclifton@robarenterprises.com)
Hi-Grade Materials Company (via email)
17671 Bear Valley Road
Hesperia, CA 92345-4902

Attn: Frank Hilarides
Hilarides 1998 Revocable Family Trust
37404 Harvard Road
Newberry Springs, CA 92365

Attn: Katherine Hill (Khill9@comcast.net)
Hill Family Trust and Hill's Ranch, Inc. (via
email)
84 Dewey Street
Ashland, OR 97520-

Attn: Mary Thomas
Hitchin Lucerne, Inc.
P. O. Box 749
Lucerne Valley, CA 92356-0749

Ho, Ting-Seng and Ah-Git
P.O. Box 20001
Bakersfield, CA 93390-0001

Attn: Joan Rohrer
Hollister, Robert H. and Ruth M.
P. O. Box 2
Newberry Springs, CA 92365-0002

Attn: Jeffrey R Holway and Patricia Gage
(patricia.gage@yahoo.com)
Holway Jeffrey R and Patricia Gage (via
email)
1401 Wewatta St. #1105
Denver, CO 80202-1348

Holway, Jeffrey R
1401 Wewatta St. #1105
Denver, CO 80202-1348

Attn: Paul Hong
Hong, Paul B. and May
P. O. Box #1432
Covina, CA 91722-0432

Attn: Sandra D. Hood
Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557

Attn: Gretchen Horton
Horton, John
47716 Fairview Road
Newberry Springs, CA 92365-9258

Attn: Gretchen Horton
Horton's Children's Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Norman A. Howard
Howard, et al.
P. O. Box 5528
Mt. Carmel, UT 84755-5528

Attn: Ester Hubbard
Hubbard, Ester and Mizuno, Arlean
2225 7th Avenue
Los Angeles, CA 90018-1146

Attn: John Driscoll
Huerta, Hector
P. O. Box 2190
Temecula, CA 92593-2190

(hunt5089@outlook.com)
Hunt, Connie (via email)
39392 Burnside Loop
Astoria, OR 97103-8248

Attn: Ralph Hunt
Hunt, Ralph M. and Lillian F.
P. O. Box 603
Yermo, CA 92398

Attn: Daniel and Karen Gray
(calivolunteer@verizon.net)
Hyatt, James and Brenda (via email)
31726 Fremont Road
Newberry Springs, CA 92365

Attn: Steve Kim (stevekim1026@gmail.com)
Im, Nicholas Nak-Kyun (via email)
P. O. Box 2926
Victorville, CA 92393-2926

Irvin, Bertrand W.
P. O. Box 467
Newberry Springs, CA 92365-0467

Attn: Sebastian Marzaro (italmood@aol.com)
Italmood Inc., et. al. (via email)
80 Maple Road
Easton, CT 06612-1036

Attn: James Jackson Jr.
Jackson, James N. Jr Revocable Living Trust
1245 S. Arlington Avenue
Los Angeles, CA 90019-3517

Attn: Lawrence Dean
Jackson, Ray Revocable Trust No. 45801
P.O. Box 8250
Redlands, CA 92375-1450

Attn: Linda Rainer
(linda.rainer@newportpacific.com)
Jamboree Housing Corporation (via email)
15940 Stoddard Wells Rd - Office
Victorville, CA 92395-2800

Attn: Gary A. Ledford
Jess Ranch Water Company
906 Old Ranch Road
Florissant, CO 80816-

Johnson, Carlean
8626 Deep Creek Road
Apple Valley, CA 92308

(jimel1983@gmail.com)
Johnson, James R. and Ellen (via email)
48084 Fairview Road
Newberry Springs, CA 92365-9029

Johnson, Ronald
1156 Clovis Circle
Dammeron Valley, UT 84783-5211

Attn: Lawrence W. Johnston
Johnston, Harriet and Johnston, Lawrence W.
P. O. Box 401472
Hesperia, CA 92340-1472

Attn: Magdalena Jones
(mygoldenbiz9@gmail.com)
Jones Trust dated March 16, 2002 (via email)
35300 Old Woman Springs Road
Lucerne Valley, CA 92356-7706

Jones, Joette
81352 Fuchsia Ave.
Indio, CA 92201-5329

Attn: Paul Jordan
Jordan Family Trust
1650 Silver Saddle Drive
Barstow, CA 92311-2057

Attn: Ray Gagne
Jubilee Mutual Water Company
P. O. Box 1016
Lucerne Valley, CA 92356

Attn: Denise Johnson
Juniper Riviera County Water District
P. O. Box 386
Apple Valley, CA 92307

Attn: Ash Karimi
Karimi, Hooshang
1254 Holmby Ave
Los Angeles, CA 90024-

Attn: Robert R. Kasner
(Robertkasner@aol.com)
Kasner Family Limited Partnership (via email)
11584 East End Avenue
Chino, CA 91710-

(Robertkasner@aol.com)
Kasner, Robert (via email)
11584 East End Avenue
Chino, CA 91710-1555

Katcher, August M. and Marceline
47887 Palo Verde Lane
Newberry Springs, CA 92365

Kemp, Robert and Rose
48441 National Trails Highway
Newberry Springs, CA 92365

Attn: Peggy Shaughnessy
Kemper Campbell Ranch
10 Kemper Campbell Ranch Road
Victorville, CA 92395-3357

Kim, Jin S. and Hyun H.
53 Bluecoat
Irvine, CA 92620

Attn: Alan and Annette De Jong
Kim, Joon Ho and Mal Boon Revocable Trust
46561 Fairview Road
Newberry Springs, CA 92365-9230

Mojave Basin Area Watermaster Service List as of May 15, 2019

(juskim67@yahoo.com)
Kim, Ju Sang (via email)
1225 Crestview Dr
Fullerton, CA 92833-2206

Kim, Seon Ja
34981 Piute Road
Newberry Springs, CA 92365-9548

(carolynko@cox.net)
Koegler, Ronald R. and Carolyn V. (via email)
1001 Tremonto Road
Santa Barbara, CA 93103-1740

Attn: Richard Koering and Donna Koering
Koering, Richard and Koering, Donna
40909 Mt. View
Newberry Springs, CA 92365-9414

(tatos2002@yahoo.com)
Koroghlian, Ted and Najwa (via email)
1549 Valencia Avenue
Pasadena, CA 91104-2032

Kosharek, John and Joann
P. O. Box 357
Newberry Springs, CA 92365-0357

Attn: Catherine Cerri
(ccerri@lakearrowheadcsd.com)
Lake Arrowhead Community Services District
(via email)
P. O. Box 700
Lake Arrowhead, CA 92352-0700

Attn: Daniel Lindenman
(happytiredwaterdog@yahoo.com)
Lake Jodie Property Owners Association (via
email)
14850 Melba Court
Victorville, CA 92394-1074

Attn: Nancy Lan
Lake Waikiki
230 Hillcrest Drive
La Puente, CA 91744-4816

Attn: Ron Basbas
Lake Wainani Owners Association
4725 McKinnon Drive
Anaheim, CA 92807-3022

(PhillipLam99@Yahoo.com)
Lam, Phillip (via email)
864 Sapphire Court
Pomona, CA 91766-5171

(JLangley@kursch)
Langley, James (via email)
10833 Aster Ln.
Apple Valley, CA 92308-3608

Attn: James Langley
(JLangley@kurschgroup.com)
Langley, James - Industrial (via email)
10833 Aster Ln
Apple Valley, CA 92308-3608

Langley, Michael R. and Sharon
P. O. Box 524
Yermo, CA 92398-0524

Attn: Vanessa Laosy
Lavanh, et al.
18203 Yucca St.
Hesperia, CA 92345-

Attn: Robert Lawrence Jr.
Lawrence, William W.
P. O. Box 98
Newberry Springs, CA 92365

Lawson, Ernest and Barbara
20277 Rock Springs Road
Apple Valley, CA 92308

Attn: Anna K. Lee (aklee219@gmail.com)
Lee, Anna K. and Eshban K. (via email)
11140 Mesquite Ave.
Loma Linda, CA 92354-6556

Lee, Doo Hwan
P. O. Box 556
Lucerne Valley, CA 92356-0556

Attn: Sepoong & Woo Poong Lee
Lee, et al., Sepoong and Woo Poong
#6 Ensueno East
Irvine, CA 92620-

Attn: Eric Archibek
Lee, Vin Jang T.
41717 Silver Valley Road
Newberry Springs, CA 92365

Lenhert, Ronald and Toni
10083 Deep Creek Rd.
Apple Valley, CA 92308-8322

Attn: Brad Francke
LHC Alligator, LLC
P. O. Box 670
Upland, CA 91785-0670

Attn: Billy Liang
Liang, Yuan - I and Tzu - Mei Chen
4192 Biscayne St
Chino, CA 91710-3196

Attn: Eric Larsen
(eric.larsen@libertyutilities.com;
tony.pena@libertyutilities.com)
Liberty Utilities (Apple Valley Ranchos
Water) Corp. (via email)
P. O. Box 7005
Apple Valley, CA 92307

Attn: James Lin
Lin, Kuan Jung and Chung, Der-Bing
2026 Turnball Canyon
Hacienda Heights, CA 91745-

Attn: Mei Li
Lo, et al.
2826 Sycamore Lane
Arcadia, CA 91006-6352

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Patricia Miranda
Lopez, Baltazar
12318 Post Office Rd
Lucerne Valley, CA 92356-

Low, Dean
P. O. Box 1267
Monrovia, CA 91017-1267

Lua, Michael T. and Donna S.
18838 Aldridge Place
Rowland Heights, CA 91748

Attn: Gwen L. Bedics
Lucerne Valley Mutual Water Company
P. O. Box 1311
Lucerne Valley, CA 92356

Attn: Manoucher Sarbaz
Lucerne Valley Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671

Attn: Marian Walent
(LVVMC677@gmail.com)
Lucerne Vista Mutual Water Company (via email)
P. O. Box 677
Lucerne Valley, CA 92356-0677

Attn: Carolyn Lucky
Luckey 2010 Revocable Trust
10967 Kelvington Ln
Apple Valley, CA 92308-3647

Attn: Eugene R. & Vickie R. Bird
M Bird Construction
1613 State Street, Ste. 10
Barstow, CA 92311-4162

Attn: Maria Martinez
M.B. Landscaping and Nursery, Inc.
20300 Figueroa Street
Carson, CA 90745-1212

Attn: Robert Saidi
Mahjoubi, Afsar S.
46622 Fairview Road
Newberry Springs, CA 92365

Maloney, Janice
42525 Silver Valley Road
Newberry Springs, CA 92365

Attn: Jimmy Berry
Manning, Sharon S.
19332 Balan Road
Rowland Heights, CA 91748-4017

Attn: Allen Marcroft
Marcroft, James A. and Joan
P. O. Box 519
Newberry Springs, CA 92365

Attn: James M. Hansen, Jr.
(gmmrcwd@gmail.com; gm@mrcwd.org)
Mariana Ranchos County Water District (via email)
9600 Manzanita Street
Apple Valley, CA 92308-8605

Marshall, Charles
32455 Lakeview Road
Newberry Springs, CA 92365-9482

Martin, Michael D. and Arlene D.
32942 Paseo Mira Flores
San Juan Capistrano, CA 92675

Attn: Rod Sexton
McCollum, Charles L.
15074 Spruce St
Hesperia, CA 92345-2950

McInnis, William S.
8758 Deep Creek Road
Apple Valley, CA 92308-8771

(mizzenmouse@hotmail.com)
McKinney, Paula (via email)
144 East 72nd
Tacoma, WA 98404-1060

Attn: Olivia L. Mead
Mead Family Trust
31314 Clay River Road
Barstow, CA 92311-2057

Attn: David I. Milbrat
Milbrat, Irving H.
P. O. Box 487
Newberry Springs, CA 92365-0487

Attn: Donna Miller
Miller Living Trust
7588 San Remo Trail
Yucca Valley, CA 92284-9228

Attn: David Rib (drib@mitsubishicement.com)
Mitsubishi Cement Corporation (via email)
5808 State Highway 18
Lucerne Valley, CA 92356-8179

Attn: Philip Mizrahi
Mizrahi, et al.
4105 W. Jefferson Blvd.
Los Angeles, CA 90048-

Attn: Thomas A. Hrubik (tahgolf@aol.com)
MLH, LLC (via email)
P. O. Box 2611
Apple Valley, CA 92307-0049

Attn: Peter Satin (peter@mdl.org)
Mojave Desert Land Trust (via email)
P. O. Box 1544
Joshua Tree, CA 92252-0849

Attn: Jose Manuel Bravo
(jmanuel.bravo@abengoa.com)
Mojave Solar, LLC (via email)
42134 Harper Lake Road
Hinkley, CA 92347-9305

Attn: Doug Kerns ()
Mojave Water Agency (via email)
13846 Conference Center Drive
Apple Valley, CA 92307-4377

Attn: Manoucher Sarbaz
Monaco Investment Company
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671

Attn: Billie Elliot (Billie@ElliotPlace.com)
Morris Trust, Julia V. (via email)
7649 Cypress Dr.
Lanexa, VA 23089-9320

Mojave Basin Area Watermaster Service List as of May 15, 2019

Moss, Lawrence W. and Helen J.
38338 Old Woman Springs Road Spc# 72
Lucerne Valley, CA 92356-8116

Attn: Jennie Most
Most Family Trust
10041 El Dorado Street, Box A13
Apple Valley, CA 92308-

Attn: Dennis Hills
Mulligan, Robert and Inez
P. O. Box 1507
St. Helena, OR 97051-1507

Murphy, Jean
46126 Old National Trails Highway
Newberry Springs, CA 92365-9025

Attn: James Hansen
(gm@marianaranchoscd.org)
Navajo Mutual Water Company (via email)
21724 Hercules St.
Apple Valley, CA 92308-8490

Attn: Billy Liang (flossdaily@hotmail.com;
asaliking@yahoo.com)
New Springs Limited Partnership (via email)
4192 Biscayne St.
Chino, CA 91710-3196

Attn: Le Hayes
Newberry Community Services District
P. O. Box 206
Newberry Springs, CA 92365-0206

Attn: Jeff Gaastra ()
Newberry Springs Recreational Lakes
Association (via email)
32935 Dune Road, Space 10
Newberry Springs, CA 92365-

Attn: Mary Ann Norris
Norris Trust, Mary Ann
29611 Exeter Street
Lucerne Valley, CA 92356-8261

Nuñez, Luis Segundo
9154 Golden Seal Court
Hesperia, CA 92345-0197

Attn: Pearl or Gail Nunn
Nunn Family Trust
P. O. Box 545
Apple Valley, CA 92307-0010

Attn: Jeff Gaastra (jeff@weaponsedge.com;
andy@seesmachine.com;
bbswift4044@cox.net)
O. F. D. L., Inc. (via email)
32935 Dune Road, #10
Newberry Springs, CA 92365-9175

Attn: Chun Soo Ahn
(chunsooahn@naver.com)
Oasis World Mission (via email)
P. O. Box 45
Apple Valley, CA 92307-0001

Attn: Curt Mitchell
Odessa Water District
220 E. Mountain View Street, Suite A
Barstow, CA 92311-2888

Attn: Dorothy Ohai
Ohai, Reynolds and Dorothy
13450 Monte Vista
Chino, CA 91710-5149

Attn: Ralph McCullers
(ralph.mccullers@omya.com)
Omya California, Inc. (via email)
7225 Crystal Creek Rd
Lucerne Valley, CA 92356-8646

Attn: Nick Higgs
Oro Grande School District
P. O. Box 386
Oro Grande, CA 92368-0386

Attn: M. T. Shoraka
P and H Engineering and Development
Corporation
1423 South Beverly Glen Blvd. Apt. A
Los Angeles, CA 90024-6171

Attn: Iain Baker (ixbj@pge.com)
Pacific Gas and Electric Company (via email)
77 Beale Street - B28P
San Francisco, CA 94177-1490

(ykc628@hotmail.com)
Pak, Kae Soo and Myong Hui Kang (via email)
P. O. Box 1835
Lucerne Valley, CA 92356-1835

Patino, José
3914 W. 105th Street
Inglewood, CA 90303-1815

Pearce, Craig L.
3559 Riviere Du Chien Rd
Mobile, AL 36693-5449

Perko, Bert K.
P. O. Box 762
Yermo, CA 92398-0762

Attn: Thomas Perry
Perry Revocable Living Trust, Thomas and
Patricia
14807 Kinai Road
Apple Valley, CA 92307-5135

Pettigrew, Dan
285 N Old Hill Road
Fallbrook, CA 92028-2571

Attn: James Pettigrew
(jpetti3346@verizon.net)
Pettigrew, James and Cherlyn (via email)
8000 Deep Creek Rd.
Apple Valley, CA 92308-8765

Attn: Quang Pham (TomQPham@yahoo.com)
Pham, et al. (via email)
16 Via Coralle
Newport Beach, CA 92657-9265

Attn: Sean Wright (swright@pphcsd.org;
dbartz@pphcsd.org; llowrance@pphcsd.org)
Phelan Piñon Hills Community Services
District (via email)
4176 Warbler Road
Phelan, CA 92371-8819

Attn: Diana Pittman
Pittman, Leroy W.
P. O. Box 127
Oro Grande, CA 92368-0127

Attn: John Poland
Poland, John R. and Kathleen A.
5511 Tenderfoot Drive
Fontana, CA 92336-1156

Mojave Basin Area Watermaster Service List as of May 15, 2019

Polich, Donna
75 3rd Avenue #4
Chula Vista, CA 91910-1714

Porter, Timothy M.
34673 Little Dirt Road
Newberry Springs, CA 92365-9646

Price, Donald and Ruth
933 E. Virginia Way
Barstow, CA 92311-4027

Pruett, Andrea
P. O. Box 37
Newberry Springs, CA 92365

(s_quakenbush@yahoo.com)
Quakenbush, Samuel R. (via email)
48788 Silver Valley Road
Newberry Springs, CA 92365-9214

Attn: Ron Herrmann
Quiros, Fransisco J. and Herrmann, Ronald
35969 Newberry Rd
Newberry Springs, CA 92365-9438

Attn: Elizabeth Murena
Rancheritos Mutual Water Company
P. O. Box 348
Apple Valley, CA 92307

Reed, Mike
9864 Donaldson Road
Lucerne Valley, CA 92356-8105

(LucerneJujubeFarm@hotmail.com)
Rhee, Andrew N. (via email)
P. O. Box 989
Lucerne Valley, CA 92356-0989

Attn: Kelly Rice
Rice, Henry C. and Diana
31823 Fort Cady Rd.
Newberry Springs, CA 92365-

Attn: Ian Bryant
Rim Properties, A General Partnership
15434 Sequoia Road
Hesperia, CA 92345-1667

Attn: Josie Rios
Rios, Mariano V.
P. O. Box 1864
Barstow, CA 92312-1864

Rivero, Fidel V.
220 Stephens Ave.
Riverside, CA 92501-1142

(RayRizvi@Yahoo.com)
Rizvi, S.R Ali (via email)
10917 Admirals Bay St.
Victorville, CA 92392-4819

Attn: Jackie McEvoy
Robertson's Ready Mix
P. O. Box 3600
Corona, CA 92878-3600

Attn: Mitch Hammack
Rossi, James L. and Naomi I.
34650 Minneola Rd
Newberry Springs, CA 92365-9146

Attn: John D. Zemanek (jz@zmlawpc.com)
Royal Way (via email)
11845 Olympic Boulevard, Suite 625
Los Angeles, CA 90064-

Attn: Sam Marich
Rue Ranch, Inc.
P. O. Box 133109
Big Bear Lake, CA 92315-8915

Attn: Dale W. Ruisch
Ruisch Trust, Dale W. and Nellie H.
10807 Green Valley Road
Apple Valley, CA 92308-3690

Attn: Sherwin Shoraka
S and B Brothers, LLC
1423 S. Beverly Glen Blvd., Ste. A
Los Angeles, CA 90024-6171

Attn: Jafar Rashid
(jr123realestate@gmail.com)
S and E 786 Enterprises, LLC (via email)
3300 S. La Cienega Blvd.
Los Angeles, CA 90016-3115

Saba, Saba A. and Shirley L.
41309 Avenida Biona
Temecula, CA 92591-5014

Attn: Kanoë Barker
(kanoëbarker@yahoo.com)
Sagabean-Barker, Kanoëolokelani L. (via email)
42224 Valley Center Rd
Newberry Springs, CA 92365

(BILLU711@Yahoo.com)
Samra, Jagtar S. (via email)
10415 Edgebrook Way
Northridge, CA 91326-3952

Attn: Tina Abarca
San Bernardino Co Barstow - Daggett Airport
777 E. Rialto Ave
San Bernardino, CA 92415-1005

Attn: Jared Beyeler (wbritt@sbcisd.org)
San Bernardino County - High Desert
Detention Center (via email)
PO Box 5004
Victorville, CA 92393-5004

Attn: Reese Troublefield
San Bernardino County Service Area 29
P. O. Box 459
Lucerne Valley, CA 92356-0459

Attn: Jared Beyeler
San Bernardino County Service Area 42
P. O. Box 5004
Victorville, CA 92393-5004

Attn: Jared Beyeler
San Bernardino County Service Area 64
P. O. Box 5004
Victorville, CA 92393-5004

Attn: Jared Beyeler
San Bernardino County Service Area 70J
P. O. Box 5004
Victorville, CA 92393-5004

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Robert and Teresa Sapp
Sapp, Robert D. and Lee, Teresa J.
9924 Mockingbird Avenue
Apple Valley, CA 92308-

Attn: Michelle Scray (mcscray@aol.com)
Scray, Michelle A. Trust (via email)
16869 State Highway 173
Hesperia, CA 92345-9381

Attn: Jackie McEvoy (cindyh@rmca.com)
Service Rock Products Corporation (via email)
P. O. Box 3600
Corona, CA 92878-3600

Attn: Jackie McEvoy (jackiem@rmca.com)
Service Rock Products Corporation (via email)
P. O. Box 3600
Corona, CA 92878-3600

Attn: Rod Sexton
Sexton, Rodney A. and Sexton, Derek R.
P.O. Box 155
Rim Forest, CA 92378-

Attn: Chris Cummings
Sheep Creek Water Company
P. O. Box 291820
Phelan, CA 92329-1820

Sheng, Jen
5349 S Sir Richard Dr
Las Vegas, NV 89110-0100

(gloriasheppard14@gmail.com)
Sheppard, Thomas and Gloria (via email)
33571 Fremont Road
Newberry Springs, CA 92365-9520

Short, Jerome E.
P. O. Box 495
Newberry Springs, CA 92365-0495

Attn: Westly Campbell
Silver Lakes Association
P. O. Box 179
Helendale, CA 92342-0179

Attn: Nepal Singh (NepalSingh@yahoo.com)
Singh, et al. (via email)
4972 Yearling Avenue
Irvine, CA 92604-2956

(porter_smith@msn.com)
Smith, Porter and Anita (via email)
8443 Torrell Way
San Diego, CA 92126-1254

Attn: Steve Kim (stevekim1026@gmail.com)
Snowball Development, Inc. (via email)
P. O. Box 2926
Victorville, CA 92393-2926

Attn: Chan Kyun Son
Son's Ranch
P. O. Box 1767
Lucerne Valley, CA 92356

Attn: Jason Lamoreaux
(JL@LamorGroup.com)
Soppeland Revocable Trust (via email)
15500 W. Sand Street, 2nd Floor
Victorville, CA 92392-2931

Attn: Erika Clement (erika.clement@sce.com)
Southern California Edison Company (via email)
2 Innovation Way, 2nd Floor
Pomona, CA 91768-2560

Attn: Robb Graves
(Robb.Graves@mineralstech.com)
Specialty Minerals, Inc. (via email)
P. O. Box 558
Lucerne Valley, CA 92356-0558

Sperry, Wesley
P. O. Box 303
Newberry Springs, CA 92365-0303

Spillman, James R. and Nancy J.
12132 Wilshire
Lucerne Valley, CA 92356-8834

Attn: Dennis Teece (dteece@svla.com)
Spring Valley Lake Association (via email)
SVL Box 7001
Victorville, CA 92395-5107

Attn: Mitchell Brown
Spring Valley Lake Country Club
7070 SVL Box
Victorville, CA 92395-5152

Attn: Father Joseph
St. Antony Coptic Orthodox Monastery
P. O. Box 100
Barstow, CA 92311-0100

(chiefgs@verizon.net)
Starke, George A. and Jayne E. (via email)
8743 Vivero Street
Rancho Cucamonga, CA 91730-1152

Storm, Randall
51432 130th Street
Byars, OK 74831-7357

Sudmeier, Glenn W.
14253 Highway 138
Hesperia, CA 92345-9422

Attn: Jimmy and Dotti Summers
(JimSummersInvestments@yahoo.com)
Summers Family Trust (via email)
50 Stephens Estates
North Augusta, SC 29680-

Attn: Alexandra Lioanag
(sandra@halannagroup.com)
Summit Valley Ranch, LLC (via email)
220 Montgomery Street, Suite PH-10
San Francisco, CA 94104-3433

Attn: Mark Richardson
(mark@richardsonsrv.com)
Sundown Lakes, Inc. (via email)
2141 Chelsea Road
Palos Verdes, CA 90274-

Attn: Mike Arent
(michael.arent@clenera.com;
cre.notices@clenera.com)
Sunray Land Company, LLC (via email)
P. O. Box 2576
Boise, ID 83701-2576

Attn: Layne Baroldi (lbaroldi@synagro.com)
Synagrow-WWT, Inc. (dba Nursury Products, LLC) (via email)
135 Reposado Drive
La Habra Heights, CA 90631-7825

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Russell Szynkowski
Szynkowski, Ruth J.
46750 Riverside Rd.
Newberry Springs, CA 92365-9738

(jerryteisan@gmail.com)
Teisan, Jerry (via email)
P. O. Box 2089
Befair, WA 98528-2089

Attn: Stephen Thomas
Thomas, Stephen and Lori
4890 Topanga Canyon Bl.
Woodland Hills, CA 91364-4229

Thrasher, Gary
14024 Sunflower Lane
Oro Grande, CA 92368-9617

Attn: Mike Troeger (mjtroeger@yahoo.com)
Troeger Family Trust, Richard H. (via email)
P. O. Box 882
Wrightwood, CA 92397

Vaca, Andy and Teresita S.
5550 Avenue Juan Bautista
Riverside, CA 92509-5613

Attn: Glen and Jennifer Van Dam
(gvandam@verizon.net)
Van Dam Family Trust, Glen and Jennifer (via email)
3190 Cottonwood Avenue
San Jacinto, CA 92582-4741

Attn: Traci Hoops (tvhoops@gmail.com)
Vanhoops Holdings, LP (via email)
8328 Valmont Road
Boulder, CO 80301-4813

Attn: Deidra Hitt
Victor Valley Memorial Park
17150 C Street
Victorville, CA 92395-3330

Attn: Bill and Elizabeth Tallakson
(billtallakson@sbcglobal.net)
Tallakson Family Revocable Trust (via email)
11100 Alto Drive
Oak View, CA 93022-9535

Thayer, Sharon
35924 Harvard Drive
Newberry Springs, CA 92365-9637

Attn: Lynnette L. Thompson
Thompson Living Trust, James A. and Sula B.
22815 Del Oro Road
Apple Valley, CA 92308

Attn: Caren Patterson
Thunderbird County Water District
P. O. Box 1105
Apple Valley, CA 92307-1105

Turner, Terry
48550 Riverside Drive
Newberry Springs, CA 92365-9017

Valenti, Vito
P. O. Box 1222
Barstow, CA 92312-1222

Attn: Eldert and Susan Van Dam
Van Dam Revocable Trust, E and S
26599 Community Blvd.
Barstow, CA 92311-9779

Attn: John Driscoll
Vernola Trust, Pat and Mary Ann
P. O. Box 2190
Temecula, CA 92593-2190

Attn: Steve Ashton
(sashton@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)
Victorville Water District, ID#1 (via email)
P. O. Box 5001
Victorville, CA 92393-5001

Tapie, Raymond L.
48919 Valley Center Road
Newberry Springs, CA 92365-9726

Attn: Robb Graves
(Robb.Graves@mineralstech.com)
The Cushenbury Trust, c/o Specialty Minerals,
Inc. (via email)
P. O. Box 558
Lucerne Valley, CA 92356-0558

Attn: Rodger Thompson
Thompson Living Trust, R.L. and R.A.
9141 Deep Creek Road
Apple Valley, CA 92308-8351

Attn: Jim Hoover
Triple H Partnership
33700 Wildwood Canyon Road
Yucaipa, CA 92399-2368

Attn: Aurelio Ibarra
Union Pacific Railroad Company
HC1 Box 33
Kelso, CA 92309-

Attn: Dean Van Bastelaar
Van Bastelaar, Alphonse
45475 Martin Road
Newberry Springs, CA 92365-9625

Van Leeuwen, John
1241 West Cedar Court
Ontario, CA 91762

Attn: Stephen Garcia (steve.garcia@vvc.edu;
Bob.Brown@vvc.edu)
Victor Valley Community College District
(via email)
18422 Bear Valley Road
Victorville, CA 92395-5850

Attn: Arnold Villarreal
(sborrowman@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)
Victorville Water District, ID#1 (via email)
P. O. Box 5001
Victorville, CA 92393-5001

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Steve Ashton
(sborrowman@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)
Victorville Water District, ID#2 (via email)
P. O. Box 5001
Victorville, CA 92393-5001

Attn: Albert H. Vogler
Vogler, Albert H.
17612 Danbury Ave.
Hesperia, CA 92345

Attn: Joan Wagner
Wagner Living Trust
22530 Calvert Street
Woodland Hills, CA 91367-1704

Attn: Christian Joseph Wakula
Wakula Family Trust
11741 Ardis Drive
Garden Grove, CA 92841-2423

(Jlow3367@gmail.com)
Wang, Steven (via email)
2551 Paljay Avenue
Rosemead, CA 91770-3204

Attn: Barbara Allard-Ward
(kenbombero@aol.com; allardward@aol.com)
Ward, Ken and Barbara (via email)
14141 Highway 138
Hesperia, CA 92345

Ward, Raymond
P. O. Box 358
Newberry Springs, CA 92365-0358

Weems, Lizzie
41232 Elkhorn St
Newberry Springs, CA 92365-9087

Weeraisinghe, Maithri N.
P. O. Box 487
Barstow, CA 92312-0487

Attn: Alexander Weiser
(Dan.Weiser@me.com;
Alex@weiserfamilyfarms.com;
emaso@me.com)
Weiser, et al. (via email)
511 Hill Street, Ste. 205
Santa Monica, CA 90405-4219

(andrewwerner11@gmail.com)
Werner, Andrew J. (via email)
1718 N Sierra Bonita Ave
Los Angeles, CA 90046-2231

Attn: James Woody
West End Mutual Water Company
P. O. Box 1732
Lucerne Valley, CA 92356

West, Howard and Suzy
9185 Loma Vista Road
Apple Valley, CA 92308-0557

West, Jimmie E.
P. O. Box 98
Oro Grande, CA 92368-0098

Attn: Andrew Werner
(andrewwerner@westerndev.com)
Western Development and Storage, LLC (via
email)
113 S. La Brea Ave, Floor 3
Los Angeles, CA 90036-2998

Attn: Chung Cho Gong
Western Horizon Associates, Inc.
P. O. Box 397
Five Points, CA 93624-0397

Attn: Roberto Rivera
(bearvalley@westlandreg.com;
rick.b@westlandreg.com;)
Westland Industries, Inc. (via email)
520 W. Willow St.
Long Beach, CA 90806-2800

Attn: Thomas G. Ferruzzo
(tferruzzo@ferruzzo.com)
Wet Set, Inc. (via email)
3737 Birch Street, Suite 400
Newport Beach, CA 92660-2671

Wiener, Melvin and Mariam S.
1626 N. Wilcox Avenue
Los Angeles, CA 90028-6234

Attn: Manoucher Sarbaz
Wilshire Road Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671

Attn: Connie Tapie
(praisethelord77777@yahoo.com;)
Withey, Connie (via email)
P. O. Box 3513
Victorville, CA 92393-3513

Witte, E. Daniel and Marcia
31911 Martino Drive
Daggett, CA 92327-9752

Attn: Mark J. Cluff
WLSR, Inc.
620 Du Fort Ave.
Henderson, NV 89002-9263

(mdwood50@gmail.com)
Wood, Michael and Denise (via email)
P. O. Box 2716
Apple Valley, CA 92307-2716

Attn: David A. Worsey
Worsey, Joseph A. and Revae
P. O. Box 422
Newberry Springs, CA 92365-0422

Attn: Debby Wyatt
Wyatt Family Trust
13790 Chateau Court
Apple Valley, CA 92307

Attn: Eric L. Dunn, Esq.
(edunn@awattorneys.com)
Aleshire & Wynder, LLP (via email)
2361 Rosecrans Avenue
Suite 475
El Segundo, CA 90245-4916

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Christine M. Carson, Esq.
(ccarson@awattorneys.com)
Aleshire & Wynder, LLP (via email)
2361 Rosecrans Avenue
Suite 475
El Segundo, CA 90245-4916

Attn: Dan Elder (delder@agloan.com)
American AgCredit (via email)
42429 Winchester Road
Temecula, CA 92590-2504

Attn: Eric L. Garner, Esq.
(eric.garner@bbklaw.com)
Best, Best & Krieger (via email)
3750 University Avenue
3rd Floor
Riverside, CA 92502-1028

Attn: Stephanie Osler Hastings, Esq.
(SHastings@bhfs.com)
Brownstein Hyatt Farber Schreck, LLP (via email)
1021 Anacapa Street, 2nd Floor
Santa Barbara, CA 93101-2102

Attn: Alexander Devorkin, Esq.
California Department of Transportation
100 South Main Street, Suite 1300
Los Angeles, CA 90012-3702

Attn: Michael G. Colantuono, Esq.
Colantuono, Highsmith & Whatley, PC
300 South Grand Avenue, Ste 2700
Los Angeles, CA 90071-3137

Attn: Ed Dygert, Esq.
Cox, Castle & Nicholson
2049 Century Park East, 28th Floor
Los Angeles, CA 90067

Attn: James S. Heiser, Esq.
Ducommun, Inc.
23301 S. Wilmington Avenue
Carson, CA 90745

Attn: Michael D. Davis, Esq.
Gresham, Savage, Nolan & Tilden, LLP
550 E Hospitality Ln, Ste. 300
San Bernardino, CA 92408-4205

Attn: Peter A. Nyquist, Esq.
(Pete.Nyquist@alston.com)
Alston & Bird LLP (via email)
333 South Hope Street, 16th Floor
Los Angeles, CA 90071

Attn: W.W. Miller, Esq.
Atkinson, Andelson, Loya-Ruud & Romo
3612 Mission Inn Avenue, Upper Level
Riverside, CA 92501

Attn: Piero C. Dallarda, Esq.
(piero.dallarda@bbklaw.com)
Best, Best & Krieger LLP (via email)
P.O. Box 1028
Riverside, CA 92502-

Attn: William J. Brunick, Esq.
(bbnick@bmklawplc.com)
Brunick, McElhaney & Kennedy PLC (via email)
1839 Commercenter West
P.O. Box 13130
San Bernardino, CA 92423-3130

Attn: Nancy McDonough
California Farm Bureau Federation
2300 River Plaza Drive
Sacramento, CA 95833

Attn: Dawn Martin
(Dawn.Martin@cc.sbcounty.gov)
County of San Bernardino, County Counsel
(via email)
385 N. Arrowhead Avenue, 4th Floor
San Bernardino, CA 92415-0140

Attn: Marilyn Levin, Dep
(Marilyn.Levin@doj.ca.gov)
Department of Justice (via email)
300 S. Spring Street, Suite 1702
Los Angeles, CA 90013

Attn: Thomas G. Ferruzzo, Esq.
(tferruzzo@ferruzzo.com)
Ferruzzo & Ferruzzo, LLP (via email)
3737 Birch Street, Suite 400
Newport Beach, CA 92660

Attn: Calvin R. House, Esq.
Gutierrez, Preciado & House
3020 E. Colorado BLVD
Pasadena, CA 91107-3840

Attn: Thierry R. Montoya
(tmontoya@alvaradosmith.com)
AlvaradoSmith, APC (via email)
1 MacArthur Place
Suite 200
Santa Ana, CA 92707-5941

Attn: Christopher L. Campbell, Esq.
Baker, Manock & Jensen
5260 N. Palm Avenue, 4th Floor
Fresno, CA 93704-2209

Attn: Russell M. McGlothlin, Esq.
(rmcglathlin@bhfs.com)
Brownstein Hyatt Farber Schreck, LLP (via email)
1021 Anacapa Street, 2nd Floor
Santa Barbara, CA 93101-2102

Attn: Terry Caldwell, Esq.
Caldwell & Kennedy
15476 West Sand Street
Victorville, CA 92392

Attn: Jeffery L. Caufield, Esq.
(Jeff@caufieldjames.com)
Caufield & James, LLP (via email)
2851 Camino Del Rio South, Suite 410
San Diego, CA 92108-

Attn: Robert E. Dougherty, Esq.
Covington & Crowe
1131 West 6th Street
Suite 300
Ontario, CA 91762

Attn: Noah GoldenKrasner, Dep
(Noah.GoldenKrasner@doj.ca.gov)
Department of Justice (via email)
300 S. Spring Street, Suite 1700
Los Angeles, CA 90013

Attn: Joan Stevens Smyth
(jsmyth@gdqlaw.com; mdick@gdqlaw.com)
Green, de Bortnowsky & Quintanilla, LLP
(via email)
23801 Calabasas Road, Suite 1015
Calabasas, CA 91302-

Attn: Curtis Ballantyne, Esq.
Hill, Farrer & Burrill
300 S. Grand Avenue, 37th Floor
1 California Plaza
Los Angeles, CA 90071

Mojave Basin Area Watermaster Service List as of May 15, 2019

Attn: Barry C. Vaughan, Esq.
(bvaughan@kasdansimonds.com)
Kasdan, Simonds, Weber & Vaughan LLP
(via email)
19900 MacArthur Blvd., Suite 850
Irvine, CA 92612-

Attn: Robert C. Hawkins, Esq.
(rhawkins@earthlink.net)
Law Offices of Robert C. Hawkins (via email)
14 Corporate Plaza, Suite 120
Newport, CA 92660

Attn: Tom McCarthy
(tmccarthy@mojavewater.org)
Mojave Water Agency (via email)
13846 Conference Center Drive
Apple Valley, CA 92307

Attn: Betsy Brunswick (bmb7@pge.com)
Pacific Gas and Electric Company (via email)
77 Beale Street, B28P
San Francisco, CA 94105-1814

Attn: Elizabeth Hanna, Esq.
Rutan & Tucker
P.O. Box 1950
Costa Mesa, CA 92626

Attn: Mary Howard
Southern California Gas Company
Transmission Environmental Consultant
P. O. Box 2300, ML9314
Los Angeles, CA 91313-2300

Attn: Ronald A. Van Blarcom, Esq.
(ron@vanblarcomlaw.com)
Van Blarcom, Leibold,
McClendon & Mann, PC (via email)
23422 Mill Creek Dr., Ste 105
Laguna Hills, CA 92653-7920

Attn: Robert C. Wagner, P.E.
(rcwagner@wbecorp.com)
Wagner & Bonsignore
Consulting Civil Engineers (via email)
2151 River Plaza Drive, Suite 100
Sacramento, CA 95833-4133

Attn: Thomas S. Bunn, Esq.
(TomBunn@lagerlof.com)
Lagerlof, Senecal, Gosney & Kruse, LLP (via
email)
301 N. Lake Avenue, 10th Floor
Pasadena, CA 91101-5123

Attn: Arthur G. Kidman, Esq.
McCormick, Kidman & Behrens
695 Town Center Drive, Suite 400
Costa Mesa, CA 92626-7187

Attn: Frederic A. Fudacz, Esq.
(ffudacz@nossaman.com)
Nossaman LLP (via email)
777 South Figueroa Street, 34th Floor
Los Angeles, CA 90017-

Attn: Steven B. Abbott, Esq.
(sabboot@redwineandsherrill.com;
fluna@redwineandsherrill.com)
Redwine and Sherrill (via email)
3890 Eleventh Street
Suite 207
Riverside, CA 92501-

Attn: Randall R. Morrow, Esq.
(rmorrow@sempra.com)
Sempra Energy Law Department (via email)
Office of the General Counsel
555 West Fifth Street, Suite 1400
Los Angeles, CA 90013-1011

Attn: Tom Stetson, P.E.
Stetson Engineers, Inc.
P.O. Box 1257
San Juan Capistrano, CA 92693-1257

Attn: Agnes Vander Dussen Koetsier
(beppeauk@aol.com)
Vander Dussen Trust, Agnes & Edward (via
email)
P.O. Box 5338
Blue Jay, CA 92317-

Attn: Fred J. Knez, Esq.
Law Offices of Fred J. Knez
6780 Indiana Ave, Ste 150
Riverside, CA 92506-4253

Attn: Valerie L. Wiegenstein
(watermaster@mojavewater.org)
Mojave Basin Area Watermaster (via email)
13846 Conference Center Drive
Apple Valley, CA 92307

Attn: Joseph Barbieri, Dep.
Office of the Attorney General
1515 Clay Street - 20th Floor
Oakland, CA 94612

Attn: James L. Markman, Esq.
Richards, Watson & Gershon
1 Civic Center Circle
P.O. Box 1059
Brea, CA 92822-1059

Attn: Nino Moscolo, Esq.
Southern California Edison Company
Legal Department
P.O. Box 800
Rosemead, CA 91770

Attn: Rick Ewaniszzyk, Esq.
The Hegner Law Firm
14350 Civic Drive
Suite 270
Victorville, CA 92392

Attn: Dan Gallagher (lolds@vwwra.com)
Victor Valley Wastewater
Reclamation Authority (via email)
15776 Main Street
Suite 3
Hesperia, CA 92345-9754