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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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6 Attorneys for Defendant\Cross-Complainant,
7 **MOJAVE WATER AGENCY**

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

10
11 CITY OF BARSTOW, et al

12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al

15 Defendant.

) CASE NO.: CIV 208568

) **NOTICE OF CONTINUANCE**
) **OF MOTION TO DIRECT**
) **WATERMASTER TO EVALUATE**
) **AND CONSIDER MODIFICATIONS**
) **TO THE JUDGMENT MOTION TO**
) **COMPEL THE COURT TO LOOK**
) **AT SPECIFIC ISSUES**

16 AND RELATED CROSS ACTIONS

) Date: June 6, 2019
) Time: 8:30 a.m.
) Dept.: 5

18 Assigned for All Purposes to:
19 Hon. Craig G. Reimer, Judge Presiding

20 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

21 PLEASE TAKE NOTICE THAT upon Stipulation, and the Court's Order thereon, the
22 MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
23 MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK
24 AT SPECIFIC ISSUES, filed by James and Ellen Johnson has been continued from April 22,
25 2019 to **June 6, 2019 at 8:30 a.m. in Department 5** of the above-entitled court.

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A copy of the signed Order of the Court, is attached hereto as Exhibit A.

Dated: April 15, 2019

BRUNICK, McELHANEY & KENNEDY

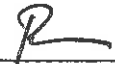
By: 
William J. Brunick
Attorneys for Defendant/Cross-complainant,
MOJAVE WATER AGENCY

EXHIBIT A

1 William J. Brunick, Esq. [SB No. 46289]
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FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

6 Attorneys for Defendant\Cross-Complainant,
7 **MOJAVE WATER AGENCY**

APR - 9 2019
S. Salazar

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

10
11 CITY OF BARSTOW, et al

12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al

15 Defendant.

CASE NO.: CIV 208568

**STIPULATION FOR CONTINUANCE
AND ORDER ON MOTION TO
DIRECT WATERMASTER TO
EVALUATE AND CONSIDER
MODIFICATIONS TO THE
JUDGMENT MOTION TO COMPEL
THE COURT TO LOOK AT
SPECIFIC ISSUES**

16 **AND RELATED CROSS ACTIONS**

Hearing Date: April 22, 2019
Time: 8:30 a.m.
Dept.: 5

Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

21 **IT IS HEREBY STIPULATED AND AGREED** by and between counsel for Mojave
22 Basin Area Watermaster and James and Ellen Johnson, Stipulators to the Physical Solution, that
23 the hearing set for April 22, 2019 be continued to a later date anytime between June 3 through
24 June 11, 2019, or as the Court may set convenient to the Court's calendar.

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28 **STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES**

1 This continuance is requested, and good cause exists therefor, as stated in the declaration
2 of William J. Brunick, Esq., filed concurrently herewith.

3
4 Dated: April 3, 2019

BRUNICK, McELHANEY & KENNEDY PLC

5
6
7 By: William J. Brunick
8 William J. Brunick
9 Attorneys for Defendant/Cross-complainant,
10 MOJAVE BASIN AREA
11 WATERMASTER

12 Dated: April 4, 2019

13 By: James Johnson
14 James Johnson

15 Dated: April 4, 2019

16 By: Ellen Johnson
17 Ellen Johnson

18 **ORDER**

19 Based upon this stipulation of the parties, and good cause appearing therefor, the
20 MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
21 MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO
22 LOOK AT SPECIFIC ISSUES scheduled for April 22, 2019 is continued to June 6
23 2019 at 8:30 a.m. in Department 5 of the above entitled court.

24
25 Craig G. Riemer

26 Hon. Craig G. Riemer
27 JUDGE OF THE SUPERIOR COURT

28 STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.


On April 15, 2019, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF CONTINUANCE OF MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 15, 2019 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of April 15, 2019

Attn: Roberto Munoz
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Mojave Basin Area Watermaster Service List as of April 15, 2019

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Attn: Mike Beinschroth
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Mojave Basin Area Watermaster Service List as of April 15, 2019

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Mojave Basin Area Watermaster Service List as of April 15, 2019

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Mojave Basin Area Watermaster Service List as of April 15, 2019

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