

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):

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ATTORNEY FOR (Name): Defendant City of Hesperia

FOR COURT USE ONLY

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

APR - 8 2019

B VOTRUBA

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

STREET ADDRESS: 4050 Main Street

MAILING ADDRESS: 4050 Main Street

CITY AND ZIP CODE: Riverside, CA 92501

BRANCH NAME: Riverside Historic Courthouse

CASE NAME: City of Barstow, et al v City of Adelanto, et al

**SUBSTITUTION OF ATTORNEY—CIVIL
(Without Court Order)**

CASE NUMBER:
CIV208568

THE COURT AND ALL PARTIES ARE NOTIFIED THAT (name): City of Hesperia

makes the following substitution:

1. Former legal representative Party represented self Attorney (name): James L. Markman, RICHARDS, WATSON & GERSON
2. New legal representative Party is representing self* Attorney
 - a. Name: Eric L. Dunn
 - b. State Bar No. (if applicable): 176851
 - c. Address (number, street, city, ZIP, and law firm name, if applicable): Aleshire & Wynder, LLP
2361 Rosecrans Avenue, Suite 475
El Segundo, CA 90245
 - d. Telephone No. (include area code): (310) 527-6660
3. The party making this substitution is a plaintiff defendant petitioner respondent other (specify):

***NOTICE TO PARTIES APPLYING TO REPRESENT THEMSELVES**

- Guardian
- Personal Representative
- Guardian ad litem
- Conservator
- Probate fiduciary
- Unincorporated association
- Trustee
- Corporation

If you are applying as one of the parties on this list, you may NOT act as your own attorney in most cases. Use this form to substitute one attorney for another attorney. SEEK LEGAL ADVICE BEFORE APPLYING TO REPRESENT YOURSELF.

NOTICE TO PARTIES WITHOUT ATTORNEYS

A party representing himself or herself may wish to seek legal assistance. Failure to take timely and appropriate action in this case may result in serious legal consequences.

4. I consent to this substitution.
Date: 3-28, 2019

Nils Bentsen, CITY OF HESPERIA
(TYPE OR PRINT NAME)


(SIGNATURE OF PARTY)


5. I consent to this substitution.
Date: 4-4, 2019

James Markman, Esq.
(TYPE OR PRINT NAME)


(SIGNATURE OF FORMER ATTORNEY)

6. I consent to this substitution.
Date: April 4, 2019

Eric L. Dunn, Esq.
(TYPE OR PRINT NAME)


(SIGNATURE OF NEW ATTORNEY)

(See reverse for proof of service by mail)

**SUBSTITUTION OF ATTORNEY—CIVIL
(Without Court Order)**

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 At the time of service, I was over 18 years of age and not a party to this action. I am employed
4 in the County of Los Angeles, State of California. My business address is 2361 Rosecrans Ave., Suite
475, El Segundo, CA 90245.

5 On April 4, 2019, I served true copies of the following document(s) described as
6 **SUBSTITUTION OF ATTORNEY** on the interested parties in this action as follows:

7 William J. Brunick, Esq. *Attorneys for Defendant/Cross-Complainant*
8 Brunick, McElhaney & Kennedy PLC *Mojave Water Agency*
9 1839 Commercenter West
10 P.O. Box 13130
11 San Bernardino, CA 92423-3130
12 Email: bbrunick@bmklawplc.com

13 Valerie Wiegenstein *Mojave Basin Area Watermaster*
14 Mojave Basin Area Watermaster
15 13846 Conference Center Drive
16 Apple Valley, CA 92307
17 Email: vwiegenstein@mojavewater.org
18 watermaster@mojavewater.org

19 **BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the
20 persons at the addresses listed in the Service List and placed the envelope for collection and mailing,
21 following our ordinary business practices. I am readily familiar with the practice of Aleshire &
22 Wynder, LLP for collecting and processing correspondence for mailing. On the same day that
23 correspondence is placed for collection and mailing, it is deposited in the ordinary course of business
24 with the United States Postal Service, in a sealed envelope with postage fully prepaid. I am a resident
25 or employed in the county where the mailing occurred. The envelope was placed in the mail at El
26 Segundo, California.

27 **BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to
28 be sent from e-mail address lmadrid@awattorneys.com to the persons at the e-mail addresses listed in
the Service List. I did not receive, within a reasonable time after the transmission, any electronic
message or other indication that the transmission was unsuccessful.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed on April 4, 2019, at El Segundo, California.


Lilia E. Madrid



PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On April 9, 2019, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

SUBSTITUTION OF ATTORNEY - CIVIL

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 9, 2019 at Apple Valley, California.


Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of April 09, 2019

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Mojave Basin Area Watermaster Service List as of April 09, 2019

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Attn: Denise Courtney
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Mojave Basin Area Watermaster Service List as of April 09, 2019

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Mojave Basin Area Watermaster Service List as of April 09, 2019

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