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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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7 MOJAVE WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

11 CITY OF BARSTOW, et al
12 Plaintiff,
13 v.
14 CITY OF ADELANTO, et al
15 Defendant.

CASE NO.: CIV 208568
STIPULATION FOR CONTINUANCE
AND ORDER ON MOTION TO
DIRECT WATERMASTER TO
EVALUATE AND CONSIDER
MODIFICATIONS TO THE
JUDGMENT MOTION TO COMPEL
THE COURT TO LOOK AT
SPECIFIC ISSUES

16 AND RELATED CROSS ACTIONS

Hearing Date: April 22, 2019
Time: 8:30 a.m.
Dept.: 5

Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

21 **IT IS HEREBY STIPULATED AND AGREED** by and between counsel for Mojave
22 Basin Area Watermaster and James and Ellen Johnson, Stipulators to the Physical Solution, that
23 the hearing set for April 22, 2019 be continued to a later date anytime between June 3 through
24 June 11, 2019, or as the Court may set convenient to the Court's calendar.

25 \\\
26 \\\
27 \\\

28 STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

1 This continuance is requested, and good cause exists therefor, as stated in the declaration
2 of William J. Brunick, Esq., filed concurrently herewith.

3
4 Dated: April 3, 2019

BRUNICK, McELHANEY & KENNEDY PLC

5
6
7 By: William J. Brunick
8 William J. Brunick
9 Attorneys for Defendant/Cross-complainant,
10 MOJAVE BASIN AREA
11 WATERMASTER

12 Dated: April 4, 2019

13
14 By: James Johnson
15 James Johnson

16 Dated: April 4, 2019

17
18 By: Ellen Johnson
19 Ellen Johnson

20
21 **ORDER**

22 Based upon this stipulation of the parties, and good cause appearing therefor, the
23 MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
24 MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO
25 LOOK AT SPECIFIC ISSUES scheduled for April 22, 2019 is continued to _____,
26 2019 at 8:30 a.m. in Department 5 of the above entitled court.

27
28 Hon. Craig G. Riemer
JUDGE OF THE SUPERIOR COURT

STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER
MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On April 4, 2019, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 4, 2019 at Apple Valley, California.


Valerie Wiegenstein

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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