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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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10 MOJAVE WATER AGENCY

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **IN AND FOR THE COUNTY OF RIVERSIDE**

13 CITY OF BARSTOW, et al

14 Plaintiff,

15 v.

16 CITY OF ADELANTO, et al

17 Defendant.

18 **AND RELATED CROSS ACTIONS**

CASE NO.: CIV 208568

**DECLARATION OF WILLIAM J.
BRUNICK, ESQ. IN SUPPORT OF
STIPULATION FOR CONTINUANCE
AND ORDER ON MOTION TO
DIRECT WATERMASTER TO
EVALUATE AND CONSIDER
MODIFICATIONS TO THE
JUDGMENT MOTION TO COMPEL
THE COURT TO LOOK AT
SPECIFIC ISSUES**

Hearing Date: April 22, 2019
Time: 8:30 a.m.
Dept.: 5

Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

19 I William J. Brunick declare:

20 1. I am an attorney admitted to practice before all courts of the State of California
21 and the attorney of record for the Mojave Basin Area Watermaster in the above-entitled
22 matter.

23 2. On February 27, 2019, the Mojave Basin Area Watermaster, at its regular
24 meeting, considered an action to circulate a proposed recommendation to the Parties for Free
25 Production Allowance for Water Year 2019-2020 and set a public hearing for March 27,

26 **DECLARATION OF WILLIAM J. BRUNICK IN SUPPORT OF STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO
27 DIRECT WATERMASTER TO EVALUATE AND CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE
28 COURT TO LOOK AT SPECIFIC ISSUES**

1 2019.

2 3. The Mojave Basin Area Watermaster Board moved to authorize the staff to
3 circulate the recommendation for Free Production Allowance for Water Year 2019-2020 by
4 March 1, 2019 and set a public hearing to review comments and consider the
5 recommendation at the regularly scheduled Watermaster meeting on March 27, 2019.

6 4. On March 27, 2019, the Watermaster Board conducted a public hearing and
7 adopted Watermaster engineer's recommendation, but required the Watermaster to conduct
8 workshops and study groups to evaluate other options and alternatives in the Basin area.

9 5. The Watermaster Board, pursuant to the Judgment, must, by May 1, 2019 file
10 with the Court a recommendation as to Free Production Allowance, but between March 27,
11 2019 and May 1, 2019, will continue to conduct workshops and study groups to discuss all
12 issues raised in the Recommendation to Adjust Free Production Allowance.

13 6. Many of the issues raised in the Johnson motion will be considered and data
14 presented in the Watermaster Report to the Court which will be filed on or before May 1,
15 2019.

16 7. It would be beneficial to all Parties and the Court, to allow Parties to submit
17 appropriate responses to the Watermaster Report, as well as items contained in the Johnson
18 motion, and suggest other items for the Watermaster to evaluate and consider at the same
19 time the Court is considering the Watermaster Report on the adjustment to the allocated
20 allowance to Free Production as well as the Watermaster Engineer's report on updated
21 Production Safe Yield and Consumptive Use.

22 I declare under penalty of perjury under the laws of the State of California that the
23 foregoing is true and correct.

24 Executed this 3rd day of April, 2019 in the City of San Bernardino, State of California.

25

26

27

28



William J. Brunick

PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On April 4, 2019, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

DECLARATION OF WILLIAM J. BRUNICK IN SUPPORT OF STIPULATION FOR CONTINUANCE AND ORDER ON MOTION TO DIRECT WATERMASTER TO EVALUATE AND CONSIDER MODIFICATIONS TO THE JUDGMENT MOTION TO COMPEL THE COURT TO LOOK AT SPECIFIC ISSUES

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 4, 2019 at Apple Valley, California.



Valerie Wiegenstein

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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Mojave Basin Area Watermaster Service List as of April 03, 2019

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