

COPY

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FILED  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF RIVERSIDE

DEC 21 2018

F. Roa

7 Attorneys for SILVER LAKES ASSOCIATION

8  
9 **IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **IN AND FOR THE COUNTY OF RIVERSIDE**  
11 **CENTRAL DISTRICT**

11	CITY OF BARSTOW, et al,	)	Case No. CIV 208568
12	Plaintiff,	)	<b>DECLARATION OF MICHAEL DUANE DAVIS IN SUPPORT OF MOTION TO BE RELIEVED AS COUNSEL</b>
13	vs.	)	
14	CITY OF ADELANTO, et al.,	)	
15	Defendants.	)	Time: 8:30 a.m.
16	_____	)	Dept: 5
17	MOJAVE WATER AGENCY, etc.,	)	Judge: Hon. Craig G. Reimer
18	Cross-Complainant,	)	Action Filed: May 30, 1990
19	vs.	)	
20	ANDERSON, RONALD H., et al,	)	
21	Cross-Defendants.	)	

22  
23 I, Michael Duane Davis, declare as follows:

24 1. I am an attorney at law duly admitted to practice before all the courts of the State  
25 of California, a Principal Shareholder with the law firm of Gresham Savage Nolan & Tilden, a  
26 Professional Corporation ("Gresham|Savage"), and attorney of record for Silver Lakes  
27 Association ("Silver Lakes") in the above-entitled action. The following matters are within my  
28 own personal knowledge, and if called as a witness, I could and would so competently testify.

1           2.       I am personally familiar with the records and files of this litigation.

2           3.       Silver Lakes, which is situated in the Transition Zone of the Alto Subarea,  
3 participated in the instant action as a defendant.

4           4.       Gresham|Savage first appeared as legal counsel of record for the Silver Lakes  
5 Association on or about November 21, 1990.

6           5.       Silver Lakes participated in the formal and informal proceedings from that date  
7 forward; proved up its groundwater production for the years 1986 through 1990; stipulated to the  
8 [Proposed Judgment and Physical Solution]; received a Base Annual Production of 3,987 acre  
9 feet and a Base Annual Production Right of 3.2583% of the total Alto Subarea production, as  
10 reflected on Sheet 11 of 26 of Exhibit B to the Judgment and Physical Solution (“Water Rights”).  
11 By acquisition of 1000 acre feet of Base Annual Production from Caesar Wackeen, Silver Lakes  
12 increased its Base Annual Production to 4, 987 acre feet, which it currently has the right to  
13 exercise, subject to Rampdown (presently sits at 60%).

14           6.       On May 18, 2018, Gresham|Savage was informed by Susan Bellani, General  
15 Manager of Silver Lakes Association, that the Board of Directors had voted to terminate Silver  
16 Lakes’ legal relationship with, and that it was no longer interested in being represented by  
17 Gresham|Savage. A copy of General Manager Bellani’s May 18<sup>th</sup> letter is attached as **Exhibit**  
18 **“A”**.

19           7.       Having not yet been relieved as counsel of record, I fulfilled my obligation  
20 advising Silver Lakes of the pending June 15, 2018 hearing, as evidenced by my letter dated  
21 June 5, 2018, a redacted copy of which is attached hereto as **Exhibit “B”**. Gresham|Savage has  
22 received no response to this letter as of the execution of this Declaration.

23           8.       Accordingly, on June 7, 2018, I wrote General Manager Bellani a letter, advising  
24 her that Silver Lakes, as a corporation, would need to be represented by counsel and requesting  
25 that she secure new counsel for Silver Lakes in the instant action. A redacted copy of my June  
26 7<sup>th</sup> letter is attached as **Exhibit “C”** and without the referenced invoice and attachments.  
27 Gresham|Savage has received no response to this letter as of the execution of this Declaration, or  
28 the signed Substitution of Attorney.

1           9.       On or about August 14, 2018, I wrote another letter to General Manager Bellani  
2 again requesting that Silver Lakes procure new counsel, and informing her that the Substitution  
3 of Attorney (Pursuant to Code of Civil Procedure Section 284 (1)) form previously transmitted to  
4 her, would need to be signed by her as General Manager and by Silver Lakes' new counsel, and  
5 that the form, so signed, needed to be returned to Gresham|Savage for filing with the Court.  
6 General Manager Bellani was again informed that Gresham|Savage was unable to continue  
7 serving as Silver Lakes' legal counsel in the Adjudication under the present circumstances. A  
8 redacted copy of my August 14<sup>th</sup> letter, without attachments, is attached hereto as **Exhibit "D"**.  
9 Gresham|Savage has received no response to this letter as of the execution of this Declaration.

10           10.       On October 18, 2018, I sent yet another letter to General Manager Bellani and  
11 General Counsel, Matt Ober of Richardson|Ober, PC advising them of the outcome of the  
12 continued October 12, 2018 hearing; again requesting either the executed Substitution of  
13 Attorney or advise whether Silver Lakes wished for Gresham Savage to continue legal  
14 representation on this matter. A redacted copy of my October 18<sup>th</sup>, letter is attached as **Exhibit**  
15 **"E"**. Gresham|Savage has received no response to this letter as of the execution of this  
16 Declaration, or the signed Substitution of Attorney.

17           11.       On multiple occasions, I called and left messages for General Manager Bellani  
18 and General Counsel Ober, following up on the above-described letters; however, I have not  
19 received any returned phone call. I believe, therefore, that subsequent communications General  
20 Manager Bellani and General Counsel Ober will be equally unproductive.

21           12.       I am not aware of any circumstance which indicated that Silver Lakes will suffer  
22 any undue prejudice should this Court issues the accompanied [Proposed] Order Granting  
23 Attorney's Motion to be Relieved as Counsel, as requested.

24           13.       I respectfully request that the Court exercise its sound discretion and grant this  
25 Attorney's Motion to be Relieved as Counsel as requested.

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

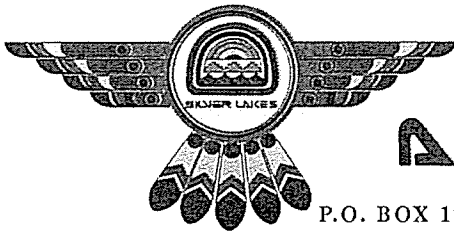
Executed this 20<sup>th</sup> day of December, 2018, at San Bernardino, California.



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MICHAEL DUANE DAVIS

# EXHIBIT "A"



# SILVER LAKES ASSOCIACION

P.O. BOX 179 HELENDALE, CA 92342 (760) 245-1606

Michael Duane Davis  
Gresham Savage Nolan & Tilden, PC  
550 East Hospitality Lane, Suite 300  
San Bernardino, CA 92408-4205

Subject: Termination of Business Agreement

May 18, 2018

Dear Mr. Davis

I am writing to inform you that the Board of Directors held an executive meeting on May 9, 2018 and has voted to terminate our legal relationship with your organization, Gresham Savage Nolan & Tilden, PC.

We request you to supply us with a copy of our case file, information regarding the final amount of billing and the date on which the payment has to be made.

We respect and thank you for the time you have invested in our behalf. We acknowledge the efforts made by you. We wish you the best in your future.

Regards,

Susan A. Bellani  
General Manager

# EXHIBIT "B"

June 5, 2018

*Confidential Communication  
Attorney – Client Privileged*

VIA FIRST CLASS MAIL

Silver Lakes Association  
Attn: Susan Bellani, General Manager  
Post Office Box 179  
Helendale, CA 92342

Re: *City of Barstow, et al. v. City of Adelanto, et al.*  
Riverside County Superior Court Case No. CIV 208568

Dear Ms. Bellani:

The Mojave Basin Area Watermaster (“Mojave Watermaster”) has lodged the *Twenty-Fourth Annual Report of the Mojave Basin Area Watermaster for Water Year 2016-17* (“Twenty-Fourth Annual Report”). The Mojave Watermaster has also filed its *Motion to Adjust Free Production Allowance for Water Year 2018-2019* (“Motion”) with the Riverside County Superior Court Clerk. The hearing on that Motion is set to take place on June 15, 2018 at 1:30 p.m., in Judge Craig G. Riemer’s department in the Riverside County Superior Court. This will be the first Mojave Watermaster Motion to be heard by Judge Reimer, since Judge Gloria C. Trask retired last year.

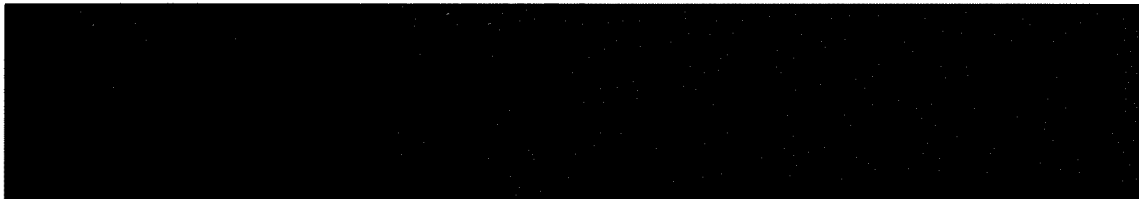
The Twenty-Fourth Annual Report can be found on the Mojave Water Agency website at [https://www.mojavewater.org/annual\\_report.html](https://www.mojavewater.org/annual_report.html). I would be happy to provide you with a hard copy if you would like, but I have not done so presently simply because of its large volume. I have enclosed a copy of the Motion, which I will briefly summarize in this letter. Given Silver Lakes Association’s location in the Transition Zone of the Alto Subarea, I will note upfront that water conditions in Transition Zone remains generally stable and that the Mojave Watermaster makes no present recommendations for any adjustments to production, either M&I or AG. The same is generally true for the Este, Centro and Oeste Subareas, where the Mojave Watermaster also recommends no further pumping reductions beyond last year’s recommendation and order. By contrast, the Mojave Watermaster recommends reducing Free Production Allowance (“FPA”) in the Baja Subarea from last year’s figure of 40% of Base Annual Production (“BAP”) down to 35% of BAP for Water Year 2018-2019.

*Since 1976*



Before summarizing the Motion, I would like to briefly mention California's unprecedented Sustainable Groundwater Management Act (commonly referred to as "SGMA"), which you may have heard took effect on January 1, 2015. It should have little if any impact on the Mojave Basin Area, which is generally exempted from SGMA as an adjudicated basin area, except for the annual reporting requirements to California's Department of Water Resources ("DWR").<sup>1</sup> Regardless, I will briefly summarize SGMA as its statewide implementation may have incidental effects on the Mojave Basin.

SGMA was enacted in an effort to deal with the effects of the historic drought conditions in California. At the time of SGMA's enactment, surface water storage levels were significantly depleted, further exacerbating groundwater basins across the state. It was designed to function as an administrative corollary to an adjudication for "high-" and "medium-priority" basins. It operates under the administration of a "Groundwater Sustainability Agency," much like a Watermaster; which implements a "Groundwater Sustainability Plan" ("GSP") much like a Judgment and Physical Solution. GSPs are tasked with achieving local groundwater sustainability over a twenty-year period. DWR has released emergency regulations defining the specific parameters and requirements for GSPs, and it has also released "Best Management Practices" and "Guidance Documents" for developing and implementing GSPs.



On a related point, surface water conditions statewide have generally been below average this year. As you may recall, during the drought that began in 2012, California Governor Jerry Brown issued multiple executive orders mandating unprecedented water conservation requirements that were imposed by the California State Water Resources Control Board through temporary emergency regulations. After five years of historic drought, including the three driest years on record, California experienced a record-setting wet winter and Sierra snowpack in the winter of 2016-2017 that replenished the vast majority of the State's surface water reservoirs and snowpack to above-average levels. This year's precipitation and snowpack have not been nearly as heavy as last year, and consequently, water managers statewide are bracing for a potential return to sustained dry conditions.

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<sup>1</sup> Watermasters for adjudicated basin areas are required to submit their annual reports and related information to DWR by April 1<sup>st</sup> of each year. DWR maintains a website portal for these "Adjudicated Area Annual Reports," which indicates that the Mojave Watermaster timely submitted last year's Annual Report to DWR [<https://sgma.water.ca.gov/adjudbasins/report/publicview>].

Additionally, Governor Brown's Executive Order B-37-16 entitled, "Making Water Conservation a California Way of Life" remains in place, along with his subsequent Executive Order B-40-17, which collectively direct multiple state agencies to develop and implement long-term water conservation requirements and programs.

Recent reports indicate that approved surface water deliveries from the California State Water Project are currently just thirty percent (30%) of average contract entitlements for the 2018 Water Year, though that figure (which was recently increased from 15%) may again change. [REDACTED]

As to the general condition of the Mojave Basin, three of the Mojave's Subareas (Alto, Centro and Oeste) remain in generally good health. [REDACTED]

[REDACTED] Consequently, it is the unhealthy subareas of Baja and Oeste that are the focus of most of the Mojave Watermaster's concern, with Baja requiring prompt corrective action and Oeste requiring corrective action in the near future.

Alto Subarea:

Alto is in a relative state of hydrologic balance and stability, with overall Free Production Allowance ("FPA") within 5% of the Production Safe Yield ("PSY") for the Subarea. Water levels in both Alto and the Transition Zone are relatively stable, and the good condition of the Centro Subarea has lessened the impacts upon the Transition Zone. Local water level declines in Alto are believed to be the result of drier than average water supply conditions over the past few years and not the result of over-pumping. The Watermaster anticipates that water supply conditions in this area should stabilize further as water supply conditions improve. Consequently, the Mojave Watermaster has recommended leaving the Alto Agricultural FPA at 80% of BAP and M&I FPA at 60% of BAP for the ensuing water year.

Centro Subarea:

Centro is the most hydrologically balanced and stable of the subareas, with water production having declined dramatically since the Judgment was entered. Consequently, the Mojave Watermaster has recommended leaving the Centro FPA at 80% of BAP for both Agricultural FPA and M&I FPA for the ensuing water year.

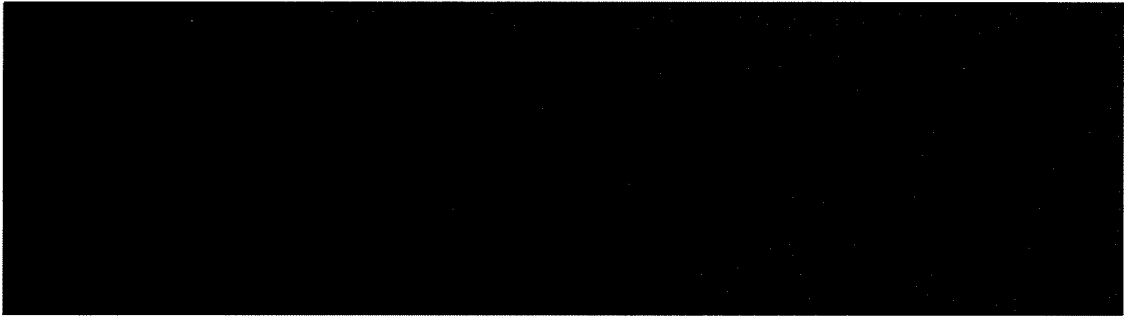
Este Subarea:

Este is in a relative state of hydrologic balance, with water levels having remained generally stable over the past 15 years. Water levels in the Lucerne Valley have actually trended slightly upward during that period of time; though water levels in Fifteen Mile Valley have trended slightly downward. As a whole, water production in Este last year totaled 4,233 acre-feet ("AF"), which was approximately 25.7% less than the average for the prior 10 years. The Mojave Watermaster recommends leaving the Este FPA at 80% of BAP and for the Court-ordered stay on Rampdown to remain in full force and effect, for the ensuing water year. As in prior years, the Mojave Watermaster's Motion indicates that the Este Subarea may be subject to future immediate Rampdown to 65 % of BAP should water use conditions significantly change.

The Mojave Watermaster, the Mojave Water Agency and the United States Geological Survey are currently working cooperatively to complete a numerical groundwater model for the Lucerne Valley to estimate water supply to, and outflow from, the Este Subarea. The Mojave Watermaster expects to have preliminary results ready for dissemination by the summer of 2018. A presentation of those preliminary results could potentially be delivered to the Mojave Water Agency at one of its upcoming board meetings.

Oeste Subarea:

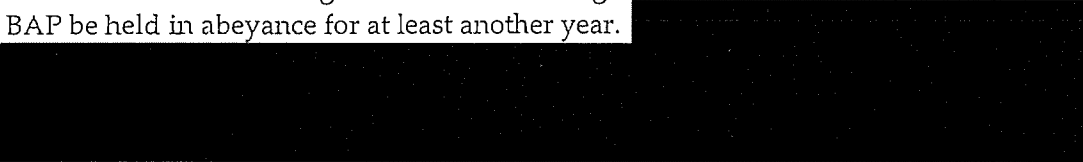




According to the Mojave Watermaster, Phelan's pumping from Well 14 is likely impacting the water supply to Oeste; which, in turn, likely impacts the flow to the Alto Subarea. Consequently, in prior years, the Mojave Watermaster recommended that Oeste Agricultural BAP remain at 80% and that Oeste M&I BAP remain stayed at 80%, but that the implementation of Rampdown to 60% of BAP be held in abeyance until verified production in Oeste exceeded 3,921 AF not including production from Phelan's Well 14.

The Watermaster's Motion indicates that water production in Oeste has declined since 1994 from about 7,000 AF to about 3,730 AF last year including production by Phelan. According to the Motion, the declining water production has resulted in a short-term water level stability and temporary equilibrium in some areas of Oeste. However, projected increases in population in Oeste are expected to spike water demand to about 7,500 acre feet by 2060; therefore, the Mojave Watermaster finds that conditions in Oeste are not sustainable.

In short, the Watermaster recommends that the implementation of a Rampdown in Oeste from the current Agricultural and M&I figures of 80% to 60%, respectively, of BAP be held in abeyance for at least another year.



Baja Subarea:



The Mojave Watermaster reports that water levels

Silver Lakes Association  
Re: *City of Barstow, et al. v. City of Adelanto, et al.*  
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*Confidential Communication  
Attorney – Client Privileged*

in Baja have fallen as much as 100 feet since 1996, resulting in a depletion of water-in-storage of more than 400,000 acre feet over that relatively brief period of time. The Mojave Watermaster further reports that the loss of storage in Baja has reached a point where the Sub-basin may no longer be a reliable source of water supply during periods of extended drought without the physical importation of supplemental water.

[REDACTED]

Consequently, the Mojave Watermaster recommends that FPA in Baja be set at 35% of BAP for Water Year 2018-19, an additional 5% Rampdown from Water Year 2017-2018 (and which represents a 10% Rampdown from Water Year 2016-2017). The Mojave Watermaster further recommends that Rampdown be continued until Baja's FPA is within 5% of the Production Safe Yield, as required by the Judgment, and it finds that imported water, dramatic conservation efforts and changes in water use practices are necessary to eventually achieve sustainable groundwater conditions in Baja.

Please let me know if you have any concerns regarding the Mojave Watermaster's Rampdown recommendations for the Este and Baja Subareas, for any other Subarea or regarding any other aspect of the Motion.

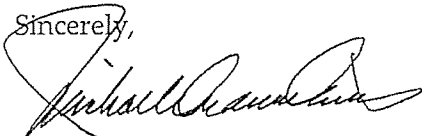
[REDACTED]

[REDACTED] Riverside Superior Court Judge Riemer will be hearing the Mojave Watermaster's Motion on June 15<sup>th</sup>.

[REDACTED]

As always, please call or email with any questions or comments you may have.

Sincerely,



Michael Duane Davis, of  
GRESHAM SAVAGE  
NOLAN & TILDEN, PC

MDD:drh  
Encl. *Mojave Watermaster Motion*

# EXHIBIT "C"

June 7, 2018

VIA FIRST CLASS MAIL

SILVER LAKES ASSOCIATION  
Attn: Board of Directors and  
General Manager Bellani  
Post Office Box 179  
Helendale, CA 92342

Re: *Termination of Professional Services*

Dear Ms. Bellani:

After having performed nearly forty years of having provided professional legal services for Silver Lakes Association, I must now respond to General Manager Susan Bellani's letter dated May 18, 2018 by which we were informed that the Board of Directors has decided to terminate its legal relationship with Gresham|Savage.

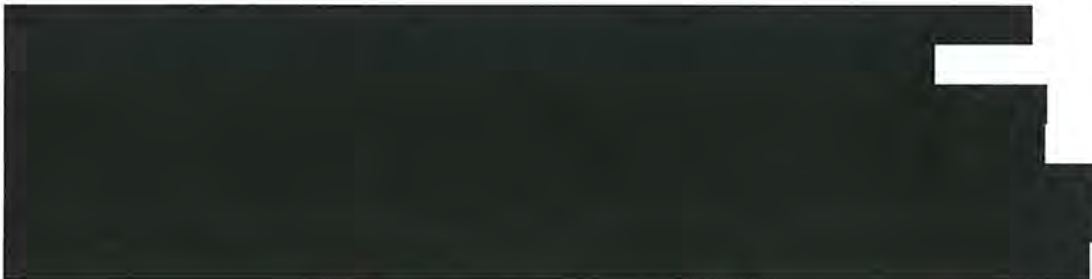
Immediately prior to that May 18<sup>th</sup> letter, Gresham|Savage was representing Silver Lakes Association [REDACTED] as counsel of record for the Association in *City of Barstow, et al. v. City of Adelanto, et al.*, San Bernardino County Superior Court Case No. 208568 ("Mojave Adjudication"), [REDACTED]

As regards to the Mojave Adjudication, that case was resolved by a Judgment entered in 1996 and subsequently affirmed in most respects by the California Supreme Court. The Mojave Adjudication is in an implementation phase that will continue indefinitely under the auspices of the Mojave Basin Area Watermaster ("Mojave Watermaster"), under the jurisdiction of the Riverside County Superior Court. I recently sent you a letter reporting on the Mojave Watermaster's lodging of its *Twenty-Fourth Annual Report of the Mojave Basin Area Watermaster for Water Year 2016-17* ("Twenty-Fourth Annual Report"), and the filing of its *Motion to Adjust Free Production Allowance for Water Year 2018-2019* ("Motion") with the Riverside County Superior Court Clerk. The hearing on that Motion is set to take place on June 15, 2018 at 1:30 p.m., in Judge Craig G. Riemer's department in the Riverside County Superior Court. We will not be appearing for the Association, though we will provide you with a copy of the ruling.

Silver Lakes Association  
Re: *Termination of Professional Services*  
June 7, 2018  
Page 2

Since the commencement of that representation in 1990, we have provided the Association of copies of all pleadings filed in the Adjudication, together with all correspondence and other communications. The Judgment, together with the Watermaster's Rules and Regulations and the First through the Twenty-Fourth Annual Reports are available on the Mojave Water Agency website at [https://www.mojavewater.org/annual\\_report.html](https://www.mojavewater.org/annual_report.html). As such the Association already has the entirety of our file on the Adjudication. Furthermore, there is nothing actively pending in the Adjudication other than the pending Motion a report on which was recently transmitted to the Association, and the ruling, a copy of which we will provide when received.

Enclosed with this letter, please find a Substitution of Attorneys that will need to be signed by the Association and its new counsel in connection with this matter. Please return the fully executed Substitution of Attorneys to this office for filing. You will be provided with a conformed copy of the filed document.



Enclosed you will find Gresham | Savage's final billing to the Association, in the amount of [REDACTED]. No additional charge will be made for the subsequent transmission of the Court's ruling on the Motion. Pursuant to our legal services agreement with the Association, payment is due within ten (10) days.

Please let us know if you have any questions regarding this communication.

Sincerely,



Michael Duane Davis, of  
GRESHAM SAVAGE  
NOLAN & TILDEN, PC

MDD:dms  
Encls.



ATTORNEY OR PARTY WITHOUT ATTORNEY <i>(Name, State Bar number, and address):</i> Michael Duane Davis SBN 93678 GRESHAM SAVAGE NOLAN & TILDEN, PC 550 East Hospitality Lane, Suite 300 San Bernardino, CA 92408 TELEPHONE NO.: (909) 890-4499      FAX NO. (Optional): (909) 890-9877 E-MAIL ADDRESS (Optional): Michael.Davis@greshamsavage.com ATTORNEY FOR (Name): Cross-Defendant, SILVER LAKES ASSOCIATION		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE STREET ADDRESS: 4050 Main Street MAILING ADDRESS: 4050 Main Street CITY AND ZIP CODE: Riverside, CA 92501 BRANCH NAME: Historic Courthouse		
CASE NAME: CITY OF BARSTOW, et al. v. City of Adelanto		
SUBSTITUTION OF ATTORNEY—CIVIL (Without Court Order)		CASE NUMBER: CIV 208568

THE COURT AND ALL PARTIES ARE NOTIFIED THAT (name): SILVER LAKES ASSOCIATION makes the following substitution:

1. Former legal representative     Party represented self     Attorney (name): Michael Duane Davis
2. New legal representative     Party is representing self\*     Attorney
  - a. Name:
  - b. State Bar No. (if applicable):
  - c. Address (number, street, city, ZIP, and law firm name, if applicable):
  - d. Telephone No. (include area code):
3. The party making this substitution is a     plaintiff     cross-defendant     petitioner     respondent     other  
*(specify):*

**\*NOTICE TO PARTIES APPLYING TO REPRESENT THEMSELVES**

• Guardian	• Personal Representative	• Guardian ad litem
• Conservator	• Probate fiduciary	• Unincorporated
• Trustee	• Corporation	association

If you are applying as one of the parties on this list, you may NOT act as your own attorney in most cases. Use this form to substitute one attorney for another attorney. SEEK LEGAL ADVICE BEFORE APPLYING TO REPRESENT YOURSELF.

**NOTICE TO PARTIES WITHOUT ATTORNEYS**

A party representing himself or herself may wish to seek legal assistance. Failure to take timely and appropriate action in this case may result in serious legal consequences.

4. I consent to this substitution.  
 Date:  
 Silver Lakes Association \_\_\_\_\_  
(TYPE OR PRINT NAME) ▶ \_\_\_\_\_  
(SIGNATURE OF PARTY)
5.  I consent to this substitution.  
 Date: June \_\_\_\_, 2018  
 Michael Duane Davis \_\_\_\_\_  
(TYPE OR PRINT NAME) ▶ \_\_\_\_\_  
(SIGNATURE OF FORMER ATTORNEY)
6.  I consent to this substitution.  
 Date:  
 \_\_\_\_\_  
(TYPE OR PRINT NAME) ▶ \_\_\_\_\_  
(SIGNATURE OF NEW ATTORNEY)

(See reverse for proof of service by mail)

CASE NAME: City of Barstow, et al. v. City of Adelanto, et al.	CASE NUMBER: CIV 208568
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**PROOF OF SERVICE BY MAIL**  
**Substitution of Attorney—Civil**

*Instructions: After having all parties served by mail with the Substitution of Attorney—Civil, have the person who mailed the document complete this Proof of Service by Mail. An unsigned copy of the Proof of Service by Mail should be completed and served with the document. Give the Substitution of Attorney—Civil and the completed Proof of Service by Mail to the clerk for filing. If you are representing yourself, someone else must mail these papers and sign the Proof of Service by Mail.*

1. I am over the age of 18 and not a party to this cause. I am a resident of or employed in the county where the mailing occurred. My residence or business address is *(specify)*:
  
2. I served the Substitution of Attorney—Civil by enclosing a true copy in a sealed envelope addressed to each person whose name and address is shown below and depositing the envelope in the United States mail with the postage fully prepaid.
  - (1) Date of mailing:
  - (2) Place of mailing *(city and state)*:
  
3. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

\_\_\_\_\_  
 (TYPE OR PRINT NAME)

\_\_\_\_\_  
 (SIGNATURE)

**NAME AND ADDRESS OF EACH PERSON TO WHOM NOTICE WAS MAILED**

4. a. Name of person served:
- b. Address *(number, street, city, and ZIP)*:
  
- c. Name of person served:
- d. Address *(number, street, city, and ZIP)*:
  
- e. Name of person served:
- f. Address *(number, street, city, and ZIP)*:
  
- g. Name of person served:
- h. Address *(number, street, city, and ZIP)*:
  
- i. Name of person served:
- j. Address *(number, street, city, and ZIP)*:

List of names and addresses continued in attachment.

# EXHIBIT "D"

August 14, 2018

*Confidential Communication  
Attorney – Client Privileged*

VIA EMAIL and FIRST CLASS MAIL

Silver Lakes Association  
Attn: Susan Bellani, General Manager  
Post Office Box 179  
Helendale, CA 92342

Re: *City of Barstow, et al. v. City of Adelanto, et al.*  
Riverside County Superior Court Case No. CIV 208568

Dear Ms. Bellani:

Though you have informed us that Silver Lakes Association (“Association”) no longer requires our services, you have yet to return the fully executed Substitution of Attorney that will relieve us of our responsibilities. We also committed to provide you with a brief report of the outcome of the July 6<sup>th</sup> hearing. This letter will provide our last report on that matter.

In my letter dated June 5, 2018, I reported that the Mojave Basin Area Watermaster (“Watermaster”) had lodged the *Twenty-Fourth Annual Report of the Mojave Basin Area Watermaster for Water Year 2016-17* (“Twenty-Fourth Annual Report”) and filed its *Motion to Adjust Free Production Allowance for Water Year 2018-2019* (“Motion”) with the Riverside County Superior Court Clerk. Judge Craig G. Riemer, of the Riverside County Superior Court, heard the Watermaster’s Motion on July 6, 2018. Derek Hoffman of our office attended on behalf of the Association. This was the first Mojave Watermaster Motion to be heard by Judge Reimer, since Judge Gloria C. Trask’s retirement last year.

Following a lengthy discussion between the court and legal counsel for the Watermaster regarding issues that I will address further below, the court granted the Watermaster’s Motion and issued his ruling consistent with the Watermaster’s recommendations. We have received and enclosed with this letter, a copy of the signed Order from the Court granting the Watermaster’s Motion (“Order”).

As reflected in the Order:

- For the Alto Subarea, the Free Production Allowance (“FPA”) will remain at 60% of Base Annual Production (“BAP”) for Municipal and Industrial (“M&I”) producers, and will remain at 80% of BAP for Agricultural producers.
- For the Baja Subarea, the FPA is adjusted downward from 40% to 35% for all producers.
- For the Centro Subarea, the FPA will remain at 80% of BAP for all producers.
- For the Este Subarea, the FPA will remain at 80% of BAP for all producers.
- For the Oeste Subarea, the FPA shall remain at 80% BAP for Agricultural producers, and at 60% of BAP for M&I producers, however, implementation of the reduction to 60% for M&I producers will be held in abeyance for 2018-2019.

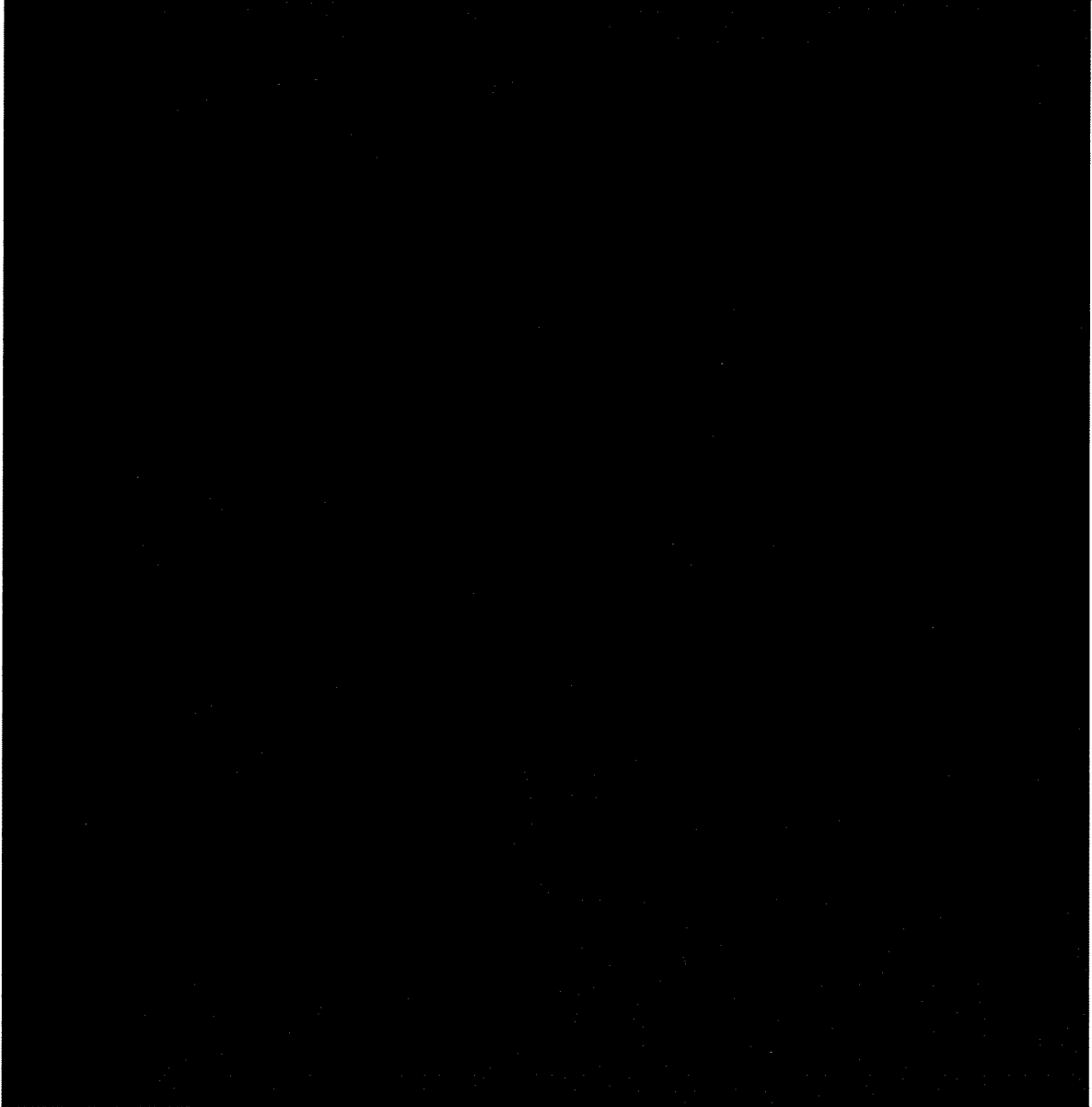
Though the Court ultimately granted the Watermaster’s Motion, Judge Reimer made a number of things quite clear:

1. that he has significant concerns regarding the condition of the Baja Subarea;
2. that he has significant concerns regarding the implementation of the Judgment as a whole; and
3. that he wants to know whether and through what process the Judgment could be amended.

Just prior to the hearing, Judge Reimer issued an extensive tentative order, which identified a long list of questions and concerns. Some of his questions and concerns were preliminarily addressed at the hearing through a lengthy discussion with the Watermaster’s legal counsel; [REDACTED]

Consequently, Judge Reimer issued an *Order Setting Status Conference* to be heard on October 12, 2018 at 1:30p.m. in Department 5 of the Riverside Superior Court (“Status Order”). The Status Order itemizes a list of specific unaddressed questions and concerns of the court, which expands upon the issues raised in the tentative order described above. A copy of the Status Order is also enclosed. The court requires the Watermaster and invites other interested parties to file written responses to each of the listed questions and concerns with the court by October 1, 2018.

There are approximately forty (40) specific issues presented in the Status Order to which Judge Reimer wants responses, clarification and context for specific language contained in the Judgment. He has also requested copies of hearing transcripts, and justification for prior Watermaster recommendations and court rulings, specifically those that resulted in less than 5% Rampdown in Baja at a time during which water levels were declining.



We strongly encourage the Association to engage new counsel to represent its interests in the Mojave Adjudication and to discuss these issues with that new counsel at your earliest convenience.

Silver Lakes Association  
Re: *City of Barstow, et al. v. City of Adelanto, et al.*  
August 14, 2018  
Page 4

*Confidential Communication  
Attorney – Client Privileged*

We also request that you promptly return the Substitution of Attorneys form previously presented to you. If you require another form, please let us know and we will provide one to you. If we have not received the signed Substitution of Attorneys form by August 31<sup>st</sup>, we will need to file a motion to be relieved as counsel, something that I suspect we would both prefer to avoid.

Sincerely,



Michael Duane Davis, of  
GRESHAM SAVAGE  
NOLAN & TILDEN, PC

MDD:drh

cc: M. Ober, Esq.

Encl. *Court's Order Granting Motion and Court's Status Order for October 12, 2018 Hearing*

# EXHIBIT “E”



October 18, 2018

VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED

SILVER LAKES ASSOCIATION  
Attn: Board of Directors and  
General Manager Bellani  
Post Office Box 179  
Helendale, CA 92342

RICHARDSON | OBER, PC  
Attn: Matt D. Ober, Esq.  
General Counsel  
234 E. Colorado Blvd., #800  
Pasadena, CA 91101

Re: *Mojave Groundwater Basin Adjudication*

Dear Directors, General Manager Bellani and General Counsel Ober:

By General Manager Susan Bellani's letter dated May 18, 2018, Silver Lakes Association ("Association") this firm was informed that the Board of Directors had decided to terminate its legal relationship with Gresham | Savage.

In my letter to the Association dated June 7<sup>th</sup>, I informed the Association that the only matter as to which this firm was then "counsel of record" for the Association is *City of Barstow, et al. v. City of Adelanto, et al*, San Bernardino County Superior Court Case No. 208568 ("Mojave Adjudication"). In order to formally discontinue our status as counsel of record, I enclosed a Substitution of Attorney ("Substitution") that needs to be signed by the Association and its new counsel. Since, I have not received the signed Substitution, we technically remain counsel of record for the Association on the Mojave Adjudication.

In my June 7<sup>th</sup> letter, I also informed the Association of the Mojave Basin Area Watermaster's ("Mojave Watermaster") lodging of its *Twenty-Fourth Annual Report of the Mojave Basin Area Watermaster for Water Year 2016-17* ("Twenty-Fourth Annual Report"), and the filing of its *Motion to Adjust Free Production Allowance for Water Year 2018-2019* ("Motion") with the Riverside County Superior Court Clerk. The hearing on that Motion was originally set to take place on June 15, 2018 at 1:30 p.m., before a new judge, Craig G. Reimer. At the June 15<sup>th</sup> hearing, Judge Reimer continued the Motion to October 12, 2018 to accommodate a lengthy hearing on his concerns and

*Since 1910*

SAN BERNARDINO 550 East Hospitality Lane, Suite 300 • San Bernardino, California 92408  
RIVERSIDE 3649 Mission Inn Avenue, First Floor Rotunda • Riverside, California 92501  
SAN DIEGO 550 West C Street, Suite 1810 • San Diego, California 92101

GreshamSavage.com

Silver Lakes Association  
Re: *Mojave Groundwater Basin Adjudication*  
October 18, 2018  
Page 2

concerns raised by producers in the Baja Subarea, including the California Department of Fish and Wildlife. We appeared at both of these hearings on behalf of other clients.



Well in advance of the next hearing on the Motion, which is set for January 31, 2019, the Association needs to be represented by counsel of record, something that I do not presently feel comfortable doing in light of the Association's May 18<sup>th</sup> letter. The Association either needs to engage and inform us of its new counsel of record or instruct us in writing to continue representing the Association in the Mojave Adjudication. Consequently, I have enclosed another Substitution of Attorney for the Association's execution and return to my office for processing, should it decide on the former.

In order to ensure that the Association is represented throughout this process, I must have received either (1) written instructions to continue representing the Association in the Mojave Adjudication, or (2) the signed Substitution of Attorney, by October 31<sup>st</sup>. If I have received neither by October 31<sup>st</sup>, I will be left with no alternative but to file a motion to be relieved as counsel of record for the Association in the Mojave Adjudication.

Sincerely,

Michael Duane Davis, of  
GRESHAM SAVAGE  
NOLAN & TILDEN, PC

MDD:dms  
Encls.



CASE NAME: City of Barstow, et al. v. City of Adelanto, et al.	CASE NUMBER: CIV 208568
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**PROOF OF SERVICE BY MAIL  
Substitution of Attorney—Civil**

**Instructions:** After having all parties served by mail with the Substitution of Attorney—Civil, have the person who mailed the document complete this Proof of Service by Mail. An unsigned copy of the Proof of Service by Mail should be completed and served with the document. Give the Substitution of Attorney—Civil and the completed Proof of Service by Mail to the clerk for filing. If you are representing yourself, someone else must mail these papers and sign the Proof of Service by Mail.

1. I am over the age of 18 and not a party to this cause. I am a resident of or employed in the county where the mailing occurred. My residence or business address is (*specify*):
  
2. I served the Substitution of Attorney—Civil by enclosing a true copy in a sealed envelope addressed to each person whose name and address is shown below and depositing the envelope in the United States mail with the postage fully prepaid.
  - (1) Date of mailing:
  - (2) Place of mailing (*city and state*):
  
3. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

\_\_\_\_\_  
(SIGNATURE)

**NAME AND ADDRESS OF EACH PERSON TO WHOM NOTICE WAS MAILED**

4. a. Name of person served:
- b. Address (*number, street, city, and ZIP*):
  
- c. Name of person served:
- d. Address (*number, street, city, and ZIP*):
  
- e. Name of person served:
- f. Address (*number, street, city, and ZIP*):
  
- g. Name of person served:
- h. Address (*number, street, city, and ZIP*):
  
- i. Name of person served:
- j. Address (*number, street, city, and ZIP*):

List of names and addresses continued in attachment.

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

Re: City of Barstow v. City of Adelanto, et al.;  
Riverside Superior Court Case No.: CIV 208568

I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 E. Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205. On December 21, 2018, I served copies of the within documents described as **DECLARATION OF MICHAEL DUANE DAVIS IN SUPPORT OF MOTION TO BE RELIEVED AS COUNSEL** on the interested parties in this action in a sealed envelope addressed as follows:

**See attached Service List**

**BY MAIL** - I am "readily familiar" with the firm's practice of collecting and processing correspondence for mailing. Under that practice, it would be deposited with the United States Postal Service on the same day in the ordinary course of business, with postage thereon fully prepaid at San Bernardino, California. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

**BY PERSONAL SERVICE** - I caused such envelope to be delivered by hand to the offices of the addressee pursuant to C.C.P. § 1011.

**BY EXPRESS MAIL/OVERNIGHT DELIVERY** - I caused such envelope to be delivered by hand to the office of the addressee via overnight delivery pursuant to C.C.P. § 1013(c), with delivery fees fully prepaid or provided for.

**BY FACSIMILE** - I caused such document to be delivered to the office of the addressee via facsimile machine pursuant to C.C.P. § 1013(e). Said document was transmitted to the facsimile number of the office of the addressee from the office of Gresham Savage Nolan & Tilden, in San Bernardino, California, on the date set forth above. The facsimile machine I used complied with California *Rules of Court*, Rule 2003(3) and no error was reported by the machine. Pursuant to California *Rules of Court*, Rule 2009(i), I caused the machine to print a record of the transmittal, a copy of which is attached to this declaration.

**BY ELECTRONIC/EMAIL** - I caused such document to be delivered to the office of the addressee via electronic e-mail pursuant to C.C.P. § 1013(a). Said document was transmitted to the email address of that office which is listed on the above Service List. Said document was served electronically and the transmission was reported as complete and without error.

**FEDERAL** - I am employed in the office of a member of the bar of this court at whose direction the service was made.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on December 21, 2018, at San Bernardino, California.

  
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DINA SNIDER

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**SERVICE LIST**

Re: City of Barstow v. City of Adelanto, et al.;  
Riverside Superior Court Case No.: CIV 208568

William J. Brunick, Esq. Leland P. McElhaney, Esq. Brunick, McElhaney & Kennedy PLC 1839 Commercenter West P.O. Box 13130 San Bernardino, CA 92423-3130 Email: <a href="mailto:bbrunick@bmblawoffice.com">bbrunick@bmblawoffice.com</a>	<b>Attorneys for Defendant/Cross-Complainant, MOJAVE WATER AGENCY</b>
Mojave Basin Area Watermaster c/o Valerie L. Wiegenstein, Watermaster Services Manager 13846 Conference Center Drive Apple Valley, CA 92307-4377 Email: <a href="mailto:vwiegenstein@mojavewater.org">vwiegenstein@mojavewater.org</a> <a href="mailto:watermaster@mojavewater.org">watermaster@mojavewater.org</a>	MOJAVE BASIN AREA WATERMASTER
Silver Lakes Association Attention: Susan Bellani, General Manager Post Office Box 179 Helendale, CA 92343	Client

## PROOF OF SERVICE

STATE OF CALIFORNIA     }  
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On December 26, 2018, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**NOTICE OF MOTION AND MOTION TO BE RELIEVED AS COUNSEL-CIVIL**

**DECLARATION OF MICHAEL DUANE DAVIS IN SUPPORT OF MOTION TO BE RELIEVED AS COUNSEL**

**ORDER GRANTING ATTORNEY'S MOTION TO BE RELIEVED AS COUNSEL-CIVIL**

  X   (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 26, 2018 at Apple Valley, California.

  
\_\_\_\_\_  
Jeffrey D. Ruesch

## Mojave Basin Area Watermaster Service List as of December 26, 2018

35250 Yermo, LLC  
11273 Palms Blvd., Ste. D.  
Los Angeles, CA 90066-2122  
Attn: Roberto Munoz

Abshire, David V.  
P. O. Box # 2059  
Lucerne Valley, CA 92356-2059  
Attn: John McCallum

Adelanto, City Of  
11600 Air Expressway  
Adelanto, CA 92301-1914  
Attn: Deborah Buckingham

Ades, John and Devon (via email)  
(DevonAdes@verizon.net)

Aerochem, Inc. (via email)  
4001 El Mirage Rd.  
El Mirage, CA 92301-9489  
Attn: Kent T. Christensen  
(Kchristensen@ducommun.com)

Agcon, Inc. (via email)  
17671 Bear Valley Road  
Hesperia, CA 92345-4902  
Attn: Lori Clifton  
(lclifton@robarenterprises.com)

Ahn Revocable Living Trust (via email)  
P. O. Box 45  
Apple Valley, CA 92307-0001  
Attn: Chun Soo and Wha Ja Ahn  
(chunsooahn@naver.com)

Ahn Revocable Trust (via email)  
29775 Hunter Road  
Murrieta, CA 92563-6710  
Attn: Simon Ahn (ssahn58@gmail.com)

Ahn, Chun Soo and David (via email)  
19130 San Jacinto Way  
Apple Valley, CA 92308-6748  
Attn: David Ahn (davidahnmd@gmail.com,  
chunsooahn@naver.com)

Ahn, Chun Soo and Wha Ja (via email)  
P. O. Box 45  
Apple Valley, CA 92307-0001  
Attn: Chun Soo Ahn  
(chunsooahn@naver.com)

Ake, Charles J. and Marjorie M.  
2301 Muriel Drive, Apt. 67  
Barstow, CA 92311-6757

American States Water Company  
1920 W. Corporate Way  
Anaheim, CA 92801-5373  
Attn: Ana Chavez

Anderson, Ross C. and Betty J.  
13853 Oakmont Dr.  
Victorville, CA 92395-4832

Apple Valley Foothill County Water District  
(via email)  
22545 Del Oro Road  
Apple Valley, CA 92308-8206  
Attn: Daniel B. Smith (avfcwd@hotmail.com)

Apple Valley Heights County Water District  
P. O. Box 938  
Apple Valley, CA 92308-0938  
Attn: Matthew Patterson

Apple Valley Unified School District  
12555 Navajo Road  
Apple Valley, CA 92308-7256  
Attn: Mathew Schulenberg

Apple Valley View Mutual Water Company  
P. O. Box 3680  
Apple Valley, CA 92307-0072  
Attn: Emely and Joe Saltmeris

Apple Valley, Town Of  
14955 Dale Evans Parkway  
Apple Valley, CA 92307-3061  
Attn: Tina Kuhns

Aqua Capital Management, LP (via email)  
7914 W. Dodge Rd., Ste. 482  
Omaha, NE 68114-3417  
Attn: David L. Penrice  
(dpenrice@acmwater.com)

Archibek, Eric  
41717 Silver Valley Road  
Newberry Springs, CA 92365-9517

Arguelles, Alfredo  
48001 Silver Valley Road  
Newberry Springs, CA 92365  
Attn: Angel Arguelles

Atchison, Topeka, Santa Fe Railway  
Company (via email)  
200 North Avenue H  
Barstow, CA 92311-2553  
Attn: Dean Forshee (Dean.Forshee@bnsf.com)

Atchison, Topeka, Santa Fe Railway Company  
2301 Lou Menk Drive, GOB-3W  
Fort Worth, TX 76131-2825  
Attn: Blaine Bilderback

Avila, Angel and Evalia  
1523 S. Visalia  
Compton, CA 90220-3946

Bailey 2007 Living Revocable Trust, Sheré R.  
(via email)  
10428 National Blvd  
Los Angeles, CA 90034-4664  
Attn: Sheré R. Bailey  
(LegalPeopleService@gmail.com)

Bar H Mutual Water Company (via email)  
P. O. Box 844  
Lucerne Valley, CA 92356-0844  
Attn: Daniel Shaw (barhwater@gmail.com)

Barber, James B.  
43774 Cottonwood Road  
Newberry Springs, CA 92365

Bar-Len Mutual Water Company (via email)  
P. O. Box 77  
Barstow, CA 92312-0077  
Attn: Casey Slusser  
(barlenwater@hotmail.com)

Baron, Susan and Palmer, Curtis  
141 Road 2390  
Aztec, NM 87410-9322  
Attn: Curtis Palmer

Barstow, City of (via email)  
220 East Mountain View Street -Suite A  
Barstow, CA 92311  
Attn: Jennifer Riley (jriley@barstowca.org)



## Mojave Basin Area Watermaster Service List as of December 26, 2018

Bass Trust, Newton T.  
14924 Chamber Lane  
Apple Valley, CA 92307-4912  
Attn: Barbara Davison

Bastianon Revocable Trust  
9484 Iroquois Rd.  
Apple Valley, CA 92308-9151  
Attn: Remo E. Bastianon

Beebe, Robert W. and Dorothy K.  
10111 Choicana  
Hesperia, CA 92345

Beinschroth Family Trust  
18794 Sentenac Road  
Apple Valley, CA 92307-5342  
Attn: Mike Beinschroth

Bell, Chuck (via email)  
P. O. Box 193  
Lucerne Valley, CA 92356-0193  
(chuckb@sisp.net)

Best, Byron L.  
21461 Camino Trebol  
Lake Forest, CA 92630-2011

Borgogno Revocable Living Trust  
34690 Yarrow Court  
Winchester, CA 92596-8793  
Attn: Roberta Borgogno

Borja, Leonil T. and Tital L.  
20784 Iris Canyon Road  
Riverside, CA 92508-

Box, Geary S. and Laura  
P. O. Box 402564  
Hesperia, CA 92340-2564

Bracht, William F. and Alexander, Alicia M.  
12439 Addison Street  
N. Hollywood, CA 91607  
Attn: Alicia Alexander

Brommer Family Trust  
1604 N. Laurel Ave  
Upland, CA 91784-1920  
Attn: Marvin and Carroll Brommer

Brown, Bobby G. and Valeria R.  
26776 Vista Road  
Helendale, CA 92342-9789  
Attn: Paul Johnson

Brown, Jennifer  
10001 Choiciana Ave.  
Hesperia, CA 92345

Brown, Ronald A.  
10263 Leona Avenue  
Leona Valley, CA 93551-7335

Brown, Sue and Doug  
2414 El Mirage Road  
El Mirage, CA 92301

Bruneau, Karen  
19575 Bear Valley Rd.  
Apple Valley, CA 92308-5104

Bryant, Ian (via email)  
15434 Sequoia Avenue - Office  
Hesperia, CA 92345-1667  
(irim@aol.com)

Bubier, Diane Gail (via email)  
46263 Bedford Rd.  
Newberry Springs, CA 92365-9819  
(bubierbear@msn.com)

Budget Finance Company  
1849 Sawtelle Blvd., Ste. 700  
Los Angeles, CA 90025-7012  
Attn: Noah Furie

Bunnell, Dick  
8589 Volga River Circle  
Fountain Valley, CA 92708-5536

Bush, Kevin (via email)  
7768 Sterling Ave.  
San Bernardino, CA 92410-4741  
(kjbc@yahoo.com)

Calico Junction (via email)  
P. O. Box 1923  
Barstow, CA 92312-1923  
Attn: Harvey J. Walker Jr.  
(harvwalker@hotmail.com)

Calico Lakes Homeowners Association (via email)  
11860 Pierce Street, Suite 100  
Riverside, CA 92505-5178  
Attn: Jason Kratz (Jason.Kratz@associa.us)

California Department Of Transportation (via email)  
464 W. 4th Street  
San Bernardino, CA 92401-1407  
Attn: Michael P. Naze  
(michael.naze@dot.ca.gov)

CalMat Company  
405 N. Indian Hill Blvd.  
Claremont, CA 91711  
Attn: Robert W. Bowcock

CalMat Company  
405 N. Indian Hill Blvd.  
Claremont, CA 91711-4614  
Attn: Robert W. Bowcock

CalPortland Company - Agriculture (via email)  
2025 East Financial Way  
Glendora, CA 91741-4692  
Attn: Jessica Gammett  
(jgammett@calportland.com)

CalPortland Company - Oro Grande Plant (via email)  
2025 East Financial Way  
Glendora, CA 91741-4692  
Attn: Jessica Gammett  
(jgammett@calportland.com)

Camanga, Tony and Marietta  
48924 Bedford Rd.  
Newberry Springs, CA 92365  
Attn: Tony Camanga

Campbell, M. A. and Dianne  
12526 Donegal Way  
Houston, TX 77047-2810

## Mojave Basin Area Watermaster Service List as of December 26, 2018

Carlton, Susan  
P.O. Box 193  
Yemro, CA 92398-0193

Casa Colina Foundation  
P.O. Box 1760  
Lucerne Valley, CA 92356  
Attn: Kevin Mangold

CDFW - Camp Cady (via email)  
78078 County Club Drive 109  
Bermuda Dunes, CA 92203-  
Attn: Eddy Konno  
(Eddy.Konno@wildlife.ca.gov;  
Alisa.Ellsworth@wildlife.ca.gov)

CDFW - Mojave Narrows Regional Park  
777 East Rialto Avenue  
San Bernardino, CA 92415-0763  
Attn: Jared Beyeler

CDFW - Mojave River Fish Hatchery (via  
email)  
12550 Jacaranda Avenue  
Victorville, CA 92395-5183  
Attn: Forrest Williams  
(greg.williams@wildlife.ca.gov;  
rebecca.jones@wildlife.ca.gov)

Cemex, Inc. (via email)  
16888 North E. Street  
Victorville, CA 92394-2999  
Attn: Alejandra Silva  
(darlenemarie.bray@cemex.com;  
alejandrav.silva@cemex.com)

Center Water Company  
P. O. Box 616  
Lucerne Valley, CA 92356-0616  
Attn: Eric Riddle

CF Properties, LLC  
439 Stimson Ave.  
Pismo Beach, CA 93449-2705  
Attn: Carin McKay

Chafa, Larry R. and Delinda C.  
P. O. Box 796  
Ronan, MT 59864-0796  
Attn: Allene Rozell Cherie Krack

Chamisal Mutual Water Company  
1442 El Mirage Road  
El Mirage, CA 92301-9500  
Attn: Mary M Ross

Cheyenne Lake, Inc. (via email)  
975 South Firefly Dr.  
Anaheim, CA 92808-  
Attn: Carl Pugh (cpugh3@aol.com)

Choi, Yong Il and Joung Ae  
34424 Mountain View Road  
Hinkley, CA 92347-9412

Chong, Joan (via email)  
35000 Indian Trail  
Helendale, CA 92342-9782  
(joancksp@hotmail.com)

Christison, Joel  
P. O. Box 9048  
Alta Loma, CA 91701-1048

Chung, et al.  
11446 Midway Ave.  
Lucerne Valley, CA 92356-8792  
Attn: Hwa-Yong Chung

Clark, Arthur  
P. O. Box 4513  
Blue Jay, CA 92317-4513

Club View Partners  
9903 Santa Monica Blvd., PMB #541  
Beverly Hills, CA 90212-1671  
Attn: Manoucher Sarbaz

Conner, William H.  
11535 Mint Canyon Rd.  
Agua Dulce, CA 91390-4577

Contratto, Ersula  
21814 Hinkley Road  
Barstow, CA 92311

Corbridge, Linda S.  
8743 Vivero St  
Rancho Cucamonga, CA 91730-  
Attn: George Starke

Cross, Francis and Beverly  
156 W 100 N  
Jerome, ID 83385-5256

Cross, Sharon I.  
P. O. Box 922  
Lucerne Valley, CA 92356

Crystal Lakes Property Owners Association  
P. O. Box 351  
Yermo, CA 92398  
Attn: Alessia Morris

DaCosta, Dean Edward (via email)  
32307 Foothill Road  
Lucerne Valley, CA 92356-8526  
(dacostadean@gmail.com)

Daggett Community Services District (via  
email)  
P. O. Box 308  
Daggett, CA 92327  
Attn: Daniel Lowe (daggettsd@outlook.com;  
daggettwater427@gmail.com)

Daggett Ranch, LLC  
P. O. Box 112  
Daggett, CA 92327-0112  
Attn: Steve and Dana Rivett

Dahlquist, George R. (via email)  
8535 Vine Valley Drive  
Sun Valley, CA 91352-  
(ron@sc-studios.com;  
ron@dadcopowerandlights.com)

## Mojave Basin Area Watermaster Service List as of December 26, 2018

Darr, James S.  
40716 Highway 395  
Boron, CA 93516

De Jong Family Trust  
46561 Fairview Road  
Newberry Springs, CA 92365-9230  
Attn: Alan L. De Jong

Dennison, Quentin D. - Clegg, Frizell and Joke  
44579 Temescal Street  
Newberry Springs, CA 92365  
Attn: Randy Wagner

Desert Dawn Mutual Water Company  
P. O. Box 392  
Lucerne Valley, CA 92356-0392  
Attn: Marie McDaniel

Desert Springs Mutual Water Company  
P. O. Box 396  
Lucerne Valley, CA 92356-0396  
Attn: Denise Courtney

DJC Corporation  
35300 Old Woman Springs Road  
Lucerne Valley, CA 92356-7706  
Attn: Magdalena Jones

Docimo Living Trust, Allen Lee  
48275 Silver Valley Road  
Newberry Springs, CA 92365-8505  
Attn: Allen Lee Docimo

Dolch, Robert and Judy  
15760 Stoddard Wells Road  
Victorville, CA 92395-2846  
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Donaldson, Jerry and Beverly  
16736 B Road  
Delta, CO 81416-8501

Dora Land, Inc.  
P. O. Box 1405  
Apple Valley, CA 92307-0026  
Attn: Jeffery Lidman

Dorrance, David W. and Tamela L.  
2027 Valleria Court  
Sugar Land, TX 77479-  
Attn: David Dorrance

Dowell, Leonard  
345 E Carson St.  
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Evert Family Trust (via email)  
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Federal Bureau of Prisons, Victorville (via email)  
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First CPA LLC  
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Fischer Revocable Living Trust (via email)  
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Frates, D. Cole (via email)  
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Fundamental Christian Endeavors, Inc. (via email)  
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Gabrych, Eugene  
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Gabrych, Eugene  
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Gaeta, Miguel and Maria  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Gaines Family Trust, Jack and Mary (via email)  
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Garcia, Daniel  
9773 Summerhill Rd.  
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Gardena Mission Church, Inc.  
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Attn: Sang Hwal Kim

Garg, Om P.  
178 Follyhatch  
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Gayjikian, Samuel and Hazel  
12019 Kalnor Ave  
Norwalk, CA 90650-  
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GenOn Energy, Inc. (via email)  
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San Francisco, CA 94111-4506  
Attn: Eric Leuze (Eric.Leuze@nrg.com)

Golden State Water Company (via email)  
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Golden State Water Company (via email)  
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Gordon Acres Water Company  
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Lucerne Valley, CA 92356-1035  
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Gray, George F. and Betty E.  
975 Bryant  
Calimesa, CA 92320-1301

Green Acres Estates  
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Grill, Nicholas P. and Millie D. (via email)  
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Gubler, Hans  
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Gulbranson, Merlin (via email)  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Helendale School District  
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Helendale, CA 92342  
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Henderson, Michael - Industrial (via email)  
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Hesperia, CA 92345-2258  
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Hi-Grade Materials Company (via email)  
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Attn: Gretchen Horton

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Attn: Gretchen Horton

Howard, et al.  
P. O. Box 5528  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Im, Nicholas Nak-Kyun (via email)  
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Los Angeles, CA 90019-3517  
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Jackson, Ray Revocable Trust No. 45801  
P.O. Box 8250  
Redlands, CA 92375-1450  
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Jamboree Housing Corporation (via email)  
15940 Stoddard Wells Rd - Office  
Victorville, CA 92395-2800  
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Jess Ranch Water Company  
906 Old Ranch Road  
Florissant, CO 80816-  
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Lucerne Valley, CA 92356  
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Juniper Riviera County Water District  
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Kim, Jin S. and Hyun H.  
53 Bluecoat  
Irvine, CA 92620

Kim, Joon Ho and Mal Boon Revocable Trust  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Lake Arrowhead Community Services District  
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Lake Jodie Property Owners Association (via email)  
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Lake Waikiki  
230 Hillcrest Drive  
La Puente, CA 91744-4816  
Attn: Nancy Lan

Lake Wainani Owners Association  
4725 McKinnon Drive  
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Liang, Yuan - I and Tzu - Mei Chen  
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Liberty Utilities (Apple Valley Ranchos Water) Corp. (via email)  
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Lucerne Valley Partners  
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Lucerne Vista Mutual Water Company (via email)  
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New Springs Limited Partnership (via email)  
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Newberry Community Services District  
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Newberry Springs Recreational Lakes  
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andy@seesmachine.com;  
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Oasis World Mission (via email)  
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Attn: Chun Soo Ahn  
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Odessa Water District  
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Barstow, CA 92311-2888  
Attn: Curt Mitchell

Ohai, Reynolds and Dorothy  
13450 Monte Vista  
Chino, CA 91710-5149  
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Omya California, Inc.  
7225 Crystal Creek Rd  
Lucerne Valley, CA 92356  
Attn: Diego Teran

Oro Grande School District  
P. O. Box 386  
Oro Grande, CA 92368-0386  
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P and H Engineering and Development  
Corporation  
1423 South Beverly Glen Blvd. Apt. A  
Los Angeles, CA 90024-6171  
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Pacific Gas and Electric Company (via email)  
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San Francisco, CA 94177-1490  
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Perry Revocable Living Trust, Thomas and  
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Quiros, Fransisco J. and Herrmann, Ronald  
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Rancheritos Mutual Water Company  
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Apple Valley, CA 92307  
Attn: Elizabeth Murena

Reed, Mike  
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Rhee, Andrew N. (via email)  
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Hesperia, CA 92345-1667  
Attn: Ian Bryant

Rios, Mariano V.  
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Barstow, CA 92312-1864  
Attn: Josie Rios

Rivero, Fidel V.  
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Rossi, James L. and Naomi I.  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Attn: Lynnette L. Thompson

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Attn: Rodger Thompson

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Thunderbird County Water District  
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Apple Valley, CA 92307-1105  
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Triple H Partnership  
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Van Dam Family Trust, Glen and Jennifer (via email)  
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Barstow, CA 92311-9779  
Attn: Eldert and Susan Van Dam

Van Leeuwen, John  
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Vanhoops Holdings, LP (via email)  
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Victor Valley Community College District (via email)  
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17150 C Street  
Victorville, CA 92395-3330  
Attn: Deidra Hitt

Victorville Water District, ID#1 (via email)  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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Western Rivers Conservancy (via email)  
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Westland Industries, Inc. (via email)  
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## Mojave Basin Area Watermaster Service List as of December 26, 2018

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