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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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6 Attorneys for Defendant\Cross-Complainant,
7 MOJAVE WATER AGENCY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF RIVERSIDE**

11 CITY OF BARSTOW, et al
12 Plaintiff,

13 v.

14 CITY OF ADELANTO, et al
15 Defendant.

16

AND RELATED CROSS ACTIONS

CASE NO.: CIV 208568

**NOTICE OF STATUS
CONFERENCE HEARING**

Date: January 31, 2019
Time: 10:00 a.m.
Dept.: 5


Assigned for All Purposes to:
Hon. Craig G. Reimer, Judge Presiding

18 **TO ALL PARTIES AND THEIR COUNSEL OF RECORD:**

19 PLEASE TAKE NOTICE THAT the court has set this matter for a Status Conference
20 hearing on: **January 31, 2019 at 10:00 a.m. in Department 5** of the above-entitled court. A
21 copy of the Court's Minute Order is attached hereto for reference.

22 Dated: November 13, 2018

BRUNICK, McELHANEY & KENNEDY

24 By: 
25 William J. Brunick
26 Attorneys for Defendant/Cross-complainant,
27 MOJAVE WATER AGENCY

RIVERSIDE SUPERIOR COURT

PUBLIC ACCESS

Minute Order

Case Name: CITY OF BARSTOW VS CITY OF ADELANTO	
Civil	Miscellaneous Complaint
Case Number: CIV208588	File Date: 3/30/2000
Action Date: 10/12/2018	Action Time: 1:30 PM
Department: 05	
Action Description: Status Conference	
Honorable Judge Craig G. Riemer, Presiding	
Clerk: S. Salazar	
Court Reporter: S. Detwiler	
THE CALIFORNIA DEPT OF FISH & GAME represented by/in Marilyn Levin and Noah Krasner	
MITSUBISHI CEMENT CORPORATION represented by/in Michael Davis	
THE MOJAVE WATER AGENCY represented by/in William Brunick	
KEMPER CAMPBELL RANCH represented by/in Steven Abbott	
NEWBERRY SPRINGS RECREATIONAL LAKES ASSOCIATION represented by/in Diana Carloni	
At 1:35, the following proceedings were held:	
Court and counsel confer regarding issued addressed in Court's order.	
Court in recess at 2:59.	
Court resumes at 3:16.	
Court and counsel confer regarding further regarding issues addressed.	
Court makes the following orders:	
Hearing re Status Conference set 01/31/19 at 10:00 Dept 05	
Notice to be given by Clerk	
Minute entry completed.	

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On November 14, 2018, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

NOTICE OF STATUS CONFERENCE HEARING

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 14, 2018 at Apple Valley, California.



Valerie Wiegenstein

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Attn: John McCallum

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Attn: Deborah Buckingham

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Attn: Mathew Schulenberg

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Mojave Basin Area Watermaster Service List as of November 14, 2018

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Mojave Basin Area Watermaster Service List as of November 14, 2018

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Mojave Basin Area Watermaster Service List as of November 14, 2018

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