

1 William J. Brunick, Esq. (State Bar No 46289)
2 **BRUNICK, McELHANEY & KENNEDY PLC**
3 1839 Commercenter West
4 San Bernardino, California 92408-3303

NO FEE PER GOV'T. CODE SEC. 6103

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

5 MAILING:
6 P.O. Box 13130
7 San Bernardino, California 92423-3130

SEP 18 2018

J. Marcial

8 Telephone: (909) 889-8301
9 Facsimile: (909) 388-1889

10 Attorneys for Defendant/Cross-Complainant
11 MOJAVE WATER AGENCY

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

13 **IN AND FOR THE COUNTY OF RIVERSIDE**

14 CITY OF BARSTOW, et al.,

15 Plaintiff,

16 vs.

17 CITY OF ADELANTO, et al.,

18 Defendant,

CASE NO. CIV 208568

**LODGING OF DOCUMENTS
RELATED TO STATUS
CONFERENCE QUESTIONS ISSUED
BY THE COURT**

Assigned for All Purposes to:
Judge Craig Riemer
Dept. 5

**DATE: October 12, 2018
TIME: 1:30 p.m.
DEPT: 5**

19 AND RELATED CROSS ACTIONS

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23 **PLEASE TAKE NOTICE THAT** the Watermaster has lodged documents related to the Status
24 Conference Questions issued by the Court in its order dated July 9, 2018 with the Riverside County
25 Superior Court.
26


27 ///

1 The answers to the Court's questions will be filed on October 1, 2018.

2 Dated: September 18, 2018

BRUNICK, McELHANEY & KENNEDY PLC

3
4 BY:



WILLIAM J. BRUNICK, ESQ.
Attorneys for Defendant/Cross-Complainant,
MOJAVE WATER AGENCY

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1. Amendment to Judgment After Trial Entered January 10, 1996; and Order Thereon dated 12/5/2002. (Referenced in Court’s question 1.a.)
2. Order Granting Motion to Adjust Free Production Allowance for Water Year 2005-2006 dated 06/15/2005 for Alto, Centro, Este and Oeste. (Referenced in Court’s question 1.d.)
3. Order Granting Motion to Adjust Free Production Allowance in the Baja Subarea for Water Year 2005-2006 dated 12/29/2005. (Referenced in Court’s question 1.d.)
4. Order Granting Motion to Adjust Free Production Allowance for Water Year 2006-2007 dated 6/27/2006. (Referenced in Court’s question 1.e.)
5. Order Granting Motion to Adjust Free Production Allowance for Water Year 2007-2008 dated 8/3/2007. (Referenced in Court’s question 1.e.)
6. Court Reporter’s Transcript dated May 27, 2005 (Referenced in Court’s question 1.f.)
7. Court Reporter’s Transcript dated September 9, 2005 (Referenced in Court’s question 1.f.)
8. Court Reporter’s Transcript dated May 12, 2006 (Referenced in Court’s question 1.f.)
9. Court Reporter’s Transcript dated May 7, 2007 (Referenced in Court’s question 1.f.)
10. Court Reporter’s Transcript dated July 18, 2008 (Referenced in Court’s question 1.f.)
11. Court Reporter’s Transcript dated June 18, 2009 (Referenced in Court’s question 1.f.)
12. Court Reporter’s Transcript dated June 23, 2010 (Referenced in Court’s question 1.f.)
13. Court Reporter’s Transcript dated July 19, 2011 (Referenced in Court’s question 1.f.)
14. Court Reporter’s Transcript dated July 22, 2011 (Referenced in Court’s question 1.f.)
15. Court Reporter’s Transcript dated June 21, 2012 (Referenced in Court’s question 1.f.)
16. Court Reporter’s Transcript dated June 28, 2013 (Referenced in Court’s question 1.f.)
17. Court Reporter’s Transcript dated June 13, 2014 (Referenced in Court’s question 1.f.)
18. Court Reporter’s Transcript dated May 29, 2015 (Referenced in Court’s question 1.f.)
19. Ruling on Motion for Entry of Order for Interlocutory Judgment dated 9/22/1993. (Referenced in Court’s question 2).

- 1 20. Judgment After Trial dated January 10, 1996 (Referenced in Court's question 3; including page
2 11 of Exhibit E and page G-2 of Exhibit G. Exhibit I was missing the page identifying the last
3 map as Exhibit I).
- 4 21. Court Reporter's Transcript from hearing on 11/13/2002 (Referenced in Court's question 9).
- 5 22. Court's Ruling on MWA's Motion to Adjust FPA dated 1/29/2003 (Referenced in Court's
6 question 9).
- 7 23. Order Granting Motion to Adjust Free Production Allowance for Water Year 2002-2003 dated
8 3/7/2003 (Referenced in Court's question 9).
- 9 24. Court Reporter's Transcript from Hearing on 3/21/2003 (Referenced in Court's question 9).

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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 13846 Conference Center Drive, Apple Valley, California 92307.

On September 18, 2018, the document(s) described below were served pursuant to the Mojave Basin Area Watermaster's Rules and Regulations paragraph 8.B.2 which provides for service by electronic mail upon election by the Party or paragraph 10.D, which provides that Watermaster shall mail a postcard describing each document being served, to each Party or its designee according to the official service list, a copy of which is attached hereto, and which shall be maintained by the Mojave Basin Area Watermaster pursuant to Paragraph 37 of the Judgment. Served documents will be posted to and maintained on the Mojave Water Agency's internet website for printing and/or download by Parties wishing to do so.

Document(s) filed with the court and served herein are described as follows:

**LOGGING OF DOCUMENTS RELATED TO STATUS CONFERENCE QUESTIONS
ISSUED BY THE COURT**

 X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 18, 2018 at Apple Valley, California.



Jeffrey D. Ruesch

Mojave Basin Area Watermaster Service List as of September 18, 2018

35250 Yermo, LLC
11273 Palms Blvd., Ste. D.
Los Angeles, CA 90066-2122
Attn: Roberto Munoz

Abshire, David V.
P. O. Box # 2059
Lucerne Valley, CA 92356-2059
Attn: John McCallum

Adelanto, City Of
11600 Air Expressway
Adelanto, CA 92301-1914
Attn: Deborah Buckingham

Ades, John and Devon (via email)
(DevonAdes@verizon.net)

Aerochem, Inc. (via email)
4001 El Mirage Rd.
El Mirage, CA 92301-9489
Attn: Kent T. Christenson
(Kchristensen@ducommun.com)

Agcon, Inc. (via email)
17671 Bear Valley Road
Hesperia, CA 92345-4902
Attn: Lori Clifton
(lclifton@robarenterprises.com)

Ahn Revocable Living Trust (via email)
P. O. Box 45
Apple Valley, CA 92307-0001
Attn: Chun Soo and Wha Ja Ahn
(chunsooahn@naver.com)

Ahn Revocable Trust (via email)
29775 Hunter Road
Murrieta, CA 92563-6710
Attn: Simon Ahn (ssahn58@gmail.com)

Ahn, Chun Soo and David (via email)
19130 San Jacinto Way
Apple Valley, CA 92308-6748
Attn: David Ahn (davidahnmd@gmail.com,
chunsooahn@naver.com)

Ahn, Chun Soo and Wha Ja (via email)
P. O. Box 45
Apple Valley, CA 92307-0001
Attn: Chun Soo Ahn
(chunsooahn@naver.com)

Ake, Charles J. and Marjorie M.
2301 Muriel Drive, Apt. 67
Barstow, CA 92311-6757

American States Water Company
1920 W. Corporate Way
Anaheim, CA 92801-5373
Attn: Ana Chavez

Anderson, Ross C. and Betty J.
13853 Oakmont Dr.
Victorville, CA 92395-4832

Apple Valley Foothill County Water District
(via email)
22545 Del Oro Road
Apple Valley, CA 92308-8206
Attn: Daniel B. Smith (avfcwd@hotmail.com)

Apple Valley Heights County Water District
P. O. Box 938
Apple Valley, CA 92308-0938
Attn: Matthew Patterson

Apple Valley Unified School District
12555 Navajo Road
Apple Valley, CA 92308-7256
Attn: Mathew Schulenberg

Apple Valley View Mutual Water Company
P. O. Box 3680
Apple Valley, CA 92307-0072
Attn: Emely and Joe Saltmeris

Apple Valley, Town Of
14955 Dale Evans Parkway
Apple Valley, CA 92307-3061
Attn: Tina Kuhns

Aqua Capital Management, LP (via email)
7914 W. Dodge Rd., Ste. 482
Omaha, NE 68114-3417
Attn: David L. Penrice
(dpenrice@acmwater.com)

Aqua Capital Management, LP-Agriculture
(via email)
7914 W. Dodge Rd., Ste. 482
Omaha, NE 68114-3417
Attn: David L. Penrice
(dpenrice@acmwater.com)

Aqua Capital Management, LP-Industrial (via
email)
7914 W. Dodge Rd., Ste. 482
Omaha, NE 68114-3417
Attn: David L. Penrice
(dpenrice@acmwater.com)

Archibek, Eric
41717 Silver Valley Road
Newberry Springs, CA 92365-9517

Arguelles, Alfredo
48001 Silver Valley Road
Newberry Springs, CA 92365
Attn: Angel Arguelles

Atchison, Topeka, Santa Fe Railway Company
2301 Lou Menk Drive, GOB-3W
Fort Worth, TX 76131-2825
Attn: Blaine Bilderback

Atchison, Topeka, Santa Fe Railway
Company (via email)
200 North Avenue H
Barstow, CA 92311-2553
Attn: Dean Forshee (Dean.Forshee@bnsf.com)

Avila, Angel and Evalia
1523 S. Visalia
Compton, CA 90220-3946

Bailey 2007 Living Revocable Trust, Sheré R.
(via email)
10428 National Blvd
Los Angeles, CA 90034-4664
Attn: Sheré R. Bailey
(LegalPeopleService@gmail.com)

Bar H Mutual Water Company (via email)
P. O. Box 844
Lucerne Valley, CA 92356-0844
Attn: Daniel Shaw (barhwater@gmail.com)

Barber, James B.
43774 Cottonwood Road
Newberry Springs, CA 92365

Bar-Len Mutual Water Company (via email)
P. O. Box 77
Barstow, CA 92312-0077
Attn: Casey Slusser
(barlenwater@hotmail.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Baron, Susan and Palmer, Curtis
141 Road 2390
Aztec, NM 87410-9322
Attn: Curtis Palmer

Barstow, City of (via email)
220 East Mountain View Street -Suite A
Barstow, CA 92311
Attn: Jennifer Riley (jriley@barstowca.org)

Bass Trust, Newton T.
14924 Chamber Lane
Apple Valley, CA 92307-4912
Attn: Barbara Davison

Bastianon Revocable Trust
9484 Iroquois Rd.
Apple Valley, CA 92308-9151
Attn: Remo E. Bastianon

Beebe, Robert W. and Dorothy K.
10111 Choicana
Hesperia, CA 92345

Beinschroth Family Trust
18794 Sentenac Road
Apple Valley, CA 92307-5342
Attn: Mike Beinschroth

Bell, Chuck (via email)
P. O. Box 193
Lucerne Valley, CA 92356-0193
(chuckb@sisp.net)

Best, Byron L.
21461 Camino Trebol
Lake Forest, CA 92630-2011

Borgogno Revocable Living Trust
34690 Yarrow Court
Winchester, CA 92596-8793
Attn: Roberta Borgogno

Borja, Leonil T. and Tital L.
20784 Iris Canyon Road
Riverside, CA 92508-

Box, Geary S. and Laura
P. O. Box 402564
Hesperia, CA 92340-2564

Bracht, William F. and Alexander, Alicia M.
12439 Addison Street
N. Hollywood, CA 91607
Attn: Alicia Alexander

Brommer Family Trust
9435 Strathmore Lane
Riverside, CA 92509-0941
Attn: Marvin and Carroll Brommer

Brown, Bobby G. and Valeria R.
26776 Vista Road
Helendale, CA 92342-9789
Attn: Paul Johnson

Brown, Jennifer
10001 Choiceana Ave.
Hesperia, CA 92345

Brown, Ronald A.
10263 Leona Avenue
Leona Valley, CA 93551-7335

Brown, Sue and Doug
2414 El Mirage Road
El Mirage, CA 92301

Bruneau, Karen
19575 Bear Valley Rd.
Apple Valley, CA 92308-5104

Bryant, Ian (via email)
15434 Sequoia Avenue - Office
Hesperia, CA 92345-1667
(irim@aol.com)

Bubier, Diane Gail (via email)
46263 Bedford Rd.
Newberry Springs, CA 92365-9819
(bubierbear@msn.com)

Budget Finance Company
1849 Sawtelle Blvd., Ste. 700
Los Angeles, CA 90025-7012
Attn: Noah Furie

Bunnell, Dick
8589 Volga River Circle
Fountain Valley, CA 92708-5536

Bush, Kevin (via email)
7768 Sterling Ave.
San Bernardino, CA 92410-4741
(kjbco@yahoo.com)

Calico Junction (via email)
P. O. Box 1923
Barstow, CA 92312-1923
Attn: Harvey J. Walker Jr.
(harvwalker@hotmail.com)

Calico Lakes Homeowners Association (via email)
11860 Pierce Street, Suite 100
Riverside, CA 92505-5178
Attn: Jason Kratz (Jason.Kratz@associa.us)

California Department Of Transportation (via email)
464 W. 4th Street
San Bernardino, CA 92401-1407
Attn: Michael P. Naze
(michael.naze@dot.ca.gov)

CalMat Company
405 N. Indian Hill Blvd.
Claremont, CA 91711
Attn: Robert W. Bowcock

CalMat Company
405 N. Indian Hill Blvd.
Claremont, CA 91711-4614
Attn: Robert W. Bowcock

CalPortland Company - Agriculture (via email)
2025 East Financial Way
Glendora, CA 91741-4692
Attn: Carol Deck (cdeck@calportland.com)

CalPortland Company - Oro Grande Plant (via email)
2025 East Financial Way
Glendora, CA 91741-4692
Attn: Carol Deck (cdeck@calportland.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Camanga, Tony and Marietta
48924 Bedford Rd.
Newberry Springs, CA 92365
Attn: Tony Camanga

Campbell, M. A. and Dianne
12526 Donegal Way
Houston, TX 77047-2810

Carlton, Susan
P.O. Box 193
Yemro, CA 92398-0193

Casa Colina Foundation
P.O. Box 1760
Lucerne Valley, CA 92356
Attn: Kevin Mangold

CDFW - Camp Cady (via email)
78078 County Club Drive 109
Bermuda Dunes, CA 92203-
Attn: Eddy Konno
(Eddy.Konno@wildlife.ca.gov;
Alisa.Ellsworth@wildlife.ca.gov)

CDFW - Mojave Narrows Regional Park
777 East Rialto Avenue
San Bernardino, CA 92415-0763
Attn: AJ Gerber

CDFW - Mojave River Fish Hatchery (via email)
12550 Jacaranda Avenue
Victorville, CA 92395-5183
Attn: Forrest Williams
(greg.williams@wildlife.ca.gov;
rebecca.jones@wildlife.ca.gov)

Cemex, Inc. (via email)
16888 North E. Street
Victorville, CA 92394-2999
Attn: Alejandra Silva
(darlenemarie.bray@cemex.com;
alejandrav.silva@cemex.com)

Center Water Company
P. O. Box 616
Lucerne Valley, CA 92356-0616
Attn: Carmen Fox

CF Properties, LLC
439 Stimson Ave.
Pismo Beach, CA 93449-2705
Attn: Carin McKay

Chafa, Larry R. and Delinda C.
P. O. Box 796
Ronan, MT 59864-0796
Attn: Allene Rozell Cherie Krack

Chamisal Mutual Water Company
1442 El Mirage Road
El Mirage, CA 92301-9500
Attn: Mary M Ross

Cheyenne Lake, Inc. (via email)
975 South Firefly Dr.
Anaheim, CA 92808-
Attn: Carl Pugh (cpugh3@aol.com)

Choi, Yong Il and Joung Ae
34424 Mountain View Road
Hinkley, CA 92347-9412

Chong, Joan (via email)
35000 Indian Trail
Helendale, CA 92342-9782
(joancksp@hotmail.com)

Christison, Joel
P. O. Box 9048
Alta Loma, CA 91701-1048

Chung, et al.
11446 Midway Ave.
Lucerne Valley, CA 92356-8792
Attn: Hwa-Yong Chung

Clark, Arthur
13603 Cabrillo Ct.
Fontana, CA 92336-3451

Club View Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671
Attn: Manoucher Sarbaz

Conner, William H.
11535 Mint Canyon Rd.
Agua Dulce, CA 91390-4577

Contratto, Ersula
21814 Hinkley Road
Barstow, CA 92311

Corbridge, Linda S.
8743 Vivero St
Rancho Cucamonga, CA 91730-
Attn: George Starke

Cross, Francis and Beverly
156 W 100 N
Jerome, ID 83385-5256

Cross, Sharon I.
P. O. Box 922
Lucerne Valley, CA 92356

Crystal Lakes Property Owners Association
P. O. Box 351
Yermo, CA 92398
Attn: Alessia Morris

DaCosta, Dean Edward (via email)
32307 Foothill Road
Lucerne Valley, CA 92356-8526
(dacostadean@gmail.com)

Daggett Community Services District (via email)
P. O. Box 308
Daggett, CA 92327
Attn: Daniel Lowe (daggettsd@outlook.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Daggett Ranch, LLC
P. O. Box 112
Daggett, CA 92327-0112
Attn: Steve and Dana Rivett

Dahlquist, George R. (via email)
8535 Vine Valley Drive
Sun Valley, CA 91352-
(ron@sc-studios.com;
ron@dadcopowerandlights.com)

Darr, James S.
40716 Highway 395
Boron, CA 93516

De Jong Family Trust
46561 Fairview Road
Newberry Springs, CA 92365-9230
Attn: Alan L. De Jong

Dennison, Quentin D. - Clegg, Frizell and Joke
44579 Temescal Street
Newberry Springs, CA 92365
Attn: Randy Wagner

Desert Dawn Mutual Water Company
P. O. Box 392
Lucerne Valley, CA 92356-0392
Attn: Marie McDaniel

Desert Springs Mutual Water Company
P. O. Box 396
Lucerne Valley, CA 92356-0396
Attn: Denise Courtney

DJC Corporation
35300 Old Woman Springs Road
Lucerne Valley, CA 92356-7706
Attn: Magdalena Jones

Docimo Living Trust, Allen Lee
48275 Silver Valley Road
Newberry Springs, CA 92365-8505
Attn: Allen Lee Docimo

Dolch, Robert and Judy
15760 Stoddard Wells Road
Victorville, CA 92395-2846
Attn: Larry Warren

Donaldson, Jerry and Beverly
16736 B Road
Delta, CO 81416-8501

Dora Land, Inc.
P. O. Box 1405
Apple Valley, CA 92307-0026
Attn: Jeffery Lidman

Dorrance, David W. and Tamela L.
2027 Valleria Court
Sugar Land, TX 77479-
Attn: David Dorrance

Dowell, Leonard
345 E Carson St.
Carson, CA 90745-2709

Evenson, Edwin H. and Joycelaine C.
P. O. Box 66
Oro Grande, CA 92368-0066

Evert Family Trust (via email)
19201 Parker Circle
Villa Park, CA 92861-1302
Attn: Stephanie L. Evert
(severt2166@aol.com)

Eygnor, Robert E.
23032 Bryman Road
Oro Grande, CA 92368-9642

Federal Bureau of Prisons, Victorville (via email)
P. O. Box 5400
Adelanto, CA 92301-5400
Attn: David Dittenmore
(d2dittenmore@bop.gov)

Fejfar, Monica Kay
34080 Ord Street
Newberry Springs, CA 92365-9791

Fernandez, Arturo (via email)
1001 French Street, Apt. 2
Santa Ana, CA 92701-3769
(afc30@yahoo.com)

Ferro, Dennis and Norma
1311 1st Ave. N
Jacksonville Beach, FL 32250-3512

First CPA LLC
46669 Valley Center Road
Newberry Springs, CA 92365-9748
Attn: Alex and Jerrica Liu

Fischer Revocable Living Trust (via email)
1372 West 26th St.
San Bernardino, CA 92405-3029
Attn: Carl Fischer (carsfischer@hotmail.com;
fischer@fischercompanies.com)

Fisher Trust, Jerome R.
7603 Hazeltine
Van Nuys, CA 91405
Attn: Paul Johnson

Frates, D. Cole (via email)
113 S La Brea Ave., 3rd Floor
Los Angeles, CA 90036-2998
(cfrates@renewablegroup.com)

Frazier, et al.
8707 Deep Creek Rd
Apple Valley, CA 92308-
Attn: Martin Frazier

Friend, Joseph and Deborah
P. O. Box 253
Barstow, CA 92312-0253
Attn: Deborah A. Friend

Fundamental Christian Endeavors, Inc. (via email)
49191 Cherokee Road
Newberry Springs, CA 92365
Attn: Mark Asay (bettybrock@ironwood.org;
waltbrock@ironwood.org)

Gabrych, Eugene
2006 Old Highway 395
Fallbrook, CA 92028

Gabrych, Eugene
2006 Old Highway 395
Fallbrook, CA 92028-8816

Mojave Basin Area Watermaster Service List as of September 18, 2018

Gabrych, Eugene
34650 Minneola Rd
Newberry Springs, CA 92365-
Attn: Mitch Hammack

Gaeta, Miguel and Maria
9366 Joshua Avenue
Lucerne Valley, CA 92356-8273

Gaeta, Trinidad
10551 Dallas Avenue
Lucerne Valley, CA 92356
Attn: Jay Storer

Gaines Family Trust, Jack and Mary (via email)
8225 Marina Pacifica Drive N.
Long Beach, CA 90803-7006
Attn: Bruce Gaines (bgaines4@verizon.net)

Garcia, Daniel
9773 Summerhill Rd.
Alta Loma, CA 91737-1668

Gardena Mission Church, Inc.
P. O. Box 304
Lucerne Valley, CA 92356-0304
Attn: Sang Hwal Kim

Garg, Om P.
178 Follyhatch
Irvine, CA 92618-1050

Gayjikian, Samuel and Hazel
12019 Kalnor Ave
Norwalk, CA 90650-
Attn: Brent Peterson

GenOn Energy, Inc. (via email)
100 California Street, Suite 100
San Francisco, CA 94111-4506
Attn: Eric Leuze (Eric.Leuze@nrg.com)

Golden State Water Company (via email)
1920 W. Corporate Way
Anaheim, CA 92801-5373
Attn: Nereida Gonzalez
(ana.chavez@gswater.com,
Nereida.Gonzalez@gswater.com)

Golden State Water Company (via email)
1920 W. Corporate Way
Anaheim, CA 92801-5373
Attn: Nereida Gonzalez
(ana.chavez@gswater.com)

Gordon Acres Water Company
P. O. Box 1035
Lucerne Valley, CA 92356-1035
Attn: Denise Johnson

Gray, George F. and Betty E.
975 Bryant
Calimesa, CA 92320-1301

Green Acres Estates
P. O. Box 29
Apple Valley, CA 92307-0001
Attn: Brian E. Bolin

Grill, Nicholas P. and Millie D. (via email)
P. O. Box 306
Hinkley, CA 92347-0306
Attn: Nick Grill (terawatt@juno.com)

Gubler, Hans
P. O. Box 3100
Landers, CA 92285

Gulbranson, Merlin (via email)
511 Minnesota Ave W
Gilbert, MN 55741-
Attn: Tamara J Skoglund
(TamaraMcKenzie@aol.com)

Gutierrez, Jose and Gloria
24116 Santa Fe
Hinkley, CA 92347

Haas, Bryan C. and Hinkle, Mary H. (via email)
14730 Tigertail Road
Apple Valley, CA 92307-
Attn: Bryan C. Haas and Mary H. Hinkle
(resrvc4you@aol.com)

Haas, Bryan C. and Hinkle, Mary H. (via email)
14730 Tigertail Road
Apple Valley, CA 92307-5249
Attn: Bryan C. Haas and Mary H. Hinkle
(resrvc4you@aol.com)

Hackbarth, Edward E. (via email)
293 Winfield Circle
Corona, CA 92880-6943
(hackbarthco@sbcglobal.net)

Hal-Dor Ltd.
35300 Old Woman Springs Road
Lucerne Valley, CA 92356
Attn: Magdalena Jones

Hamilton Family Trust
19945 Round Up Way
Apple Valley, CA 92308-8338
Attn: Doug and Cheryl Hamilton

Handrinis, Nicole A.
1140 Parkdale Rd.
Adelanto, CA 92301-9308
Attn: William Handrinis

Hanify, Michael D., dba - White Bear Ranch
PO BOX 1021
Yermo, CA 92398-1021
Attn: Donald F. Hanify

Hanson Aggregates WRP, Inc. (via email)
P. O. Box 1115
Corona, CA 92878-1115
Attn: Matt Wood (Matt.Wood@Hanson.com)

Hareson, Nicholas and Mary
1737 Anza Avenue
Vista, CA 92084-3236
Attn: Mary Jane Hareson

Harmsen Family Trust (via email)
23920 Community Blvd.
Hinkley, CA 92347-9721
Attn: Kenny Harmsen (harmscow@aol.com)

Harper Lake Company VIII (via email)
43880 Harper Lake Road
Hinkley, CA 92347
Attn: Joseph Faubus (Glen.King@fpl.com)

Harper Lake, LLC (via email)
7151 Coriander Trail
Oak Hills, CA 92344-9029
Attn: Henry Orlosky
(HORlosky@HarperLakeLLC.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Harter, Joe and Sue
34530 Minneola Road
Newberry Springs, CA 92365-9191

Harvey, Lisa M. (via email)
P. O. Box 1187
Lucerne Valley, CA 92356-
(harveyl.92356@gmail.com)

Hass, Pauline L.
P. O. Box 273
Newberry Springs, CA 92365-

Hawkins, James B. (via email)
7439 Craner Ave
Sun Valley, CA 91352-4858
(DeliaHawkins@yahoo.com)

Helendale Community Services District (via email)
P. O. Box 359
Helendale, CA 92342-0359
Attn: Craig Carlson (kcox@helendalecsd.org; ccarlson@helendalecsd.org)

Helendale School District
P. O. Box 249
Helendale, CA 92342
Attn: Deanna Dibble

Henderson, Michael (via email)
14696 Mulberry St.
Hesperia, CA 92345-1313
(ChristMuscle@aol.com)

Henderson, Michael - Industrial (via email)
11263 Pinon Avenue
Hesperia, CA 92345-2258
Attn: Michael Henderson
(ChristMuscle@aol.com)

Hendley, Rick and Barbara
P. O. Box 144
Yermo, CA 92398-0144
Attn: Jim Martin

Hensley, Mark P.
35523 Mountain View Rd
Hinkley, CA 92347-9613

Hert, Scott
P. O. Box 590
Lucerne Valley, CA 92356-0590

Hesperia - Golf Course, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493
Attn: Jeremy McDonald
(slantsberger@cityofhesperia.us; jmcDonald@cityofhesperia.us)

Hesperia Venture I, LLC (via email)
10 Western Road
Wheatland, WY 82201-8936
Attn: Janie Martines (Jmartines@tvglc.com)

Hesperia Water District (via email)
9700 7th Avenue
Hesperia, CA 92345-3493
Attn: Jeremy McDonald
(tsouza@cityofhesperia.us)

Hesperia, City of (via email)
9700 Seventh Avenue
Hesperia, CA 92345-3493
Attn: Jeremy McDonald
(slantsberger@cityofhesperia.us; rashby@cityofhesperia.us)

Hettinga Revocable Trust (via email)
14651 South Grove Ave.
Ontario, CA 91762-7704
Attn: Patricia Mohr (ghd123@earthlink.net)

Hi Desert Mutual Water Company
32805 Sylvan Ave
Barstow, CA 92311
Attn: Ed Knauff

Hiett, Harry L. (via email)
P. O. Box 272
Daggett, CA 92327-0272
(leehiett@hotmail.com)

High Desert Associates, Inc.
405 North Indian Hill Blvd.
Claremont, CA 91711-4614
Attn: Robert W. Bowcock

Hi-Grade Materials Company (via email)
17671 Bear Valley Road
Hesperia, CA 92345-4902
Attn: Lori Clifton
(lclifton@robarenterprises.com)

Hilarides 1998 Revocable Family Trust
37404 Harvard Road
Newberry Springs, CA 92365
Attn: Frank Hilarides

Hill Family Trust and Hill's Ranch, Inc. (via email)
84 Dewey Street
Ashland, OR 97520-
Attn: Katherine Hill (Khill9@comcast.net)

Hitchin Lucerne, Inc.
P. O. Box 749
Lucerne Valley, CA 92356-0749
Attn: Mary Thomas

Ho, Ting-Seng and Ah-Git
P.O. Box 20001
Bakersfield, CA 93390-0001

Hollister, Robert H. and Ruth M.
P. O. Box 2
Newberry Springs, CA 92365-0002
Attn: Joan Rohrer

Holway Jeffrey R and Patricia Gage (via email)
1401 Wewatta St. #1105
Denver, CO 80202-1348
Attn: Jeffrey R Holway and Patricia Gage
(patricia.gage@yahoo.com)

Holway, Jeffrey R
1401 Wewatta St. #1105
Denver, CO 80202-1348

Hong, Paul B. and May
P. O. Box #1432
Covina, CA 91722-0432
Attn: Paul Hong

Hood Family Trust
2142 W Paseo Del Mar
San Pedro, CA 90732-4557
Attn: Sandra D. Hood

Horton, John
47716 Fairview Road
Newberry Springs, CA 92365-9258
Attn: Gretchen Horton

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Horton's Children's Trust
47716 Fairview Road
Newberry Springs, CA 92365-9258
Attn: Gretchen Horton

Howard, et al.
P. O. Box 5528
Mt. Carmel, UT 84755-5528
Attn: Norman A. Howard

Hubbard, Ester and Mizuno, Arlean
2225 7th Avenue
Los Angeles, CA 90018-1146
Attn: Ester Hubbard

Huerta, Hector
P. O. Box 2190
Temecula, CA 92593-2190
Attn: John Driscoll

Hunt, Connie (via email)
39392 Burnside Loop
Astoria, OR 97103-8248
(hunt5089@outlook.com)

Hunt, Ralph M. and Lillian F.
P. O. Box 603
Yermo, CA 92398
Attn: Ralph Hunt

Hyatt, James and Brenda (via email)
31726 Fremont Road
Newberry Springs, CA 92365
Attn: Daniel and Karen Gray
(calivolunteer@verizon.net)

Im, Nicholas Nak-Kyun (via email)
P. O. Box 2926
Victorville, CA 92393-2926
Attn: Steve Kim (stevekim1026@gmail.com)

Irvin, Bertrand W.
P. O. Box 467
Newberry Springs, CA 92365-0467

Italmood Inc., et. al. (via email)
80 Maple Road
Easton, CT 06612-1036
Attn: Sebastian Marzaro (italmood@aol.com)

Jackson, James N. Jr Revocable Living Trust
1245 S. Arlington Avenue
Los Angeles, CA 90019-3517
Attn: James Jackson Jr.

Jackson, Ray Revocable Trust No. 45801
P.O. Box 8250
Redlands, CA 92375-1450
Attn: Lawrence Dean

Jamboree Housing Corporation (via email)
15940 Stoddard Wells Rd - Office
Victorville, CA 92395-2800
Attn: Linda Rainer
(linda.rainer@newportpacific.com)

Jess Ranch Water Company
906 Old Ranch Road
Florissant, CO 80816-
Attn: Gary A. Ledford

Johnson, Carlean
8626 Deep Creek Road
Apple Valley, CA 92308

Johnson, James R. and Ellen (via email)
48084 Fairview Road
Newberry Springs, CA 92365-9029
(jimel1983@gmail.com)

Johnson, Ronald
1156 Clovis Circle
Dammeron Valley, UT 84783-5211

Johnston, Harriet and Johnston, Lawrence W.
P. O. Box 401472
Hesperia, CA 92340-1472
Attn: Lawrence W. Johnston

Jones, Joette
81352 Fuchsia Ave.
Indio, CA 92201-5329

Jordan Family Trust
1650 Silver Saddle Drive
Barstow, CA 92311-2057
Attn: Paul Jordan

Jubilee Mutual Water Company
P. O. Box 1016
Lucerne Valley, CA 92356
Attn: Ray Gagne

Juniper Riviera County Water District
P. O. Box 386
Apple Valley, CA 92307
Attn: Denise Johnson

Karimi, Hooshang
1254 Holmby Ave
Los Angeles, CA 90024-
Attn: Ash Karimi

Kasner Family Limited Partnership (via email)
11584 East End Avenue
Chino, CA 91710-
Attn: Robert R. Kasner
(Robertkasner@aol.com)

Kasner, Robert (via email)
11584 East End Avenue
Chino, CA 91710-1555
(Robertkasner@aol.com)

Katcher, August M. and Marceline
47887 Palo Verde Lane
Newberry Springs, CA 92365

Kemp, Robert and Rose
48441 National Trails Highway
Newberry Springs, CA 92365

Kemper Campbell Ranch
10 Kemper Campbell Ranch Road
Victorville, CA 92395-3357
Attn: Peggy Shaughnessy

Kim, Jin S. and Hyun H.
53 Bluecoat
Irvine, CA 92620

Kim, Joon Ho and Mal Boon Revocable Trust
46561 Fairview Road
Newberry Springs, CA 92365-9230
Attn: Alan and Annette De Jong

Mojave Basin Area Watermaster Service List as of September 18, 2018

Kim, Ju Sang (via email)
1225 Crestview Dr
Fullerton, CA 92833-2206
(juskim67@yahoo.com)

Kim, Seon Ja
34981 Piute Road
Newberry Springs, CA 92365-9548

Koegler, Ronald R. and Carolyn V. (via email)
1001 Tremonto Road
Santa Barbara, CA 93103-1740
(carolynko@cox.net)

Koering, Richard and Koering, Donna
40909 Mt. View
Newberry Springs, CA 92365-9414
Attn: Richard Koering and Donna Koering

Koroghlian, Ted and Najwa (via email)
1549 Valencia Avenue
Pasadena, CA 91104-2032
(tatos2002@yahoo.com)

Kosharek, John and Joann
P. O. Box 357
Newberry Springs, CA 92365

Lake Arrowhead Community Services District
(via email)
P. O. Box 700
Lake Arrowhead, CA 92352-0700
Attn: Catherine Cerri
(ccerri@lakearrowheadcsd.com)

Lake Jodie Property Owners Association (via email)
3610 Emerald St, Apt. #22
Torrance, CA 90503-3501
Attn: Daniel Lindenman
(happytiredwaterdog@yahoo.com)

Lake Waikiki
230 Hillcrest Drive
La Puente, CA 91744-4816
Attn: Nancy Lan

Lake Wainani Owners Association
4725 McKinnon Drive
Anaheim, CA 92807-3022
Attn: Ron Basbas

Lam, Phillip (via email)
864 Sapphire Court
Pomona, CA 91766-5171
(PhillipLam99@Yahoo.com)

Langley, James (via email)
12180 Ridgecrest Road, Suite 232
Victorville, CA 92395-
(JLangley@kursch)

Langley, James - Industrial (via email)
12180 Ridgecrest Road, Suite 232
Victorville, CA 92395-
Attn: James Langley
(JLangley@kurschgroup.com)

Langley, Michael R. and Sharon
P. O. Box 524
Yermo, CA 92398-0524

Lavanh, et al.
18203 Yucca St.
Hesperia, CA 92345-
Attn: Vanessa Laosy

Lawrence, William W.
P. O. Box 98
Newberry Springs, CA 92365
Attn: Robert Lawrence Jr.

Lawson, Ernest and Barbara
20277 Rock Springs Road
Apple Valley, CA 92308

Lee, Anna K. and Eshban K. (via email)
11140 Mesquite Ave.
Loma Linda, CA 92354-6556
Attn: Anna K. Lee (aklee219@gmail.com)

Lee, Doo Hwan
P. O. Box 556
Lucerne Valley, CA 92356-0556

Lee, et al., Sepoong and Woo Poong
#6 Ensueno East
Irvine, CA 92620-
Attn: Sepoong & Woo Poong Lee

Lee, Vin Jang T.
41717 Silver Valley Road
Newberry Springs, CA 92365
Attn: Eric Archibek

Lem, Hoy (via email)
17241 Bullock St.
Encino, CA 91316-1473
Attn: Virginia Janovsky
(hoyplem@yahoo.com)

Lenhert, Ronald and Toni
10083 Deep Creek Rd.
Apple Valley, CA 92308-8322

LHC Alligator, LLC
P. O. Box 670
Upland, CA 91785-0670
Attn: Brad Francke

Liang, Yuan - I and Tzu - Mei Chen
4192 Biscayne St
Chino, CA 91710-3196
Attn: Billy Liang

Liberty Utilities (Apple Valley Ranchos Water) Corp. (via email)
P. O. Box 7005
Apple Valley, CA 92307
Attn: Eric Larsen (elarsen@avrwater.com; tpenna@avrwater.com)

Liberty Utilities (Apple Valley Ranchos Water) Corp. (via email)
P. O. Box 7005
Apple Valley, CA 92307
Attn: Eric Larsen
(eric.larsen@libertyutilities.com; tony.pena@libertyutilities.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Lin, Kuan Jung and Chung, Der-Bing
2026 Turnball Canyon
Hacienda Heights, CA 91745-
Attn: James Lin

Lo, et al.
2826 Sycamore Lane
Arcadia, CA 91006-6352
Attn: Mei Li

Lopez, Baltazar
12318 Post Office Rd
Lucerne Valley, CA 92356-
Attn: Patricia Miranda

Low, Dean
P. O. Box 1267
Monrovia, CA 91017-1267

Lua, Michael T. and Donna S.
18838 Aldridge Place
Rowland Heights, CA 91748

Lucerne Valley Mutual Water Company
P. O. Box 1311
Lucerne Valley, CA 92356
Attn: Gwen L. Bedics

Lucerne Valley Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671
Attn: Manoucher Sarbaz

Lucerne Vista Mutual Water Company (via
email)
P. O. Box 677
Lucerne Valley, CA 92356-0677
Attn: Marian Walent
(LVVMC677@gmail.com)

Lucky 2010 Revocable Trust
8531 Glendale Road
Hesperia, CA 92345-6775
Attn: Carolyn Lucky

M Bird Construction
1613 State Street, Ste. 10
Barstow, CA 92311-4162
Attn: Eugene R. & Vickie R. Bird

M.B. Landscaping and Nursery, Inc.
20300 Figueroa Street
Carson, CA 90745-1212
Attn: Maria Martinez

Mahjoubi, Afsar S.
46622 Fairview Road
Newberry Springs, CA 92365
Attn: Robert Saidi

Maloney, Janice
42525 Silver Valley Road
Newberry Springs, CA 92365

Manning, Sharon S.
19332 Balan Road
Rowland Heights, CA 91748-4017
Attn: Jimmy Berry

Marcroft, James A. and Joan
P. O. Box 519
Newberry Springs, CA 92365
Attn: Allen Marcroft

Mariana Ranchos County Water District (via
email)
9600 Manzanita Street
Apple Valley, CA 92308-8605
Attn: James M. Hansen, Jr.
(gmmrcwd@gmail.com; gm@mrcwd.org)

Marshall, Charles
32455 Lakeview Road
Newberry Springs, CA 92365-9482

Martin, Michael D. and Arlene D.
32942 Paseo Mira Flores
San Juan Capistrano, CA 92675

McCollum, Charles L.
15074 Spruce St
Hesperia, CA 92345-2950
Attn: Rod Sexton

McInnis, William S.
8758 Deep Creek Road
Apple Valley, CA 92308-8771

McKinney, Paula (via email)
144 East 72nd
Tacoma, WA 98404-1060
(mizzenmouse@hotmail.com)

Mead Family Trust
31314 Clay River Road
Barstow, CA 92311-2057
Attn: Olivia L. Mead

Milbrat, Irving H.
P. O. Box 487
Newberry Springs, CA 92365-0487
Attn: David I. Milbrat

Miller Living Trust
7588 San Remo Trail
Yucca Valley, CA 92284-9228
Attn: Donna Miller

Mitsubishi Cement Corporation (via email)
5808 State Highway 18
Lucerne Valley, CA 92356-8179
Attn: David Rib (drib@mitsubishicement.com)

Mizrahie, et al.
4105 W. Jefferson Blvd.
Los Angeles, CA 90048-
Attn: Philip Mizrahie

MLH, LLC (via email)
P. O. Box 2611
Apple Valley, CA 92307-0049
Attn: Thomas A. Hrubik (tahgolf@aol.com)

Mojave Solar, LLC (via email)
42134 Harper Lake Road
Hinkley, CA 92347-9305
Attn: Jose Manuel Bravo
(jmanuel.bravo@abengoa.com)

Mojave Water Agency (via email)
13846 Conference Center Drive
Apple Valley, CA 92307-4377
Attn: Doug Kerns ()

Monaco Investment Company
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671
Attn: Manoucher Sarbaz

Mojave Basin Area Watermaster Service List as of September 18, 2018

Morris Trust, Julia V. (via email)
7649 Cypress Dr.
Lanexa, VA 23089-9320
Attn: Billie Elliot (Billie@ElliotPlace.com)

Moss, Lawrence W. and Helen J.
38338 Old Woman Springs Road Spc# 72
Lucerne Valley, CA 92356-8116

Most Family Trust
10041 El Dorado Street, Box A13
Apple Valley, CA 92308-
Attn: Jennie Most

Mulligan, Robert and Inez
P. O. Box 1507
St. Helena, OR 97051-1507
Attn: Dennis Hills

Murphy, Jean
46126 Old National Trails Highway
Newberry Springs, CA 92365-9025

Navajo Mutual Water Company (via email)
21724 Hercules St.
Apple Valley, CA 92308-8490
Attn: James Hansen
(gm@marianaranchoscwd.org)

New Springs Limited Partnership (via email)
4192 Biscayne St.
Chino, CA 91710-3196
Attn: Billy Liang (flossdaily@hotmail.com);
asaliking@yahoo.com)

Newberry Community Services District
P. O. Box 206
Newberry Springs, CA 92365-0206
Attn: Le Hayes

Newberry Springs Recreational Lakes
Association (via email)
32935 Dune Road, Space 10
Newberry Springs, CA 92365-
Attn: Jeff Gaastra ()

Norris Trust, Mary Ann
29611 Exeter Street
Lucerne Valley, CA 92356-8261
Attn: Mary Ann Norris

Nuñez, Luis Segundo
9154 Golden Seal Court
Hesperia, CA 92345-0197

Nunn Family Trust
P. O. Box 545
Apple Valley, CA 92307-0010
Attn: Pearl or Gail Nunn

O. F. D. L., Inc. (via email)
32935 Dune Road, #10
Newberry Springs, CA 92365-9175
Attn: Jeff Gaastra (jeff@weaponsedge.com);
andy@seesmachine.com;
bbswift4044@cox.net)

Oasis World Mission (via email)
P. O. Box 45
Apple Valley, CA 92307-0001
Attn: Chun Soo Ahn
(chunsooahn@naver.com)

Odessa Water District
220 E. Mountain View Street, Suite A
Barstow, CA 92311-2888
Attn: Curt Mitchell

Ohai, Reynolds and Dorothy
13450 Monte Vista
Chino, CA 91710-5149
Attn: Dorothy Ohai

Omya California, Inc.
7225 Crystal Creek Rd
Lucerne Valley, CA 92356
Attn: Diego Teran

Oro Grande School District
P. O. Box 386
Oro Grande, CA 92368-0386
Attn: Nick Higgs

P and H Engineering and Development
Corporation
1423 South Beverly Glen Blvd. Apt. A
Los Angeles, CA 90024-6171
Attn: M. T. Shoraka

Pacific Gas and Electric Company (via email)
77 Beale Street - B28P
San Francisco, CA 94177-1490
Attn: Iain Baker (ixbj@pge.com)

Pak, Kae Soo and Myong Hui Kang (via email)
P. O. Box 1835
Lucerne Valley, CA 92356-1835
(ykc628@hotmail.com)

Patino, José
3914 W. 105th Street
Inglewood, CA 90303-1815

Pearce, Craig L.
3559 Riviere Du Chien Rd
Mobile, AL 36693-5449

Perko, Bert K.
P. O. Box 762
Yermo, CA 92398-0762

Perry Revocable Living Trust, Thomas and
Patricia
14807 Kinai Road
Apple Valley, CA 92307-5135
Attn: Thomas Perry

Pettigrew, Dan
285 N Old Hill Road
Fallbrook, CA 92028-2571

Pettigrew, James and Cherlyn (via email)
8000 Deep Creek Rd.
Apple Valley, CA 92308-8765
Attn: James Pettigrew
(jpetti3346@verizon.net)

Pham, et al. (via email)
16 Via Coralle
Newport Beach, CA 92657-9265
Attn: Quang Pham (TomQPham@yahoo.com)

Phelan Piñon Hills Community Services
District (via email)
4176 Warbler Road
Phelan, CA 92371-8819
Attn: Don Bartz (dbartz@pphcsd.org);
lflowrance@pphcsd.org)

Pittman, Leroy W.
P. O. Box 127
Oro Grande, CA 92368-0127
Attn: Diana Pittman

Mojave Basin Area Watermaster Service List as of September 18, 2018

Poland, John R. and Kathleen A.
5511 Tenderfoot Drive
Fontana, CA 92336-1156
Attn: John Poland

Polich, Donna
75 3rd Avenue #4
Chula Vista, CA 91910-1714

Porter, Timothy M.
34673 Little Dirt Road
Newberry Springs, CA 92365-9646

Pozzato Partners, Limited (via email)
44 Camino Alto
Santa Barbara, CA 93103-1602
Attn: Allen Yadgari (ezzysb@gmail.com)

Price, Donald and Ruth
933 E. Virginia Way
Barstow, CA 92311-4027

Pruett, Andrea
P. O. Box 37
Newberry Springs, CA 92365

Quakenbush, Samuel R. (via email)
48788 Silver Valley Road
Newberry Springs, CA 92365-9214
(s_quakenbush@yahoo.com)

Quiros, Fransisco J. and Herrmann, Ronald
35969 Newberry Rd
Newberry Springs, CA 92365-9438
Attn: Ron Herrmann

Rancheritos Mutual Water Company
P. O. Box 348
Apple Valley, CA 92307
Attn: Elizabeth Murena

Reed, Mike
9864 Donaldson Road
Lucerne Valley, CA 92356-8105

Rhee, Andrew N. (via email)
P. O. Box 989
Lucerne Valley, CA 92365-0989
(LucerneJujubeFarm@hotmail.com)

Rice, Henry C. and Diana
1015 15th Place
Hermosa Beach, CA 90254-3230
Attn: Kelly Rice

Rim Properties, A General Partnership
15434 Sequoia Road
Hesperia, CA 92345-1667
Attn: Ian Bryant

Rios, Mariano V.
P. O. Box 1864
Barstow, CA 92312-1864
Attn: Josie Rios

Rivero, Fidel V.
220 Stephens Ave.
Riverside, CA 92501-1142

Rizvi, S.R Ali (via email)
10917 Admirals Bay St.
Victorville, CA 92392-4819
(RayRizvi@Yahoo.com)

Robertson's Ready Mix
P.O. Box 3600
Corona, CA 92392-3600
Attn: Jackie McEvoy

Rossi, James L. and Naomi I.
34650 Minneola Rd
Newberry Springs, CA 92365-9146
Attn: Mitch Hammack

Royal Way (via email)
11845 Olympic Boulevard, Suite 625
Los Angeles, CA 90064-
Attn: John D. Zemanek
(jz@zemanekandmills.com)

Rue Ranch
P. O. Box 133109
Big Bear Lake, CA 92315-8915
Attn: Sam Marich

Ruisch Trust, Dale W. and Nellie H.
10807 Green Valley Road
Apple Valley, CA 92308-3690
Attn: Dale W. Ruisch

S and B Brothers, LLC
1423 S. Beverly Glen Blvd., Ste. A
Los Angeles, CA 90024-6171
Attn: Sherwin Shoraka

S and E 786 Enterprises, LLC (via email)
3300 S. La Cienega Blvd.
Los Angeles, CA 90016-3115
Attn: Jafar Rashid
(jr123realestate@gmail.com)

Saba, Saba A. and Shirley L.
41309 Avenida Biona
Temecula, CA 92591-5014

Sagabean-Barker, Kanoelokolani L. (via email)
42224 Valley Center Rd
Newberry Springs, CA 92365
Attn: Kanoel Barker
(kanoebarker@yahoo.com)

Samra, Jagtar S. (via email)
10415 Edgebrook Way
Northridge, CA 91326-3952
(BILLU711@Yahoo.com)

San Bernardino Co Barstow - Daggett Airport
777 E. Rialto Ave
San Bernardino, CA 92415-1005
Attn: Tina Abarca

San Bernardino County - High Desert
Detention Center (via email)
PO Box 5004
Victorville, CA 92393-5004
Attn: Jared Beyeler (wbritt@sbcscd.org)

San Bernardino County Service Area 29
P. O. Box 459
Lucerne Valley, CA 92356-0459
Attn: Reese Troublefield

San Bernardino County Service Area 42
P. O. Box 5004
Victorville, CA 92393-5004
Attn: Jared Beyeler

Mojave Basin Area Watermaster Service List as of September 18, 2018

San Bernardino County Service Area 64
P. O. Box 5004
Victorville, CA 92393-5004
Attn: Jared Beyeler

San Bernardino County Service Area 70J
P. O. Box 5004
Victorville, CA 92393-5004
Attn: Jared Beyeler

Sapp, Robert D. and Lee, Teresa J.
9924 Mockingbird Avenue
Apple Valley, CA 92308-
Attn: Robert and Teresa Sapp

Scray, Michelle A. Trust (via email)
16869 State Highway 173
Hesperia, CA 92345-9381
Attn: Michelle Scray (mcsgray@aol.com)

Service Rock Products Corporation (via email)
P. O. Box 3600
Corona, CA 92878-3600
Attn: Jackie McEvoy (jackiem@rrmca.com)

Service Rock Products Corporation (via email)
P. O. Box 3600
Corona, CA 92878-3600
Attn: Jackie McEvoy (cindyh@rrmca.com)

Sexton, Rodney A. and Sexton, Derek R.
P.O. Box 155
Rim Forest, CA 92378-
Attn: Rod Sexton

Shaw, Robert M. and Lori A. Slater-Shaw (via email)
8502 E. Chapman Ave #312
Orange, CA 92869-
Attn: Robert M. Shaw (lslater@socal.rr.com)

Sheep Creek Water Company
P. O. Box 291820
Phelan, CA 92329-1820
Attn: Chris Cummings

Sheng, Jen
6137 W. Twain Ave
Las Vegas, NV 89103-1155

Sheppard, Thomas and Gloria (via email)
33571 Fremont Road
Newberry Springs, CA 92365-9520
(gloriasheppard14@gmail.com)

Short, Jerome E.
P. O. Box 495
Newberry Springs, CA 92365-0495

Silver Lakes Association
P. O. Box 179
Helendale, CA 92342-0179
Attn: Westly Campbell

Singh, et al. (via email)
4972 Yearling Avenue
Irvine, CA 92604-2956
Attn: Nepal Singh (NepalSingh@yahoo.com)

Smith, Porter and Anita (via email)
8443 Torrell Way
San Diego, CA 92126-1254
(porter_smith@msn.com)

Smith, William E. and Patricia A. (via email)
48788 Silver Valley Road
Newberry Springs, CA 92365
(wa6type@yahoo.com)

Son's Ranch
P. O. Box 1767
Lucerne Valley, CA 92356
Attn: Chan Kyun Son

Soppeland Revocable Trust (via email)
15500 W. Sand Street, 2nd Floor
Victorville, CA 92392-2931
Attn: Jason Lamoreaux
(JL@LamorGroup.com)

Southern California Edison Company (via email)
2 Innovation Way, 2nd Floor
Pomona, CA 91768-2560
Attn: Erika Clement (erika.clement@sce.com)

Specialty Minerals, Inc. (via email)
P. O. Box 558
Lucerne Valley, CA 92356-0558
Attn: Gerald Lira
(Gerald.Lira@mineralstech.com)

Sperry, Wesley
P. O. Box 303
Newberry Springs, CA 92365-0303

Spillman, James R. and Nancy J.
12132 Wilshire
Lucerne Valley, CA 92356-8834

Spring Valley Lake Association (via email)
SVL Box 7001
Victorville, CA 92395-5107
Attn: Dennis Teece (dteece@svla.com)

Spring Valley Lake Country Club
7070 SVL Box
Victorville, CA 92395-5152
Attn: Mitchell Brown

St. Antony Coptic Orthodox Monastery
P. O. Box 100
Barstow, CA 92311-0100
Attn: Father Joseph

Starke, George A. and Jayne E. (via email)
8743 Vivero Street
Rancho Cucamonga, CA 91730-1152
(chiefgs@verizon.net)

Storm, Randall
51432 130th Street
Byars, OK 74831-7357

Sudmeier, Glenn W.
14253 Highway 138
Hesperia, CA 92345-9422

Summers Family Trust (via email)
50 Stephens Estates
North Augusta, SC 29680-
Attn: Jimmy and Dotti Summers
(JimSummersInvestments@yahoo.com)

Summit Valley Ranch, LLC (via email)
220 Montgomery Street, Suite PH-10
San Francisco, CA 94104-3433
Attn: Alexandra Lioanag
(sandra@halannagroup.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Sundown Lakes, Inc. (via email)
2141 Chelsea Road
Palos Verdes, CA 90274-
Attn: Mark Richardson
(mark@richardsonsrv.com)

Sunray Land Company, LLC (via email)
P. O. Box 2576
Boise, ID 83701-2576
Attn: Mike Arent
(michael.arent@clenera.com;
cre.notices@clenera.com)

Synagrow-WWT, Inc. (dba Nursury Products,
LLC) (via email)
135 Reposado Drive
La Habra Heights, CA 90631-7825
Attn: Layne Baroldi (lbaroldi@synagro.com)

Szynkowski, Ruth J.
46750 Riverside Rd.
Newberry Springs, CA 92365-9738
Attn: Russell Szynkowski

Tallakson Family Revocable Trust (via email)
11100 Alto Drive
Oak View, CA 93022-9535
Attn: Bill and Elizabeth Tallakson
(billtallakson@sbcglobal.net)

Tapie, Raymond L.
48919 Valley Center Road
Newberry Springs, CA 92365-9726

Teisan, Jerry (via email)
P. O. Box 2089
Befair, WA 98528-2089
(jerryteisan@gmail.com)

Thayer, Sharon
35924 Harvard Drive
Newberry Springs, CA 92365-9637

The Cushenbury Trust, c/o Specialty Minerals,
Inc. (via email)
P. O. Box 558
Lucerne Valley, CA 92356
Attn: Larry J. Ashby
(larry.ashby@mineralstech.com)

Thomas, Stephen and Lori
4890 Topanga Canyon Bl.
Woodland Hills, CA 91364-4229
Attn: Stephen Thomas

Thompson Living Trust, James A. and Sula B.
22815 Del Oro Road
Apple Valley, CA 92308
Attn: Lynnette L. Thompson

Thompson Living Trust, R.L. and R.A.
9141 Deep Creek Road
Apple Valley, CA 92308-8351
Attn: Rodger Thompson

Thrasher, Gary
14024 Sunflower Lane
Oro Grande, CA 92368-9617

Thunderbird County Water District
P. O. Box 1105
Apple Valley, CA 92307-1105
Attn: Roy Shull

Triple H Partnership
33700 Wildwood Canyon Road
Yucaipa, CA 92399-2368
Attn: Jim Hoover

Troeger Family Trust, Richard H. (via email)
P. O. Box 882
Wrightwood, CA 92397
Attn: Mike Troeger (mjtroeger@yahoo.com)

Turner, Terry
48550 Riverside Drive
Newberry Springs, CA 92365-9017

Union Pacific Railroad Company
HC1 Box 33
Kelso, CA 92309-
Attn: Aurelio Ibarra

Vaca, Andy and Teresita S.
5550 Avenue Juan Bautista
Riverside, CA 92509-5613

Valenti, Vito
31801 Soapmine Road
Barstow, CA 92311-

Van Bastelaar, Alphonse
45475 Martin Road
Newberry Springs, CA 92365-9625
Attn: Dean Van Bastelaar

Van Dam Family Trust, Glen and Jennifer (via
email)
3190 Cottonwood Avenue
San Jacinto, CA 92582-4741
Attn: Glen and Jennifer Van Dam
(gvandam@verizon.net)

Van Dam Revocable Trust, E and S
26599 Community Blvd.
Barstow, CA 92311-9779
Attn: Eldert and Susan Van Dam

Van Leeuwen, John
1241 West Cedar Court
Ontario, CA 91762

Vanhoops Holdings, LP (via email)
8328 Valmont Road
Boulder, CO 80301-4813
Attn: Traci Hoops (tvhoops@gmail.com)

Vernola Trust, Pat and Mary Ann
P. O. Box 2190
Temecula, CA 92593-2190
Attn: John Driscoll

Victor Valley Community College District
(via email)
18422 Bear Valley Road
Victorville, CA 92395-5850
Attn: Stephen Garcia (steve.garcia@vvc.edu;
Bob.Brown@vvc.edu)

Victor Valley Memorial Park
17150 C Street
Victorville, CA 92395-3330
Attn: Deidra Hitt

Mojave Basin Area Watermaster Service List as of September 18, 2018

Victorville Water District, ID#1 (via email)
P. O. Box 5001
Victorville, CA 92393-5001
Attn: Steve Ashton
(sashton@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)

Vogler, Albert H.
17612 Danbury Ave.
Hesperia, CA 92345
Attn: Albert H. Vogler

Wang, Steven (via email)
2551 Paljay Avenue
Rosemead, CA 91770-3204
(Jlow3367@gmail.com)

Weems, Lizzie
41232 Elkhorn St
Newberry Springs, CA 92365-9087

Werner, Andrew J. (via email)
1718 N Sierra Bonita Ave
Los Angeles, CA 90046-2231
(andrewwerner11@gmail.com)

West, Jimmie E.
P. O. Box 98
Oro Grande, CA 92368-0098

Western Rivers Conservancy (via email)
424 Clay St. Lower Level
San Francisco, CA 94111-3207
Attn: Peter Colby (pcolby@westernrivers.org)

Wiener, Melvin and Mariam S.
1626 N. Wilcox Avenue
Los Angeles, CA 90028-6234

Witte, E. Daniel and Marcia
31911 Martino Drive
Daggett, CA 92327-9752

Victorville Water District, ID#1 (via email)
P. O. Box 5001
Victorville, CA 92393-5001
Attn: Steve Ashton
(sborrowman@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)

Wagner Living Trust
22530 Calvert Street
Woodland Hills, CA 91367-1704
Attn: Joan Wagner

Ward, Ken and Barbara (via email)
14141 Highway 138
Hesperia, CA 92345
Attn: Barbara Allard-Ward
(kenbombero@aol.com; allardward@aol.com)

Weeraisinghe, Maithri N.
P. O. Box 487
Barstow, CA 92312-0487

West End Mutual Water Company
P. O. Box 1732
Lucerne Valley, CA 92356
Attn: James Woody

Western Development and Storage, LLC (via email)
113 S. La Brea Ave, Floor 3
Los Angeles, CA 90036-2998
Attn: Andrew Werner
(andrewwerner@westerndev.com)

Westland Industries, Inc. (via email)
520 W. Willow St.
Long Beach, CA 90806-2800
Attn: Roberto Rivera
(bearvalley@westlandreg.com;
rick.b@westlandreg.com;)

Wilshire Road Partners
9903 Santa Monica Blvd., PMB #541
Beverly Hills, CA 90212-1671
Attn: Manoucher Sarbaz

WLSR, Inc.
620 Du Fort Ave.
Henderson, NV 89002-9263
Attn: Mark J. Cluff

Victorville Water District, ID#2 (via email)
P. O. Box 5001
Victorville, CA 92393-5001
Attn: Steve Ashton
(sborrowman@ci.victorville.ca.us;
avillarreal@ci.victorville.ca.us;
smcglade@ci.victorville.ca.us)

Wakula Family Trust
11741 Ardis Drive
Garden Grove, CA 92841-2423
Attn: Christian Joseph Wakula

Ward, Raymond
P. O. Box 358
Newberry Springs, CA 92365-0358

Weiser, et al. (via email)
511 Hill Street, Ste. 205
Santa Monica, CA 90405-4219
Attn: Alexander Weiser
(Dan.Weiser@me.com;
Alex@weiserfamilyfarms.com;
emaso@me.com)

West, Howard and Suzy
9185 Loma Vista Road
Apple Valley, CA 92308-0557

Western Horizon Associates, Inc.
P. O. Box 397
Five Points, CA 93624-0397
Attn: Chung Cho Gong

Wet Set, Inc. (via email)
3737 Birch Street, Suite 400
Newport Beach, CA 92660
Attn: Thomas G. Ferruzzo
(tferruzzo@ferruzzo.com)

Withey, Connie (via email)
P. O. Box 3513
Victorville, CA 92393-3513
Attn: Connie Tapie
(praisethelord77777@yahoo.com;)

Wood, Michael and Denise (via email)
P. O. Box 2716
Apple Valley, CA 92307-2716
(mdwood50@gmail.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Worsey, Joseph A. and Revae
P. O. Box 422
Newberry Springs, CA 92365-0422
Attn: David A. Worsey

Wyatt Family Trust
13790 Chateau Court
Apple Valley, CA 92307
Attn: Debby Wyatt

Alston & Bird LLP (via email)
333 South Hope Street, 16th Floor
Los Angeles, CA 90071
Attn: Peter A. Nyquist, Esq.
(Pete.Nyquist@alston.com)

AlvaradoSmith, APC (via email)
1 MacArthur Place
Suite 200
Santa Ana, CA 92707-5941
Attn: Thierry R. Montoya
(tmontoya@alvaradosmith.com)

American AgCredit (via email)
42429 Winchester Road
Temecula, CA 92590-2504
Attn: Dan Elder (delder@agloan.com)

Atkinson, Andelson, Loya-Ruud & Romo
3612 Mission Inn Avenue, Upper Level
Riverside, CA 92501
Attn: W.W. Miller, Esq.

Baker, Manock & Jensen
5260 N. Palm Avenue, 4th Floor
Fresno, CA 93704-2209
Attn: Christopher L. Campbell, Esq.

Best, Best & Krieger (via email)
3750 University Avenue
3rd Floor
Riverside, CA 92502-1028
Attn: Eric L. Garner, Esq.
(eric.garner@bbklaw.com)

Best, Best & Krieger LLP (via email)
P.O. Box 1028
Riverside, CA 92502-
Attn: Piero C. Dallarda, Esq.
(piero.dallarda@bbklaw.com)

Brownstein Hyatt Farber Schreck, LLP (via email)
21 E. Carrillo Street
P. O. Drawer 720
Santa Barbara, CA 93102-0720
Attn: Russell M. McGlothlin, Esq.
(rmcglathlin@bhfs.com)

Brunick, McElhaney & Kennedy PLC (via email)
1839 Commercenter West
P.O. Box 13130
San Bernardino, CA 92423-3130
Attn: William J. Brunick, Esq.
(bbrunick@bmklawplc.com)

Caldwell & Kennedy
15476 West Sand Street
Victorville, CA 92392
Attn: Terry Caldwell, Esq.

California Department of Transportation
100 South Main Street, Suite 1300
Los Angeles, CA 90012-3702
Attn: Alexander Devorkin, Esq.

California Farm Bureau Federation
2300 River Plaza Drive
Sacramento, CA 95833
Attn: Nancy McDonough

Caufield & James, LLP (via email)
2851 Camino Del Rio South, Suite 410
San Diego, CA 92108-
Attn: Jeffery L. Caufield, Esq.
(Jeff@caufieldjames.com)

Colantuono, Highsmith & Whatley, PC
300 South Grand Avenue, Ste 2700
Los Angeles, CA 90071-3137
Attn: Michael G. Colantuono, Esq.

County of San Bernardino, County Counsel
(via email)
385 N. Arrowhead Avenue, 4th Floor
San Bernardino, CA 92415-0140
Attn: Dawn M. Messer
(dmesser@cc.sbcounty.gov)

Covington & Crowe
1131 West 6th Street
Suite 300
Ontario, CA 91762
Attn: Robert E. Dougherty, Esq.

Cox, Castle & Nicholson
2049 Century Park East, 28th Floor
Los Angeles, CA 90067
Attn: Ed Dygert, Esq.

Department of Justice (via email)
300 S. Spring Street, Suite 1702
Los Angeles, CA 90013
Attn: Marilyn Levin, Dep
(Marilyn.Levin@doj.ca.gov;
Noah.GoldenKrasner@doj.ca.gov)

Ducommun, Inc.
23301 S. Wilmington Avenue
Carson, CA 90745
Attn: James S. Heiser, Esq.

Ferruzzo & Ferruzzo, LLP (via email)
3737 Birch Street, Suite 400
Newport Beach, CA 92660
Attn: Thomas G. Ferruzzo, Esq.
(tferruzzo@ferruzzo.com)

Green, de Bortnowsky & Quintanilla, LLP
(via email)
23801 Calabasas Road, Suite 1015
Calabasas, CA 91302-
Attn: Joan Stevens Smyth
(jsmyth@gdqlaw.com; mdick@gdqlaw.com)

Gresham, Savage, Nolan & Tilden, LLP
550 E Hospitality Ln, Ste. 300
San Bernardino, CA 92408-4205
Attn: Michael D. Davis, Esq.

Gutierrez, Preciado & House
3020 E. Colorado BLVD
Pasadena, CA 91107-3840
Attn: Calvin R. House, Esq.

Hill, Farrer & Burrill
300 S. Grand Avenue, 37th Floor
1 California Plaza
Los Angeles, CA 90071
Attn: Curtis Ballantyne, Esq.

Kasdan, Simonds, Weber & Vaughan LLP
(via email)
19900 MacArthur Blvd., Suite 850
Irvine, CA 92612-
Attn: Barry C. Vaughan, Esq.
(bvaughan@kasdansimonds.com)

Mojave Basin Area Watermaster Service List as of September 18, 2018

Lagerlof, Senecal, Bradley,
Gosney & Kruse, LLP (via email)
301 N. Lake Avenue, 10th Floor
Pasadena, CA 91101-4108
Attn: Thomas S. Bunn, Esq.
(TomBunn@lagerlof.com)

McCormick, Kidman & Behrens
695 Town Center Drive, Suite 400
Costa Mesa, CA 92626-7187
Attn: Arthur G. Kidman, Esq.

Nossaman LLP (via email)
777 South Figueroa Street, 34th Floor
Los Angeles, CA 90017-
Attn: Frederic A. Fudacz, Esq.
(ffudacz@nossaman.com)

Richards, Watson & Gershon
1 Civic Center Circle
P.O. Box 1059
Brea, CA 92822-1059
Attn: James L. Markman, Esq.

Southern California Edison Company
Legal Department
P.O. Box 800
Rosemead, CA 91770
Attn: Nino Moscolo, Esq.

The Hegner Law Firm
14350 Civic Drive
Suite 270
Victorville, CA 92392
Attn: Rick Ewaniszyk, Esq.

Victor Valley Wastewater
Reclamation Authority (via email)
15776 Main Street
Suite 3
Hesperia, CA 92345-9754
Attn: Dan Gallagher (olds@vwwra.com)

Law Offices of Fred J. Knez
6780 Indiana Ave, Ste 150
Riverside, CA 92506-4253
Attn: Fred J. Knez, Esq.

Mojave Basin Area Watermaster (via email)
13846 Conference Center Drive
Apple Valley, CA 92307
Attn: Valerie L. Wiegstein
(watermaster@mojavewater.org)

Office of the Attorney General
1515 Clay Street - 20th Floor
Oakland, CA 94612
Attn: Joseph Barbieri, Dep.

Rutan & Tucker
P.O. Box 1950
Costa Mesa, CA 92626
Attn: Elizabeth Hanna, Esq.

Southern California Gas Company
Transmission Environmental Consultant
P. O. Box 2300, ML9314
Los Angeles, CA 91313-2300
Attn: Mary Howard

Van Blarcom, Leibold,
McClendon & Mann, PC (via email)
23422 Mill Creek Dr., Ste 105
Laguna Hills, CA 92653-7920
Attn: Ronald A. Van Blarcom, Esq.
(ron@vanblarcomlaw.com)

Wagner & Bonsignore
Consulting Civil Engineers (via email)
2151 River Plaza Drive, Suite 100
Sacramento, CA 95833-4133
Attn: Robert C. Wagner, P.E.
(rcwagner@wbecorp.com)

Law Offices of Robert C. Hawkins (via email)
14 Corporate Plaza, Suite 120
Newport, CA 92660
Attn: Robert C. Hawkins, Esq.
(rhawkins@earthlink.net)

Mojave Water Agency (via email)
13846 Conference Center Drive
Apple Valley, CA 92307
Attn: Tom McCarthy
(tmccarthy@mojavewater.org)

Redwine and Sherrill (via email)
1950 Market Street
Riverside, CA 92501
Attn: Steven B. Abbott, Esq.
(sabboot@redwineandsherrill.com;
fluna@redwineandsherrill.com)

Sempre Energy Law Department (via email)
Office of the General Counsel
555 West Fifth Street, Suite 1400
Los Angeles, CA 90013-1011
Attn: Randall R. Morrow, Esq.
(rmorrow@sempra.com)

Stetson Engineers, Inc.
P.O. Box 1257
San Juan Capistrano, CA 92693-1257
Attn: Tom Stetson, P.E.

Vander Dussen Trust, Agnes & Edward (via
email)
P.O. Box 5338
Blue Jay, CA 92317-
Attn: Agnes Vander Dussen Koetsier
(beppeau@aol.com)